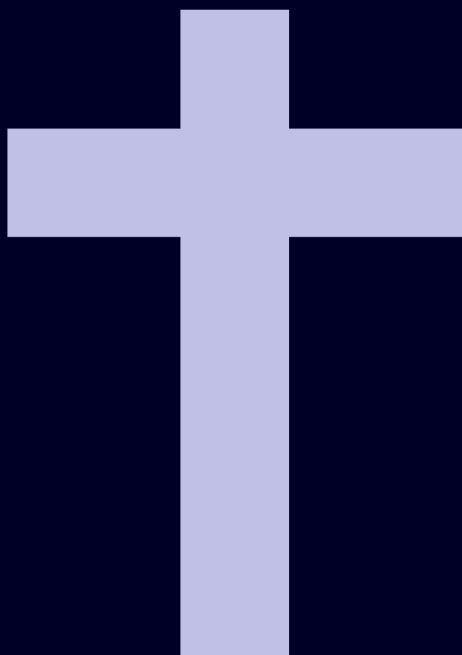


Wusyep Bwore
tikin Got



The New Testament in the Urat language of Papua New Guinea

Wusyep Bwore tikin Got
The New Testament in the Urat language of Papua New Guinea
Nupela Testamen long tok ples Urat long Niugini

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Language: Urat

Dialect: Yehre

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Wusyep Bwore tikin Got Urat - Yehre dialect

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Wusyep nal yer

Wusyep Bwore tikin Got poi mimbilme
mal wonge lenge wusyep Yehre.

Miye tuweinge Urat ηaiye yenge wonge
Yehre pe, wutu tinge tatame 3,000. Tinge
yarp ya yoto Dreikikir distrik nato East
Sepik provins ηaiye nato Papua New
Guinea.

Poi manange wusyep hriphrip ηembere
sekete mal me Yai Got, topo e lenge miye
tuweinge wula wula ηaiye yungwisme poi
mainge tup e e. Poi misilihme Got me
bongol tikin Yohe Yirise ηaiye ka el yerme
lenge miye tuweinge Yehre ηaiye tup uku
ka ungwisme tinge no, ka ende bongol me
bilip tinge no, ka jin bongole yi yoto Kraais.

Poi masande ηaiye tup uku ka ahra e nan
tikin Kraais topo e Got pe, ka ungwisme
lenge miye tuweinge Yehre ka yimbilme
ηoihmbwaip yut me Kraais.

English Preface

This book is a translation of the New
Testament into the Yehre dialect of the Urat
language located in the Dreikikir district,
East Sepik Province, Papua New Guinea.
There are approximately 3,000 speakers of
this dialect.

We are grateful to Father God and the
many, many people who helped produce
the Yehre New Testament. Our prayer is

that God, by the power of the Holy Spirit,
will use this book to turn the hearts of the
Yehre people to Christ. We desire that it
will bring glory to God and help the Yehre
people stand strong in him.

Wusyep bwore tikin Matyu

Lenge louwah tikin Jisas Krai (Luk 3.23-38)

¹ Le e nan titinge louwah tikin Jisas Krai. Louwah kin kin Dewit hindi Abraham.

² Abraham kin yai tikin Aisak pe, Aisak kin yai tikin Jekop pe, Jekop kin yai tikin Juta topo e lenge to yuwon kin.

³ Juta kin yai tikin Peres hindi Sera. Mam tinge hindi Tamar. Peres kin yai tikin Hesron, Hesron kin yai tikin Ram,

⁴ Ram kin yai tikin Aminadap, Aminadap kin yai tikin Nason, Nason kin yai tikin Salmon,

⁵ Salmon kin yai tikin Boas, mam kin Rahap. Boas kin yai tikin Obet, mam kin Rut.

Obet kin yai tikin Jesi,

⁶ Jesi kin yai tikin kin Dewit. Dewit kin yai tikin Solomon.

Mam tikin Solomon pe, somohon ti windi e Uria.

⁷ Solomon kin yai tikin Rehoboam, Rehoboam kin yai tikin Abiya.

Abiya kin yai tikin Asa.

⁸ Asa kin yai tikin Jehosafat, Jehosafat kin yai tikin Jehoram, Jehoram kin yai tikin Usia.

⁹ Usia kin yai tikin Jotam, Jotam kin yai tikin Ahas, Ahas kin yai tikin Hesekia.

¹⁰ Hesekia kin yai tikin Manase, Manase kin yai tikin Emon, Emon kin yai tikin Josaia.

¹¹ Josaia kin yai tikin Jehoiakin topo e lenge to tatai kin. Dindi nup uku pe, lenge miye tuweinge Israel yasme kantri tinge. Detale, lenge Babilon yamba e lenge yal moi tinge.

¹² Nupe naiye lenge Israel miye tuweinge si yal yarp tuwihme lenge Babilon pe, Jehoiakin kin yai tikin Sealtiel, Sealtiel kin yai tikin Serubabel.

¹³ Serubabel kin yai tikin Abiut, Abiut kin yai tikin Eliakim, Eliakim kin yai tikin Asor.

¹⁴ Asor kin yai tikin Sadok, Sadok kin yai tikin Akim, Akim kin yai tikin Eliut.

¹⁵ Eliut kin yai tikin Eleasar, Eleasar kin yai tikin Matan, Matan kin yai tikin Jekop.

¹⁶ Jekop kin yai tikin Josep, Josep kin miye titi Maria naiye ti wara e Jisas no, tinge jalme kin Krai.

¹⁷ Ta e luku pe, lenge louwah naiye tahar Abraham nate gere Dewit pe, tinge louwah syepumbur umbur hoye hoye. Topo e louwah naiye tahar Dewit nate gere nupe naiye tinge yal yarp tuwihme lenge Babilon pe, plihe louwah syepumbur umbur hoye hoye. Topo e lenge louwah naiye tahar nupe naiye lenge Israel miye tuweinge yal yarp Babilon nate gere naiye Maria wara e Jisas pe, ki plihe louwah syepumbur umbur hoye hoye.

Maria wara e Jisas

¹⁸ Yanah naiye Maria wara e Jisas pe, ki ta e le e. Mam kin Maria tinge si yupwai e wusyep naiye ta windi e Josep. Kom teter naiye yukur ti wate warp wotop kin pe, tinge yeteke e naiye Maria si talahe. Yohe Yirise gahanahme ti, naiye ti talahe.

¹⁹ Josep kin miye naiye kin nende nai e nai e naiye bwore bwarme. Kom kin nasande naiye Maria talahe pe, kin garnge naiye ka ende ti ta hi e guh nembep lenge mitin lalme. Ta e luku pe, kin narp noiheriyembe yanah naiye ka osme ti numwaiye. ²⁰ Teter kin noiheriyembe nai uku narp pe, walip hla ende tikin Lahmboreng nate neteke e kin naiye kin nate tange. Kin naname na, "Josep, louwah tikin Dewit, yukur na hi girnge naiye na amba e Maria tu e naiye tuwei nin. Yohe Yirise kitikin gahanahme ti naiye ti talahe. ²¹ Ti ta wara e talah miye ende pe, na gilme nan kin Jisas.* Tehei kin ta e le e, kin ka ongohe hwap pupwa lenge miye tuweinge naiye yende pe, ka ungwisme tinge."

1.6 2Ki 24.14-15, 2Sto 36.10, Jer 27.20

1.18 Luk 1.27

1.21 Luk 1.31

* 1.21 Nan tehei Jisas ta e le e,

Lahmboreng ka ungwisme.

²² Nai e nai e lalme luku kin nate tas gande wusyep Got naiye tas mut lenge profet na,

²³ Tesimbihye ende ta talahe pe, ta wara e lahmiye ende.

Talah uku ka jilme nan kin Emanuel.

Tehei naiye nan uku pe, ki ta e le e, Got kin narp topo e poi.

²⁴ Nupe naiye Josep tahar posoh pe, kin nende gande wusyep naiye walip hla si naname nange ka ende. Kin namba e Maria ta e tuwei kin. ²⁵ Kom yukur kin si nate narp topo e ti nal tatame naiye ti wara e lahmiye uku. Pe Josep galme nan kin Jisas.

2

Lenge miye sande teke e titinge haiten yateyeteke e Jisas

¹ Maria wara e Jisas wanar moi embere Betlehem nato provins Judia. Nup uku pe, Herot kin narp miye ondoh. Ti wara e Jisas mi e pe, lenge miye sande teke e sye yase yal nau anah yat yale yil Jerusalem pe, tinge yanange na, ² “Talah ambaran naiye tinge jalme miye ondoh tititinge lenge Juta pe, kin narp a? Poi meteke wutukun kin sai nal naiye nau anah pe, poi mat naiye ya mirisukwarme kin.”

³ Nupe naiye miye ondoh, kin Herot nasande wusyep uku pe, kin noihmane embere sekete, topo e lenge mitin wula wula naiye yarp Jerusalem noiheryembe wula wula.*

⁴ Kin gal lenge pris ondoh topo e lenge jetmam tikin wusyep erneme yat pe, kin nisilih lenge na, “Miye naiye Got si nalanatme nange ka ungwisme lenge miye tuweinge kin pe, kin narp a?” ⁵ Tinge yungwisme wusyep kin na, “Nato moi malaih Betlehem naiye nato provins Judia.” Ki gande wusyep naiye profet nainge ta e le e,

⁶ O naiye nin, Betlehem nato kekep Judia pe, nin moi malaih ende,

kom nan nin ka nembere.

Tehei kin ta e le e, miye ende yip ka tuhur miye ondoh pe,

ka embepeteme lenge miye tuweinge nam, Israel.

⁷ Ta e luku pe, Herot syumbe yul nember wusyep nal lenge miye sande teke e titinge nau anah yat pe, kin yul nanange wusyep notop tinge. Topo e kin namba e sisyeme nupe naiye wutukun embere luku nate sai.

⁸ Mi e pe, kin nember lenge yal Betlehem pe, kin nana lenge na, “Pa yil pe, pa yende wah nihe naiye pa yahai e talah uku. Nupe naiye pa yeteke kin pe, yenge wusyep yute yini nam no, ma sisyeme. Ta e luku pe, nam topo e ma se plihe mila mirisukwarme kin.” ⁹ Nupe naiye tinge si yisande wusyep kin mi e pe, tinge yal yanah tinge. Pe tinge yeteke e wutukun ilyeh uku naiye tinge si yeteke e yanar nau anah nal yerme tinge. Kin nate sai nanar e gah luh naiye talah nate.

¹⁰ Nupe naiye tinge yeteke e wutukun uku pe, noihmbwaip tinge hriphrip nembere supule. ¹¹ Nupe naiye tinge yal yoto yukoh no, tinge yeteke e talah topo e mam kin Maria pe, tinge yisar e nohipmbep yirisukwarme kin. Mi e pe, tinge chumber tem tinge yosoko yitini yana e kin. Tinge yana e gol, topo e sanda naiye bwore supule, topo e lou mbir naiye naihe sengehepe mi supule. ¹² Tinge yate posoh yate tange pe, Got nana lenge nange yukur ka plihe yilme Herot. Tinge tahar pe, tinge yul yal yanah noinde yal moi tinge.

Josep hindi Maria topo e talah tahar jarnge yal Isip

¹³ Nupe naiye lenge miye uku si yal mi e pe, Josep nate posoh nate tange pe, walip hla ende tikin Lahmborenge nate neteke e pe, kin naname na, “Herot nala ahai e talah naiye ka onombe ka ole. Ta e luku pe, na tuhur posoh pe, na amba e talah topo e mam kin pe, na enge lenge hindi girnge el Isip. Pa yurp yil tutume naiye ma mini yip nange pa yusme moi uku.” ¹⁴ Josep tahar posoh namba e mam hindi talah pe, nenge lenge hindi yasme nup ilyeh uku jarnge yal Isip. ¹⁵ Tinge yarp Isip yal tatame naiye Herot nule. Nai e nai e luku ki gande wusyep tikin Lahmborenge naiye nanange nat mut lenge profet, “Nam gwalm talah nam naiye ka ote tus osme Isip.”

Kin Herot njanange pe, tinge yongombe lenge lahmiye lalme yule

¹⁶ Njupe njaiye Herot sisyeme nange lenge miye titinge nau anah uku hombo e yeh me kin pe, njoimbwaip kin nihe supule. Kin nember lenge miye wondoh kin yal e yal e yal yoto moi Betlehem topo e moi sye njaiye sai sehei me moi uku nange ka yongomb lenge lahmiye lalme njaiye wahtaip tinge yukur nusungurhme wahtaip hoi. Herot njende nai uku gande njupe njaiye kin nsilih lenge miye uku no, tinge yiname jande njupe njaiye tinge yeteke e wutukun. ¹⁷ Nai uku ki gande wusyep ende njaiye somohonme profet Jeremaia njanange ta e le e,

¹⁸ “O titire embere njaiye yilil jonos jonos pupwa supule yal yoto moi embere Rama.

Resel wilil lenge talah ti.†

Ti gwarnge njaiye lenge miye tuweinge ka yute yende mi mi me njoimbwaip ti.

Detale, lenge talah ti lalme si yule.”

Josep hindi tuwei kin Maria topo e Jisas yasme Isip plihe yat

¹⁹ Njupe njaiye Herot si nule mi e pe, Josep nate posoh nate tange pe, walip hla tikin Lahmborenge nate njeteke e kin njanar Isip. ²⁰ Kin njaname na, “Tuhur amba e mam topo e talah pe, plihe enge lenge el Israel. Detale, lenge miye njaiye yala yonombe talah si yule.” ²¹ Ta e luku pe, kin tahar namba e lenge mam hindi talah nenge lenge nal Israel. ²² Kom njupe njaiye Josep njanande wusyep nange Arkelaus si namba e luh yai kin Herot ta e kin lenge Judia pe, kin hi garngge njaiye ka el moi uku. Kom Josep plihe nate tange pe, Got njaname wusyep nange ka el distrik Galili. ²³ Kin nal narp moi njaiye tinge jalme Nasaret. Ta e luku pe, wusyep njaiye lenge profet yanange pe, kin bwore mise. Tinge yanange na,

Ka jilme kin nange kin miye tikin Nasaret.

3

Jon tikin Baptais njanange nalanjatme wusyep

(Mak 1.2-8, Luk 3.1-18)

¹ Njupe uku pe, Jon tikin Baptais nal moi gungurar njaiye nato provins Judia pe, kin njanange nalanjatme wusyep tikin Got. ² Kin njanange na, “Yimbilme njoimbwaip yusme pupwa. Detale, lemame tikin moihla si nat sehei.” ³ Jon kin miye njaiye profet Aisaia njanange wusyep me kin. Profet Aisaia njanange na,

Miye ende kin gal gal njanange wusyep gan na tas moi gungurar njaiye mitinj pakai.

Pe kin njanange na, “Yende mi mi me yanjah me Lahmborenge, yiche yihyete yanjah me kin njaiye ka bwore yelme!”

⁴ Hihyilih Jon njaiye gah pe, tinge yenge yuwor waih kamel ende.* Kin ternjeme mwah nap gah mondom kin. O nai kin pe, ki nono sipit topo e wiye yihim njaiye yarp syipsyap. ⁵ Lenge miye tuweinge lalme njaiye yatme kin pe, tinge yase moi embere Jerusalem yat, topo e provins Judia lalme, topo e moi lalme njaiye sai sehei me mih Jordan. ⁶ Tinge yanange yowor e yember pupwa njaiye tinge yende pe, kin gihye e lenge pinip na gah mih Jordan.

⁷ Kom njupe njaiye kin njeteke e lenge Sadyusi topo e lenge Farisi wula yatme kin njaiye ka gihye e lenge pinip pe, kin njanal lenge na, “Yip lenge talah tikin hwanj pupwa. Lahmende njanal yip njaiye yip de pa jirngge tupwaihme njoimbwaip nihe tikin Got njaiye ka ot? ⁸ Pa yasamb lenge yarp bworere yip no, ka sisyeme nange yip si yimbilme njoimbwaip yip. ⁹ Yukur pa njoiheryembe yil yoto njoimbwaip yip tu e le e, ‘O Abraham kin yai loumwah poi kili. Ta e luku pe, poi si bwore bwarme mal njembep tikin Got.’ Nam mana yip bwore mise! Got tatame njaiye ka ende njeser e e ka tu e njaiye njambaih talah tikin Abraham. ¹⁰ Hei, yisyunde! Njim njeser si njende mi mi

2.18 Jer 31.15 † **2.18** Resel wamba e luh lenge mam lalme wa woto Betlehem. **2.23** Mak 1.24, Luk 2.39, Jon 1.45 **3.2** Mat 4.17, Mak 1.15 **3.3** Ais 40.3 **3.4** 2Ki 1.8 * **3.4** Yuwor kamel ta e yuwor hos. Wusyep njaiye hihyilih topo e nai Jon pe, kin nalanjatme njaiye kin profet ende ta e Elaija njaiye somohonme. **3.7** Mat 12.34, 23.33 **3.9** Jon 8.33 **3.10** Mat 7.19

ņanar ņaiye ka gine lou eteme lou tehei. Lou lalme ņaiye yukur teņei esep bworerme pe, ka jene yiche yil yunuh nih.

¹¹ ņam jaih yip pinip pakaiye masamb yip wutu ta e ņaiye yip si yimbilme ņoihmbwaip. Kom miye ņaiye ka ot gunde ņam pe, ka jih yip Yohe Yirise topo e nih. Miye ņaiye ka ot gunde ņam pe, bongol kin nengelyembe ņam. ņam yukur miye bwore tatame ņaiye ma mungul ņhip hi kin. ¹² Kin ņende mi mi narp ņaiye ka iyar e lenge miye tuweinge ņaiye bwore anga me lenge pupwa. Ka ende ņahilyeh tu e miye wah ņaiye ņendere me kakah esep, topo e gurngur hoporonge. Kin nember kakah esep ņaiye bwore nato yokoh ņai kin. Kut ņaiye gurngur topo e hoporonge pe, ka esekeh el nih ņaiye riri sai nyermbe nyermbe. Yukur ka oip.”

*Jon gihye e pinip me Jisas
(Mak 1.9-11, Luk 3.21-22)*

¹³ ņup uku pe, Jisas nase moi jeheinge nato distrik Galili nat nal mih Jordan ņaiye Jon ka gihye e pinip me kin. ¹⁴ Kom Jon plihe bunjenge ņoihmbwaip kin ņanange na, “Nin na pingih pinip me ņam. O deta e lai ti ni natme ņam?” ¹⁵ Pe Jisas nungwisme wusyep kin na, “Kom ņaiye tukwini pe, osme ņai e ņai e ka el gunde tu e luku. ņaiye ya mende tu e luku pe, ka el gunde ņai e ņai e lalme ņaiye Got ņasande.” Ta e luku pe, Jon ņenerme wusyep kin. ¹⁶ ņupe ņaiye Jisas namba e pinip mi e no, kin nasme pinip nate ņanah. Pe moihla ginir pe, kin ņeteke e yipihinge tikin Got nate gah ta e jesumbih-nip ņaiye narp anah kin. ¹⁷ Mi e pe, tinge yisande wusyep di ende nase moihla nat ņanange na, “Le e talah bwore ņam pe, ņam mende niharar topo e hriphrip me kin nembere supule.”

4

*Satan ņondol me Jisas
(Mak 1.12-13, Luk 4.1-13)*

¹ Mi e pe, Yohe Yirise nal yerme Jisas nenge kin nal moi gungurar ņaiye mitiņ pakai pe, Satan ņondol me kin. ² Jisas yukur

ņono ņai nal tatame ņup 40 pe, kin ņasande nimbot. ³ Mi e pe, Satan natme kin pe, kin ņaname Jisas na, “ņaiye nin talah tikin Got pe, ini lenge ņeser e e ka yimbilme yil tu e ņaiye kakah.” ⁴ Kom Jisas nungwisme wusyep kin na, “Wusyep tikin Got ņanange ta e le e,

Lenge miye tuweinge yukur ka yono ņai ilyehme no,

ka yurp laip, pakai,
ka junde wusyep tikin Got topo e.”

⁵ Mi e pe, Satan namba e kin nenge nal moi yirise Jerusalem pe, kin nember kin nanah yukoh yirise hla supule. ⁶ Pe kin ņaname Jisas na, “ņaiye nin talah tikin Got pe, ni papalai e guh. Ta e na, wusyep tikin Got ņanange ta e le e,

Got se ka ini lenge walip hla kin ņaiye ka bepsime nin.

Tinge se ka syep yurpe nin yenge yunuh hla,

pe yukur ņeser ende ka se gere ņhip nin.”

⁷ Jisas nungwisme wusyep kin na, “Wusyep tikin Got ņanange ta e le e, Yukur na ondol me Got, kin Lahmborenge nin.”

⁸ Mi e pe, Satan namba e Jisas nenge nanah hwate dininde nanah hla supule pe, kin ņasambe Jisas moiye moiye lalme ņaiye sai kekep e e, topo e ņai e ņai e bwore bwore titinge. ⁹ Satan ņaname Jisas na, “ņaiye na asar e ņhipmbep risukwarme ņam pe, ņai e ņai e lalme luku ma yule nin.” ¹⁰ Jisas nungwisme wusyep kin na, “Satan! El anga me ņam. Wusyep tikin Got ņanange ta e le e, Risukwarme Lahmborenge ņaiye Got nin pe, ende wah me kin ņilyeh.”

¹¹ Ta e luku pe, Satan nasme Jisas nal pe, lenge walip hla yate yungwisme kin.

*Jisas ņende wah ņendehei kin ņanar Galili
ņanange nalanatme wusyep kin
(Mak 1.14-15, Luk 4.14-15)*

¹² ņupe ņaiye Jisas ņasande nange tinge si yarpe Jon yember yal yoto mwahup-wai e pe, kin na ņoto distrik Galili. ¹³ Kin yukur narp nato Nasaret, kom kin nal narp Kaperneam. Moi Kaperneam kin sai sehei me pinip umun Galili nato kekep

titinge bamtihei najiye Sebulun hindi Naptali. ¹⁴ Najai uku kin njende bwore mise gande wusyep ende najiye Got njanange nat mut profet Aisaia na,

¹⁵ Lenge miye tuweinge tikin kekep najiye bamtihei Sebulun topo e lenge miye tuweinge tikin kekep najiye bamtihei Naptali pe, kekep uku sai siheime njahwikin embere najiye gande njoloh tiki, topo e kekep sai mih umbur Jordan. Luku kekep tikin distrik Galili pe, lenge haiten sye yarp.

¹⁶ Lenge miye tuweinge luku somohon yarp yepelmbe supule. O tinge si yeteke e yirise. Lenge miye tuweinge luku yarp yoto moi najiye yepelmbe tikin nule, kom yirise si nanar e gah tinge.

¹⁷ Njup uku pe, Jisas njanange nalanjatme wusyep njendehei kin nal lenge miye tuweinge. Kin njanange na, “Yimbilme njoihmbwaip yip yusme hwap mune najiye yip yende. Detale, lemame tikin Got si nat sehei mi e!”

Jisas gal lenge miye hoye hoye pe, tinge jande kin

¹⁸ Jisas nanga pinip umun tiki Galili nal pe, kin njeteke e lenge miye to tataime hoi najiye jite njuyo. Nan tinge hindi pe, Saimon najiye tinge jalme Pita, topo e to kin Andru. Tinge hindi yiche tem yal jah pinip umun najiye ka jite njuyo pe, luku wah wuhyau tinge. ¹⁹ Jisas njana lenge hindi na, “Hindi yut topo e njam. Ma yasam yip yanah najiye pa yamba lenge miye tuweinge.” ²⁰ Nilyehe sai tinge yasme tem tinge jah yanar pe, tinge yal topo e Jisas. ²¹ Jisas plihe nanga nal sikirp topo e pe, kin njeteke e lenge miye to tataime hoi. Nan tinge Jems hindi Jon, tinge talah tikin Sebedi. Tinge yarp yal yoto loubil pinip yotop yai tinge Sebedi. Tinge jerenge tem tinge najiye ginir yarp pe, Jisas gal lenge. ²² Pe nilyehe sai tinge yasme loubil pinip topo e yai tinge pe, tinge jande Jisas yal.

Jisas njanange nalanjatme wusyep, topo e kin njende mi me wahri epwa lenge miye tuweinge

²³ Jisas nale nale nato Galili distrik njanange nasamb lenge wusyep nal lenge miye tuweinge gan nato yukoh jahilyeh wula wula. Kin njanange nalanjatme wusyep bwore mise tikin lemame tikin Got, topo e kin njende mi me wahri epwa lalme, topo e njaimune pupwa najiye njende yumbune wahri lenge miye tuweinge. ²⁴ Wusyep najiye wah kin sisil nal e nal e nato provins Siria. Ta e luku pe, lenge miye tuweinge yenge lenge mitinj najiye wahri epwa tetehei njende yumbune tinge no, tinge yasande syohe pupwa. Lenge miye tuweinge najiye yipihinge pupwa gahanahme tinge, topo e lenge mitinj najiye yamba e wahri epwa najiye njhip syep dolndol no, tinge tambe. Topo e lenge mitinj najiye lupu tinge nule. Pe Jisas njende mi me wahri epwa tinge lalme. ²⁵ Lenge miye tuweinge wondoh embere titinge Galili, topo e titinge distrik Dekapolis, topo e titinge Jerusalem, topo e Judia, topo e titinge kekep najiye sai nal umbur najiye mih Jordan pe, tinge lalme jande kin yal.

5

Hriphrip mise lenge miye tuweinge

¹ Jisas njeteke e lenge miye tuweinge wondoh embere ta e luku pe, kin nal njanah hwate malaih ende pe, kin gah narp. Lenge jetalah kin yate yarp yoyor me kin.

² Pe kin njanange wusyep njasambe lenge ta e le e,

³ Lenge miye tuweinge najiye tale titinge yal njembep tikin Got pe, tinge ka hriphrip.

Detale, Got se ka amba e lenge enge el oto lemame kitikin.

⁴ Lenge miye tuweinge najiye yilil yarp pe, tinge ka hriphrip.

Detale, Got se ka angange njoihmbwaip njumwaiye.

⁵ Lenge miye tuweinge najiye tale tititinge yarp njumwaiye pe, tinge ka hriphrip.

Detale, Got se ka angang lenge kekep lalme.

⁶ Lenge miye tuweinge ηaiye yende ni-hararme ηaiye ka yende ηai e ηai e bwore bwarme jande ηoihmbwaip tikin Got pe, tinge ka hriphrip.

Detale, Got se ka ungwis lenge ηaiye ka yende ηai e ηai e junde ηasande kin.

⁷ Lenge miye tuweinge ηaiye yasambe ηoihmbwaip michukor tinge yal lenge mitij ηaiye yende hwap yatme tinge pe, tinge ka hriphrip.

Detale, Got se ka asamb lenge ηoihmbwaip michukor kin elme tinge.

⁸ Lenge miye tuweinge ηaiye ηoihmbwaip tinge bwore prihe mi supule pe, tinge ka hriphrip.

Detale, tinge luku ka yeteke e Got.

⁹ Lenge miye tuweinge ηaiye yarp bumbe no,

tinge yungwis lenge yonombe tuhwar topo e yarmbe pe, tinge ka hriphrip.

Detale, Got se ka gil lenge talah kitikin.

¹⁰ Lenge miye tuweinge ηaiye yamba e nihe syohme

ηaiye tinge yende ηai e ηai e jande ηoihmbwaip bwore tikin Got pe,

tinge ka hriphrip.

Detale, tinge se ka yurp yi yoto lemame tikin moihla .

¹¹ Njupe ηaiye lenge miye tuweinge se ka jonosambalai yip, topo e se ka yinei yip pakaiye yininge wusyep hombo e, topo e se ka yende yumbune yip. Tehei kin ta e le e, yip jande ηam. Kom Got se ka ende mi mi me yip. ¹² Yip pa yamba e ηoihmbwaip numwaiye pe, pa hriphrip supule. Detale, yitini embere ηanar nanah moihla ηeseperhme yip. Tinge yende yumbune lenge profet ηaiye yarp yerme yip ηahilyeh ta e luku.

Yip ta e tihir topo e nih yirise

¹³ “Yip ta e tihir tikin kekep e e. Kom ηaiye nehe tihir uku si nasme wondohe mi e pe, na se plihe ende tihir uku ka nehe tu e la? Tihir ηaiye ta e luku pe, ki pupwa ko. Pe tinge yamba e yiche yal pe, lenge

miye tuweinge ηhip jah. ¹⁴ Yip ta e nih yirise ηaiye tikin kekep lalme le e. Moi embere ende ηaiye sai nanah hwate yukur ka se tise. ¹⁵ Lenge miye tuweinge yukur yinise nih lam tinge ya yoto marp tuwihe, pakai. Tinge yenete nih lam yal yanah hendeinge hla ηaiye ka aηa e yirise el lenge mitij lalme ηaiye yarp yoto yukoh. ¹⁶ Ki ηahilyeh me yirise ηaiye sai me yip iki ka aηar e guh ηembep lenge miye tuweinge no, ka yeteke e ηai e ηai e bwore bwore ηaiye yip yende. Pe ka yirisukwarme yai yip ηaiye narp nanah moihla .”

Wusyep tikin wusyep ernjeme

¹⁷ “Yip yukur pa ηoiheryembe nange ηam mat ηaiye ma gwenyenme wusyep ernjeme tikin Moses topo e wusyep titinge profet, pakai. Njam yukur mat ηaiye ma gwinyenme wusyep uku, ηam mat ηaiye ma mowor e member wusyep tehei uku mil halhale. ¹⁸ Njam mana yip bwore mise! Tatame ηaiye kekep topo e moihla ka e mi e, kom yukur tatame ηaiye wusyep sikirp ende tikin wusyep ernjeme ka talai, pakai. Wusyep ernjeme luku ka si el tutume ηup yuwo. ¹⁹ Ta e luku pe, ηaiye miye ende ka owor e wusyep ernjeme sikirp no, ka asamb lenge miye sye no, ka yende junde pe, naη kin ka malaih sikirp el oto lemame tikin Got. O lahmende ηaiye ηasande wusyep ernjeme no, kin ηende gande, topo e plihe ηana lenge mitij sye ηaiye ka yende ηahilyeh pe, naη kin ka ηembere el oto lemame tikin Got. ²⁰ Njam mana yip bwore mise. Yip pa yende wah nihe junde wusyep ernjeme tikin Got no, pa yengelyembe lenge jetmam tikin wusyep ernjeme topo e lenge Farisi. Njaiye pakai pe, yukur pa yi yoto lemame tikin moihla .”

Jisas ηanange ηaiye ka yusme ηoihmbwaip nihe

²¹ “Yip si yisande wusyep e e ηaiye lenge mwan ka yip somohonme yisande. Wusyep uku ki ta e le e, ‘Yukur pa yongombe lenge miye tuweinge ka yule. Lahmende ηaiye ka yende ηai uku pe, ka yenge kin yil ka gin wusyep.’ ²² Kom

tukwini n̄am mana yip na, lahmende n̄aiye ka n̄oihmbwaip nihme to kin pe, kin ka gin wusyep kot. Topo e miye n̄aiye n̄aname n̄ilim wusyep me to kin nange kin miye pakaiye pe, kin ka ote gin wusyep el n̄embep lenge kokorohtup. Topo e miye n̄aiye ka gonosambalai inime to kin nange kin kwote pe, miye uku kin ka el hel. ²³ O n̄aiye nin nala ember ofa nin elme Got el unuh n̄eser hendeinge pe, na n̄oiheryembe elme to nin na, wusyep tuhwar ende kin sai bumble me yip hindi. ²⁴ N̄aiye kin sai pe, na osme ofa ka inir sehei me alta, kut na el la ininge wusyep onombe tuhwar uku topo e to nin mi e pe, na se el la aña e ofa nin elme Got. ²⁵ N̄aiye miye ende nala ende wusyep me nin no, na el la gin wusyep kot pe, n̄aiye teter yukur yip yal jere luh n̄aiye wusyep pe, hindi yininge yonombe wusyep uku yinir moi. O n̄aiye pa hindi yil jere luh n̄aiye wusyep pe, se ka ember nin elme miye n̄aiye narpe wusyep. Pe miye n̄aiye narpe wusyep se ka ember nin el lenge kokorohtup pe, tinge se ka yember nin yil mwahupwai e. ²⁶ N̄am mana yip bwore mise. Nato mwahupwai e pe, na orp el tutume n̄aiye na iche wuhyau tutume n̄aiye tinge si yalan̄atme.”

Jisas n̄anange wusyep me miye tuweinge n̄aiye yende nin pinip yar

²⁷ “Yip si yisande wusyep n̄aiye n̄anange na, ‘Yukur na amba e n̄ime i topo e tuwei tikin miye ende.’ ²⁸ Kom tukwini n̄am da mini yip tu e le e, n̄aiye miye ende ka eteke e tuwei no, n̄oihmbwaip kin ka tuhur me ti pe, miye uku si namba e n̄ime i topo e ti nato n̄oihmbwaip mele e kin. ²⁹ Ta e luku pe, n̄aiye n̄embep non nin ka kete nin n̄aiye na ende hwap pe, ongo iche el! Ki bwore n̄aiye na osme n̄embep umbur nin ende n̄aiye n̄ende hwap uku el. Pe yukur ka yiche wahri nin lalme el hel. ³⁰ O n̄aiye syep non nin ka kite nin n̄aiye na ende hwap pe, otombo syep uku iche el! Ki bwore n̄aiye na osme syep nin ende luku no, yukur na

plihe ende hwap. Pe wahri nin lalme luku yukur ka se el hel.”

Jisas n̄anange wusyep me miye n̄aiye nowor e dindi

³¹ “Wusyep tikin Got n̄aiye sai nato tup plihe n̄anange na, ‘Lahmende miye n̄aiye ka ginyenme tuwei kin pe, ka aña e tup ende n̄aiye sasambe nange kin si n̄owor e dindi topo e ti.’ ³² Kom tukwini n̄am mana yip, n̄aiye tuwei miye uku yukur wende nin pinip yar, kom kin ginyenme pe, kin si n̄ende tuwei kin wowor e wusyep ern̄eme n̄aiye dindi. N̄aiye tuwei uku ta wila windi miye ende pe, tinge hindi hoime si yende nin pinip yar.”

Yukur pa yininge bwore mise supule yi yunuh hla

³³ “Yip topo e si yisande wusyep n̄aiye lenge mwan ka somohonme yisande. Yukur na hombo e n̄aiye na ininge na, bwore mise nanah hla. Kom n̄aiye na ininge wusyep bwore mise nanah hla n̄aiye nin nala ende n̄aimune pe, na ende bwore bwarme gunde wusyep uku el n̄embep tikin Lahmborenge. ³⁴ Kom tukwini n̄am mana yip. Yukur pa yininge wusyep ende yende bongolme wusyep yip, topo e pa jil nan̄ tikin moi hla. Tehei kin ta e le e, moi hla kin luh yilihe n̄aiye Got narp. ³⁵ Topo e yukur pa plihe jil nan̄ kekep yende bongolme wusyep yip. Tehei kin ta e le e, kekep pe, luh tikin Got n̄aiye kin nikil n̄hip n̄anah tikir. Topo e yukur pa plihe jil nan̄ Jerusalem yende bongolme wusyep yip. Detale, Jerusalem pe, moi embere tikin Got n̄aiye kin embere supule. ³⁶ Topo e yukur na gil n̄ondoh nin ende bongolme wusyep nin. Detale, nin yukur tatame na ende dohwaih nin ka bunjenge e tu e n̄osohe lakai wukauwe. ³⁷ Na ininge na, ‘Hei, ma mende.’ Lakai na ininge na, ‘N̄am yukur ma mende.’ Wusyep mune n̄aiye nin plihe nejel e nal topo e luku pe, wusyep tikin Satan.”

Yukur pa plihe tungwisme hwap n̄aiye tinge yende yatme yip

5.27 Kis 20.14, Lo 5.18 5.29 Mat 18.9, Mak 9.47 5.30 Mat 18.8, Mak 9.43 5.31 Lo 24.1-4, Mat 19.7, Mak 10.4
5.32 Mat 19.9, Mak 10.11-12, Luk 16.18, 1Ko 7.10-11 5.33 Wkp 19.12, Nam 30.2, Lo 23.21 5.34 Ais 66.1, Mat 23.22, Jms 5.12 5.35 Sng 48.2, Ais 66.1 5.38 Kis 21.24, Wkp 24.20, Lo 19.21

³⁸ “Yip si yisande n̄aiye somohon tinge yanange na, ‘N̄aiye miye ende ka ende yumbune n̄embep miye ende pe, pa plihe yende yumbune n̄embep kin n̄ahilyeh. O n̄aiye miye ende ka onombe miye ende aṅal n̄esep kin pe, pa plihe yonombe yaṅal n̄esep kin tuwa e.’ ³⁹ Kom tukwini n̄am mana yip. Yukur na plihe ungwisme hwap mune pupwa n̄aiye miye ende n̄ende natme nin. N̄aiye miye ende ka angalai syep gute wuti non nin pe, plihe bunjenge aṅa e wuti yaṅgam el ka angalai syep gute topo e. ⁴⁰ O n̄aiye miye ende nala ende wusyep me nin n̄aiye ka amba e temhron̄ nin pe, plihe aṅa e temhron̄ mwate nin el topo e. ⁴¹ O n̄aiye miye ende ka ini nin wusyep bongol nange na ungwisme kin ikirh me n̄ai e n̄ai e enge el tu e kilomita n̄ilyeh pe, ungwisme enge el tu e kilomita hoi. ⁴² O n̄aiye lahende ka isilih nin nange na aṅa e n̄ainde pe, aṅa e el. O n̄aiye ka isilih nin nange na aṅa e n̄ainde ti, min ka ungwisme nin pe, yukur na ininge pakai, aṅa e el.”

Jisas n̄anange yaṅah n̄aiye na ende niharar lenge wachaih

⁴³ “Yip si yisande wusyep n̄aiye n̄anange na, Pa yende niharar lenge n̄imei yip, kut pa tuhwar lenge wachaih yip.

⁴⁴ Kom tukwini n̄am mana yip. Pa yende niharar lenge wachaih yip, topo e pa yisilihme Got n̄aiye ka ungwisme lenge mitiṅ n̄aiye yende wachaihme yip. ⁴⁵ Pa yende tu e luku pe, pa yurp tu e talah tikin Yai yip n̄aiye narp nanah moihla. Kin ta e n̄au naṅar e gah lenge mitiṅ n̄aiye yende hwap, topo e lenge mitiṅ n̄aiye yarp bwore bwarme. Topo e kin n̄ende n̄isih gah lenge mitiṅ n̄aiye yende n̄ai e n̄ai e bwore, topo e lenge mitiṅ n̄aiye yende hwap. ⁴⁶ O n̄aiye pa yende nihararme lenge mitiṅ n̄aiye yende nihararme yip pe, Got se ka yul yip yitini tu e la? Lenge miye n̄aiye yamba e wuhyau takis, tinge topo e yende yaṅah ilyeh ta e likili. ⁴⁷ O n̄aiye pa yungwis lenge to tatai yip n̄ilyehme pe, luku yip n̄oiheryembe nange yip yende bwore? Pakai. O lenge haiten n̄aiye n̄oihmbwaip tinge yukur teṅeime Got, tinge topo e yende ta e likili. ⁴⁸ Yip pa

yurp bwore bwarme mi supule tu e Yai yip n̄aiye narp bwore bwarme mi supule nanah moihla.”

6

Jisas n̄anange yaṅah n̄aiye na ungwis lenge mitiṅ sye

¹ Jisas n̄anange na, “N̄oihme n̄aiye pa yende n̄ai e n̄ai e bwore bwore juh n̄embep lenge miye tuweinge no, ka yeteke e no, ka yahra e naṅ yip. N̄aiye pa yende tu e luku pe, yukur pa yamba e yitini yutme Yai yip n̄aiye narp nanah moihla. ² Ta e luku pe, n̄upe n̄aiye na aṅa e n̄ainde elme miye lakai tuwei ende n̄aiye n̄aipwa n̄i pe, yukur na gute bip nin ende mut pinip embere me n̄aimune n̄aiye nin si n̄ende luku nato yukoh lotu topo e moi jahilyeh. Tinge yende ta e luku n̄aiye lenge miye tuweinge ka yahra e naṅ tinge. Ta e luku pe, n̄am mana yip bwore mise, Got yukur ka se angange yitini. ³ Kom n̄upe n̄aiye na ungwis lenge n̄aipwa n̄i pe, yukur na ende guh n̄embep lenge n̄emei nin n̄aiye ka sisysteme. ⁴ Ta e luku pe, n̄aimune n̄aiye ni n̄ende luku ka si tise. Topo e Yai si n̄eteke e n̄aimune n̄aiye nin n̄ende tase pe, se ka yule yitini.”

Jisas n̄anange wusyep me yaṅah n̄aiye na ininge wusyep topo me Got

⁵ “N̄upe n̄aiye pa yininge wusyep yilme Got pe, yukur pa tu e lenge miye hombo e n̄aiye yende. Tinge yende niharar n̄aiye ka yininge wusyep topo me Got yil yoto yukoh lotu topo e n̄ahwikin n̄embere n̄aiye lenge miye tuweinge ka yeteke lenge. N̄am mana yip bwore mise. Got yukur ka se angange yitini. ⁶ Kom n̄upe n̄aiye nin da ininge wusyep topo me Got pe, e oto luh ende nato yukoh n̄aiye ni n̄ilyehme narp pe, na ininge wusyep topo me Yai nin n̄aiye kin narp tase. Pe Yai nin si n̄eteke e n̄aimune n̄aiye sai tase pe, se ka yule yitini.

⁷ N̄upe n̄aiye na ininge wusyep topo me Got pe, yukur na ininge wusyep sye paka pakaiye tu e lenge haiten yende. Tinge n̄oiheryembe nange ka yininge wusyep sokoloh tu e luku pe, Got se ka usyunde wusyep tinge. ⁸ Yukur pa yende tu e

tinge luku. Detale, teter ñaiye yukur yip yisilihme kin pe, Yai yip si sisyeme ñaimune ñaiye yip sehei e. ⁹ Pa yininge wusyep topo me kin tu e le e, Yai poi, nin narp nanah moihoa , nañ nin ki yirise supule.

¹⁰ Lemame nin ka ot tus halhale. Pe miye tuweinge lalme kekep e e ya mende gunde

ñoihmbwaip nin murp kekep tu e ñaiye tinge jande ñoihmbwaip nin yarp yanah moihoa .

¹¹ Tukwini ñau e e na pul poi ñai tutume ñaiye tukwini le e.

¹² Nin na ongohe hwap poi ñahilyeh tu e ñaiye

poi masme hwap lenge mitiñ ñaiye yende yatme poi.

¹³ Topo e yukur na osme dou ende ñaiye ñondol me ende ka otme poi.

Kom na enge poi ya tupwaihme ñaimune pupwa

ñaiye ka ende yumbune poi.

¹⁴ Yusyunde! Ñaiye pa yusme pupwa lenge mitiñ ñaiye yende hwap yatme yip pe, Yai yip ñaiye narp nanah moihoa ka ongohe pupwa yip ñaiye yende topo e. ¹⁵ Kom ñaiye yukur yip yasme hwap lenge mitiñ ñaiye yende yatme yip pe, Yai yip yukur ka ongohe hwap yip ñaiye yende.”

Jisas ñanange wusyep me yanah ñaiye na osme ñai no, na ininge wusyep topo me Got

¹⁶ Jisas ñanange na, “Ñupe ñaiye pa yusme ñai pe, yukur pa jite bepmohro juh tu e ñaiye lenge miye hombo e yende. Tinge jite bepmohro tinge jah no, lenge mitiñ lalme ka yeteke e nange tinge yasme ñai. Ñam mana yip bwore mise, tinge si yamba e yitini tinge lalme. ¹⁷ Ñupe ñaiye pa yusme ñai pe, pa yungurh me bepmohro yip, topo e yende sungwar ondoh. ¹⁸ Pa yende tu e luku no, lenge mitiñ lalme yukur ka sisyeme nange yip pa yusme ñai. Kut Yai yip ilyeh ñaiye narp tase, kin ilyeh ki sisyeme. Pe Yai yip kin ñeteke e ñaimune ñaiye yip yende tase pe, se ka yul yip yitini.”

Na birme ñai e ñai e bwore bwore inir moihoa

¹⁹ “Yukur na garase ñai e ñai e bwore bwore wula wula ote ember tu e ñaiye miye lowe orp kekep e e. Detale, nate gah kekep e e pe, hirañ topo e waimbe ka ende yumbune ñai e ñai e. Topo e lenge miye endei ka yuwor e yukoh yil yoto pe, tinge ka yende ñendei yamba e ñai e ñai e lalme.

²⁰ Kut birme ñai e ñai e bwore bwore tei ka inir el unuh moihoa , ñaiye hirañ topo e waimbe yukur ka yende yumbune. Topo e lenge miye endei yukur ka yuwor e yukoh yil yoto no, ka yamba e. ²¹ Detale, luh moi ñaiye ñai e ñai e bwore bwore ni ñanar pe, ñoihmbwaip nin ka tejeime luh moi uku.”

Ñembep pe, ki nih tikin wahri

²² Jisas plihe ñanange na, “Ñembep ki nih tikin wahri . Ñaiye ñembep yip ka bwore pe, wahri yip ka amba e yirise embere. ²³ Kom ñaiye ñembep hoime ka pupwa pe, yukur pa yeteke e ñainde, ki ta e ñaiye yip yarp yepelmbe supule. Ta e luku pe, yirise ñaiye sai nato yip uku ki yepelmbe pe, yepelmbe luku ki ñembere supule.”

Miye esep ilyeh yukur tatame ka ende wah me miye embep hoi

²⁴ Jisas plihe ñanange na, “Miye ende yukur tatame ka ende wah me miye embep hoi, pakai. Kin se ka hriphrip me ñoinde, kut se ka girnge ñoinde. Kin se ka usyunde wusyep me ñoinde, kut se ka aña e teket me ñoinde. Yukur pa yende wah me Got topo e wah wuhyau, na pakai.”

Yukur pa ñoiheryembe wula wula me ñai e ñai e

²⁵ Jisas plihe ñanange na, “Ta e luku pe, ñam mana yip, yukur pa ñoiheryembe wula wula me ñai topo e pinip ñaiye pa yamba e no, pa yurp laip. Topo e hihiyilih ñaiye pa juh tutme wahri yip. Ta e ñai kin ñembere me laip lakai? Topo e hihiyilih kin ñembere me wahri lakai? Pakai. ²⁶ Yeteke e lenge ñinjet. Tinge yukur worsyep ñai, topo e yahai e ñai yate yember ilyeh yanar yal yoto yukoh. Kom Yai yip ñaiye narp nanah moihoa pe, kin bepteme tinge ñaiye nangang lenge ñai. Ta e yip ñoiheryembe nange ñinjet yengelyembe yip? Pakai! Yip yengelyembe lenge ñinjet. ²⁷ Ñaiye

yip ŋoiheryembe wula wula pe, ŋoiheryembe luku yukur tatame ŋaiye ka enjel e ŋup sye enge elme laip yip.

²⁸ Ta e luku pe, yip ŋoiheryembe wula wula me hihiyilih me ŋaimune? Yeteke lenge yuhurnge ŋaiye tikin gere sai e sai e. Tinge yukur yende wah ŋaiye yende hihiyilih tititinge ŋaiye ka juh. ²⁹ Kom ŋam mana yip, somohon kiŋ Solomon kin narp ta e miye lowe, topo e hihiyilih kin mi supule. Kom hihiyilih kin uku yukur mi supule ta e yuhurnge le e. ³⁰ Got kin bepteme peperiyeh ŋaiye tukwini gere sai e e, kut minde pe, lenge miye ka jute yesekeh yil nih ko. Ŋahilyeh ta e luku pe, Got se ka yul yip hihiyilih kuli. Kut ŋoiheryembe mise yip ŋaiye tejeime Got pe, ki sikirp manai e supule.

³¹ Ta e luku pe, yukur pa ŋoiheryembe wula wula ŋaiye pa yininge na, ‘Ma mamba e ŋai, pinip topo e hihiyilih ŋam minir a?’ ³² Lenge haiten pe, tinge ŋoiheryembe wula wula me ŋai e ŋai e ta e luku. Kom Yai yip ŋaiye narp anah moihla pe, kin si ŋeteke e topo e sisyeme nange yip sehei e ŋai e ŋai e luku. ³³ Pe ŋendehei kin pa yaŋa e yip tip supule yilme Got no, ka embepteme yip pe, pa yende ŋai e ŋai e junde ŋaiye kin ŋasande. Topo e kin ka yul yip ŋaimune ŋaiye yip sehei e topo e. ³⁴ Ta e luku pe, yukur pa ŋoiheryembe ŋaimune ŋaiye minde. Ŋaimune ŋaiye ka ot minde luku pe, ŋai e ŋai e tikin minde. Hwap mune ŋaiye ka ot tukwini pe, tikin tukwini le e.”

7

Yukur pa yiyar e lenge miye tuweinge

¹ “Yukur pa yiyar e lenge miye tuweinge, ŋaiye bwore lakai pupwa, na pakai. Ŋaiye pa yende tu e luku pe, Got se ka iyar e yip topo e. ² Got se ka iyar e yip ŋahilyeh tu e ŋaiye yip yiyar e lenge miye tuweinge sye. Ŋaiye yip pa yiyar e lenge miye tuweinge pe, Got se ka plihe yiyar e yip ŋahilyeh. ³ Deta e lai ŋaiye nin ŋeteke e gurngur sikirp ŋaiye tahai na ŋoto ŋembep to nin, kut yukur nin ŋeteke e yokop hyukut ŋembere ŋaiye tahai na ŋoto

ŋembep nitei? ⁴ Deta e laime yokop hyukut embere luku ŋaiye tahai na ŋoto ŋembep nitei, kom nin plihe ŋaname to nin na, ‘Ma mosoko gurngur sikirp ŋaiye tahai nal ŋoto ŋembep nin.’ ⁵ Nin miye hombo e! Ŋendehei na osoko yokop hyukut embere ŋaiye tahai ŋembep nin yer ti, na se eteke e bworerme gurngur ŋaiye tahai na ŋoto ŋembep to nin pe, na osoko tus. ⁶ Yukur pa yaŋa e ŋaimune ŋaiye tikin Got yilme ŋumbwat. Se ka plihe bunjenge engel yip. Topo e yukur pa yiche salpan bwore bwore yip yilme lenge hro. Se ka ŋihip juh yisyer e.”

Got se ka yul yip ŋaimune gunde yisilih yip

⁷ Pa yisilih pe, pa se yamba e, pa yahai e pe, pa se yeteke e, topo e pa yendere kohmap pe, ka kumbur kohmap. ⁸ Lenge miye tuweinge ŋaiye tinge yanange wusyep topo me Got yisilihme kin ŋai e ŋai e pe, ka yamba e. Topo e lahmende ŋaiye ka ahai e pe, se ka eteke e. Topo e lahmende ŋaiye ka endere kohmap pe, Got se ka kumbur kohmap me kin. ⁹ Ŋaiye talah ka isilihme yai me kakah pe, tatame ŋaiye ka aŋa e ŋeser lakai? ¹⁰ O ŋaiye talah ka isilih nin nange na aŋa e ŋuyo pe, tatame na aŋa e hwan lakai? ¹¹ Yip lenge yai yende hwap sekete, kom yip sisyeme ŋaiye yangange ŋai e ŋai e bwore bwore yalme talah yip. Yai yip ŋaiye narp nanah moihla pe, kin nengelyembe yip pe, se ka angange ŋai e ŋai e bwore bwore el lenge lahmende ŋaiye yisilihme kin. ¹² Ŋaimune bwore bwore ŋaiye yip yisande lenge miye tuweinge ŋaiye ka yende yutme yip pe, yip pa yende yilme tinge yer. Le e wusyep tehei tikin wusyep tikin Moses topo e wusyep tehei titinge profet ŋaiye yalaŋatme.

Kohmap malaih ŋaiye yal moi yirise

¹³ Jisas plihe ŋanange na, “Pa yil yoto kohmap malaih. Kohmap ŋaiye nal moi hel pe, ki ŋembere sekete pe, ki bwore ŋumwaiye ŋaiye na gunde. Topo e lenge miye tuweinge wula wula tinge jande yaŋah uku. ¹⁴ Kom kohmap ŋaiye na el oto moi yirise pe, ki malaih topo e yaŋah ŋaiye na gunde el oto luku pe, kin nihe

supule. Ta e luku pe, lenge miye tuweinge hoi ilyeh tinge yeteke e yanah uku pe, tinge jande.”

Yip pa n̄oihme lenge profet hombo e

¹⁵ “Yip pa n̄oihme lenge profet hombo e. Tinge hombo e yanange wusyep bwore bwore n̄aiye ka jite n̄oihmbwaip yip yilme tinge. Kom n̄oihmbwaip bumbe tinge pe, tinge de ka yende yumbune yip. Tinge ta e lenge n̄umbwat telpei n̄aiye hombo e tanah wahri waih lenge yuwor sip no, ka yil sehei me yip n̄aiye ka yurp yip. ¹⁶ Yip pa yeteke e lenge yoworme junde n̄aimune n̄aiye tinge yende pe, pa sisyeme nange tinge profet molohe. Mwah senge yukur teñei n̄aisep ta e lou wain, topo e syipsyap n̄aiye pupwa sire sekete yukur teñei n̄ip esep. ¹⁷ Lou n̄aiye bwore mi supule pe, ka teñei lousep bwore bwore. Kom lou n̄aiye pupwa pe, ka teñei lousep pupwa. ¹⁸ Lou n̄aiye bwore pe, yukur ka teñei lousep pupwa. Lou n̄aiye pupwa pe, yukur ka se teñei lousep bwore. ¹⁹ Topo e lou n̄aiye yukur teñei lousep bwore pe, tinge jene yember yal pe, yotombo yiche yal nih. ²⁰ Ta e luku pe, pa sisyeme yoworme lenge profet molohe junde n̄aimune n̄aiye tinge yende.”

Nup yuwo

²¹ “Yukur lenge miye tuweinge lalme n̄aiye tinge jal n̄am, ‘Lahmborenge, Lahmborenge’ pe, ka yil yoto lemame tikin moihoa, pakai. Kom lahmende ilyeh n̄aiye n̄ende n̄ai e n̄ai e gande n̄asande tikin Yai n̄am n̄aiye narp nanah moihoa pe, kin ilyeh ka el oto lemame luku. ²² Nup yuwo n̄aiye Got ka iyar e lenge miye tuweinge lalme ka ot pe, mitiñ wula wula ka yini n̄am na, ‘Lahmborenge, Lahmborenge! Nato nañ nin pe, poi manange malañatme wusyep tikin Got. Topo e nato nañ nin pe, poi gwinyenme lenge yipihinge pupwa. Topo e nato nañ nin pe, poi mende mirakel wula wula.’ ²³ O n̄up uku pe, ma mini lenge na, ‘Nam yukur sisyeme yip lalme liki. Yil yupwaih me n̄am, yip lenge miye tuweinge n̄aiye yende hwap sekete!’ ”

Miye hoiyende yukoh (Luk 6.47-49)

²⁴ “Ta e luku pe, lahmende n̄aiye n̄asande wusyep n̄am no, kin gande lalme pe, kin ta e miye n̄aiye n̄oiheryembe bworerme ti, kin n̄iche n̄ehah gah gah nal pe, kin n̄ononde tumwange pe, kin guhur e yukoh kin nanah. ²⁵ N̄isih kin gah, topo e mih tembelem embere nawe nat nal, topo e yohe bembelye me embere tahar nat nal n̄ondol me yukoh uku, kom yukur ki turwau. Detale, tinge si yenge n̄eser yetenge tumwange tehei. ²⁶ Kom lahmende miye tuweinge n̄aiye yisande wusyep n̄am no, yukur tinge jande wusyep uku pe, tinge ta e miye n̄aiye pupwa kwote guhur e yukoh kin nanah kekep n̄osoh. ²⁷ N̄isih embere gah pe, mih tembelem embere ki nawe, topo e yohe embere ki tahar bongol nat nal n̄ondol me yukoh pe, ki turwau pupwa yehe supule.”

Wusyep tikin Jisas ki bongol

²⁸ Nupe n̄aiye Jisas n̄anange wusyep lalme luku mi e pe, lenge miye tuweinge lalme gunguru plaime kin n̄aiye n̄anange nalañatme wusyep uku. ²⁹ Kin yukur ta e lenge jetmam titinge wusyep erñeme, pakai. Kin n̄anange wusyep ta e miye n̄aiye namba e nañ embere topo e bongol.

8

Jisas n̄ende mi me miye n̄aiye n̄ende wahri epwa wukeh wukeh (Mak 1.40-44, Luk 5.12-14)

¹ Jisas nasme hwate malaih uku nate gah pe, lenge miye tuweinge wula wula jande kin. ² Mi e pe, miye wahri epwa pupwa wukeh wukeh nenge kin natme Jisas pe, kin n̄asar e n̄ihipmbep gah n̄embep Jisas n̄aname na, “Lahmborenge, n̄aiye ni n̄asande pe, na plihe ende n̄am ma tuhur bwore.” ³ Jisas nungwisme wusyep kin na, “Nam masande n̄aiye ma mende.” Kin kite syep kin nal tas pe, n̄usuwa e miye wukeh wukeh luku n̄anange na, “Tuhur bwore!” Nilyehe sai wahri epwa wukeh wukeh luku nasme miye uku pe, ki tahar bwore. ⁴ Mi e pe, Jisas n̄aname na, “Usyunde! Yukur

na inime lahende me n̄aimune n̄aiye si n̄ende me nin e e, na pakai. Kut na el asambe wahri nin elme pris n̄aiye ka eteke e wahri nin. Na ende ofa gunde n̄aiye Moses nalan̄atme pe, luku ka asamb lenge mitiñ lalme nange nin si tahar bwore.”

Jisas n̄ende mi me wahri epwa miye wah tikin miye embep lenge miye wondoh (Luk 7.1-10)

⁵ N̄upe n̄aiye Jisas nate n̄oto moi embere Kaperneam pe, miye embep n̄aiye bepteme miye wondoh 100 titinge Rom nate n̄isilihme Jisas bongol n̄aiye ka ungwisme kin. ⁶ Kin n̄aname Jisas na, “Lahmborenge, miye wah n̄am kin namba e wahri epwa lupu nule n̄anar luh. Kin namba e nihe syohe embere pupwa pe, kin yukur tatame n̄aiye ka tuhur.” ⁷ Jisas nungwisme wusyep kin na, “Ma muta mende kin ka tuhur bwore.” ⁸ Miye embep nungwisme wusyep Jisas na, “Lahmborenge, na pakai. N̄am yukur miye bwore n̄aiye nin na el yukoh n̄am. Kom n̄am masande n̄aiye nin na ininge wusyep nin pe, miye wah n̄am ka tuhur bwore. ⁹ N̄am topo e marp tuweihe lenge miye embep sye, kut lenge miye wondoh sye yarp tuwihme n̄am. O n̄aiye ma minime miye wondoh ende na, ‘El’ pe, kin nal ko. Topo e n̄aiye ma minime n̄oinde na, ‘Ot’ pe, kin nat. Topo e n̄aiye ma minime miye wah n̄am na, ‘Ende n̄ai e e’ pe, kin n̄ende gande.”

¹⁰ N̄upe n̄aiye Jisas n̄asande wusyep uku pe, kin gunguru plai supule pe, kin n̄ana lenge miye tuweinge n̄aiye jande kin na, “N̄am mana yip bwore mise, n̄am yukur somohon meteke e miye ende ta e liki n̄otop yip Israel n̄aiye n̄oiheryembe mise kin ta e le e. ¹¹ N̄am mana yip bwore mise, lenge miye tuweinge wula wula ka yuse n̄aiye n̄au n̄anah topo e n̄au nangah yut pe, ka yurp yono n̄ai yotop Abraham, Aisak topo e Jekop yoto lemame tikin moi hla. ¹² Kom lenge miye tuweinge Israel n̄aiye somohonme Got nalan̄atme lenge nange ka yurp tuwihme kin yi yoto lemame pe, Got ka iche lenge el moi n̄aiye tikin yepelmbesupule. Luh uku pe, ka yilil pupwa supule,

topo e yikikirme n̄esep tinge.” ¹³ Mi e pe, Jisas n̄aname miye embep tikin miye wah uku na, “El moi pe, n̄aimune n̄aiye n̄oihmbwaip nin tejeime luku pe, se ka ende wah.” Dindi n̄up uku pe, miye wah tikin miye embep tahar bwore.

Jisas n̄ende mi e wahri epwa mamiyen tikin Pita topo e wahri epwa lenge miye tuweinge wula wula

(Mak 1.29-34, Luk 4.38-41)

¹⁴ Jisas nal yukoh tikin Pita pe, kin n̄eteke e mamiyen tikin Pita, wahri ti nihe pe, ti wende wahri epwa wate luh. ¹⁵ Jisas narpe syep ti pe, wahri epwa nasme ti. Ta e luku pe, ti tahar wende n̄ai me Jisas.

¹⁶ Kin nala yungwiris n̄up pe, lenge miye tuweinge yenge lenge mitiñ n̄aiye yipihinge pupwa jahanahme tinge yatme Jisas. Jisas n̄anange wusyep pe, lenge yipihinge pupwa tas yupwaihme lenge miye tuweinge, topo e kin n̄ende mi me wahri epwa lenge miye tuweinge lalme. ¹⁷ Kin n̄ende n̄ai uku gande wusyep tikin Got n̄aiye n̄anange nat mut tikin profet Aisaia na, Kin namba e wahri epwa poi uku pe, kin ginyenme wahri epwa nal mi e ko.

Jisas n̄anange wusyep me yan̄ah n̄aiye ya gunde kin

(Luk 9.57-60)

¹⁸ N̄upe n̄aiye kin n̄eteke e lenge miye tuweinge wula wula yate jan yoyor me kin pe, kin n̄ana lenge jetalah kin nange ka yil umbur n̄aiye pinip umun tikiñ. ¹⁹ Jetmam ende tikin wusyep ern̄eme natme Jisas pe, kin n̄aname na, “Jetmam, luh mune mune n̄aiye na el pe, n̄am ma gunde nin mil.” ²⁰ Jisas nungwisme wusyep kin na, “Kom n̄oiheryembe bworerme yer ti, na gunde n̄am. Lenge n̄umbwat telpei tase yarp yoto map, topo e lenge n̄injet tase yarp yoto n̄injet hwap. Kom Talah tikin Miye kin hlaihlai n̄oyor me gan pe, luh moi kin pakai n̄aiye ka orp.” ²¹ O miye n̄oinde n̄aiye jetalah tikin Jisas uku n̄aname Jisas na, “Lahmborenge, tatame n̄aiye ma mila mononde yai n̄am yer ti, ma mut.” ²² Jisas nungwisme wusyep kin na, “Gunde n̄am! Osme lenge miye yule ka yononde miye yule.”

Jisas njanange wusyep pe, yohe bimbilye me mi e ko

(Mak 4.36-41, Luk 8.22-25)

²³ Jisas nanah narp loubil pinip pe, lenge jetalah kin yal topo e kin. ²⁴ Npupe njaie tinge yal pe, Jisas si nate posoh. O yohe bimbilye me embere ki tahar pinip umun pe, pinip ki kotou nanah loubil pinip. ²⁵ Lenge jetalah yal yahra e kin tambah mah ya hla na, "Lahmborenge, ungwisme poi! Sehei ya mule kili." ²⁶ Jisas nungwisme wusyep tinge na, "Detale ti yip hi jarnge ta e liki? Noheryembe mise yip ki sikirp manai e supule." Mi e pe, kin tahar njihyele yohe topo e pinip pe, yohe mi e, topo e pinip syumbe bliye sai nnumwaiye. ²⁷ Tinge lalme noiheryembe wula wula pe, tinge yanange na, "Miye mune ta e le e? Yohe topo e pinip yisande wusyep kin!"

Jisas ginyenme yipihinge pupwa

(Mak 5.1-20, Luk 8.26-39)

²⁸ Npupe njaie Jisas nate gere kekep Gadara nal pinip umun umbur Galili pe, lenge miye hoi njaie yipihinge pupwa si jahyanahme tinge hindi yate yeteke e Jisas. Tinge hindi yarp yal yoto neheh njaie yinise lenge miye yule yate tas. Tinge hindi pupwa yehe ta e miye telpei pe, yukur miye tuweinge ende yale yat yajah uku. ²⁹ Nilyehe sai tinge hindi tambah marnge yanange na, "Nin Talah tikin Got, nin da ende poi hindi tu e la? Nup yuwo teter, kom le e nin nat njaie na ende yumbune poi hindi lakai?" ³⁰ O yukur wohme luh njaie lenge hro wula wula yono nai jan. ³¹ Ta e luku pe, lenge yipihinge pupwa luku yisilihme Jisas na, "Njaie nin de na ginyen poi ya tus mupwaihme tinge hindi pe, ember poi ya mil moto lenge hro uku." ³² Jisas nana lenge na, "Tus upwaihme!" Pe tinge tas yasme tinge hindi yal yoto lenge hro. Lenge hro lalme luku tahar jertenge jah hwate uku yal jah pinip umun pe, tinge yono e pinip pe, tinge lalme yule.

³³ Lenge miye njaie bepteme hro uku yeteke e nai ta e luku pe, tinge jertenge yal moi embere yana lenge miye tuweinge lalme jande naimune njaie si njende lenge miye hoi uku njaie yipihinge pupwa si

jahyanahme tinge hindi. ³⁴ Ta e luku pe, lenge miye tuweinge wula wula yase moi embere yat njaie ka yeteke e Jisas. Pe npupe njaie tinge yeteke e Jisas pe, tinge yiname wusyep bongol yalme kin nange ka osme kekep tinge, kut ka el moinde.

9

Jisas njende mi me miye njaie njhip syep kin nule

(Mak 2.1-12, Luk 5.17-26)

¹ Jisas nanah loubil pinip pe, kin plihe nerne pinip umun nal moi Kaperneam. ² Pe lenge miye tuweinge sye yikirh miye ende njaie njhip syep kin si nule nate luh yatme Jisas. Pe Jisas bep nal neteke e noihmbwaip tinge njaie tenjeime kin pe, kin nname miye njaie njhip syep nule luku na, "Lahyambe, yukur na noiheryembe wula wula! Nam si mongohe hwap topo e noihmbwaip pupwa nin." ³ Mi e pe, lenge jetmam tikin wusyep erneme yanange wusyep yale yat titinge na, "Miye e e njanange wusyep gonombai e Got!" ⁴ Kom Jisas sisyeme noihmbwaip tinge pe, kin nana lenge na, "Deta e lai ti noihmbwaip pupwa liki sai nato yip?" ⁵ Ki bwore nnumwaiye njaie ma mininge tu e le e na, 'Nam si mongohe noihmbwaip pupwa nin' lakai, ma mininge na, 'Amba e luh nin el!?' ⁶ Kom nam ma yisam yip njaie pa sisyeme nange Talah tikin Miye kin bongol sekete gah kekep e e njaie ka ongohe hwap lalme." Ta e luku pe, Jisas nname miye njaie njhip syep kin si nule luku na, "Nin tuhur amba e luh nin pe, el yukoh nin!" ⁷ Miye uku tahar pe, kin nal yukoh kin. ⁸ Npupe njaie lenge miye tuweinge yeteke e ta e luku pe, tinge hi jarnge pe, tinge yirisukwarme Got njaie kin nana e bongol ta e luku nal lenge miye .

Jisas galme Matyu

(Mak 2.13-17, Luk 5.27-32)

⁹ Jisas nasme luh uku pe, kin nanga pe, kin neteke e miye ende, nan kin Matyu, narp nato yukoh namba e wuhyau takis. Kin nname Matyu na, "Gunde nam!" Pe Matyu tahar gande kin. ¹⁰ Npupe njaie Jisas nono nai narp yukoh Matyu pe, lenge miye wula njaie yamba e takis topo e lenge

miye wula ɲaiye yende hwap yat. Tinge yono ɲai yotop Jisas nenge lenge jetalah kin. ¹¹ Lenge Farisi sye yeteke e ɲai uku pe, tinge yisilihme lenge jetalah kin na, “Deta e lai ti jetmam yip ɲono ɲai ɲotop lenge miye pupwa ɲaiye ta e luku?” ¹² Jisas ɲasande wusyep tinge luku pe, kin nungwisme wusyep tinge na, “Lenge miye tuweinge ɲaiye yukur yende wahri epwa pe, tinge yukur ka se yilme dokta ɲaiye yamba e lousep. Kom lenge miye tuweinge ɲaiye yende wahri epwa pe, liki se ka yilme dokta. ¹³ Yip pa ɲoiheryembe bworerme wusyep tehei tikin Got ɲaiye ɲanange. Yip yil pe, yeteke e wusyep ɲaiye sai nato Tup tikin Got ɲaiye ɲanange na, ɲam masande ɲaiye pa yende ɲoihmbwaip bwore bwore yil lenge mitiɲ. ɲam gwarnge ɲaiye pa yende ofa pakaiye. ɲam yukur mat ɲaiye mamba e lenge miye tuweinge ɲaiye yarp bwore bwarme, pakai. ɲam mat ɲaiye ma mungwis lenge miye tuweinge ɲaiye yende hwap.”

Jisas ɲanange wusyep me yanah ambaran ɲaiye nasme ɲai

(Mak 2.18-22, Luk 5.33-39)

¹⁴ Mi e pe, lenge jetalah tikin Jon tikin Baptais yatme Jisas pe, tinge yisilihme na, “O deta e lai pe, poi topo e lenge Farisi pe, poi masme ɲai ɲup wula wula, kut lenge jetalah nin yukur yasme ɲai?” ¹⁵ Jisas nungwisme wusyep tinge na, “ɲaiye miye ende kin da dindi pe, ta e lenge bamtihei kin se ka ɲoihmbwaip mane ɲaiye kin narp ɲotop tinge lakai? Pakai. Kom ɲupe ɲaiye tinge si yamba e miye uku yenge yal no, yukur kin narp topo e lenge bamtihei kin pe, liki se ka yusme ɲai. ¹⁶ Yukur miye ende tatame ɲaiye ka se otombo ɲaiyuwat ambaran sikirp onote el gerenge map ɲaiye sai temhronj mwate ɲaiye si telei. ɲaiye ka ende tu e luku no, ɲupe ɲaiye ka ungurhme pe, temhronj ambaran uku ka tokopo pe, ka owor e temhronj telei ende map embere. ¹⁷ Yukur miye ende ka se uru e pinip wain ambaran el guh yuwor hi telei ɲaiye ta e botol, pakai. ɲaiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, yuwor hi telei ka owor e pe, wain

ambaran se ka turu tus pe, yuwor hi ki pupwa ko. Kom ki bwore ɲaiye ka uru e wain ambaran el guh yuwor hi ambaran no, ka hindi hoime si bworerme.”

Jisas ɲende mi me lahtuwei ende ɲaiye si wule, topo e tuwei ɲaiye wusuwa e temhronj kin

(Mak 5.21-43, Luk 8.41-56)

¹⁸ Jisas teter narp ɲanange wusyep nal lenge jetalah tikin Jon pe, miye embep tikin yukoh jahilyeh titinge Juta natme Jisas pe, kin ɲasar e ɲhipmbep gah sehei me ɲhip Jisas pe, kin ɲaname Jisas na, “Lah-tuwei ɲam tukwini wule. Kom na ote ikil syep nin el unuh ti pe, ta plihe tuhur wurp laip.” ¹⁹ Ta e luku pe, Jisas tahar gande miye uku nal, topo e lenge jetalah plihe tahar jande Jisas. ²⁰ O tuwei ende, wahri epwa wundehei ti sai nye nyermbe na tatame wahtaip syepumbur umbur hoi. Ti wat sehei me teket Jisas pe, ti wusuwa e temhronj syum tikin Jisas. ²¹ Detale, ti ɲoiheryembe tititi na, “ɲaiye ma musuwa e temhronj kin pe, wahri epwa ɲam se ka mi e.” ²² Jisas bunjenge bep nal ti pe, kin ɲanange na, “Lahtuwei! ɲoihmbwaip nin ka si ɲumwaiye. Bilip nin si ɲende nin bwore.” Pe nilyehe sai tuwei uku plihe bwore.

²³ Mi e pe, Jisas nato yukoh tikin miye embep uku pe, kin ɲeteke lenge miye tuweinge yilil yarp. Topo e lenge miye tuweinge yunduhule tumbuh pe, tinge yende titire embere pupwa. ²⁴ Jisas ɲana lenge na, “Yip tuhur yil yanga me lahtuwei e e, yukur ti wule. Pakai. Le e ti wate posoh.” Kom tinge yesenet me kin. ²⁵ Kom ɲupe ɲaiye lenge miye tuweinge lalme si yate tas mi e pe, Jisas nato narpe syep lahtuwei uku pe, ti tahar. ²⁶ Ta e luku pe, wusyep ɲaiye kin ɲahra e lahtuwei uku sisil nal e nal e nato distrik uku.

Jisas ɲende mi me miye hoi ɲaiye ɲembep tangar, topo e miye ende ɲaiye mut tingis

²⁷ Jisas nasme moi uku pe, kin nanga nal. O lenge miye ɲembep tangare hoi jande kin. Tinge hindi tambah marnge yanange na, “Krais, talah tikin Dewit! ɲoihginirme poi hindi!” ²⁸ ɲupe ɲaiye Jisas si nato

kohmap mele e pe, lenge miye bep tangar hoi uku yatme kin pe, kin nisilih lenge hindi na, “Nohmbwaip yip hindi tejeime nam nange nam tatame ma mende bwore me nembep yip hindi lakai?” Tinge hindi yungwisme wusyep kin na, “Hei, Lahmborengel!” ²⁹ Pe Jisas nusuwa e nembep tinge hindi nanange na, “Nai uku ka ende gunde naiye nohmbwaip yip si tejeime nam.” ³⁰ Pe nembep tinge hindi bandar ginir pe, niyehe sai tinge hindi plihe yeteke e. O Jisas nana lenge wusyep bongol nalme tinge hindi na, “Yukur pa yila yinime miye ende me naimune naiye si nende me yip e!” ³¹ Kom tinge yal pe, tinge yisil e wusyep me Jisas yember yal e yal e ya yoto distrik uku.

³² Nupe naiye lenge miye hoi uku yasme Jisas pe, lenge miye tuweinge yenge miye ende yatme Jisas. Miye uku yipihinge pupwa si gahanahme kin pe, mut kin tingis pe, yukur ka ininge wusyep. ³³ Kom nupe naiye Jisas ginyenme yipihinge pupwa luku tas nal pe, miye uku tatame ka ininge wusyep. Pe lenge miye tuweinge luku noiheryembe wula wula pe, tinge yanange na, “Poi yukur somohon meteke e nai ta e le e sai nato Israel.” ³⁴ Kom lenge Farisi yanange na, “Miye ondoh lenge yipihinge pupwa nana e bongol ti, kin ginyenme lenge yipihinge pupwa.”

Jisas noihginirme lenge miye tuweinge

³⁵ Jisas nal e nal e neteke e moi embere lalme, topo e moi malaih lalme. Kin nalanatme lenge sande teke e gan nato yukoh jahilyeh tinge. Kin nalanatme wusyep bwore tikin lemame tikin Got, topo e kin nende mi me wahri epwa tetehei lalme naiye sai wahri tinge. ³⁶ Nupe naiye kin neteke e lenge miye tuweinge wula wula ta e luku pe, nohmbwaip kin ginirme tinge. Detale, bongol tinge si mi e, topo e nohmbwaip bwore tinge si susukut pe, tinge yanahe yanahe yal ta e worsip naiye miye embep pakai. ³⁷ Ta e luku pe, Jisas nana lenge jetalah kin na, “Nai wula wula si sasarme sai, kom miye wah pakai naiye ka talame nai. ³⁸ Ta e luku pe, yip pa yininge wusyep yisilihme Yai tikin wah naiye ka

ember lenge miye wah ka yila talame nai kin yember ilyeh.”

10

Lenge aposel syepumbur umbur hoi (Mak 3.13-19, Luk 6.12-16)

¹ Jisas gal lenge jetalah syepumbur umbur hoi yate jahilyeh pe, kin nangang lenge bongol naiye ka jinyen lenge yipihinge pupwa naiye yarp lenge miye tuweinge topo e yende mi me wahri epwa lalme. ² Le e nan lenge aposel syepumbur umbur hoi: nendehei Saimon, nan umbur e kin tinge jalme Pita, hindi to kin Andru, topo e Jems hindi to kin Jon, talah tikin Sebedi hoime, ³ topo e Filip hindi Bartolomyu, topo e Tomas hindi Matyu, miye naiye namba e wuhyau takis, topo e Jems talah tikin Alpius topo e Tadius, ⁴ topo e Saimon, kin miye titinge Selot hindi Judas Iskariot, miye naiye nember Jisas nal syep lenge wachaih.

Jisas nangange wah nal lenge aposel syepumbur umbur hoi (Mak 6.7-13, Luk 9.1-5)

⁵ Jisas nember lenge miye syepumbur umbur hoi uku yal pe, kin syep ernjem lenge nanange na, “Pa yil, kom yukur pa yininge yalanatme wusyep yil lenge haiten miye tuweinge. Topo e yukur pa yininge yalanatme wusyep yoto moi embere sye naiye sai nat Samaria. ⁶ Kut pa yil lenge miye tuweinge lalme titinge Israel naiye si talai ta e yuwor sip. ⁷ Pa yil pe, pa yininge yalanatme wusyep yilme tinge na, ‘Lemame tikin Got si nat sehei mi e!’ ⁸ Pa yila yende mi me mitin naiye yende wahri epwa, topo e yahra e lenge mitin naiye si yule, ka plihe tuhur yurp. Yende mi me lenge miye naiye yamba e wahri epwa wukeh wukeh, topo e jinyenme lenge yipihinge pupwa naiye yarp ya yoto lenge miye tuweinge. Naimune naiye yip yamba e pe, yip yamba e pakaiye. Yukur yip yiche wuhyau yamba e. Ta e luku pe, pa yanganke pakaiye yil lenge miye tuweinge na, yukur pa yamba e yitini me nai uku. ⁹ Yukur pa yohor gol, lakai wuhyau silwa,

9.34 Mat 10.25, 12.24, Mak 3.22, Luk 11.15
18.16, Ese 34.5, Mak 6.34

9.35 Mat 4.23, Mak 1.39, Luk 4.44

9.36 Nam 27.17, 1Ki 22.17, 2Sto

9.37 Luk 10.2

lakai wuhyau kapa yil juh hapwore yip. ¹⁰ Njupe naiye pa yil pe, yukur pa yosop tem, topo e pa yenge temhron hoi, topo e nhip hi hoi, lakai lou yap naiye pa tuse, na pakai supule. Miye wah naiye nende wah pe, kin se ka amba e nai, topo e naimune naiye kin sehei e.

¹¹ Njupe naiye pa yil yoto moi embere, lakai moi ende pe, pa yahai e miye ende naiye kin bwore bwarme tatame ka ungwisme yip pe, yurp topo e kin yil tutume naiye pa yusme moi uku. ¹² Naiye yip yala plai yil yoto kohmap pe, yini lenge miye tuweinge naiye yarp yukoh uku na, 'Got ka noih mi mi me yip.' ¹³ Naiye miye tuweinge yarp yukoh uku, ka hriphrip me yip pe, Got ka hriphrip me tinge. Kom naiye yukur ka hriphrip me yip naiye ka yamba e yip pe, noih mi mi tikin Got yukur ka si topo e tinge. Ka si topo me yip. ¹⁴ Topo e naiye miye ende lakai moi ende yukur yamba yip yenge yal yukoh tinge, lakai yasande wusyep yip pe, yenderenge gurngur naiye sai nhip yip yusme moi luku.* ¹⁵ Nam mana yip bwore mise, nup yuwo naiye Got se ka ende wusyep me lenge miye tuweinge naiye yarp moi uku pe, nihe syohe naiye ka yamba e pe, ki nengelyembe lenge miye tuweinge naiye yarp Sodom topo e Gomora."

Jisas nana lenge aposel naiye tinge ka yamba e nihe syohe

¹⁶ Jisas nana lenge na, "Yusyunde! Nam member yip ma tas bumbumbe lenge miye tuweinge naiye ka yende yumbune yip tu e lenge yuwor telpei. Ta e luku pe, pa noiheryembe nai e nai e bworerme yer ti, pa yende. Topo e pa yurp bwore bwarme. ¹⁷ Noihme! Nam mana yip, lenge miye tuweinge sye se ka yurpe yip yenge yil me sisinge woroh, topo e ka yenge mwah yupwai e yararahe yip jin yoto yukoh jahilyeh tinge. ¹⁸ Tinge sisyeme nange yip jetalah nam pe, ka yurpe yip jetete yil lenge miye ondoh tikin provins topo lenge kin. Ta e

luku pe, yip pa yininge yalanatme wusyep mise luku yil lenge miye uku topo lenge haiten. ¹⁹ Njupe naiye ka yenge yip yil no, pa jin wusyep pe, yukur pa noiheryembe wula wula me wusyep naiye pa yininge, lakai pa tungwisme tu e la, na pakai. Dindi nup uku pe, Got se ka yul yip wusyep naiye pa yininge kili. ²⁰ Wusyep naiye ka tus mut yip pe, liki yukur wusyep yip tip, pakai. Kom wusyep iki natme Yohe Yirise tikin Yai naiye nanange nate tas mut yip.

²¹ Tatai ka ende wusyep me to kin pe, ka ini lenge miye naiye ka yonombe ka ole. Yai ka plihe ende nahwokin ilyeh elme lenge talah kin. Topo e lenge talah ka plihe yende wachaih lenge yai mam tinge pe, ka yini lenge miye naiye ka yongomb lenge ka yule. ²² Lenge miye tuweinge lalme ka yende wachaihme yip supule. Detale, yip jetalah nam. Kom lahmende miye tuweinge naiye jan bongole yal tatame naiye nup yuwo pe, Got se ka ungwisme tinge. ²³ O naiye lenge miye tuweinge moi embere sye ka yende yumbun yip yinir yoto moi uku pe, jirnge yil moi noinde. Nam mana yip bwore mise, yip yukur pa yil yoto moi embere lalme naiye sai nato Israel naiye pa yende wah yip lalme mi e ti, Talah tikin Miye ka ot.

²⁴ Jetalah yukur ka se unuh hla me jetmam kin, topo e miye wah yukur ka se unuh hla me miye embep kin. ²⁵ Ta e luku pe, ka yende me lenge jetalah ka nahilyeh tu e naiye lenge jetmam. Topo e ka yende me lenge miye wah ka nahilyeh tu e naiye miye embep kin. Nam miye ondoh yip pe, tinge jalme nam Belsebul.† Yip jetalah nam pe, tinge se ka yul yip nan naiye tikin pupwa supule."

Miye ka hi girnge Got ilyeh

²⁶ Ta e luku pe, yukur pa hi jirnge lenge mitinj. Naimune naiye tukwini nam yul mana yip pe, pa yuwor e yininge yil halhale naiye lenge mitinj lalme ka yisyunde. Wusyep tase lalme luku pa yininge yil halhale.

10.10 1Ko 9.14, 1Ti 5.18 **10.14** Apo 13.51 * **10.14** Lenge aposel yende nai uku yasambe lenge miye tuweinge naiye yarp moi embere luku nange tinge si yende pupwa. **10.15** Stt 19.24-28, Mat 11.24, Luk 10.4-12 **10.16** Luk 10.3 **10.17** Mak 13.9-11, Luk 12.11-12, 21.12-15 **10.21** Mak 13.12, Luk 21.16 **10.22** Mat 24.13, 24.9, Mak 13.13, Luk 21.17 **10.24** Luk 6.40, Jon 13.16, 15.20 **10.25** Mat 9.34, 12.24, Mak 3.22, Luk 11.15 † **10.25** Belsebul kin Satan. **10.26** Mak 4.22, Luk 8.17

²⁷ Wusyep mune ñaiye ñam mana yip moto yepelmbe pe, pa yininge wusyep uku ñupe ñaiye ñau ka owor e. Topo e wusyep tase ñaiye yip syumbe yenge mungwim yisande ñumwaiye pe, pa yil jin tus halhale yininge yowor e yil lenge miye tuweinge lalme. ²⁸ Yukur pa hi jirnge lenge lahmende miye tuweinge ñaiye ka yumbip no, pa yule, na pakai. Detale, yukur ka yende yumbune yipihinge bwore ñaiye narp nato mele e. Pa hi jirnge Got ilyeh ñaiye kin tatame ka ende yumbune wahri orope topo e yipihinge bwore. ²⁹ Lenge miye tatame ka yiche wuhyau ñeser talah ende ñaiye ka yamba e ñinjet mekerep hoi. Kom Yai yip kin bepteme lenge ñinjet uku bworerme. Topo e Got kin sisysteme ñup tikin ñinjet ilyeh ilyeh ñaiye ka tumbe e guh kekep. ³⁰ O ñaiye yip pe, Got si gonose ñondoh waih lalme ñaiye sai ñondoh yip. ³¹ Ta e luku pe, yukur pa hi jirnge lenge miye tuweinge ñaiye ka yende yip tu e lai. Yip ñoinde tikin supule yengelyembe lenge ñinjet.

Yukur ya hi e ñaiye ya mininge mowor e member nanj tikin Krai

³² Ñaiye miye ende ka ininge owor e ember nanj ñam guh kekep e e pe, ñam ma mininge mowor e member nanj kin guh ñembep Yai ñam ñaiye narp nanah moihla. ³³ Kom ñaiye lahmende ka inise nanj ñam guh kekep e e pe, ñam ma minise nanj kin guh ñembep Yai ñam mi munuh moihla.

Jisas yukur nenge ñoihmbwaip ñumwaiye nat, kom kin nenge wachaih nat

³⁴ Yukur pa ñoiheryembe nange ñam mat pe, ñam menge ñoihmbwaip ñumwaiye mat kekep e e, pakai, kom ñam menge wachaih mat. ³⁵ Ñam mat ñaiye talah miye ka ende wachaihme yai kin. Topo e lahtuwei ta wunde wachaihme mam ti, topo e mihin ta wunde wachaihme mamiyen ti. ³⁶ O lenge bamtihei ñaiye kitikin miye pe, tinge ka yende wachaihme kin.

³⁷ Lahmende ñaiye ñende nihararme yai mam kin ñembere nengelyembe ñaiye kin ñende nihararme ñam pe, kin yukur jetalah ñam. Topo e lahmende ñaiye ñende

nihararme lahtuwei topo e lahmiye kin ñembere nengelyembe ñaiye kin ñende nihararme ñam pe, kin yukur ka orp tu e jetalah ñam. ³⁸ Topo e lahmende ñaiye yukur nikirh loutungwarmbe kin no, kin gande ñihip wutu ñam pe, kin yukur narp ta e jetalah ñam. ³⁹ Topo e lahmende ñaiye kin ñoiheryembe nange ka ungwisme narp kitikin no, ka se orp bwore supule pe, liki se ka talai. Kut lahmende ñaiye ka iche yumbune wahri kin ñaiye ende wah ñam pe, se ka eteke e ñaisep kin.

Lahmende ñaiye nungwisme lenge miye tuweinge tikin Krai pe, kin ka amba e yitini bwore

⁴⁰ “Lenge miye tuweinge ñaiye yamba e yip pe, luku ta e ñaiye tinge yamba ñam. Topo e lenge miye tuweinge ñaiye yamba e ñam pe, tinge yamba e Yai Got ñaiye kin nember ñam mat. ⁴¹ Miye ñaiye kin namba e profet tikin Got nala bepteme kin pe, Got se ka aña e ñai e ñai e bwore bwore ñahilyeh tu e ñaiye lenge profet yamba e. Topo e miye ñaiye namba e miye ñaiye narp bwore bwarme nal ñembep tikin Got pe, miye uku se ka amba e ñai e ñai e bwore bwore tu e ñaiye miye bwore luku namba e. ⁴² Yip pa sisysteme tu e le e, ñaiye miye ende ka aña e pinip sikirp elme miye lakai tuwei ende ñaiye yarp ta e jetalah ñam pe, ñam manange bwore mise, kin se ka amba e yitini kin.”

11

Jon tikin Baptais nember lenge jetalah kin yalme Jisas (Luk 7.18-35)

¹ Ñupe ñaiye Jisas nangange wusyep bongol uku nal lenge jetalah syepumbur umbur hoi mi e pe, kin nasme moi uku pe, kin nal ñoto moi embere lalme ñanange nalanatme wusyep tikin Got nalme lenge miye tuweinge. ² Ñupe ñaiye Jon tikin Baptais narp mwahupwai e no, kin ñasande wusyep me ñaimune ñaiye Krai ñende pe, kin nember lenge jetalah kin sye yal yeteke e Jisas. ³ Tinge yisilihme Jisas na, “Na ini poi! Ta e nin Krai ilyeh ñaiye si nat

lakai, teter ya murp mesepherhme lahende topo e?" ⁴ Jisas nungwisme wusyep tinge na, "Pa plihe yil yinime Jon junde naimune niaiye yip si yisande yeteke e.

⁵ Lenge mitinj niaiye nembep tinge tangar pe, tinge plihe yingilise nembep tinge jah, topo e miye tuweinge niaiye nhip tinge pupwa pe,

mindemboi ka jin yanah bwore, topo e lenge miye niaiye yamba e wahri epwa wukeh wukeh plihe tahar bwore.

Topo e lenge mitinj niaiye mungwim tinge si kwot, plihe yisande wusyep.

Topo e lenge miye tuweinge niaiye si yule, plihe tahar yarp.

Topo e lenge miye tuweinge niaiye niaiwa ni yisande wusyep mise tikin Got.

⁶ Lenge miye tuweinge niaiye yukur yasme noihmbwaip tinge niaiye tenjeime nam pe, Got ka noih mi mi me tinge."

⁷ Nupe niaiye lenge jetalah tikin Jon si yal mi e pe, Jisas nanange wusyep nal lenge miye tuweinge me Jon. Kin nana lenge na, "Nupe niaiye yip yal moi gungurar niaiye yeteke e Jon pe, yip noiheryembe nange pa yeteke e naimune? Ta e yip yala yeteke e yohe njililyehme nreh ende lakai? ⁸ Yip yal uku niaiye pa yeteke e naimune? Ta e yip yal niaiye pa yeteke e miye ende dende hihiyilih niaiye tikin mi supule? Lenge miye niaiye dende hihiyilih ta e luku pe, tinge yarp yukoh titinge kin. ⁹ Kom yini nam! Yip yala yeteke e naimune yil uku? Yip yala yeteke e profet ende lakai? Hei! Nam mana yip, profet uku niaiye yip yeteke e pe, kin nengelyembe profet lalme. ¹⁰ Miye ilyeh uku ti, wusyep tikin Got niaiye sai nato tup nanange ta e le e,

Nam ma member miye ende ka el yerme nin

niaiye ka ininge alanjatme wusyep nam.

Pe kin ka ende mi mi me yanah nin.

¹¹ Nam mana yip bwore mise, Jon tikin Baptais kin nengelyembe lenge miye lalme niaiye yarp kekep e e somohonme

na tatame tukwini. Kom miye niaiye narp miye pakaiye nato lemame tikin Got pe, kin nengelyembe Jon. ¹² Dindi nup niaiye Jon nanange wusyep kin nate tatame tukwini le e pe, lenge miye bongol yarmbe yende wah nihe niaiye ka yende yumbune lemame tikin moihla. Pe tinge yana e nihe syohe embere embere pupwa yalme lemame tikin Got.* ¹³ Wusyep erneme tikin Moses topo e lenge profet lalme yanange wusyep me lemame tikin Got niaiye ka ot. Tinge yanange wusyep ilyeh uku ya tatame nup tikin Jon Baptais.

¹⁴ Ta e luku pe, niaiye yip noiheryembe nange wusyep nam mise pe, profet Elaija ka ot pe, luku ki nanange nalme Jon tikin Baptais. ¹⁵ Lahmende niaiye mungwim sai pe, yisyunde wusyep uku!

¹⁶ Ma miyar e lenge miye tuweinge niaiye tukwini tu e la, ma mininge wusyep tap mune? Tinge ta e lenge lahmakerep niaiye yarp yal yoto moi jahilyeh. Lenge mekerep sye tambah yal lenge mekerep sye yanange na, ¹⁷ 'Poi mosoko wenersep tikin dindi, kom yukur yip yukul me wahri, topo e poi mosoko wenersep miye nule, kom yukur yip yilil!' ¹⁸ Nupe niaiye Jon nat pe, kin nasme nai topo e yukur nono e pinip wain. Pe lenge mitinj lalme yanange na, 'Yipihinge pupwa ende narp nato kin!' ¹⁹ Topo e nupe niaiye Talah tikin Miye nat pe, kin nono nai topo e nono e pinip wain pe, lenge mitinj lalme yanange na, 'Yeteke e miye e e! Kin miye niaiye nono nai embere, topo e nono e pinip wain embere sekete. Kin nimei titinge lenge miye niaiye yamba e wuhyau takis, topo e lenge mitinj niaiye yende hwap.' Kom poi miyar e sande teke e topo e wah tikin miye nupe niaiye poi meteke e naisep tenjei."

Noihginir me lenge miye tuweinge niaiye yukur yimbilme noihmbwaip

(Luk 10.13-15)

²⁰ Jisas nende wah bongol supule nato moi embere sye, kom lenge miye tuweinge yukur yimbilme noihmbwaip

11.5 Ais 35.5-6, 61.1 **11.10** Mal 3.1 **11.12** Luk 16.16 * **11.12** Wusyep Grik yukur tas gondoume niaiye ves 11.12. Miye sye noiheryembe nange Jisas kin nanange wusyep nal lenge miye tuweinge sye niaiye noiheryembe nange ka yurmbe no, ka jinyen lenge Rom, ta e luku no, ka ende mi me nahwikin tikin Got niaiye ka ende lemame kin ka si kekep e e. **11.14** Mal 4.5, Mat 17.10-13, Mak 9.11-13

yasme pupwa tinge. Ta e luku pe, Jisas n̄ihyel lenge miye tuweinge n̄aiye yarp ya yoto moi embere luku. ²¹ Kin n̄anange na, “N̄oihginirme yip lenge miye tuweinge n̄aiye yarp moi embere Korasin. Topo e n̄oihginirme yip lenge miye tuweinge n̄aiye yarp Betsaida. N̄aiye ma mende mirakel le e guh n̄embep lenge Tair topo e Saidon n̄aiye n̄am si mende gwah n̄embep yip e e pe, tinge somohon ka yimbilme n̄oihmbwaip yusme hwap n̄aiye tinge yende. Tinge se ka juh temhron̄ n̄osohe, topo e tere nihyeh sasambe n̄oihginir titinge n̄aiye tinge si yende hwap. ²² Kom n̄am mana yip bwore mise, n̄up yuwo n̄aiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka n̄oihginir sikirp lenge miye tuweinge n̄aiye yarp Tair topo e Saidon. Kut n̄aiye yip lope, pakai supule!

²³ O yip miye tuweinge Kaperneam, ta e ka yahra e yip yenge yil yunuh moihla, lakai? Pakai supule! Got se ka iche yip e guh hel. Mirakel le e n̄aiye tukwini n̄am mende gwah n̄embep yip e e pe, n̄aiye somohon miye ende ka el la ende guh n̄embep lenge miye tuweinge n̄aiye yarp moi embere Sodom, ka yimbilme n̄oihmbwaip pe, tukwini moi embere Sodom uku ka si. ²⁴ Kom yip pa sisyeme tu e le e, nato n̄up yuwo tikin n̄aiye Got ka ende wusyep pe, kin se ka n̄oihginirme Sodom sikirp. Kut n̄aiye yip pe, pakai.”

*Yip pa yutme Jisas pe, pa yamba e yohe
(Luk 10.21-22)*

²⁵ N̄up uku pe, Jisas n̄anange na, “Yai, nin Lahmborenge tikin moihla topo e kekep. N̄am hriphrip me nin supule. Detale, nin n̄inise wusyep uku nal lenge mitiñ n̄aiye n̄ondoh mape, kut nin nasambe lenge mitiñ n̄aiye ta e lenge lahmakerep. ²⁶ Mise, Yai, nin gande n̄asande nitei pe, nin n̄ende gande ta e luku. ²⁷ Yai n̄am si pwale n̄ai e n̄ai e lalme nat syep n̄am. Topo e yukur miye ende sisyeme Talah. Yai ilyeh kin sisyeme Talah. Topo e yukur miye ende kin sisyeme Yai. Talah ilyeh topo e lenge

mitiñ n̄aiye Talah si sambe Yai nalme tinge pe, tinge luku, tinge sisyeme Yai.

²⁸ Yip lenge mitiñ n̄aiye yende wah nihe, topo e yikirh mane embere embere pe, yip lalme yutme n̄am n̄aiye ma mende yip pa yamba e yohe. ²⁹ Yip pa junde n̄am pe, n̄am ma mikirh mane topo e yip. Pe ma yul yip sande teke e. Ki yukur nihme yip n̄aiye pa yende n̄aimune n̄aiye n̄am misilih yip n̄aiye pa yende. Detale, n̄am miye michukor, topo e n̄am tale n̄am tanam. Pe yip pa yamba e yohe. ³⁰ Yukur ki nihe n̄aiye pa junde n̄am, topo e mane n̄aiye n̄am yal yip n̄aiye pa yikirh pe, ki bwore huhwai.”

12

*Wusyep ern̄eme tikin Sabat
(Mak 2.23-28, Luk 6.1-5)*

¹ N̄up ende nato Sabat pe, Jisas gande nahwikin n̄aiye nato wah wit. Lenge jetalah kin yisande nimbot pe, tinge yemberehe wit esep sye yono. ² N̄upe n̄aiye lenge Farisi yeteke e ta e luku pe, tinge yiname Jisas na, “Eteke e luku! Lenge jetalah nin si yowor e wusyep ern̄eme poi n̄aiye tinge yende ta e luku jah n̄up tikin Sabat.” ³ Jisas nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep me n̄aimune n̄aiye Dewit n̄ende, n̄upe n̄aiye kin nenge lenge miye yan̄am kin yisande nimbot? ⁴ N̄upe n̄aiye kin nato yukoh tikin Got pe, kin namba e kakah uku n̄aiye lenge pris si yende ofa yalme Got pe, kin namba e nenge lenge miye yan̄am kin yono. Kom lenge pris ilyehme tinge tatame ka yono kakah uku, kut lenge mitiñ pakaiye pakai. ⁵ Ta e yip yukur jonose wusyep ern̄eme tikin Moses n̄aiye n̄anange na, nye nyermbe nato Sabat pe, lenge pris ka yende wah yil yoto yukoh yirise. Pe luku tinge si yowor e wusyep ern̄eme tikin Sabat. Kom luku pe, tinge yukur yende hwap. ⁶ N̄am mana yip bwore mise, miye n̄aiye tukwini narp e e pe, kin bongol supule nengelyembe yukoh yirise. ⁷ Wusyep n̄aiye sai nato tup n̄anange na, N̄am masande n̄aiye pa yende n̄oihmbwaip bwore bwore yil lenge mitiñ.

11.21 Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4 **11.23** Stt 19.24-28, Ais 14.13-15 **11.24** Mat 10.15, Luk 10.12 **11.27** Jon 1.18, 3.35, 10.15 **11.29** Jer 6.16 **12.1** Lo 23.25 **12.3** 1Sam 21.1-6 **12.4** Wkp 24.9 **12.5** Nam 28.9-10 **12.7** Hos 6.6, Mat 9.13

Kut ηaiye yesekeh yuwor ende ofa pe, pakai.

Topo e ηaiye yip si sisyeme wusyep e e pe, yukur pa yember mane yil lenge jetalah ηam. Tinge yukur yende hwap. ⁸ Ta e luku pe, ηam Talah tikin Miye, ηam Lahmborenge tikin Sabat.”

Jisas ηende bworerme miye ηaiye syep kin si nule bilmbil nato Sabat (Mak 3.1-6, Luk 6.6-11)

⁹ Jisas nasmeluh uku pe, kin nato yukoh jahilyeh tinge. ¹⁰ Pe miye ende ηaiye narp uku pe, syep kin si nule bilmbil. O lenge Farisi sye hombo e yahai e wusyep topo e Jisas nange kin si ηende hwap ende pe, tinge yisilihme na, “O wusyep erneme poi ki ηanange nange tatame ya mende mi me wahri epwa moto ηup tikin Sabat, lakai pakai?” ¹¹ Jisas nungwisme wusyep tinge na, “O ηaiye ηende yip ka embepteme yuwor sip no, ηoinde ka tumbe el guh ηehh oto ηup tikin Sabat pe, pa si yil juh yosoko worsip uku yenge yunuh, lakai pakai? ¹² Kut miye kin nengelyembe yuwor sip. Ki bwore ηaiye ya mungwisme miye ende moto ηup tikin Sabat.” ¹³ Mi e pe, kin ηaname miye uku ηaiye syep kin si nule bilmbil na, “Kete syep nin bwarme.” Miye uku kete syep kin bwarme pe, ki bwore ηahilyeh ta e syepumbur. ¹⁴ Ta e luku pe, lenge Farisi tangal yal jah ilyeh yupwai e wusyep tase ηaiye ka yonombe Jisas ka ole.

Jisas kin miye nalanatme tikin Got

¹⁵ Nupe ηaiye Jisas ηasande wusyep ηaiye tinge yanange tase tase pe, kin nasmelmoi embere luku kin nal. O lenge miye tuweinge wula wula tinge jande kin yal pe, kin ηende mi me wahri epwa ηaiye sai lenge miye tuweinge lalme. ¹⁶ Pe kin ηana lenge wusyep bongol ηaiye yukur ka yisil e yember wusyep nan kin. ¹⁷ Kin ηende ηai uku bwore mise gande wusyep ηaiye Got ηanange nat mut profet Aisaia.

¹⁸ Lee miye wah ηam ηaiye ηam si malanamatme.

ηam mende nihararme kin pe, ηoihmbwaip ηam hriphrip me kin supule.

ηam ma member Yohe Yirise ηam ka ote guhunuhme kin.

Pe kin ka ininge alangatme wusyep me yanah ηaiye Got ka iyar e

lenge miye tuweinge lalme ηaiye yarp kekep pe, luku ki bwore bwarme.

¹⁹ Kin yukur ka tuhwar, topo e ka se ininge wusyep marnge yohe timbiya.

Lahende yukur ka se yusyunde wonge kin yinir yanah yanah.

²⁰ Kin yukur ka se ahra e ηoihmbwaip nihe elme lahmende ηaiye pupwa pilpil.

Kin miye michukor pe, yukur tatame ηaiye ka se ende yumbune

lenge mitin ηaiye yukur tatame ka se yungwisme tititinge.

Kin ka ende wah el tutume ηaiye ηai e ηai e lalme ka si bwore.

²¹ Lenge haiten miye tuweinge topo e mitin lalme

ka yanah e ηoihmbwaip yilme kin pe, ka ungwisme tinge.

Tinge yanange nange Jisas ηende mirakel topo e bongol tikin yipihinge pupwa Belsebul

(Mak 3.20-30, Luk 11.14-23, 12.10)

²² ηup uku pe, lenge miye tuweinge sye yenge miye ende ηaiye yipihinge pupwa si gahanahme kin yatme Jisas. Miye uku ηembep kin si tangar, topo e yukur ka maka ininge wusyep. Pe Jisas ηende mi me wahri epwa kin pe, kin tatame ka ininge wusyep, topo e kin ningilise ηembep gah ηeteke e ηai e ηai e. ²³ Lenge miye tuweinge lalme luku yeteke e gunguru plaimel ηaimune ηaiye Jisas si ηende. Tinge yisilih na, “Liki ta e Krais, Talah tikin Dewit lakai?” ²⁴ Nupe ηaiye lenge Farisi yisande wusyep uku pe, tinge yungwisme wusyep lenge miye tuweinge luku na, “Bongol tikin Belsebul ηaiye miye ondoh lenge yipihinge pupwa sai topo e miye uku ti, kin ginyenme lenge yipihinge pupwa.”*

²⁵ Jisas si sisyeme ηaimune ηaiye tinge ηoiheryembe pe, kin ηana lenge na, “O ηaiye kantri ende ka yowor e hoime no, ka yurmbe pe, ka yende yumbune tititinge. Topo e ηaiye lenge miye titinge moi ende,

lakai bamtihei ende ka yowor e tititinge hoime no, ka yurmbe pe, bamtihei uku ka yende yumbune tititinge. ²⁶ Ta e luku pe, naiye Satan ka ginyenme yipihinge pupwa kitikin pe, kin si n̄owor e kitikin nal hoime pe, sehei kin ka mi e ko. ²⁷ Yip yanange nange Belsebul pwale bongol naiye n̄am gwinyenme yipihinge pupwa kin pe, lahmende nungwisme lenge bamtihei yip naiye tinge jinyenme lenge yipihinge pupwa tikin Satan? Ta e luku pe, lenge bamtihei yip uku ka yasamb yip nange wusyep yip yukur mise, pakai. ²⁸ Le e Yohe Yirise tikin Got naiye pwale bongol no, n̄am gwinyenme lenge yipihinge pupwa tikin Satan. Topo e ki yasamb yip nange lemame tikin Got si nate sai topo me yip.

²⁹ Lahende yukur tatame naiye ka se owor e e oto yukoh tikin miye bongol ende no, ka amba e nai e nai e kin lalme. Kom n̄endehei ka hihwai upwai e miye bongol uku yer ti, ka se amba e nai e nai e lalme naiye n̄anar yukoh kin. ³⁰ Lahmende naiye yukur n̄ime n̄am pe, liki kin da ende wachaihme n̄am. Topo e miye naiye yukur nungwisme n̄am garas lenge miye tuweinge nenge nate nember n̄ilyeh pe, liki kin ginyen lenge miye tuweinge naiye ka yil wohe. ³¹ Ta e luku pe, n̄am da mini yip tu e le e, Got se ka ongohe hwap lalme, topo e wusyep pupwa naiye lenge miye tuweinge yanange. Kom miye lakai tuwei ende naiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge luku, pakai supule. ³² Kut lahende naiye ka yininge wusyep pupwa yilme Talah tikin Miye pe, Got se ka ongohe hwap tinge luku. Kom lahende naiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge tukwini dindi e e ka si e tutume n̄upe naiye lemame tikin Got ka ote tus halhale.”

Lou pupwa ten̄ei lousep pupwa

³³ Lou naiye bwore supule pe, lousep kin se ka bwore topo e. O lou naiye pupwa pe, lousep kin pupwa. Lenge miye tinge yeteke e lousep yer ti, tinge

sisyeme na, lou uku bwore lakai pupwa. ³⁴ Yip miye pupwa naiye ta e lenge hwan̄. Yip yanange wusyep pupwa, detale, yip pupwa. Miye naiye n̄anange wusyep pe, kin n̄anange wusyep gande n̄aimune naiye sai nato n̄oihmbwaip kin. ³⁵ Miye bwore kin n̄ende nai e nai e bwore gande n̄oihmbwaip bwore. Kut miye pupwa pe, kin n̄ende nai e nai e pupwa gande n̄oihmbwaip pupwa naiye sai nato kin. ³⁶ Kom n̄am mana yip, n̄up yuwo naiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka n̄oiheryembe el wusyep lalme naiye lenge miye tuweinge ilyeh ilyeh yanange pe, ka iyar e tinge. ³⁷ Wusyep nitei naiye n̄anange luku pe, Got se ka iyar e nin gunde wusyep nin uku naiye nin miye bwore lakai nin miye pupwa.

Lenge miye sye yisilihme Jisas naiye ka ende mirakel

³⁸ Mi e pe, lenge jetmam sye tikin wusyep ern̄eme topo lenge Farisi sye tahar yiname Jisas na, “Jetmam, poi masande naiye ya meteke e na ende mirakel ende. Ta e luku pe, poi ya sisyeme nange nin Krai, Miye alanāatme tikin Got.” ³⁹ Kom kin nungwisme wusyep tinge na, “Lenge miye tuweinge naiye tukwini n̄up e e pe, tinge miye tuweinge naiye yende hwap, topo e tinge yukur sisyeme Got. Yip yisilih n̄am naiye pa yeteke e mirakel, kom pakai. Kut mirakel ilyeh naiye pa yeteke e pe, wutu tikin profet Jona. ⁴⁰ Yanah ilyeh uku naiye Jona tahai n̄up hun nato tapam n̄uyo pe, Talah tikin Miye ka tihi n̄up hun e guh n̄ehh. ⁴¹ N̄up yuwo naiye Got ka iyar e lenge miye tuweinge lalme pe, lenge miye tuweinge titinge Ninive ka tuhur jin wusyep kot pe, tinge ka yininge yowor e yember hwap pupwa naiye yip yende. Detale, n̄upe naiye Jona n̄anange nalan̄atme wusyep Got nalme tinge pe, tinge yimbilme n̄oihmbwaip yasme hwap pupwa naiye tinge si yende. Kom miye ende naiye tukwini narp bumbe yip pe, kin bongol supule nengelyembe Jona. Kom yip yukur yimbilme n̄oihmbwaip. ⁴² N̄up yuwo

ɲaiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, tuwei ondoh ɲaiye warp Syiba, ta tuhur gwin wusyep kot pe, ta wininge wor ember hwappupwa yip ɲaiye tukwini yip yende. Detale, tuwei uku ti warp wal kekep umbur, kom ti wat ɲaiye ta wusyunde ɲoihmbwaip bwore bwore tikin Solomon ɲaiye ɲanange. Kom miye ende ɲaiye tukwini narp e e pe, kin nengelyembe Solomon supule.”

Yipihinge pupwa kin plihe nat

⁴³ “Nɲupe ɲaiye yipihinge pupwa nasme miye ende no, kin nal e nal e nato moi gungurar pe, kin nahai e luh moi ɲaiye ka orp. Kom yukur kin ɲeteke e luh ende ɲaiye ka orp. ⁴⁴ Pe kin ɲanange wusyep me kitikin na, ‘Ma plihe mila moto murp yukoh ɲam ɲaiye ɲam si marp yer.’ Nɲupe ɲaiye kin nat no, kin ɲeteke e yukoh uku sai pakaiye, topo e tinge si yuhwarnge gurngur yende mi me yukoh uku. ⁴⁵ Mi e pe, kin plihe na namba lenge yipihinge pupwa syepumbur hoi nenge lenge nat ɲaiye tikin pupwa supule yengelyembe kin. Tinge lalme yat yoto pe, tinge yarp uku. Pe miye uku somohon kin sikirp bwore, o tukwini pe, kin nal pupwa supule ko. Nɲahwikin ilyeh uku ka ot lenge miye tuweinge ɲaiye tukwini yende hwap.”†

Mam tikin Jisas wenge lenge to yuwon Jisas yata yeteke e kin (Mak 3.31-35, Luk 8.19-21)

⁴⁶ Jisas teter ɲanange wusyep nal lenge miye tuweinge pe, mam kin wenge lenge to yuwon kitikin yate jere. Tinge jan tas wicher pe, tinge yala yininge wusyep yotop kin. ⁴⁷ Miye ende ɲaname na, “Mam nin wenge lenge to yuwon nin jan tas wicher de ka top nin yininge wusyep.” ⁴⁸ Kom kin nungwisme wusyep nalme miye uku ɲaiye ɲaname wusyep na, “Mam ɲam lahmende, topo e lenge to yuwon ɲam, tinge lahmende?” ⁴⁹ Mi e pe, kin nalanatme syep nal lenge jetalah kin ɲanange na, “Le e mam ɲam, topo lenge to yuwon ɲam e!” ⁵⁰ Lahmende ɲaiye ɲende ɲaimune gande ɲasande Yai ɲam ɲaiye narp nanah moihla

pe, kin to ɲam, ti mihyen ɲam, topo e ti mam ɲam.”

13

Jisas ɲanange wusyep tapimbilme ɲaiye miye nangalai wit esep nal wah (Mak 4.1-9, Luk 8.4-8)

¹ Nɲau ilyeh uku pe, Jisas nasme yukoh uku pe, kin na narp nal pinip umun tiki. ² Lenge miye tuweinge ɲaiye jahilyeh yarp uku pupwa wula sekete pe, kin plai nato narp loubil pinip. Kut lenge miye tuweinge luku yarp yal pinip umun tiki. ³ Jisas ɲanange wusyep tapimbilme wula wula nalme tinge. Kin ɲanange na, “Nɲupe ende pe, miye ende nal nangalai wit esep nal wah. ⁴ Nɲupe ɲaiye kin nangalai wit esep gan nato wah pe, sye gah nal ɲahwikin pe, lenge ɲinjet yate yono wit ɲesep lalme luku. ⁵ Kut sye gah nal kekep ɲaiye erngenem topo e ɲeser. Wit ɲesep uku gere anah hwi-hwaiye, kom kekep yukur na gah nal. ⁶ Pe ɲupe ɲaiye ɲau anah no, kin nowor e dainge gah gate wit uku ɲaiye gere anah pe, kin ɲatai pe, kin nule ko. Detale, nam kin pakai pe, yukur ki keteme kekep ɲom. ⁷ O wit esep sye gah nal ɲoto mwah senge pe, mwah senge luku nare tatme wit esep ɲaiye gere anah. ⁸ Kut wit esep sye gah nal kekep bwore ɲaiye kekep ɲom sai pe, ki teɲei esep. Sye kin teɲei 100, sye teɲei 60, topo e sye teɲei 30. ⁹ Lahmende ɲaiye mungwim tinge bwore pe, ka yisyunde wusyep e e.”

Deta e lai ti Jisas ɲanange wusyep lalme nal wusyep tapimbilme?

(Mak 4.10-12, Luk 8.9-10)

¹⁰ Mi e pe, lenge jetalah yate yiname Jisas na, “Deta e lai ti nin ɲanange wusyep tapimbilme nalme tinge?” ¹¹ Jisas nungwisme wusyep tinge na, “Got si yal yip sande teke e ɲaiye pa sisyeme wusyep tase ɲaiye lemame tikin moihla. Kom kin yukur nangange nal lenge miye tuweinge luku. ¹² Lahmende ɲaiye ɲasande wusyep ɲam sye pe, Got se ka aɲa e sande teke e sye topo e el unuh hla me luku pe, sande teke e kin ka ɲembere sekete. Kom lahmende ɲaiye yukur ɲasande wusyep ɲam pe, Got se

† 12.45 Jisas gonombai e wusyep lenge Farisi ɲaiye yanange yalanatme. 13.2 Luk 5.1-3 13.12 Mat 25.29, Mak 4.25, Luk 8.18, 19.26

ka ongohe sande teke e sikirp n̄aiye sai kin.
¹³ Tehei kin n̄aiye n̄am manange wusyep tapimbilme malme tinge pe, kin ta e le e, Tinge bep yosoko, kom yukur tinge yeteke e n̄ainde.

Topo e tinge yember mungwim, kom yukur tinge yisande wusyep no, ka yamba e sisysteme.

¹⁴ Nal lenge miye tuweinge luku pe, wusyep ende tikin Got n̄aiye n̄anange nat mut profet Aisaia pe, kin n̄anange ta e le e, Yip pa yisyunde wusyep ni wula wula, kom yukur pa sisysteme wusyep tehei kin. Yip pa bep yosoko, kom yukur pa yeteke e n̄ainde.

¹⁵ N̄oihmbwaip lenge miye tuweinge luku si susukut mi e, topo e mungwim tinge garnge n̄aiye ka yisyunde, topo e tinge si yupwai e n̄embep tinge n̄aiye yukur ka yeteke e, topo e mungwim tinge yukur ka yisyunde, topo e n̄oihmbwaip tinge yukur ka owor tirtatar.

Yukur ka yimbilme n̄oihmbwaip yutme n̄am n̄aiye ma mende mi me tinge, pakai.

¹⁶ Kom n̄aiye yip pe, pa hriphrip. N̄embep yip tatame pa yeteke e n̄ai e n̄ai e, topo e mungwim yip tatame pa yisyunde wusyep.

¹⁷ N̄am mana yip bwore mise, somohon lenge profet wula wula, topo e lenge miye tuweinge bwore bwore n̄aiye yarp bwore bwarme yal n̄embep tikin Got yasande tikin n̄aiye ka yeteke e n̄ai uku n̄aiye tukwini yip yeteke e, kom yukur tinge yeteke e. Topo e tinge yisande tikin n̄aiye ka yisyunde wusyep e e n̄aiye tukwini yip yisande, kom yukur tinge yisande.”

Wusyep tehei n̄aiye wusyep tapimbilme tikin wit esep

(Mak 4.13-20, Luk 8.11-15)

¹⁸ Jisas n̄anange na, “Yisyunde wusyep tehei tikin wusyep tapimbilme n̄aiye miye nangalai wit esep nal wah. ¹⁹ N̄upe n̄aiye lahende n̄asande wusyep me lemame tikin moiha no, yukur kin sisysteme wusyep tehei bworome pe, kin ta e wit esep n̄aiye gah nal n̄ahwikin. Miye pupwa Satan nat pe, nongohe wusyep uku n̄aiye

Got si n̄ononde nangah n̄oihmbwaip kin. ²⁰ Wit esep n̄aiye gah nal kekep n̄aiye erngenem topo e n̄eser pe, ki ta e lah-mende n̄aiye namba e wusyep uku hwih-waiye pe, kin hriphrip. ²¹ Kom wusyep uku yukur kin nangah tahai n̄oihmbwaip bumbe kin, topo e yukur ki tahai gwaing-wai. N̄oihmbwaip kin yukur tejeime Got bongol pe, lenge wachaih titinge Kristen yaŋa e nihe syohe pe, ka ende yumbune kin. Ta e luku pe, nilyehe sai kin tambe. ²² Wit esep n̄aiye gah nal mwah senge pe, kin nalanatme lenge miye tuweinge n̄aiye yisande wusyep. Kom tinge n̄oiheryembe wula wula me n̄ai e n̄ai e lalme tikin kekep e e, topo e tinge n̄oiheryembe n̄aiye ka birme wuhyau wula wula. N̄ai e n̄ai e lalme luku ki n̄apara e wusyep tikin Got pe, n̄aisep yukur tejei. ²³ Kut wit esep n̄aiye gah nal kekep bwore pe, kin nalanatme lenge miye tuweinge n̄aiye yisande wusyep tehei uku gondoume supule. Pe ki tejei n̄esep tatame 100 lakai, 60 lakai 30.”

Wusyep tapimbilme peperiye pupwa n̄aiye gere sai wah

²⁴ Jisas plihe n̄ana lenge wusyep tapimbilme n̄oinde na, “Lemame tikin moiha ki ta e miye ende n̄aiye kin nangalai wit esep nal wah kin. ²⁵ Kom n̄upe n̄aiye tinge lalme yate posoh pe, wachaih tikin miye uku nat n̄up pe, kin nangalai peperiye esep pupwa nal topo e. ²⁶ N̄up sye nal mi e pe, wit esep uku gere anah n̄aiye ka tejei esep, kom peperiye esep uku plihe gere anah topo e. ²⁷ Lenge miye wah yal yeteke e yai tehei tikin wah uku pe, tinge yiname na, ‘Lahmborenge, poi n̄oihmeryembe nange nin nangalai wit esep bwore n̄ilyehme nal wah nin. Deta e lai ti peperiye pupwa luku gere sai wah nin?’ ²⁸ Kin nungwisme wusyep tinge na, ‘Wachaih si nate n̄ende n̄ai iki.’ Lenge miye wah yisilihme kin na, ‘Nin n̄asande ya mila kwite peperiye pupwa lalme luku member mil ilyeh lakai?’ ²⁹ Kin nungwisme wusyep tinge na, ‘Napakai. N̄am hi gwarng n̄aiye pa jite peperiye pupwa yenge yil pe, se pa jite wit sye topo e. ³⁰ Pa yusme peperiye pupwa luku ka gere unuh topo e wit el tutume n̄aiye

ka sasarme no, ya talame naj. Nup tikin najye talame naj pe, ma mini lenge miye najye yende wah uku na, "Pa jite peperiyeh pupwa yer pe, pa yupwai e du du najye pa yesekeh yil nih. Kut pa talame wit lalme pe, pa yember lalme yil yoto yokoh naj nam." ' ' "

Wusyep tapimbilme kapenih mastet topo e wusyep tapimbilme tikin yis (Mak 4.30-32, Luk 13.18-21)

³¹ Jisas plihe nana lenge wusyep tapimbilme njoinde na, "Lemame tikin moihla pe, ki ta e le e. Miye ende namba e kapenih mastet pe, kin nangalai nato wah kin. ³² Kapenih nesep tikin mastet pe, ki malaih supule. Yukur ki nembere. Kom njupe najye ki gere anah pe, ki nembere sekete nengelyembe lenge kapenih lalme nato wah mele e. Ki nah ta e lou pe, lenge ninjet yate juhur e hwap tinge sai lombo kin."

³³ Jisas plihe nana lenge wusyep tapimbilme njoinde na, "Lemame tikin moihla pe, ki ta e le e. Tuwei ende wamba e yis pe, ti wimbilme topo e kakah njuhruwet wula wula. Ki nanar sikirp gwaingwaiye pe, kakah uku tenenem anah embere."

Jisas nanange wusyep tapimbilme njilyehme

³⁴ Wusyep najye Jisas nanange nal lenge miye tuweinge pe, kin nanange wusyep tapimbilme lalme. Kin nanange wusyep tase njilyehme. ³⁵ Kin nende naj uku gande wusyep ende najye somohon profet nanange nalanatme na, Njupe najye ma mininge wusyep milme yip pe, ma mininge wusyep tapimbilme njilyehme. Nam ma mini yip gondoume wusyep me naj e naj e najye somohonme sai tase dindi njupe najye kekep nendeheiyeh nate sai nate tatame tukwini.

Wusyep tehei najye wusyep tapimbilme tikin peperiyeh pupwa

³⁶ Mie pe, Jisas nasme lenge miye tuweinge pe, kin nato yokoh mele e. Pe lenge jetalah kitikin yatme kin pe, tinge yiname na, "Ini poi wusyep tehei najye wusyep tapimbilme peperiyeh pupwa najye gere sai nato wah pe, ki ta e lai." ³⁷ Kin

nungwisme wusyep tinge na, "Lahmende najye nenete wit esep bwore pe, kin Talah tikin Miye. ³⁸ Wah uku pe, ki nalanatme natme kekep lalme le e. Topo e wit esep bwore luku pe, ki nalanatme nal lenge miye tuweinge najye yarp ya yoto lemame tikin moihla. O peperiyeh pupwa luku pe, ki nalanatme nal lenge miye tuweinge tikin Satan. ³⁹ Wachaih uku najye nate nangalai peperiyeh esep pupwa luku pe, kin nalanatme nal Satan. Nup tikin najye naj ka sasarme no, ka talame pe, ki nalanatme nal nup yuwo tikin kekep e e. O lenge miye wah pe, ki nalanatme lenge walip hla. ⁴⁰ Lenge miye najye jarase peperiyeh pupwa du du uku yate yisye yal njilyeh no, tinge yesekeh pe, luku min ka nahilyeh tu e najye ka yende yoto nup yuwo tikin kekep. ⁴¹ Talah tikin Miye ka ember lenge walip hla kitikin uku ka jarase mitinj lalme najye yututus lenge miye tuweinge najye ka yende hwap, topo e lenge mitinj pupwa lalme yi tus yupwaihme lemame tikin moihla. ⁴² Pe ka yiche miye tuweinge luku yil yunuh nih pe, ka yilil yikikirme nesep tinge. ⁴³ Nup uku pe, lenge miye tuweinge najye bwore bwarme pe, ka yanar e tu e nau yil yoto lemame tikin Yai tinge. Miye tuweinge najye mungwim sai pe, yisyunde wusyep e e."

Wusyep tapimbilme tikin wurmbu wuhyau najye tase nangah kekep

⁴⁴ Jisas plihe nanange na, "Lemame tikin moihla pe, ki ta e wurmbu wuhyau ende najye tinge si yinise yal yoto wah ende. Miye ende nal niche neteke e pe, kin plihe njupe yu e kekep nal napara e. Kin hriphrip supule pe, kin nal nende windau me naj e naj e kin lalme pe, kin nal niche wuhyau namba e wah uku."

Wusyep tapimbilme salpan najye tikin mi supule

⁴⁵ Topo e Jisas plihe nanange na, "Lemame tikin moihla pe, kin ta e le e. Miye ende kin nende wah najye naha nahai e salpan najye tikin mi supule. ⁴⁶ O njupe najye kin neteke e salpan ende najye tikin bwore mi supule pe, kin nal nende windau me naj e naj e kin lalme namba e

wuhyau pe, kin nal njiche namba e salpan uku.”

Wusyep tapimbilme tikin tem njuyo

⁴⁷ Jisas plihe njanange na, “Lemame tikin moi hla pe, ki ta e tem najiye ni njiche nangah loh pinip no, ni kite njuyo wula wula najiye tinge njoinde tikin. ⁴⁸ Njupe najiye tem njuyo uku paparar pe, lenge miye jite tem uku yate yanah pinip umun tiki h pe, tinge jah yarp yihyenme njuyo najiye bwore pe, tinge yohor yah sorh, kut pupwa pe, tinge yiche yal. ⁴⁹ Ta e luku pe, min ka njahilyeh tu e le e el najiye njup yuwo tikin kekep e e. Lenge walip hla min ka yil tus najiye ka yihyenme yamba e lenge miye tuweinge pupwa yanga me lenge miye tuweinge bwore bwarme. ⁵⁰ Pe tinge ka yiche lenge yil juh nih embere najiye tikin riri sisyu. Lenge miye tuweinge luku ka yilil yikikirme njesep tinge.”

⁵¹ Jisas njisilih lenge jetalah kin na, “Yip si yisande wusyep lalme luku najiye njam manange lakai?” Tinge yungwisme wusyep kin na, “Hei, poi si masande kili.” ⁵² Ta e luku pe, kin njana lenge na, “Lenge jetmam tikin wusyep ernjeme najiye yarp ta e jetalah tikin lemame tikin moi hla pe, tinge ta e yai tehei tikin yukoh embere ende. Kin nato yukoh najiye naji e naji e bwore bwore kin njanar pe, kin namba e naji e naji e njambaran, topo e naji e naji e telei pe, kin nenge lalme tas wicher .”

Lenge miye tuweinge Nasaret yukur njoiheriyembe nange Jisas kin Krai s

(Mak 6.1-6, Luk 4.16-30)

⁵³ Njupe najiye Jisas njanange wusyep tapimbilme luku mi e pe, kin nasme moi uku. ⁵⁴ Pe kin nal moi jeheinge kitikin. Kin nal yukoh jahilyeh tititinge pe, kin njana lenge wusyep Got nal lenge miye tuweinge. Tinge yisande wusyep kin pe, tinge gunguru plai supule. Tinge yisilih na, “Miye e e namba e sande teke e liki njanara? Topo e deta e lai ti kin tatame najiye ka ende mirakel? ⁵⁵ Poi sisysteme nange kin e e pe, talah tikin miye najiye njende yokoh. Topo e Maria pe, ti mam kin. O Jems hindi Josep topo e Saimon hindi Judas pe, tinge

to yuwon kin. ⁵⁶ O lenge mihyen kin lalme le e tukwini yarp topo e poi yi ihei. Deta e lai ti kin tatame ka ende naji e naji e lalme luku?” ⁵⁷ Tinge yanange ta e luku pe, tinge njoiheriyembe nange kin yukur Krai s. Kom Jisas njana lenge na, “Lenge miye tuweinge najiye moiye moiye lalme pe, se ka hriphrip me profet, kut najiye moi jeheinge kitikin topo e lenge wim ilyeh kin se ka jirnge kin.” ⁵⁸ Njoihmbwaip tinge yukur tejeime kin, ta e luku pe, yukur kin njende mirakel wula narp njoto moi uku.

14

Herot kin njoiheriyembe nange Jisas kin Jon tikin Baptais najiye kin njotombo wonge
(Mak 6.14-29, Luk 3.19-20, 9.7-9)

¹ Njup uku pe, Herot kin narp miye ondoh gavman pe, kin njasande wusyep me naji e naji e najiye Jisas njende. ² Pe kin njana lenge miye wah kin na, “Jon tikin Baptais najiye njam si motombo wonge, kin si plihe tahar narp. Tehei kin uku ti, kin njende mirakel wula wula.”

³⁻⁴ Somohon Herot njosoihme Herodias, tuwei tatai kin Filip nate nenge. Jon njaname Herot na, “Nin namba e tuwei iki nenge pe, yukur ki bwore bwarme.” Ta e luku pe, Herot kin narpe Jon nenge mwah hro e nupwai e njhip syep kin pe, nember kin nato mwahupwai e. ⁵ Herot njasande najiye ka onombe ka ole, kom kin hi garnge lenge miye tuweinge Juta. Detale, tinge njoiheriyembe nange Jon kin profet ende.

⁶ Kom njupe najiye Herot njende naji embere najiye mam wara e kin pe, lahtuwei titi Herodias wiche njhip wukul me wahri gwah njembep lenge mitinj lalme najiye si yate yono naji hriphrip me Herot. Pe Herot kin hriphrip me ti njembere supule. ⁷ Ta e luku pe, Herot nupwai e wusyep bongol topo e ti na, “Bwore mise supule nanah hla, njaimune najiye na isilih njam pe, se ma yule!” ⁸ O mam waja e njoihmbwaip uku walme talah ti pe, lahtuwei uku wal waname Herot na, “Njam masande najiye tukwini na onorh njondoh Jon tikin Baptais guh yokoh ende pe, na ota pule!” ⁹ Kin njasande wusyep uku pe, njoihmbwaip kin

ginir supule. Kom kin n̄oiheriyembe nal wusyep bongol n̄aiye si kin nupwai e gah n̄embep lenge mitin̄ n̄aiye yarp yotop kin. Ta e luku pe, kin n̄ana lenge miye won-doh n̄aiye ka yende junde n̄asande lahtuwei n̄aiye wanange. ¹⁰ Pe kin nember miye ende nal mwahupwai e n̄aiye ka yotombo wonge Jon. ¹¹ N̄ondoh uku tahai angah yokoh ende pe, tinge yenge yate yan̄a e lahtuwei uku. Pe ti wenge wa yan̄a e mam ti.

¹² O lenge jetalah tikin Jon yate yamba e wahri orope yenge yal yononde. Mi e pe, tinge ya yana me Jisas.

*Jisas nangange n̄ai lenge miye 5,000
(Mak 6.31-44, Luk 9.10-17, Jon 6.1-13)*

¹³ N̄upe n̄aiye Jisas n̄asande wusyep me Jon pe, kin plai anah loubil pinip pe, kin ilyeh nal luh tase ende n̄aiye mitin̄ pakai. Kom lenge miye tuweinge lalme yisande wusyep n̄aiye Jisas si nal pe, tinge yasme moi tinge ya yahai e kin. ¹⁴ N̄upe n̄aiye Jisas nal sehei me pinip umun tikih pe, kin n̄eteke e lenge miye tuweinge wula sekete pe, kin n̄iche gah loubil pinip. Kin n̄oihginirme tinge n̄embere sekete pe, kin n̄ende mi me wahri epwa tinge.

¹⁵ Ki kite gah yel pe, lenge jetalah kin yate yiname na, “Luh e e pe, lenge mitin̄ yukur yarp e e, topo e n̄au si na gah n̄aiye ka n̄up. Tatame n̄aiye na ember lenge miye tuweinge ka yiyil e yoto moi yiche wuhyau yamba e n̄ai?” ¹⁶ Jisas n̄ana lenge jetalah na, “Deta e lai ti tinge ka yil? Yip pa yangang n̄ai ka yono.” ¹⁷ Lenge jetalah yungwisme wusyep kin na, “N̄ai n̄aiye poi mence pe, kakah syepumbur topo e n̄uyo hoi n̄anar.” ¹⁸ Jisas n̄ana lenge na, “Yamba e kakah topo e n̄uyo iki yenge yutme n̄am.” ¹⁹ Mi e pe, Jisas n̄ana lenge miye tuweinge n̄aiye ka juh yurp peperiyeh. Kin namba e kakah syepumbur topo e n̄uyo hoi uku pe, kin bep nanah moihla pe, kin n̄anange wusyep n̄irisukwarme Got. Mi e pe, kin nowor e kakah uku nangang lenge jetalah kin. Pe lenge jetalah yiyar e yangange lenge mitin̄ lalme. ²⁰ Tinge lalme yono depe tinge tapam supule. O n̄ai sye n̄aiye dur gah n̄anar pe, tinge yohor yal sorh syepumbur umbur hoi. ²¹ Lenge miye n̄aiye yono n̄ai

uku pe, wutu tinge ta e 5,000. Kut yukur tinge jonose lenge tuweinge talah topo e, pakai.

*Jisas nange nanah pinip hla
(Mak 6.45-52, Jon 6.16-21)*

²² Mi e pe, Jisas n̄ana lenge jetalah n̄aiye ka lalme plai yi yoto loubil pinip pe, ka yil yerme kin yil pinip umun umbur. O kin teter ka orp ti, ka ember lenge miye tuweinge ka yil. ²³ Kin nember lenge miye tuweinge yal mi e pe, kitikin ilyeh nanah hwate n̄aiye ka ininge wusyep topo me Got. N̄upe n̄aiye n̄au si na gah pe, kitikin ilyeh narp uku. ²⁴ O loubil pinip si nal wohe nal pinip umun bumble. Pe yohe tahar bongol nate n̄ono n̄onombe loubil pinip.

²⁵ Sehei woh n̄aiye kin nala n̄undu hondonge pe, Jisas nange nanah pinip hla nat lenge jetalah. ²⁶ N̄upe n̄aiye tinge yeteke e kin nange anah pinip hla nat pe, tinge hi jarnge n̄embere pupwa. Tinge yanange na, “Liki ta e yipihinge ende!” Tinge hi jarnge pe, tinge yas pupwa supule. ²⁷ Jisas n̄anange wusyep nalme tinge hihwaiye na, “Yurp n̄umwaiye. Nam ilyeh li ihei. Yukur pa hi jirnge.” ²⁸ Pe Pita tahar nungwisme wusyep Jisas na, “Lahmborenge, n̄aiye liki nin bwore mise pe, na ini n̄am n̄aiye ma munge munuh pinip hla mutme nin.” ²⁹ Jisas n̄aname Pita na, “Ni ot!” Ta e luku pe, Pita nasme loubil pinip pe, kin nange nanah pinip hla nalme Jisas. ³⁰ Kom n̄upe n̄aiye kin n̄eteke e yohe n̄aiye bongol sekete pe, kin hi garng pe, kin nala el guh pinip mele e. Pe kin hihwai tambah n̄anange na, “Lahmborenge, ungwisme n̄am.” ³¹ Nilyehe sai Jisas kete syep na tas pe, kin narpe Pita. Kin n̄aname Pita na, “N̄oiheriyembe mise nin pupwa sikirp manai e supule. Deta e lai ti n̄oihmbwaip nin hoi hoi?”

³² Tinge hindi hoime plai ya yoto loubil pinip pe, yohe luku mi e ko. ³³ Mi e pe, lenge jetalah n̄aiye yarp yoto loubil pinip uku yirisukwarme Jisas. Tinge yanange na, “Bwore mise, nin Talah tikin Got.”

Jisas n̄ende mi me wahri epwa wula wula nato Genesaret

³⁴ N̄upe n̄aiye tinge si yerne yal pinip umun uku mi e pe, tinge ya jere Genesaret.

³⁵ Topo e n̄upe n̄aiye lenge miye tuweinge moi uku yeteke e yuworme nange liki Jisas pe, tinge yember wusyep jahe jahe moi wula wula nange lenge mitin̄ ka yenge lenge lahmende n̄aiye yende wahri epwa yutme kin. ³⁶ Tinge yisilihme Jisas bongol na, “Tatame n̄aiye lenge mitin̄ n̄aiye yende wahri epwa ka yusuwa e temhron̄ syum nin?” Ta e luku pe, lenge miye tuweinge lalme n̄aiye yende wahri epwa yende jande luku pe, wahri epwa tinge mi e ko.

15

Wusyep ern̄eme tikin Got ki nengelyembe wusyep lenge mwan ka (Mak 7.1-13)

¹ Mi e pe, lenge jetmam tikin wusyep ern̄eme topo lenge Farisi sye yase Jerusalem yat pe, tinge yisilihme Jisas na, ² “Deta e lai ti lenge jetalah nin yowor e wusyep ern̄eme n̄aiye lenge mwan ka somohon pwal poi? Tinge yukur tangarh syep jande yan̄ah lenge mwanka yer ti, ka yono n̄ai.” ³ Jisas nungwisme wusyep tinge na, “Deta e lai ti yip tip yowor e wusyep ern̄eme tikin Got n̄aiye yende n̄ai e n̄ai e jande wusyep lenge mwan ka yip?” ⁴ Got n̄anange ta e le e, ‘Na orp n̄umwaiye tuweihe lenge yai mam nin, topo e na usyunde wusyep tinge. O lahmende n̄aiye ka ininge wusyep pupwa gonosambalai yai mam kin pe, ka yonombe ka ole.’

⁵ Yip yanange ta e le e, ‘Miye ende ka enge wuhyau, nange ka ungwis lenge yai mam kin, kom kin bunjenge n̄oihmbwaip kin pe, kin n̄aname tinge hindi na, “N̄am si malan̄atme wuhyau e e n̄aiye ma māna e Got.”’ ⁶ Ta e luku pe, miye uku yukur n̄oiheryembe n̄aiye ka ende mi mi lenge yai mam kin. Yip yende ta e luku pe, yip tale wusyep tikin Got, kut yip jande wusyep lenge mwan ka yip tip. ⁷ Yip pupwa miye hombo e supule. Profet Aisaia, kin n̄anange bwarme gande n̄aimune n̄aiye tukwini yip yende. Kin n̄anange ta e le e,

⁸ Lenge miye tuweinge le e pe, tinge yenge mut pakaiye yirisukwarme nan̄ n̄am,

kut n̄oihmbwaip topo e n̄oiheryembe tinge sai nal wohme n̄am supule.

⁹ Tinge yanange yalan̄atme wusyep ern̄eme tikin miye kekep pe, tinge yanange na, luku wusyep ern̄eme tikin Got. Ta e luku pe, tinge yirisukwarme n̄am luh pakaiye.”

N̄aimune n̄aiye ka ende miye ka pupwa (Mak 7.14-23)

¹⁰ Mi e pe, Jisas gal lenge miye tuweinge lalme yat pe, kin n̄ana lenge na, “Yusyunde pe, n̄oiheryembe bworerme!” ¹¹ N̄aimune n̄aiye nato mut miye pe, yukur ki n̄ende miye uku pupwa nal n̄embep tikin Got, pakai. Kut wusyep pupwa n̄aiye tas mut miye pe, luku kin n̄ende miye pupwa supule.” ¹² Mi e pe, lenge jetalah yatme kin pe, tinge yanange na, “Ta e nin si sisyeme n̄aiye lenge Farisi yisande wusyep nin uku pe, tinge n̄oihmbwaip pupwa me nin?” ¹³ Jisas nungwisme wusyep tinge na, “Yai n̄am n̄aiye narp nanah moi hla pe, kin n̄ende wah ende. N̄ai e n̄ai e lalme n̄aiye kin yukur worsyep pe, kin ka kete nam orome. ¹⁴ Yip yukur pa n̄oiheryembe wula wula me lenge miye uku. Tinge ta e lenge miye n̄aiye n̄embep tinge si tangar pe, ka yasambe yan̄ah me miye n̄embep tangar. Kom n̄aiye miye n̄embep tangare ende ka asambe yan̄ah me miye bep tangare ende pe, se ka hindi tumbep juh n̄ehh.”

¹⁵ Kom Pita n̄aname Jisas na, “Tatame n̄aiye na ininge owor e ember wusyep tehei n̄aiye wusyep tapimbilme luku ot me poi no, ya sisyeme?” ¹⁶ Jisas nungwisme wusyep kin na, “Deta e lai? Ta e yip topo e teter jinjame lakai?” ¹⁷ Ta e yip yukur sisyeme lakai? N̄aimune n̄aiye nato mut pe, ki na gah tapam mele e pe, tapam ki n̄ihyenme nember nal hapekem. ¹⁸ Kom n̄aimune n̄aiye nase mut tas pe, ki nase n̄oihmbwaip n̄anah nat pe, luku ki n̄ende miye pupwa supule. ¹⁹ N̄ai e n̄ai e n̄aiye nase n̄oihmbwaip miye tas ta e n̄oihmbwaip pupwa, topo e yongombe miye yule, yende nin̄ pinip yar, topo e yende n̄endei, yanange wusyep molohe, topo e

yanange wusyep pupwa yal lenge mitinj.
²⁰ Nai e nai e luku pe, kin nende miye pupwa supule nal nembep tikin Got. Kom miye naiye yukur tangarh syep no, ki narpe nai nono pe, luku yukur nende kin pupwa.”

Tuwei Kenan, n̄oihmbwaip ti ten̄eime Jisas (Mak 7.24-30)

²¹ Jisas nasme moi uku pe, kin nal moi embere Tair topo e Saidon. ²² O tuwei ende Kenan ti warp uku pe, ti wate wilil tambah wanange na, “Lahmborenge, nin Kraiss, Talah tikin Dewit, ni n̄oihginirme nam! Yipihinge pupwa nende yumbune lahtuwei nam supule.” ²³ Kom Jisas yukur nungwisme wusyep ti, pakai. Lenge jetalah yatme kin pe, tinge yiname na, “Tuwei iki naiye wilil tambah tambah gwande poi wat iki pe, ginyenme ta wil!” ²⁴ Kin nungwisme wusyep tinge na, “Got kin nember nam mat naiye ma mungwis lenge miye tuweinge Israel n̄ilyehme. Tinge luku ta e worsip naiye si talai.” ²⁵ Kom tuwei uku wate wasar e n̄ihimbep sehei me Jisas pe, ti waname na, “Lahmborenge, ungwisme nam!” ²⁶ Jisas nungwisme wusyep ti na, “Yukur ki bwore naiye ya mamba e nai lenge talah miche mil lenge n̄umbwat ka yono.” ²⁷ Kom tuwei wanange na, “Lahmborenge, liki ni nanange bwore mise. Kom lenge n̄umbwat tinge yono nai temben naiye yai tinge.” ²⁸ Mi e pe, Jisas nungwisme wusyep ti na, “Lahtuwei, n̄oihmbwaip nin naiye ten̄eime nam pe, ki nembere supule! Naimune naiye ni nasande, se ka ende gunde.” Dindi n̄up uku pe, lahtuwei ti si tahar bwore supule.

Jisas nende mi me wahri epwa wula wula lenge miye tuweinge

²⁹ Jisas nasme moi uku pe, kin nanga na pinip umun tiki Galili. Kin nanah hwate pe, kin gah narp. ³⁰ Lenge miye tuweinge wondoh embere yatme kin. Tinge yenge lenge mitinj naiye n̄hip pupwa, topo e nembep tangar, topo e lupu yukule, topo e mut tingis, topo e lenge mitinj naiye yamba e wahri epwa sye yate yember sehei me n̄hip Jisas. Kin nende mi me wahri epwa tinge lalme pe, tinge tahar bwore. ³¹ Lenge miye tuweinge gunguru

plai naiye tinge yeteke e lenge mitinj naiye mut tinge tingis, plihe yanange wusyep. Topo e lupu yukule, plihe tahar bwore. N̄hip pupwa si bwore yange yanah, topo e nembep tangar plihe yingilise nembep jah. Ta e luku pe, tinge yahra e nan tikin Got lenge Israel.

Jisas nangange nai lenge miye 4,000 (Mak 8.1-10)

³² Jisas gal lenge jetalah kin lalme yat pe, ki nana lenge na, “Nam n̄oihginir lenge miye tuweinge le e. Tinge si yarp yotop nam yal tatame n̄up hun e e pe, tinge nai pakai naiye ka yono le e. Nam gwarngge naiye ka yenge nimbot yurp no, ma member lenge mil moi tinge ilyeh ilyeh. O nembep tinge se ka asalai lenge pe, se ka tumbe yinir yanah.” ³³ Lenge jetalah yisilihme kin na, “Ya se mamba e nai wula minirai naiye ya mangang lenge miye tuweinge naiye wula sekete ta e le e? Luh e e mitinj pakai.” ³⁴ Jisas n̄isilih lenge na, “Kakah yukuriye naiye yip yenge?” Tinge yungwisme wusyep na, “Kakah syepumbur hoi topo e n̄uyo mekerep sye.”

³⁵ Ta e luku pe, kin nana lenge miye tuweinge wondoh embere luku naiye ka juh yurp kekep. ³⁶ Kin namba e kakah syepumbur hoi topo e n̄uyo mekerep uku pe, kin nanange wusyep n̄irisukwarme Got. Pe kin nowor e nangange lenge jetalah kiti kin. Mi e pe, lenge jetalah yiyar e yangang lenge miye tuweinge ilyeh ilyeh tongonose. ³⁷ Tinge lalme yono nai uku depe tinge tapam supule. O lenge jetalah jarase nai sinde sinde naiye dur gah nanar pe, tinge yohor jah sorh syepumbur hoi. ³⁸ Lenge mitinj naiye yono nai uku pe, wutu lenge miye 4,000, kut yukur tinge jonose lenge tuweinge talah, pakai. ³⁹ Mi e pe, Jisas nember lenge miye tuweinge lalme luku yal moi tinge ilyeh ilyeh. O kin plai anah loubil pinip pe, kin nal moi Magadan.

16

Tinge yisilihme Jisas naiye ka ende mirakel ende (Mak 8.11-13, Luk 12.54-56)

¹ Lenge Farisi topo e lenge Sadyusi yatme Jisas pe, tinge yala yondol me kin. Tinge yiname nange ka ende mirakel ende no, luku ka asamb lenge nange kin n̄ende wah tikin Got. ² Kin nungwisme wusyep tinge na, “Pakai. N̄aiye yungwiris pe, yip yanange na, ‘N̄aitem ki yaihe pe, ta e n̄au ka si n̄ainde.’ ³ O n̄aiye yip tahar hondo hondonge pe, yip yanange na, ‘N̄aitem uku yaihe topo e ki n̄osohe sai e sai e le e ta n̄siah ka guh e e.’ Yip yeteke e mwahit n̄aiye sai anah n̄aitem pe, yip yanange na, n̄siah ka guh lakai n̄au ka si. Kom yip yukur tatame n̄aiye pa sisyeme n̄aimune n̄aiye tukwini n̄ende le e. ⁴ Lenge miye tuweinge n̄aiye tukwini dindi le e pe, tinge miye tuweinge pupwa yehe supule. Detale, n̄oihmbwaip tinge yukur teñeime Got. Yip yisilih n̄am n̄aiye ma mende mirakel ende. Liki pakai. Mirakel n̄ilyeh n̄aiye pa yeteke e pe, wutu tikin Jona.” Jisas nasme tinge pe, kin nal ko.

Wusyep tapimbilme n̄aiye yis titinge Farisi topo e lenge Sadyusi (Mak 8.14-21)

⁵ N̄upe n̄aiye Jisas nenge lenge jetalah kin si yerñe ya jere yal umbur n̄aiye pinip umun pe, lenge jetalah n̄oihsipe n̄aiye ka yenge kakah me syep. ⁶ Jisas n̄ana lenge na, “Yip pa n̄oihme yip tip. Yip pa n̄oihme yis lenge Farisi topo e lenge Sadyusi.” ⁷ Lenge jetalah yate jahilyeh tititinge pe, tinge yanange wusyep yale yat tititinge na, “Ta e kin n̄eteke e n̄aiye yukur poi menge kakah mat pe, kin n̄anange wusyep uku lakai?” ⁸ Jisas si sisyeme n̄aimune n̄aiye tinge yanange pe, kin n̄silih lenge na, “Deta e lai ti yip yanange na, ‘O poi kakah pakai e e?’ Bilip yip sehei e supule. ⁹ Ta e teter yip yukur sisyeme bworerme, lakai? Yip n̄oiheryembe n̄upe n̄aiye n̄am mowor e kakah syepumbur mangang lenge miye 5,000 n̄aiye tinge yono? Topo e sorh yukuriye n̄aiye yip yohor n̄ai sinde sinde n̄aiye dur gah sai? ¹⁰ Topo e pa plihe n̄oiheryembe yenge yil n̄aiye n̄am mowor e kakah mangang lenge miye 4,000. Sorh yukuriye n̄aiye yip yohor n̄ai sinde sinde

n̄aiye dur gah n̄anar? ¹¹ Tukwini le e pe, pa sisyeme tu e le e, n̄am yukur manange wusyep me kakah. N̄am mana yip n̄aiye pa n̄oihme yis lenge Farisi topo e lenge Sadyusi.” ¹² Lenge jetalah yisande wusyep pe, tinge sisyeme nange kin yukur n̄anange wusyep me yis n̄aiye yende jah kakah. Pakai. Kin n̄ana lenge n̄aiye ka n̄oihme wusyep lenge Farisi topo e lenge Sadyusi n̄aiye yanange yalan̄atme.

Pita n̄anange n̄owor e ember n̄aiye Jisas kin Krai
(Mak 8.27-30, Luk 9.18-21)

¹³ Jisas nal kekep n̄aiye moi embere Sis-aria Filipai. N̄up uku pe, kin n̄silih lenge jetalah kin na, “Lenge miye tuweinge yanange na, Talah tikin Miye pe, kin lahmende?” ¹⁴ Tinge yungwisme wusyep kin na, “O sye yanange nange kin Jon tikin Baptais. O sye yanange nange kin Elaija. O sye yanange nange kin Jeremaia, topo e sye yanange nange liki ta e profet ende.” ¹⁵ Mi e pe, kin n̄silih lenge na, “O n̄aiye yip pe, yip yanange n̄am lahmende?” ¹⁶ Saimon Pita nungwisme wusyep kin na, “Nin Krai, Talah tikin Got n̄aiye narp nye nyermbe.”

¹⁷ Pe Jisas nungwisme wusyep kin na, “Saimon, talah tikin Jon, nin na hriphrip! Miye ende n̄aiye narp kekep e e yukur n̄ana nin wusyep uku. Kom Yai n̄am n̄aiye narp nanah moihla pe, kin yale wusyep uku. ¹⁸ Ta e luku pe, tukwini ma mini nin tu e le e. Nin Pita, n̄am ma mende sios n̄am mi munuh n̄eser uku (nan̄ tehei Pita n̄eser). Pe bongol tikin hel yukur ka se ende yumbune sios uku. ¹⁹ N̄am ma yule lousikan tikin lemame tikin moihla milme nin. N̄aimune n̄aiye na upwai e guh kekep pe, Got se ka upwai e unuh moihla topo e. Topo e n̄aimune n̄aiye na osme guh kekep pe, Got se ka osme unuh moihla topo e.” ²⁰ Mi e pe, Jisas syep ern̄eme lenge jetalah kin nange yukur ka plihe yila yini lenge mitiñ sye na, “Jisas, kin Krai ilyeh ihei.”

Jisas n̄anange ka ole mi e pe, ka plihe tuhur (Mak 8.31-9.1, Luk 9.22-27)

²¹ Dindi nup nendehi uku pe, Jisas nana lenge jetalah kin nal halhale nange kin ka el Jerusalem pe, lenge bwore bworeng, topo e lenge pris ondoh, topo e lenge jetmam titinge wusyep erneme ka yanja e nihe syohe embere embere pupwa. Tinge ka yonombe ka ole, kom nup hun ka el mi e pe, ka plihe tuhur. ²² Pita nasande wusyep uku pe, kin namba e Jisas nenge nal tikihe pe, kin nihyele naname na, “Lahmboreng, pakai supule nanah moiha! Nai ta e liki yukur ka se ende me nin!” ²³ Kom kin bunjenge naname Pita na, “Satan, el anga me nam! Nin nala tutme yanah nam iki. Nohmbwaip naiye ta e liki pe, yukur natme Got, pakai. Nin gande nohmbwaip titinge lenge miye iki.”

²⁴ Mi e pe, Jisas nana lenge jetalah kin na, “Naiye miye ende nasande nange ka gunde nam pe, ka osme naimune naiye kin nasande ka ende, kut ka ikirh loutungwarmbe kin pe, ka gunde nam. ²⁵ O lahmende naiye kin noiheryembe wahri kitikin pe, kin se ka talai. O lahmende naiye ka osme ka yende yumbune wahri kin me nan nam pe, kin se ka orp bwore nye nyermbe. ²⁶ Naiye miye ende ka tutume nai e nai e tetehei tikin kekep e e, kom naiye yipihinge bwore kin talai pe, nai e nai e luku se ka ungwisme kin tu e la? Ka se iche yitini mune naiye ungwisme yipihinge bwore kin naiye si talai? Pakai. ²⁷ Talah tikin Miye ka ot oto yirise embere topo e bongol tikin Yai kin pe, ka ot topo lenge walip hla kin. Nup uku pe, ka ot ta angange yitini elme lenge miye tuweinge lalme gunde naimune naiye tinge ilyeh ilyeh yende yarp kekep e e. ²⁸ Nam mana yip bwore mise. Lenge mitin sye naiye tukwini jan e e pe, yukur ka yule. Teter ka yurp pe, ka yeteke e Talah tikin Miye naiye ka ot tu e kin.”

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*Jisas kin tana yirise supule
(Mak 9.2-13, Luk 9.28-36)*

¹ Nup syepumbur ilyeh nal mi e pe, Jisas namba e Pita, topo e Jems hindi to kin Jon

pe, kin nenge lenge nanah hwate ende naiye nanah hla. Pe tinge hun yarp. ² Nupe naiye nembep tinge lalme sai pe, tinge yeteke e wahri Jisas kin bunjenge nal noinde tikin supule. Bepmohro kin nanar e ta e nau. Topo e naiyuwat kin dunduhur wukauwe supule. ³ Nilyehe sai pe, lenge jetalah uku yeteke e Moses hindi Elaija yanange wusyep topo e Jisas. ⁴ Ta e luku pe, Pita naname Jisas na, “Lahmboreng, ki bwore naiye poi marp e e pe, naiye nin nasande pe, ma mikil balmbal hun tikir e e. Noinde nin, noinde Moses, topo e noinde Elaija.”

⁵ Pita teter nanange wusyep pe, mwahit ende naiye tikin yirise nate gah napara e tinge lalme. Di naiye wonge ende nase mwahit uku nat nanange na, “Le e Talah noihmbwaip nam pe, nam mende nihararme kin supule. Yip pa yisyunde wusyep kin!” ⁶ Nupe naiye lenge jetalah yisande wusyep uku pe, tinge hi jarng embere pupwa pe, tinge tambe tumbuhur bep moho tinge ya jah kekep. ⁷ Kom Jisas nat sehei me tinge pe, kin nusuwa e lenge nanange na, “Yip tuhur. Yukur pa hi jirng.” ⁸ Nupe naiye tinge yahra e nondoh bep moho yanah pe, yukur tinge plihe yeteke e lahende topo e, pakai. Kom Jisas nilyeh.

⁹ Tinge lalme yase hwate luku mwande jah pe, Jisas ndindirme lenge nanange na, “Naimune naiye tukwini yip yeteke e yanar anah hwate le e pe, yukur pa plihe yinime miye lakai tuwei ende, na pakai. Nai uku ka tise el tutume nupe naiye Talah tikin Miye ka osme neheh no, ka plihe tuhur.”

¹⁰ Ta e luku pe, lenge jetalah plihe yisil-ihme Jisas na, “Deta e lai ti lenge jetmam tikin wusyep erneme yanange nange Elaija se ka ot yer ti, Kraisa ka ot gunde?” ¹¹ Kin nungwisme wusyep tinge na, “Liki bwore mise. Elaija se ka ot yer naiye ka ende mi mi me nai e nai e lalme. ¹² Kom ma mini yip tu e le e, miye ende ta e Elaija si nat pe, lenge miye tuweinge yukur sisyeme kin, pakai. Tinge yende nai e nai e tetehei jande nasande tinge, topo e tinge bep jahme

kin ta e n̄aiye miye pakaiye ende. N̄ahwikin n̄ilyeh uku pe, min ka yende yumbune Talah tikin Miye.”¹³ Jisas n̄anange wusyep uku mi e pe, lenge jetalah yamba e sisyeme na, wusyep uku kin n̄anange nalme Jon tikin Baptais.

Jisas ginyenme yipihinge pupwa n̄aiye narp talah ende

(Mak 9.14-29, Luk 9.37-42)

¹⁴ N̄upe n̄aiye Jisas nenge lenge jetalah hun uku yate jere n̄aiye mitiñ lalme si jahilyeh yarp pe, miye ende natme Jisas pe, n̄asar e n̄imbep gah n̄hip kin. ¹⁵ Miye uku n̄aname na, “Lahmborenge, tatame na asambe n̄oihḡinir nin elme talah miye n̄am? Kin namba e wahri epwa n̄ororo. Ni wula wula n̄aiye kin tambe nangah nih topo e pinip. ¹⁶ N̄am si munge kin mat me lenge jetalah nin, kom tinge yukur tatame n̄aiye ka yende mi me wahri epwa kin no, ka tuhur bwore.” ¹⁷ Jisas nungwisme wusyep na, “Yip miye tuweinge pupwa pe, n̄oihmbwaip yip yukur teñeime Got. N̄up yukuriye teter sai n̄aiye ma murp motop yip? Topo e n̄up yukuriye teter sai n̄aiye ma mikirh mane motop yip? Yenge talah iki yutme n̄am!” ¹⁸ Jisas n̄ihyele yipihinge pupwa luku pe, kin tas nasme talah uku pe, nilyehe sai wahri epwa kin mi e ko.

¹⁹ Mi e pe, lenge jetalah syumbe yul yatme Jisas pe, tinge yaname na, “Deta e lai ti poi yukur tatame n̄aiye ya gwinyenme yipihinge pupwa luku?” ²⁰ Kin nungwisme wusyep tinge na, “N̄oihmbwaip yip n̄aiye teñeime Got pe, yukur ki n̄embere bongol. Ki pupwa malaih sikirp. N̄am mana yip bwore mise, n̄aiye n̄oihmbwaip yip ka teñeime Got sikirp tu e kapenih n̄esep mas-tet pe, tatame n̄aiye pa yinime hwate le e na, ‘Ni tuhur osme le e e si el uku!’ Pe se ka el. Ta e luku pe, n̄ainde yukur ka se nihme yip n̄aiye pa yende.”²¹*

Jisas n̄anange wusyep ni hoi n̄aiye ka ole
(Mak 9.30-32, Luk 9.43-45)

²² N̄upe n̄aiye lenge jetalah lalme yate jahilyeh yat Galili pe, Jisas n̄ana lenge na,

“Ka yember Talah tikin Miye yil syep lenge miye.”²³ Lenge miye uku ka yonombe ka ole. Kom n̄up hun ka el mi e pe, ka plihe tuhur orp.” Lenge jetalah yisande wusyep uku pe, tinge n̄oihmbwaip mane supule.

Jisas n̄ana e wuhyau takis nalme yukoh yirise

²⁴ N̄upe n̄aiye Jisas nenge lenge jetalah kin yate jere Kaperneam pe, lenge miye n̄aiye yamba e wuhyau takis tikin yukoh yirise, yate yisilihme Pita na, “O jetmam yip n̄iche wuhyau takis nal yukoh yirise lakai?” ²⁵ Pita n̄anange na, “Hei.” N̄upe n̄aiye Pita nato yukoh pe, Jisas n̄isilihme kin yer na, “Saimon, o nin n̄oiheryembe ta e la? N̄upe n̄aiye lenge kin yamba e wuhyau takis topo e wuhyau sye pe, tinge yamba e yat lenge bamtihei tititinge, lakai lenge mitiñ sye ya tas wicher?” ²⁶ Pita nungwisme wusyep kin na, “Lenge mitiñ sye ya tas wicher.” Jisas n̄aname na, “Ta e liki pe, lenge bamtihei tinge yukur ka se yiche wuhyau takis. ²⁷ Kom yukur kin bwore n̄aiye ya mende tinge ka n̄oihmbwaip pupwa me poi. Ta e luku pe, na el pinip umun pe, na iñche mwah el guh pinip. N̄uyo n̄endehei n̄aiye na kete unuh pe, na amba e an̄al mar n̄uyo uku pe, na eteke e wuhyau n̄eser silwa ende ka tihi el oto. Na amba e wuhyau uku pe, na el angang lenge ende nan̄ poi berei.”

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Lahmende kin namba e nan̄ embere nato lemame tikin moihla ?

(Mak 9.33-37, Luk 9.46-48)

¹ Dindi n̄up uku pe, lenge jetalah yate yeteke e Jisas pe, tinge yisilihme na, “Lahmende nan̄ kin n̄embere supule nato lemame tikin moihla ?” ² Ta e luku pe, Jisas namba e lahmalañ ende nenge nat pe, kin nember kin gan n̄embep tinge. ³ Kin n̄ana lenge na, “N̄am mana yip bwore mise, n̄aiye yukur yip bunjenge n̄oihmbwaip yip tale yip tip ta e lenge lahmakerep pe, yukur tatame pa yil yoto lemame tikin moihla. ⁴ O lahmende n̄aiye narp n̄umwaiye ta e lahmakerep e e pe, miye lakai tuwei uku

17.20 Mat 21.21, Mak 11.23, 1Ko 13.2 * **17.21** Wusyep uku sai nato tup sye tikin Matyu: N̄aiye ni nala ginyenme yipihinge pupwa tu e luku pe, na osme n̄ai, topo e na ininge wusyep isilihme Got pe, liki se na ende. **17.24** Kis 30.13, 38.26 **18.1** Luk 22.24 **18.3** Mak 10.15, Luk 18.17

ka yamba e nan embere yil yoto lemame tikin moihla . ⁵ Topo e naiye miye ende ka noiheryembe nam no, ka ungwisme talah ende naiye ta e talah e e pe, kin nungwisme nam.”

Hwap kin nende yumbune noiheryembe mise

⁶ Jisas plihe nanange na, “Naiye lahende ka ende lenge talah ende naiye noihmbwaip tinge si tejeime nam ka tumbe naiye yende hwap pe, ki bwore tikin naiye somohon ka yupwai e neser embere yil wonge kin pe, ka yiche yil juh loh pinip mondom naiye ka ole. ⁷ Noihginir lenge miye tuweinge naiye yende lenge mitinj sye yende hwap no, tinge tambe. Namune naiye ta e luku se ka ot. Kom noihginirme lenge miye naiye yende nai uku no, ki nat. ⁸ Naiye syep lakai nihip nin ka ende nin na tumbe e oto hwap pe, otombo iche el. Kin bwore supule naiye na enge syepumbur ilyeh lakai nihip umbur ilyeh el oto moi yirise naiye na orp bwore nye nyermbe. Kut naiye syep lakai nihip nin ka si hoime no, ka yiche nin yil nih naiye sisyu nye nyermbe pe, liki ki pupwa. ⁹ Topo e naiye nembep nin ka ende nin na tumbe e oto hwap pe, ongo iche el. Ki bwore naiye na enge nembep umbur niyeh el oto moi yirise. Kut naiye nembep nin hoime ka si no, ka yiche nin yil nih tikin hel pe, liki ki pupwa.”

¹⁰ “Yukur pa noiheryembe nange pa bep juhme talah ende le e nange kin pupwa luh paka pakaiye. Pakai. Nam mana yip, lenge walip hla tititinge ilyeh ilyeh naiye yarp yanah moihla pe, nye nyermbe walip hla tinge ya jan nembep tikin Yai nam naiye narp nanah moihla .”

Wusyep tapimbilme tikin worsip naiye talai

(Luk 15.3-7)

¹¹ Talah tikin Miye nat naiye ka ungwisme lenge miye tuweinge naiye si talai. ¹² Jisas plihe nanange na, “Yip noiheryembe ta e lai me miye naiye ka embepeme lenge worsip 100, kom naiye noinde ka talai pe, ka el la ahai e noinde luku, lakai pakai? Kin se ka osme lenge worsip 99 ka yono

peperiyeh jin, kut se ka el la ahai e noinde naiye si talai uku. ¹³ Nam mana yip, nupe naiye ka eteke e naisep ilyeh naiye si talai uku pe, kin se ka hriphrip nembere sekete engelyembe lenge worsip 99 naiye yukur talai. ¹⁴ Ki nahilyeh nalme Yai yip naiye narp nanah moihla pe, kin garnge supule naiye lenge talah ende ka talai.”

Yanah naiye na ungwisme to tatai naiye kin nende hwap

¹⁵ “Naiye to nin ende ka ende hwap ot me nin pe, el inime gunde hwap naiye kin nende natme nin. Namune luku na elme kin numwaiye pe, ka si bumbe me yip hindi hoi. Naiye ka isyunde wusyep nin pe, liki na se amba e to nin enge ot. ¹⁶ O naiye yukur kin nasande wusyep nin pe, na amba e miye ende, lakai hoi topo e naiye ka yute yurp yotop nin. Lenge miye uku ka yurp topo e pe, ka yende bongolme wusyep nin. ¹⁷ Kom naiye yukur ka isyunde wusyep tinge pe, ini lenge miye tuweinge lalme naiye yarp yal yoto sios. O naiye yukur ka isyunde wusyep lenge miye tuweinge naiye yarp yoto sios pe, osme kin ka el tu e haiten ende, lakai miye naiye nende hwap.” ¹⁸ Jisas plihe nanange na, “Nam mana yip bwore mise, namune naiye pa yupwai e juh kekep e e pe, Got si ka upwai e unuh moihla . O nai e nai e lalme naiye pa yusme juh kekep e e pe, Got se ka osme unuh moihla .

¹⁹ Topo e ma plihe mini yip, naiye miye hoi ka noihmbwaip ilyeh me namune naiye ka yisilih naiye ka yamba e nai uku pe, Yai nam naiye narp nanah moihla se ka angang lenge. ²⁰ O naiye lenge mitinj esep hoi lakai hun jahilyeh yoto nan nam pe, luku nam si mate marp bumbe tinge.”

Yanah naiye lenge miye tuweinge ka noihsipe hwap naiye lenge mitinj yende yatme tinge

²¹ Mi e pe, Pita natme Jisas pe, kin naname na, “Lahmborenge, ni yukuriye naiye to nam ka ende hwap ot me nam no, ma noihsipe hwap kin? Ka tutume syepumbur hoi lakai?” ²² Jisas nungwisme wusyep

kin na, “N̄am yukur manange nange nin na osme hwap kin uku ni syepumbur hoi. Pakai. Kom na osme hwap kin nye nyermbe.

²³ Yusyunde! Lemame tikin moihla pe, kin ta e kiŋ ende. Pe kin nat ŋaiye ka ininge wusyep guhilyeh otop lenge miye wah kin me wuyah kin ŋaiye sai me tinge. ²⁴ N̄upe ŋaiye kin de ka el oto ŋaiye eteke e tup pe, tinge yenge miye ende yatme kin. Miye uku wuyah kin tatame 10 million kina ŋaiye ka ungwisme. ²⁵ Miye uku yukur nenge wuhyau tatame ŋaiye ka ungwisme wuyah kin uku. Ta e luku pe, kiŋ ŋana lenge ŋaiye ka yende windau me miye uku nenge lenge tuweinge talah kin. Pe tinge ka yurp tu e lenge miye tuweinge wah titinge lenge miye sye. Topo e ka yende windau me ŋai e ŋai e kin lalme no, ka se yamba e wuhyau ŋaiye ka yaŋa e kiŋ uku tuwa e wuyah kin. ²⁶ Ta e luku pe, miye uku ŋasar e ŋimbep gah ŋhip kiŋ pe, kin ŋaname na, ‘Nin ŋoihginirme ŋam pe, eseperhme ŋam sikirp! N̄am se ma mungwisme wuyah ŋam lalme ŋaiye ŋam si mamba e.’ ²⁷ Kiŋ ŋoihginirme kin pe, kin nasme miye uku nal, topo e kiŋ ŋoihsipe wuyah miye uku ŋaiye sai me kin.

²⁸ Kom miye wah ilyeh uku tas nal pe, kin plihe nal ŋeteke e wah ilyeh kin ende. Pe somohon wah ilyeh kin uku namba e wuhyau mape 200 me kin. Miye wah syep narpe wah ilyeh kin uku bongol pe, garanase wonge kin ŋaname na, ‘Tukwini na pule wuhyau ŋam lalme ŋaiye ni namba e!’ ²⁹ Wah ilyeh kin ŋasande wusyep ŋaiye ta e luku pe, kin ŋasar e ŋimbep gah ŋhip kin ŋaname na, ‘Ni ŋoihginirme ŋam pe, te eseperhme ŋam sikirp. N̄am se ma plihe yule wuhyau tei.’ ³⁰ Kom miye uku garngpe, kin nal nember wahilyeh kin uku narp mwahupwai e tatame ŋaiye ka ungwisme wuhyau lalme tikin miye uku.

³¹ N̄upe ŋaiye lenge miye wah lalme yeteke e ŋaimune ŋaiye ta e luku pe, tinge lalme ŋoihmane pe, tinge yenge wusyep ya yiname kiŋ. ³² Ta e luku pe, kiŋ galme miye wah uku nat pe, kin ŋaname na, ‘Nin miye wah pupwa yehe supule! Nin nate

ŋilil gah ŋembep ŋam pe, ŋam ŋoihginirme nin. Ta e luku pe, ŋam mana nin pakai ŋaiye yukur na ungwisme wuhyau ŋam lalme.

³³ Nin na plihe ŋoihginirme wahilyeh nin tu e ŋaiye ŋam si ŋoihginirme nin.’ ³⁴ Ta e luku pe, ŋoihmbwaip kiŋ nihe supule pe, kin nember miye wah uku nal mwahupwai e nal syep lenge kokorohtup sye ŋaiye ka yaŋa e nihe syohe yi tutume ŋaiye ka ungwisme wuhyau lalme tikin kiŋ.” ³⁵ Pe Jisas ŋanange na, “Yai ŋam ŋaiye narp nanah moihla, kin ka ende ŋahwikin ilyeh elme yip lalme ilyeh ilyeh ŋaiye yukur yip ŋoihsipe hwap lenge to yuwon yip ŋaiye yende yatme yip.”

19

Jisas ŋanange wusyep me ŋaiye yowore dindi
(Mak 10.1-12)

¹ Jisas ŋanange wusyep uku mi e pe, kin nasme distrik Galili pe, kin nal provins Judia nal umbur ŋaiye mih Jordan. ² Lenge miye tuweinge wondoh embere jande kin pe, kin ŋende mi me wahri epwa tinge ŋanar uku. ³ Lenge Farisi sye yatme kin pe, tinge hombo e yala yondol me kin yisilihme na, “Wusyep erŋeme poi kin ŋanange nange tatame miye ende ka ginyenme tuwei kin gunde ŋasande kitikin, lakai?” ⁴ Kin nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep ŋaiye sai nato Tup tikin Got? Somohon ŋendeheiyeh ŋaiye Got ŋende ŋai e ŋai e lalme pe, kin ŋende lenge miye tuweinge topo e. Kin ŋende miye hindi tuwei. ⁵ Pe Got ŋanange na, ‘Tehei kin ta e luku ti, miye ka osme lenge yai mam kin pe, ka e guhilyeh topo e tuwei kin. Pe tinge hindi ka yila tu e wahri ilyeh.’ ⁶ Ta e luku pe, tinge hindi yukur yarp ta e hoime, pakai. Tinge hindi wahri ilyeh. N̄aimune ŋaiye Got nupwai e pe, miye yukur ka se esembele.”

⁷ Lenge Farisi yisilihme Jisas na, “Deta e lai ti Moses pwal poi wusyep erŋeme ŋaiye miye tatame ka inge tup ŋaiye owore dindi aŋa e tuwei kin pe, ginyenme ta wil?” ⁸ Jisas nungwisme wusyep tinge na, “N̄ondoh yip pupwa bongol sekete pe,

Moses nana yip naiye tatame pa jinyenme lenge tuweinge. Kom nai ta e liki yukur somohon sai. ⁹ Nam mana yip, naiye tuwei tikin miye ende yukur wende nin pinip yar wotop miye ende no, miye ti ginyenme paka pakaiye, na kin plihe nenge tuwei ambaran pe, miye uku si nende nin pinip yar embere.”

¹⁰ Lenge jetalah kitikin yiname na, “Naiye ta e liki pe, yukur ka enge tuwei.” ¹¹ Jisas nungwisme wusyep tinge na, “Wusyep e e yukur kin napara e lenge mitin lalme. Kin nal lenge mitin naiye Got si nangang lenge bongol naiye tinge tatame ka junde wusyep uku. ¹² Ta e luku pe, yusyunde! Miye sye naiye tukwini yarp pe, yukur tinge yenge tuwei. Sye pe, wahri tinge pupwa njupe naiye mam wara lenge nendehiyeh. O miye sye pe, lenge miye yotombo wahri tinge pe, yukur ka yara e talah. Topo e miye sye tinge noiheryembe naiye ka yende wah tikin lemame tikin moiha pe, tinge yanange pakai naiye yukur ka yenge tuwei. Kom lahmende miye naiye tatame ka isyunde wusyep e e pe, ka isyunde.”

Jisas nanange ka yusme lenge talah ka yut me kin

(Mak 10.13-16, Luk 18.15-17)

¹³ Lenge mitin sye yenge lenge talah yatme Jisas naiye ka ikil syep unuh tinge no, ka isilihme Got, naiye ka ende mi me tinge. Kom lenge jetalah yihele lenge miye tuweinge luku. ¹⁴ Jisas nana lenge na, “Yusme lenge talah ka yut me nam, o yukur pa yupwai e lenge. Detale, lemame tikin Got titinge lenge mitin naiye ta e talah iki.” ¹⁵ Kin nikil syep anah lenge talah mi e pe, kin nasmeluh uku pe, kin nal ko.

Lahyambe ende naiye miye lowe nanange wusyep topo me Jisas

(Mak 10.17-31, Luk 18.18-30)

¹⁶ O miye ende kin natme Jisas. Kin nsilihme Jisas na, “Jetmam, ma mende naimune bwore ti, ma mamba e laip bwore naiye ma murp nye nyermbe?” ¹⁷ Jisas nungwisme wusyep kin na, “Deta e lai ti nin nsilih nam naimune naiye kin bwore? Got kin njilyeh naiye bwore. Ni nasande

naiye na amba e laip bwore naiye na orp nye nyermbe pe, na gunde wusyep ernjeme lalme.” ¹⁸ Kin nsilihme Jisas na, “Wusyep ernjeme mune?” Jisas nanange na, “Yukur na ongomb lenge miye ka yule. Yukur na ende nin pinip yar. Yukur na ende nendei. Yukur na ende hombo e naiye ende wusyep kot me lenge miye tuweinge sye paka pakaiye. ¹⁹ Na syumbe orp tuweihe lenge yai mam nin pe, na usyunde wusyep tinge. Topo e na ende nihararme lenge mitin tu e naiye nin nende nihararme nitei.”

²⁰ O lahyambe luku nungwisme wusyep Jisas na, “Nam si gwande wusyep ernjeme lalme luku. O naimune naiye teter nam sehei e?” ²¹ Jisas naname na, “Naiye nin de na bwore supule pe, el ende windau me nai e nai e nin lalme amba e wuhiau pe, na enge wuhiau uku el la angang lenge naipewa ni. Na ende tu e luku pe, min na amba e nai e nai e bwore bwore naiye sai nanah moiha. Mi e pe, na ota gunde nam.” ²² Njupe naiye lahyambe luku nasande wusyep ta e luku pe, kin nal topo e noihmbwaip mane supule. Detale, kin narp topo e nai e nai e wula wula sekete.

²³ Mi e pe, Jisas nana lenge jetalah kin na, “Nam mana yip bwore mise! Ka nihe supulme lenge miye tuweinge naiye yarp topo e nai e nai e wula wula ka yil yoto lemame tikin moiha. ²⁴ Ma plihe mini yip. Yuwor kamel naiye ka el oto map tikin sehau pe, ki sikirp nihe. Kom naiye miye lowe ka el oto lemame tikin Got pe, ki pupwa nihe supule.” ²⁵ Njupe naiye lenge jetalah yisande wusyep ta e luku pe, tinge gunguru plai supule. Tinge yisilihme Jisas na, “Naiye ka tu e liki pe, lahmende ka se amba e laip bwore naiye ka orp nye nyermbe?” ²⁶ Jisas bep nal nusukumb lenge pe, kin nana lenge na, “Naiye miye kekep ka yende pe, ki nihe, kom naiye Got ka ende pe, ki bwore wukinge numwaiye.”

²⁷ Mi e pe, Pita nanange na, “Eteke e, poi si masme nai e nai e poi lalme nanar, kut poi mate gwande nin e e. Pe poi ya mamba e naimune?” ²⁸ Jisas nana lenge na, “Nam mana yip bwore mise, njupe naiye nai e nai e

ambaran ka ote si no, Talah tikin Miye ka amba e nan embere orp el unuh luh yilihe tikin kin naiye mi supule pe, yip lenge jetalah 12 nam pa yurp yunuh luh yil-ihe, topo e pa bepyeteme lenge bamtihei 12 titinge Israel. ²⁹ Topo e lenge mitinj lalme naiye nioheryembe nan nam no, tinge yasme yokoh, to tatai, moih mihyen, yai mam, talah topo e wah yekene tinge pe, tinge ka yamba e 100 yil yunuh hla topo e. Pe tinge ka yamba e laip bwore naiye ka yurp nye nyermbe. ³⁰ Kom lenge miye tuweinge wula wula naiye tukwini yal yer pe, min ka yut yuwo, kut lenge mitinj naiye tukwini yat yuwo pe, min ka yil yer.”

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Jisas nanange wusyep tapimbilme nal lenge miye wah naiye yende wah yoto wah wain

¹ Jisas plihe nanange na, “Lemame tikin moihla pe, ki ta e le e. Ninde naiye hondo hondonge pe, miye tehei naiye wah wain nal tas namba lenge miye wah sye naiye ka yende wah yoto wah wain kin. ² Tinge yupwai e wusyep mi e pe, lenge miye wah uku hriphrip naiye tinge ilyeh ilyeh ka yamba e wuhyau mape me wah naiye nup ilyeh.* Pe kin nember lenge yal yende wah yoto wah wain kin. ³ O nau namba e syepumbur hoye hoye naiye hondonge pe, miye uku plihe nal moi tikin windau pe, kin neteke e lenge miye sye jan paka pakaiye. ⁴ Ta e luku pe, kin nana lenge na, ‘Yip topo e yil yende wah yoto wah wain pe, ma se yul yip yitini naiye ki bwore bwarme.’ ⁵ Pe tinge yal wah kin. Mi e pe, miye tehei uku plihe nende nahilyeh naiye sekeime ki nende. Kin nende ta e luku nupe naiye nau nanar moikin bumbumbe, topo e kin plihe nende nupe naiye nau namba e hun. ⁶ Nupe naiye nau namba e syepumbur naiye yungwiris pe, kin plihe nal moi windau pe, kin neteke e lenge miye sye plihe jan uku. Kin nsilih lenge na, ‘O nau yehe e yip yate jan paka pakaiye yende naimune?’ ⁷ Tinge yungwisme wusyep na, ‘Miye ende

yukur pwal poi wah naiye ya mende.’ Miye uku nana lenge na, ‘Bwore, yip topo e yil yende wah yoto wah wain nam.’

⁸ O si yungwiris mi e pe, yai tehei wah wain uku naname miye embep lenge miye wah uku na, ‘Gil lenge miye wah ka yut pe, angang lenge yitini. Nendehei kin pe, na angang lenge miye wah naiye yat yuwo yende wah pe, ka yamba e yitini tinge yil yer. Mi e pe, na ende tu e luku enge e tutume lenge miye wah naiye yat yer yende wah pe, tinge ka yamba e yitini tinge yut yuwo.’

⁹ Lenge miye wah naiye yate yoto yende wah naiye nau namba e syepumbur pe, tinge yate yamba e wuhyau mape tinge.

¹⁰ O nupe naiye lenge miye wah naiye si tahar hondo hondonge yat yer yende wah pe, tinge yat. Tinge nioheryembe nange se ka yamba e wuhyau sikirp nembere. Kom pakai. Tinge topo e yamba e wuhyau mape ilyeh ilyeh. ¹¹ Tinge yamba e wuhyau uku yeteke e pe, tinge yahra e tuhwar yotop miye tehei wah wain. ¹² Tinge yanange na, ‘Lenge miye e e pe, tinge yat yuwo supule naiye yungwiris yende wah pe, ni pwal poi wuhyau tatame lalme. Kom poi e e pe, poi mat hondo hondonge pe, nau tikin gene sekeh poi naiye poi mende wah mate tatame yungwiris.’

¹³ Miye tehei nungwisme wusyep naiye nainde tinge na, ‘Yusyunde, nimei, nam yukur hombo e meyeh yip. Nendehei poi si mupwai e wusyep nange pa yende wah nup ilyeh pe, pa yamba e wuhyau mape ilyeh. ¹⁴ Tukwini pa yamba e wuhyau yip pe, pa yil moi yip. Naiye nasande nam tanam pe, ma mangange lenge miye naiye yat yuwo yende wah pe, ka yamba e yitini nahilyeh tu e yip yamba e. ¹⁵ Luku wuhyau nam tanam. Kai, ta e nam yukur tatame naiye ma mowor e wuhyau nam uku miyar e gunde nasande nam lakai? Ta e yip niohmbwaip pupwa naiye nam mangange wuhyau embere me tinge?’ ”

¹⁶ Pe Jisas nanange na, “Ta e luku pe, lahmende naiye yat yer pe, ka yil yuwo, kut lahmende naiye yat yuwo pe, ka yil yer.”

19.30 Mat 20.16, Luk 13.30 * **20.2** Wuhyau mape luku pe, yitini tikin miye wah naiye kin nende wah nau ilyeh ilyeh, naiye ka embepeteme kitikin topo e lenge tuweinge talah. **20.8** Wkp 19.13, Lo 24.15 **20.16** Mat 19.30, Mak 10.31, Luk 13.30

Ni hun ηaiye Jisas ηanange ka ole no, ka plihe tuhur

(Mak 10.32-34, Luk 18.31-33)

¹⁷ Jisas nala el unuh Jerusalem pe, kin namba e lenge jetalah 12 kin yal luh ende ηaiye nal yanah uku pe, kin syumbe ηana lenge wusyep tase. ¹⁸ Kin ηana lenge na, “Yusyunde! Poi mala mil munuh Jerusalem ηaiye ka yember Talah tikin Miye yil syep lenge pris ondoh topo e lenge jetmam tikin wusyep erneme. Tinge ka yende wusyep me kin pe, ka yupwai e wusyep ηaiye ka yonombe ka ole. ¹⁹ Pe ka yember kin yil syep lenge haiten ηaiye ka yende wi me kin. Tinge ka yininge wusyep jonombai e kin, topo e yenge winje yupwai e yararahe kin mi e pe, ka yuluwei kin yil loutungwarmbe. Kom ηup hun kin pe, ka plihe tuhur.”

Jems hindi Jon yala tu e miye ondoh

(Mak 10.35-45)

²⁰ Mi e pe, tuwei tikin Sebedi wenge lenge lahmiye titi hoi wate wasar e ηimbep gwah ηhip Jisas pe, ti da wisilihme Jisas me ηainde. ²¹ Jisas ηisilihme ti na, “Nin ηasande ηaimune?” Tuwei uku wungwisme wusyep kin na, “Tukwini na ini ηam bwore mise nange lenge talah ηam hoi e e ka yurp tu e miye ondoh topo e nin yoto lemame nin. Noinde ka orp syep non, kut ηoinde ka orp syep yangam.” ²² Jisas nungwisme wusyep ti na, “Yip yukur sisyeme wusyep mune ηaiye yip yanange liki. Ta e yip hindi tatame pa yono e pinip juh yukoh tikin nihe syohe ηaiye ma mamba e lakai?” Tinge yungwisme wusyep kin na, “Poi hindi tatame.” ²³ Jisas ηana lenge hindi na, “Mise, yip hindi se pa yono e pinip juh yukoh tikin nihe syohe ηaiye ma mamba e, kom lahmende ηaiye ka orp syep non ηam topo e syep yangam ηam pe, liki yukur ηainde ηam ηaiye ma malaηatme. Luh uku titinge lenge miye tuweinge ηaiye Yai ηam si nalaηatme ηende mi mi me tinge sai.”

²⁴ Npupe ηaiye lenge jetalah syepumbur umbur yisande wusyep uku pe, tinge tuhur warme lenge miye to tataime hoi uku.

²⁵ Kom Jisas gal lenge yat pe, kin ηana lenge na, “Nohimbwaip titinge kin lenge

haiten pe, pupwa sire sekete ηaiye tinge yende yal lenge hro mbwat tinge. Pe lenge miye embep titinge pupwa bongol sekete nange lenge hro mbwat uku ka yisyunde wusyep tinge. ²⁶ Kut ηaimune ηaiye ta e luku pe, yukur ka ote si bumbe me yip. Kom miye ηaiye nala orp tu e ηaiye miye ondoh me yip pe, kin ka orp tu e miye wah yip. ²⁷ Topo e lahmende ηaiye kin nala el yerme yip pe, kin ka orp tu e ηaiye miye wah pakaiye yip. ²⁸ Ki ηahilyeh ta e Talah tikin Miye ηaiye nat pe, yukur kin nat ηaiye lenge miye ka yende wah ηaiye yungwisme kin, pakai. Kin nat ηaiye ka ungwisme lenge miye tuweinge, topo e ka aηa e laip kitikin ηaiye ka osme hwap tinge lalme.”

Jisas ηende mi me miye ηembep tangare hoi

(Mak 10.46-52, Luk 18.35-43)

²⁹ Jisas nenge lenge jetalah kin yasme Jeriko pe, lenge miye tuweinge wondoh embere jande kin. ³⁰ Lenge miye embep tangare hoi yarp yal ηahwihin tikih yisande ηaiye Jisas kin nat. Kin nusungurh lenge nat nal pe, tinge hindi tambah marnge yanange na, “Lahmborenge, Talah tikin Dewit, nin ηoihginirme poi hindi!” ³¹ Lenge miye tuweinge wondoh embere luku tahar bembererme tinge hindi yanange ka hindi yupwai e mut. Kom tinge hindi tambah marnge supule plihe yanange na, “Lahmborenge, ηoihginirme poi hindi! Nin Lahmborenge, talah tikin Dewit.” ³² Jisas na gan pe, kin gal lenge hindi pe, kin ηisilih lenge hindi na, “Yip hindi yisande ma mende yip hindi tu e la?” ³³ Tinge hindi yungwisme wusyep kin na, “Lahmborenge, ende ηembep poi ya meteke e.” ³⁴ Jisas ηoihginirme tinge hindi pe, kin ηusuwa e ηembep tinge pe, nilyehe sai tinge hindi plihe yeteke e ηai e ηai e, topo e tinge jande kin.

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Jisas nato Jerusalem

(Mak 11.1-11, Luk 19.28-40, Jon 12.12-16)

¹ Jisas nenge lenge jetalah kin yate jere sehei me Jerusalem pe, tinge yal moi Betfage nal hwate Olip. Jisas nember lenge jetalah kin hoi yal yer pe, ² kin nana lenge na, “Pa hindi yil yoto moi uku naye poi bep mal pe, nilyehe sai pa hindi yeteke e yuwor donki ende tinge si yupwai e yal tumwange pe, ti gwan. O talah ti gwan topo e ti. Pa yesembele mwah yupwaihme tinge hindi pe, pa yenge lenge hindi yutme nam. ³ O naye lahende ka ininge wusyep ende tu e rop pe, pa hindi yinime kin tu e le e, ‘Lahmborengenge nasande naye ka amba e ende wah kin mi e pe, se ka plihe ember lenge hindi ot hihwaiye.’

⁴ Nai uku kin nende gande wusyep ende naye somohonme profet nanange,

⁵ Yalanatme wusyep e e yil lenge miye tuweinge titinge Saion.

Yeteke e, kin yip kin nat kili!

Kin narp nanah yuwor donki ende nat

ta e miye naye syumbe narp numwaiye.

Kin narp nanah donki numbwahe ende pe, kin nat.”

⁶ Lenge jetalah hoi uku yal pe, tinge yende jande wusyep naye Jisas si nana lenge hindi nange ka yende. ⁷ Tinge yenge yuwor donki mam hindi talah yat pe, tinge yangara nayuwat sokoloh tinge hindi yal yanah donki hoi uku mi e pe, Jisas nanah narp donki umbwahe. ⁸ O lenge miye wula wula pe, tinge yungul temhron sokoloh tinge pe, tinge yangara jah nahwihin. Kut sye yotombo lou lombo pe, tinge yember jah nahwihin. ⁹ Lenge miye tuweinge wondoh embere naye yal yerme Jisas, topo e naye jande kin pe, tinge tambah yanange na,

“Yirisukwarme Talah tikin Dewit!

Got kin nende mi mi me miye e e naye kin nat nan tikin Got.

Ya mahra e nan tikin Got naye nanah hla supule.”

¹⁰ Nupe naye Jisas pwar nato Jerusalem pe, lenge miye tuweinge lalme nato moi embere luku gunguru plai pe, tinge yisilih yale yat na, “Liki lahmende?” ¹¹ Lenge miye tuweinge lalme naye yat topo e Jisas yanange na, “Le e Jisas, kin profet nase moi

embere Nasaret naye nato distrik Galili nat.”

Jisas ginyen lenge miye naye yende windau yarp yoto yukoh yirise

(Mak 11.15-19, Luk 19.45-48, Jon 2.13-22)

¹² Jisas nato lem mele e naye njoyor me yukoh yirise pe, kin ginyen lenge miye lalme naye yende windau yarp yoto luh luku. Kin nuwil e hendeinge lenge miye naye bepsaime wuhyau, topo e luh lenge miye naye yarp yende windau me jesumbihnip. ¹³ Kin nana lenge na, “Yainge ki sai nato Tup tikin Got ta e le e,

‘Yukoh nam e e pe, ka si yokoh tikin naye yanange wusyep topo me Got.’

Kom yip si yende yokoh e e kin ta e luh tase titinge lenge miye endei.”

¹⁴ Jisas teter narp nato yukoh yirise pe, lenge mitin naye nembep tinge si tangar, topo e nhip pupwa yatme kin pe, kin nende mi me wahri epwa tinge. ¹⁵ Kom nupe naye lenge pris ondoh topo e lenge jetmam tikin wusyep erneme yeteke e mirakel naye kin nende, topo e yisande lenge lahmakerep naye tambah jan yoto yukoh yirise luku yanange na, “Hriphrip me Talah tikin Dewit!” Pe lenge miye bwore bworengenge noihmbwaip pupwa me Jisas supule. ¹⁶ Tinge yisilihme Jisas na, “Nin nasande wusyep uku naye tinge yanange lakai?” Jisas nungwisme wusyep tinge na, “Hei, nam si masande. Kom ta e yip yukur jonose wusyep uku, ‘Lenge lahmakerep yahra e nan nin.’ ”

¹⁷ Jisas nasmе tinge pe, kin nal tas nasmе moi embere luku pe, kin nal Betani na narp nup uku.

Jisas nihyele lou nip pe, kin nule

(Mak 11.12-14,20-24)

¹⁸ Tahar hondo hondonge pe, Jisas plihe nala e oto moi embere luku pe, kin nasande nimbot. ¹⁹ Kin bep nal neteke e lou nip* ende naye sai nal nahwihin tikih pe, kin nal sehei me. Kom kin yukur neteke e lousep ende tehei, lou tup ilyehme. Ta e luku pe, kin naname lou uku na, “Yukur na plihe tehei esep, pakai supule!” Pe

lou n̄ip uku hrow gah hihwaiye. ²⁰ N̄upe n̄aiye lenge jetalah tikin yeteke e n̄ai uku pe, tinge gunguru plai supule. Tinge yanange na, “Deta e lai ti lou n̄ip uku hrow gah hihwaiye pe, ki telei?” ²¹ Jisas nungwisme wusyep tinge na, “N̄am mana yip bwore mise. N̄aiye n̄oihmbwaip yip ka tejeime Got bongol supule, topo e n̄aiye yukur ki n̄owor hoi hoi pe, yip tatame n̄aiye pa yende n̄ahwikin ilyeh tu e n̄aiye n̄am mende malme lou n̄ip uku. Yip tatame n̄aiye pa yende wah embere yengelyembe wah n̄aiye n̄am mende. Yip tatame n̄aiye pa yinime hwate luku na, ‘Ni tuhur pe, papalai el guh loh pinip.’ Pe hwate luku se ka tuhur gunde wusyep n̄aiye yip yanange. ²² N̄aiye n̄oihmbwaip yip ka tejei bongol supule pe, yip tatame se pa yamba e n̄aimune n̄aiye yip yanange wusyep yisilihme Got.”

Tinge yisilihme Jisas n̄aiye lahmende nalan̄atme kin n̄aiye ka ende wah uku (Mak 11.27-33, Luk 20.1-8)

²³ Jisas si nate n̄oto yukoh yirise pe, kin n̄anange nasambe wusyep nal lenge miye tuweinge. O lenge pris ondoh topo e lenge bwore bworeng e yatme kin pe, tinge yisilihme na, “Nin namba e wutu topo e bongol iki n̄ana rai ti, nin n̄ende wah ta e liki? Topo e lahmende nalan̄atme nin n̄aiye na ende wah iki?” ²⁴ Jisas nungwisme wusyep tinge na, “N̄am topo e ma plihe misilih yip n̄isilih ende. N̄aiye pa yungwisme n̄isilih n̄am pe, n̄am topo e se ma plihe mini yip lahmende n̄aiye pwale wutu topo e bongol e e n̄aiye n̄am mende wah e e. ²⁵ N̄upe n̄aiye Jon gi hye e pinip lenge miye tuweinge pe, kin namba e bongol uku n̄ana rai? Bongol uku kin nase moihla nat, lakai bongol titinge lenge miye ilyehme?” Pe tinge yanange wusyep yale yat titinge na, “N̄aiye ya mininge nange kin nase moihla nat pe, se ka ini poi na, ‘Pe deta e lai ti n̄oihmbwaip yip yukur tejeime wusyep Jon?’ ²⁶ Kom n̄aiye ya mininge nange kin natme miye ilyehme pe, poi ya metehme lenge miye tuweinge lalme liki. Detale, tinge lalme yanange nange Jon kin profet ende.” ²⁷ Ta e luku pe, tinge yungwisme wusyep

Jisas na, “Poi yukur sisyeme.” Mi e pe, kin plihe n̄ana lenge na, “N̄am topo e yukur ma se plihe mini yip, lahmende pwale wutu topo e bongol n̄aiye n̄am mende wah e e.”

Wusyep tapimbilme n̄aiye lahmiye hoi tikin yai ende

²⁸ Jisas plihe n̄ana lenge na, “Yip n̄oiheryembe wusyep e e n̄aiye ma mininge! Yai nenge lenge lahmiye kin hoi tinge yarp. Yai nalme talah ondohe pe, kin n̄aname na, ‘Talah, tukwini na el ende wah gin oto wah wain!’ ²⁹ Talah nungwisme wusyep nalme yai na, ‘N̄am gwarng e n̄aiye ma mil.’ Kom kin narp nal mi e pe, kin plihe bunjenge n̄oihmbwaip kin pe, kin nal. ³⁰ Mi e pe, yai plihe nalme to pe, plihe n̄aname wusyep ilyeh n̄aiye kin si n̄aname tatai. To n̄enerme wusyep yai na, ‘Hei, yai’, kom yukur kin nal. ³¹ Lahmende tinge hindi miye to tataime luku n̄ende gande wusyep n̄aiye yai n̄anange?” Tinge yungwisme wusyep kin na, “Talah ondohe n̄ende gande.” Ta e luku pe, Jisas n̄ana lenge na, “N̄am mana yip. Lenge miye n̄aiye yamba e wuhyau takis, topo e lenge tuweinge n̄aiye jan yanah yotop lenge miye yende pe, tinge yal yerme yip ya yoto lemame tikin Got. ³² Detale, Jon kin natme yip pe, ki yasamb yip yanah n̄aiye pa yende n̄ai e n̄ai e bwore bwarme, kom n̄oihmbwaip yip yukur tejeime wusyep kin. O lenge miye n̄aiye yamba e wuhyau takis, topo e lenge tuweinge n̄aiye jan yanah n̄aiye yotop lenge miye yende pe, tinge jande wusyep kin. Yip si yeteke e n̄ai e n̄ai e luku, kom yukur yip bunjenge n̄oihmbwaip yip jande wusyep kin.”

Wusyep tapimbilme lenge miye pupwa n̄aiye bepteme wah wain

(Mak 12.1-12, Luk 20.9-19)

³³ Jisas plihe n̄ana lenge na, “Yusyunde wusyep tapimbilme n̄oinde. Miye ende kin n̄ende wah wain ende pe, kin yai tehei wah uku. Kin n̄ere lem n̄oyor me. Nato wah mele e luku pe, kin n̄iche n̄eh eh ende n̄aiye ka jin yisyer e wain esep. Topo e kin n̄ende yukoh hla ende nanah hla n̄aiye lenge miye ka yurp yil yunuh uku no, ka

beptime wah wain uku. Mi e pe, kin nasme wah uku nalme lenge miye sye n̄aiye ka yende wah no, ka talame wain esep sye yoto wah uku yenge tinge. O kin nala el kantri ende n̄aiye sai wohe. ³⁴ N̄up kin sehei n̄aiye wain esep ka sasarme pe, kin nember lenge miye wah yal wah wain kin n̄aiye ka talame wain esep sye yenge yilme kin. ³⁵ Lenge miye n̄aiye yembepeme wah wain kin uku syep yarpe lenge miye wah kin pe, n̄oinde tinge yonombe, o n̄oinde pe, tinge yonombe kin nule, kut n̄oinde pe, tinge yiche n̄eser yonombe. ³⁶ O miye uku plihe nember lenge miye wah sikirp wula nengelyembe n̄endeheiyeh n̄aiye kin nember lenge yal. Lenge miye n̄aiye bepeme wah wain uku yende n̄ahwikin iliyeh uku plihe yal lenge miye wah uku. ³⁷ Yuwo kin pe, yai tehei wah uku nember talah kitikin nalme tinge. Kin n̄oiheryembe na, ‘Se ka yusyunde wusyep talah n̄am.’ ³⁸ Kom n̄upe n̄aiye lenge miye n̄aiye bepeme wah wain uku yeteke e talah uku pe, tinge yanange wusyep yale yatme titinge na, ‘Miye iki ka amba e n̄ai e n̄ai e yai kin. Yut ya monombe ka ole no, ya mamba e n̄ai e n̄ai e lalme le e!’ ³⁹ Tinge syep yarpe kin yiche yate tas wah worngpe, tinge yonombe kin nule.

⁴⁰ N̄upe n̄aiye yai tehei wah wain uku ka ot pe, ka ende n̄aimun me lenge miye n̄aiye bepeme wah wain kin?” ⁴¹ Tinge yungwisme wusyep Jisas na, “Kin ka ongomb lenge miye pupwa luku ende yumbun lenge pupwa supule. Pe ka plihe angange wah wain uku el lenge miye sye n̄aiye ka bepeme. Topo e n̄up kin n̄aiye wain esep ka sasarme pe, ka se yaṅa e wain esep sye yilme miye tehei wah.” ⁴² Jisas plihe n̄isilih lenge na, “Yip jonose wusyep sikirp n̄aiye sai nato Tup tikin Got lakai? Wusyep uku kin n̄anange ta e le e,

Tumwange luku lenge miye n̄aiye juhur e yokoh

tinge yanange pupwa yehe pe, tinge yuhyul yal n̄anar.

Kom tukwini pe, kin si tahar ta e tumwange miye

n̄aiye ka orpe yukoh ende bongolme.

Lahmborenge kitikin n̄ende n̄ai uku ki sai.

Poi meteke e pe, ki bwore supule.†

⁴³ Ta e luku pe, n̄am mana yip, Got se ka ongohe lemame kin anga me yip Juta pe, se ka angange el lenge miye tuweinge n̄aiye tatame ka yende wah no, n̄aisep ka ten̄ei. ⁴⁴ O miye n̄aiye ka tumbe el unuh tumwange miye uku pe, kin se ka mirkit supule. Topo e n̄aiye tumwange miye uku ka gunge el guh esyer e miye ende pe, tumwange luku se ka ende yumbune miye uku supule.”‡

⁴⁵ Lenge pris ondoh topo e lenge Farisi yisande wusyep tapimbilme n̄aiye Jisas n̄anange pe, tinge sisyeme nange wusyep uku Jisas n̄anange nalme tinge. ⁴⁶ Ta e luku pe, tinge yisande n̄aiye ka syep yurpe kin. Kom tinge hi jarngpe lenge mitiṅ wondoh embere n̄aiye jan uku. Detale, lenge miye tuweinge luku yanange Jisas kin profet ende.

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Wusyep tapimbilme n̄ai embere dindi

(Luk 14.16-24)

¹ Jisas plihe n̄anange wusyep tapimbilme nal lenge miye embep titinge Juta. Ki n̄anange na, ² “Lemame tikin moiḥla pe, ki ta e le e. N̄up ende pe, miye ende n̄aiye narp ta e kin n̄ende mi mi n̄ai embere n̄aiye talah miye kin ka dindi. ³ Kin nember lenge miye wah kin n̄aiye ka yi yini lenge miye n̄aiye kin nalan̄atme nange ka yut n̄ai embere n̄aiye dindi uku. Kom tinge jarngpe n̄aiye ka yut.

⁴ Kin plihe nember lenge miye wah sye yal pe, kin n̄ana lenge ta e le e, ‘Pa yil lenge miye n̄aiye n̄am si mana lenge pe, pa yini lenge tu e le e, “N̄am si mende mi mi n̄ai n̄am. Lenge yuwor kau tuhwim, topo e yuwor sye embere embere tanam poi si mongombe mende mi mi n̄ai sai. Yip yut pa yono n̄ai embere n̄aiye dindi.”’

⁵ Lenge miye wah yal yanange wusyep uku yal lenge miye uku, kom yukur tinge yisande wusyep pe, tinge tahar tangalai yal e yal e. N̄oinde tahar nal wah, kut n̄oinde

21.42 Sng 118.22-23 † **21.42** Tup Wenersep 118.22-23 Krai kin tumwange miye e e. Lenge miye embep titinge Juta jarngpe tumwange miye uku, kom Got kin hriphrip me kin. ‡ **21.44** Wusyep uku yukur sai nato tup sye tikin Matyu.

tahar nal n̄ende wah wuhyau kin. ⁶ O sye tahar yarpe lenge miye wah tikin kin uku pe, tinge yongomb lenge pupwa yehe supule de pe, tinge yule. ⁷ N̄oihmbwaip kin tikin nihe supule pe, kin tahar nember lenge miye wondoh kin tahar yal yongomb lenge miye pupwa luku n̄aiye yongombe lenge miye wah kin. Tinge yongomb lenge miye uku lalme yende yumbun lenge pupwa supule. Topo e tinge yesekhe moi tinge. ⁸ Mi e pe, kin n̄ana lenge miye wah kin na, 'N̄ai bwore bwore n̄aiye poi si mende le e n̄anar, kom lenge miye n̄aiye n̄am misilih lenge n̄aiye ka yut n̄ai embere n̄aiye dindi e e pe, tinge yukur miye bwore. ⁹ Ta e luku pe, pa yil n̄ahwikin mut lalme n̄aiye n̄ahwikin embere no, pa yeteke e lenge miye tuweinge lalme pe, pa yini lenge ka yut n̄ai embere tikin dindi!' ¹⁰ Ta e luku pe, lenge miye wah ya tas n̄ahwikin lalme pe, tinge jarase lenge miye tuweinge lalme n̄aiye tinge yeteke e. Tinge jarase lenge miye tuweinge n̄aiye bwore topo e pupwa. Tinge yate yarp yoto yokoh dindi n̄aiye ka yono n̄ai pe, yokoh tikin papara.

¹¹ Kom n̄upe n̄aiye kin nato nala eteke e lenge miye tuweinge lalme n̄aiye si yal yoto yarp pe, kin n̄eteke e miye ende yukur gah temhron̄ tikin dindi. ¹² Pe kin n̄isilihme na, 'N̄ime, deta e lai ti yukur nin gah temhron̄ topo e hapwore bworerme n̄aiye na ote orp e e?' Kom miye uku yukur nungwisme wusyep ende. ¹³ Ta e luku pe, kin n̄ana lenge miye wah uku na, 'Yip yupwai e n̄hip syep kin pe, yiche kin yil tus luh n̄aiye yepelme. Luh uku pe, tinge ka yilil topo e ka yikikirme n̄esep tinge.'

¹⁴ Jisas n̄ana lenge na, "Got kin gal lenge miye tuweinge wula wula, kom se ka amba e ilyeh ilyeh."

Tinge yisilih n̄aiye tatame ka yaᅇa e wuhyau takis yilme Sisa, lakai pakai
(Mak 12.13-17, Luk 20.20-26)

¹⁵ Lenge Farisi ya jahilyeh yupwai e wusyep n̄aiye ka yila hombo e yiche kukwai me Jisas no, ka ininge wusyep sye pe, ka plihe bunjenge yende wusyep me kin.

¹⁶ Pe tinge yember lenge jetalah titinge sye topo e lenge miye tungwisme sye tikin Herot yalme Jisas pe, tinge yiname na, "Jetmam, poi sisyeme nange nin miye n̄aiye n̄anange wusyep mise. Topo e wusyep mise ilyeh uku pe, ni nasambe yaᅇah lenge miye tuweinge n̄aiye ka junde n̄oihmbwaip bwore bwore tikin Got. Nin yukur n̄eteke e lenge miye garnge. Topo e nin yukur gonose lahmende n̄aiye kin namba e naᅇ embere, lakai kin miye pakaiye. Nin n̄anange wusyep ilyeh nalme tinge lalme. ¹⁷ Ta e luku pe, tukwini na ini poi na, n̄oihmbwaip nin ta e la? Wusyep erᅇeme poi n̄anange nange tatame ya maᅇa e wuhyau takis milme Sisa,* lakai pakai?" ¹⁸ Kom Jisas si sisyeme n̄oihmbwaip pupwa tinge n̄aiye sai tase. Pe kin n̄ana lenge na, "Yip lenge miye molohe, yip yal hombo e yisar e wih minjau! ¹⁹ Pasam n̄am wuhyau ende n̄aiye yip yiche takis ma meteke e." Pe tinge yamba e wuhyau ende tikin Rom yenge yatme kin. ²⁰ Ta e luku pe, Jisas n̄ana lenge na, "Yipihinge le e topo e naᅇ e e n̄aiye sai tikin lahmende?" ²¹ Tinge yungwisme wusyep kin na, "Tikin Sisa." Kin n̄ana lenge na, "Bwore, yaᅇa e wuhyau takis yilme Sisa. Kut n̄aimune n̄aiye tikin Got pe, yaᅇa e yilme Got." ²² N̄upe n̄aiye tinge yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yasme kin pe, tinge yal.

Lenge Sadyusi yisilihme Jisas me lenge miye tuweinge n̄aiye yule no, tinge plihe tahar

(Mak 12.18-27, Luk 20.27-40)

²³ N̄au ilyeh uku pe, lenge Sadyusi sye plihe yate yeteke e Jisas. Tinge luku pe, tinge yanange nange lenge mitiᅇ n̄aiye si yule, yukur ka se plihe tuhur. Pe tinge yisilihme Jisas na, ²⁴ "Jetmam, Moses n̄anange na, 'N̄aiye miye ende kin nenge tuwei, kom tinge hindi yukur yara e talah ende no, miye uku nule pe, tatai lakai to miye uku ka plihe amba e tuwei uku e enge no, lahmiye ondohe n̄aiye ka hindi yara e pe, ka plihe guh n̄ehhe miye uku n̄aiye si nule.' ²⁵ O somohon lenge miye to tataime syepumbur hoi, tinge yarp bumbe poi.

Miye tatai ɲaiye ɲondoh me tinge lalme nenge tuwei, kom tuwei uku yukur wara e talah ende pe, miye uku nule. Ta e luku pe, to kin ɲaiye nikil teket me kin, namba e tuwei uku nate nenge. ²⁶ ɲahwikin ilyeh plihe ɲende me to kin ɲaiye gande kin pe, tinge syepumbur plihe yule topo e. ²⁷ Yowo kin pe, tuwei uku wule. ²⁸ O ɲupe ɲaiye lenge miye ɲaiye si yule ka plihe tuhur yurp pe, tuwei uku ta wurp topo e lahmende ɲaiye tinge miye to tataime syepumbur hoi uku? Detale, tinge lalme luku si yahra e yenge ti.”

²⁹ Kom Jisas nungwisme wusyep tinge na, “Yip yanange wusyep ɲoinde tikin ɲaiye sikirp tungwarmbe. Detale, yip yukur sisyeme wusyep ɲaiye sai nato Tup tikin Got topo e bongol kin. ³⁰ ɲupe ɲaiye lenge miye si yule no, ka tuhur pe, yukur ka plihe dindi. Ka yurp tu e lenge walip hla tikin moihla. ³¹ ɲam de ma yisam yip ɲaiye lenge miye tuweinge si yule no, ka plihe tuhur. Yip jonose wusyep tikin Got, lakai pakai? ³² Kin ɲanange na, ‘ɲam Got tikin Abraham, topo e tikin Aisak, topo e tikin Jekop.’ Ta e luku pe, poi sisyeme nange Got yukur Got lenge miye tuweinge ɲaiye si yule, pakai. Kin Got lenge miye tuweinge ɲaiye yarp laip.” ³³ Lenge miye tuweinge wondoh embere yisande wusyep kin ɲaiye ɲanange luku pe, tinge gunguru plai supule.

*Wusyep erɲeme ɲendehei tikin Got
(Mak 12.28-31, Luk 10.25-28)*

³⁴ ɲupe ɲaiye lenge Farisi yisande nange wusyep Jisas si ningis lenge Sadyusi pe, tinge lalme yate jahilyeh. ³⁵ O jetmam ende tikin wusyep erɲeme gan ɲotop tinge. Kin de ka hombo e iche kukwaime Jisas isilihme ɲisilih ende. ³⁶ Kin ɲisilihme Jisas na, “Jetmam, wusyep erɲeme mune kin ɲembere tahar e wusyep erɲeme lalme?” ³⁷ Jisas nungwisme wusyep kin na, “Yip pa yende nihararme Got, kin Lahmborenge yip. Topo e yip pa yende nihararme kin yil yoto ɲoihmbwaip mele e yip lalme, topo e yipihinge bwore yip lalme, topo e ɲoiheryembe mise yip lalme. ³⁸ Wusyep

erɲeme le e pe, kin ɲembere supule, topo e kin nat yerme wusyep erɲeme lalme. ³⁹ O wusyep erɲeme ɲaiye hoi kin pe, ki sehei nala ɲahilyeh tu e luku. Ki ta e le e: Na ende nihararme lenge mitiɲ tu e ɲaiye ni ɲende nihararme nitei. ⁴⁰ Wusyep erɲeme hoi e e pe, tinge hindi tehei ɲaiye wusyep tikin wusyep erɲeme lalme, topo e wusyep hra embep titinge lenge profet.”

*Jisas ɲisilih lenge Farisi me miye ɲaiye Got
nalanatme*

(Mak 12.35-37, Luk 20.41-44)

⁴¹ ɲupe ɲaiye lenge Farisi teter jahilyeh yarp pe, Jisas ɲisilih lenge na, ⁴² “Yip ɲoiheryembe ta e laime Miye alananatme Krai? Kin talah lahmende?” Tinge yanange na, “Krai, kin talah tikin Dewit.” ⁴³ Jisas ɲisilih lenge na, “Deta e lai ti Yohe Yirise naɲa e ɲoihmbwaip nalme Dewit pe, Dewit galme miye uku ‘Lahmborenge?’ Dewit kin ɲanange na,

⁴⁴ Lahmborenge kin ɲaname Lahmborenge ɲam ta e le e,

‘Nin na orp syep non ɲam el tutume ɲaiye ma member lenge wachaih nin ka yurp tuwihme nin.’†

⁴⁵ O ɲaiye Dewit ka gilme miye uku Lahmborenge kin pe, deta e lai ɲaiye miye uku kin talah tikin Dewit?” ⁴⁶ Pe ɲende tinge luku yukur tatame ɲaiye ka se ungwisme wusyep Jisas ɲaiye ɲanange luku. Dindi ɲup uku ɲaiye nenge nal pe, tinge hi jarnge ɲaiye ka yisilihme Jisas ɲisilih sye .

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*Lenge Farisi topo e lenge jetmam tikin
wusyep erɲeme yende ɲai e ɲai e pupwa
(Mak 12.38-39, Luk 11.43,46, 20.45-46)*

¹ Mi e pe, Jisas ɲanange wusyep nalme lenge miye tuweinge lalme topo e lenge jetalah kin. ² “Lenge jetmam tikin wusyep erɲeme topo lenge Farisi yanange yasamb yip wusyep erɲeme ta e ɲaiye Moses ɲende. ³ Ta e luku pe, wusyep lalme ɲaiye ka yini yip pe, pa yusyunde, topo e pa junde. Kut yukur pa yende ɲai e ɲai e junde ɲaimune ɲaiye tinge yende. Detale, yukur tinge

^{22.32} Kis 3.6 ^{22.37} Lo 6.5 ^{22.39} Wkp 19.18 ^{22.40} Luk 10.25-28 ^{22.44} Sng 110.1 † ^{22.44} Got ɲanange wusyep uku nal me Krai. Luh uku ɲaiye nal syep non pe, Krai ka amba e naɲ embere.

yende naimune jande wusyep naiye tinge yanange. ⁴ Ki ta e naiye tinge yupwai e nainde du embere naiye tikin mane sekete yikil ya yanah melem lenge miye pe, tinge yahai e nihe naiye ka yikirh. Kom tinge yukur naiheryembe nange ka se yangange lenge syep naiye yikirh mane luku.

⁵ Tinge tangarhme galat embere naiye ka yininge wusyep topo me Got. Topo e tinge yupwai e mwah sokoloh yal temhron sokoloh syum tinge.* Tinge yende nai e nai e lalme luku nange lenge miye tuweinge ka yeteke lenge. ⁶ Nup tikin naiye tinge yende nai embere pe, tinge yisande tikin naiye ka yurp luh nendehi. Topo e tinge de ka yurp luh nendehi naiye tate nato yokoh lotu. ⁷ Tinge yisande naiye lenge mitinj ka yalanas yember lenge, topo e yangang lenge nau bwore yanar moi jahilyeh. Topo e tinge yisande naiye lenge mitinj uku ka jil lenge nange jetmam.

⁸ Kom yip lenge miye tuweinge nam pe, yip lalme to tataiye. Ta e luku pe, yukur ka jil yip nange jetmam. Kut miye esep ilyeh kin jetmam yip. ⁹ Topo e yukur pa jilme lahende naiye narp kekep e e nange Yai. Detale, Yai ilyeh kin narp nanah moihla. ¹⁰ Topo e yukur pa jil yip nange miye ondoh. Detale, miye esep ilyeh naiye kin miye ondoh yip pe, Krai. ¹¹ Lahmende naiye kin da orp miye ondoh yip pe, kin ka orp tu e naiye miye wah yip topo e. ¹² Lahmende naiye kin nahra e nan kitikin pe, nan kin min ka guh. Kut lahmende naiye kin tale nan kitikin pe, kin min ka amba e nan embere.”

Jisas nana lenge jetmam topo Farisi naiye tinge yowor e mut hoi

(Mak 12.40, Luk 11.39-52, 20.47)

¹³ “Yip lenge jetmam tikin wusyep erneme topo yip lenge Farisi, yip naihme! Yip yowor e mut hoi! Yip jase kohmap naiye yal yoto lemame tikin moihla jah nembep lenge miye tuweinge. Kom yiptip yukur yal yoto, topo e nupe naiye lenge miye tuweinge yala yil yoto pe, yip tatme nahwikin tinge. ¹⁴ (Yip lenge jetmam tikin

wusyep erneme topo e yip lenge Farisi pe, yip naihme! Yip hombo e yeh lenge tuweinge nape pe, yip yamba e yukoh tinge, topo e yip hombo e yanange wusyep topo e Got sokolohe yapara e hwap yip naiye yende. Pe nihe syohe yip naiye minde pa yamba e pe, ki pupwa nembere nihe sekete.)† ¹⁵ Yip lenge jetmam tikin wusyep erneme, topo yip lenge Farisi pe, yip naihme! Yip miye pupwa naiye yowor e mut hoi. Yip yale yale yal loh pinip topo e kekep lalme naiye yende miye esep ilyeh ka orp tu e jetalah yip. Nupe naiye kin si narp ta e jetalah yip mi e pe, kin nengelyembe yip ta e miye naiye nende pupwa pe, ka el hel.

¹⁶ Yip lenge miye naiye nembep tangare yala yasambe yanah lenge miye pe, yip naihme! Yip yanange yasambe lenge wusyep na, ‘Naiye miye ende ka ininge na, mise supule nanah hla naiye yukoh yirise. Pe liki ki pakai. Kom naiye miye ende ka ininge na, neser gol nanar nato yukoh yirise, mise supule nanah hla. Pe luku se ka ende gunde wusyep naiye ki nanange.’

¹⁷ Yip pupwa kwote, topo e nembep yip si tangar! O naimune kin nat yer, gol lakai yukoh yirise? Yip sisysteme na, gol naiye ki nanar tas wicher pe, yukur ki nembere nal nembep tikin Got. Kom gol naiye nanar nato yukoh yirise pe, luku ki gol bwore tikin Got. ¹⁸ Yip plihe yanange wusyep yasamb lenge na, ‘Naiye miye ende ka ininge wusyep bongol gil nan neser hendeinge na, ininge mise supule nanah hla. Pe liki ka pakai. Kom naiye miye ende ka ininge wusyep bongol gil nan ofa naiye tikir nanah neser hendeinge pe, kin ka ende gunde wusyep naiye kin nanange.’ ¹⁹ Nembep yip ta e si tangar e e. Naimune ki nembere topo e nendehi nal nembep tikin Got? Ofa njilyehme pe, ki luh pakaiye, kut naiye na ikil e unuh neser hendeinge pe, ki bwore nal nembep tikin Got. ²⁰ Ta e luku pe, nupe naiye miye ende kin nanange wusyep bongol gal nan neser hendeinge nange mise pe, luku kin nende bongolme wusyep kin naiye kin

^{23.5} Nam 15.38, Lo 6.8, Mat 6.1 * ^{23.5} Tinge yende nai luku yisambe tititinge yal lenge mitinj nange tinge yahra e nan tikin Got. ^{23.11} Mat 20.26-27, Mak 9.35, 10.43-44, Luk 22.26 ^{23.12} Luk 14.11, 18.14 † ^{23.14} Wusyep uku yukur sai nato tup sye tikin Matyu.

gal nan n̄ser hendeinge, topo e n̄ai e n̄ai e lalme n̄aiye tikir nanah uku. ²¹ Topo e n̄upe n̄aiye kin n̄anange wusyep bongol gal nan yukoh yirise nange mise supule pe, luku kin n̄ende bongolme wusyep uku topo e Got n̄aiye narp nato yukoh yirise luku. ²² Topo e n̄upe n̄aiye miye n̄anange wusyep gal nan moihla nange mise supule pe, luku kin n̄ende bongolme wusyep kin uku n̄aiye luh yilihe tikin Got, topo e kitikin Got narp nanah luh uku bepteme n̄ai e n̄ai e lalme.

²³ Yip lenge jetmam tikin wusyep er̄neme topo e yip lenge Farisi, yip n̄oihme! Yip lenge miye tikin n̄aiye yowor e mut hoi. Kapenih siki sikirp tikin wah pe, yip yiyar e pe, yip yan̄a e umbur yalme Got. Kom yip si jar̄nge n̄aiye pa junde wusyep embere embere tikin wusyep er̄neme ta e n̄oih mi mi, topo e n̄oihmbwaip mise n̄aiye ikirh mane me wah tikin Got, topo e yan̄ah bwore bwarme n̄aiye iyar e lenge miye tuweinge. Yip pa yende junde wusyep er̄neme sikirp luku n̄aiye n̄anange. Topo e yip yukur pa se yusme wusyep er̄neme n̄aiye n̄embere, na pakai. ²⁴ Yip n̄embep si tangar n̄aiye yip yala yasambe yan̄ah lenge miye tuweinge. Yip yosoko n̄omboro malaih n̄aiye ya jah pinip n̄aiye pa yono e, kut yuwor kamel n̄aiye na gah pinip pe, yip yono e chumbur e!

²⁵ Yip lenge jetmam tikin wusyep er̄neme topo e yip lenge Farisi, yip pupwa supule. Yip lenge miye n̄aiye yowor e mut hoi. Yip yende solombe n̄oiher̄yembe yip tip. Yip yendende me wahri wicher, kut nato n̄oihmbwaip mele e yip pe, papararme n̄ai e n̄ai e pupwa. ²⁶ N̄embep yip lenge Farisi si tangar. N̄endehei na ihyete n̄oihmbwaip pupwa nin e oto mele e yer. Tu pakai pe, nate tas wahri wicher nin yukur ka bwore.

²⁷ Yip lenge jetmam tikin wusyep er̄neme topo e yip lenge Farisi, yip pupwa supule! Yip miye n̄aiye yowor e mut hoi. Yip ta e n̄eh̄eh̄ titinge miye yule n̄aiye tinge si yendende me wicher mi supule. Kom nato mele e luku pe, tikin papararme lupu, topo e n̄ai e n̄ai e n̄aiye pupwa yehe. ²⁸ Ki nahilyeh natme yip pe, n̄aiye wahri wicher

yip, ki bwore supule nal n̄embep lenge mitin lalme. Kom nato mele e yip pe, ki paparar me wusyep molohe topo e yenge-lyembe wusyep er̄neme.

²⁹ Ki pupwa supule n̄aiye yip lenge jetmam tikin wusyep er̄neme topo e yip lenge Farisi! Yip n̄oihme! Yip miye n̄aiye yowor e mut hoi. Yip si yiche n̄eh̄eh̄ bwore bwore lenge profet n̄aiye lenge mwanka yip yongomb lenge. Topo e yip yendende me n̄eh̄eh̄ lenge miye n̄aiye yarp bwore bwarme, n̄aiye lenge mwanka yip yende yumbune tinge. ³⁰ Topo e yip yan̄ange na, 'N̄aiye poi ya murp dindi n̄upe n̄aiye lenge mwan ka pe, poi yukur yase mungwis lenge n̄aiye mongomb lenge profet ka yule.'

³¹ Wusyep uku ki pasam poi nange yip iki, yip talah titinge lenge miye n̄aiye yongomb lenge profet no, tinge yule. ³² Ta e luku pe, yip plihe yende yi yunuh hla me n̄aimune n̄aiye somohon lenge mwan ka yende. ³³ Yip lenge hwan̄ pupwa. Yip ta e lenge talah tikin gunu. Got ka ende wusyep me yip pe, se pa yil moi pupwa hel. Pe yip pa yurp bworerme tu e la?

³⁴ Ta e luku pe, n̄am mana yip! N̄am ma member lenge profet, topo e lenge miye sande teke e, topo lenge jetmam tikin wusyep er̄neme mut me yip. Pe pa yongomb lenge sye ka yule, topo e pa yuluwei sye yil loutungwarmbe, topo e pa yenge mwah hro e yupwai e yararahe lenge yinir yoto yokoh lotu yip. Topo e pa kukwame yandalam lenge yil e yil e yoto moi embere lalme. ³⁵ Ta e luku pe, pupwa lenge miye lalme n̄aiye somohon yongomb lenge miye bwore bwore luku pe, ki sai kekep e e pe, hwap tinge lalme luku ka el unuh yip. Tinge yongomb lenge miye bwore n̄aiye yukur tinge yende hwap ende, pakai. Tinge yonombe Abel yer nate gere Sekaraia, talah tikin Berekia. Miye uku pe, tinge yonombe nato bumbumbe yukoh yirise topo e n̄ser hendeinge. ³⁶ N̄am mana yip bwore mise! Hwap lalme n̄aiye somoho somohonme luku pe, ka ote ende yumbune yip lalme n̄aiye tukwini yarp e e."

Jisas n̄oihginirme Jerusalem

³⁷ Jisas plihe n̄anange na, “Jerusalem, Jerusalem! Nin nongomb lenge profet yule, topo lenge miye wah tikin Got n̄aiye nember lenge yatme nin pe, nin niche n̄eser nongomb lenge yule. Ni wula wula n̄aiye n̄am mala gwaras lenge talah nin lalme munge mute guhilyeh tu e tuwet mam n̄aiye gwaras lenge talah ti wate winis lenge woto tuwet yohe ti. Kom yip jarnge n̄am. ³⁸ Yusyunde! Tukwini luh yip uku ka pupwa pe, ka si pakaiye. ³⁹ N̄am mana yip! Yip yukur tatame n̄aiye pa plihe yeteke e n̄am yi tutume n̄aiye pa yininge na, ‘Got kin ka ende mi mi me Krai, miye n̄aiye nate n̄oto nan̄ tikin Lahmborenge.’”

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Jisas n̄anange wusyep n̄aiye ka yende yum-bune yukoh yirise

(Mak 13.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise luku pe, kin nala el. O lenge jetalah yasambe kin yokoh lalme tikin yukoh yirise. ² Jisas nungwisme wusyep tinge na, “Yip si bep yal yeteke e yokoh bwore lalme luku? N̄am mana yip bwore mise! Yukur minde ka yusme n̄eser ende ka tikir unuh hla me n̄eser ende, pakai. Se ka yisil e n̄eser lalme luku pe, ka sisil ilyeh ilyeh ote guh kekep.”

Jisas n̄anange wusyep me hwap wula wula n̄aiye ka ot

(Mak 13.3-13, Luk 21.7-19)

³ Jisas narp nanah hwate Olip pe, lenge jetalah ilyehme yate yeteke e kin pe, tinge yisilihme na, “Ni ini poi na tumboiya n̄ai e n̄ai e lalme luku ka ot. Topo e ya meteke e wutu mune ti, ya se sisiyeme nange liki n̄up nin n̄aiye na ot, topo e le e n̄up tikin n̄up yuwo?” ⁴ Jisas nungwisme wusyep tinge na, “Yip n̄oihme n̄aiye lahende se ka ota hombo e yeh yip. ⁵ Tehei kin ta e le e, lenge miye wula wula se ka hombo e yuta jil nan̄ n̄am pe, ka yininge na, ‘N̄am Krai ilyeh li ihei!’ Pe tinge ka hombo e yeh lenge miye tuweinge wula wula sekete n̄aiye ka junde yan̄ah pupwa. ⁶ Yip pa yisyunde titire n̄aiye mitiñ yarmbe wondoh. Topo e yip pa

yisyunde wusyep n̄aiye wondoh embere ki tahar nal e nal e. Kom yukur pa gunguru plaime n̄ai ta e luku. N̄ai e n̄ai e ta e luku se ka ot, kom n̄up yuwo ki teter. ⁷ Lenge miye tuweinge kantri ende ka tuhur ka yurmbe yotop miye tuweinge kantri ende. Topo e moi sambe ende ka tuhur ka yurmbe yotop moi sambe ende. O nal moi sye pe, nimbot embere ka ongomb lenge miye tuweinge, topo e yoime embere ka ondol me tinge. ⁸ N̄ai e n̄ai e lalme luku pe, ka ot yer tu e syohe n̄aiye mam ti wasande n̄upe n̄aiye ti da wara e talah.

⁹ N̄up uku pe, ka yamba yip yenge yil pe, ka yul yip nihe syohe, topo e ka yumbip pa yule. Topo e lenge miye tuweinge wula wula ka n̄oihmbwaip pupwa me yip. Tehei kin ta e le e, nan̄ n̄am ki sai topo me yip. ¹⁰ O n̄up uku pe, lenge miye tuweinge wula wula ka yusme n̄oiheryembe mise tinge n̄aiye teñeime Lahmborenge. Tinge ka yende wachaih yile yut titinge, topo e yember titinge yil syep lenge wachaih. ¹¹ Topo e lenge profet hombo e wula wula ka yut pe, ka hombo e yan̄aih lenge miye tuweinge wula wula. ¹² Ta e luku pe, lenge miye tuweinge ka yende hwap wula wula sekete pe, tinge ka yusme n̄oihmbwaip n̄aiye yende nihararme lenge mitiñ. ¹³ Kom lenge miye tuweinge n̄aiye jan bongole ya tatame n̄aiye n̄up yuwo pe, Got se ka ungwisme tinge. ¹⁴ Pe tinge ka yininge yalan̄atme wusyep mise tikin lemame tikin Got yil moiye moiye n̄aiye kekep e e no, lenge miye tuweinge lalme ka yisyunde mi e pe, n̄up yuwo ka ot.”

N̄ai e n̄ai e pupwa yehe supule ka ot

(Mak 13.14-23, Luk 21.20-24)

¹⁵ Jisas plihe n̄anange na, “Yip se pa yeteke e n̄ainde n̄aiye tikin pupwa yehe supule n̄aiye somohon profet Daniel n̄anange wusyep me kin. Kin se ka ote gin oto yukoh yirise tikin Got. Lahmende n̄aiye ka jonose wusyep e e pe, ka n̄oiheryembe bworerme. ¹⁶ O n̄up uku pe, lahmende miye tuweinge n̄aiye yarp provins Judia pe, se ka jirnge yil yunuh hwate. ¹⁷ Topo e lahmende n̄aiye narp nat tas yokoh yohe

pe, yukur ka plihe el oto yokoh amba e nainde enge el, na pakai. ¹⁸ Topo e lah-mende n̄aiye jan wah pe, yukur ka plihe yil yokoh yamba e temhron tinge. ¹⁹ N̄up uku pe, ka pupwa nihe supulme lenge tuweinge n̄aiye talah tapambe, topo e lenge tuweinge n̄aiye yangange n̄imbirip lenge talah wimbe. ²⁰ Yisilihme Got n̄aiye n̄ai e n̄ai e luku yukur ka ende guh n̄up tikin mwate, topo e n̄isih embere, lakai n̄up tikin Sabat.* ²¹ N̄up uku n̄aiye mane ka ot pe, ka pupwa n̄embere supule. Ka engelyembe somohon n̄endeheiyeh n̄aiye Got n̄ende n̄ai e n̄ai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai. ²² Kom Got n̄oiheryembe lenge miye tuweinge n̄aiye kin si nalanatme tinge pe, kin n̄otombo n̄up sye ningingirhme nenge nat. O n̄aiye Got yukur n̄otombo n̄up sye tikin mane luku n̄aiye ka ot nenge nat pe, lenge miye tuweinge lalme ka talai.

²³ Ta e luku pe, n̄aiye lahende ka ini yip na, ‘Bep yut! Miye alananatme n̄aiye Got nalanatme li ehei.’ O lahende ka ini yip na, ‘Bep yil! Kin uku gan nal uku.’ Yukur pa yisyunde wusyep kin. ²⁴ Lenge miye hombo e sye se ka yute hombo e yeh yip yininge na, ‘N̄am Krai ilyeh li ehei n̄aiye Got alananatme’. O ka ininge na, ‘N̄am profet ende le e.’ Tinge topo e ka yende mirakel embere embere topo e wutu supule. Tinge yende n̄ai uku n̄aiye ka bunjenge n̄oihmbwaip lenge miye tuweinge n̄aiye ka yil wohme Got. Yip lenge miye tuweinge n̄aiye Got si nalanatme pe, yip n̄oihme wah hombo e tinge luku! ²⁵ Yisyunde! N̄am si mana yip n̄aimune n̄aiye min ka ot.

²⁶ O n̄aiye ka yini yip na, ‘Yeteke e, kin narp nal moi gungurar n̄aiye miye pakai!’ Pe yukur pa yil luku. O n̄aiye ka yininge na, ‘Yeteke e, ki tase narp n̄oto yokoh e e.’ Pe yukur pa yisyunde wusyep tinge. ²⁷ N̄upe n̄aiye Talah tikin Miye ka ot pe, ka tu e n̄aiye plai gah pe, yirise kin ka anar e el n̄au anah, topo e ka anar e el n̄au gah. ²⁸ Luh n̄aiye yuwor nule n̄anar pe, luh ilyeh uku lenge jekum se ka yuta juhilyeh.”

N̄up yuwo

(Mak 13.24-27, Luk 21.25-28)

²⁹ “Kom n̄up uku n̄aiye mane embere luku ka el mi e pe, nilyehe sai n̄au ka e yepelmba, topo e wundehei yukur ta wowor e. Topo e lenge nowas ka tongo yuse n̄aitem juh. Topo e Got se ka ukul me n̄ai e n̄ai e bongol n̄aiye sai nanah n̄aitem. ³⁰ Luku ka mi e pe, wutu n̄aiye Talah tikin Miye ka ote si unuh n̄aitem. Pe lenge miye tuweinge lalme n̄aiye yarp kekep, ka yeteke e Talah tikin Miye ka orp oto mwahit tikin moihla ot topo e bongol topo e yirise embere kitikin pe, ka yilil. ³¹ O ka yunduhul e n̄oih marnge supule pe, ka ember lenge walip hla kin ka yil e yil e kekep lalme n̄aiye ka jaras lenge miye tuweinge kitikin n̄aiye kin si nalanatme tinge yenge yute juhilyeh.”

Yip pa sisyeme herkep mip

(Mak 13.28-31, Luk 21.29-33)

³² Jisas plihe n̄anange na, “Yip pa yamba e sisyeme yil herkep mip.† N̄upe n̄aiye lou lombo kin uku n̄umun pe, ki n̄owoh tup ambaran. Pe luku ki yasam yip nange liki n̄up tikin n̄aiye n̄au ka si. ³³ Ta e luku pe, n̄upe n̄aiye yip si yeteke e n̄ai uku mi e pe, yip sisyeme nange Talah tikin Miye si nat sehei nate gere kohmap. ³⁴ N̄am mana yip bwore mise! Lenge miye tuweinge lalme n̄aiye yarp kekep e e yukur ka yule lalme pe, ka yeteke e n̄ai e n̄ai e lalme luku ka ot. ³⁵ N̄aitem topo e kekep ka el mi e, kut wusyep n̄am yukur ka mi e, pakai, teter ka si.”

Yukur miye ende sisyeme n̄up yuwo

(Mak 13.32-37, Luk 17.26-30,34-36)

³⁶ Jisas plihe n̄anange na, “Yukur miye ende sisyeme n̄up mune topo e n̄au ka amba e yukuriye n̄aiye n̄ai e n̄ai e luku ka ot. Lenge walip hla n̄aiye yarp yanah moihla tinge jinjame. Topo Talah yukur plihe sisyeme n̄up uku. O Yai ilyeh kin sisyeme. ³⁷ Nahwikin ilyeh n̄aiye tinge yende yoto n̄up tikin Noa pe, tinge se ka yende n̄ahilyeh yoto n̄up tikin Talah tikin Miye n̄aiye ka ot.

* **24.20** Detale, se ka nihme yip n̄aiye pa jirnge. **24.21** Dan 12.1, Rev 7.14 **24.26** Luk 17.23-24 **24.28** Luk 17.37 **24.29** Ais 13.10, 34.4, Ese 32.7, Jol 2.10,31, 3.15, Rev 6.12-13 **24.30** Dan 7.13, Sek 12.10-14, Rev 1.7 † **24.32** Matyu nainge lou fik, kom poi mainge herkep mip. **24.37** Stt 6.5-8

³⁸ Teter najiye Got yukur nember mih tembelem embere nat pe, tinge lalme yende yono naji, yono e pinip, topo e lenge miye tuweinge dindi yale yat. Tinge yende luku ya tatame njupe najiye Noa nato lumbil pinip mele e. ³⁹ Tinge yukur sisyeme najimune najiye ka ote ende me tinge pe, tinge yarp ta e luku yal tatame najiye mih tembelem embere nawe nate nongomb lenge miye tuweinge lalme. Ka nahilyeh tu e najiye Talah tikin Miye ka ot. ⁴⁰ Njup uku pe, miye hoi ka hindi yende wah jin wah mele e. Pe Got ka amba e njoinde, kut miye njoinde ka gin wah. ⁴¹ Topo e tuweinge hoi ka hindi yerje kakah blau yurp pe, Got ka amba e njoinde enge el, kut njoinde ta wurp.‡

⁴² Ta e luku pe, yip njoihme! Bepteme yip tip bworerme. Yip yukur si sisyeme njupe najiye Lahmborenge yip ka ot. ⁴³ Yip njoihme! Najiye yai tehei yokoh ka sisyeme njupe najiye miye endei ka ot pe, kin se ka orp keteme yokoh pe, yukur ka se osme miye endei najiye ka owor e yokoh el oto. ⁴⁴ Ta e luku pe, yip topo e yende mi mi yurp. Talah tikin Miye ka ot njup ende najiye yip yukur njoiheriyembe nange kin ka ot.”

Miye wah bwore topo e miye wah pupwa

(Luk 12.42-46)

⁴⁵ Jisas plihe nanange na, “Lahmende miye wah najiye sande teke e, topo e njoihmbwaip kin bwore bwarme no, kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh uku najiye miye ondoh ka anja e wah najiye ka embepteme lenge miye wah lalme, topo e ka angang lenge naji gunde njupe najiye miye ondoh si nalanjatme. ⁴⁶ Njupe najiye miye ondoh plihe nat pe, miye wah uku ka hriphrip embere sekete najiye kin njende wah bwore narp. ⁴⁷ Nam mana yip bwore mise! Miye ondoh uku ka alanjatme miye wah uku tu e miye embep ende najiye ka bepteme naji e naji e kin lalme.

⁴⁸ Kom najiye miye wah uku kin miye pupwa, topo e kin njoiheriyembe nato kitikin na, ‘Miye ondoh nam kin nal wohe pe, yukur ka se ot hihwaiye.’ ⁴⁹ Pe kin tahar nongomb lenge wah ilyeh kin, topo e kin

njende njono naji, topo e njono e pinip njotop lenge miye najiye yono e pinip yende kwite kwote gande nahwikin ilyeh kitikin najiye njende njende. ⁵⁰ Miye wah yukur sisyeme njupe najiye miye ondoh ka ot. ⁵¹ Pe njupe najiye ka ot pe, ka onombe ende yumbune miye wah uku pupwa supule. Pe ka ember kin el ka orp topo e lenge miye hombo e najiye yowor e mut hoi. Luh moi uku najiye ka yurp pe, ka yilil yikikirme nesep tinge.”

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Wusyep tapimbilme lenge tuweinge syepumbur umbur

¹ Jisas plihe nanange na, “Njupe najiye ma mut pe, lemame tikin moiha, ka tu e le e. Njup ende pe, lenge tuweinge simbihye syepumbur umbur yamba e nih lam tinge pe, tinge yal yeteke e miye ende najiye ka ot ka ende dindi kin. ² O tuweinge syepumbur yukur yende mi mi, kut tuweinge syepumbur si sisyeme pe, tinge yende bwore. ³ Lenge tuweinge syepumbur najiye yende pupwa luku yenge nih lam tinge yat, kom yukur tinge yenge pinip nih sye yat topo e najiye ka se yuwil e yi juh. ⁴ Kom lenge tuweinge syepumbur najiye sisyeme pe, tinge si yuwil e pinip nih sye jah botol yenge yat topo e nih lam tinge. ⁵ Miye najiye de ka dindi ambaran uku yukur nat hihwaiye pe, njembep lenge tuweinge lalme luku mane sekete pe, tinge yate posoh.

⁶ Kom najiye njup sye sye pe, tinge yisande miye ende tambah nanange na, ‘Miye najiye de ka dindi si nat hi! Yut ya mil meteke e kin pe, ya minge kin mut.’ ⁷ Ta e luku pe, lenge tuweinge simbihye lalme luku tahar yende mi mi nih lam tinge najiye ka yil. ⁸ Lenge tuweinge najiye yende pupwa luku tahar yana lenge tuweinge najiye sisyeme na, ‘Yip pul poi pinip nih yip sye. O nih lam poi pinip mi e pe, kin nala oip.’ ⁹ Kom lenge tuweinge najiye sisyeme luku yanange na, ‘Pakai! Pinip nih e e yukur ka se tutume yip topo e poi. Ki bwore najiye pa yil yokoh windau yiche wuhyau yamba e yip tip.’

¹⁰ Ta e luku pe, lenge tuweinge simbihye syepumbur tahar yal yokoh windau

ɲaiye ka yamba e pinip nih tinge. ɲupe ɲaiye tinge si yal mi e pe, miye ɲaiye dindi kin nat. Pe lenge tuweinge simbihye syepumbur ɲaiye sisyeme no, tinge yende mi mi yarp pe, tinge yal yoto yokoh yotop kin ɲaiye tinge si yende mi mi ɲai embere tikin dindi sai. Pe lenge miye jase kohmap. ¹¹ Mi e pe, lenge tuweinge simbihye syepumbur ɲaiye yende pupwa luku yase yokoh windau yat. Tinge yanange na, 'Lahmborenge, lahmborenge, ote kumbur kohmap me poi!' ¹² Kom kin nungwisme wusyep tinge na, 'Mise, ɲam yukur sisyeme yip.' ¹³ Pe Jisas ɲanange na, "Yip pa ɲoihme! Yip yukur sisyeme ɲup mune topo e ɲau ka amba e yukuriye ɲaiye Lahmborenge yip ka ot."

Wusyep tapimbilme lenge miye wah ɲaiye bepteme wuhyau
(Luk 19.11-27)

¹⁴ Jisas plihe ɲanange na, "ɲupe ɲaiye ma mut pe, lemame tikin moihoa ka tu e le e. Miye ende kin nala osme moi kin pe, kin ka hlaihlai e moi wohe ende. Kin gal lenge miye wah kin lalme yat pe, ki ɲana lenge ɲaiye ka bepteme ɲai e ɲai e kin lalme. ¹⁵ Kin ɲeteke e sisyeme ɲoihmbwaip topo e bongol ɲaiye sai me miye wah ilyeh ilyeh pe, kin ɲiyar e wuhyau nangang lenge tongonose. Kin naɲa e ɲoinde wuhyau tem syepumbur, topo e miye wah ɲoinde kin naɲa e wuhyau tem hoi, topo e miye wah ɲoinde pe, kin naɲa e wuhyau tem ɲilyeh. Kin ɲende ta e luku mi e pe, kin nal ko.

¹⁶ O miye ɲaiye namba e wuhyau tem syepumbur uku, hwihwai plihe nenge wuhyau uku ɲende wah nal pe, kin plihe namba e wuhyau yohe tem syepumbur. ¹⁷ Topo e miye ɲaiye namba e wuhyau tem hoi pe, kin plihe nenge wuhyau uku ɲende wah nal pe, kin plihe namba e wuhyau yohe tem hoi. ¹⁸ Kom miye ɲaiye namba e wuhyau tem ɲilyeh uku pe, kin na ɲiche kekep ɲinise wuhyau tikin miye embep kin.

¹⁹ ɲup wula wula si nal mi e pe, miye embep titenge lenge miye wah uku plihe nat moi. Kin nat ɲaiye ka otop lenge miye wah ininge wusyep guhilyeh me wuhyau ɲaiye

somohon kin nangang lenge. ²⁰ Miye ɲaiye somohon namba e wuhyau tem syepumbur nate ɲoto pe, kin nikil wuhyau tem syepumbur nanah topo e pe, kin ɲaname na, 'Lahmborenge, ni eteke e! Nin pwale wuhyau tem syepumbur, kom ɲam menge wuhyau e e mende wah mal pe, ɲam plihe mamba e wuhyau tem syepumbur topo e.' ²¹ Miye embep nungwisme wusyep kin na, 'Nin miye wah bwore bwarme supule. Nin bepteme wah nin bwore supule. Somohon ɲam yale ɲai malaih, kut tukwini ma yule ɲai e ɲai e wula wula. Nin ote hriphrip otop ɲam!'

²² Mi e pe, miye ɲaiye somohon namba e wuhyau tem hoi nat pe, kin ɲanange na, 'Lahmborenge, ni eteke e! Somohon nin pwale wuhyau tem hoi, kom ɲam plihe menge wuhyau e e mende wah mal pe, ɲam plihe mamba e wuhyau yohe tem hoi topo e.' ²³ Pe lahmborenge ɲaname kin na, 'Nin miye wah bwore bwarme supule. Ni bepteme wah nin bwore supule. Somohon ɲam yale ɲai malaih, kut tukwini ma yule ɲai e ɲai e wula wula. Nin ote hriphrip otop ɲam.'

²⁴ Mi e pe, miye wah ɲaiye namba e wuhyau tem ɲilyeh nate ɲaname miye embep na, 'Lahmborenge, nin pupwa miye ɲaiye gamare. Nin nal talame ɲai lenge miye ɲaiye si worsyep. Topo e nal kekep ɲaiye lenge miye si yangalai ɲaisep no, ki gere anah pe, nin nal talame ɲaisep. ²⁵ ɲam hi gwarngeluku pe, ɲam mal miche kekep minise wuhyau tem ɲilyeh nin manar. Wuhyau tei e e!' ²⁶ Kom miye embep nungwisme wusyep kin na, 'Nin miye wah pupwa ɲaiye ɲende ɲulmbwai. Nin sisyeme ɲaiye ɲam mal talame ɲai moto wah ɲaiye lenge miye sye si yate worsyep. Topo e ɲam talame ɲai mal moto kekep sye ɲaiye miye ɲoinde si nate nangalai ɲaisep. ²⁷ ɲaiye nin ɲoiheriyembe ta e liki pe, deta e lai ti yukur nin nal nember wuhyau ɲam nal yokoh ɲaiye yember wuhyau? ɲaiye na ende tu e luku no, le e ɲam mat pe, tatame ɲaiye se ma mamba e wuhyau ɲam lalme topo e wuhyau yohe sye. ²⁸ Ta e luku pe, yip yamba e wuhyau tem ɲilyeh ɲaiye kin

nenge liki pe, yaŋa e yil miye ŋaiye nenge wuhyau tem syepumbur umbur. ²⁹ Detale, lenge miye ŋaiye si yamba e ŋai e ŋai e sye no, tinge yende wah bwore topo e ŋai e ŋai e luku pe, ŋam Got se ma plihe mangang lenge sye munuh hla topo e pe, ka wula wula sekete. Kom miye ŋaiye yukur ŋende wah topo e ŋai e ŋai e kin sye pe, ŋaimune siki sikirp ŋaiye kin nenge pe, ŋam Got ma mongohme manga me. ³⁰ Ta e luku pe, yip jinyenme miye wah pupwa liki yi tus yepelme. Nal luh uku pe, ka yilil topo e yikikirme ŋesep tinge.’ ”

Talah tikin Miye ka iyar e lenge miye tuweinge lalme

³¹ Jisas plihe ŋanange na, “Ŋupe ŋaiye Talah tikin Miye ka ot tu e kiŋ topo lenge walip hla kin pe, kin ka orp unuh luh yilihe kitikin. ³² Lenge miye tuweinge lalme moiye moiye kekep lalme ka yute juhi-lyeh yil ŋembep kin. Mi e pe, kin ka iyar e lenge miye tuweinge lalme ember lenge el dom hoi. Ki ŋahilyeh ta e miye ŋaiye bepteme yowor sip topo e yowor meme. Kin ŋiyar e pe, yowor sip nal mwan, kut yowor meme nal mwan. ³³ Kin ka ember lenge yowor sip el syep non, kut yowor meme el syep yaŋgam. ³⁴ Mi e pe, kiŋ ka ini lenge miye tuweinge ŋaiye yarp yal syep non kin na, ‘Yip iki pe, ŋoih mi mi tikin Yai ŋam sai topo me yip. Yip yute yamba e ŋai e ŋai e bwore bwore tikin lemame ŋaiye Yai si ŋende mi mi me yip sai somohonme ŋendeheiyeh ŋaiye Got ŋende kekep topo e ŋaitem. ³⁵ Ŋam masande nimbot pe, yip pwale ŋai. Ŋam masande wonge salah pe, yip pwale pinip ŋam mono e. Ŋam miye tikin moinde, kom yip yamba ŋam yenge yal yokoh yip. ³⁶ Ŋam ŋaiyuwat pakai pe, yip pwale ŋaiyuwat ŋam tekeye. Ŋam masande wahri epwa pe, yip bepteme ŋam. Ŋam marp mwahupwai e pe, yip yate yeteke e ŋam.’ ”

³⁷ Pe lenge miye tuweinge ŋaiye yarp bwore bwarme, ka yungwisme wusyep kin na, ‘Lahmborenge, tumboiya ŋaiye ni ŋasande nimbot no, poi yale ŋai? Topo e ni ŋasande wonge salah no, poi yale pinip ni

ŋono e? ³⁸ Tumboiya poi meteke nin ta e miye tikin moi ende no, poi mamba nin menge mal yokoh poi? Topo e nin narp mondom samale no, poi yale ŋaiyuwat? ³⁹ Tumboiya poi meteke nin ŋende wahri epwa no, poi bepteme nin? Topo e nin narp mwahupwai e no, poi mal meteke e nin?’ ⁴⁰ Kiŋ ka ungwisme wusyep tinge na, ‘Ŋam mana yip bwore mise! Ŋoihmbwaip bwore ŋaiye yip yende yalme to ŋam ende ŋaiye ki sehei e ŋai e ŋai e sye pe, luku yip yende yatme ŋam.’

⁴¹ Mi e pe, ka ini lenge mitiŋ ŋaiye jan yal syep yaŋgam na, ‘Yip lenge miye tuweinge ŋaiye pa talai. Yip yil yanga me ŋam yil nih ŋaiye tikin riri sai nye nyermbe keteme Satan topo lenge walip hla kin. ⁴² Detale, ŋam masande nimbot, kom yukur yip pwale ŋai. Topo e ŋam masande wonge salah, kom yukur yip pwale pinip ŋam mono e. ⁴³ Ŋam miye tikin moinde, kom yukur yip yamba e ŋam yenge yal yokoh yip. Ŋam ŋaiyuwat pakai, kom yukur yip pwale ŋaiyuwat. Ŋam mende wahri epwa pe, ŋam marp mwahupwai e, kom yukur yip yate yeteke ŋam.’

⁴⁴ Pe lenge miye tuweinge luku ka yungwisme wusyep kin na, ‘Lahmborenge, tumboiya poi meteke nin ŋaiye ni ŋasande nimbot, topo e nin nasande wonge salah, topo e nin miye ŋaiye nase moinde nat, topo e nin ŋaiyuwat pakai, topo e nin ŋende wahri epwa, topo e nin narp mwahupwai e no, yukur poi mungwis nin?’ ⁴⁵ Mi e pe, kin ka ungwisme wusyep tinge na, ‘Ŋam mana yip bwore mise! Ŋaimune ŋaiye yip yukur yende yal lenge miye ŋaiye nan pakai pe, yip yukur yende me ŋam topo e.’ ⁴⁶ Pe lenge miye tuweinge luku ka yila yamba e nihe syohe pupwa supule ŋaiye tikin sai nye nyermbe. Kut lenge miye tuweinge ŋaiye bwore mi supule pe, ka yila yamba e laip bwore ŋaiye sai nye nyermbe.”

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*Lenge miye ondoh yupwai e wusyep ŋaiye ka yonombe Jisas ka ole
(Mak 14.1-2, Luk 22.1-2, Jon 11.45-53)*

¹ Njupe naiye Jisas nanange nalanjatme wusyep lalme luku mi e pe, kin nana lenge jetalah kin na, ² “Yip sisyeme naiye nup hoi ka mi e pe, nup embere tikin Pasova ka ot. Pe ka yember Talah tikin Miye yil syep lenge wachaih naiye ka yuluwei kin yil loutungwarmbe.”

³ Dindi nup uku pe, lenge miye ondoh titinge lenge pris, topo e lenge bwore bworengalalme ya jahilyeh yal yokoh embere tikin pris ondoh Kaiafas. ⁴ Tinge yanange wusyep yahai e yanah ende naiye ka yende hombome Jisas no, ka yurpe kin yonombe ka ole. ⁵ Kom tinge plihe yanange na, “Yukur ya mende nai iki guh nup embere tikin Pasova. Nohme naiye lenge miye tuweinge ka yeteke e pe, se ka tuhwar, topo e ka yahra e louser yutme poi.”

Tuwei ende wuwil e pinip winye gwah nondoh Jisas
(Mak 14.3-9, Jon 12.1-8)

⁶ Jisas narp moi Betani nato yokoh tikin Saimon, miye naiye somohon wahri epwa wukeh wukeh namba e kin. ⁷ Njupe naiye Jisas teter nono nai narp pe, tuwei ende wenge botol neser papararme pinip naiye misip kin naihe sengehepe mi supule wate woto yokoh pe, ti wiwile gwah nondoh Jisas. Ti wiche wuhyau embere sekete naiye wamba e botol pinip neser uku. ⁸ Lenge jetalah yeteke e luku pe, tinge noih pupwa me ti. Tinge yanange na, “Deta e lai naiye ti wiwil e pinip naiye naihe sengehepe yeh uku wal pakaiye? ⁹ Naiye ya mende windau me pinip winye yeh uku pe, se ya mamba e wuhyau embere pe, wuhyau uku se ya tungwar mi mangang lenge naiywa ni.”

¹⁰ Kom Jisas sisyeme naimune naiye tinge yanange pe, kin nana lenge na, “Deta e lai ti yip guru guru yanange wusyep sekete me tuwei e e? Ti si wunde naimune naiye tikin bwore mi supule watme nam. ¹¹ Nye nyermbe yip se pa yurp yotop lenge naiywa ni, kom yukur pa yotop nam yurp nye nyermbe. ¹² Pe ti si wiwil e pinip winye gwah wahri nam wende mi mi wahri yehe naiye

min ka yinis nam. ¹³ Tukwini nam mana yip bwore mise! Nal e nal e kekep lalme naiye ka yininge yalanjatme wusyep bwore le e pe, ka noiheryembe naimune naiye tuwei e e si wende me nam.”

Judas tenerme naiye ka ember Jisas el syep lenge wachaih

(Mak 14.10-11, Luk 22.3-6)

¹⁴ Mi e pe, Judas Iskariot, jetalah 12 ende nal neteke e lenge pris ondoh. ¹⁵ Kin nisilih lenge na, “Naiye ma member Jisas mut syep yip pe, yip pa se pule naimune?” Pe tinge yana e silwa wuhyau 30. ¹⁶ Pe Judas nahai e yanah naiye ka ember Jisas el syep tinge.

Jisas nono nai Pasova notop lenge jetalah
(Mak 14.12-21, Luk 22.7-14,21-23, Jon 13.21-30)

¹⁷ Nup nendehi tikin Nup Nembere titinge Kakah Naiye Yis Pakai si nat. Lenge jetalah yatme Jisas pe, tinge yisilihme na, “Ni nasande ya mende mi mi nai Pasova nin murp pa?” ¹⁸ Jisas nana lenge na, “Pa yi yoto moi embere uku pe, pa yilme miye e e pe, pa yinime tu e le e, ‘Jetmam nanange na, ‘Nup nam si nat sehei mi e. Nam nenge lenge jetalah nam masande naiye ya mut yokoh nin murp mono nai Pasova.’ ” ¹⁹ Lenge jetalah yende jande wusyep naiye Jisas nanange pe, tinge ya yende mi mi nai Pasova.

²⁰ O sehei naiye kin nala nup pe, Jisas nenge lenge jetalah 12 kin yate yarp naiye ka yono nai. ²¹ Tinge yono nai yarp pe, Jisas nana lenge na, “Nam mana yip bwore mise, noinde yip e e ka ember nam el syep lenge wachaih.” ²² Lenge jetalah yisande wusyep uku pe, tinge noihmane supule. Pe tinge ilyeh ilyeh yisilihme na, “Bwore mise Lahmborengalalme, ta e ni nanange natme nam lakai?” ²³ Jisas nungwisme wusyep tinge na, “Kin miye naiye namba e kakah no, kin nohor nangah yokoh topo e nam pe, miye uku ka ember nam el syep lenge wachaih. ²⁴ Talah tikin Miye ka ole gunde Tup tikin Got naiye nanange ka ole. Kom noihginirme miye naiye nember Talah tikin Miye nal syep lenge wachaih. Ki bwore

tikin n̄aiye yukur mam somohon ta wara e kin.” ²⁵ Judas, kin miye n̄aiye ka ember Jisas el syep lenge wachaih n̄isilihme Jisas na, “Jetmam, ta e nin n̄anange natme n̄am lakai?” Pe Jisas n̄aname na, “Wusyep uku si ni n̄anange kili.”

Jisas nangange kakah topo e pinip wain nal lenge jetalah

(Mak 14.22-26, Luk 22.15-20, 1Ko 11.23-25)

²⁶ Tinge yono n̄ai yarp pe, Jisas namba e kakah sye n̄anange wusyep hriphrip n̄isilihme Got mi e pe, kin nowor e nangang lenge jetalah kin. Kin n̄anange na, “Yamba e yono, le e wahri n̄am.” ²⁷ Mi e pe, kin namba e yukoh pinip wain pe, kin n̄anange wusyep hriphrip n̄isilihme Got mi e pe, kin nangang lenge n̄anange na, “Yip lalme yamba e yono e.” ²⁸ Le e wim n̄am ka tuwil guh ongohe pupwa lenge miye tuweinge ende bongolme kontrak n̄aiye Got nupwai e n̄otop lenge miye tuweinge kin. ²⁹ N̄am mana yip bwore mise! N̄am yukur ma plihe mono e wain ee mil tutume n̄upe n̄aiye ma plihe mono e wain ambaran motop yip murp moto lemame tikin Yai n̄am.” ³⁰ Pe tinge yosoko wenersep ende yahra e nan̄ Got mi e pe, tinge yasme moi uku pe, tinge yal hwate Olip.

Jisas n̄anange Pita ka inise nan̄ kin

(Mak 14.27-31, Luk 22.31-34, Jon 13.36-38)

³¹ Mi e pe, Jisas n̄ana lenge jetalah na, “Tukwini n̄up e e pe, yip pa lalme jirnge yusme n̄am. Kin gande wusyep n̄aiye sai nato tup n̄anange na: Got ka onombe miye embepeme sipsip pe, lenge sipsip ka jirnge tangalai yil e yil e.

³² Kom n̄upe n̄aiye ma plihe tuhur pe, ma mil yer me yip meseperhme yip murp Galili.” ³³ Pita tahar nungwisme wusyep Jisas na, “Tinge sye ka jirnge yusme nin, kut n̄am ilyeh yukur ma gwirnge musme nin.” ³⁴ Jisas n̄aname Pita na, “N̄am mana nin bwore mise! Tukwini teter n̄upe n̄aiye tuwet yukur nenger pe, na ininge ni hun nange nin jinjame n̄am.” ³⁵ Pita plihe nungwisme wusyep Jisas n̄anange bongol na,

“N̄am yukur ma se mininge tu e liki nange n̄am jinjame nin. N̄am ma mule topo e nin!” Pe lenge jetalah lalme yahra e yanange wusyep ilyeh.

Jisas n̄anange wusyep topo e Got narp nato wah Getsemani

(Mak 14.32-42, Luk 22.39-46)

³⁶ Mi e pe, Jisas nenge lenge jetalah kin yate jere luh ende n̄aiye tinge jalme Getsemani pe, kin n̄ana lenge jetalah kin na, “Yip yurp e e, kut n̄am ma mil mininge wusyep topo me Got.” ³⁷ Pe kin namba e Pita topo e talah miye hoi tikin Sebedi yal topo e kin. O n̄oihmbwaip kin si tingis, topo e kin n̄asande syohe embere pupwa. ³⁸ Kin n̄ana lenge na, “Mane n̄aiye sai n̄oto n̄oihmbwaip n̄am pe, ki n̄embere sekete nala tule n̄am ma mule. Yurp e e pe, bepyeteme n̄am.” ³⁹ Kin nal sikirp pe, ki rerur gah nember bep mohro nangah kekep pe, kin n̄anange wusyep topo e Yai. Kin n̄aname Yai na, “Yai n̄am! N̄aiye ni tatame pe, na ongohe yukoh n̄aiye nihe syohe sai uku anga me n̄am. Kom yukur na ende gunde n̄asande n̄am, na pakai. Kut ende gunde n̄asande nitei.”

⁴⁰ Mi e pe, Jisas plihe nat pe, kin n̄eteke e lenge jetalah kin hun si yate posoh. Pe ki n̄aname Pita na, “Deta e lai n̄aiye yip yukur tatame pa yurp hla yotop n̄am n̄aiye bepyeteme n̄am sikirp sokolohe?” ⁴¹ Yip pa bepteme yip tip bworerme topo e pa yininge wusyep yisilihme Got n̄aiye ka embepeme yip. N̄aiye pakai, n̄ondol me se ka otme yip pe, se pa tumbé. N̄oihmbwaip mele e luku ki n̄asande n̄aiye ka ende n̄ai e n̄ai e bwore, kom wahri wicher yukur bongol.”

⁴² Jisas plihe nal ninde pe, kin n̄anange wusyep n̄isilihme Got ta e le e, “Yai n̄am! N̄aiye yukur ma tupwaihme yukoh n̄aiye nihe syohe no, ma mono e pe, liki ende gunde n̄asande nitei.” ⁴³ Mi e pe, n̄upe n̄aiye kin plihe nat pe, kin n̄eteke e lenge jetalah teter yate posoh. N̄embep tinge teter mane sekete. ⁴⁴ Jisas nasme tinge pe, kin plihe nal n̄anange wusyep topo me Yai ni hun. Kin n̄anange wusyep ilyeh n̄aiye si kin n̄anange. ⁴⁵ Mi e pe, kin nate n̄eteke e

lenge jetalah pe, ki nana lenge na, “Teter yip yate posoh topo e yamba e yohe lakai? Yeteke e! Nup si nat mi e naiye ka yember Talah tikin Miye yil syep lenge miye naiye yende hwap. ⁴⁶ Tuhur, ya mil. Yeteke e miye naiye ka ember nam el syep lenge wachaih e e nat hei.”

Judas nember Jisas nal syep lenge wachaih

(Mak 14.43-50, Luk 22.47-53, Jon 18.3-12)

⁴⁷ Jisas ter nanange wusyep gan pe, Judas, jetalah 12 kitikin ende nate gere. Lenge miye wondoh embere yat yotop kin. Tingge yenge lou naiye yarmbe topo e njim nombor. Lenge pris ondoh topo e lenge bwore bworengge titenge lenge miye tuweinge yember lenge yat. ⁴⁸ Miye naiye nember Jisas nal syep lenge wachaih si nonorh lenge yehe na, “Pa yeteke e miye ende naiye ma murpe mirirme mono wuti kin pe, miye ilyeh uku kin Jisas. Pe pa yurpe kin yenge yil.” ⁴⁹ Pe gwaingwaiye pakai Judas nange pwar nat pe, kin nal naname Jisas na, “Jetmam, nup bwore.” Pe ki nirirme nono wuti kin. ⁵⁰ Jisas nungwisme wusyep kin na, “Nime, naimune naiye nin nala ende pe, ende hihwaiye.” Lenge miye yate syep yurpe Jisas bongol supule.

⁵¹ Kom jetalah ende naiye gan sehei me Jisas kwura e kete njim nombor kin nanah pe, si niche nal nerne mungwim miye wah tikin miye ondoh pris uku ginir. ⁵² Jisas naname jetalah uku na, “Plihe inyer njim nombor nin el guh luh kin! Lenge miye lalme naiye yenge njim nombor yarmbe pe, njim nombor uku min ka ende yumbune tingge. ⁵³ Ta e yip yukur sisyeme naiye nam tatame ma gwil misilihme Yai nam naiye ka ember lenge walip hla wula wula sekete* naiye ka yute yungwis nam yurmbe lakai? ⁵⁴ Kom naiye ma mende tu e luku pe, nam yukur gwande wusyep naiye sai Tup tikin Got naiye nanange hwap uku ka ot me nam.”

⁵⁵ Mi e pe, Jisas nanange wusyep nal lenge mitinj lalme na, “O yip yenge njim nombor topo e lou yat naiye pa yurpe nam tu e naiye

yip yala yurpe miye naiye narmbe topo e njende njende lakai? Nye nyermbe nam marp motop yip pe, nam manange wusyep gwan moto yukoh yirise, kom yip yukur yarpe nam. ⁵⁶ Kom nai e nai e lalme luku ki njende gande wusyep naiye lenge profet yainge.” Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tingge jarnge yal.

Jisas gan wusyep nal nembep lenge sisinge woroh

(Mak 14.53-65, Luk 22.54-55,63-71, Jon 18.13-14,19-24)

⁵⁷ Lenge miye naiye syep yarpe Jisas pe, tingge yenge kin yal yokoh tikin pris ondoh Kaiafas, luh naiye lenge jetmam tikin wusyep erneme topo e lenge bwore bworengge naiye si jahilyeh yarp. ⁵⁸ O Pita gande Jisas nal, kom kin gan sikirp wohe. Kin nato lem mele e naiye yokoh tikin pris ondoh pe, kin nal narp notop lenge kokorohtup naiye ka eteke e naimune naiye ka yende me Jisas. ⁵⁹ Lenge miye embep titenge lenge pris yotop lenge sisinge woroh yahai e miye sye naiye ka yininge wusyep molohe yilme Jisas no, ka yonombe ka ole. ⁶⁰ Lenge mitinj wula wula yate tas yanange wusyep hombo e yini e kin. Kom tingge yukur yeteke e hwap ende naiye Jisas njende. O yuwo kin pe, lenge miye hoi hindi yate yanange na, ⁶¹ “Miye e e nanange ta e le e, ‘Nam tatame naiye ma muluwau yukoh yirise tikin Got pe, ma plihe guhur e mil moto naiye nup hun sai.’”

⁶² Miye ondoh lenge pris tahar gan pe, kin nisilihme Jisas na, “Tatame naiye na ungwisme wusyep naiye tingge yanange yalme nin, lakai pakai?” ⁶³ Kom Jisas nupwai e mut gan. Pe miye ondoh lenge pris naname na, “Nam misilih nin mal moto nan tikin Got naiye narp nye nyermbe naiye tukwini nin na ininge bwore mise. Nin Kra, Talah tikin Got lakai?” ⁶⁴ Jisas nungwisme wusyep kin na, “Wusyep uku nin si nanange kili. Kom nam de mini yip lalme. Mindemboi pa yeteke e Talah tikin Miye ka orp syep non tikin Got naiye bongol kin nembere supule. Topo e kin ka orp unuh mwahit tikin moihla pe, ka ot.” ⁶⁵ Pe miye

* **26.53** Wutu tingge tatame 72.000. **26.55** Luk 19.47, 21.37 **26.61** Jon 2.19 **26.64** Dan 7.13 **26.65** Wkp 24.16

ondoh lenge pris bar e girngir temhron kin njanange na, “Kin si njanange wusyep tetehei pupwa nalme Got. Yukur ya plihe gwil lenge mitinj naiye ka yute yininge hwap naiye miye e e nende. Yip lalme si yisande wusyep tetehei pupwa naiye ki njanange. ⁶⁶ Yip lalme liki njoiheryembe ta e la?” Tinge yungwisme wusyep kin na, “Kin si nende hwap pe, ka ole!” ⁶⁷ Ta e luku pe, tinge chusyur tuhwa yalahe bepmohro Jisas pe, tinge yonombe. Topo e mitinj sye yangalai syep jate. ⁶⁸ Tinge yiname Jisas na, “Nin miye naiye Got nalanjatme pe, ni te ininge wusyep profet ende tukwini. Ni te gil nan lahmende le e naiye yambe le e?”

Pita njanange kin jinjame Jisas

(Mak 14.66-72, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁹ Pita teter narp nate tas wicher naiye nato lem mele e tikin yokoh pris ondoh. Pe tuwei wah ende wate gwan sehei me kin pe, ti waname na, “Nin topo e, ni narp ntotop Jisas tikin Galili.” ⁷⁰ Kom Pita njanange pakai gah nembep lenge miye lalme ta e le e, “Nam yukur sisysteme wusyep iki naiye ni njanange liki.” ⁷¹ Mi e pe, kin tahar nal luh naiye sai sehei me kohmap tikin lem pe, tuwei wah njoinde plihe weteke e pe, ti waname lenge miye tuweinge naiye jan sehei me luku na, “Miye iki nam meteke e, kin narp ntotop Jisas tikin Nasaret.” ⁷² Pe Pita plihe njanange na, “Pakai! Bwore mise supule nanah hla, nam yukur sisysteme miye iki.” ⁷³ Sikirp gwaingwaiye pe, lenge miye sye naiye jan sehei uku yate yaname Pita ta e le e, “Bwore mise, nin njoinde tinge kili. Detale, wusyep nin naiye njanange liki pe, ki ta e naiye nin nember nitei nate tas halhale kili.” ⁷⁴ Mi e pe, Pita njanange na, “Bwore mise nanah hla, nam yukur sisysteme miye iki! Naiye wusyep nam yukur mise pe, Got se ka ende yumbune nam!” Ki njanange wusyep mi e pe, tuwet nenger. ⁷⁵ Pe Pita njoihmbwar nal wusyep naiye Jisas njanange, “Teter naiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame nam.” Pita nal tas wicher pe, ki buhu tangar gah njilil pupwa supule.

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Tinge yenge Jisas yalme Pailat

¹ Sehei naiye kin nala nundu hondonge pe, lenge pris ondoh topo lenge bwore bworengelalme jahilyeh yupwai e wusyep naiye ka yonombe Jisas ka ole. ² Mi e pe, tinge yenge mwah hro e yupwai e syep kin pe, tinge yenge kin yalme Pailat, miye embep lenge Juta naiye miye ondoh Rom nalanjatme.

Judas nule

³ Nupe naiye Judas, miye naiye nember Jisas nal syep lenge wachaih, neteke e naiye tinge yende yumbune Jisas pe, ki plihe nimbilme njoihmbwaipe kin. Kin plihe na namba e silwa wuhyau 30 uku na nangang lenge pris ondoh topo e lenge bwore bworengelalme. ⁴ Kin nana lenge na, “Nam si mende hwap naiye mende yumbune miye bwore. Ki yukur nende hwap ende.” Tinge yungwisme wusyep kin na, “Liki yukur njoinde poi naiye ya njoihmeryembe. Liki nai e nai e nitei.” ⁵ Ta e luku pe, Judas tahar njiche wuhyau silwa nal nato yukoh yirise pe, kin tas nat nal. Kin nal pe, ki na tejei mwah.

⁶ Lenge pris ondoh yamba e wuhyau silwa luku pe, tinge yanange na, “Wuhyau e e pe, yitini naiye si nonombe miye nule. Pe wusyep erneme poi ki njanange na, yukur ya plihe member topo e naiye njanar nato yukoh yirise.” ⁷ Tinge jahilyeh yanange wusyep depe, wuhyau uku tinge yiche yamba e kekep malaih ende tikin miye ende naiye njere marp kekep. Tinge yisande kekep uku ka si tu e luh titinge mitinj moi ende naiye ka yule pe, ka yinis lenge si luku. ⁸ Ta e luku pe, kekep sikirp uku mindemboi ka jilme kekep tikin wim. Pe tukwini teter tinge jalme nan uku sai. ⁹ Topo e wusyep ende naiye somohon profet Jeremaia njanange pe, ki bwore mise. Ki njanange ta e le e, Tinge yamba e silwa wuhyau 30 uku naiye lenge Israel si yalanjatme, yitini luku naiye na iche amba e miye e e. ¹⁰ Pe wuhyau uku tinge yiche yamba e kekep tikin miye naiye njere marp kekep.

Ki ta e Lahmborenge n̄aiye si n̄ana n̄am.

*Jisas gan wusyep nal n̄embep tikin Pailat
(Mak 15.2-5, Luk 23.2-5, Jon 18.33-38)*

¹¹ Jisas gan n̄embep tikin Pailat, miye embep lenge Rom pe, Pailat n̄isilihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme wusyep kin na, “Wusyep uku si ni n̄anange kili.” ¹² Lenge pris ondoh topo e lenge bwore bworengesye yanange wusyep yalme Jisas nange ki n̄ende n̄ai e n̄ai e sye pupwa. Kom kin yukur nungwisme wusyep tinge. ¹³ Ta e luku pe, Pailat plihe n̄isilihme na, “Nin si n̄asande n̄eteke e n̄aimune n̄aiye tinge yanange yatme nin?” ¹⁴ Kom Jisas yukur nungwisme wusyep ende natme Pailat pe, Pailat n̄oiheriyembe wula wula.

*Pailat n̄anange ka yuluwei Jisas yil
loutungwarmbe*

(Mak 15.6-15, Luk 23.13-25, Jon 18.38-19.16)

¹⁵ Wahtaip n̄ilyeh n̄ilyeh n̄oto n̄up tikin Pasova pe, miye ondoh tikin gavman se ka osme miye ende n̄aiye n̄ende hwap no, kin narp mwahupwai e pe, se ka osme kin el hlaininge. Luku se ka ende gunde n̄oihmbwaip lenge miye tuweinge n̄aiye yisande lahmende. ¹⁶ N̄up uku pe, miye ende n̄aiye tikin pupwa yehe supule, kin narp nato mwahupwai e pe, nan̄ kin Barabas. ¹⁷ N̄upe n̄aiye lenge miye tuweinge lalme si yate jahilyeh mi e pe, Pailat n̄isilih lenge na, “Yip yisande ma musme lahmende n̄aiye ka el tus elme yip? Ma musme Barabas lakai, ma musme Jisas n̄aiye tinge yanange nange Got nalan̄atme kin?” ¹⁸ Pailat si sisyeme n̄aiye lenge miye embep lenge Juta n̄oihmbwaip pupwa me Jisas. Detale, lenge miye tuweinge wula wula jande Jisas. Ta e luku pe, lenge miye embep luku yenge Jisas yatme Pailat n̄aiye ka gin wusyep.

¹⁹ N̄upe n̄aiye Pailat narp anah luh tikin n̄aiye n̄asande wusyep kot pe, tuwei kin wember wusyep ende watme kin waname na, “Nin yukur na ende n̄ainde elme miye bwore liki, na pakai. Tukwini n̄up e e pe, n̄am mate tange me kin pe, n̄oihmbwaip n̄am e e ki mane embere sekete.” ²⁰ Lenge

pris ondoh topo e lenge bwore bworengesye yanange wusyep yahra e n̄oihmbwaip lenge miye tuweinge n̄aiye tinge ka tambah yilme Pailat yinime nange ka osme Barabas ote tus, kut ka onombe Jisas ka ole. ²¹ Kom Pailat plihe n̄isilih lenge miye tuweinge lalme luku na, “Yip yisande ma musme lahmende tinge hindi milme yip?” Lenge miye tuweinge luku tambah yungwisme wusyep na, “Barabas!” ²² O Pailat n̄ana lenge na, “Yip yisande ma mende tu e laime Jisas n̄aiye tinge jalme Krai?” Tinge lalme yahra e yanange na, “Uluwei kin el loutungwarmbe!” ²³ Kom Pailat plihe n̄isilih lenge na, “Kin n̄ende hwap mune ti?” Tinge plihe tambah marnge yanange yal hla na, “Uluwei kin el unuh loutungwarmbe!”

²⁴ N̄upe n̄aiye Pailat n̄eteke e ta e n̄aiye lenge miye tuweinge yukur ka yisyunde wusyep kin, topo e yarmbe embere ki nala tuhur. Pe kin namba e pinip nungurhme syep gah n̄embep tinge. Ki n̄ana lenge na, “Miye e e n̄aiye ka ole pe, liki yukur hwap n̄am. Liki n̄ai e n̄ai e yip tip.” ²⁵ Lenge mitinj lalme yungwisme wusyep kin na, “Hwap uku ka otme poi topo e lenge talah poi.” ²⁶ Ta e luku pe, Pailat nasme Barabas nalme tinge. Kut ki n̄ana lenge miye wondoh yenge mwah jate Jisas mi e pe, kin nember Jisas nal syep lenge miye wondoh n̄aiye ka yuluwei kin yil loutungwarmbe.

*Lenge kokorohtup yiname wusyep hi e
yalme Jisas*

(Mak 15.16-20, Jon 19.2-3)

²⁷ Lenge kokorohtup yenge Jisas ya yoto yokoh tikin gavena pe, tinge jal lenge kokorohtup lalme yate jahilyeh jan yoyor me kin. ²⁸ Tinge yungul temhron̄ kin lalme, kut tinge yamba e temhron̄ yaihe ende yate jahme kin. ²⁹ Mi e pe, tinge yamba e mwah senge ende pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah n̄ondoh kin. Topo e tinge yanar e wunje ende yal syep non kin ta e n̄aiye kin kin ende. Pe tinge yisar e n̄hip mbep jah n̄embep kin pe, tinge yende wi me kin yiname na, “Poi mahra e nan̄ nin, kin titinge lenge Juta!” ³⁰ Tinge chusyur tuhwa yalaha

topo e tinge yosoihme wunje pe, tinge plihe jate Jisas jah n̄ondoh. ³¹ N̄upe n̄aiye tinge yaname wusyep hi e tale nan̄ kin mi e pe, tinge yungul temhron̄ yaihe luku, kut tinge plihe jahme temhron̄ kitikin ya yanah. Mi e pe, tinge yamba e Jisas yenge yal n̄aiye ka yuluwei yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe
(Mak 15.21-32, Luk 23.26-43, Jon 19.17-27)

³² Nal yanah uku n̄aiye tinge yal pe, tinge ya titinihme miye ende tikin moi embere Sairini pe, miye uku nan̄ kin Saimon. Lenge kokorohtup yarpe kin pe, tinge yututisme n̄aiye ka ikirh loutungwarmbe tikin Jisas. ³³ Tinge yenge Jisas yal luh ende n̄aiye tinge jalme Golgota. Wusyep tehei nan̄ uku pe, tinge jalme Kekep tikin N̄ondoh Lupu. ³⁴ Pe tinge da yan̄a e wain sye n̄aiye tinge si yuluwihme topo e loumwah sepele sye n̄aiye Jisas ka ono e. Ki saipe ta pakai pe, ki garnge.

³⁵ Lenge kokorohtup yuluwei kin yal loutungwarmbe mi e pe, tinge jate tup hun me hihyilih lalme tikin Jisas n̄aiye lahende ka yohe pe, ka amba e. ³⁶ Mi e pe, tinge yarp uku bepsaime kin. ³⁷ Pe tinge yainge wusyep sye pe, tinge yonote ya yanah loutungwarmbe no, tinge yende wusyep kot me kin. Tinge yainge ta e le e, “Le e Jisas, kin kin̄ titinge lenge Juta.” ³⁸ O plihe sehei me Jisas pe, tinge yuluwei lenge miye hoi n̄aiye yarmbe topo e yende n̄endei. Miye n̄oinde tehei nal syep non, kut n̄oinde tehei nal syep yangam.

³⁹ Lenge miye tuweinge yale yat pe, tinge yukul me n̄ondoh yaname wusyep hi e. ⁴⁰ Tinge yaname na, “Hai, nin miye iki n̄aiye ni n̄anange tatame na uluwau yukoh yirise no, nato n̄up hun na plihe guhur e lono! N̄aiye nin Talah tikin Got pe, osme loutungwarmbe liki ote guh kekep!” ⁴¹ Ki n̄ahilyeh nal lenge pris ondoh, topo e lenge jetmam tikin wusyep ern̄eme, topo e lenge bwore bworenḡe yaname wusyep

hi e tale nan̄ kin. ⁴² Tinge yaname na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin! N̄aiye kin kin̄ lenge Israel pe, tukwini ka osme loutungwarmbe luku ote guh pe, n̄oihmbwaip poi ka tejeime kin kuli! ⁴³ N̄oihmbwaip kin tejeime Got pe, kin n̄anange na, ‘Nam Talah tikin Got.’ Ta e luku pe, n̄aiye Got ka ende nihararme kin pe, Got se ka ungwisme kin.” ⁴⁴ Lenge miye endei hoi n̄aiye tehei topo e Jisas plihe yaname wusyep hi e tale kin.

Jisas nule

(Mak 15.33-41, Luk 23.44-49, Jon 19.28-30)

⁴⁵ N̄au n̄anar moikin bumbumbe pe, ki yepelme supule n̄apara e kekep lalme nal tatame n̄aiye n̄au namba e hun yungwiris. ⁴⁶ N̄upe n̄aiye n̄au namba e hun pe, Jisas tambah marnge n̄anange na, “Eli, Eli, lema sabaktani?” Wusyep tehei uku ki n̄anange ta e le e, “Got n̄am, Got n̄am, deta e lai ti nin nasme n̄am?” ⁴⁷ Lenge miye tuweinge sye n̄aiye jan sehei uku yisande pe, tinge yanange na, “Yusyunde! Kin galme profet Elaija.” ⁴⁸ Pe miye ende gertenge na namba e n̄aiyuwat syum n̄ohor nangah pinip wain n̄aiye n̄enyene supule n̄upwai e gah wunje ende n̄ahra e nah nan̄a e Jisas n̄aiye ka ono e. ⁴⁹ Kom mitin̄ sye yanange na, “Te yeseperhme na ta e Elaija se ka ota ungwisme kin lakai?” ⁵⁰ Jisas plihe tambah marnge n̄anange ninde pe, kin keteme yohe pe, kin nule ko.

⁵¹ N̄up uku pe, n̄aiyuwat embere n̄aiye tehei nato yukoh yirise tahar n̄owor hoime sai anah hla pe, ki nenge gah bumbumbe nate gere mondom. Pe yoime embere ki tahar n̄ondol me kekep, topo e n̄eser embere embere ki tahar n̄owor.* ⁵² Pe kohmap n̄aiye n̄eh̄eh̄ ki bu nat nal hohou sai pe, lenge miye tuweinge wula wula tikin Got n̄aiye tinge si yule pe, tinge plihe tahar. ⁵³ Tinge yasme n̄eh̄eh̄ no, n̄upe n̄aiye Jisas plihe tahar pe, tinge ya yoto moi yirise

27.34 Sng 69.21 **27.35** Sng 22.18 **27.39** Sng 22.7, 109.25 **27.40** Mat 26.61, Jon 2.19 **27.43** Sng 22.8 **27.46** Sng 22.1 **27.48** Sng 69.21 **27.51** Kis 26.31-33 * **27.51** Nato yukoh yirise dininde nato mele e pe, n̄aiyuwat n̄embere tehei pe, pris ondoh ilyeh nato nilyeh n̄aiye wahtaipe ilyeh. N̄up n̄aiye Jisas nule pe, n̄aiyuwat uku nowor gah bumbumbe pe, kin n̄ende n̄ahwikin me lenge miye tuweinge lalme n̄aiye ka yilme Got.

Jerusalem. Pe lenge miye tuweinge wula wula yeteke lenge.

⁵⁴ Njupe naiye miye ondoh topo e lenge miye wondoh kin jan bepteme Jisas pe, tinge yeteke e yoime embere luku tahar nondol me kekep, topo e nai e nai e sye naiye ki ndende. Tinge hi jarnge pe, tinge yanange na, “Bwore mise! Miye e e kin Talah tikin Got.” ⁵⁵ Lenge tuweinge sye naiye somohon yungwisme kin, topo e tinge jande kin yase Galili yat pe, tinge jan sikirp yal wohe bepsaime naimune naiye ndende. ⁵⁶ Tuwei noinde naiye gwan wotop tinge luku pe, nan ti Maria tikin moi Makdala. Noinde pe, Maria mam tinging Jems hindi Josep, noinde pe, tuwei tikin Sebedi, mam Jems hindi Jon.

Tinge yember Jisas ya yoto neser map

(Mak 15.42-47, Luk 23.50-55, Jon 19.38-42)

⁵⁷ Yungwiris pe, miye lowe ende naiye narp moi embere Arimatea pe, nan kin Josep, kin nat. Kin jetalah tikin Jisas. ⁵⁸ Kin nalme Pailat pe, kin nsilih Pailat nange tatame ka amba e wahri Jisas enge el ononde. Ta e pe, Pailat nana lenge miye wondoh naiye ka yana e Jisas yilme Josep. ⁵⁹ Ta e luku pe, Josep na namba e Jisas nenge nal pe, kin nenge naiyuwat wukauwe naiye mi supule nupwai e wahri Jisas. ⁶⁰ Pe kin nenge Jisas nal nember nato neheh nambaran kitikin. Neheh uku pe, map ende nato neser naiye Josep nana lenge miye sye pe, tinge yiche. Pe Josep nenenem neser bimbaiye nate tatme neheh map. Kin ndende ta e luku mi e pe, kin nal ko. ⁶¹ Maria titi moi Makdala topo e Maria noinde hindi yarp sehei me pe, tinge hindi yusukumbe neheh.

Lenge miye wondoh yembeppteme neheh

⁶² Nup tikin Sabat mi e pe, naiye Sarere yungwiris pe, lenge pris ondoh topo lenge Farisi ya yeteke e Pailat. ⁶³ Tinge yal pe, tinge yaname na, “Lahmborenge, poi noiheryembe wusyep ende naiye miye hombo e luku teter narp no, ki nanange na, ‘Nup hun ka mi e pe, ma plihe tuhur.’” ⁶⁴ Ta e luku pe, na ini lenge miye wondoh

ka jin tutme topo e bep yernenge neheh map bworerme supule yi tutume naiye nup hun ka mi e. Noihme naiye lenge jetalah kin se ka yute yul yamba e wahri kin yenge yil. Pe se ka hombo e yeh lenge miye tuweinge nange kin si tahar nasme neheh. Ta e luku pe, hwap nambaran e e ka el la engelyembe hwap yere somohonme.” ⁶⁵ Pe Pailat nana lenge na, “Ta e liki pe, yip yamba e lenge miye wondoh naiye ka bepteme topo e ka bep yernenge neheh uku bongol supule.” ⁶⁶ Ta e luku pe, tinge jase kohmap tikin neser map mi e pe, tinge yende wutu ende ya sai kohmap naiye yukur lahende se ka ota kumbur kohmap. Mi e pe, tinge yember lenge miye wondoh yate jan bepyeteme neheh map.

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Jisas plihe tahar

(Mak 16.1-10, Luk 24.1-10, Jon 20.1-18)

¹ Nup tikin Sabat si nal mi e pe, tahar Sande hondo hondonge naiye bli bli nemberme naitem tehei. Pe Maria titi moi Makdala hindi Maria noinde yate yeteke e neheh. ² Pe nilyehe sai yoime embere ki tahar nondol me pupwa supule. Walip hla tikin Lahmborenge nase moihlah gah pe, ki nenenem neser nal nanga me neheh map pe, kin narp anah neser uku. ³ Bepmohro walip hla uku tikin nanar e yirise supule, topo e hihyilih kin lalme dunduhur wukauwe supule ta e mwahit. ⁴ Lenge miye wondoh hi jarnge me kin pe, wahri tinge dolndol pe, tinge si ya ta e miye naiye si yule bilmbil.

⁵ Kom walip hla nana lenge tuweinge hoi uku na, “Yip yukur pa hi jirnge. Nam sisyeme nange yip hindi yahai e Jisas naiye tinge yuluwei kin yal loutungwarmbe. ⁶ Kin yukur narp e e. Kin si tahar mi e gande wusyep naiye kin si nanange. Yip hindi yute yeteke e luh naiye kin si nanar. ⁷ Tukwini pa plihe yil hihwaiye yi yini lenge jetalah kin naiye Jisas si tahar. Pe tukwini kin si nal Galili. Pa yil luku pe, pa yeteke e kin. Noiheryembe naimune naiye nam si mana yip.” ⁸ Ta e luku pe,

gwaingwaiye pakai tinge yasme neheh pe, tinge yal. Tuweinge hoi uku hi jarngé, kom noihmbwaip umbur pe, tinge hindi papararme hriphrip supule. Tinge hindi hihwai jertenge yalme lenge jetalah kin.

⁹ O Jisas neteke lenge hindi nanar yanah pe, ki nana lenge hindi na, “Noihmbwaip yip ka si numwaiye.” Pe tinge hindi yal sehei yarpe nihip kin pe, tinge yirisukwarme kin.

¹⁰ Mi e pe, Jisas nana lenge hindi na, “Yukur pa hindi hi jirngé. Pa hindi yi yini lenge to tatai nam ka yil Galili pe, se ka yeteke nam.”

Wusyep lenge miye wondoh

¹¹ Lenge tuweinge hoi teter hindi yal yanah pe, lenge miye wondoh sye naiye bepteme neheh plihe yal yoto moi embere luku yana lenge pris ondoh jande namune naiye si nende. ¹² Lenge pris ondoh jahilyeh yotop lenge bwore bworengé pe, tinge yupwai e wusyep ende. Tinge yangange wuhyau embere yal lenge miye wondoh naiye yembepeme neheh Jisas. ¹³ Tinge yana lenge na, “Pa yini lenge miye tuweinge tu e le e, ‘Lenge jetalah kin si yul yat nupe naiye poi mate posoh pe, tinge yamba e wahri Jisas yenge yal.’ ¹⁴ O naiye Pailat ka usyunde wusyep e e pe, poi tatame ya mininge wusyep motop kin. Pe yip yukur pa se yoto hwap.” ¹⁵ Lenge miye wondoh yamba e wuhyau uku pe, tinge yende nai e nai e jande wusyep lenge bwore bworengé topo e pris ondoh naiye si yana lenge. Pe wusyep e e kin sisil gah bumbe me lenge Juta. Pe lenge Juta yanange wusyep ilyeh uku yate tatame naiye tukwini.

Jisas nana lenge jetalah me wah naiye tinge kayende

(Mak 16.14-18, Luk 24.36-49, Jon 20.19-23)

¹⁶ Ta e luku pe, lenge jetalah 11 tikin Jisas yal Galili. Tinge ya jere hwate luku naiye Jisas somohon nana lenge naiye ka yi jin uku. ¹⁷ Nupe naiye tinge yeteke e kin pe, tinge yirisukwarme kin. Kom tinge sye teter noiheryembe hoihoi. ¹⁸ Jisas nat sehei me tinge pe, kin nana lenge na, “Got si pwale nan jetalah topo e bongol naiye ma

bepteme nai e nai e lalme nanah moihla topo e gah kekep. ¹⁹ Ta e luku pe, nam member yip naiye pa yil yende lenge miye tuweinge lalme pe, ka yurp tu e jetalah nam. Pe pa jihye lenge pinip yoto nan tikin Yai topo e Talah topo e Yohe Yirise. ²⁰ Pe pa yininge yasamb lenge wusyep lalme naiye nam si mana yip pe, ka junde wusyep nam. O yip pa sisyeme nange nam ma murp motop yip nye nyermbe mil tutume naiye nup e e ka mi e.”

Wusyep bwore tikin Mak

Jon tikin Baptais nanange nalanatme wusyep

(Mat 3.1-12, Luk 3.1-9,15-17, Jon 1.19-28)

¹ Le e wusyep bwore tikin Jisas Krai, talah tikin Got. ² Kin gande wusyep profet Aisaia naiye nainge sai tup.

Ŋam ma member miye wah Ŋam ende mil yerme nin.

Kin ka ende mi mi me yanah nin.

³ Nal tas moi gungurar pe, na usyunde wonge miye uku ka gil gil ininge na,

“Yende mi mi me yanah Lahmborenge.

Yiche yihyete yende mi mi me yanah ka yelme

naiye Lahmborenge ka ot.”

⁴ Ta e luku pe, Jon tikin Baptais tahar moi gungurar nat pe, kin Ŋana lenge na, “Yininge yusme Ŋoihmbwaip pupwa yip pe, pa yamba e pinip. Pe Got ka ongohe pupwa yip.” ⁵ Lenge miye tuweinge wula wula nal moi Jerusalem yat topo e moiye moiye nato Juta yate yisande wusyep Jon. Tinge yanange yuwor e pupwa tinge pe, Jon gihye lenge pinip nal mih Jordan.

⁶ Temhron naiye Jon dende, topo e mwah naiye ki terneme sai mondom kin pe, kin nenge yowor waih kamel Ŋende. O nai kin pe, kin Ŋono sipit topo e wiŋe yihim naiye yarp syipsyap. ⁷ Kin Ŋana lenge mitiŋ lalme na, “Miye ende naiye ka ot gunde Ŋam pe, kin bongol sekete nengelyembe Ŋam. Ŋam yukur miye bwore tatame naiye ma masar e Ŋhip mbep topo e mesembele mwah naiye Ŋupwai e Ŋhip hi kin, pakai.

⁸ Ŋam jaih yip pinip pakaiye, kom kin ka jih yip topo e Yohe Yirise pe, Yohe Yirise ka guhunuhme yip.”

Jon gihye e pinip me Jisas

(Mat 3.13-17, Luk 3.21-22)

⁹ Ŋup uku pe, Jisas nase moi embere Nasaret nato distrik Galili nat. Pe kin nal mih Jordan pe, Jon gihye e pinip me kin.

¹⁰ Ŋupe naiye Jisas nase pinip anah pe, nilyehe sai kin Ŋeteke e moi hla ginir pe, Yohe Yirise nate gahanahme kin ta e jesumbihnip. ¹¹ Pe tinge yasande di ende nase moi hla nat nanange ta e le e, “Nin talah Ŋoihmbwaip Ŋam. Ŋam mende nihararme nin supule.”

Satan Ŋondol me Jisas

(Mat 4.1-11, Luk 4.1-13)

¹²⁻¹³ Mi e pe, Yohe Yirise nember Jisas nal moi gungurar Ŋoinde, moi lenge yowor telpei naiye yarp pe, kin narp moi uku tatame Ŋup 40. Pe Satan nate Ŋondol me kin, kom lenge walip hla yate yungwisme kin.

Jisas Ŋahra e wah Ŋendehei kin nanar Galili

(Mat 4.12-17, Luk 4.14-15)

¹⁴ Ŋupe naiye tinge si yarpe Jon yember ya yoto mwahupwai e pe, Jisas nato distrik Galili nanange nalanatme wusyep bwore tikin Got. ¹⁵ Kin nanange na, “Ŋup si nat sihei naiye lemame tikin Got ka ot, no ka bepteme lenge miye tuweinge kitikin. Ta e luku pe, pa yimbilme Ŋoihmbwaip, kut pa yaŋa e teket me pupwa yip pe, Ŋoihmbwaip yip ka tenjeime wusyep bwore mise tikin Got.”

Jisas gal lenge miye hoye hoye pe, tinge jande kin

(Mat 4.18-22, Luk 5.1-11)

¹⁶ Ŋup ende pe, Jisas nange nal pinip umun tiki Galili pe, kin Ŋeteke e miye to tataime hoi, Saimon hindi Andru. Tinge hindi yende wah yiche tem ya jah pinip yamba e Ŋuyo. ¹⁷ Pe Jisas Ŋana lenge hindi na, “Yip hindi yute junde Ŋam no, ma yasam yip yanah naiye pa yamba lenge miye tuweinge.” ¹⁸ Ta e luku pe, nilyehe sai tinge tahar yasme wah tinge hindi naiye yiche tem yamba e Ŋuyo pe, tinge jande Jisas yal. ¹⁹ Jisas nal sikirp pe, kin plihe Ŋeteke e miye to tataime hoi, Jems hindi Jon, talah tikin Sebedi. Tinge hindi jerenge tem Ŋuyo naiye si Ŋowor yarp yanah loubil pinip. ²⁰ Jisas gal lenge hindi pe, nilyehe sai tinge tahar yasme yai tinge Sebedi, topo e miye wah tinge naiye yarp loubil pinip uku pe, tinge jande kin yal.

*Jisas ginyenme yipihinge pupwa
(Luk 4.31-37)*

²¹ Pe tinge ya jere moi embere Kaperneam. O nup tikin Sabat pe, Jisas nalanatme wusyep gan noto yukoh jahilyeh tinge. ²² Lenge miye tuweinge n̄aiye yisande wusyep kin pe, tinge gunguru plai. Wusyep kin yukur ta e lenge jetmam tikin wusyep ern̄eme, pakai. Wusyep kin dainge bongol sekete. ²³ Nato yukoh jahilyeh uku pe, miye ende somohonme yipihinge pupwa si gahanahme kin pe, ki narp. Pe kin tahar tambah mah nal hla me Jisas na, ²⁴ “Hai, Jisas, miye tikin Nasaret, nin nat na ende poi tu e lai? Nin nat n̄aiye na ende yumbun poi oho? N̄am si sisyeme nin miye iki. Nin miye holi bwore mise supule tikin Got kuli!” ²⁵ Pe Jisas bemberer syep ern̄eme kin n̄anange na, “Upwai e mut! Tus upwaihme miye iki!” ²⁶ Ta e luku pe, yipihinge pupwa luku nukul me miye uku bongol sekete pe, yipihinge pupwa luku nas marnge nal hla. ²⁷ Lenge miye tuweinge yeteke e luku pe, tinge gunguru plai n̄oiheryembe wula wula sekete, topo e tinge yisilih yale yat na, “Deta e lai iki? Kin n̄anange wusyep ambaran n̄oinde tikin! Kii, miye iki n̄anange wusyep bongol syep ern̄eme lenge yipihinge pupwa pe, tinge yisande wusyep kin.” ²⁸ Ta e luku pe, wusyep Jisas sisil nal e nal e hihwaiye nato moi Galili lalme.

Jisas n̄ende mi me mamiyen tikin Saimon Pita

(Mat 8.14-17, Luk 4.38-41)

²⁹ N̄upe n̄aiye tinge yasme yukoh jahilyeh pe, tinge yotop Jems hindi Jon yal yukoh Saimon hindi Andru. ³⁰ O mam mihyen tikin Saimon, wahri ti nihe pe, ti wende wahri epwa wate luh. N̄upe n̄aiye Jisas na gere luku pe, tinge yiname n̄aiye ti wende wahri epwa. ³¹ Jisas nate gan luh ti, narpe syep ti n̄ahra e n̄aiye ta wurp hla pe, nilyehe sai wahri nihe nasme ti. Mi e pe, ti tahar wende n̄ai me tinge. ³² N̄upe n̄aiye n̄au si na gah pe, lenge mitin yenge lenge miye tuweinge n̄aiye yende wahri epwa, topo e n̄aiye yipihinge pupwa si gahanahme tinge yatme Jisas. ³³ Lenge miye tuweinge lalme

moi embere luku yate jah jah sai kohmap yukoh n̄aiye Jisas narp. ³⁴ Jisas n̄ende mi me mitin wula wula n̄aiye yende wahri epwa tetehei, topo e ginyenme lenge yipihinge pupwa. Lenge yipihinge pupwa si sisyeme kin pe, Jisas yukur nangange dou lenge yipihinge pupwa n̄aiye ka yininge wusyep me kin, pakai.

*Jisas n̄anange wusyep topo me Got
(Luk 4.42-44)*

³⁵ Jisas tahar nyermbe hondo hondonge n̄aiye teter sikirp yepelmbe nasme yukoh pe, kin nal luh tase ende n̄aiye mitin pakai pe, kin n̄anange wusyep topo me Got. ³⁶ Kom sikirp gwaingwaiye pe, Saimon n̄otop lenge miye yan̄am kin tahar sisipirnge ya yahai e kin. ³⁷ N̄upe n̄aiye tinge yeteke kin pe, tinge yiname na, “Iyai, lenge mitin lalme yahai e nin.” ³⁸ Kom Jisas plihe nungwisme wusyep tinge na, “Ya mi moto moi sye n̄aiye sai seheiye no, ma mininge malan̄atme wusyep milme tinge. Liki wah tehei n̄aiye n̄am mat.” ³⁹ Ta e luku pe, kin nal e nal e n̄oto tas moi Galili n̄ana lenge wusyep gan yukoh jahilyeh, topo e kin ginyen lenge yipihinge pupwa.

Jisas n̄ende mi me miye ende wahri epwa wukeh wukeh

(Mat 8.1-4, Luk 5.12-16)

⁴⁰ Miye wahri epwa wukeh wukeh ende natme Jisas pe, kin n̄asar e n̄hip mbep n̄isilihme kin bongol na, “Iyai n̄am, n̄aiye ni n̄asande pe, tatame n̄aiye na ende n̄am ma tuhur prihe? Kom n̄oihmbwaipe nitei.” ⁴¹ Jisas n̄oihginirme kin pe, kin niche syep na n̄usuwa e kin n̄anange na, “N̄am masande. Ni tuhur prihe.” ⁴² Nilyehe sai wahri epwa wukeh wukeh nasme kin pe, kin tahar prihe. ⁴³⁻⁴⁴ Mi e pe, Jisas n̄aname n̄indindirme na, “Yukur na e inime lahende, na pakai. Kut na e asambe nitei el lenge pris no, ka yeteke e wahri epwa nin n̄aiye si mi e. N̄upe n̄aiye na el pe, yukur na inime miye ende. Topo e na ende ofa elme Got gunde wusyep ern̄eme n̄aiye nal lenge miye n̄aiye yende wahri epwa wukeh wukeh si mi e pe, luku ka asamb lenge miye tuweinge n̄aiye nin si tahar prihe. Wusyep

erņeme luku Moses njanange.” Pe Jisas nember kin nal. ⁴⁵ Kom miye uku yukur gande wusyep Jisas njaiye njanange. Kin nal pe, kin njsil e wusyep nember nal e nal e. Kin njanange wusyep sekete pe, Jisas yukur tatame njaiye ka el oto moi embere ende, pakai. Kin narp na tas luh njaiye miye mitiņ pakai pe, lenge miye tuweinge yase yase moiye moiye yate yeteke e kin.

2

Jisas njenje mi me miye njaiye nhip syep kin si nule bilmbil

(Mat 9.1-8, Luk 5.17-26)

¹ Nup sye si nal mi e pe, Jisas plihe nal moi embere Kaperneam. Pe lenge miye tuweinge yisande nange kin si plihe nat yukoh kin. ² Ta e luku pe, lenge miye tuweinge wula wula yase yase yate jahilyeh pe, yukoh mele e tikin tangarmbe supule. Topo e nate tas yukoh map wicher pe, ki papapar supulme miye tuweinge. Pe Jisas nalanatme wusyep gan nato yukoh uku. ³ Pe lenge miye hoye hoye yikirh miye njaiye nhip syep si nule bilmbil uku yatme Jisas. ⁴ Kom yukoh uku papararme lenge mitiņ wula wula sekete pe, yukur tatame njaiye ka yenge kin yi yoto sehei me Jisas, pakai. Ta e luku pe, tinge ya yanah yukoh hla uku pe, tinge yurnguse kohmoi sye yende map yanah hla njaiye Jisas narp. Pe tinge yarpe mwah yasme miye njanar luh kin ya jah. ⁵ Jisas neteke e njoihmbwaip tinge njaiye teņeime kin, njaiye ki bongol supule pe, ki njaname miye njaiye wahri epwa lupu nule luku na, “Talah njanam, pupwa njoihmbwaip nin njanam si mongohe mi e ko.”

⁶ Kom lenge jetmam sye tikin wusyep erņeme njaiye yarp uku njoiheryembe wula wula yale yat tititinge na, ⁷ “Deta e lai ti kin njanange wusyep ta e luku? Kin nale amba e luh Got! Miye yukur tatame njaiye ka ongohe pupwa njaiye sai njoihmbwaip. Got ilyeh kin tatame.” ⁸ Kom Jisas si sisyeme njoihmbwaip tase tinge pe, kin nana lenge na, “Deta e lai ti yip njoiheryembe ta e liki?” ⁹ Ki bwore njanwaiye njaiye ma mininge na, ‘Njanam si mongohe pupwa njoihmbwaip nin lakai, ma minime na, ‘Tuhur amba e luh nin enge el?’ ¹⁰ Kom se ma yasam yip no, pa

sisyeme yoworme nange njanam, Talah tikin Miye, njanam membepeteme njai e njai e lalme kekep e e, topo e Talah tikin Miye tatame njaiye ka ongohe pupwa njoihmbwaip.” Ta e luku pe, Jisas bunjenge njaname miye uku njaiye lupu kin si nule na, ¹¹ “Njanam mana nin, tuhur amba e luh nin pe, el moi nin.” ¹² Njupe njaiye nembep lenge mitiņ lalme luku yeteke e miye wahri epwa lupu nule luku namba e luh kin nenge tas nal. Pe lenge miye tuweinge lalme gunguru plai supule, topo e tinge yirisukwarne Got yanange na, “Poi yukur somohonme meteke e njai ta e le e, pakai.”

Jisas njaname Livai njaiye ka gunde kin

(Mat 9.9-13, Luk 5.27-32)

¹³ Jisas plihe nal tas pinip umun tikiņ Galili pe, lenge miye tuweinge wula wula yate yeteke e kin pe, kin nalanatme lenge wusyep Got. ¹⁴ Kin nanga nal pe, kin neteke e Livai, talah tikin Alpius narp nato yukoh njenje wah namba e wuhyau takis. Jisas njaname kin na, “Gunde njanam.” Pe Livai tahar gande kin nal.

¹⁵ Nup uku pe, Jisas na njanam njai topo e Livai narp yukoh kin. Topo e lenge miye wula wula njaiye yamba e wuhyau takis, topo e lenge mitiņ njaiye yende hwap yono njai yotop Jisas, topo e jetalah kin. Lenge mitiņ wula wula, tinge njanaiye ta e luku pe, tinge jande Jisas. ¹⁶ Lenge jetmam tikin wusyep erņeme njaiye tinge jal lenge Farisi, yeteke e Jisas njaiye njanam njai njanam lenge miye tuweinge njaiye yende njai e njai e pupwa yehe luku, topo e lenge miye njaiye yamba e takis pe, tinge yisilihme lenge jetalah Jisas na, “Deta e lai ti Jisas njanam njai njanam lenge miye tuweinge njaiye yende njai e njai e pupwa yehe, topo e lenge miye njaiye yamba e takis?” ¹⁷ Njupe njaiye Jisas njanam wusyep tinge pe, kin njanam lenge na, “Lenge miye tuweinge njaiye wahri epwa pakai pe, yukur ka se yilme dokta. Kut lahmende njaiye wahri epwa sai me tinge pe, se ka yilme dokta kili! Ta e luku pe, yukur njanam mat njaiye ma mungwis lenge miye tuweinge njaiye tinge njoiheryembe nange tinge si bwore bwarme, pakai. Kut njanam mat njaiye ma mungwis lenge miye tuweinge njaiye pupwa yehe.”

Jisas n̄anange nalan̄atme yan̄ah n̄aiye yasme n̄ai

(Mat 9.14-17, Luk 5.33-39)

¹⁸ N̄up ende pe, lenge jetalah tikin Jon, topo e lenge jetalah titinge lenge Farisi yasme n̄ai nange ka yininge wusyep topo me Got. Pe lenge miye tuweinge sye yate yisilihme Jisas na, “Detale ti jetalah tikin Jon topo e jetalah titinge lenge Farisi yasme n̄ai, kut jetalah nin yukur yasme n̄ai?” ¹⁹ Jisas nungwisme wusyep na, “Yip n̄oiheriyembe lenge mitin̄ n̄aiye jahilyeh yarp n̄ai embere tikin dindi. Pe ka yurp pakai me n̄ai lakai? Liki pakai! Miye n̄aiye dindi uku ka orp topo e tinge pe, yukur ka se yende tu e liki. ²⁰ Kom n̄up ende n̄aiye ka yute yamba e miye uku yenge yil yusme tinge pe, dindi n̄up uku ka yusme n̄ai.”

Jisas n̄anange wusyep tapimbilme me n̄aiyuwat, topo e yuwor hi pinip wain

²¹ “Yukur miye ende ka otombo n̄aiyuwat n̄ambaran sikirp uwur el gerenge tutme map n̄aiye sai temhron̄ telei, pakai. N̄aiye ka ende tu e luku no, ka ungurhme temhron̄ n̄aiye n̄aiyuwat uku sai pe, n̄aiyuwat sikirp uku n̄aiye tatme map uku ka el la tokopo malaih̄ pe, ka owor e temhron̄ telei ende map embere. ²² Yukur miye ende ka se uru e pinip wain ambaran el guh yowor hi telei n̄aiye ta e botol, pakai. N̄aiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, se ka owor e yowor hi telei pe, pinip wain topo e yowor hi telei ka pupwa ko. Kom ki bwore n̄aiye na uru e pinip wain ambaran el guh yowor hi ambaran n̄aiye ta e botol.”

Jisas kin Lahmborenge tikin Sabat

(Mat 12.1-8, Luk 6.1-5)

²³ N̄up ende Sabat pe, Jisas ner̄e nal wah wit bumbe. Lenge jetalah tikin Jisas yal topo e kin pe, tinge yemberehe wit esep sye de ka yono. ²⁴ Pe lenge Farisi yeteke e pe, tinge yaname Jisas na, “Hai! Deta e lai ti lenge jetalah nin yowor e wusyep ern̄eme tikin Sabat?” ²⁵ Pe Jisas nungwisme wusyep tinge na, “O yip si jonose wusyep me n̄aimune n̄aiye somohon Dewit n̄ende, lakai? N̄am manange n̄upe n̄aiye Dewit

n̄otop lenge miye yan̄am kin nimbot non-gombe lenge no, tinge yahai e n̄ai n̄aiye ka yono. ²⁶ N̄up uku pe, Abiatar narp pris ondoh pe, Dewit nato yukoh sel tikin Got namba e kakah n̄aiye lenge pris si yember yalme Got pe, kin n̄ono. Kin nangange sye nal lenge miye yan̄am kin pe, tinge yono. Kakah uku n̄aiye lenge pris si yihyenme pe, yukur lahende mitin̄ pakaiye nase ono. Kakah uku titinge lenge pris n̄ilyehme n̄aiye ka yono.” ²⁷ Mi e pe, kin n̄ana lenge na, “Got yukur n̄ende miye n̄aiye ka ungwisme n̄up Sabat, pakai. Kut kin n̄ende Sabat gande n̄aiye ka ungwisme miye. ²⁸ Ta e luku pe, Talah tikin Miye ki bepeteme n̄up Sabat.”

3

Jisas n̄ende mi me miye wahri epwa nato n̄up tikin Sabat

(Mat 12.9-14, Luk 6.6-11)

¹ Jisas plihe nato yukoh jahilyeh tititinge Juta pe, kin neteke e miye n̄aiye syep kin si nule bilmbil. ² Pe dindi n̄up tikin Sabat lenge Farisi sye jan bep sai me kin n̄aiye ka ende mi me wahri epwa luku oto n̄up tikin Sabat pe, tinge n̄oiheriyembe n̄aiye ka hombo e yini e kin. ³ Ta e luku pe, Jisas n̄aname miye n̄aiye lupu nule luku na, “Tuhur ote gin halhale le e.” ⁴ Pe Jisas n̄isilih lenge na, “N̄aimune ki bwore n̄aiye na ende oto n̄up tikin Sabat? N̄aiye na ende bwore ungwisme miye ende, lakai na onombe ka ole?” Kom tinge yukur yungwisme wusyep ende, pakai. ⁵ Ta e luku pe, Jisas tuhwarme tinge pe, kin bep nal skumb lenge bongol. Kin n̄oih mane n̄aiye n̄oihmbwaip tinge pupwa bongol. Ta e luku pe, Jisas n̄aname miye n̄aiye syep lupu nule luku na, “Te kite syep nin el sokolohe!” Miye uku kite syep kin pe, syep kin plihe nal bwore bwarme. ⁶ O lenge Farisi yeteke e luku pe, tinge tahar yasme yukoh jahilyeh pe, tinge yul yal jahilyeh topo e lenge Juta n̄aiye n̄imeit̄ tikin miye ondoh Herot. Ta e luku pe, tinge yahai e yan̄ah n̄aiye ka yonombe Jisas.

Miye tuweinge wula jande Jisas

(Luk 6.17-19)

⁷⁻⁸ Jisas nenge lenge jetalah kin jah pinip umun Galili. Kom lenge miye

tuweinge wula wula nal distrik Galili, Judia, Jerusalem, Idumea, Tair, Saidon topo e miye tuweinge nal mih umbur Jordan, yisande wah naiye Jisas n̄ende pe, tinge yasme moi tinge yatme kin. ⁹ Ta e luku pe, Jisas n̄ana lenge jetalah kin na, “Yi yamba e loumbil pinip ende yenge me n̄am yut. Detale, lenge mitiñ wondoh embere le e yate tupu tupu jan sehei me n̄am.” ¹⁰ Kin ginyenme wahri epwa lenge mitiñ wula wula pe, lenge mitiñ wula naiye wahri epwa sai me tinge titingirh titingirh yale yat nange ka yusuwa e kin. ¹¹ Ta e luku pe, n̄upe naiye lenge mitiñ naiye yipihinge pupwa jahyanahme tinge yeteke e Jisas pe, tinge yisar e n̄hip mbep me kin pe, tinge yas yas yanange na, “Poi sisyeme nin, nin Talah tikin Got.” ¹² Kom Jisas n̄indindirme tinge bongol na, “Prepwan naiye pa yininge yember n̄am yil halhale nange n̄am Talah tikin Got.”

*Jisas nalan̄atme aposel 12
(Mat 10.1-4, Luk 6.12-16)*

¹³ Mi e pe, Jisas nanah hwate. Kin nala alan̄atme miye sye naiye ka yurp yotop kin pe, kin gal lenge miye uku yatme kin. ¹⁴ Pe kin n̄ana lenge na, “N̄am malan̄atme yip aposel n̄am naiye yip pa yurp topo e n̄am. Topo e ma member yip mil e mil e nange pa yininge yalan̄atme wusyep tikin Got. ¹⁵ Pe se ma yul yip bongol naiye pa jinyeme yipihinge pupwa topo e.”

¹⁶ Pe le e aposel 12 tikin naiye kin nalan̄atme, Saimon. Jisas n̄ana e n̄an umbur e kin Pita.

¹⁷ Jisas nangange n̄an Boanerges nalme Jems hindi to kin Jon, talah tikin Sebedi. N̄an tehei Boanerges ta e le e, ‘lahmiye tikin dululul’.

¹⁸ Andru, Filip, Bartolomyu, Matyu, Tomas, Jems, talah tikin Alpius, pe Tadius, Saimon Selot*

¹⁹ topo e Judas Iskariot, miye naiye nember Jisas nal syep lenge wachaih.

*Jisas topo e yipihinge pupwa Belsebul
(Mat 12.24-32, Luk 11.14-23, 12.10)*

²⁰ Jisas nato yukoh kin, kom lenge miye tuweinge wula wula yate jan yoyor me kin pe, tangarmbe sekete. Pe kin n̄otop lenge jetalah kin yukur tatame ka yono nai, pakai. ²¹ Lenge miye tuweinge sye yaname kin nange kin n̄ende kwote. Pe n̄upe naiye lenge bamtihei kin yasande ta e luku pe, tinge yat naiye ka yamba e kin.

²² O lenge jetmam tikin wusyep ern̄eme si yase Jerusalem jah yat pe, tinge yanange ta e le e, “Belsebul, kin narp Jisas. Pe kin nungwisme Jisas naiye n̄inyenme lenge yipihinge pupwa. Belsebul, kin miye ondoh lenge yipihinge pupwa.” ²³ Ta e luku pe, Jisas gal lenge miye uku yatme kin pe, kin n̄ana lenge wusyep tapimbilme na, “Satan ka ginyenme kitikin tu e la? Pakai.

²⁴ Wusyep ta e le e, naiye moi esep ilyeh ka teketenge yile yut tititinge no, ka yowor e hoime jusi bumbumbe pe, yukur ka se bongol, pakai. ²⁵ Topo e naiye bamtihei ilyeh ka yowor e hoime no, ka yurmbe pe, yukur ka se bongol, pakai. ²⁶ Ta e luku pe, naiye miye pupwa Satan ka teketenge owor e top lenge bamtihei kitikin no, ka ongomb lenge pe, bamtihei uku kin ka owor e tongonose pe, bongol kin ka mi e ko! ²⁷ Bwore mise, yukur tatame naiye miye ende ka owor e yukoh miye bongol no, ka amba e nai e nai e kin, pakai. Kut n̄endehei ka upwai e n̄hip syep kin yer ti, ka si el oto amba e nai e nai e kin. ²⁸ N̄aimune naiye n̄am mana yip pe, kin bwore mise. Pupwa naiye sai n̄oihmbwaip miye, topo e wusyep hi e naiye yip miye tuweinge yanange pe, Got se ka ongohe. ²⁹ Kom Got yukur ka ongohe pupwa lahmende naiye ka ininge wusyep hi e elme Yohe Yirise, pakai. Pupwa luku ka si nye nyermbe.” ³⁰ Tehei naiye Jisas n̄anange wusyep uku pe, lenge mitiñ sye yanange nange yipihinge pupwa si gahanahme kin.

*Mam Jisas topo e lenge to yuwon kin
(Mat 12.46-50, Luk 8.19-21)*

³¹ Mam kin Jisas topo e lenge to yuwon kin yate jan wicher pe, tinge yember wusyep yalme kin naiye ka ote tus eteke e tinge. ³² O lenge mitiñ wula wula tinge

^{3.9} Mak 4.1, Luk 5.1-3 * ^{3.18} N̄an tehei selot ta e le e, lenge miye selot tinge yende wah bongol naiye ka yende wachaihme gavman Rom. ^{3.22} Mat 9.34, 10.25 ^{3.29} Luk 12.10

yarp yoyor me kin pe, tinge yaname kin na, “Mam topo e to yuwon nin jan tas wicher. Tinge yisande naiye ka yeteke nin.” ³³ Jisas nungwisme wusyep tinge na, “Mam nam lahmende? Topo e to yuwon nam lahmende?” ³⁴ Kin bep nal lenge miye tuweinge naiye yarp yoyor me kin pe, kin nana lenge na, “Yeteke lenge miye tuweinge le e. Le e lenge mam nam topo lenge to yuwon nam. ³⁵ Lahmende naiye nende nai e nai e gande naihmbwaip Got pe, tinge mam nam, topo e to yuwon nam, topo e mihyen nam.”

4

*Miye ende nangalai naisep nal wah
(Mat 13.1-9, Luk 8.4-8)*

¹ Nup ende Jisas narp nal pinip umun tiki pe, kin nana lenge wusyep. Kom lenge miye tuweinge wula wula sekete jahilyeh yoyor me kin pe, kin plai nanah narp loubil pinip. Loubil uku tahai nal pinip umun sehei me tiki, kut lenge miye tuweinge yarp kekep sehei me pinip. ² Pe kin niche wusyep sekete nana lenge wusyep tapimbilme. Kin nanange na, ³ “Yisyunde! Miye ende nal wah naiye ka angalai naisep. ⁴ Kin nangalai nal pe, naisep sye gah nal nahwikin pe, lenge ninjet yono. ⁵ Naisep sye gah nal kekep naiye yukur nangah nal naiye neser sai. Ta e luku pe, hwihwai nai esep uku ki gere nanah. ⁶ Kom nupe naiye nau nowor e nihe gah pe, kin netai. Detale, kekep nom pakai pe, nam kin yukur bongol. ⁷ Naisep sye gah nal naiye mwah senge sai pe, kin gere nanah, kom mwah senge luku gere nah topo e pe, kin nare tatme supule. Ta e luku pe, naisep yukur tenjei. ⁸ Kom naisep sye gah nal kekep bwore. Pe nesep uku gere nah embere pe, sye ki tenjei esep 30, sye ki tenjei esep 60. O sye ki tenjei esep 100.” ⁹ Pe kin nana lenge na, “Lahmende nasande naiye ka sisyeme wusyep tehei pe, yember mungwim bworerme pe, pa yisyunde.”

*Deta e lai ti Jisas nanange wusyep lalme
nal wusyep tapimbilme
(Mat 13.10-17, Luk 8.9-10)*

4.1 Luk 5.1-3 4.12 Ais 6.9-10

¹⁰ Nupe naiye Jisas ilyeh narp topo e aposel 12 kitikin, topo e lenge miye sye naiye yarp yotop kin pe, tinge yisilihme kin wusyep tehei wusyep tapimbilme luku naiye kin nanange. ¹¹ Kin nana lenge na, “Got kin nungwisme yip naiye pa sisyeme wusyep tehei naiye wusyep tase lemame tiki Got. Kom lenge miye tuweinge naiye yarp tas wicher pe, tinge jinjame tehei kin. ¹² Ta e luku pe, ka yeteke e topo e ka yisyunde wusyep tapimbilme. Kom yukur ka sisyeme tehei kin. Naiye ka sisyeme wusyep tehei pe, ka yimbilme naihmbwaip yilme Got naiye ka ongohe naihmbwaip pupwa tinge.”

*Wusyep tehei tiki wusyep tapimbilme
tiki naisep*

(Mat 13.18-23, Luk 8.11-15)

¹³ Pe Jisas nana lenge na, “Naiye yip yukur sisyeme wusyep tehei naiye wusyep tapimbilme luku pe, pa se sisyeme tehei naiye wusyep tapimbilme sye tu e la? ¹⁴ Naisep uku naiye miye nangalai pe, luku wusyep tiki Got. ¹⁵ Miye tuweinge sye tinge ta e naisep naiye gah nal nahwikin. Tinge yisande wusyep, kom Satan nate nongohe wusyep naiye tahai naihmbwaip tinge. ¹⁶ Miye tuweinge sye, tinge ta e naisep naiye gah kekep naiye neser sai. Nupe naiye tinge yisande wusyep pe, tinge yamba e hihwaiye pe, tinge hriphrip me wusyep uku. ¹⁷ Kom bilip tinge yukur bongol. Pe nupe naiye tinge yamba e mane o, nondol me natme tinge pe, tinge yasme naihmbwaip bwore tinge luku naiye tenjeime Got pe, tinge tambe. ¹⁸ Miye tuweinge sye tinge ta e naisep naiye gah nal kekep naiye mwah senge gere sai. Tinge yisande wusyep, kom ¹⁹ tinge naiheryembe wula wula sekete me nai e nai e kekep. Wuhyau hombo e yeh lenge pe, tinge naiheryembe nange ka yamba e wuhyau wula wula pe, ka hriphrip. Tinge plaime nai e nai e wula wula. Nai e nai e luku nupwai e yanah naiye wusyep tiki Got pe, naisep yukur tenjei, pakai. ²⁰ Kom miye tuweinge sye tinge ta e naisep naiye gah nal kekep bwore. Tinge yisande wusyep tiki Got bworere pe, tinge jande. Nesep ki gere nah embere

pe, ki tenjei esep. Naisep sye tenjei sep 30, sye tenjei 60, topo e sye tenjei 100.”

Nih ka riri anar e tikir halhale
(Luk 8.16-18)

²¹ Pe kin nisilih lenge na, “Nih lam naiye poi menel e pe, poi minise ma moto luh tuweihe lakai poi mamba e marp ende maparase yirise kin? Pakai! Poi member yirise kin mal halhale naiye yirise kin ka riri anar e el e el e. ²² Ta e luku pe, nai e nai e naiye sai tase, topo e nai e nai e naiye lenge mitij yinise pe, mindemboi ka se tus halhale. ²³ Lahmende naiye mungwim sai pe, yember mungwim bworerme pe, pa yisyunde wusyep e e.” ²⁴ Pe kin nana lenge ta e le e, “Yisyunde wusyep bworerme no, pa junde! Naiye yip pa yiyar e wusyep tehei nam bworere pe, Got ka ende sande teke e yip ka embere enge el. ²⁵ Lahmende naiye si sisyeme wusyep tehei embere no, tinge jande pe, Got ka angange sye topo e. Kom lahmende naiye yukur sisyeme wusyep sikirp naiye Got nangang lenge no, tinge jande pe, Got ka ongohe wusyep sikirp naiye tinge si yamba e.”

Wusyep tapimbilme naisep

²⁶ Jisas nana lenge wusyep rop ende na, “Lemame tikin Got kin ta e le e. Miye ende nangalai naisep na gah kekep. ²⁷ Nye nyermbe nupe nau naiye miye nate posoh no, ki tahar nal e nal e. Kom miye uku yukur sisyeme nai uku naiye ki gere nanah embere ta e lai. ²⁸ Kekep tikin nende nai uku gere nanah nembere ti, ki tenjei naisep. Nendehei naiye ki gere pe, menei kin pwar nat. Mi e pe, norope topo e tup. Nupe naiye ki gere nanah na nembere pe, ki kur pe, ki tenjei nesep. ²⁹ Nupe naiye naisep uku si gwinim pe, miye uku nate notombo nai uku.”

Wusyep tapimbilme naisep mastet

³⁰ Jisas plihe nanange na, “Lemame tikin Got kin ta e la nai? Ma mini yip wusyep tapimbilme naiye ka asamb yip tehei kin. ³¹ Lemame tikin Got kin ta e naisep ende mastet. Naisep mastet kin malaih supule. ³² Kom nupe naiye kin gere nanah nembere pe, lou lombo kin kite nember nal e nal e

pe, kin nusungurhme kapenih lalme. Lou lombo luku, kin nende misinge tatme ninjet naiye tinge juhur e hwap no, tinge ya yoto.”

³³ Ta e luku pe, Jisas nanange wusyep tapimbilme wula tatame wutu sande teke e tinge naiye ka sisyeme. ³⁴ Nupe naiye ki nana lenge wusyep pe, kin nana lenge wusyep tapimbilme ilyehme. Kom nupe naiye kin notop lenge jetalah kin nilyehme pe, kin nisimbile wusyep tehei nana lenge.

Jisas nanange wusyep nalme yohe topo e pinip umun ka bliye si
(Mat 8.23-27, Luk 8.22-25)

³⁵ Dindi yungwiris nupe uku pe, Jisas nana lenge jetalah kin na, “Ya mil pinip umun tiki mil umbur.” ³⁶ Pe tinge yasme miye tuweinge wula wula ko, tinge ya yanah loubil pinip naiye Jisas narp pe, tinge yal. O lenge mitij sye naiye yarp pinip umun tiki uku plihe plai yanah loubil pinip tinge pe, tinge jande kin yal. ³⁷ Dindi nupe uku pe, yohe embere embere tahar pe, pinip ki turu noto loubil pinip pe, kin de ka paparar. ³⁸ Kut Jisas nikil nondoh nanah pilo pe, si nate posoh nal teket loubil pinip. Ta e luku pe, lenge jetalah kitikin yahra e kin pe, tinge yaname na, “Jetmam, sihei ya talai. Deta e lai, ni noiheryembe poi lakai?” ³⁹ Jisas tahar pe, kin njindindirme yohe topo e pinip nanange na, “Sikei no! Ni mi e no!” Ta e luku pe, yohe nule, topo e pinip umun plihe bliye sai. ⁴⁰ Pe kin nana lenge jetalah kin na, “Deta e lai ti yip hi jarng? Noihmbwaip yip tejeime nam bongol lakai?” ⁴¹ Pe tinge gunguru plai pe, tinge yisilih yale yat na, “Kin miye mune liki? Kin nanange wusyep pe, yohe topo e pinip umun yasande wusyep kin.”

5

Jisas ginyenme yipihinge pupwa me miye ende

(Mat 8.28-34, Luk 8.26-39)

¹ Jisas top lenge jetalah kin yate jere yal pinip umun Galili nal umbur naiye kekep lenge Gerasa. ² Pe Jisas tahar nase loubil pinip nat pe, kin neteke e miye ende naiye nye nyermbe kin narp neser map pe, kin

4.21 Mat 5.15, Luk 11.33

4.22 Mat 10.26, Luk 12.2

4.24 Mat 7.2, Luk 6.38

4.25 Mat 13.12, 25.29, Luk 19.26

4.29 Jol 3.13

nata eteke e Jisas. Miye uku yipihinge pupwa si gahanahme kin. ³⁻⁴ Somohon tinge yupwai e nhip syep kin ni wula wula, kom kin pupwa bongol sekete pe, kin girngir merkinip topo e nasar e ain naiye tinge si yupwai e nhip syep kin. Yukur tatame naiye miye ende ka orpe kin no, ka enge merkinip upwai e kin, pakai. Ta e luku pe, miye uku tase narp neheh nal neser map nilyehme. ⁵ Njape nau kin narp neser map, topo e kin narp nanah hwate pe, kin nas nas, topo e kin nenge neser notombo wahri kin.

⁶ Miye uku neteke e Jisas naiye nat wohe pe, ki gertenge nate tambe gah nhip Jisas. ⁷⁻⁸ Jisas naname kin na, “Yipihinge pupwa tus upwaihme miye iki!” Kom miye uku tambah nal hla naname Jisas na, “Jisas, Talah tikin Got Nanah Hla, nin nasande na ende nam tu e lai? Nam manange nato nan tikin Got, yukur na pule nihe syohe.” ⁹ Pe Jisas nsilihme kin na, “Nan nin lahmende?” Pe miye uku nungwisme na, “Nan nam Ami. Ki ta e le e, poi yipihinge wula wula sekete.” ¹⁰ Pe kin nsilihme Jisas bongol naiye yukur ka ginyenme lenge yipihinge pupwa no, ka yi tus yusme moi uku, na pakai.

¹¹ O hro wula wula sekete ta e naiye 2,000 yono nai jan ya yanah hwate sehei me luh uku. ¹² Pe lenge yipihinge pupwa luku yisilihme Jisas na, “Ember poi ya mi moto lenge hro uku.” ¹³ Ta e luku pe, Jisas ginyenme lenge yipihinge pupwa tas yasme miye uku pe, tinge ya yoto lenge hro uku dindi me. Pe lenge hro lalme luku jertetenge susungurh ya jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

¹⁴ Lenge miye naiye yembepeteme lenge hro uku jarnge yal moiye moiye pe, tinge yana lenge miye tuweinge jande nai e nai e naiye tinge si yeteke e. Ta e luku pe, lenge mitinj yate yeteke e nai uku jah hi. ¹⁵ Tinge yatme Jisas pe, tinge yeteke e miye naiye sekeime yipihinge pupwa yarp kin. Kom miye uku kin dende temhron pe, noihmbwaip kin si bwore. Ta e luku pe, tinge hi jarnge nembere sekete. ¹⁶ Lahmende naiye yeteke e nai uku pe,

tinge plihe ya yana lenge miye tuweinge sye me naimune naiye si nende me miye uku naiye yipihinge pupwa si narp kin topo e lenge hro. ¹⁷ Pe tinge yisilih yisilihme Jisas naiye ka tuhur el upwaihme moi tinge.

¹⁸ Sehei naiye Jisas nala el unuh loubil pinip pe, miye naiye somohon yipihinge pupwa yarp kin nate nsilihme Jisas na, “Iyai nam, nam da mil topo e nin.” ¹⁹ Kom Jisas naname kin na, “Pakai! Na plihe el lenge wim ilyeh nin. Na el ini lenge naimune naiye Lahmborengi si noihginirme nin no, kin nende me nin.” ²⁰ Ta e luku pe, miye uku nasme Jisas pe, kin nato Dekapolis distrik pe, kin nana lenge naimune naiye Jisas si nende me kin. Ta e luku pe, lenge mitinj lalme naiye yisande wusyep uku pe, tinge gunguru plai.

Talah tuwei Jairus topo e tuwei naiye wende wahri epwa wundehei (Mat 9.18-26, Luk 8.40-56)

²¹ Jisas plihe nerne nal pinip umun nal pe, kin nal narp pinip umun tikih pe, mitinj wula wula yate yarp yonyor me kin. ²² Miye ende naiye nembepeteme yukoh jahilyeh lenge Juta pe, nan kin Jairus. Kin topo e nat naiye ka eteke e Jisas pe, kin tambe na gah nanar nhip Jisas. ²³ Pe kin nututusme Jisas nanange marnge na, “Talah tuwei malaih nam da wule. Iyai, ote ikil syep nin el unuh ti pe, ta plihe bwore.” ²⁴ Ta e pe, Jisas tahar nal topo e kin pe, mitinj wula wula tahar dirndir yal topo e Jisas pe, tinge jan burmbur yonyor me kin.

²⁵ Pe tinge mwande yal pe, tuwei ende naiye wahri epwa wundehei ti, ki sai tatame wahtaip 12 watme Jisas. ²⁶ Ti wiche wuhau ti lalme walme lenge dokta naiye ka yungwisme ti no, ta tuhur bwore. Kom pakai supule. Wahri epwa ti luku ki nende nembere supule. ²⁷ Somohon ti wasande wusyep me Jisas pe, ti tahar wat. Ti gwande Jisas wotop lenge mitinj yat pe, ti wusuwa e temhron kin. ²⁸ Ti noihweryembe na, “Naiye ma mil musuwa e temhron syum kin pe, nam se ma bwore.” ²⁹ Ta e luku pe, ti wal wusuwa e temhron kin pe, nilyehe sai wahri epwa ti mi e pe, ti warp bwore. Pe ti sisysteme na, pupwa ti mi e ko.

³⁰ O Jisas gan nato bumbe mitiŋ wula wula sekete pe, kin ŋasande ŋaiye bongol si nasme kin pe, kin bunjenge ŋisilih na, “Lahmende ŋusuwa e temhroŋ ŋam?” ³¹ Pe lenge jetalah kin plihe yungwisme wusyep kin na, “Eteke e mitiŋ wula wula sekete jan yonyor me nin e e. Te isilih na, lahmende narpe temhroŋ nin tale?” ³² Kom Jisas te bep osoko nal e nal e de ka eteke e lahmende ŋaiye ŋende luku. ³³ Tuwei uku si sisyeme ŋaimune ŋaiye si ŋende me ti pe, ti hi gwarngge supule pe, ti wate tumbuhuroro e wal ŋhip Jisas pe, ti waname mise gwande ŋaimune ŋaiye si ŋende me ti. ³⁴ Jisas ŋaname na, “Amai ŋam, ŋoihmbwaipe nin ŋaiye teŋeime ŋam pe, kin si ŋende mi me wahri epwa nin. Nin el topo e ŋoihmbwaipe ŋumwaiye. Wahri epwa nin si mi e.”

³⁵ Ŋupe ŋaiye Jisas ŋanange ta e luku pe, mitiŋ sye yenge wusyep yase yukoh Jairus yat. Tinge yaname Jairus na, “Lahtuwei nin si wule. Prepwan ŋaiye na aŋa e wah nihe elme jetmam.” ³⁶ Jisas ŋasande wusyep ŋaiye tinge yanange pe, kin ŋaname Jairus na, “Na hi girngge, na pakai. Ŋoihmbwaipe nin ka teŋeime Got bongol.” ³⁷ Ta e luku pe, kin yukur ŋasande ŋaiye lenge mitiŋ lalme ka yotop kin yil. O Pita, Jems pe tatai kin Jon, tinge ŋilyehme yal topo e kin. ³⁸ Tinge ya jere yukoh Jairus pe, Jisas ŋeteke e ŋaiye tinge yale yat, topo e tinge hruhru yilil. ³⁹ Kin nato yukoh pe, kin ŋana lenge na, “Detale ti yip yende ta e liki? Yip hruhru yilil me ŋaimune? Talah iki yukur wule. Ti wate posoh e e.” ⁴⁰ Tinge yesenetme wusyep kin. Kom kin ginyenme lenge mitiŋ lalme yate tas wicher, kut kin namba e yai mam talah topo e jetalah kin hun pe, tinge yal yoto luh ŋaiye talah wate. ⁴¹ Kin narpe syep ti pe, kin nenge wusyep ŋimeser tititinge ŋanange na, “Talita kum!” Wusyep tehei ta e le e, ‘Lahtuwei malaih, ŋam mana nin, ni tuhur!’ ⁴² Nilyehe sai ti tahar gwan hla pe, ti wale wat. Lahtuwei uku wahaip ti 12. Tinge yeteke e luku pe, tinge ŋoiheryembe wula wula. ⁴³ Kom Jisas ŋana lenge wusyep erneme bongol nange yukur ka si yi yini lenge mitiŋ sye, na pakai. Mi e

pe, kin ŋana lenge na, “Yaŋa e ŋai sye ta wono!”

6

Lenge Nasaret yaŋa e teket me Jisas (Mat 13.53-58, Luk 4.16-30)

¹ Jisas nasme moi uku pe, kin nenge lenge jetalah kin yal moi jeheinge kin. ² Ŋup tikiŋ Sabat nat pe, kin nato yukoh jahilyeh tinge pe, kin nalanatme wusyep. Ta e luku pe, miye wula sekete ŋaiye yisande wusyep kin pe, tinge gunguru plai. Tinge yisilih yale yat na, “Miye iki kin namba e wusyep uku ŋanara? Lahmende naŋa e sande teke e me kin, topo e lahmende naŋa e kin bongol ŋaiye ki ŋende mirakel?” ³ Tinge ŋoiheryembe nange kin miye pakaiye pe, tinge ŋoihmbwaipe pupwa me kin pe, tinge yanange na, “Kin miye ŋaiye ŋende yukoh? Pe kin talah titi Maria topo e kin tatai titinge Jems, Josep, Judas, Saimon. Topo e lenge mihyen kin yarp e e.” ⁴ Kom Jisas ŋana lenge na, “Nal moiye moiye lalme pe, tinge hriphrip me profet tikiŋ Got, kut ŋoto moi jeheinge kitikiŋ pe, wim ilyeh topo e bantihei kin jarngge kin.” ⁵ Ta e luku pe, kin yukur tatame ŋaiye ka ende wah bongol el oto moi uku. Kut se ka ikil syep e unuh lenge mitiŋ sye ŋaiye yende wahri epwa pe, ende mi me wahri epwa tinge. ⁶ Jisas gunguru plai ŋaiye ŋoihmbwaipe tinge yukur teŋeime kin. Pe kin nasme moi uku. Pe kin nato lenge moi sye ŋanange nalanatme wusyep Got.

Jisas nember lenge jetalah kin yal (Mat 10.5-15, Luk 9.1-6)

⁷ Kin galme jetalah 12 kin yat pe, kin nember lenge miye hoi hoi yal ŋaiye ka yininge wusyep. Pe kin nangange lenge bongol nange ka yil jinyenme lenge yipihinge pupwa. ⁸ Kin ŋana lenge na, “Yukur pa yenge ŋainde me syep. Yip pa yenge lou yap ŋaiye pa tuse ŋilyehme. Kut ŋai e ŋai e ta e wuhyau, tem topo e ŋai sye pe, ka inir. ⁹ Bwore ŋaiye pa juh ŋhip hi, kut pa juh temhroŋ hoi, na pakai.” ¹⁰ Pe kin plihe ŋana lenge na, “Ŋupe ŋaiye pa yi jere moi ende no, pa yi yoto yukoh ende pe, yurp yukoh ilyeh uku yi tutume ŋaiye pa yusme

moi uku. ¹¹ Njaiye lenge miye tuweinge moi sye ka jirnge yip, topo e yukur tinge yisande wusyep yip najiye yanange pe, pa yisa nhip tembele nhip yip ti, pa yil yusme moi uku. Pe luku ka asamb lenge nange tinge si yende pupwa.” ¹² Ta e luku pe, lenge jetalah kin yal pe, tinge yiche wusyep najiye mitiñ lalme ka yimbilme ñoihmbwaip. ¹³ Tinge jinyenme yipihinge pupwa, topo e tinge yuru e pinip winye yanah ñondoh lenge mitiñ najiye yamba e wahri epwa pe, tinge plihe tahar bwore.

Nule Jon tikin Baptais

(Mat 14.1-12, Luk 3.19-20, 9.7-9)

¹⁴ Kiñ Herot ñasande wusyep najiye tinge yanange me Jisas. Detale, miye tuweinge nal e nal e yanange wusyep me kin. Pe mitiñ sye ñoiheryembe nange Jon Baptais si plihe tahar. Pe luku tehei najiye Jisas ñende mirakel. ¹⁵ O sye, tinge ñoiheryembe nange Jisas kin Elaija, kut sye ñoiheryembe nange Jisas kin profet ende ñahilyeh ta e lenge profet najiye somoho somohonme yarp. ¹⁶ Nupe najiye Herot ñasande pe, ki ñanange na, “O Jon, ñam si motombo wonge kin, kom ki plihe tahar narp lakai?”

¹⁷ Herot somohon si nangange wusyep bongol nal lenge kokorohtup kin nange tinge ka yurpe Jon yember yil mwahupwai e. Tehei najiye ki ñende pe, somohon kin nenge Herodias, najiye ti teter tuwei to kin Filip. ¹⁸ Nye nyermbe Jon ñaname Herot nange kin ñende pupwa supule najiye ki nenge tuwei to kin. ¹⁹ O Herodias ti ñoih pupwa supulme Jon pe, ti wasande najiye Jon ka ole pe, ti wekepe nihe yanah najiye ta wonombe ka ole, kom ti yukur tatame. ²⁰ Detale, Herot kin hi garng me Jon. Kin sisysteme nange Jon kin miye bwore bwarme supule. Ta e luku pe, kin ñembepeme Jon bworerme pe, yukur kin nasme tinge najiye ka yonombe Jon, pakai. Herot kin hriphrip najiye ki ñasande wusyep Jon, kom kin ñoiheryembe wula wula sekete.

²¹ Kom Herodias wahai e yanah najiye ta wonombe Jon ka ole. Dindi ñup uku pe, Herot ñoiheryembe nupe najiye somohon mam kin wara e kin pe, kin ñende nai

ñembere. Lenge miye embep sye gavman, topo e lenge miye ondoh lenge kokorohtup, topo e lenge miye embep sye Galili yate jahilyeh hriphrip yotop kin. ²² Tinge yarp yono nai yarp pe, lahtuwei titi Herodias ti wiche nhip, wukul me wahri ti pe, Herot topo e lenge miye uku hriphrip me ti embere sekete. Pe kiñ ñaname lahtuwei titi Herodias na, “Ñaimune najiye na usyunde no, na isilih ñam pe, se ma yule.” ²³ Ta e luku pe, Herot kin nupwai e wusyep topo e ti na, “Amal ñam iki, ñaimune najiye na isilih ñam pe, liki si ma yule. Ma mowor e moi ñam lalme le e najiye ñam bepeteme le e guh bumbumbe pe, se ma yule sye najiye nin ñasande.” ²⁴ Mi e pe, ti tas wal pe, ti wisilihme mam ti na, “Ni ñasande ma misilihme Herot me ñaimune?” Mam ti waname na, “Na inime na, nin ñasande ñondoh Jon.” ²⁵ Nilyehe sai ti wa woto wa weteke e Herot pe, ti waname ta e le e na, “Ñam masande tukwini na otombo ñondoh Jon pe, na ikil tikir unuh yukoh nai pe, na ote pul.”

²⁶ Herot kin ñoihmbwaip mane sekete, kom yukur tatame najiye ka ininge pakai me wusyep ti. Detale, kin si nupwai e wusyep bongol topo e ti gah halhale pe, lenge ñimei kin najiye si yate jahilyeh yisande wusyep uku. ²⁷ Ta e luku pe, hihwai kin nember kokorohtup ende najiye ka el la otombo wonge Jon no, ka enge ñondoh kin ot. Miye uku nal mwahupwai e pe, kin ñotombo wonge Jon. ²⁸ Mi e pe, kin nikil tikir ñanah yukoh nai nenge nate nana e ti pe, ti wenge wal wana e mam ti. ²⁹ Nupe najiye lenge jetalah tikin Jon yisande wusyep najiye Herot ñende pe, tinge yate yamba e wahri Jon yenge ya yinise jah ñeh.

Jisas nangange nai me lenge miye 5.000 *(Mat 14.13-21, Luk 9.10-17, Jon 6.1-13)*

³⁰ Lenge aposel tikin Jisas plihe yate jahilyeh pe, tinge yaname Jisas jande wah najiye tinge si yende, topo e wusyep najiye tinge yanange. ³¹ Pe Jisas ñana lenge na, “Yip ilyehme yut ya mila murp luh tase ende no, ya mamba e yohe sikirp. Detale, lenge mitiñ wula wula yale yat pe, dou

pakai ηaiye ya mono ηai.”³² Ta e luku pe, tititinge ηilyehme plai yanah loubil pinip pe, tinge yal luh tase ende ηaiye mitin pakai.³³ Kom lenge miye tuweinge si yeteke lenge ηupe ηaiye tinge yal. Ta e luku pe, lenge miye tuweinge moiye moiye lalme hwihwai jertetenge yal yer me tinge ya yarp luh ηaiye Jisas nala el.³⁴ ηupe ηaiye Jisas ηotop lenge jetalah kin ya jere pe, tinge yeteke e lenge miye tuweinge wula wula sekete si yate yarp. Pe Jisas ηoihginiirme tinge. Detale, tinge ta e worsip ηaiye miye embepeteme pakai pe, tinge yana yanahe yal. Pe kin narp de ka alanat lenge wusyep me ηai e ηai e wula wula.

³⁵ Dir nala ηup yungwiris pe, lenge jetalah Jisas yatme kin pe, tinge yaname na, “Iyai, ηau si da mi e. Luh e e syipsyap ηilyehme, lenge miye mitin yukur yarp e e.³⁶ Ta e luku pe, na ember lenge ka yil moi sye ηaiye sai seheiye no, ka se yiche wuhyau yamba e ηai ηaiye ka yono.”

³⁷ Kom Jisas plihe nungwisme wusyep tinge na, “Pakai. Yip yangang lenge ηai.” Kom tinge plihe yanange na, “Hai, ni ηoiheryembe nange ya mil miche wuhyau embere mamba e kakah mangang lenge miye tuweinge luku ka yono lakai?”*

³⁸ Ta e luku pe, Jisas ηana lenge na, “Pa yil yeteke e kakah yukuriye ηanar!” Tinge ya yeteke e mi e pe, tinge yate yaname na, “Kakah syepumbur topo e ηuyo hoi ηanar.”

³⁹ Pe Jisas ηana lenge jetalah kin nange ka yini lenge miye tuweinge lalme ka juh yurp peperiyeh.⁴⁰ Ta e luku pe, tinge yarp dom ilyeh ilyeh tongonose ta e ηaiye 50, o sye ta e 100.⁴¹ Mi e pe, Jisas namba e ηuyo hoi topo e kakah syepumbur uku nenge sai syep kin pe, kin bep nanah moihla ηanange wusyep hriphrip me Got. Mi e pe, kin nowor e kakah topo e ηuyo uku nangang lenge jetalah kin ηaiye ka yila yangang lenge miye tuweinge lalme.⁴² Tinge lalme yono ηai uku de pe, tinge tapam.⁴³ Mi e pe, lenge jetalah tikin Jisas plihe jarase kakah topo e ηuyo sye ηaiye dur gah ηanar pe, tinge yonorh jah sorh syepumbur umbur hoi de pe, ki paparar lalme.⁴⁴ Ta e luku pe,

wutu lenge miye ilyehme ηaiye yono ηai uku tatame 5,000.

*Jisas nange ηanah pinip hla
(Mat 14.22-36, Jon 6.16-21)*

⁴⁵ Nilyehe sai Jisas ηututusme lenge jetalah kin ηaiye ka yamba e loubil pinip no, ka yil yerme kin yil Betsaida, kut kin ilyeh narp pe, kin nember lenge mitin lalme yal moi tinge.⁴⁶ ηupe ηaiye kin si nember lenge miye tuweinge yal mi e pe, kin nanah hwate nala ininge wusyep topo me Got.⁴⁷ Dir ηaiye yungwiris ηup pe, Jisas teter narp nal hwate, kut lenge jetalah kin yarp yanah loubil pinip nal pinip umun bumbumbe.⁴⁸ Jisas ηeteke e ηaiye lenge jetalah kin yende wah nihe yenge loubil pinip yal. Detale, yohe embere tahar bongol nase nal loubil pinip mut uku nate nengelyembe tinge ηaiye yal. ηau namba e hun ηaiye kin da ηundu hondonge pe, Jisas nange ηanah pinip hla natme tinge. Kin da usungurh lenge el.⁴⁹ Kom ηupe ηaiye tinge yeteke e kin nange ηanah pinip hla nat pe, tinge ηoiheryembe nange kin yipihinge ende pe, tinge hi jarngge. Ta e luku pe, tinge tahar yas yas jah.⁵⁰ Tinge yeteke e kin pe, tinge hi jarngge.

Nilyehe sai Jisas ηana lenge na, “Pa yurp hi loluwe. Pa hi jirngge na pakai. ηam ilyeh li ihei.”⁵¹ Kin plai nanah loubil pinip ηotop lenge narp pe, yohe mi e ko. Ta e luku pe, lenge jetalah gunguru plai ηaiye tinge yeteke e bongol ta e luku.⁵² Tinge si yeteke e bongol uku, topo e ηupe ηaiye kin ηende kakah topo e ηuyo wula wula sekete, kom tinge yukur sisyeme yoworme tehei kin. ηoihmbwaip tinge teter bongol sekete.

⁵³ ηupe ηaiye tinge yerne yal pinip umun umbur pe, tinge ya pwar yal moi Gene-saret pe, tinge yiche mwah ya jah yenderenge loubil pinip.⁵⁴ Tinge yasme loubil pinip ya jah jan kekep pe, lenge miye tuweinge moi uku si yeteke e Jisas yoworme.⁵⁵ Ta e luku pe, lenge miye jertenge yal e yal e ya yoto moi ilyeh ilyeh tongonose yana lenge miye tuweinge. Nilyehe sai tinge yisande nan Jisas pe, tinge

6.34 Nam 27.17, 1Ki 22.17, 2Sto 18.16, Ese 34.5, Mat 9.36 ηaiye ka amba e wuhyau embere luku. Wuhyau ta e luku pe, lenge jetalah tinge pakai.

* **6.37** Miye ka ende wah wundehei syepumbur hun

yamba lenge miye tuweinge wahri epwa yikil ya yanah luh yenge yat moi ηaiye tinge yisande nange Jisas narp. ⁵⁶ Luh luh ηaiye kin nal, ηaiye moi malaih ende, lakai moi embere ende pe, lenge mitinj yember lenge miye tuweinge ηaiye yende wahri epwa yal moi windau ηaiye mitinj jahilyeh. Pe tinge yisilih yisilihme Jisas bongol nange ka osme lenge mitinj ηaiye yende wahri epwa ka yusuwa e temhronj syum kin no, wahri epwa tinge ka mi e. Miye tuweinge lalme yende ta e luku pe, tinge tahar bwore.

7

Wusyep erneme lenge mwan ka (Mat 15.1-9)

¹ Lenge Farisi topo e lenge jetmam tikin wusyep erneme yase Jerusalem yate jan yonyor me Jisas. ² Pe tinge yeteke e lenge jetalah kin yono ηai, kom yukur tinge tangarh syep jande wusyep erneme lenge mwan ka Juta ta e lenge Farisi ηaiye jande, pakai. ³ Lenge Farisi topo e lenge Juta lalme, tinge jande yanah lenge mwan ka tititinge somohonme. Ka yuru e pinip sikirp yi juh syep tinge ti, ka yurpe ηai yono. ⁴ Tinge jande yanah ηaiye yungurhme marp yukoh tinge. O ηai ηaiye tinge yamba e yal luh ηaiye yende windau pe, ka yungurhme yer ti ka yono. Tinge jande yanah wula wula ηaiye lenge mwan ka titinge ηaiye yende.

⁵ Pe lenge Farisi topo e lenge jetmam tikin wusyep erneme yisilihme Jisas na, “Detale ti lenge jetalah nin yukur tangarh syep tinge jande yanah lenge mwan ka poi ηupe ηaiye tinge yono ηai?” ⁶ Jisas plihe nungwisme wusyep tinge na, “Yip pupwa miye hombo e. Profet Aisaia ηanange wusyep profet ende nalme yip ta e le e, Lenge miye tuweinge le e yenge mut tinge yirirme ηam topo e yirisukwarme ηam, kom ηoihmbwaip mele e tinge sai wohme ηam supule.

⁷ Tinge yalanatme wusyep erneme tikin miye pe, tinge yanange ηaiye luku wusyep tikin Got.

Pe luku tinge yirisukwarme ηam paka pakaiye.

⁸ Ta e luku pe, yip si yasme wusyep erneme tikin Got, kut yip jande wusyep lenge miye ilyehme.”

⁹ Pe Jisas plihe ηana lenge na, “Yip ηoiheryembe nange sande teke e yip ηembere, kom yip jarnge ηaiye pa junde wusyep erneme tikin Got. Detale, yip yasande ηaiye pa junde wusyep erneme lenge mwan ka yip. ¹⁰ O Moses kin ηanange ta e le e, ‘Pa yurp tuweihe junde yai mam yip, topo e yisyunde wusyep tinge. Lahmende ηaiye kin ηanange wusyep pupwa nal lenge yai mam kin pe, ka yonombe ka ole hwihwaiye.’ ¹¹ Kom yip yanange ta e le e, ‘ηaiye miye ende ka ini lenge yai mam kin na, “Nendehei ηam mala yul yip wuhyau ηaiye ka ungwisme yip. Kom tukwini ηam mala maηa e Got.”’ ¹² O yip lenge Farisi yanange pakai ηaiye ka ende ηaimune ungwisme lenge yai mam kin. ¹³ Yanah uku pe, ki yanah pupwa. Yip yende yumbune wusyep tikin Got pe, yip jande wusyep lenge mwan ka yip ηaiye yip yarpe yenge sai. Topo e yip yende ηai e ηai e wula ηahilyeh uku pupwa sekete.”

ηaimune ηaiye ka ende lenge miye tuweinge ka yepelmbe (Mat 15.10-20)

¹⁴ Pe Jisas plihe gal lenge miye tuweinge yat pe, kin ηana lenge na, “Yip lalme yisyunde wusyep ηam pe, ηoiheryembe bworerme. ¹⁵ ηaimune ηaiye nase wicher nato tapam miye pe, yukur ka se ende kin ka pupwa yepelmbe, pakai. Kut pupwa ηaiye ka ose ηoihmbwaip ote tus pe, liki ka ende miye pupwa yepelmbe. ¹⁶ Miye ηaiye mungwim sai pe, ka isyunde.”

¹⁷ ηupe ηaiye Jisas nasme lenge miye tuweinge no, kin nato yukoh pe, lenge jetalah kin yisilihme wusyep tapimbilme ηaiye kin si ηanange. ¹⁸ Ta e luku pe, Jisas plihe ηana lenge na, “Yip ta e lenge sye ηaiye ηoihmbwaip pakai no, yukur yip sisyeme. ηaimune ηaiye kin nase wicher nato tapam mele e miye pe, luku yukur ka se ende kin ka pupwa yepelmbe, pakai.

¹⁹ Nai uku yukur nato n̄oihmbwaip mele e miye, pakai. Kom kin nangah tapam n̄ende hap pe, miye na tate hap nal.” Pe wusyep tehei Jisas n̄aiye n̄anange pe, ki ta e le e, n̄ai lalme kin bwore nal n̄embep tikin Got n̄aiye lenge mitiŋ ka yono. ²⁰ Topo e kin plihe n̄anange na, “N̄oiheryembe topo e n̄oihmbwaip pupwa nate tas pe, luku n̄ende miye pupwa yepelmbe. ²¹ N̄am manange n̄aimune n̄aiye miye n̄oiheryembe no, tahar n̄oihmbwaip kin nate tas ta e n̄oihmbwaip pupwa, niŋ pinip yar, n̄endei, yonombe miye nule, ²² n̄oihmbwaip pupwa me mitiŋ n̄aiye yarp bwore, yende n̄ai e n̄ai e pupwa n̄aiye yende yumbun lenge mitiŋ, n̄oihmbwaip solombe, hombo e, dohlulu, tengelyem jate bip yahra e nan, yanange wusyep pupwa lenge mitiŋ, topo e yende kwite kwote. ²³ N̄ai e n̄ai e pupwa lalme luku ki sai nato miye pe, ki nate tas pe, ki n̄ende miye pupwa yepelmbe.”

Tuwei Fonisia n̄oihmbwaip ti teŋeime Jisas (Mat 15.21-28)

²⁴ Jisas tahar nasme moi uku pe, kin nal moi n̄aiye sai sehei me moi embere Tair. Kin garŋge n̄aiye ka yeteke e kin pe, kin yul nato yukoh. Kom yukur ka se tisme tinge, pakai. ²⁵ Tuwei ende, ti wasande wusyep n̄aiye Jisas si nate narp. Pe ni-lyehe sai ti wate wasar e n̄hip mbep gwah n̄hip Jisas. O lahtuwei ti, yipihinge pupwa si gahanahme. ²⁶ Tuwei uku ti Fonisia nal distrik Siria. Ti wate wisilihme Jisas nange ka el ginyenme yipihinge pupwa upwaihme lahtuwei ti. ²⁷ Ta e luku pe, Jisas n̄aname ti na, “Ya mangange n̄ai lenge talah yer. Yukur bwore n̄aiye ya mamba e n̄ai lenge talah mangang lenge n̄umbwat talah.”* ²⁸ Kom tuwei wungwisme wusyep kin na, “Lahmboreŋge, lenge n̄umbwat yarp hendeinge tuweihe pe, tinge yono n̄ai temben talah n̄aiye derndur gah hendeinge tuweihe.” ²⁹ Pe Jisas n̄aname na, “Wusyep nin bwore mise, ta e liki pe, ni plihe el moi. Yipihinge pupwa si nasme lahtuwei nin.” ³⁰ Tuwei plihe wal yukoh pe, ti weteke e

* **7.27** Wusyep tehei n̄aiye wusyep tap uku pe, ki ta e le e, lenge Juta tinge talah. O tuwei uku ti talah tinge lenge haiten, topo e haiten pe, lenge Juta tinge n̄oiheryembe nange tinge n̄umbwat.

lahtuwei ti si bwore wate luh. Yipihinge pupwa si nasme ti mi e supule.

Jisas n̄ende mi me miye mut tingis topo e mungwim kwot

³¹ Jisas tahar nasme moi Tair pe, kin nowore nal bumbe moi Saidon topo e Dekapolis pe, kin nal gere pinip umun Galili. ³² Lenge miye tuweinge sye yenge miye ende n̄aiye n̄ilim kin sehei e no, yukur kin n̄anange wusyep bworerme, topo e mungwim kwot yatme kin. Pe tinge yisilihme Jisas n̄aiye ka ende mi me miye uku ka bwore. ³³ Pe Jisas namba e miye uku nenge nal wohme lenge mitiŋ lalme pe, kin n̄inyer syep lombo kin nato mungwim kin hoime. Mi e pe, Jisas kusyur tuhwa gah syep lombo kin pe, ki n̄usuwa e n̄ilim miye uku. ³⁴ Jisas n̄embep nanah moihla pe, ki keteme yohe bongol n̄anange na, “Efata!” Wusyep tehei n̄anange na, ‘ginir’. ³⁵ Pe ni-lyehe sai, mungwim kin bandar ginir n̄aiye ka isyunde, topo e mut n̄ilim kin turmbusyum n̄aiye ka ininge wusyep gondoume. ³⁶ Pe Jisas syep erŋeme lenge miye tuweinge bongol n̄aiye yukur ka yi yini lenge mitiŋ sye, na pakai. Kin plihe syep erŋeme lenge bongol, kom lenge mitiŋ uku yukur yasande wusyep kin pe, tinge yal yisil e wusyep yember yal e yal e. ³⁷ Lenge miye tuweinge n̄aiye yisande wusyep uku pe, tinge n̄oiheryembe wula wula na, “N̄ai e n̄ai e lalme n̄aiye kin n̄ende pe, bwore lalme. Kin n̄ende lenge mungwim kwot yisande wusyep, topo e mut n̄ilim tingis plihe yanange wusyep.”

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Jisas nangange n̄ai lenge miye 4.000 (Mat 15.32-39)

¹ N̄up sye erŋe nal mi e pe, lenge miye tuweinge wula wula plihe yate jahilyeh pe, tinge n̄ai pakai n̄aiye ka yono. Pe Jisas gal lenge miye wah kin yat pe, kin n̄ana lenge na, ² “N̄am n̄oihginirme lenge miye tuweinge n̄aiye tinge yotop n̄am yarp n̄au hun pe, tinge n̄ai pakai n̄aiye ka yono.

³ Naiye ma member tinge ka yenge nimbot yil moi tinge no, nai pakai pe, nembep se na asalai lenge pe, ka tumbe yinir yanah. Lenge mitin sye tinge yat yanah wohe.” ⁴ O lenge jetalah yisilihme Jisas na, “Luh moi e e pe, mitin pakai supule. Ya se mahai e nai tu e lai naiye ya mangang lenge miye tuweinge le e.” ⁵ Pe Jisas nisilih lenge na, “O kakah yukuriye naiye yip yenge?” Tinge yungwisme wusyep na, “Syep umbur hoi.” ⁶ Ta e luku pe, Jisas nana lenge miye tuweinge jah yarp kekep. Kin namba e kakah uku pe, kin nanange wusyep nrisukwarne Got mi e pe, kin nwor e nangang lenge jetalah kin naiye ka yiyar e yangange lenge miye tuweinge. Pe tinge yiyar e yangange lenge miye tuweinge ilyeh ilyeh tongonose. ⁷ Tinge yenge nuyo mekerep sye topo e pe, Jisas namba e nanange wusyep nrisukwarne Got mi e pe, kin nangang lenge jetalah kin naiye ka yowor e yiyar e yangang lenge miye tuweinge. ⁸ Lenge miye tuweinge yono nai uku yal de pe, tinge tapam. Mi e pe, tinge jarase nai sye naiye dur gah pe, yohor jah sorh syepumbur hoi de pe papapar. ⁹ Lenge miye naiye yono nai uku pe, wutu tinge tatame 4,000. Mi e pe, Jisas nember lenge yal e yal e. ¹⁰ Pe hwihwai kin nenge lenge jetalah kin plai yanah loubil pinip pe, tinge yal distrik Dalmanuta.

Lenge Farisi yaname Jisas nange ka ende mirakel ka yeteke e

(Mat 16.1-4)

¹¹ Lenge Farisi yatme Jisas pe, tinge yanange bongol yisilihme Jisas naiye ka ende mirakel ende asamb lenge naiye Got nember kin nat. Tinge da yondol me kin. ¹² Nohmbwaip Jisas mane sekete pe, kin kete noih nana her mi e pe, kin nanange bongol na, “Deta e lai naiye yip tukwini le e yisilih nam naiye pa yeteke e mirakel? Nam mana yip bwore mise, yukur tatame naiye pa yeteke naimune, pakai.” ¹³ Mi e pe, kin nasme tinge plai nanah loubil pinip pe, tinge yal pinip umun umbur.

Wusyep molohe lenge Farisi topo e Herot
(Mat 16.5-12)

¹⁴ Lenge jetalah noihsipe naiye ka yenge kakah yut topo e tinge. Kut tinge yenge naisep ilyeh yat. ¹⁵ Jisas plihe nana lenge wusyep tapimbilme ende bongol na. “Yip noihme yis lenge Farisi, topo e yis tikin Herot.” ¹⁶ Lenge jetalah yanange wusyep yale yat tititinge naiye tinge yukur yenge kakah ende yat. ¹⁷ Jisas si sisyeme naimune naiye tinge yanange pe, kin nisilih lenge na, “Ta e la nai ti yip yanange nange yip kakah pakai? Ta e teter yip jinjame lakai? Nohmbwaip yip si tingis, lakai? ¹⁸ Nembep yip sai, kom deta e la nai ti yukur pa yeteke e? Mungwim yip sai. Deta e la nai ti yukur pa yisyunde? Yip noiheryembe nainde, lakai pakai? ¹⁹ Nupe naiye nam mowor e kakah syepumbur hoi mangang lenge miye 5,000 pe, nai sinde sinde naiye dur gah pe, yip yohor jah sorh yukuriye naiye papapar?”

Tinge yungwisme na, “Syep umbur umbur hoi.” ²⁰ “O naiye nam plihe mowor e kakah syepumbur hoi mangange lenge miye 4,000 pe, yip plihe yohor nai sinde sinde naiye dur gah nanar pe, yukuriye?”

Tinge yungwisme na, “Syep umbur hoi.” ²¹ Pe kin nana lenge na, “Ta e yip teter jinjame lakai?”

Jisas nende mi me miye nembep tangare nal Betsaida

²² Jisas notop lenge jetalah kin yate jere Betsaida pe, lenge miye tuweinge sye yenge miye naiye nembep tangar yatme kin. Tinge yaname Jisas naiye ka ikil syep kin el unuh. ²³ Pe Jisas narpe syep miye nembep tangar uku pe, tinge hindi yal tas moi. Kin kusyur tuhwa nal nembep kin mi e pe, kin nikil syep nanah kin pe, Jisas nisilihme na, “Nin tatame na eteke e nainde?” ²⁴ Miye uku nembep nanah pe, kin nanange na, “Hei, nam si meteke lenge miye tuweinge. Kom tinge ta e lou yale yat kekep.” ²⁵ Jisas plihe nikil syep kin nanah nembep miye uku pe, nembep kin nat bwore pe, kin neteke e nai e nai e bwore yirise

noworme. ²⁶ Jisas nember kin nal yukoh kin pe, kin njaname syep erņeme na, “Yukur na se plihe el oto moi uku, na pakai.”

Pita njanange njaiye Jisas Miye alanjatme Krai

(Mat 16.13-20, Luk 9.18-21)

²⁷ Jisas notop lenge jetalah kin yal moi Sisaria Filipai. Tinge yal yanah pe, kin njisilih lenge jetalah kin na, “Yini njan! Lenge miye tuweinge yanange nange njan lahmende?” ²⁸ Pe tinge yiname na, “Sye yanange nange nin Jon Baptais, o sye yanange nin Elaija, topo e sye yanange nange nin profet ende.” ²⁹ Jisas njisilih lenge na, “O yip, yip yanange njan lahmende?” Pe Pita nungwisme na, “Nin Miye alanjatme Krai.” ³⁰ Ta e luku pe, Jisas syep erņem lenge bongol na, “Yukur pa yini lenge mitij me njan, na pakai.”

Jisas njanange njaiye ka ole pe, ka plihe tuhur

(Mat 16.21-28, Luk 9.22-27)

³¹ Jisas nalanjatme wusyep nal lenge jetalah kin ta e le e. Talah tikin Miye ka ikirh mane embere embere lenge miye tuweinge pe, lenge miye embep, lenge pris ondoh topo e lenge miye sande teke e embere tikin wusyep erņeme ka yanah e teket me kin. Ka yonombe ka ole, kom njup hun ka mi e pe, ka plihe tuhur orp laip. ³² Jisas njana lenge bworerme gondoume mi e pe, Pita namba e Jisas nenge nal tikihe pe, kin njihyele. ³³ Jisas nimbilme bep nal lenge jetalah kin pe, kin njihyele Pita njanange na, “El wohme njan Satan! Wusyep nin nase mut miye nat! Yukur kin nat gande njanande tikin Got.”

³⁴ Mi e pe, Jisas gal lenge mitij lalme topo e lenge jetalah kin lalme yat pe, kin njana lenge na, “Lahmende njanande njaiye ka gunde njan pe, ka tule kitikin pe, ka ikirh loutungwarmbe kin gunde njan.” ³⁵ Tehei kin ta e le e, “Njaiye lahende ka noiheryembe wahri kitikin pe, yipihinge bwore kin ka talai. Kut lahmende njaiye ka anah e laip kin otme njan topo e wusyep bwore mise tikin Got pe, ka orp laip nye nyermbe. ³⁶ Njaiye miye ende ka tutume njai e njai e tetehei

lalme njaiye kekep no, yipihinge bwore kin ka talai pe, njai e njai e luku se ka ungwisme yipihinge kin tu e la? ³⁷ Miye yukur ka se anah e njannde kekep e e njaiye ka se ungwisme yipihinge bwore kin, pakai. ³⁸ Tukwini njup pupwa njaiye lenge miye tuweinge yende nin pinip yar topo e yende njai e njai e tetehei pupwa. Lenge miye tuweinge njaiye tukwini hi me njan topo e wusyep njan pe, minde ma hi me tinge moto njupe njaiye Talah tikin Miye ka ot topo e Yirise tikin Yai kin topo e lenge walip hla yirise.”

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¹ Kin njana lenge na, “Njan manange mise supule. Sye yip njaiye tukwini jan e e pe, teter yukur pa yule pe, pa yeteke e lemame tikin Got njaiye ka ot topo e bongol kin!”

Jisas tana yirise supule

(Mat 17.1-13, Luk 9.28-36)

² Njan syepumbur ilyeh nal mi e pe, Jisas namba e Pita, Jems topo e Jon pe, kin nenge lenge nanah hwate njaiye tikin nanah hla. Pe tinge ilyehme yarp uku. Nembep tinge yeteke e wahri Jisas tahar bunjenge njoinde tikin. ³ Pe njaiyuwat kin dunduhur yirise, wukauwe supule. Yukur miye ende kekep e e tatame njaiye ka ende njaiyuwat uku ka wukauwe tu e luku. ⁴ O Elaija hindi Moses yate jere pe, lenge jetalah yeteke e tinge hindi yanange wusyep topo e Jisas. ⁵ Pita njeteke e njai uku pe, kin njaname Jisas na, “Jetmam, ki bwore njaiye ya murp e e! Ya mikil yukoh balmbal hun. Njoinde Elaija, njoinde Moses, topo e njoinde nitei.” ⁶ Tinge hi jarnge njembere supule pe, Pita yukur njanande njaiye ka ininge wusyep mune, pakai.

⁷ Pe mwahit nate gah njaparase tinge pe, wusyep di ende nase mwahit uku njanange ta e le e na, “Liki Talah njan, njan mende nihararme kin. Yip yisyunde wusyep kin.” ⁸ Nilyehe sai njupe njaiye tinge bep yal e yal e pe, yukur tinge yeteke e miye ende, pakai. Jisas njilyeh narp notop tinge.

⁹ Tinge yasme hwate, kom ter jah hwate yal pe, Jisas njana lenge wusyep ta e le e na, “Yukur pa yi yini lenge mitij me

ɲaimune ɲaiye yip si yeteke e yanar e e, na pakai. Ka si el tutume Talah tikin Miye ka plihe tuhur osme ɲehéh.”¹⁰ Kom wusyep uku ɲaiye tinge yisande pe, tinge yupwai e tahai tititinge. Tinge yanange yale yat tititinge na, “Wusyep uku ɲaiye tahar nasme ɲehéh pe, luku ki ta e la?”¹¹ Topo e tinge yisilihme Jisas na, “Deta e lai ti lenge miye sande teke e wusyep erɲeme yanange nange Elaija ka ot yer?”¹² Jisas nungwisme wusyep tinge na, “Hei, liki ki mise. Elaija ka ot yer ɲaiye ka ende mi mi me ɲai e ɲai e. Kom deta e laime wusyep ɲaiye sai nato Tup tikin Got ɲanange ɲaiye Talah tikin Miye ka amba e nihe syohe embere embere, topo e lenge miye tuweinge ka yinime wusyep hi e me kin.”¹³ Kom ɲam mana yip, Elaija* si nat mi e, kom lenge miye tuweinge jande ɲasande tinge yende ɲai e ɲai e tetehei pupwa wula wula yalme Elaija. Ki gande wusyep tikin Got ɲaiye sai nato tup.”

Jisas ɲende mi me talah ende ɲaiye yipihinge pupwa narp kin
(Mat 17.14-21, Luk 9.37-43)

¹⁴ Jisas nenge lenge jetalah hun ya jere yeteke e lenge jetalah sye pe, tinge yeteke e lenge miye tuweinge wula wula si yate jahilyeh yonyor me tinge. Topo e lenge miye sande teke e wusyep erɲeme teketenge wusyep yale yat yotop tinge.¹⁵ Nɲupe ɲaiye lenge miye tuweinge yeteke e Jisas ɲaiye nat pe, nilyehe sai tinge gunguru plai. Tinge hihwai yalme kin pe, tinge yirir me kin.¹⁶ Jisas ɲisilih lenge jetalah kin na, “Yip teketenge wusyep yale yat yotop tinge me ɲaimune?”¹⁷ Miye ende tititinge gah bumbé lenge wondoh embere luku ɲisilihme Jisas ta e le e, “Jetmam, talah miye ɲam ende yipihinge pupwa ɲaiye mut tingis gahanahme kin pe, kin narp. Ta e luku pe, ɲam minge kin matme nin.”¹⁸ Nɲup wula wula yipihinge pupwa luku narpe kin bongol pe, kin niche talah uku nangah kekep pe, himbihumbwau tas kisyer e mut kin, topo e kin nanganaipe ɲesep kin. Topo e wahri kin lalme tahar dil sai supule. ɲam misilih lenge jetalah nin

ɲaiye ka jinyenme yipihinge pupwa luku, kom tinge yukur tatame.”

¹⁹ Jisas ɲasande wusyep uku pe, kin ɲana lenge miye tuweinge luku na, “Yip lenge miye tuweinge liki ɲoihmbwaip yip yukur teɲeime ɲam pe, ɲup yukuriye ɲaiye ma mikirh mane yip? Te yamba e lahyambe liki yenge yutme ɲam.”²⁰ Ta e luku pe, tinge yamba e lahyambe luku yenge yatme kin. Nɲupe ɲaiye yipihinge pupwa luku ɲeteke e Jisas pe, nilyehe sai kin ɲiche talah uku na gah kekep. Kin ɲindindir ɲelsai ɲelsai nale nat ɲanar kekep pe, himbihumbwau tas mut kin.²¹ Pe Jisas ɲisilihme yai talah uku na, “Kin ɲende wahri epwa ɲup yukuriye?” Yai kin ɲaname Jisas na, “Somohonme ɲaiye kin lahmalah pe, ki ta e luku sai.”²² Nɲup sye yipihinge pupwa luku ɲiche kin nangah nih, lakai pinip ɲaiye ka ole. Kom jetmam, ɲaiye nin tatame pe, na ɲoihginirme kin pe, na ungwisme poi.”²³ Jisas ɲaname miye uku na, “Deta e lai ti ɲoihmbwaip nin ɲowor hoi hoi nange ɲam tatame? ɲaiye ɲoihmbwaip nin ka teɲeime ɲam bongol pe, ɲai e ɲai e tetehei bwore bwore tatame ka ot me nin.”²⁴ Nilyehe sai yai talah uku ɲanange na, “Jetmam, ɲoihmbwaip ɲam teɲeime nin, kom yukur ki bongol, ki sehei e. Ta e luku pe, na ungwisme ɲam ɲaiye ende bongolme ɲoihmbwaip mise ɲam ɲaiye teɲeime Got.”

²⁵ Nɲupe ɲaiye Jisas ɲeteke lenge miye tuweinge wula sekete teter yat yat luh ɲaiye tinge jan pe, Jisas ɲihyele yipihinge pupwa luku ta e le e, “Nin yipihinge ɲaiye mut tingis topo e mungwim kwot, ɲam manange bongol ɲaiye na tus osme talah iki! Yukur na plihe el oto talah iki, na pakai.”²⁶ Ta e luku pe, yipihinge pupwa luku nas ɲembere pupwa yehe pe, kin ɲondol me talah uku anah pe, ki tas nasme talah uku. O talah uku nate ta e miye nule. Pe lenge miye tuweinge yanange nange kin si nule.²⁷ Kom Jisas narpe syep kin pe, kin ɲahra e kin ɲanah pe, ki tahar gan hla.²⁸ Mi e pe, Jisas nato yukoh pe, lenge jetalah kin ɲilyehme yotop kin yarp pe, tinge yisilihme na, “Detale ti poi de ya sisipe ɲaiye gwinyenme yipihinge pupwa

9.11 Mal 4.5, Mat 11.14 * 9.13 Elaija luku pe, ki nalanatme Jon Baptais.

luku, kom yukur kin tas nal?” ²⁹ Kin nana lenge na, “Naiye na ininge wusyep topo e Got pe, nin tatame naiye na ginyenme yipihinge pupwa luku. Yanah njoinde pakai.”

Jisas nanange ni hoi naiye ka ole ti, ka plihe tuhur

(Mat 17.22-23, Luk 9.43-45)

³⁰ Jisas ntotop lenge jetalah kin yasme moi uku pe, tinge yal bumbumbe distrik Galili. Jisas garnge naiye miye tuweinge ende ka yisyunde yeteke e luh moi naiye kin narp. ³¹ Detale, kin nanange nalanatme wusyep nal lenge jetalah kin ta e le e, “Tinge ka yember Talah tikin Miye yil syep titinge lenge miye pe, ka yonombe ka ole. Kom nup hun ka mi e pe, ka plihe tuhur.” ³² Kom tinge yukur sisysteme wusyep tehei uku pe, tinge hi jarngge naiye ka yisilihme kin no, ka plihe ini lenge.

Lahmende kin miye ondoh

(Mat 18.1-5, Luk 9.46-48)

³³ Ta e luku pe, Jisas ntotop lenge jetalah kin ya jere Kaperneam. Tinge ya yoto yukoh mi e pe, Jisas nisilih lenge jetalah kin ta e le e, “Nupe naiye yip yat yanah pe, yip yanange wusyep mune?” ³⁴ Kom tinge wusyep pakai. Detale, naiye tinge yat yanah pe, tinge tengelye naiye lahmende kin miye ondoh me tinge. ³⁵ Ta e luku pe, Jisas gah narp. Pe kin galme lenge jetalah 12 kin yat pe, kin nana lenge ta e le e, “Naiye miye ende kin nala orp tu e miye ondoh pe, kin ka orp miye yuwo supule. Ka orp tu e miye wah naiye nungwis lenge mitinj lalme.” ³⁶ Ta e luku pe, kin namba e talah malaih ende pe, nember kin gan bumbe tinge lalme. Jisas narpe talah uku pe, kin nana lenge na, ³⁷ “Miye naiye njoiheryembe nam no, kin namba e talah malaih ende ta e talah e e nal bepeteme pe, kin namba e nam. Miye naiye nungwisme nam pe, yukur kin nungwisme nam njilyehme. Kin nungwisme Yai naiye nember nam mat topo e.”

Miye naiye yukur nende wachaihme poi pe, kin njime poi

(Luk 9.49-50)

³⁸ Jon nanange ta e le e, “Jetmam, poi meteke e miye ende kin ginyenme lenge yipihinge pupwa nato nan nin. Kom kin yukur gande poi pe, poi maname kin bongol nange yukur ka plihe ende.” ³⁹ Pe Jisas naname Jon na, “Yukur pa yinime pakai naiye ka ende nai uku. Naiye miye ende ka ende wah bongol supule oto nan nam pe, kin yukur ka se ini nam wusyep pupwa hihwaiye. ⁴⁰ O miye naiye yukur nende wachaihme poi pe, kin njime poi. ⁴¹ Naiye miye ende ka eteke yip no, ka ininge na, ‘Nam mala mungwis lenge miye wah tikin Krai’ no, ka yul yip pinip pa yono e pe, nam mana yip bwore mise, yitini miye uku yukur ka se talai, pakai.”

Njoihmbwaip pupwa ka ende miye ka tumbe

(Mat 18.6-9, Luk 17.1-2)

⁴² Jisas plihe nanange ta e le e, “Naiye miye ende ka ende lahmalah ende le e naiye njoihmbwaip kin tenjeime nam no, ka tumbe e oto hwap pe, ki bwore tikin naiye lenge miye ka yupwai e neser embere yil wonge kin pe, ka yiche kin yi juh loh pinip no, ka ole. ⁴³ Naiye syep nin ka kete nin no, na ende njoihmbwaip pupwa pe, na otombo iche el. Naiye syep nin ka si bur hoime no, na el hel, moi nih naiye yukur naip pe, liki ki pupwa. Kut naiye syep nin ka si bur ilyeh no, na el moihla pe, liki ki bwore. ⁴⁴⁻⁴⁵ O naiye njhip nin ka kete nin no, na ende njoihmbwaip pupwa pe, na otombo iche el. Naiye njhip nin ka si bur hoime no, na el hel, moi nih naiye yukur naip pe, liki ki pupwa. Kut naiye njhip nin ka si bur ilyeh no, na el moihla pe, liki ki bwore. ⁴⁶⁻⁴⁷ Topo e naiye nembep nin ka kete nin no, na ende njoihmbwaip pupwa pe, na ongo iche el. Naiye nembep nin ka si bur hoime no, na el hel, moi nih naiye yukur naip pe, liki ki pupwa. Kut naiye nembep nin ka si bur ilyeh no, na el lemame tikin Got pe, liki ki bwore. ⁴⁸ Nal moi nih uku pe, wi yende wah naiye yono wahri tinge, kom yukur ka mi e. Topo e nih uku nono wahri tinge, kom nih uku yukur ka oip,

pakai. ⁴⁹ Nih ka ono mitiŋ lalme pe, ka tuhur prihe. Topo e ka tu e ŋaiye tihir ŋaiye ka yiche yi juh yuwor ŋaiye ka yende ofa yilme Got. ⁵⁰ Tihir ki ŋai bwore supule. Kom ŋaiye nehe kin uku ka el mi e pe, na plihe ende tu e lai me nehe kin uku ŋaiye teter ka si? Yip pa tu e tihir bwore no, pa yurp bwore ŋumwaiye yotop lenge to tatai.”

10

Yowor e dindi (Mat 19.1-12)

¹ Jisas nasme moi uku pe, kin nal distrik Judia pe, kin nerŋe mih Jordan nal umbur. Pe lenge mitiŋ wula wula si yate jahilyeh yarp. Kin ŋende gande ŋahwikin ilyeh ŋaiye ki ŋende ŋende pe, kin nalaŋatme wusyep Got nalme tinge. ² Pe lenge Farisi sye yatme Jisas ŋaiye tinge yala yende hombo me kin yisilihme na, “Na ini poi na, wusyep erŋeme ŋanange nange tatame ŋaiye miye ka ginyenme tuwei kin, lakai pakai?” ³ Jisas plihe nungwisme wusyep tinge na, “Moses yal yip wusyep erŋeme mune?” ⁴ Tinge yiname na, “Moses ŋanange nange miye ka inge tup ŋaiye owor e dindi aŋa e pe, ka ginyenme tuwei uku ta wil.” ⁵ Kom Jisas ŋana lenge na, “Ŋoihmbwaipe yip pupwa bongol sekete pe, Moses nainge wusyep erŋeme luku me yip. ⁶ Somohonme ŋupe ŋaiye Got ŋende kekep e e pe, kin ŋende miye hindi tuwei. ⁷ Ta e luku pe, miye ka tuhur osme yai topo e mam kin pe, ka el la orp topo e tuwei kin. ⁸ Pe tinge ka hindi yurp tu e wahri ilyeh. Topo e tinge hindi yukur hoi, kut tinge hindi ŋilyeh. ⁹ Ta e luku pe, ŋaimune ŋaiye Got si nupwai e nange miye hindi tuwei ka ŋilyeh pe, miye yukur ka se owor e.”

¹⁰ Mi e pe, Jisas plihe nenge lenge jetalah kin yal yukoh. Pe tinge yisilihme Jisas me wusyep tehei uku ŋaiye yowor e dindi. ¹¹ Pe kin nungwisme wusyep tinge ta e le e, “Lahmende ŋaiye garŋge ginyenme tuwei yerme kin no, kin nenge tuwei ganme pe, luku kin ŋende niŋ pinip yar. Pe luku kin ŋende pupwa nalme tuwei yerme kin. ¹² Topo e ŋaiye tuwei ta wusme miye ti

no, ta wila windi miye ŋoinde pe, luku ti wende niŋ pinip yar.”

Jisas ŋanange ŋaiye lenge talah ka yutme kin

(Mat 19.13-15, Luk 18.15-17)

¹³ Lenge miye tuweinge yenge lenge talah yatme Jisas ŋaiye ka ikil syep el unuh tinge, kom lenge jetalah tikin Jisas yihyel lenge miye tuweinge luku. ¹⁴ Kom Jisas ŋeteke e ŋai uku pe, kin ŋoihmbwaipe pupwa me lenge jetalah kin. Pe kin ŋana lenge na, “Yusme lenge talah ka yutme ŋam, pa yupwai lenge, na pakai. Detale, lemame tikin Got pe, ki moi tititinge lenge mitiŋ ŋaiye ta e talah iki. ¹⁵ Ŋam mana yip bwore mise, lahmende garŋge ŋaiye ka otme Got tu e lenge talah mekerep ŋaiye yat pe, yukur ka el oto lemame tikin Got.” ¹⁶ Pe kin namba lenge talah nenge nate ŋoto syep kin pe, kin nikil syep kin na ŋanah tinge pe, kin ŋende mi me tinge.

Miye lowe ŋanange wusyep topo e Jisas (Mat 19.16-30, Luk 18.18-30)

¹⁷ Ŋupe ŋaiye Jisas tahar nala el yaŋah kin pe, miye ende gertenge natme kin pe, kin ŋasar e ŋihip mbep ŋaname na, “Jetmam bwore, ma mende tu e lai ti, ma mamba e laip bwore ŋaiye sai nye nyermbe?” ¹⁸ Pe Jisas plihe nungwisme wusyep kin na, “Deta e lai ti ni gal ŋam nange ŋam bwore? Got ŋilyeh kin bwore. Yukur miye ende kin bwore. ¹⁹ Kom ŋisilih nin uku pe, nin sisysteme wusyep erŋeme kili. Yukur pa yongomb lenge miye tuweinge ka yule. Yip lenge miye tuweinge ŋaiye si dindi, yukur pa yende niŋ pinip yar, na pakai. Yukur pa yende ŋendei. Yukur pa yininge wusyep hombo e me miye ende. Yukur pa yende hombo e ŋaiye pa yamba e ŋai e ŋai e mitiŋ sye. Yip pa yurp tuwihme lenge yai mam yip pe, pa yisyunde wusyep tinge.”

²⁰ Miye uku plihe nungwisme wusyep na, “Jetmam, teter ŋaiye ŋam marp lahyambe nate gere ŋaiye tukwini le e pe, ŋam gwande wusyep erŋeme lalme liki li.” ²¹ Jisas bep nal nusukumbe kin pe, kin ŋende nihararme kin supule. Pe Jisas ŋaname ta e le e, “Bwore mise nom, nin

sehei e n̄aisep ilyeh. Na el pe, na ende windau me n̄ai e n̄ai e nin lalme mi e pe, na amba e wuhyau pe, na angang lenge n̄aipwa n̄i. Pe nin na amba e n̄ai e n̄ai e bwore n̄aiye sai nanah moihla pe, na ot gunde n̄am.”²² Miye uku n̄asande wusyep ta e luku pe, kin kete bepmohro kin gah pupwa yehe, topo e n̄oihmbwaip kin mane sekete pe, kin nal. Detale, kin miye lowe me n̄ai e n̄ai e lalme.

²³ Jisas n̄eteke e miye uku nal mi e pe, kin n̄ana lenge jetalah kin na, “Ki pupwa nihe supulme miye lowe n̄aiye ka el oto lemame tikin Got.”²⁴ Lenge jetalah kin yisande wusyep uku pe, tinge n̄oihyeryembe wula wula. Kom Jisas plihe n̄ana lenge na, “Lenge talah n̄am, ki nihe supulme n̄aiye pa yi yoto lemame tikin Got.”²⁵ Yuwor kamel n̄aiye ka el ot map tikin sehau pe, ki sikirp nihe, kom n̄aiye miye lowe ka el ot lemame tikin Got pe, kin pupwa nihe supule.”²⁶ Lenge jetalah yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yisilih yale yat tititinge na, “N̄aiye ta e liki pe, lahmende kekep e e ka se amba e laip bwore no, ka orp bwore nye nyermbe?”²⁷ Jisas bep nal nusukumb lenge jetalah kin pe, kin n̄ana lenge na, “Miye yukur ka amba e laip bwore n̄aiye sai nye nyermbe me bongol kitikin. Kut Got tatame n̄aiye ka amba e lenge. Detale, kin tatame n̄aiye ka ende n̄ai e n̄ai e lalme.”

²⁸ Pe Pita n̄aname Jisas ta e le e, “Bep ot! Poi masme n̄ai e n̄ai e tetehei poi lalme n̄anar, kut poi mate gwande nin.”²⁹ Jisas n̄ana lenge na, “Bwore mise, n̄am mana yip! Lahmende n̄aiye tinge n̄oihyeryembe n̄am topo e wusyep bwore mise no, tinge yasme yukoh, moih mihyen, yai mam, talah topo e wah tinge pe,³⁰ tinge ka yamba e n̄ai e n̄ai e wula wula sekete. N̄upe n̄aiye teteter tinge yarp kekep e e pe, Got ka angang lenge n̄ai e n̄ai e wula wula sekete engelyembe n̄aiye somohon tinge yamba e. Tinge ka yamba e yukoh, moih mihyen, mam, talah topo e wah wula wula sekete kekep e e. Kut lenge mitin̄ sye ka yende wachaihme tinge. Kom n̄up yuwo pe, tinge ka yamba e laip bwore n̄aiye ka si nye ny-

ermbe.³¹ Kom lahmende miye tuweinge n̄aiye tukwini yal yer pe, mindemboi ka yut yuwo. Kut lahmende n̄aiye yat yuwo pe, mindemboi ka yil yer.”

Jisas n̄anange ni hun n̄aiye ka ole ti, ka plihe tuhur

(Mat 20.17-19, Luk 18.31-34)

³² Jisas nenge lenge jetalah kin yange yanah yala yil Jerusalem. Jisas nal yerme tinge pe, lenge jetalah n̄oihyeryembe wula wula. Topo e lenge mitin̄ wula wula n̄aiye jande kin pe, tinge hi jarnge. Jisas plihe namba e lenge jetalah 12 ilyehme luku nenge lenge nal pe, kin n̄ana lenge gande n̄aimune n̄aiye ka ende me kin.³³ Kin n̄ana lenge na, “Yusyunde, tukwini n̄aiye ya mil gwere Jerusalem pe, ka yamba e Talah tikin Miye yangange yil syep lenge miye ondoh lenge pris topo e lenge jetmam tikin wusyep ern̄eme. Tinge yupwai e wusyep n̄aiye ka yonombe ka ole pe, tinge yember kin yal lenge haiten n̄aiye ka yonombe ka ole.³⁴ Lenge miye uku ka yinime wusyep hi e, ka chusyur tuhwa yalahe, ka yenge mwah yonombe yararahe, topo e ka yonombe ka ole. Nal n̄aiye n̄up hun kin pe, ka plihe tuhur.”

Jems hindi Jon da yurp tu e miye ondoh
(Mat 20.20-28)

³⁵ Mi e pe, Jems hindi Jon, talah tikin Sebedi hoime yatme Jisas pe, tinge yiname na, “Jetmam, poi masande n̄aiye na ende n̄ainde me poi.”³⁶ Pe kin nisilih lenge na, “Yip yisande ma mende yip tu e la?”³⁷ Tinge yiname na, “Tatame n̄aiye na ini poi hindi ya murp miye ondoh motop nin. N̄oinde ka orp miye ondoh n̄aiye syep non, kut n̄oinde ka orp miye ondoh n̄aiye syep yangam n̄upe n̄aiye nin si narp kin.”³⁸ Kom Jisas n̄ana lenge na, “Yip hindi yukur sisysteme n̄aimune n̄aiye yip yisilih iki. Ta e yip hindi yala yono e pinip juh yukoh nihe syohe n̄aiye n̄am ma mono e, topo e yip hindi yala yamba e pinip nihe syohe n̄aiye n̄am mala mamba e?”³⁹ Pe tinge hindi yiname Jisas na, “Poi hindi tatame.” Pe Jisas n̄ana lenge hindi na, “Mise, yukoh n̄aiye ma mono e pinip guh pe, yip hindi

se pa yono e juh, topo e pinip n̄aiye ma mamba e pe, yip hindi se pa yamba e pinip uku topo e. ⁴⁰ Kom lahmende n̄aiye ka orp syep non n̄am, topo e n̄aiye ka orp syep yangam n̄am pe, liki yukur n̄ainde n̄am n̄aiye ma malaŋatme, pakai. Got si nalaŋatme lenge miye n̄aiye ka yil la yurp luh moi uku.”

⁴¹ N̄upe n̄aiye jetalah syepumbur umbur yisande wusyep n̄aiye Jems hindi Jon yisilihme Jisas pe, tinge tuhwarne tinge hindi.

⁴² Pe Jisas gal lenge lalme yat pe, kin n̄ana lenge na, “Yip si sisyeme lenge haiten n̄aiye yarp miye ondoh lenge miye tuweinge pe, tinge yahra e naŋ tititinge nange tinge yarp nanah hla. Lenge miye ondoh uku pupwa bongol sekete n̄aiye lenge miye tuweinge ka yurp tuwihme tinge. ⁴³ Kom yanah bongol uku n̄aiye bepeteme lenge miye tuweinge yukur ka ote si me yip. Lahmende n̄aiye n̄asande nange ka orp miye ondoh yip pe, ka tule kitikin ungwisme lenge mitiŋ lalme. ⁴⁴ Topo e miye n̄aiye nala el yerme yip pe, kin ka orp miye wah pakaiye me lenge mitiŋ lalme. ⁴⁵ Tehei kin ta e le e, Talah tikiŋ Miye yukur nat n̄aiye lenge miye tuweinge ka yende wah n̄aiye yungwisme kin, pakai. Kin nat n̄aiye ka ungwisme tinge, topo e ka angange laip bwore kin n̄aiye ka ungwis lenge miye tuweinge lalme.”

*Jisas n̄ende mi me miye n̄embep tangar
(Mat 20.29-34, Luk 18.35-43)*

⁴⁶ Jisas n̄otop lenge jetalah kin yate jere Jeriko. Tinge yasme Jeriko yal pe, lenge miye tuweinge wula wula sekete yal topo e kin. Pe miye ende Bartimeus, talah tikiŋ Timeus, n̄embep kin si tangar pe, kin narp n̄ahwikin tikiŋ n̄isilih lenge miye tuweinge n̄aiye ka yan̄a e wuhyau. ⁴⁷ N̄upe n̄aiye kin n̄asande nange Jisas tikiŋ Nasaret nat pe, kin tambah gal na hla n̄anange na, “Jisas, Talah tikiŋ Dewit, n̄oihginirme n̄am pe, ungwis n̄am!” ⁴⁸ Pe lenge miye tuweinge wula wula luku yusuwarne kin yaname na, “Upwai e mut nin!” Kom kin tambah marne nal hla n̄anange na, “Talah tikiŋ Dewit, n̄oihginirme n̄am!” ⁴⁹ Jisas nate gan pe, kin n̄anange na, “Jilme ka

ot!” Pe tinge jalme miye n̄embep tangar uku yaname na, “N̄oihmbwaipe nin ka si n̄umwaiye. Tuhur ot! Kin gal nin.” ⁵⁰ Ta e luku pe, kin niche temhron kin nal tikihe pe, kin bambarar tahar natme Jisas. ⁵¹ Jisas n̄aname na, “Nin n̄asande ma mende nin tu e la?” Miye n̄embep tangar uku nungwisme wusyep kin na, “Jetmam, n̄am masande ma mingilise n̄embep n̄am guh ma meteke e n̄ai e n̄ai e.” ⁵² Pe Jisas n̄aname na, “Ni el. Bilip nin si n̄ende nin bwore.” Nilyehe sai ki ningilise n̄embep kin gah pe, kin gande Jisas nal.

11

*Jisas nato Jerusalem ta e kin
(Mat 21.1-11, Luk 19.28-40, Jon 12.12-19)*

¹ N̄upe n̄aiye Jisas nenge lenge jetalah kin ya jere sehei me Jerusalem nal moi Betfage topo e Betani n̄aiye seheiye hwate Olip pe, kin nember lenge jetalah kin hoi yal yer. ² Kin n̄ana lenge hindi na, “Pa hindi yi yoto moi uku n̄aiye yip hindi bep yal yeteke e. N̄upe n̄aiye pa hindi yi yoto moi uku pe, hwi-hwaiye pa hindi yeteke e donki mbwahe ende n̄aiye tinge si yupwai e kin gan. Yukur miye ende somohonme narp nanah kin, pakai. Yumbuse mwah pe, yenge kin yut. ³ N̄aiye miye ende ka isilih yip tu e le e, ‘Detale ti yip hindi yende n̄ai ta e liki?’ Pe pa hindi yinime tu e le e, ‘Lahmborenge da ende wah ende ti, ka plihe ember ot hwihwaiye.’”

⁴ Tinge yal pe, tinge yeteke e donki mbwahe ende gan seheiye n̄ahwikin n̄aiye tinge si yupwai e seheiye kohmap pe, tinge yumbuse. ⁵ O lenge miye sye n̄aiye jan uku yisilih lenge hindi na, “Yip hindi yumbuse donki liki yala yende n̄aimune?” ⁶ Tinge yana lenge miye uku jande wusyep n̄aiye Jisas si n̄ana lenge hindi pe, lenge miye uku yana lenge hindi na, “Yamba e donki luku yenge yil.” ⁷ Tinge yamba e donki luku yenge yatme Jisas pe, tinge yikil temhron ya yanah hla me donki pe, Jisas nanah narp. ⁸ Pe lenge miye tuweinge wula wula yungwau temhron tinge yanah n̄ahwikin ko, sye yember lou lombo n̄aiye tinge si yotombo yal wah yanar n̄ahwikin. ⁹ Ta e

luku pe, lenge miye tuweinge n̄aiye yal yer, topo e n̄aiye jan tat yahra e yanange na, “Hriphrip me Got!

Got n̄ende mi mi me miye uku n̄aiye kin nate n̄oto nan̄ tikin Lahmborenge.

¹⁰ N̄oih mi mi me lemame tikin mwan poi Dewit n̄aiye nat.

Hriphrip topo e yahra e nan̄ tikin Got n̄aiye nanah hla supule.”

¹¹ Jisas nate gere Jerusalem pe, kin nato yukoh yirise bep nal e nal e n̄eteke e n̄ai e n̄ai e lalme, kom n̄au si na gah mi e pe, kin nenge lenge jetalah 12 kin yal Betani.

Jisas n̄ihyele lou n̄ip n̄aiye yukur ten̄ei lousep

(Mat 21.18-19)

¹² Nyermbe n̄aiye tinge yasme Betani yat pe, Jisas n̄asande nimbot. ¹³ Kin nat sikirp wohe pe, kin bep nal n̄eteke e lou n̄ip* n̄aiye lou tup sekete. Ta e luku pe, kin nala gin sehei eteke e na, lousep sye ten̄ei, lakai pakai? N̄upe n̄aiye kin nat sehei pe, kin n̄eteke e tup ilyehme. O yukur n̄up kin n̄aiye ka ten̄ei esep. ¹⁴ Pe kin n̄aname lou n̄ip uku na, “Yukur na plihe ten̄ei esep no, lenge miye ka yono, pakai!” Pe lenge jetalah tikin si yisande wusyep n̄aiye kin n̄anange.

Jisas ginyenme lenge miye tuweinge n̄aiye yende windau yarp yoto yukoh yirise

(Mat 21.12-17, Luk 19.45-48, Jon 2.13-22)

¹⁵ N̄upe n̄aiye tinge plihe yate jere Jerusalem pe, Jisas nato yukoh yirise ginyenme lenge miye n̄aiye yende windau me n̄ai e n̄ai e yarp uku. Kin n̄ahra e hendeinge lenge miye nuru e n̄aiye tinge yende wah wuhyau, topo e luh lenge miye n̄aiye tinge yarp yende windau me jesumbihnip. ¹⁶ Topo e kin syep ern̄eme lenge n̄aiye yukur ka yenge n̄ai e n̄ai e tetehei tikin windau plihe yoto tus yukoh yirise. ¹⁷ Ta e luku pe, kin n̄ana lenge na, “Yainge sai na gah Tup tikin Got n̄anange ta e lee, ‘Yukoh n̄am, ka yukoh n̄aiye mitiñ lalme moiye moiye ka yute juhilyeh yininge wusyep topo me Yai.’ Kom yip si yende ta e yukoh tase lenge miye endei.”

¹⁸ Lenge pris ondoh topo e lenge miye sande teke e tikin wusyep ern̄eme yisande wusyep uku pe, tinge yahai e yanah n̄aiye ka yonombe Jisas ka ole. Kom tinge hi jarng. Detale, lenge mitiñ lalme n̄aiye yisande sande teke e n̄aiye kin nalan̄atme pe, tinge gunguru plai. ¹⁹ O sehei nala n̄up Jisas nenge lenge jetalah kin yasme Jerusalem yal.

Miye n̄aiye n̄oihmbwaip kin ka ten̄ei bongol me Jisas no, ka isilihme Got pe, se ka amba e

(Mat 21.20-22)

²⁰ Nyermbe hondo hondonge n̄aiye tinge yal pe, tinge yeteke e lou n̄ip uku n̄aiye misei Jisas n̄ihyele pe, lou uku si n̄ahra e telei lalme, topo e lou nam si telei lalme.

²¹ Pe Pita n̄oih bwar wusyep uku n̄aiye Jisas n̄anange pe, kin n̄aname Jisas na, “Jetman, bep el! Lou n̄ip uku n̄aiye ni n̄ihyele pe, si n̄ahra e telei mi e ko.” ²² Ta e luku pe, Jisas nungwisme wusyep tinge na, “N̄oihmbwaip yip ka ten̄eime Got. ²³ N̄am mana yip bwore mise, n̄aiye miye ende n̄oihmbwaip kin yukur hoihoi no, ka inime hwate le e, ‘Na tuhur papalai el guh loh pinip’ pe, luku se ka ende gunde tu e luku. N̄aiye miye uku n̄oihmbwaip kin ka ten̄ei bongol supule pe, n̄ai uku se ka ende tu e n̄aiye kin n̄anange.

²⁴ Ta e luku pe, n̄am mana yip, n̄aiye pa yisilihme Got me n̄ainde no, n̄oihmbwaip yip ka ten̄ei bongol me n̄am pe, se pa yamba e.

²⁵ Topo e n̄upe n̄aiye yip yanange wusyep topo me Got no, yip n̄oiheryembe lahmende n̄aiye si n̄ende pupwa me yip pe, yusme pupwa kin uku. N̄aiye pa yende tu e luku pe, Yai yip n̄aiye narp nanah moihla kin topo e ka osme pupwa yip.” ²⁶ †

Tinge yisilihme Jisas n̄aiye lahmende nalan̄atme kin

(Mat 21.23-27, Luk 20.1-8)

²⁷ Jisas nenge lenge jetalah kin plihe yate jere Jerusalem pe, kin nange na n̄oto yukoh yirise. Pe lenge pris ondoh, miye sande teke e tikin wusyep ern̄eme topo e lenge miye embep yatme kin. ²⁸ Pe tinge yisilihme kin na, “Nin namba e wutu iki,

* **11.13** Mak nainge pe, lou fik, kom poi member lou n̄ip. **11.17** Ais 56.7, Jer 7.11 **11.23** Mat 17.20, 1Ko 13.2 **11.25** Mat 6.14-15 † **11.26** Miye sande teke e sye n̄oiheryembe nange wusyep rop sye uku sai nato ves 26. N̄aiye yukur yip yasme pupwa lenge miye tuweinge pe, Yai yip n̄aiye narp nanah moihla yukur ka se osme pupwa yip.

topo e bongol iki njanarai ti, ni nɛnde nɛai ta e liki? Lahmende nalanatme nin nɛaiye na ende wah iki?”²⁹ Jisas nungwisme wusyep tinge na, “Nɛam topo e, nɛam de misilih yip nɛsilih ende. Nɛaiye pa yungwisme nɛsilih nɛam pe, nɛam topo e se ma mini yip lahmende nɛaiye pwale bongol e e no, nɛam mende wah uku.”³⁰ Jon nɛaiye gihye e pinip lenge miye tuweinge pe, yip nɛoihyeryembe na, luku nɛai tikin moihla lakai, nɛai tikin miye ilyeh me? Yip yungwisme wusyep nɛam.”³¹ Pe tinge yanange yale yat tititinge na, “Nɛaiye ya mininge na, nɛai tikin moihla pe, kin se ka ininge na, ‘Pe deta e lai nɛaiye nɛoihmbwaip yip yukur ka tejeime kin?’³² Kom tatame nɛaiye ya mininge na, luku tikin miye? Liki yukur tatame.” Detale, tinge hi jarnge nɛoihmbwaip nihe lenge miye tuweinge nɛaiye tinge nɛoihyeryembe nange Jon kin profet bwore mise.”³³ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisysteme.” Pe Jisas plihe nana lenge na, “Nɛam topo e yukur ma se plihe mini yip lahmende nɛaiye pwale wutu e e no, nɛam mende wah bongol uku.”

12

Wusyep tapimbilme lenge miye pupwa nɛaiye bepyeteme wah wain (Mat 21.33-46, Luk 20.9-19)

¹ Pe Jisas nana lenge wusyep tapimbilme ta e le e, “Miye ende nɛende wah wain ende pe, ki nɛere lem nɛoyor me. Topo e kin nɛiche nɛeh nɛaiye ka isyer e wain esep. Kin nɛende yukoh hla ende nanah hla nɛaiye lenge miye ka yurp yil yunuh uku no, ka bep-sime wah wain uku. Mi e pe, kin nasme wah uku na sai syep lenge miye sye nɛaiye ka bepyeteme, kut kin nal moi wohe.”² O nɛupe nɛaiye wain uku sasarme pe, kin nember miye wah ende nal lenge miye nɛaiye bepeteme wah wain uku pe, ka talame wain esep sye yaɲa e tu e yitini kin.”³ Kom lenge miye nɛaiye bepeteme wah wain uku yarpe miye wah uku pe, tinge yonombe pupwa yehe jinyenme pe, kin nal pakaiye.”⁴ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nalme tinge. Pe tinge yonombe jere nɛondohe yaɲa e hi me kin.

⁵ Miye tehei wah uku plihe nember miye wah ende nat pe, tinge yonombe kin nule. Topo e tinge plihe yende nɛahilyeh yal lenge miye wah sye nɛaiye kin nember lenge yat. Sye tinge yongombe yende yumbun lenge, kut sye tinge yongombe pe, tinge yule.

⁶ O talah miye esep kin ilyeh teter narp nɛaiye kin nɛende nihararme kin nɛembere sekete. Kom yuwo pe, kin nember talah miye esep kin ilyeh uku nal lenge miye nɛaiye yende wah yoto wah wain. Kin nɛanange na, ‘Ta e se ka hi me talah tiheinge nɛam.’⁷ Kom lenge miye nɛaiye yende wah yoto wah wain uku yanange wusyep yale yat tititinge na, ‘Talah tiheinge kin e e mindemboi se ka tunuhme nɛai e nɛai e lalme nɛaiye yai kin kili. Yut ya monombe ka ole no, ya tunuhme nɛai e nɛai e le e lalme.’⁸ Ta e luku pe, tinge yarpe kin pe, tinge yonombe kin nule. Pe tinge yiche kin ya tas wah worne nɛaiye wah wain.”

⁹ Jisas nɛsilih lenge na, “Yai tehei nɛaiye wah wain uku ka ende tu e la? Ma mini yip nɛaimune nɛaiye kin ka ota ende. Kin se ka ot ta ongomb lenge miye nɛaiye bepeteme wah wain uku pe, se ka angange wah wain uku el lenge mitinj sye.”¹⁰ Yip jonose wusyep nɛaiye sai nɛoto Tup tikin Got, lakai pakai? Wusyep uku kin nɛanange ta e le e, Tumwange luku pe, lenge miye nɛaiye yahrarange yukoh, tinge jarnge nange pupwa yehe pe, tinge buru yal.

Kom tukwini pe, ki si tumwange miye bwore nɛaiye ka ende bongolme yukoh.

¹¹ Lahmborenge kin nɛember tumwange miye uku nat nɛaiye poi meteke e pe, ki bwore mi supule!”

¹² Lenge miye embep lenge Juta de ka yurpe Jisas. Detale, tinge sisysteme nange Jisas nɛanange wusyep uku nalme tinge, kom kin nɛanange tapimbilme. Tinge hi jarnge lenge miye tuweinge lalme pe, tinge yasme kin pe, tinge yal.

Ka yaɲa e wuhyau takis me Sisa, lakai pakai?

(Mat 22.15-22, Luk 20.20-26)

¹³ Lenge Farisi sye topo e lenge miye nungwisme tikin Herot sye yatme Jisas n̄aiye ka yende wih minjau me kin n̄aiye ka ininge wusyep sye n̄aiye yukur bwore bwarme pe, ka yini e kin me wusyep n̄aiye kin n̄anange. ¹⁴ Tinge yatme Jisas pe, tinge yaname kin na, “Jetmam, poi sisyeme nange nin miye n̄aiye n̄anange wusyep mise. Nin yukur hi garnge miye ende. Kom wusyep n̄aiye nin n̄anange nalanatme pe, kin n̄ahilyeh nal lenge miye tuweinge lalme. Te ini poi, tatame n̄aiye ya maña e wuhyau takis milme Sisa lakai, na pakai?” ¹⁵ Kom Jisas si n̄asande n̄eteke e n̄oihmbwaip hombo e tinge pe, kin nungwisme wusyep tinge na, “Yip da hombo e piyeh tule? Te yenge wuhyau n̄eser ende yut ma meteke e.” ¹⁶ Tinge yenge n̄oinde yate yaña e pe, kin n̄isilih lenge na, “Le e bepmohro topo e nan̄ lahmende?” Tinge yungwisme wusyep kin na, “Tikin Sisa.” ¹⁷ Ta e luku pe, Jisas n̄ana lenge na, “Bwore, n̄aimune n̄aiye tikin Sisa pe, yaña e Sisa. Kut n̄aimune n̄aiye tikin Got pe, yaña e Got.” Tinge yisande wusyep kin pe, tinge gun-guru plai.

Lenge Sadyusi yisilihme Jisas me mitin̄ n̄aiye yule no, ka plihe tuhur?

(Mat 22.23-33, Luk 20.27-40)

¹⁸ Pe lenge Sadyusi sye tinge yatme Jisas. Tinge n̄ilyeh uku yanange nange lenge mitin̄ n̄aiye yule pe, yukur ka plihe tuhur. ¹⁹ Tinge yiname na, “Jetmam, Moses nange wusyep ern̄eme ende me poi ta e le e, ‘Miye ende ka ole osme tuwei kin, kom n̄aiye tinge hindi talah pakai pe, tatame to kin ka enge tuwei n̄op uku no, ka hindi yara e lahmiye n̄endehei pe, ka guh n̄ehetatai kin n̄aiye si nule.’” ²⁰ N̄up ende pe, lenge miye to tataime syepumbur hoi tinge yarp. Tatai nenge tuwei pe, kin nule pakaiye, topo e kin talah pakai. ²¹ Pe to plihe namba e n̄op nate nenge pe, kin topo e nule pakaiye, topo e talah pakai. O miye bumbe ende plihe n̄ende n̄ahwikin ilyeh. ²² Ta e luku pe, tinge lalme n̄aiye miye to tataime syepumbur hoi uku yahra e lalme yenge tuwei uku pe, tinge

yule pakaiye topo e talah pakai. O yuwo kin pe, tuwei uku ti wule. ²³ O n̄aiye n̄up yuwo no, mitin̄ n̄aiye si yule ka plihe tuhur pe, tuwei uku ta tuwei lahmende? Tinge miye syepumbur hoi yahra e lalme yenge ti kili.”

²⁴ Jisas nungwisme wusyep tinge na, “Nasande teke e yip yukur bwore! Tehei kin ta e le e, yip yukur sisyeme wusyep mise n̄aiye sai nato tup, topo e bongol tikin Got. ²⁵ N̄upe n̄aiye lenge mitin̄ n̄aiye si yule ka plihe tuhur pe, tinge yukur ka se dindi, pakai. Tinge ka tu e lenge walip hla n̄aiye yarp yanah moihla. ²⁶ Tukwini n̄am de ma yasam yip n̄aiye lenge miye yule ka plihe tuhur. Yip si jonose wusyep n̄aiye Moses nange me nih tahar lou. Pe Got n̄aname Moses ta e le e, ‘N̄am Got tikin Abraham, Got tikin Aisak, topo e Got tikin Jekop.’ Wusyep uku nal lenge miye n̄aiye si yule no, ka plihe tuhur. ²⁷ Kin yukur Got lenge mitin̄ n̄aiye si yule no, tinge talai mi e, pakai. Kin Got titinge lenge mitin̄ n̄aiye yipihinge bwore tinge yarp laip. Ta e luku pe, wusyep yip iki hombo e supule!”

Jisas n̄anange na wusyep ern̄eme mune ki n̄embere sekete

(Mat 22.34-40, Luk 10.25-28)

²⁸ Jetmam tikin wusyep ern̄eme ende, kin narp n̄asande wusyep n̄aiye lenge Sadyusi yotop Jisas yanange. Kin n̄asande wusyep Jisas n̄aiye n̄anange pe, bwore mi supule. Ta e luku pe, kin n̄isilihme Jisas n̄isilih ende na, “Wusyep ern̄eme mune kin n̄endehei, topo e n̄embere tahare wusyep ern̄eme lalme?” ²⁹ Jisas nungwisme wusyep kin na, “Wusyep ern̄eme n̄aiye kin nat yer pe le e, ‘Yip lenge Israel yisyunde bworerme! Lahmborenge kin n̄ilyehe sai n̄aiye kin Got poi. ³⁰ Yip pa yende nihararme Got, Lahmborenge poi. Pa yende nihararme kin yoto n̄oihmbwaip bumbe yip, yoto yipihinge yip, n̄oiheryembe yip topo e bongol yip!’” ³¹ Wusyep ern̄eme hoi kin ta e le e, ‘Pa yende niharar lenge mitin̄ tu e n̄aiye yip yende nihararme yip tip!’ Wusyep ern̄eme sye yukur n̄embere ta e hoi e e.”

³² Jetmam tikin wusyep ernjeme njaname Jisas na, “Mi supule, jetmam! Ki bwore mise ta e najiye nin njanange najiye Lahmborenge njilyeh kin Got. Yukur got njoinde narp, pakai. ³³ Pe poi ya mende nihararme kin moto njoihmbwaip bumbe poi, topo e moto njoiheryembe poi, topo e bongol poi. Topo e ya mende nihararme lenge njimej poi tu e najiye poi mende nihararme potopoi. Najiye ya gunde wusyep ernjeme hoi uku pe, kin nengelyembe ofa najiye poi mesekeh yuwor, topo e manja e naji e naji e sye malme Got manah hendeinge neser.” ³⁴ Jisas nasande wusyep miye uku najiye nungwisme wusyep kin pe, ki ta e najiye miye njondoh mape. Pe Jisas njaname na, “Nin yukur narp wohme lemame tikin Got.” Ta e luku pe, lenge miye hi jarnge najiye ka plihe yisilihme kin nisilih sye .

Miye najiye Got nalanjatme pe, kin lah-mende?

(Mat 22.41-46, Luk 20.41-44)

³⁵ Jisas njanange nalanjatme wusyep gan njoto yukoh yirise pe, kin nisilih lenge nisilih ende na, “Deta e la naji lenge jetmam tikin wusyep ernjeme yanange nange Miye alanjatme Krajs najiye Got nalanjatme pe, kin Talah tikin Dewit? ³⁶ Yohe Yirise nanja e njoihmbwaip bwore nalme Dewit pe, Dewit njanange na, Lahmborenge njaname Lahmborenge njam ta e le e, ‘Orp el syep non njam el tutume najiye ma member lenge wachaih nin ka yurp njhip tuweihe nin.’

³⁷ Dewit galme miye uku Lahmborenge kin. Pe deta e lai naji Miye alanjatme Krajs luku plihe tangat talah tikin Dewit?” Lenge miye tuweinge lalme yisande wusyep Jisas najiye njanange pe, tinge hriphrip supule.

Lenge jetmam tikin wusyep ernjeme yende naji e naji e pupwa

(Mat 23.1-36, Luk 11.37-54, 20.45-47)

³⁸ Jisas njanange nalanjatme wusyep nal lenge miye tuweinge pe, kin njanange na, “Noihme lenge jetmam tikin wusyep ernjeme. Detale, tinge pupwa. Njoihmbwaip

embere tinge sai me najiye ka juh temhron sokoloh no, ka yile yut luh moi najiye mitinj jahilyeh. Tinge yasande najiye lenge miye tuweinge ka yeteke e tinge no, ka yalanjas yember lenge njau bwore. ³⁹ Njoihmbwaip njembere tinge pe, tinge yisande najiye ka yurp luh njendehei najiye tate yer njoto yukoh jahilyeh, topo e tinge yisande ka yurp luh njendehei tikin naji embere. ⁴⁰ Tinge hombo e yeh lenge tuweinge njope pe, tinge yamba e yukoh tinge. Topo e tinge hombo e najiye yanange wusyep topo e Got sokolohe. Pe nihe syohe tinge najiye minde ka yamba e pe, ka pupwa njembere nihe sekete.”

Tuwei njope wana e wuhyau walme Got (Luk 21.1-4)

⁴¹ O Jisas narp sehei me wurmbu najiye yohor wuhyau nato yukoh yirise pe, kin njeteke e lenge miye tuweinge najiye yate yohor wuhyau jah wurmbu . Lenge miye tuweinge lowe yohor wuhyau wula wula sekete. ⁴² Mi e pe, tuwei njope najiye najipwa ni wate wiche wuhyau neser talah malaih hoi. ⁴³ Jisas gal lenge jetalah kin yate jahilyeh pe, kin njana lenge na, “Njam mana yip bwore mise, tuwei njope luku wana e wuhyau njembere sekete wengelyembe wuhyau lalme najiye lenge miye tuweinge lalme yate yohor jah wurmbu wuhyau tikin yukoh yirise. ⁴⁴ Lenge miye tuweinge lalme luku pe, tinge wuhyau wula wula sekete njanar. Pe tinge yiche sye ya jah wurmbu , kut sye njanar. Kom tuwei njope luku pe, ti sehei e wuhyau supule pe, ti wiche wuhyau hoi uku lalme wa gwah. Ti wiche wuhyau ti lalme najiye ka inir no, ta wenge kweteme wahri ti.”

13

Jisas njanange njaimune najiye mindemboi njup yuwo no, ka ende

(Mat 24.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise nal pe, jetalah kin ende njaname ta e le e, “Jetmam! Bep el eteke e neser bwore bwore mi supule najiye tinge yenge juhur e yukoh yirise luku.”

² Pe Jisas nungwisme wusyep kin na, “Nin njeteke e yukoh njembere luku a? Neser ende

yukur ka si tu e ɲaiye tukwini ki sai. Mindemboi lenge miye ka yisil e ɲeser lalme luku ka sisil tongonose lal guh inir kekep.”

*Jisas ɲanange ɲaiye mane ɲembere ka ot
(Mat 24.3-14, Luk 21.7-19)*

³ Jisas narp nal hwate Olip sai nal umbur e me yukoh yirise pe, Pita, Jems, Jon topo e Andru ɲilyehme yatme Jisas pe, tinge yisilihme kin tase na, ⁴ “Iyai, ini poi tumboi yukur ɲai uku ka ende? Topo e na ini poi wutu mune ɲaiye ya meteke e yer ti, ya sisyeme nange liki ɲupe ɲaiye ɲai e ɲai e lalme ka mi e.” ⁵ Jisas nungwisme wusyep tinge na, “Noihme ɲaiye pa yisyunde miye ende ɲaiye ka ote hombo e yeh yip. ⁶ Lenge mitiɲ wula ka yuta jil naɲ ɲam pe, ka yininge na, ‘Nam Miye alanaɲatme Kraiɲ ɲilyeh li ihei.’ Pe tinge ka hombo e yeh lenge mitiɲ wula wula ka junde tinge. ⁷ Mindemboi se pa yisyunde titire ɲaiye wondoh embere moi teheinge topo e moi wohe, kom prepwan ɲaiye pa ɲoihyeryembe wula wula. ɲai ɲaiye ta e luku se ka ot, kom ɲup yuwo teter. ⁸ Lenge kantri ende ka yurmbe topo e kantri ende. Lenge miye tuweinge moi sambe ka tuhur ka yurmbe yotop lenge miye tuweinge moi sambe ɲoinde. Yoime ka unuh el e el e kekep lalme, topo e ɲasarp ɲembere ka ot. ɲai e ɲai e lalme luku ka ot ɲendehei tu e ɲaiye mam wasande syohe ɲaiye ti da wara e talah.

⁹ Ta e luku pe, ɲoihme! ɲup uku yip pa ɲoihyeryembe bworerme. Ka yurpe yip pe, ka yenge yip yil lenge sisinge woroh pe, pa jin wusyep kot. Topo e ka yumb yip yoto yukoh jahilyeh tikin Juta. Topo e pa jin ɲembep lenge miye onдох topo e lenge miye embep. Tehei kin ɲaiye yip jande ɲam pe, luku ki kumbur kohmap ɲaiye pa yininge yalanatme Wusyep Mise yilme tinge. ¹⁰ Lenge moiye moiye lalme ɲaiye kekep e e ka lalme yisyunde wusyep bwore tikin Got yer ti, ɲup yuwo ka ot gunde. ¹¹ ɲupe ɲaiye ka yurpe yip no, ka yenge yip yil ɲaiye ka yende wusyep kot me yip pe, yukur pa ɲoihyeryembe wula wula me wusyep mune ɲaiye pa yininge, na pakai.

Wusyep mune ɲaiye kin natme yip uku pe, pa yininge. Yohe Yirise se ka ungwisme yip ɲaiye pa yininge wusyep.

¹² Lenge miye ka yende wusyep me lenge to tatai tinge pe, ka yini lenge miye sye ɲaiye ka yongomb lenge to tatai tinge luku ka yule. Topo e yai ka tuhur pe, ka plihe ende ɲahwikin ilyeh el lenge talah kin. Lenge talah ka yengelyembe wusyep yende wachaih yilme lenge yai mam tinge pe, ka yini lenge miye ka yongomb lenge ka yule. ¹³ Lenge mitiɲ lalme ka ɲoihmbwaip pupwa me yip ɲaiye yip jande ɲam. Topo e lenge miye tuweinge ɲaiye jan bongole yal tatame ɲup yuwo pe, Got ka amba e tinge.”

*ɲai e ɲai e pupwa supule ka ot
(Mat 24.15-28, Luk 21.20-24)*

¹⁴ Jisas plihe ɲanange na, “ɲupe ɲaiye pa yeteke ɲainde pupwa yehe ɲaiye ɲende yumbune ɲai e ɲai e, se ka ote si luh ɲaiye tinge si syep erɲeme nange ɲai uku yukur ka si el luh uku. Pe yip lenge mitiɲ Judia pa jirnge yi yunuh hwate. Lahmende ɲaiye ka jonose wusyep ɲaiye sai nato tup e e pe, pa ɲoihyeryembe wusyep uku bworerme. ¹⁵ Kom ɲaiye pa yurp tus yukoh yohe pe, yukur pa plihe yil yoto yukoh yamba e ɲainde yenge yil, na pakai. ¹⁶ Topo e lahmende ɲaiye jan wah pe, yukur ka plihe yil yukoh yamba e temhron tinge. ¹⁷ ɲup uku pe, ka pupwa nihe supulme lenge tuweinge ɲaiye talah tapambe, topo e lenge tuweinge ɲaiye yangange ɲimbirip lenge talah. ¹⁸ Yisilihme Got ɲaiye ɲai e ɲai e luku yukur ka ende guh ɲup tikin mwate. ¹⁹ ɲup uku pe, mane ka ot pupwa ɲembere supule. Ka engelyembe somohon ɲendeheiyeh ɲaiye Got ɲende ɲai e ɲai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai. ²⁰ Kom Lahmborenge ɲoihyeryembe lenge miye tuweinge ɲaiye kin si nalanatme tinge pe, kin ɲotombo ɲup sye ningingirhme nenge nat. O ɲaiye Lahmborenge yukur ɲotombo ɲup sye tikin mane luku ka ot pe, lenge miye tuweinge lalme ka talai.

²¹ Njup uku najiye lahende ka ini yip na, 'Bep ot! Miye alanjatme najiye Got nalanjatme li ehei. Bep el! Kin uku gan nal uku!' Yukur pa yisyunde wusyep tinge. ²² Lenge miye sye ka yute hombo e yeh yip yininge na, 'Nam Miye alanjatme Krai nilyeh li ihei.' O ka yininge na, 'Nam profet ende le e.' Tinge ka yende mirakel topo e naji wutu supule. Najiye tinge tatame pe, ka bunjenge njoihmbwaip lenge miye tuweinge najiye Got si nalanjatme najiye ka yil wohme Got. ²³ Ta e luku pe, yip njoihme. Nam si mana yip njaimune najiye min ka ot."

*Mindemboi najiye Talah tikin Miye ka ot
(Mat 24.29-31, Luk 21.25-28)*

²⁴ "Kom njup uku najiye mane embere luku ka el mi e pe, nau ka tuhur yepelmbe, topo e wundehei yukur ta wowor e wanjar e. ²⁵ Lenge nowas ka tongo yusme najitem juh. Naj e naj e bongol najiye sai najitem ka ondol me tu e yoime najiye njondol me. ²⁶ Mi e pe, ka yeteke e Talah tikin Miye ka orp oto mwahit ot topo e bongol embere, topo e yirise bongol kin najiye nanjar e. ²⁷ Kin ka ember lenge walip hla kin ka yil e yil e kekep lalme najiye ka yamba e lenge miye tuweinge najiye Got si nalanjatme."

*Yip pa sisysteme lou herkep mip
(Mat 24.32-35, Luk 21.29-33)*

²⁸ Jisas plihe nanange ta e le e, "Yip tatame pa yamba e sisysteme yilme lou herkep mip.* Njupe najiye lou lombo luku njumun sai pe, ni neteke e tup njanbaran ki plihe njowoh. Pe luku ni sisysteme nange nau wilei ki nala si. ²⁹ Ki nahilyeh njupe najiye pa yeteke e naj e naj e luku ka ot pe, yip si sisysteme nange na, 'Talah tikin Miye si nat sehei nate gere kohmap.' ³⁰ Nam mana yip bwore mise, lenge miye tuweinge lalme kekep e e yukur ka yule lalme. Teter ka yurp pe, ka yeteke e naj e naj e luku ka ot. ³¹ Najitem topo e kekep ka mi e, kut wusyep njam yukur ka mi e, teter ka si."

13.24 Ais 13.10, Ese 32.7, Jol 2.10,31, 3.15, Rev 6.12 **13.25** Ais 34.4, Jol 2.10, Rev 6.13 **13.26** Dan 7.13, Rev 1.7

* **13.28** Mak mainge lou fik, kom poi member lou herkep mip. **13.32** Mat 24.36 **13.34** Luk 12.36-38 **14.1**

Kis 12.1-27 * **14.1** Luku njup tikin Ista. **14.3** Luk 7.37-38

Yukur miye ende sisysteme njup tikin njup yuwo

(Mat 24.36-44)

³² Jisas plihe nanange na, "Yukur miye ende sisysteme njup mune, topo e nau ka amba e yukuriye najiye naj e naj e luku ka ot. Lenge walip hla najiye yarp moihla tinge jinjame. Topo e Talah yukur plihe sisysteme njup uku. Yai nilyeh kin sisysteme. ³³ Njoihme! Bepyeteme yip tip bworerme, yip yukur si sisysteme njupe najiye naj uku ka ot. ³⁴ Ki ta e najiye miye embep ende nasme moi yukoh topo e miye wah kin no, kin nal moi ende wohe. Kin njiyar e wah nangang lenge miye wah kin ilyeh ilyeh pe, kin njana lenge nange ka bepyeteme. Kin njaname miye najiye embepeteme kohmap nange ka embepeteme bworerme. ³⁵ Ta e luku pe, yip pa njoihme yip tip. Yip yukur si sisysteme njupe najiye yai tehei yukoh ka ot. Ka ot najiye yungwiris njup lakai, njup mumu lakai, tuwet enger lakai, hondonge njundu. Luku yip yukur sisysteme. ³⁶ Njoihme najiye ka ot hihwaiye no, ka eteke yip nange teter yip yate posoh. ³⁷ Wusyep e e najiye njam mana yip e e pe, njam manange mal lenge miye tuweinge lalme topo e, 'Njoihme!'"

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Lenge miye ondoh yupwai e wusyep najiye ka yonombe Jisas ka ole

(Mat 26.1-5, Luk 22.1-2, Jon 11.45-53)

¹ Njup hoi sai najiye ka juhilyeh yoto njup tikin Pasova no, ka yamba e kakah najiye yis pakai.* Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep ernjeme yahai e yanjah tase ende ka yul yurpe Jisas no, ka yonombe ka ole. ² Tinge yanange na, "Yukur ya se murpe kin dindi njup embere tikin Pasova, na pakai. Najiye ya mende tu e luku pe, lenge miye tuweinge se ka yahra e wondoh yut me poi."

Nal Betani pe, tuwei ende wuwil e pinip winye gwah Jisas

(Mat 26.6-13, Jon 12.1-8)

³ Jisas narp Betani ŋoto yukoh Saimon, miye ŋaiye wahri epwa wukeh wukeh sai me kin. Jisas ŋono ŋai narp pe, tuwei ende wate woto. Ti wenge pinip winye yukoh ŋeser ende ŋaiye tikin mi supule. Ti wasar e wonge botol ŋeser uku pe, ti wuru e pinip winye uku wanah ŋondoh Jisas. ⁴ Kom lenge mitiŋ sye ŋaiye yarp uku yeteke pe, tinge ŋoih pupwa me ti pe, tinge yanange yale yatme tititinge na, “Deta e lai ti tuwei uku wiwil e pinip winye yeh uku gwah ŋondoh Jisas?” ⁵ ŋaiye ya mende windau me pinip winye uku milme lenge mitiŋ sye pe, poi ya mamba e wuhyau 300 pe, wuhyau wukiŋge luku ya mangang lenge ŋaipwa ŋi.” Ta e luku pe, tinge jonombai e ti pupwa yehe.†

⁶ Kom Jisas ŋana lenge na, “Yusme ti ta wurp! Deta e lai ti yip guru guru yanange wusyep me tuwei e e? Ti si wende ŋai ŋaiye tikin mi supule watme ŋam. ⁷ Yip se pa yurp yotop lenge ŋaipwa ŋi nye nyermbe, topo e ŋaiye yip yisande pe, ŋup sye se pa yungwis lenge. Kom ŋam yukur ma motop yip murp nye nyermbe. ⁸ Tuwei uku, ti si wende ŋaimune ŋaiye ti tatame ta wende. Ti wuwil e pinip winye gwah wahri ŋam wende mi me wahri wal yer ŋaiye min ka yinis ŋam. ⁹ Tukwini ŋam mana yip bwore mise, nal e nal e kekep e e ŋaiye ka jonose yalanatme wusyep bwore le e pe, ka ŋoiheryembe ŋaimune ŋaiye ti si wende me ŋam.”

Judas namba e wuhyau ŋaiye ka ember Jisas el syep lenge wachaih

(Mat 26.14-16, Luk 22.3-6)

¹⁰ Pe Judas Iskariot, jetalah 12 ende nal neteke lenge pris onдох ŋaiye ka aŋa e Jisas elme tinge. ¹¹ Tinge yisande wusyep ŋaiye kin ŋanange pe, tinge hriphrip pe, tinge yupwai e wusyep yotop kin ŋaiye ka yaŋa e wuhyau. Ta e luku pe, Judas ŋahai e yaŋah ŋaiye ka ember Jisas el syep tinge.

Jisas ŋono ŋai Pasova ŋotop lenge jetalah

(Mat 26.17-25, Luk 22.7-14,21-23, Jon 13.21-30)

¹² ŋup ŋendehei tikin ŋup ŋembere tititinge Kakah ŋaiye Yis Pakai si nat. ŋup

uku pe, se ka yonombe worsip talah ŋaiye ka yende yono ŋai Pasova. Lenge jetalah yisilihme Jisas ta e le e, “Ni ŋasande ya mila mende mi mi luh murpa no, na el la ende ŋai embere Pasova?” ¹³ Pe Jisas nember lenge jetalah hoi yal pe, kin ŋana lenge na, “Pa hindi yil yoto moi embere luku pe, pa hindi yeteke e miye ende ka ikirh pinip marp ende ote teteniŋme yip pe, pa junde kin yil. ¹⁴ ŋupe ŋaiye pa yeteke e ka el oto yukoh uku pe, pa yinime yai tehei yukoh uku tu e le e, ‘Jetmam ŋanange ta e le e, “Dou ŋaiye ma menge lenge jetalah ŋam mende mono ŋai Pasova sai ta e la?”’ ¹⁵ Pe ka yasam yip hindi dou embere ende nanah hla ŋaiye tinge si yende mi mi hendeinge topo e luh ŋaiye ya murp. Pe pa hindi yende mi mi ŋai poi yurp dou uku.” ¹⁶ Ta e luku pe, lenge jetalah hoi uku tahar ya yoto moi embere luku. Pe tinge hindi yeteke e ŋai e ŋai e lalme ki sai ta e ŋaiye Jisas si ŋana lenge hindi. Pe tinge hindi yende mi mi ŋai Pasova.

¹⁷ O sehei ŋaiye ki nala ŋup Jisas nenge lenge jetalah 12 kin yat. ¹⁸ ŋupe ŋaiye tinge yarp yono ŋai pe, Jisas ŋana lenge na, “ŋam mana yip bwore mise, ŋoinde yip e e, ka ember ŋam el syep lenge wachaih. Miye ende yip iki ŋaiye ŋono ŋai ŋotop ŋam.” ¹⁹ Lenge jetalah ŋoih mane pe, tinge ilyeh ilyeh yisilihme na, “Ta e nin ŋanange natme ŋam lakai?” ²⁰ Jisas ŋana lenge na, “Miye uku pe, kin miye ende yip ŋaiye 12 iki. Kin miye ŋaiye namba e kakah nohor nangah yukoh topo e ŋam. ²¹ Bwore mise, Talah tikin Miye ka ole gunde Wusyep mise ŋaiye ŋanange nange ka ole. Kom ki pupwa supulme miye ŋaiye ka ember Talah tikin Miye el syep lenge wachaih. Ki bwore ŋaiye yukur mam somohon ta wara e kin.”

Jisas ŋono ŋai yuwo kin ŋotop lenge jetalah
(Mat 26.26-30, Luk 22.15-20, 1Ko 11.23-25)

²² Tinge yono ŋai yarp pe, Jisas namba e kakah sye ŋanange wusyep ŋisilihme Got mi e pe, kin nowor e, nangang lenge jetalah kin. Kin ŋanange na, “Yamba e yono, le e wahri ŋam.” ²³ Mi e pe, kin namba e

† 14.5 Ki ta e ŋaiye ka ende wah ŋup 300 ti, ka amba e wuhyau 300. 14.7 Lo 15.11 14.18 Sng 41.9

yukoh pinip wain pe, kin njanange wusyep n̄silihme Got mi e pe, kin nangang lenge pe, tinge lalme yono e. ²⁴ Kin n̄ana lenge na, “Le e wim n̄am ki tuwil gah n̄aiye ka ungwisme lenge mitiŋ wula wula gande kontrak n̄aiye Got nupwai e topo e lenge miye tuweinge kin. ²⁵ N̄am mana yip bwore mise, n̄am yukur tatame ma mono e pinip wain le e mi tutume n̄upe n̄aiye ma mono e wain ambaran moto lemame tikin Got.” ²⁶ Mi e pe, tinge yosoko wenersep ende yahra e nan̄ tikin Got pe, tinge yasme luh uku pe, tinge yal hwate Olip.

*Jisas n̄anange n̄aiye Pita ka inise nan̄ kin
(Mat 26.31-35, Luk 22.31-34, Jon 13.36-38)*

²⁷ Jisas n̄ana lenge lalme na, “Yip lalme pa jirnge yusme n̄am. Detale, wusyep sai nato tup n̄anange ta e le e,

N̄am ma monombe miye embepteme sip-sip pe,

lenge sipsip ka jirnge tangalai yiyil e.

²⁸ Kom n̄upe n̄aiye ma plihe tuhur pe, ma mil yerme yip mil Galili.” ²⁹ Pita nungwisme wusyep na, “Tinge sye ka jirnge yusme nin, kom n̄am ilyeh yukur ma musme nin.” ³⁰ Jisas n̄aname Pita na, “N̄am mana nin bwore mise. Teter n̄aiye tuwet yukur ka yenger ni hoi pe, na ininge ni hun nange nin jinjame n̄am.”

³¹ Pita plihe nungwisme wusyep n̄anange dandainge na, “N̄am yukur ma se mininge tu e liki nange n̄am jinjame nin. N̄am ma mule motop nin.” Pe lenge jetalah lalme tinge yanange wusyep ilyeh.

*Jisas n̄anange wusyep topo e Got narp wah Getsemani
(Mat 26.36-46, Luk 22.39-46)*

³² Jisas nenge lenge jetalah kin yate jere luh ende n̄aiye tinge jalme Getsemani pe, Jisas n̄ana lenge jetalah kin na, “Yip yurp e e, kut n̄am ma mil mininge wusyep topo me Got.” ³³ Kin namba e Pita pe, Jems topo e Jon yal topo e kin. Pe n̄oihmbwaip kin si tingis, topo e kin n̄asande syohe n̄embere pupwa. ³⁴ Kin n̄ana lenge na, “Mane n̄aiye sai n̄oto n̄oihmbwaip n̄am pe, ki n̄embere sekete nala tule n̄am n̄aiye ma mule. Yurp

e e pe, bep yerŋenge.” ³⁵ Kin nal sikirp pe, ki tambe bep̄mohro na gah kekep pe, kin n̄anange wusyep n̄silihme Yai n̄aiye tatame ka enge kin tupwaihme n̄up pupwa luku n̄aiye ka amba e nihe syohe. ³⁶ Pe kin n̄anange wusyep topo e Yai ta e le e, “Aba, Yai n̄am, nin tatame n̄aiye na ende n̄ai e n̄ai e lalme. Tatame na ongohe yukoh n̄aiye nihe syohe sai uku anga me n̄am. Kom yukur na gunde n̄asande n̄am, pakai. Kut ende gunde n̄asande nitei.”

³⁷ Mi e pe, Jisas plihe nat pe, kin n̄eteke e lenge jetalah kin hun si yate posoh. Kin n̄aname Pita na, “Saimon, teter nin nate posoh? Tatame n̄aiye na orp hla sikirp sokolohe bep erŋenge otop n̄am?” ³⁸ Pe kin n̄ana lenge na, “Yurp bep̄yeteme yip tip bworerme, topo e yininge wusyep topo e Got no, n̄ondol me ende n̄aiye ka ote ondol me yip pe, yukur pa se tumbē. N̄oihmbwaip mele e luku ki n̄asande n̄aiye ka ende n̄ai e n̄ai e bwore, kom wahri wicher ki n̄atai.”

³⁹ Jisas plihe nal ninde n̄aiye kin n̄anange wusyep topo e Got n̄ahilyeh ta e n̄aiye sekeime kin nal. ⁴⁰ Mi e pe, n̄upe n̄aiye kin nat pe, ki n̄eteke lenge jetalah kin teter yate posoh. Nembep tinge teter mane sekete. Pe tinge yukur sisysteme wusyep mune n̄aiye ka yinime kin. ⁴¹ Nihun kin n̄aiye ki plihe nat pe, ki n̄ana lenge na, “Teter yip yate posoh yamba e yohe lakai? Sekei! Yeteke e, n̄up kin si nat mi e n̄aiye ka yember Talah tikin Miye yil syep lenge miye n̄aiye yende hwap. ⁴² Tuhur ya mil. Yeteke e miye n̄aiye ka ember n̄am el syep lenge wachaih e e nat ihei.”

Judas nember Jisas nal syep lenge wachaih

(Mat 26.47-56, Luk 22.47-53, Jon 18.3-12)

⁴³ Jisas te n̄anange wusyep gan pe, Judas, jetalah kitikin ende nate gere. Lenge miye wondoh embere yenge lou n̄aiye yarmbe topo e n̄im n̄ombor yal topo e tinge. Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep erŋeme, topo e lenge bwore bworengē yember lenge yat. ⁴⁴ Miye n̄aiye nember Jisas nal syep lenge wachaih si n̄onorhme lenge yehe na, “Pa

yeteke e miye ɲaiye ma murpe mirirme mono wuti kin pe, luku miye ɲaiye pa yurpe yupwai e loko! Pe pa yenge yil.”⁴⁵ Ta e pe, gwaingwaiye pakai Judas nange pwar nate gere pe, kin nikil e nalme Jisas pe, kin ɲaname na, “Jetmam!” Pe kin nirirme ɲono wuti kin.⁴⁶ Ta e luku pe, tinge syep yarpe Jisas gare.⁴⁷ Kom jetalah Jisas ende ɲaiye gan sehei me kin kwura e kete ɲim ɲombor ɲanah pe, kin ɲiche nal nerɲe mungwim miye wah tikin miye ondoh pris uku ginir.

⁴⁸ Pe Jisas ɲana lenge na, “Yip yenge ɲim ɲombor topo e lou yat ɲaiye pa yurpe ɲam. Ki ta e ɲaiye yip yala yurpe miye pupwa ɲaiye nala ginyenme gavman.⁴⁹ Nye nyermbe ɲam marp motop yip, topo e ɲam manange wusyep gwan moto yukoh yirise pe, yukur yip yarpe ɲam. Kom wusyep sai nato Tup tikin Got ɲanange bwore mise.”⁵⁰ Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarngge.⁵¹ O lahyambe ende kin gah temhronj sokoloh wukauwe pe, kin gande Jisas nat pe, tinge syep yarpe lahyambe luku.⁵² Kom kin garngge mondom samale nasme temhronj gah ɲanar.

Jisas gan wusyep nal ɲembep lenge sisinge woroh

(Mat 26.57-68, Luk 22.54-55,63-71, Jon 18.12-16,19-24)

⁵³ Pe tinge yenge Jisas yal yukoh miye ondoh pris, luh ɲaiye lenge jetmam tikin wusyep erɲeme yotop lenge bwore bworengge, topo e lenge miye embep lenge pris ɲaiye jahilyeh yarp.⁵⁴ O Pita gande Jisas nal, kom kin gan sikirp wohe pe, kin nato lem mele e ɲaiye sai ɲoyor me yukoh tikin miye ondoh pris. Nato luku pe, kin mwate pe, kin ɲotop lenge kokorohtup Juta yarp me nih.⁵⁵ Lenge miye embep tititinge lenge pris yotop lenge sisinge woroh yahai e yanah ɲaiye ka yininge yowor e yember ɲaimune pupwa ɲaiye Jisas ɲende no, ka yonombe ka ole. Kom tinge yukur yeteke e ɲaimune pupwa ɲaiye ki ɲende.⁵⁶ Pe lenge mitinj wula wula yate yanange wusyep hombo e yini e Jisas. Kom wusyep tinge luku yukur nal ɲahilyeh.

⁵⁷ Topo e lenge miye sye tahar jan hla pe, tinge yini e Jisas yanange wusyep hombo e na,⁵⁸ “Poi masande kin ɲanange na, ‘ɲam ma muluwau yukoh yirise luku ɲaiye miye yenge syep juhur e. O ɲup hun ka mi e pe, ma plihe guhur e, kom yukur ma menge syep guhur e.’”⁵⁹ Kom tinge lalme ɲaiye yanange wusyep uku pe, wusyep tinge yukur ki ɲahilyeh.

⁶⁰ Miye ondoh lenge pris tahar gan hla me lenge sisinge woroh lenge Juta pe, kin ɲisilihme Jisas na, “Tatame ɲaiye na ungwisme wusyep tinge ɲaiye tinge yanange yalme nin, lakai pakai?”⁶¹ Kom Jisas yukur nungwisme wusyep tinge, kin nupwai e mut gan. Pe miye ondoh pris plihe ɲisilihme na, “Nin Miye alanaatme Krai, Talah tikin Got ilyeh ɲaiye lenge miye tuweinge lalme yirisukwarme nan kin?”⁶² Pe Jisas nungwisme wusyep kin na, “Hei, ɲam ilyeh ihei. Pe yip se pa yeteke e Talah tikin Miye ka orp el syep non tikin Got pe, ka ot topo e mwahit tikin moihla.”⁶³ Pe miye ondoh lenge pris ɲowor e temhronj kin ɲanange na, “Yukur ya plihe gwil lenge mitinj ɲaiye ka yute yininge ɲaimune ɲaiye miye e e ɲende, na pakai.⁶⁴ Yip si yisande wusyep tetehei pupwa luku ɲaiye kin ɲaname Got. Yip ɲoiheriyembe ya mende me tu e lai?” Pe tinge lalme yahra e yanange na, “Kin si ɲende pupwa pe, ka ole.”

⁶⁵ Ta e luku pe, lenge mitinj sye chusyur tuhwa yalahe Jisas, topo e tinge yenge ɲaiyuwat yupwai e ɲembep kin pe, tinge yonombe. Tinge yiname na, “Ni te ininge wusyep profet ende!” Topo e lenge kokorohtup lenge Juta yangalai syep jate.

Pita ɲanange kin jinjame Jisas

(Mat 26.69-75, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁶ Pita teter narp na gah nato lem mele e tikin yukoh pe, tuwei wah tikin miye ondoh pris wat.⁶⁷ Pe ti weteke e kin ɲaiye narp me nih. Ti wusukumbe dilndil sai mi e pe, ti waname na, “Nin topo e, nin narp ɲotop Jisas tikin Nasaret.”⁶⁸ Kom kin hombo e ɲanange na, “ɲam jinjame kin,

topo e nam yukur sisyeme naimune naiye nin nanange liki." Pe kin na tas sehei me kohmap pe, tuwet nenger ndendehei. ⁶⁹ Tuwei wah uku plihe weteke e kin pe, ti wana lenge miye naiye jan sehei luku na, "O miye iki pe, kin miye ende tinge kili!" ⁷⁰ Kom Pita plihe nanange na, "Pakai!" Gwaingwaiye sikirp mi e pe, lenge miye naiye jan sehei me Pita yaname na, "Bwore mise, yukur na se plihe inise nange nin pakai, nin noinde tinge kili. Detale, nin miye Galili." ⁷¹ Pe Pita nanange wusyep bongol na, "Bwore mise supule nanah hla, nam yukur sisyeme miye iki naiye yip yanange. Naiye yukur nam manange wusyep bwore mise pe, Got se ka ende yumbune nam." ⁷² Kin nanange mi e pe, tuwet nenger ni hoi. Pita noihmbwar wusyep naiye somohon Jisas naname na, "Teter naiye tuwet yukur ka enger ni hoi pe, nin na ininge ni hun nange nin yukur sisyeme nam." Pe Pita buhu tangar gah njilil.

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Tinge yenge Jisas yalme Pailat

(*Mat 27.1-2,11-14, Luk 23.1-5, Jon 18.28-38*)

¹ Sehei naiye ki de ka nundu hondonge pe, lenge pris ondoh topo e lenge bwore bworengge, topo e lenge jetmam tikin wusyep erneme naiye tinge lalme titinge lenge sisinge woroh lenge Juta jahilyeh yupwai e wusyep yanange naimune naiye ka yende me Jisas. Tinge yupwai e syep Jisas pe, tinge yenge kin yalme Pailat, gavena tititinge Rom. ² Pailat nsilihme na, "Nin kin lenge Juta lakai?" Jisas nungwisme na, "Ki ta e naiye nin nanange." ³ Lenge pris ondoh yanange wusyep sye yalme Jisas nange kin ndende nai e nai e sye pupwa. ⁴ Pe Pailat nsilihme na, "Tatame naiye na ungwisme wusyep sye naiye tinge yana nin, lakai pakai? Nin si nasande neteke e naimune naiye tinge yanange yatme nin?" ⁵ Kom Jisas yukur nungwisme wusyep tinge, pakai. Pe Pailat noiheryembe wula wula.

Tinge yember Jisas yal naiye ka yuluwei kin yil loutungwarmbe

(*Mat 27.15-26, Luk 23.13-25, Jon 18.38-19.16*)

⁶ Nye nyermbe naiye nup tikin nai embere Pasova pe, Pailat se ka osme miye ende naiye ndende pupwa pe, se ka osme mwahupwai e el tus wicher gunde noihmbwaip lenge miye tuweinge naiye yisande. ⁷ Nup uku pe, lenge mitinj sye naiye yende yumbune gavman, topo e yongomb lenge miye tuweinge yule pe, tinge yarp yoto mwahupwai e. Pe Barabas kin noinde tinge topo e. ⁸ Ta e luku pe, lenge mitinj lalme yate yisilihme Pailat naiye ka ende naimune nahilyeh tu e naiye somohon kin ndende, gande wusyep tinge naiye yanange. ⁹ Pe kin nungwisme wusyep tinge na, "Yip yisande ma musme kin lenge Juta le e ka el tus elme yip, lakai?" ¹⁰ Pailat kin sisyeme nange lenge pris ondoh tinge noihmbwaip pupwa me Jisas pe, tinge yenge Jisas yatme kin. ¹¹ Kom lenge pris ondoh yanange wusyep yahra e noihmbwaip lenge miye tuweinge naiye ka yisilihme Pailat nange yukur ka osme Jisas e tus. Ka osme Barabas e tus. ¹² Ta e luku pe, Pailat plihe nsilih lenge na, "Pe yip yisande ma mende tu e laime miye naiye yip lalme yanange nange kin titinge lenge Juta?" ¹³ Tinge plihe tambah marnge yalme kin yanange na, "Uluwei kin e unuh loutungwarmbe!" ¹⁴ Kom Pailat nungwisme wusyep tinge na, "Kin ndende naimune pupwa ti?" Kom tinge plihe tambah marnge yanange yal hla ninde na, "Uluwei kin e unuh loutungwarmbe!" ¹⁵ O Pailat nala ende lenge miye tuweinge ka hriphrip pe, kin nember Barabas nal tas me tinge. Kut kin nana lenge pe, tinge yonombe yupwai e yararahe Jisas mi e pe, kin nember kin nal naiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup Rom yaname wusyep hi me Jisas

(*Mat 27.27-31, Jon 19.2-3*)

¹⁶ Lenge kokorohtup Rom yenge Jisas ya yoto lem mele e tikin yukoh gavman pe, tinge jal lenge kokorohtup wula wula yate jahilyeh. ¹⁷ Tinge jahme temhron yaihe ende yanah me Jisas. Topo e tinge yamba e

mwah senge pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah n̄ondoh kin. ¹⁸ Mi e pe, tinge yiname ta e le e, “N̄au bwore iyai, kin titinge lenge Juta!” ¹⁹ Pe tinge yamba e winje ende yenge jate n̄ondoh kin, topo e tinge chusyur tuhwa yalahe. Topo e tinge yisar e n̄hip mbep me kin, topo e yende n̄ai ta e n̄aiye yan̄a e nan̄ embere yalme kin. ²⁰ N̄upe n̄aiye tinge yaname wusyep hi e tale nan̄ kin mi e pe, tinge yungul temhron̄ yaihe luku, kut tinge plihe jahme temhron̄ kitikin. Mi e pe, tinge yenge kin yal n̄aiye ka yuluwei kin yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe
(Mat 27.32-44, Luk 23.26-43, Jon 19.17-27)

²¹ Nal yan̄ah uku n̄aiye tinge yal pe, tinge yate titinihme miye ende tikin moi embere Sairini, nan̄ kin Saimon. Kin nala el oto moi embere Jerusalem. Saimon kin yai tikin Aleksander hindi Rufus. Lenge kokorohtup yarpe kin pe, tinge yututusme kin n̄aiye ka ikirh loutungwarmbe tikin Jisas. ²² Tinge yenge Jisas yal luh ende n̄aiye nan̄ kin Golgota. Wusyep tehei nan̄ uku pe, ‘Kekep tikin Lupu N̄ondoh’. ²³ Pe tinge da yan̄a e Jisas wain sye n̄aiye si tinge yuluwihme topo e loumwah sye myrrh. Kom Jisas yukur n̄ono e. ²⁴ Pe lenge kokorohtup yuluwei kin yal loutungwarmbe. Topo e tinge de ka yiyar e temhron̄ kin juh bumble tititinge mi e pe, tinge jate tup hun n̄aiye yeteke e lahmende ilyeh ilyeh n̄aiye ka yohe pe, ka amba e n̄aimune.

²⁵ N̄au amba e syepumbur hoye hoye n̄aiye hondonge pe, tinge yuluwei Jisas yal loutungwarmbe. ²⁶ Tinge yendere bambalau ya yanah loutungwarmbe pe, tinge yainge wusyep uku sai nanah hla n̄aiye tinge yiname kin ta e le e, ‘Kin titinge lenge Juta.’ ²⁷ Sehei me Jisas pe, tinge plihe yuluwei lenge miye hoi n̄aiye yarmbe, topo e yende n̄endei. Miye n̄oinde tehei nal syep non, kut n̄oinde tehei nal syep yangam. ²⁸ Ta e luku pe, wusyep n̄aiye sai tup n̄anange bwore mise na, “Lenge miye

tuweinge yeteke e kin ta e miye pupwa ende.”*

²⁹ Lenge miye tuweinge yale yat pe, tinge yaname wusyep hi e tale Jisas. Tinge yukul me n̄ondoh yaname na, “Hai, nin n̄anange nange nin tatame na uluwau yukoh yirise mi e pe, n̄up hun na plihe ahra e. ³⁰ Tukwini na ungwisme nitei n̄aiye na osme loutungwarmbe liki ote guh!” ³¹ Lenge pris ondoh topo e lenge jetmam tikin wusyep er̄neme, tinge topo e yaname wusyep hi e tale kin. Tinge yanange tititinge na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin. ³² Poi de ya meteke e Miye alañatme Krai, kin lenge Juta n̄aiye tukwini ka ose loutungwarmbe luku ote guh pe, n̄oihmbwaip poi ka tejeime kin kili!” Miye hoi n̄aiye tinge yuluwei yal loutungwarmbe pe, tinge yaname wusyep hi e topo e.

Jisas nule

(Mat 27.45-56, Luk 23.44-49, Jon 19.28-30)

³³ N̄au n̄anar moikin bumbumbe pe, ki n̄up yepelmbe supule n̄apara e kekep lalme nal tatame n̄aiye n̄au namba e hun yungwiris. ³⁴ Topo e dindi n̄up uku n̄aiye n̄au namba e hun pe, Jisas tambah marnge n̄anange na, “Eloi, Eloi, lama sabaktani?” Wusyep tehei tikin wusyep uku ki n̄anange ta e le e, ‘Got n̄am, Got n̄am, deta e lai ti nin nasme n̄am?’ ³⁵ Lenge miye tuweinge sye n̄aiye jan uku yisande wusyep n̄aiye kin n̄anange pe, tinge yanange na, “Yisyunde! Kin galme profet Elaija!” ³⁶ Pe miye ende gertenge na namba e n̄aiyuwat syum n̄ohor gah pinip wain n̄aiye tikin n̄enyene supule n̄upwai e gah lou ende nan̄a e Jisas n̄aiye ka ono e. Pe kin n̄anange na, “Te yeseperhme na, ta e Elaija se ka ota ungwisme ukul kin ember guh, lakai pakai?” ³⁷ Pe Jisas plihe tambah marnge n̄anange ninde pe, kin nule ko.

³⁸ Pe n̄aiyuwat n̄embere n̄aiye tehei nato yukoh yirise luku tahar n̄owor angah bumbumbe. Ki n̄owor sai nanah hla uku gah bumbumbe nenge nate gere gah mondom.

15.21 Rom 16.13 15.24 Sng 22.18 15.27 Ais 53.12
22.7, 109.25, Mak 14.58, Jon 2.19 15.34 Sng 22.1

* 15.28 Wusyep uku sai me tup sye Mak. 15.29 Sng
15.36 Sng 69.21 15.38 Kis 26.31-33

³⁹ Pe njupe n̄aiye miye onдох embere n̄aiye bepteme lenge kokorohtup lenge Rom gan sehei me loutungwarmbe no, kin n̄eteke e nule Jisas pe, kin n̄anange na, “Bwore mise! Miye e e kin Talah tikin Got!” ⁴⁰ Lenge tuweinge sye jan sikirp wohe yeteke e n̄aimune luku. Lenge tuweinge luku pe, Maria tuwei tikin moi embere Makdala, topo e n̄oinde pe, Maria, mam tikin Jems hindi Josep, topo e tuwei n̄oinde Salome. ⁴¹ Njupe n̄aiye Jisas narp Galili pe, lenge tuweinge luku jande kin, topo e yungwisme kin. O lenge tuweinge sye n̄aiye si yotop kin yase Jerusalem yat pe, tinge topo e jan uku.

Tinge yember wahri Jisas ya yoto n̄eser map

(Mat 27.57-61, Luk 23.50-55, Jon 19.38-42)

⁴² Dindi n̄up uku pe, n̄up tikin n̄aiye lenge Juta yende mi mi n̄up tikin Sabat. O sehei n̄aiye kin nala n̄up pe, ⁴³ Josep tikin moi embere Arimatea nat. Kin miye bwore bwarme titinge sisinge woroh lenge Juta n̄aiye narp n̄eserperhme nange ka eteke e lemame tikin Got. Kin n̄ende n̄oih lulu na n̄isilihme Pailat nange tatame n̄aiye ka amba e wahri tikin Jisas enge e ononde. ⁴⁴ Pe Pailat n̄oiheriyembe na, liki ta e Jisas si nule, lakai pakai? Pe kin galme miye onдох lenge kokorohtup nate n̄isilihme na, “Jisas si nule bwore mise, lakai pakai?” ⁴⁵ Njupe n̄aiye kin n̄asande wusyep miye onдох lenge kokorohtup nange Jisas si nule pe, kin n̄aname Josep na, “Ni amba e wahri kin enge el.” ⁴⁶ Ta e luku pe, Josep n̄iche wuhyau namba e n̄aiyuwat wukauwe sokoloh ende mi e pe, kin nal nukul wahri Jisas nenge gah. Kin nupwai e topo e n̄aiyuwat wukauwe luku mi e pe, kin nenge nal n̄ember nato n̄eser map ende n̄aiye somohonme tinge yotombo yiche. Mi e pe, Josep n̄enenem n̄eser n̄embere nate tatme n̄ehet map. ⁴⁷ O Maria titi moi Makdala, topo e Maria, mam tikin Josep si yeteke e luh n̄aiye kin n̄ononde Jisas.

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Jisas plihe tahar

(Mat 28.1-8, Luk 24.1-12, Jon 20.1-10)

¹ Njupe n̄aiye Sabat nal mi e pe, Maria, moi ti Makdala pe, Maria mam Jems, topo e Salome yamba e pinip winye n̄aiye ka yenge yila yihyete wahri Jisas. ² Tahar Sande hondo hondonge n̄aiye n̄au tam-baram anah pe, tinge tahar yal n̄ehet. ³ Tinge yal yanah pe, tinge yisilih yale yat tititinge na, “O lahmende tatame ka se enenem n̄eser upwaihme n̄ehet map?” ⁴ Pe tinge bep yal yeteke e n̄eser n̄embere luku n̄aiye tinge si yenenem nal n̄anar tik-ihe n̄ehet map. ⁵ Tinge ya yoto pe, tinge yeteke e lahyambe ende dende temhron wukauwe narp nal syep non pe, tinge hi jarnge.

⁶ Kin n̄ana lenge na, “Pa hi jirnge na pakai. N̄am sisiyeme n̄aiye yip yata yahai e Jisas tikin Nasaret n̄aiye tinge yuluwei yal loutungwarmbe no, kin nule. O kin si tahar kuli! Kin yukur n̄anar e e! Yeteke e luh n̄aiye tinge yember wahri kin yanar ihi. ⁷ Pa plihe yil pe, yininge wusyep e e yil lenge jetalah kin topo e Pita. Jisas si nal yerme yip nal Galili. Pa yi yeteke e kin yinir uku junde wusyep n̄aiye somohon kin n̄ana yip.” ⁸ Lenge tuweinge yase n̄eser map n̄aiye yononde miye yule uku tas pe, tinge jertenge yal. Tinge gunguru plai hi jarnge pe, n̄ihip syep tinge dondol dondol. Topo e tinge yukur plihe yanange wusyep ende yalme miye lakai tuwei ende, pakai. De-tale, tinge hi jarnge pupwa supule.

Jisas na gereme Maria n̄aiye moi ti Makdala

(Mat 28.9-10, Jon 20.11-18)

⁹ N̄endeheiyeh n̄aiye Jisas plihe tahar n̄ehet Sande hondonge pe, kin nal gereme Maria n̄aiye moi ti Makdala. Tuwei uku somohon kin ginyenme yipihinge pupwa syepumbur hoi n̄aiye sai me ti. ¹⁰ Maria wal weteke e lenge miye tuweinge n̄aiye somohon yarp yotop Jisas. Tinge n̄oihmane pe, tinge yilil yarp pe, ti wana lenge n̄aimune n̄aiye ti si weteke e. ¹¹ Njupe n̄aiye tinge yisande n̄aiye ti wana lenge nange Jisas si plihe tahar, topo e ti si weteke e

kin pe, tinge yukur ɲoiheryembe wusyep ti, nange ki bwore mise.

*Jisas na gereme lenge jetalah kin
(Luk 24.13-35)*

¹² Nyermbe pe, Jisas nal gereme jetalah kin hoi ɲanar yaɲah ɲaiye tinge yasme moi embere Jerusalem yala yil moi tinge. Kom tinge yukur sisysteme kin. Detale, kin si tana ɲoinde tikin. ¹³ Topo e ɲupe ɲaiye tinge yeteke e kin yuworme pe, tinge plihe yal yana lenge jetalah kin, kom tinge yukur ɲoiheryembe nange wusyep tinge bwore mise.

Jisas ɲana lenge jetalah wah ɲaiye ka yende

(Mat 28.16-20, Luk 24.36-49, Jon 20.19-23)

¹⁴ Yuwo kin pe, Jisas nal gereme jetalah kin syepumbur umbur ilyeh ɲaiye yono ɲai yarp. Kin ɲihyel lenge ɲaiye ɲoihmbwaip tinge yukur teɲeime kin, topo e ɲoihmbwaip tinge si susukut ɲaiye ka yisyunde wusyep lenge mitiɲ ɲaiye yeteke e kin no, tinge yate yanange nange kin si tahar. ¹⁵ Kin ɲana lenge na, “Pa yil e yil e moiye moiye kekep e e pe, pa yininge wusyep bwore mise le e yil me lenge miye tuweinge lalme.

¹⁶ Lahmende ɲaiye ɲoihmbwaip tinge ka teɲeime ɲam no, ka yimbilme ɲoihmbwaip yamba e pinip pe, liki Got se ka ungwisme tinge ɲaiye ka yurp bwore nye nyermbe. Kom miye tuweinge ɲaiye ɲoihmbwaip tinge yukur teɲeime ɲam pe, liki min ka talai yoto ɲup tikin ɲaiye ka jin wusyep kot.

¹⁷ Lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime ɲam pe, Got se ka angang lenge bongol ɲaiye ka yende wutu supule. Ka jil naɲ ɲam pe, ka jinyenme lenge yip-ihinge pupwa, topo e ka yininge wusyep ɲimeser ambaran. ¹⁸ ɲaiye ka yurpe hwan, lakai ka yono e pinip ɲaiye mitiɲ sye si yuwil e ɲainde pupwa ya jah pe, yukur ka yule, pakai. Topo e tinge ka yikil syep yil yunuh lenge miye tuweinge ɲaiye yende wahri epwa pe, ka plihe tuhur bwore.”

*Got namba e Jisas nenge nanah moiha
(Luk 24.50-53, Apo 1.9-11)*

¹⁹ Lahmborenge Jisas ɲanange wusyep ɲotop tinge mi e pe, Got namba e kin nenge nanah moiha pe, kin narp nal syep non tikin Yai Got. ²⁰ Mi e pe, lenge jetalah yal e yal e kekep lalme pe, tinge yanange yalaɲatme wusyep bwore tikin Jisas. Topo e Lahmborenge ɲende wah ɲoto tinge ɲaiye ka yende mirakel no, luku ka ende bongolme wusyep bwore ɲaiye tinge si yalaɲatme nange ki bwore mise.

Wusyep bwore tikin Luk

Luk nember tup nalme Tiopilus

1-2 Iyai bwore nam Tiopilus, lenge mitin wula si yende wah bongol jarase wusyep me nai e nai e naiye Jisas nende no, tahar natme poi. Ta e pe, tinge yainge wusyep me naimune naiye somohonme poi masande nilyehme. Pe wusyep uku natme lenge aposel naiye yasande, topo e yeteke e nai e nai e nendeheiyeh naiye Jisas nende pe, tinge yalanatme wusyep uku yal e yal e. ³ Nam si miyar e nai e nai e luku, nendeheiyeh nate gere tukwini, topo e nam mende wah nihe noihmeryembe wusyep uku. Ta e luku pe, ma minge wusyep uku member milme nin. ⁴ Nam mende ta e luku no, nin na sisysteme gondoume wusyep naiye somohonme nin nasande pe, ki bwore mise.

Walip hla naname Sekaraia naiye tuwei kin Elisabet ta wara e Jon

⁵ Dindi nup naiye kin Herot bepeteme provins Judia pe, pris ende Sekaraia narp. Kin bamtihei tikin pris Abiya. Nan tuwei kin Elisabet. Ti topo e bamtihei lenge pris, kom ti bamtihei lenge pris Aron. ⁶ Pe nyermbe nyermbe tinge hindi yarp bwore bwarme nembep tikin Got, topo e tinge hindi jande wusyep erneme lalme tikin Got Lahmborenge. ⁷ Elisabet ti gwan pakaiye pe, yukur tinge hindi yara e talah ende, pakai. Tinge hindi si pupwa borenge.

⁸⁻⁹ Nup uku pe, lenge bamtihei tikin Sekaraia ya yende wah pris yal yukoh yirise pe, lenge pris yiche neser ta e naiye nye nyermbe tinge yende pe, ki taharme Sekaraia naiye ka e oto yukoh yirise tikin Lahmborenge esekheh lou hi naiye naihe sengehrepe no, misip bwore ka ihe e unuhme Got. ¹⁰ Dindi nup uku naiye ki nesekheh pe, lenge miye tuweinge lalme naiye jan ya tas wicher yanange wusyep topo me Lahmborenge. ¹¹ Pe walip hla tikin Lahmborenge ende natme kin pe, walip hla uku

gan nal syep non siheime neser hendeinge naiye Sekaraia nesekheh lou hi sengehrepe luku. ¹² Nupe naiye Sekaraia neteke e pe, kin gunguru plai pe, ki hi garnge. ¹³ Kom walip hla uku naname na, "Sekaraia, na hi girnge, na pakai! Got Lahmborenge si nasande nisilih yip pe, tuwei nin Elisabet ta wara e lahmiye ende. Pe na gilme nan kin Jon. ¹⁴ Nupe naiye mam kin ta wara e kin pe, ka ende nin na isyunde mi supule. Nin topo e lenge mitin wula wula pa hriphrip me kin. ¹⁵⁻¹⁶ Kin ka amba e nan embere elme nembep tikin Got Lahmborenge. Yukur tatame naiye kin ka ono e pinip wain topo e pinip kwote. Nupe naiye kin tahai tapam mam pe, kin si papararme Yohe Yirise. Nup uku pe, kin ka enge lenge miye tuweinge Israel wula wula plihe yutme Lahmborenge, Got tinge. ¹⁷ Pe kin ka el topo e bongol tikin Yohe Yirise tu e profet Elaija pe, ka el yerme Lahmborenge. Ka ende lenge yai topo me lenge talah tinge ka plihe noihmbwaip ilyeh, topo e ka bunjenge noihmbwaip lenge miye tuweinge naiye si yengelyembe wusyep Got no, ka noihyeryembe bwore bwarme. Ta e luku pe, kin ka ende mi mi lenge miye tuweinge nange ka yurp jeteme Lahmborenge naiye ka ot."

¹⁸ Sekaraia nisilihme walip hla na, "Hai, nam topo e tuwei nam, poi hindi si pupwa borenge le e. Ta e luku pe, ma se sisysteme wusyep nin iki tu e lai?" ¹⁹ Walip hla tikin Lahmborenge nungwisme na, "Nam Gepriel le e. Nam gwan embep tikin Got pe, kin nember nam mat nange ma mini nin wusyep bwore le e. Ta e luku pe, nam mamba e mut kin mat. ²⁰ Kom yukur ni nenerme wusyep nam naiye ka tuhur bwore mise. Ta e luku pe, mut nin ka tingis si e tutume naiye wusyep upwai e nam ka tenjei esep bwore mise."

²¹ Dindi nup uku pe, lenge mitin naiye jan ya tas wicher yarp yeseperhme kin noihyeryembe wula wula na, detale ti Sekaraia gan gwaingwai nato yukoh yirise. ²² Nupe naiye kin nate tas wicher pe, yukur tatame naiye ka se ininge wusyep, pakai. Mut kin si tingis. Pe lenge miye tuweinge

ηaiye jan uku, tinge ηoihyeryembe nange kin si ηeteke e ηainde supule ηanar nato yukoh yirise. Detale, kin nenge syep nalanatme ta e ηaiye ki ηanange wusyep. ²³ Wah kin mi e pe, ki plihe nal moi kin. ²⁴ Pe ηup sye nal mi e pe, tuwei kin Elisabet wusyep e talah pe, ti tase warp yokoh wa tatame wundehei syepumbur. ²⁵ Ti wanange na, “Tukwini le e, Lahmborenge ηoihginirme ηam pe, ki ηende ta e luku no, kin nongohe hi e ηam ηaiye ηam somohon yukur mara e talah.”

Walip hla ηaname Maria nange ta wara e Jisas

²⁶ Nupe ηaiye Elisabet si talahe wundehei syepumbur ilyeh pe, Lahmborenge nember walip hla kin Gepriel nal moi Nasaret nato Galili distrik. ²⁷ Kin nenge wusyep nalme tesimbihye ende, naη ti Maria, ηaiye somohonme tinge si yupwai e wusyep nange ta windi e Josep, miye ηaiye kin louwah kin Dewit. ²⁸ Pe walip hla nate ηaname ti na, “Amai ηam, Lahmborenge hriphrip me nin supule pe, kin ηoih mi mi me nin, topo e kin narp topo e nin!” ²⁹ Maria wasande wusyep walip hla uku mi e pe, ti ηoihweryembe wula wula woto ηoihmbwaip ti pe, ti ηoihweryembe me wusyep tehei uku ki ta e la ηai. ³⁰ Walip hla ηaname ti na, “Maria, na hi girnge, na pakai. Detale, Lahmborenge ηoih mi mi me nin. ³¹ Ta e luku pe, nin na esye e lahmiye ende pe, na gilme naη kin Jisas. ³²⁻³³ Kin ka amba e naη embere sekete pe, mitiη ka jilme kin Talah tikin Got Na Nah Hla Supule. Got Lahmborenge ka aηa e luh yilihe tu e ηaiye louwah kin, kin Dewit pe, kin topo e ka tuhur kin lenge Israel lalme pe, ka orp kin nyermbe nyermbe.”

³⁴ Maria wisilihme walip hla uku na, “ηai uku ka ot tu e la? ηam yukur mindi e miye.” ³⁵ Pe walip hla ηaname na, “Yohe Yirise se ka guhunuhme nin, topo e bongol tikin Got ka ote si me nin. Ta e luku pe, ka jilme talah yirise luku Talah tikin Got. ³⁶ ηoiheryembe pwap nin Elisabet. Ti si pupwa borenge supule, topo e ti yukur tatame ηaiye ta wara e talah, pakai. Kom

ti si talahe, wundehei ti syepumbur ilyeh. ³⁷ Yukur ηainde nihme Lahmborenge ηaiye ka ende, pakai supule.” ³⁸ Maria wanange na, “ηam tuwei wah tikin Lahmborenge. ηai uku ka ende gunde ηaiye si ni ηanange.” Mi e pe, walip hla nasme ti.

Maria wa weteke e Elisabet

³⁹ Dindi ηup uku Maria wende mi mi pe, ti hwihwai wal moi ηaiye sai nanah hwate ende nal Judia. ⁴⁰ Pe ti wa woto yukoh Sekaraia pe, ti wirisukwarme Elisabet. ⁴¹ Nupe ηaiye Elisabet wasande ηaiye Maria wirisukwarme ti pe, talah papalai nale nat tahai nato tapam Elisabet pe, ti papararme Yohe Yirise. ⁴² Pe ti wanange wusyep marnge na, “ηoih mi mi ηaiye Got yale pe, ki tahar e tuweinge lalme, topo e talah ηaiye nin na ara e pe, Got ka ηoih mi mi me kin embere supule! ⁴³ Kom ηam tuwei mune ti, nin nate neteke e ηam. Nin mam Lahmborenge ηam, kut ηam tuwei pakaiye. ⁴⁴ Nupe ηaiye ηam masande wusyep irisukwarme nin pe, talah ηaiye tahai nato tapam ηam papalai ηanah hriphrip supule. ⁴⁵ Nin si ηenerme wusyep tikin Lahmborenge ηaiye ηai esep ka tuwei. Ta e luku pe, na hriphrip supule.”

Wenersep titi Maria

⁴⁶⁻⁴⁷ Pe Maria wanange na, “ηoihmbwaip ηam mirisukwarme Lahmborenge supule, topo e ηam chuchukwarme Got, kin Miye nungwisme ηam. ⁴⁸ ηam tuwei wah pakaiye kin, kom kin ηoiheryembe ηam. Ta e luku pe, tahar tukwini nenge nal pe, lenge miye tuweinge lalme ka yininge nange ηam tuwei ηaiye Got ende ηam hriphrip supule. ⁴⁹ Detale, Got kin bongol pe, ki ηende ηai e ηai e ηembere me ηam. Pe naη kin yirise supule.

⁵⁰ Pe nyermbe nyermbe kin ηoihginirme lahmende

ηaiye yasar e ηimbep yahra e naη kin.

⁵¹ Kom ki ηesembele syep bongol kin pe,

ki nangalai lenge mitin̄ ñaiye jate bip yahra e nan̄ tititinge.

⁵² Kin si tale lenge miye ondoh nate gah kekep,

kut kin nahra e lenge miye tuweinge ñaipwa ñi nanah hla .

⁵³ Kin nangange ñai nal lenge ñaipwa ñi , kut kin ginyen lenge miye lowe yenge syep pakaiye yal.

⁵⁴ Ki ñende gande wusyep upwai e kin ñaiye kin si ñana

lenge lounwah poi ñaiye ka ñoih mi mi me poi pe,

kin nate gah nungwisme poi Israel, miye tuweinge wah kin.

⁵⁵ Kin nupwai e wusyep topo e lenge lounwah poi,

Abraham topo e lenge ñambaih talah kin, ñaiye ka ñoihginirme tinge nye nyermbe.”

⁵⁶ Maria warp topo e Elisabet wa tatame wundehei hun mi e pe, ti plihe wal moi ti.

Elisabet wara e Jon

⁵⁷ Nup titi nat pe, Elisabet wara e lahmiye ende. ⁵⁸ Npupe ñaiye lenge wim ilyeh ti topo e lenge moi ilyeh ti yasande yeteke e ñaimune bwore ñaiye Lahmborenge ñende pe, tinge lalme hriphrip topo e ti. ⁵⁹ Npupe ñaiye talah ti si sande ende ñerñe nal mie pe, tinge yat nange ka yotombo wahri hi kin, topo e ka yember nan̄ kin Sekaraia, junde nan̄ yai kin. ⁶⁰ Kom mam kin wanange na, “Pakai! Nan̄ kin ya gwilme Jon.” ⁶¹ Pe tinge yaname na, “Kom yukur wim ilyeh yip ende nan̄ kin Jon sai, pakai!” ⁶² Pe tinge yenge syep yaname yai tikin nange talah uku ka gilme lahmende. ⁶³ Ta e luku pe, Sekaraia nenge syep nisilih lenge nange ka yenge bambalau ende yut no, ka inge nan̄. Pe kin nainge nan̄ kin Jon. Tinge yeteke e ta e luku pe, tinge ñoihyeryembe wula wula. ⁶⁴ Nilyehe sai, Sekaraia, mut kin ginir pe, kin plihe ñanange wusyep pe, ki ñirisukwarme Got. ⁶⁵ Pe lenge moi ilyeh titinge gunguru plai ñoihyeryembe wula wula pe, wusyep uku sisil nal e nal e moiye moiye ñaiye sai nanah hwate Judia. ⁶⁶ Pe mitin̄ lalme ñaiye yasande wusyep uku pe,

tinge ñoihyeryembe wula wula ta e le e na, “Mindemboi talah uku ka tuhur tu e la?” Detale, tinge si yeteke e yoworme bongol tikin Lahmborenge sai topo e kin.

Wenersep tikin Sekaraia

⁶⁷ Yohe Yirise gahanahme Sekaraia, yai tikin Jon pe, ki ñanange wusyep profet ta e le e na,

⁶⁸ Ya miri musukwarme Lahmborenge, Got poi Israel!

Kin si nate nungwisme poi miye tuweinge kin ñaiye ya murp hlaininge.

⁶⁹ Kin si nember miye bongol ende ñaiye ka ungwisme poi.

Kin ka amba e luh tikin lounwah kin kin Dewit, miye wah tikin Got.

⁷⁰⁻⁷¹ Somohonme lenge profet bwore bwarme yanange wusyep Got

yanange nange Got ka ungwisme poi pe, ka enge poi tupwaihme lenge wachaih,

topo e lenge mitin̄ ñaiye ñoihmbwaip pupwa me poi.

⁷²⁻⁷³ Kin si ñoihginirme lenge lounwah poi pe,

kin ñoihyeryembe wusyep upwai e kitikin ñaiye kin si nupwai e topo e tinge,

wusyep upwai e luku ñaiye kin nan̄a e nal me lounwah poi Abraham.

⁷⁴⁻⁷⁵ Kin si ñanange wusyep mise nal lenge lounwah poi

nange ka ungwisme poi osme syep lenge wachaih.

Ta e luku pe, nyermbe nyermbe ñupe ñaiye poi ya murp kekep e e pe,

poi ya murp holi bwore mise supule, topo e ya murp bwore bwarme mil ñembep kin.

⁷⁶ “Talah ñam Jon, mitin̄ ka jil nin profet tikin Got Na Nah Hla Supule.

Nin na el yerme Lahmborenge no, na ende mi mi me yan̄ah kin.

⁷⁷ Nin na ininge wusyep me lenge miye tuweinge

asambe lenge ñahwikin ñaiye Got ka ungwisme tinge

ñaiye ka osme pupwa ñoihmbwaip tinge no, ka yurp hlaininge.

⁷⁸⁻⁷⁹ Got poi, kin ñoihmbwaip ñumwaiye, topo e kin Got ñaiye ñoihginir.

Pe kin ka ember miye yirise kin ηaiye ka ungwisme poi miye tuweinge ηaiye yarp tuwihme nule.

Yirise kin uku ka anjar e ote guhme ηoihmbwaip poi tu e ηaiye ηau ηowor e nase moihla gahme poi.

Ka anjar e guh lenge lahmende ηaiye yarp yepelme pe, ka pasam poi yanah ηaiye ya mamba e ηoihmbwaip ηumwaiye.”

⁸⁰ Pe Jon tahar borenge pe, kin namba e bongol tikin Yohe Yirise nato ηoihmbwaip kin pe, kin narp nal moi gungurar ηaiye mitin pakai na tatame ηupe ηaiye wah kin tahar nal halhale nal ηembep lenge miye tuweinge Israel.

2

Maria wara e Jisas (Mat 1.18-25)

¹ Nup uku pe, Sisa, miye ondoh tikin Rom, nan kin Ogastus, nanange wusyep bongol nange ka amba e nan lenge miye tuweinge lalme ηaiye yarp tuwihme syep lenge Rom ηaiye ka jonose lenge miye tuweinge luku. ² Le e sensis ηendehei kin ηaiye tahar ηupe ηaiye Kwirinius narp gavena lenge Siria. ³ Ta e luku pe, miye tuweinge lalme yal e yal e ilyeh ilyeh tongonose yal moi tiheinge tinge ηaiye ka yember nan tinge. ⁴ Josep topo e, ki tahar nasme moi Nasaret ηaiye sai nato Galili distrik pe, kin nal Betlehem nato Judia. Detale, moi uku moi tiheinge loumwah kin Dewit. ⁵ Kin nal topo e Maria, tuwei ηaiye somohonme tinge si yupwai e wusyep nange ka enge ti. Npupe ηaiye tinge hindi yal pe, ti si talahe sai. ⁶ Tinge ya jere Betlehem pe, ti wasande ta wara e talah. ⁷ Kom yokoh dou ηaiye ka yurp si paparar lalme. Kut ti wara e talah ηendehei ti pe, ti wenge ηaiyuwat wupwai e kin pe, ti wonorh kin wa gwah wurmbu ηaiye lenge yowor yono ηai.

Lenge miye ηaiye yembepeteme yuwor sip ya yeteke e Jisas

⁸ Lenge miye sye yarp ya tas luh ηaiye lenge yuwor sip yono peperiyeh pe, tinge

yende wah nup yembepetem lenge. ⁹⁻¹⁰ Pe walip hla tikin Lahmborenge ende nate gereme tinge pe, yirise tikin Lahmborenge nanjar e na gahme tinge. Tinge hi worhe, kom walip hla ηana lenge na, “Pa hi worhe na pakai! Njam menge wusyep bwore matme yip ηaiye mindemboi lenge miye tuweinge lalme ka hriphrip. ¹¹ Tukwini nup e e na nato moi Dewit pe, tuwei ende si wara e Miye nungwisme. Kin Lahmborenge topo e Miye alanjatme tikin Got, Krais! ¹² Yip pa yeteke e kin yoworme tu e le e, pa yeteke e talah uku si yenge ηaiyuwat yupwai e pe, yonorh ya jah wurmbu ηaiye yuwor yono ηai pe, yip pa sisyeme yuworme wusyep uku kin bwore mise.” ¹³ Nilyehe sai walip hla wula wula sekete yat topo e walip hla uku pe, tinge yirisukwarme Lahmborenge ta e le e,

¹⁴ “Yirisukwarme Got nanah moihla! Kin ka angange ηoihmbwaip michukor el lenge miye tuweinge na gah kekep ηaiye ki hriphrip me tinge.”

¹⁵ Npupe ηaiye lenge walip hla plihe yal moihla pe, lenge miye ηaiye yembepeteme worsip yanange wusyep yale yat tititinge na, “Tuhur, ya mi meteke e ηaimune ηaiye si ηende nal Betlehem ta e ηaiye Lahmborenge si ηana poi.” ¹⁶ Ta e luku pe, tinge hwihwai yal pe, tinge yeteke e Josep hindi Maria, topo e talah wimbe ηaiye tahai na gah wurmbu ηaiye lenge yuwor yono ηai. ¹⁷ Npupe ηaiye lenge miye mbep lenge worsip yeteke e kin mi e pe, tinge yana lenge ηaimune ηaiye walip hla si ηana lenge me talah uku. ¹⁸⁻²⁰ Mi e pe, lenge miye ηaiye yembepeteme worsip plihe yal pe, tinge yahra e wenersep yirisukwarme Lahmborenge me ηaimune ηaiye si tinge yasande yeteke e jande ηaiye walip hla si ηana lenge. Pe lahmende ηaiye yasande wusyep uku pe, tinge gunguru plai, topo e ηoihyeryembe wula wula. Kom wusyep uku ki tahai na gah ηoihmbwaip Maria pe, ti ηoihweryembe ηembere sekete.

Josep hindi Maria yenge Jisas yal yukoh yirise

²¹ Nup syepumbur hun nal mi e pe, tinge yotombo wahri hi tikin Jisas pe,

tinge jalme kin Jisas, nan uku naiye walip hla si galme nal yer nupe naiye yukur teteter mam wara e kin. ²² Nup tikin naiye Maria hindi Josep ka yende mi mi naiye ta wende mi me titi naiye ta tuhur prihe gunde wusyep erneme tikin Moses. Ta e luku pe, Maria hindi Josep yenge kin yal Jerusalem yala yana e kin yil syep tikin Lahmborenge. ²³ Wusyep erneme tikin Got nanange na, naiye tuwei ende ta wara e lahmiye pe, ta wana e kin wilme Lahmborenge. ²⁴ Ta e luku pe, ka yenge jesumbihnip wimbe hoi, lakai jet humbri hoi yil naiye ka yesekhe yende ofa junde wusyep erneme tikin Lahmborenge naiye nanange.

²⁵ Dindi nup uku pe, miye ende, nan kin Simeon narp Jerusalem. Kin miye bwore bwarme naiye gande wusyep tikin Got, topo e Yohe Yirise narp topo e kin. Pe kin narp keteme Miye nungwisme lenge Israel. ²⁶ Detale, Yohe Yirise si naname nange yukur tatame naiye ka ole tutume naiye ka eteke e Miye alangatme tikin Lahmborenge, Krais. ²⁷ Pe Yohe Yirise nenge Simeon nato yukoh yirise. Nupe naiye yai mam Jisas yenge Jisas ya yoto yukoh yirise no, ka yende junde wusyep erneme luku, pe ²⁸ Simeon namba e kin nimbite sai pe, ki nanange wusyep nirisukwarme Lahmborenge na,

²⁹ “Lahmborenge nam, tatame naiye na amba e nam, miye wah nin no, ma mule topo e noihmbwaip numwaiye.

Detale, wusyep upwai e nin si bwore mise.

³⁰⁻³¹ Tukwini nembep nam si meteke e Miye nungwisme nin

naiye nin si njende mi mi naiye ka ungwisme lenge miye tuweinge lalme.

³² Yirise kin ka anar e el lenge haiten, topo e ka angange nan nembere el lenge miye tuweinge nin Israel.”

³³ Pe yai mam tikin Jisas gunguru plaima naimune naiye Simeon naname Jisas. ³⁴ Pe Simeon noih mi mi me tinge. Mi e pe, ki naname Maria, mam tikin Jisas na, “Lahmborenge si nangatme talah e e. Pe lenge miye tuweinge Israel wula ka hriphrip me

kin pe, kin se ka ungwisme tinge. Kom wula se ka jirnge kin pe, le e ka ende tinge naiye ka tumbe. Kin ka tuhur tu e wutu tikin Got ende naiye mitinj wula wula ka jonombai e kin. ³⁵ Ta e luku pe, le e ka ende noihmbwaip tase tinge ka ot halhale. Pe Maria, nin na isyunde syohe e oto noihmbwaip nin tu e naiye nim gere noihmbwaip nin.”

³⁶⁻³⁷ Mi e pe, tuwei borenge profet ende, nan ti Ana warp wa woto yukoh yirise topo e. Ti talah tikin Fanuel pe, ti bantihei ilyeh tikin Aser. Somohonme ti windi e miye ende, kom tinge hindi yarp ya tatame wahtaip syepumbur hoi pe, miye ti nule pe, ti warp nope. Wahtaip ti tatame 84. Nye nyermbe ti warp yukoh yirise pe, nupe nau ti wa wahra e nan tikin Got, topo e ti wasme nai wanange wusyep topo me kin. ³⁸ Dindi nup uku pe, ti wate gwereme tinge pe, ti wirisukwarme Got Lahmborenge, topo e walaatme wusyep Jisas wal lenge miye tuweinge Jerusalem naiye yarp jeteme Miye alangatme tikin Got naiye ka ember kin ka ote ungwisme tinge no, ka yurp hlaininge.

³⁹ Nupe naiye Josep hindi Maria si yende nai e nai e lalme jande wusyep erneme tikin Lahmborenge yal Jerusalem pe, tinge plihe yal moi tinge Nasaret naiye sai noto Galili distrik. ⁴⁰ Pe talah uku tahar borenge pe, kin namba e bongol, topo e sande teke e bwore bwarme pe, noihmbwaip bwore bwore tikin Got sai me kin.

Jisas nal yukoh yirise

⁴¹ Wahtaipe taibe nato nup Pasova* pe, lenge yai mam Jisas yal Jerusalem. ⁴² Nupe naiye Jisas wahtaip kin namba e 12 pe, tinge plihe yal Jerusalem naiye ka yende Pasova tu e naiye nye nyermbe tinge yende.

⁴³⁻⁴⁵ Nupe naiye Pasova mi e pe, tinge yuwor e yosoko yale yil moi tiheinge tinge ilyeh ilyeh tongonose. Nau ende supule tinge ya jere yanah, kom Josep hindi Maria noihyeryembe nange Jisas ki notop lenge wondoh embere luku nal yanah. Kom Jisas

2.23 Kis 13.2,12 **2.24** Wkp 12.6-8 **2.32** Ais 42.6, 49.6, 52.10 **2.39** Mat 2.23 **2.41** Kis 12.1-27, Lo 16.1-8

* **2.41** Tehei kin Pasova luku pe, lenge Juta yono nai embere noihyeryembe wah embere naiye somohonme Got njende naiye nungwisme tinge yasme mwahupwai e lenge Isip.

teter narp Jerusalem pe, lenge yai mam kin yukur sisyeme ta e luku. Tinge yende wah yekepe kin ya yoto lenge bamtihei tinge, topo e lenge nimei naiye tinge top lenge lalme yal, kom yukur tinge yeteke e kin, pakai. Ta e luku pe, tinge plihe jan bunjenge yal Jerusalem.

⁴⁶ Nup ende supule tinge plihe yal yanah pe, tinge yate jere Jerusalem. Tinge yarp ya tatame nyermbe, tinge yahai e kin yal pe, tinge yeteke e kin narp n^otop lenge jetmam tikin wusyep erⁿeme nato yukoh yirise nasande wusyep tinge, topo e ki nisilih lenge wusyep sye. ⁴⁷ Mitin naiye jan uku yasande wusyep Jisas pe, tinge noihyeryembe wula wula me wusyep kin, topo me sande teke e kin nembere. ⁴⁸ Nupe naiye lenge yai mam kin yeteke e kin pe, tinge gunguru plai supulme kin pe, mam kin waname na, “Talah nam, detale ti nin n^ende me poi hindi ta e le e? Noihmbwaip poi hindi mane sekete. Poi noi^hginirme nin pe, poi mende wah nihe mekepe nin.” ⁴⁹ Pe kin plihe nungwisme wusyep tinge hindi ta e le e na, “Detale ti yip hindi sisipirnge yekepe nam? Yip pa sisyeme nange nam marp yokoh Yai nam kuli.” ⁵⁰ Kom tinge hindi yukur sisyeme wusyep tehei uku, pakai.

⁵¹ Mi e pe, kin tahar top lenge plihe nal Nasaret. Kom Maria yukur noihsipe nai e nai e naiye ti si weteke e, pakai. Nye nyermbe ti noi^hweryembe woto noi^hmbwaip ti. Jisas narp topo e yai mam kin pe, kin talah bwore naiye nasande wusyep tinge hindi. ⁵² Nupe naiye Jisas tahar borenge pe, sande teke e bwore bwarme kin tahar embere pe, Got topo e lenge mitin lalme hriphrip me kin.

3

Jon tikin Baptais niche wusyep nal lenge miye tuweinge

(Mat 3.1-12, Mak 1.2-8, Jon 1.19-28)

¹ Nupe naiye Sisa Taiberius si narp miye ondoh supule na tatame wahtaip 15 pe, Pontius Pailat narp gavena tikin Judia, Herot narp miye mbep lenge Galili o, to kin Filip narp miye mbep lenge Ituria topo e lenge Trakonitis o, Lisaniyas narp

miye mbep lenge Abilene. ² O nup uku naiye Anas hindi Kaiafas yarp pris ondoh pe, Got naname Jon, talah tikin Sekaraia naiye narp moi gungurar naiye wah kin ka tuhur. ³ Ta e luku pe, Jon nal e nal e n^oyor me moi naiye sai siheime mih Jordan pe, ki niche wusyep ta e le e, “Yanah e teket me pupwa noi^hmbwaip yip no, pa yamba e pinip pe, Got se ka osme pupwa noi^hmbwaip yip.” ⁴ Le e ta e wusyep naiye somohonme profet Aisaia nange sai nato Tup tikin Got na, “Pa yisyunde miye ende ka gil gil orp moi gungurar ininge na,

‘Yende mi mi me yanah Lahmborenge, topo e yende nahwikin ka yelme naiye ka ot. ⁵ Pa yupulyu e luh gahe lalme, topo e pa yotombo hwate ka guh yelme lalme.

Nahwikin naiye yukule pe, pa yende ka bwarme, topo e yanah naiye gingouwe pe, pa yende ka yelme.

⁶ Mi e pe, lenge miye tuweinge na gah kekep e e lalme ka yeteke e Miye nungwisme tikin Got.’ ”

⁷ Lenge miye tuweinge wondoh embere yatme Jon nange ka gi^hye lenge pinip, kom ki nana lenge na, “Yip noi^hweryembe nange pa yamba e pinip ilyehme pe, tatame ka un^gwis yip naiye pa tupwaihme nihe syohe tikin Got? Pakai! Noihmbwaip yip pupwa hombo e ta e hwan. ⁸ Kom pa yende nai e nai e bwore ti, ka sasambe nange yip si yimbilme noi^hmbwaip no, pupwa naiye sai nato noi^hmbwaip yip si mi e ko. Yukur tatame naiye pa noi^hweryembe nange yip nambaih talah tikin Abraham no, yip si bwore bwarme, pakai. Detale, Got kin tatame naiye ka imbilme neser e e tu e lenge nambaih talah tikin Abraham! ⁹ Got si nenge nim neser gan lou tehei pe, ka gine lou naiye yukur nai esep bwore tehei pe, ka iche el nih.”

¹⁰ Lenge miye tuweinge yisilihme kin na, “Ya mende tu e la?” ¹¹ Kin nungwis lenge na, “Lahmende naiye nenge temhron hoi pe, ka anah e ende elme miye naiye temhron pakai, topo e lahmende naiye tatame nai pe, ka anah e miye naiye nai

pakai.”¹² Lenge miye sye ŋaiye yamba e wuhyau takis yatme kin ŋaiye ka yamba e pinip pe, tinge topo e yisilihme kin na, “Jetmam, ya mende tu e la?”¹³ Ki ŋana lenge na, “Yukur pa yamba e wuhyau takis yusungurhme wutu ŋaiye lenge gavman yalaŋatme, na pakai.”¹⁴ Pe lenge miye wondoh sye yisilihme kin na, “O poi yi, ya mende tu e la?” Jon ŋana lenge na, “Yukur pa yininge wusyep hombo e yini e lenge miye tuweinge no, pa yamba e wuhyau me tinge. Topo e yukur pa yininge nange ka yul yip wuhyau, tu pakai pe, pa yongomb lenge, na pakai. Hriphrip me wuhyau ŋaiye yip si yamba me wah yip.”

¹⁵ Lenge miye tuweinge lalme yarp jeteme Miye alaŋatme tikin Got, Krai no, tinge yasande ŋaiye ka ot hwihwai. Ta e luku pe, tinge ŋoihyeryembe wula wula yoto ŋoihmbwaip tinge na, “Ta e Jon kin Krai, Miye alaŋatme tikin Got, lakai pakai?”¹⁶ Kom Jon ŋana lenge lalme na, “Ŋam jaih yip pinip pakaiye, kut miye ende ŋaiye ka ot gunde ŋam pe, kin Lahmborenge me ŋam supule. Ŋam yukur bwore tatame ŋaiye ma mungul ŋhip hi kin, pakai. Ŋam miye pakaiye. Kin ka jih yip topo e Yohe Yirise pe, ka ende wah tu e nih esekeh pupwa ŋoihmbwaip yip.”¹⁷ Miye uku kin si nenge yap. Kin nerŋe peperiyeh esep ŋiche nanah hla endereme. Pe ŋesep ŋaiye bwore pe, ka ember el yokoh ŋai kut o, hoporonge kin ka esekeh el nih ŋaiye sisyu nye nyermbe.”

¹⁸ Jon ŋende wah ŋiche wusyep wula wula ŋaiye ka yimbilme ŋoihmbwaip ŋupe ŋaiye kin ŋanange nalaŋatme wusyep bwore mise tikin Got nal lenge miye tuweinge.¹⁹ Kom Jon ŋihyele miye mbep Herot ŋaiye somonme kin ŋosoihme Herodias, tuwei tikin tatai kin, topo e ŋai e ŋai e pupwa sye ŋaiye kin si ŋende.²⁰ Ta e luku pe, Herot ŋende ŋoihmbwaip nihe pe, kin plihe ŋende pupwa ŋember Jon nal mwahupwai e.

Jisas namba e pinip
(*Mat 3.13-17, Mak 1.9-11*)

²¹ O ŋupe ŋaiye Jon teter ŋende wah gihye e pinip lenge miye tuweinge pe, Jisas topo e namba e pinip. Ŋupe ŋaiye

Jisas ŋanange wusyep topo me Got mi e pe, ŋaitem ginir pe,²² Yohe Yirise nate gah ta e jesumbihnip pe, kin nate narp ŋanah kin. Pe wusyep ende nase moihla nat ta e le e, “Nin talah bwore ŋoihmbwaip ŋam pe, ŋam mende nihararme nin. Ŋam hriphrip me nin supule.”

Lenge loumwah topo e mwan ka Jisas
(*Mat 1.1-17*)

²³ Ŋupe ŋaiye wahtaip Jisas namba e 30 pe, kin nahra e wah Got nal halhale gah ŋembep lenge miye tuweinge. Lenge miye tuweinge ŋoihyeryembe nange kin talah tikin Josep.

Josep kin talah tikin Heli,

²⁴ Heli kin talah tikin Matat, Matat kin talah tikin Livai, Livai kin talah tikin Melki, Melki kin talah tikin Janai, Janai kin talah tikin Josep,

²⁵ Josep kin talah tikin Matatias, Matatias kin talah tikin Amos, Amos kin talah tikin Nahum, Nahum kin talah tikin Esli, Esli kin talah tikin Nagai,

²⁶ Nagai kin talah tikin Mat, Mat kin talah tikin Matatias, Matatias kin talah tikin Semein, Semein kin talah tikin Josek, Josek kin talah tikin Joda,

²⁷ Joda kin talah tikin Joanan, Joanan kin talah tikin Resa, Resa kin talah tikin Serubabel, Serubabel kin talah tikin Sealtiel, Sealtiel kin talah tikin Neri,

²⁸ Neri kin talah tikin Melki, Melki kin talah tikin Adi, Adi kin talah tikin Kosam, Kosam kin talah tikin Elmadam, Elmadam kin talah tikin Er,

²⁹ Er kin talah tikin Joshua, Joshua kin talah tikin Elieser, Elieser kin talah tikin Jorim, Jorim kin talah tikin Matat, Matat kin talah tikin Livai,

³⁰ Livai kin talah tikin Simeon, Simeon kin talah tikin Juta, Juta kin talah tikin Josep, Josep kin talah tikin Jonam. Jonam kin talah tikin Eliakim,

³¹ Eliakim kin talah tikin Melea, Melea kin talah tikin Mena, Mena kin talah tikin Matata, Matata kin talah tikin Natan, Natan kin talah tikin Dewit,

³² Dewit kin talah tikin Jesi, Jesi kin talah tikin Opet, Opet kin talah tikin Boas,

- Boas kin talah tikin Salmon, Salmon kin talah tikin Nason,
³³ Nason kin talah tikin Aminadap, Aminadap kin talah tikin Ram, Ram kin talah tikin Hesron, Hesron kin talah tikin Peres, Peres kin talah tikin Juta,
³⁴ Juta kin talah tikin Jekop, Jekop kin talah tikin Aisak, Aisak kin talah tikin Abraham, Abraham kin talah tikin Tera, Tera kin talah tikin Nahor,
³⁵ Nahor kin talah tikin Seruk, Seruk kin talah tikin Reu, Reu kin talah tikin Pelek, Pelek kin talah tikin Eber, Eber kin talah tikin Sela,
³⁶ Sela kin talah tikin Kenan, Kenan kin talah tikin Arpasat, Arpasat kin talah tikin Syem, Syem kin talah tikin Noa, Noa kin talah tikin Lamek,
³⁷ Lamek kin talah tikin Metusela, Metusela kin talah tikin Enok, Enok kin talah tikin Jaret, Jaret kin talah tikin Mahalalel, Mahalalel kin talah tikin Kenan,
³⁸ Kenan kin talah tikin Enos, Enos kin talah tikin Set, Set kin talah tikin Adam, Adam kin talah tikin Got.

4

Miye pupwa ñondol me Jisas (Mat 4.1-11, Mak 1.12-13)

¹ Jisas papararme Yohe Yirise pe, kin nenge Jisas nase mih Jordan nember nal moi gungurar. ² Nal moi uku pe, miye pupwa Satan ñondol me Jisas na tatame ñup 40. Dindi ñup lalme luku yukur kin ñono ñainde, pakai. Ta e luku pe, nimbot ñonombe kin pupwa supule. ³ Pe miye pupwa Satan nate ñaname na, “Ñaiye nin Talah tikin Got pe, inime ñeser e e ka imbilme e tu e kakah pe, na ono.” ⁴ Kom Jisas nungwisme na, “Wusyep sai Tup tikin Got ñanange nange ñai ilyehme yukur tatame ka si orpe miye enge si, pakai.” ⁵ Mi e pe, miye pupwa nenge kin nanah hwate ende pe, nilyehe sai ki ñasambe kin moiye moiye lalme na gah kekep. ⁶⁻⁷ Miye pupwa ñaname kin na, “Ñai e ñai e lalme luku sai syep ñam pe, ñam tatame ñaiye ma maña e lahmende ñaiye ñam masande. Ta e luku pe, ñaiye na asar e ñimbep irisukwarne

ñam pe, ma yule ñai e ñai e mi supule luku, topo e bongol ñaiye na embepeteme moi lalme luku.” ⁸ Kom Jisas plihe nungwisme na, “Wusyep si sai Tup tikin Got ñanange na, Na irisukwarne Lahmborenge Got nin, topo e na orp tuwihme kin ñilyehme.”

⁹ Pe miye pupwa plihe namba e kin nenge nal Jerusalem nember kin nanah yokoh hla tikin yukoh yirise pe, ki ñaname na, “Ñaiye nin Talah tikin Got pe, papalai e guh. ¹⁰ Wusyep sai Tup tikin Got ñanange ñaiye Got se ka ini lenge walip hla kin ka yembepeteme nin bworerme. ¹¹ Topo e ki ñanange ñaiye ka se yurpe nin yenge yi yunuh hla pe, yukur ñeser ka gere ñihip nin, pakai.” ¹² Kom Jisas plihe nungwisme kin na, “Wusyep si sai Tup tikin Got ñanange na, ‘Yukur na se ondol me Lahmborenge Got nin, pakai supule!’ ”

¹³ Ñupe ñaiye miye pupwa ñende ñai e ñai e luku ñondol me Jisas mi e pe, kin nasme Jisas nala e tutume ñup ende ka plihe ote ondol me kin.

Jisas ñahra e wah ñendehei kin ñanar Galili (Mat 4.12-17, Mak 1.14-15)

¹⁴⁻¹⁵ Bongol tikin Yohe Yirise sai topo e Jisas pe, ki plihe nal Galili distrik nalanatme lenge wusyep Got gan nato yukoh jahilyeh. Ta e luku pe, nañ kin sisil nal e nal e noto moiye moiye luku pe, lenge miye tuweinge lalme yahra e nañ kin.

Lenge miye tuweinge Nasaret jarngge Jisas (Mat 13.53-58, Mak 6.1-6)

¹⁶ Mi e pe, Jisas plihe nal Nasaret, moi tiheinge kin. Nato ñup Sabat, kin nal yokoh jahilyeh tinge ta e ñaiye nye nyermbe kin nal nal. Ki tahar gan de ka gonose wusyep ende ñaiye sai nato Tup tikin Got. ¹⁷ Pe miye ende naña e tup wusyep profet Aisaia. Ki ñosokome tup uku pe, kin ñeteke e wusyep uku ñanange ta e le e,
¹⁸ “Yohe Yirise tikin Lahmborenge narp topo e ñam, ta e luku pe, kin si nalanatme ñam nange ma mininge wusyep bwore mil lenge ñaipwa ñi .

Kin nember nam naiye ma musme lenge miye tuweinge naiye yarp mwahupwai e no, ka yurp hlain-inge, topo e ma mende lenge mitin naiye nembep tinge tangar ka plihe yeteke e, topo e ma monombe mane naiye lenge miye yangange yalme lenge mitin sye ,
¹⁹ topo e ma mininge wusyep nange nup si nat naiye Lahmborenge noihginirme lenge miye tuweinge tikin pe, ka ungwis lenge.”

²⁰ Jisas nupwai e tup plihe nana e miye uku pe, kin na gah narp. Lenge mitin lalme naiye yarp ya yoto yukoh jahilyeh uku bep ririrme kin sai. ²¹ Pe ki nana lenge na, “Wusyep Got uku naiye yip si yasande pe, tukwini nai esep tuwei.”

²² Tinge noihyeryembe wula wula me wusyep bwore luku naiye ki nanange. Pe tinge yisilih yale yat na, “Hei, wusyep naiye kin nanange bwore mise, kom kin iki talah tikin Josep. Deta e lai ti kin nanange ta e luku?” ²³ Ki nana lenge na, “Nam sisysteme, yip pa yini nam wusyep tap uku na, ‘Naiye nin dokta pe, na ende mi me wahri epwa nin, topo e lenge miye tuweinge moi tiheinge nitei.’ Yip pa yini nam nange ma mende wah uku minir moi tiheinge nam nahilyeh tu e naiye somohonme yip si yasande nam mende manar Kaperneam. ²⁴ Kom nam mana yip wusyep mise supule, lenge miye tuweinge lalme yengelyembe wusyep lenge profet nupe naiye tinge yanange wusyep yal moi tiheinge tinge. ²⁵⁻²⁶ Noihyeryembe, ki nahilyeh ta e naiye somohonme nupe naiye nisih yukur gah na tatame wahtaip hun sye me pe, nasarp sai nale nale moiye moiye. Bwore mise, dindi nup uku lenge tuweinge nope wula sekete yarp Israel, kom Got yukur nember profet Elaija nalme lenge moi jeheinge kin naiye ka ungwis lenge nai, pakai. Kom kin nember kin nalme lenge haiten naiye ka ungwisme tuwei nope ende naiye warp moi Sarefat naiye sai nato moi embere Saidon njilyehme.

²⁷ O dindi nup tikin profet Elisa pe, lenge miye tuweinge wula nato moi tiheinge Israel yamba e wahri epwa wukeh wukeh, kom yukur Elisa nende mi me wahri epwa tinge, pakai. Kom miye ende nato moi Siria, nan kin Naman, kin ilyeh profet Elisa nende kin tahar bwore prihe.”

²⁸ Nupe naiye lenge miye tuweinge naiye yarp ya yoto yukoh jahilyeh yasande ta e luku pe, noihmbwaip tinge nihe supule. ²⁹ Tinge rar tahar syep yarpe Jisas pe, tinge yenge kin ya tas naiye ka yiche kin yi juh hwate no, ka ole. ³⁰ Kom Jisas bunjenge nowor e bumbumbe me tinge nal pe, kin nal ko.

*Jisas ginyenme yipihinge pupwa
(Mak 1.21-28)*

³¹ Mi e pe, Jisas nate gere Kaperneam nato Galili distrik pe, nup tikin Sabat pe, kin nalanatme wusyep gan nato yukoh jahilyeh. ³² Pe tinge gunguru plaime wusyep kin. Detale, wusyep kin bongol notohote noihmbwaip tinge. ³³ Nato yukoh jahilyeh uku miye ende naiye yipihinge pupwa si gahanahme kin narp. Pe ki tahar tambah mah na hla na, ³⁴ “Hai, Jisas miye tikin Nasaret, deta e lai ti nin nat? Nin nat naiye na ende yumbun poi oho. Nam si sisysteme nin miye iki. Nin miye bwore bwarme tikin Got!” ³⁵ Kom Jisas syep erneme kin bongol naname na, “Upwai e mut, e tus osme miye iki!” Pe yipihinge pupwa niche kin na gah kekep nal bep tinge pe, ki tas nasme kin nal ko. Kom yukur yipihinge pupwa nende yumbune kin, pakai. ³⁶ Lenge miye tuweinge lalme gunguru plai pe, tinge yanange wusyep yale yat tititinge na, “Kii, miye iki nanange wusyep bongol nihyele lenge yipihinge pupwa pe, tinge tas yal? Wusyep mune ta e liki? Bongol uku kin namba e nana ra?” ³⁷ Ta e luku pe, wusyep uku sisil nal e nal e nato Galili distrik me wah naiye Jisas nende.

*Jisas nende mi me mamiyen tikin Saimon
(Mat 8.14-15, Mak 1.29-31)*

³⁸ Jisas nasme yukoh jahilyeh pe, kin nal yokoh Saimon. O mamiyen tikin Saimon warp yokoh uku wende wahri epwa pe,

wahri ti nihe supule. Ta e luku pe, tinge yisilihme Jisas n̄aiye ka ungwisme ti. ³⁹ Pe Jisas na gan siheime ti pe, kin n̄anange wusyep bongol me wahri epwa luku n̄aiye ka tus upwaihme ti pe, wahri epwa nasme ti ko. Mi e pe, ti tahar wunde n̄ai me tinge. ⁴⁰ N̄upe n̄aiye n̄au na gah pe, lenge mitiŋ yenge lenge miye tuweinge wahri epwa tetehei n̄aiye sai me tinge yatme Jisas pe, kin nikil syep nanah tinge lalme pe, wahri epwa tinge mi e. ⁴¹ Topo e n̄upe n̄aiye kin ginyen lenge yipihinge pupwa lal tas yasme lenge mitiŋ wula wula pe, lenge yipihinge pupwa yanange na, “Hai! Nin Talah tikiŋ Got kuli!” Kom Jisas syep erŋem lenge nange ka yupwai e mut. Detale, kin garŋge n̄aiye lenge yipihinge pupwa ka yininge wusyep nange kin Miye alaŋatme, Kraiŋ, na pakai.

*Jisas n̄iche wusyep nal yukoh jahilyeh
(Mak 1.35-39)*

⁴² Nyermbe hondonge pe, Jisas nasme moi uku pe, kin nal luh n̄aiye mitiŋ pakai. Kom lenge miye tuweinge yende wah n̄aiye yekepe kin. N̄upe n̄aiye tinge yeteke e pe, tinge de ka yupwai e kin nange ka otop lenge orp. Tinge jarŋge n̄aiye ka osme lenge el moi ende. ⁴³ Kom ki n̄ana lenge na, “N̄am da miche wusyep bwore mise me lemame tikiŋ Got mil moiye moiye sye topo e. Le e tehei kin n̄aiye Got nember n̄am nat nange ma mende.” ⁴⁴ Ta e luku pe, kin nal e nal e moiye moiye n̄iche wusyep gan nato yukoh jahilyeh lenge Judia distrik.

5

*Jisas nalaŋatme lenge jetalah kin
(Mat 4.18-22, Mak 1.16-20)*

¹ N̄up ende Jisas gan nal pinip tikiŋ moi Genesaret pe, lenge wondoh embere yatme kin nange ka yisyunde wusyep Got n̄aiye ki n̄anange pe, kin tangarmbe supule. ² Kom ki n̄eteke e loubil pinip hoi n̄aiye si lenge miye n̄aiye jete n̄uyo ya yember siheime pinip umun tikiŋ o, lenge miye uku jan pinip tikiŋ yungurhme tem n̄uyo tinge. ³ Ta e luku pe, Jisas nanah loubil pinip tikiŋ Saimon pe, ki n̄aname Saimon

nange ka ununyu e loubil pinip uku e tus pinip umun sikirp. Jisas narp nato loubil pinip uku pe, ki nalaŋatme wusyep nal lenge miye tuweinge luku n̄aiye yarp pinip umun tikiŋ.

⁴ N̄upe n̄aiye ki n̄anange wusyep mi e pe, ki n̄aname Saimon na, “Enge loubil pinip e ember el pinip umun bumbumbe ti, pa yiche tem yip yi juh pinip no, pa yamba e n̄uyo.” ⁵ Saimon nungwisme wusyep kin na, “Lahmboreŋge, n̄aiye nin n̄anange pe, si ya mende kili. Kom poi si mende wah nihe n̄aiye kwite n̄uyo n̄up sokoloh uku pe, yukur poi mamba e n̄uyo ende, pakai.” ⁶ Mi e pe, tinge yiche tem ya jah pinip pe, tinge jete n̄uyo wula wula sekete yate yanah pe, tem sihei da ginir. ⁷ Ta e pe, tinge syep hwaime lenge miye yaŋam tinge n̄aiye yarp yal loubil pinip n̄oinde nange ka yute yungwis lenge. Tinge yat pe, tinge lalme jete tem n̄uyo uku yanah. Tinge yuwil n̄uyo yanah loubil pinip hoi uku, de pe, paparar supule. Sihei n̄aiye mane n̄uyo ka tule loubil pinip hoi uku e guh pinip mele e. ⁸ N̄upe n̄aiye Saimon Pita n̄eteke e n̄ai uku pe, ki n̄asar e n̄imbep gah n̄hip Jisas n̄anange na, “Lahmboreŋge n̄am, el anga me n̄am! N̄am miye pupwa yehe.” ⁹⁻¹⁰ Saimon top lenge miye wah ilyeh kin Jems hindi Jon, talah tikiŋ Sebedi gunguru plaime n̄uyo wula wula n̄aiye si tinge jete. Kom Jisas n̄aname Saimon na, “Yukur na hi girŋge, na pakai. Tukwini nenge nal pe, nin na ende wah n̄am pe, na amba lenge miye tuweinge tu e n̄aiye somohonme nin n̄ende wah namba e n̄uyo.” ¹¹ N̄upe n̄aiye tinge yununyu me loubil pinip yate yanah pinip umun tikiŋ pe, tinge yasme n̄ai e n̄ai e lalme yanar uku, tinge jande Jisas yal.

*Jisas n̄ende mie wahri epwa wukeh
wukeh
(Mat 8.1-4, Mak 1.40-45)*

¹² N̄up ende Jisas nato moi ende pe, miye ende n̄aiye wahri epwa wukeh wukeh n̄apara e kin lalme n̄eteke e Jisas pe, ki n̄asar e n̄imbep tumbuhuroro e na gah pe, ki n̄isilihme Jisas na, “Lahmboreŋge, n̄am sisyeme, n̄aiye ni n̄asande pe, nin

tatame ηaiye na ongohe pupwa ηaiye sai me ηam pe, ma tuhur prihe.”¹³ Jisas kete syep ηusuwa e kin pe, ki ηaname na, “ηam masande. Ni tuhur prihe!” Nilyehe sai wahri epwa luku nasme miye uku.¹⁴ Mi e pe, Jisas ηaname ηindindirime na, “Yukur na inime lahende, na pakai. Kut na e asambe lenge pris nange ka yeteke e wahri epwa nin si mi e, topo e na ember yitini elme Got gunde wusyep erηeme ηaiye Moses ηanange. Na ende ofa yer ti, ka asamb lenge mitiη lalme nange wahri epwa nin si mi e, topo e nin si tahar prihe.”¹⁵ Ta e pe, wusyep Jisas sisil ηende embere nal e nal e pe, lenge miye tuweinge wula wula yat yat ηaiye ka yisyunde wusyep kin, topo e ηaiye ka ende mi e wahri epwa tinge.¹⁶ Kom ηup wula wula kin nasme lenge miye tuweinge pe, kin nal luh ηaiye mitiη pakai ηaiye ka ininge wusyep topo me Got.

*Jisas ηende mi me miye ηaiye ηihip syep kin si nule bilmbil
(Mat 9.1-8, Mak 2.1-12)*

¹⁷ ηup ende pe, ηupe ηaiye Jisas ηanange nalanatme wusyep gan noto yokoh ende pe, lenge Farisi topo e lenge jetmam tikin wusyep erηeme yarp topo e yasande wusyep kin. Tinge yase moi wula wula ηaiye sai nato Galili distrik, Jerusalem topo e moi sye ηaiye sai nato Judia yat. Pe bongol tikin Lahmborenge sai topo me Jisas pe, ki ηende mi e wahri epwa lenge miye tuweinge.¹⁸ Dindi ηup uku pe, lenge miye sye yikirh miye ende ηaiye ηihip syep kin si nule yatme Jisas. Tinge yende bongol nange ka yenge kin yi yoto yokoh no, ka yember kin yi siheime Jisas ηaiye ka ende bworerme kin.¹⁹ Kom mitiη wula wula tangarmbe supule pe, tinge yukur tatame ηaiye ka yeteke e dou ende no, ka yenge kin yi yoto, pakai. Selel supule. Ta e luku pe, tinge yikirh kin ya yanah yokoh hla pe, tinge yurnguse kohmoi sye yende map mi e pe, tinge yarpe mwah yasme miye uku luh orome na gah bumbumbe mitiη lalme siheime Jisas.²⁰ ηupe ηaiye Jisas ηeteke e ηoihmbwaip tinge teηeime kin bongol pe, ki ηaname miye uku na, “Iyai,

pupwa ηaiye sai ηoihmbwaip nin si ηam mongohe mi e ko.”

²¹ Kom lenge jetmam tikin wusyep erηeme, topo lenge Farisi tahar yanange wusyep teketenge yale yat tititinge na, “Miye mune liki ηaiye ηanange wusyep ta e ηaiye kin Got? Kin ηende pupwa nalme Got kuli! Miye yukur tatame ηaiye ka ongohe pupwa ηaiye sai ηoihmbwaip, pakai. Got ηilyeh, kin tatame.”²² Kom Jisas si sisyeme ηoihmbwaip tinge pe, ki ηana lenge na, “Detale ti yip ηoihyeryembe ta e liki?”²³ Kin bwore wukiηge ηaiye miye ende ka ininge nange kin nongohe pupwa ηaiye sai noto ηoihmbwaip, kom kin nihe ηaiye ka ininge na, ‘ηam si mende mi e wahri epwa nin. Ta e luku pe, ni tuhur el.’²⁴ Kom se ma yasam yip no, pa sisyeme yoworme nange ηam, Talah tikin Miye,* ηam membepmeteme ηai e ηai e lalme kekep e e, topo e ηam tatame ηaiye ma mongohe pupwa ηaiye sai nato ηoihmbwaip.” Ta e pe, kin bunjenge ηaname miye uku ηaiye lupu kin si nule na, “ηam mana nin, tuhur e amba e luh nin pe, el moi nin.”

²⁵ Nilyehe sai, miye uku bwore pe, kin tahar gan hla gah ηembep tinge lalme. Mi e pe, kin namba e luh kin ηaiye sikeime kin nate pe, kin nirisukwarme Got nenge luh nal moi kin.²⁶ Lenge miye tuweinge lalme gunguru plai supule. ηoihmbwaip tinge hi jarngge, topo e yirisukwarme Got. Ta e pe, tinge yanange na, “Tukwini poi si meteke e ηai ambaran supule ηoinde tikin kuli!”

*Jisas ηaname Livai ηaiye ka gunde kin
(Mat 9.9-13, Mak 2.13-17)*

²⁷ Mi e pe, Jisas tas wicher nal pe, ki ηeteke e miye ende ηaiye narp noto yokoh ηende wah namba e wuhyau takis, nan kin Livai. Jisas ηaname kin na, “Ote gunde ηam!”²⁸ Ta e luku pe, Livai tahar nasme ηai e ηai e lalme kin pe, kin gande Jisas.²⁹ Mi e pe, Livai ηende ηai embere me Jisas narp yokoh kin pe, lenge miye wula wula ηaiye yamba e wuhyau takis, topo e lenge mitiη sye yarp yono ηai yotop tinge

5.14 Wkp 14.1-32 * 5.24 Talah tikin Miye kin Kraiss.

5.30 Luk 15.1-2

hindi. ³⁰ O lenge Farisi yotop lenge jetmam tikin wusyep erɲeme tititinge pe, tinge teketenge wusyep topo me jetalah tikin Jisas. Tinge yanange na, “Detale ti yip yono ɲai yotop lenge miye ɲaiye yamba e wuhyau takis, topo e lenge miye pupwa yehe lalme liki?” ³¹ Kom Jisas nungwisme wusyep tinge na, “Lenge miye tuweinge ɲaiye wahri epwa pakai, yukur ka se yilme dokta, pakai. Kut lenge miye tuweinge ɲaiye yende wahri epwa, ka se yilme dokta kili!” ³² ɲam yukur mat ɲaiye ma mungwis lenge miye tuweinge ɲaiye tinge ɲoihyeryembe nange tinge si bwore bwarme, pakai. Kom ɲam mat ɲaiye ma mende mi me lenge miye tuweinge pupwa ɲaiye ka yimbilme ɲoihmbwaip tinge.”

Yukur pa totope yaɲah yere topo e yaɲah gane

(Mat 9.14-17, Mak 2.18-22)

³³ Pe lenge miye ondoh sye Juta yisil-ihme Jisas na, “O nye nyermbe ɲup ilyeh ilyeh lenge jetalah tikin Jon Baptais, topo e lenge jetalah Farisi yasme ɲai topo e pinip pe, tinge yanange wusyep topo me Got. Kut lenge jetalah nin yukur tinge yende ta e luku, pakai. Nye nyermbe tinge yono ɲai topo e yono e pinip.” ³⁴ Jisas nungwisme wusyep tinge na, “Yip ɲoihyeryembe, ɲaiye miye ende ka enge tuwei ende no, ka isilih lenge miye tuweinge ɲaiye ka yute yeteke e dindi uku, kom ɲaiye yukur ka yono ɲai topo e ka yono e pinip pe, liki pupwa yehe. ɲupe ɲaiye miye uku kin narp top lenge ɲime kin uku pe, bwore ɲaiye ka yono ɲai topo e ka yono e pinip. ³⁵ Kom ɲup ende lenge wachaih kin ka yute yonombe miye uku pe, ka osme tinge. ɲup uku pe, lenge ɲime kin ka yusme ɲai topo e pinip.”

³⁶ Jisas plihe ɲana lenge wusyep tapimbilme ende ta e le e na, “Yukur miye ende ka otombo temhron ɲambaran sikirp uwur e gerenge map ɲaiye sai temhron telei, pakai. Detale, ɲaiye ka ende pe, se ka ende yumbune temhron ambaran uku, topo e temhron ɲambaran sikirp uku yukur ka se dindi me temhron telei, pakai. Ta e pe, temhron hoime luku se ka pupwa yehe.

³⁷ Rop ende kin ta e le e, yukur tatame ɲaiye miye ende ka uwil e pinip wain ambaran e guh worhi telei, pakai. Detale, ɲaiye ka ende pe, pinip wain ambaran uku ka tenenem owor e worhi telei uku pe, pinip wain ka tuwil tus. Ta e luku pe, worhi uku topo e ka pupwa yehe. ³⁸ Kom se ka uwil e pinip wain ambaran e guh worhi ambaran. ³⁹ Lenge miye ɲaiye si yono e pinip wain ɲaiye somohonme yerkeime tinge yende pe, tinge ɲoihyeryembe ɲaiye pinip uku ki bwore mi supule. Kut tinge jarnge pinip wain ambaran, topo e tinge yanange nange pinip wain yerkeime kin nengelyembe pinip wain ambaran.”†

6

Jisas kin Lahmborenge tikin Sabat
(Mat 12.1-8, Mak 2.23-28)

¹ ɲup ende Sabat pe, Jisas nange nal nato wah sye ɲaiye tinge yononde peperiyeh kakah. Pe lenge jetalah kin jete peperiyeh kakah esep pe, tinge chichur e jah syep ti, tinge yono ɲesep kin. ² Kom lenge Farisi sye yanange na, “Deta e lai ti yip yende ɲai ta e liki? Wusyep erɲeme poi ɲanange nange yukur na ende ɲai tu e liki guh ɲup tikin Sabat, na pakai.” ³⁻⁴ Pe Jisas nungwis lenge na, “Hai, yip si sisyeme ɲaimune ɲaiye somohonme Dewit ɲende. ɲupe ɲaiye kin top lenge miye wondoh kin yasande nimbot pe, kin nato yokoh tikin Got namba e kakah pe, kin top lenge miye wondoh kin yono. Kom kakah uku ɲaiye lenge pris yember yaɲa e Got pe, lenge pris ilyehme tatame ɲaiye ka yono. O ɲaiye lenge miye pakaiye ka yono pe, tinge yowor e wusyep erɲeme poi.” ⁵ Pe Jisas ɲana lenge na, “ɲam Talah tikin Miye, ɲam Lahmborenge tikin Sabat.”

Miye ɲaiye syep lupu kin nule
(Mat 12.9-14, Mak 3.1-6)

⁶ ɲup ende ɲup tikin Sabat pe, Jisas nato yukoh jahilyeh ende nalanatme wusyep nal lenge miye tuweinge. Pe miye ende ɲaiye syep non kin si nule bilmbil narp. ⁷ Pe lenge jetmam tikin wusyep erɲeme topo lenge Farisi yahai e yaɲah ɲaiye ka

† 5.39 Ta e luku pe, lahmende ɲaiye si sisyeme yaɲah yere no, tinge jande wusyep erɲeme pe, ka jirnge yaɲah gane ɲaiye ɲam menge mat. 6.1 Lo 23.25 6.3-4 Wkp 24.9, 1Sam 21.1-6

yini e Jisas nange ki ende pupwa owor e wusyep erneme tinge. Ta e luku pe, tinge bep dilndilme kin sai sihei sihei nange ka se ende mi e wahri epwa guh nup tikin Sabat. ⁸ Kom Jisas si sisyeme noihmbwaip tinge pe, ki nname miye naiye syep lupu nule luku na, “Tuhur ote gin e e no, mitinj lalme ka yeteke e nin.” Ta e pe, miye uku tahar gan uku. ⁹ Mi e pe, Jisas nana lenge na, “Nam da misilih yip tu e le e, wusyep erneme poi ki nana poi nange ya mende naimune guh nup tikin Sabat? Ya mende bwore, lakai ya mende pupwa o, ya mungwis lenge miye lakai, ya mende yumbun lenge?” ¹⁰ Kin bep nal noyor me tinge lalme mi e pe, ki nname miye uku na, “Kete syep nin bwarme ot.” Ki nende ta e luku pe, syep kin si plihe bwore ko. ¹¹ Kom ki nende lenge Farisi topo e lenge jetmam tikin wusyep erneme noihmbwaip pupwa supule. Ta e luku pe, tinge yahai e yanah naiye ka yende me Jisas.

*Jisas nalanatme lenge aposel kin
(Mat 10.1-4, Mak 3.13-19)*

¹² Nup uku pe, Jisas nanah hwate nala ininge wusyep topo me Got pe, kin narp nanah moi uku nup supule nanange wusyep topo me kin. ¹³ Tahar hondonge pe, Jisas gal lenge jetalah kin lalme yat pe, kin nalanatme miye 12 nato bumbe tinge naiye kin nalanatme tinge aposel. ¹⁴ Nan tinge ta e le e,

Saimon, naiye Jisas nember nan umbur e kin Pita, topo e to kin Andru, topo e Jems, Jon, Filip, Bartolomyu,

¹⁵ Matyu, Tomas, Jems talah tikin Alpius, topo e Saimon Selot,*

¹⁶ topo e Judas talah tikin Jems, topo e Judas Iskariot, miye naiye nember Jisas nal syep lenge wachaih.

*Jisas nalanatme wusyep, topo e kin nende mi me wahri epwa
(Mat 4.24-25, Mak 3.7-12)*

¹⁷ Nupe naiye Jisas notop lenge aposel kin yase hwate jah pe, tinge yate jere temet naiye lenge jetalah kin wula wula si

jahilyeh yarp, topo e lenge miye tuweinge wula wula sekete naiye yase Jerusalem, topo e moi sye naiye sai noto Judia, topo e moi sye naiye sai siheime noloh sah Tair topo e Saidon. ¹⁸⁻¹⁹ Tinge yat nange ka yisyunde wusyep kin, topo e ka ende mi me wahri epwa tinge. Pe mitinj lalme yende wah nihe naiye ka yusuwa e kin. Detale, nupe naiye tinge ka yusuwa e kin pe, bongol naiye sai kin ka ende mi me wahri epwa tinge. Ta e luku pe, Jisas nende mi me wahri epwa, topo e kin ginyenme yipihinge pupwa lalme.

*Lenge naiywa ni ka hriphrip, kut lenge miye lowe si yamba e yitini tinge
(Mat 5.1-12)*

²⁰ Jisas neteke lenge jetalah kin lalme luku pe, ki nana lenge na, “Yip lahmende naiye tukwini naiywa ni, yip si yarp bwore.

Detale, yip si yarp ya yoto lemame tikin Got.

²¹ Yip lahmende naiye tukwini nimbot yamb yip pe, yip si yarp bwore.

Detale, nup ende yip pa yono nai tapam supule.

Yip lahmende naiye tukwini yilil pe, yip si yarp bwore.

Detale, nup ende yip pa yesenet.

²²⁻²³ Nupe naiye lenge miye ka jirnge nin, topo e ka yini pakai me nin, topo e ka yininge wusyep pupwa me nin, topo e lenge miye yar ka yamba e njimbim nin, na hriphrip. Somohonme lenge mwan ka poi yende nahilyeh yal lenge profet tikin Got. Tehei kin naiye ka jirnge nin pe, ki ta e le e, nin gande nam, Talah tikin Miye. Kom nupe naiye nai uku ka ot pe, na chuchukwar papalai guh unuh hriphrip. Detale, yitini embere sai keteme nin nanah moiha.

²⁴ Kom noihme yip lahmende miye lowe naiye tukwini yip tatame nai e nai e wula wula sekete.

Detale, tukwini yip si yamba e yitini bwore numwaiye kekep e e, kom nup ende ka mi e ko.

* **6.15** Tihei tikin wusyep selot ki ta e le e. Lenge selot tinge ta e pati ende naiye yende wachaihme lenge Rom. Tinge jarngge naiye lenge Rom yembepeteme tinge pe, tinge yende wah nihe naiye ka jinyen lenge Rom. Ta e luku pe, Saimon uku kin somohon narp pati luku nende wah topo e lenge selot. **6.22-23** 2Sto 36.16, Apo 7.52, 1Pi 4.14

²⁵ N̄oihme yip lahmende n̄aiye tukwini si yono n̄ai tapam!

Detale, n̄up ende nimbot embere se ka yumb yip.

N̄oihme yip lahmende n̄aiye tukwini yesenet.

Detale, yip se pa yilil embere sekete.

²⁶ N̄oihme yip lahmende miye n̄aiye lenge mitiŋ lalme

yanange wusyep yahra e nan̄ yip topo e yanange nange yip bwore.

Detale, lenge mwan ka poi yende n̄ahilyeh yal lenge profet hombo e.”

Ende nihararme lahmende n̄aiye n̄ende wachaihme nin

(Mat 5.38-48, 7.12)

²⁷ “Kom n̄am mana yip lalme le e n̄aiye yasande wusyep n̄am, yende nihararme lenge wachaih yip topo e yende bwore lenge lahmende n̄aiye n̄oihmbwaip pupwa me yip. ²⁸ Isilihme Got n̄aiye ka ende mi mi me lahmende n̄aiye yanange wusyep pupwa yalme yip topo e lahmende n̄aiye yende yar yende yumbun yip. ²⁹ Pe n̄aiye miye ende ka yumbe el wuti pe, bunjenge aŋa e wuti umbur n̄aiye ka plihe yumbe topo e. N̄aiye miye ende namba e temhron̄ nin pe, plihe aŋa e hapwore nin n̄oinde topo e. ³⁰ Pe na angange lenge mitiŋ lalme n̄aiye tinge yisilih nin n̄ai e n̄ai e, topo e n̄upe n̄aiye lahende namba e n̄ainde nin pe, yukur na isilih n̄aiye na plihe amba e, na pakai.

³¹ Ta e luku pe, na ende bworerme lenge mitiŋ n̄ahilyeh tu e n̄aiye ni n̄asande tinge ka yende me nin. ³² N̄aiye na ende nihararme lenge miye tuweinge n̄aiye tinge yende nihararme nin pe, yukur nin n̄ende n̄ai embere ende no, yukur tatame n̄aiye na amba e yitini me wah ta e luku, pakai. Detale, lenge miye tuweinge pupwa, tinge topo e yende tuwa e ta e luku no, tinge yende nihararme lenge miye tuweinge n̄aiye si yende nihararme tinge. ³³ N̄aiye na ende bwore el lenge lahende n̄aiye yende bwore me nin pe, na plihe amba e yitini bwore n̄oinde, lakai pakai? Pakai! Lenge miye tuweinge pupwa, tinge topo e yende n̄ahilyeh ta e luku. ³⁴ N̄aiye na angange

leng e n̄ai sye , lakai wuhyau sye , kom nin n̄asande n̄aiye ka plihe yungwisme wuyah nin pe, nin de n̄ai embere bwore, lakai pakai? Lenge miye tuweinge pupwa yangange lenge mitiŋ pupwa nange ka plihe yungwisme n̄ahilyeh tutume wutu uku.

³⁵ Kom yanah ta e liki na pakai. Ende bworerme lenge wachaih, topo e angange lenge n̄aimune n̄aiye tinge yasande, kom yukur na isilih lenge n̄aiye ka plihe yungwisme n̄ai uku, na pakai. N̄aiye na ende bworere tu e luku pe, na amba e yitini n̄embere, topo e Got Na Nah Hla Supule se ka gil nin talah kin. Tehei kin ta e le e, Got kin n̄oihginirme tinge, topo e kin nungwisme lenge miye tuweinge pupwa n̄aiye tinge yukur hriphrip me kin pe, kin n̄ende bworerme tinge.

³⁶ Ta e luku pe, na n̄oihginirme lenge miye tuweinge lalme n̄ahilyeh tu e Yai poi n̄aiye n̄oihginirme poi lalme.”

Tahlai me nitei yer

(Mat 7.1-5)

³⁷ “N̄aiye na iyar e pupwa lenge miye tuweinge pe, Got se ka iyar e pupwa nin. N̄aiye na gonome lenge miye tuweinge pe, Got se ka gonome nin. Na osme pupwa lenge miye tuweinge pe, Got topo e se ka osme pupwa nin. ³⁸ Angange lenge n̄ai e n̄ai e nin pe, Got se ka yule nin yitini embere sekete pe, ka engelyembe n̄ai uku n̄aiye somohon nin nangange. Ta e luku pe, n̄aiye na angange lenge mitiŋ n̄ai e n̄ai e pe, Got topo e se ka yule nin.”

³⁹ Pe Jisas n̄ana lenge wusyep tapimbilme ende ta e le e, “Yukur tatame n̄aiye miye n̄embep tangar ende ka enyerme n̄embep tangar ende. N̄aiye ka ende pe, se ka hindi hoime tumbe yi juh n̄eh.” ⁴⁰ O sande teke e lenge jetalah yukur tatame n̄aiye ka yusungurhme sande teke e jetmam tinge, pakai. Kom n̄upe n̄aiye lenge jetalah si yamba e sande teke e lalme tikin jetmam tinge pe, tinge se ka tu e jetmam tinge. ⁴¹ Deta e lai ti nin bep na n̄eteke e lou hyukut malaih n̄aiye tahai nato n̄embep miye ende, kom yukur nin n̄oiheriyembe lou supun ende n̄aiye tahai n̄embep nin? ⁴² Yukur na inime miye ende nange na

osoko lou hyukut ɲaiye tahai ɲembep kin, ɲupe ɲaiye nin yukur nosoko lou supun embere ɲaiye tahai ɲembep nin. Nin ɲoiheryembe nange nin bwore mise, kom nin miye hombo e. Osoko lou supun ɲaiye tahai ɲembep nin yer ti, na eteke e bwore gondoume pe, ka tutume ɲaiye na osoko lou hyukut ɲaiye tahai ɲembep miye ende.

Lou esep hoi

(Mat 7.16-20, 12.33-35)

⁴³ “Lou bwore yukur ka se teɲei lou esep pupwa topo e lou pupwa yukur ka se teɲei lou esep bwore, pakai. ⁴⁴ Lou lalme nin si sisysteme lou esep kin ɲaiye ki teɲei. Nip esep yukur ka teɲei el mwah senge, topo e yah esep yukur ka teɲei el el mwah bulmbunuh. Pakai supule! ⁴⁵ Miye ɲaiye ɲoihmbwaip kin bwore, kin ta e ɲaiye lou bwore pe, ɲai esep kin bwore gande ɲoihmbwaip kin. Miye ɲaiye ɲoihmbwaip pupwa yehe pe, ɲai esep kin pupwa gande ɲoihmbwaip kin. Ta e luku pe, wusyep ɲaiye lenge miye tuweinge yanange pe, ki sasambe ɲoihmbwaip tinge ɲaiye bwore lakai pupwa.”

Miye hoi ɲaiye yahra e yokoh

(Mat 7.24-27)

⁴⁶ “Deta e lai ti yip jalme ɲam Lahmborenge yip, kom yukur yip jande wusyep ɲam? ⁴⁷ Ma mini yip wusyep tapimbilme ende ɲaiye ka asam yip miye ende ɲaiye kin nate ɲasande wusyep ɲam no, kin gande. ⁴⁸ Ki ta e le e, miye ende kin da guhur e yokoh. Ta e luku pe, ki ɲiche ɲehéh gah gah nal pe, kin ɲononde tumwange pe, kin nahra e yokoh nanah erɲem pe, ki bwore bongol. Pe ɲupe ɲaiye mih tembelem ɲembere nate ɲondol me yokoh uku pe, yukur ki turuwau, pakai. Detale, yokoh uku dil supule. ⁴⁹ Kom miye ɲaiye ɲasande wusyep ɲam no, yukur kin gande wusyep uku pe, kin ta e miye ɲaiye ɲahra e yokoh topo e lou pilpil. Npupe ɲaiye mih tembelem ɲembere nat ɲondol me yokoh kin pe, ni-lyehe sai ki turuwau na gah kekep ko.”

7

Jisas ɲende mi me wahri epwa miye wah tikin kepten lenge Rom

(Mat 8.5-13)

¹ Npupe ɲaiye Jisas si ɲanange wusyep nal lenge miye tuweinge luku mi e pe, kin nal Kaperneam. ² Nato moi uku pe, kepten titinge Rom ende narp ɲaiye ɲembepeme miye wondoh 100. Pe miye wah kin ende ɲende wahri epwa ɲembere pe, sihei kin de ka ole. Kom kepten uku ɲende nihararme miye wah kin pe, kin garnge ɲaiye ka ole. ³ Ta e luku pe, ɲupe ɲaiye ki ɲasande wusyep me wah ɲaiye Jisas ɲende pe, kin nisilihme lenge boremborenge lenge Juta sye ɲaiye ka yila yisilihme Jisas ɲaiye ka ot ende mi me wahri epwa miye wah kin. ⁴⁻⁵ Tinge yate yeteke e Jisas pe, tinge yisilih yisilihme kin hwaihwai sai ta e le e na, “Miye uku, kin miye bwore. Kin hriphrip me poi Juta, topo e kin nungwisme wuhyau ɲaiye poi mahra e yukoh jahilyeh poi. Ta e luku pe, poi masande ɲaiye na ote ungwisme miye wah kin.”

⁶ Ta e pe, Jisas top lenge nal. Npupe ɲaiye tinge yat siheime yokoh pe, kepten nember ɲemei sye yala yinime kin na, “Lahmborenge, prepwanal ɲaiye na ot. ɲam miye pakaiye pe, ɲam hi e ɲaiye na oto yokoh ɲam. ⁷ Le e tehei kin ti, ɲaiye ɲendeheiyeh ɲam yukur mal misilihme nin no, ɲam member lenge miye sye yate yisilih nin ɲaiye na ot. Kom ɲam sisysteme ɲaiye na ininge wusyep mut nin pe, miye wah ɲam se ka tuhur bwore. ⁸ ɲam topo e marp tuwihme miye ondoh ende, topo e lenge miye wondoh sye yarp tuwihme ɲam. ɲam mana lenge ɲaiye ka yil pe, tinge yal, topo e ɲam mana lenge ka yut pe, tinge yat ko. O ɲupe ɲaiye ɲam mana lenge miye wah ɲam nange ka yende wah ende pe, tinge yende kuli.” ⁹ Npupe ɲaiye Jisas ɲasande wusyep uku pe, kin gunguru plai bunjenge ɲana lenge miye tuweinge wula wula ɲaiye jande kin na, “ɲam mana yip, ɲoihmbwaip miye uku teɲeime ɲam ɲembere sekete pe, nato moi lalme ɲaiye sai nato Israel, ɲam yukur somohon meteke e ɲoihmbwaip lenge Juta ta e le e, pakai.” ¹⁰ Mi e pe, lenge

miye uku yisar e plihe yal yokoh kepten pe, tinge yeteke e miye wah kin si tahar bwore.

Jisas nende mi me talah titi tuwei nopo ende

¹¹ Nyermbe pe, Jisas nal moi Nain topo e lenge jetalah kin topo e lenge miye tuweinge wula wula sekete. ¹² Nupe naiye kin na gere kohmap naiye ya yoto moi embere luku pe, lenge miye tuweinge moi uku yikirh lahmiye ende naiye si nule yate tas wicher nange ka yinise. Lahmiye naiye si nule luku, kin talah esep ilyeh titi tuwei nopo ende pe, lenge miye tuweinge wula wula moi uku yat topo e ti. ¹³ Nupe naiye Lahmborenge neteke e ti pe, niohmbwaip kin ginirme ti pe, ki naname ti na, “Na ilil, na pakai.” ¹⁴ Ta e pe, kin nal sihei nusuwa e wurmbu naiye miye nule tahai pe, lenge miye naiye yikirh kin, tinge dire jan. Jisas nanange na, “Lahyambe, nam mana nin, tuhur!” ¹⁵ Nilyehe sai miye naiye nule luku tahar nanange wusyep. Mi e pe, Jisas naja e kin nalme mam kin. ¹⁶ Lenge miye tuweinge lalme luku gunguru plai supule pe, tinge yirisukwarme Got. Pe tinge yanange na, “Tukwini Got si nat naiye ka ungwisme poi Juta, hro mbwat kitikin pe, miye profet embere ende si nate gah gan topo me poi.” ¹⁷ Mi e pe, wusyep uku naiye wah kin Jisas sisil nal e nal e noto moiye moiye Judia lalme, topo e moiye moiye naiye sai siheime moi uku.

Jon Baptais nember miye hoiyalme Jisas (Mat 11.2-19)

¹⁸⁻¹⁹ Nupe naiye jetalah tikin Jon yal mwahupwai e ya yeteke e kin pe, tinge yaname kin nai e nai e lalme luku naiye Jisas nende. Ta e luku pe, Jon nalanatme miye hoi nember lenge hindi yalme Lahmborenge naiye ka yisilihme kin naiye kin Kraais, miye nilyeh iki naiye Got nalanatme naiye kin ka ot lakai, ka yurp jeteme miye noinde. ²⁰ Nupe naiye tinge ya jereme Jisas pe, tinge yanange na, “Jon Baptais nember poi mat naiye ya misilih nin na, nin Kraais, miye nilyeh iki naiye Got nalanatme na ot lakai, ya murp kweteme miye noinde?” ²¹ Dindi nup uku pe, Jisas nende mi me

wahri epwa wula wula tihei tihei, topo e kin ginyen lenge yipihinge pupwa, topo e nende mi me miye tuweinge naiye nembep tangar. ²² Ta e luku pe, kin nungwisme wusyep lenge jetalah tikin Jon na, “Plihe yi yinime Jon naimune naiye si yip yeteke e, topo e yip yasande.

Nembep tangar plihe yeteke e, topo e nihip pupwa plihe tahar yal.

Mitin naiye yende wahri epwa pupwa wukeh wukeh plihe tahar bwore, topo e mungwim kwote plihe yasande wusyep.

Miye yule plihe tahar, topo e nam miche wusyep bwore mise,

mi supule malme lenge naipewa ni.

²³ Lahmende naiye niohmbwaip tinge tejeime nam supule no, niohmbwaip hoi na pakai pe, tinge ka hriphrip.”

²⁴ Nupe naiye jetalah hoi tikin Jon si yal mi e pe, Jisas bunjenge nanange wusyep nal lenge wondoh embere naiye jan uku. Kin nisilihme tinge na, “Nupe naiye yip yalme Jon ya yoto kekep gungurar pe, yip yasande nange pa yeteke e lahmende? Yip yala yeteke e miye naiye niohmbwaip kin hoi ta e naiye peperiyeh naiye yohe wondol me kin no, ki blohemblohe nale nat, lakai? ²⁵ Ta pakai pe, yip yal naiye pa yeteke e lahmende? Yip yala yeteke e miye naiye dende hihiyilih mi supule? Pakai! Lenge miye tuweinge naiye dende hihiyilih ta e liki, topo e tinge tatame nai e nai e tetehei bwore pe, tinge yarp ya yoto yokoh embere mi supule tikin kin ende.

²⁶ Ta e luku pe, yip yala yeteke e lahmende? Miye profet lakai? Hei! Jon kin profet kuli. Kom nam ma mini yip tu e le e, kin nengelyembe lenge profet lalme. ²⁷ Jon kin walip ilyeh naiye Got nanange ta e le e na,

Nam ma member walip nam mil yerme nin no,

kin ka se ende mi mi me yanah nin.

²⁸ Nam mana yip ta e le e, nato kekep lalme le e Jon kin nembere sekete tahar e lahmende miye naiye somohon yarp e e. Kom tukwini lahmende miye tuweinge pakaiye naiye yarp ya yoto lemame tikin

Got uku pe, tinge yengelyembe Jon.”
²⁹ Nupe naiye lenge miye tuweinge luku yasande wusyep Jisas mi e pe, tinge top lenge miye naiye yamba e wuhyau takis, tinge lalme tenerme wusyep Jisas. Detale, somohonme tinge yamba e pinip yalme Jon no, tinge si yeteke e wah kin. Ta e luku pe, tinge si yeteke e yoworme nange Jisas nalanatme wusyep naiye yanah bwore mise tikin Got. ³⁰ Kom lenge Farisi topo lenge jetmam tikin wusyep erneme somohonme jarngge naiye Jon ka gihye lenge pinip no, ka junde yanah bwore mise tikin Got. Ta e luku pe, tinge jinyenme naimune naiye Got nasande nange ka yende me tinge.

³¹ Jisas plihe nanange na, “Ma mininge tu e lai me lenge miye tuweinge naiye tukwini le e? Tinge ta e naimune? Yukur tinge hriphrip me naimune naiye miye ende ka ende me tinge, pakai. ³² Tinge ta e lenge lahmakerep naiye jahilyeh yarp moi bumbe pe, tinge jal jal tambah yalme mekerep sye yanange na, ‘Poi munduhul e tumbuh mende wenersep me yip, kom yukur yip hriphrip papalai yondol me nhip, pakai. Poi mosoko wenersep milil gwonos gwonos, kom yip yukur yilil.’ ³³ Ta e liki, Jon Baptais yukur nono nai bwore topo e nono e pinip wain, kom yip yanange nange yipihinge pupwa si gahanahme kin. ³⁴ Nam Talah tikin Miye, nam mono nai bwore topo e nam mono e pinip wain. Kom yip yanange nange nam mut non me, topo e nam mono e pinip wain sekete mende kwite kwote, topo e nam mende nimei top lenge miye naiye yamba e wuhyau takis, topo e lenge miye naiye tinge pupwa yehe. Yip jarngge yanah poi hindi hoime. ³⁵ Kom sande teke e tikin Got, topo e noihmbwaip mise kin ka tenjei esep pe, ka tus halhale no, pa yeteke e yoworme.”

Tuwe i nin pinip yar ende wuru e pinip winye gwah nhip Jisas

³⁶ Farisi ende, nan kin Saimon, nisilihme Jisas nange ka ote ono nai topo e kin. Ta e pe, Jisas na nono nai nal yokoh kin. ³⁷ Nato moi uku pe, tuwei ende naiye wende wah nin pinip yar warp. Pe ti wasande wusyep

nange Jisas nono nai narp nato yokoh miye Farisi luku. Ta e luku pe, ti wenge botol neser mi supule naiye pinip winye naihe sengehepe sai pe, ti wate woto yokoh uku. ³⁸ Ti wa gwan teket Jisas wilil embere sekete pe, bep pinip ti na gah nhip kin. Pe ti wenge dohwaih ti wihyete bep pinip naiye si na gah nhip kin pe, ti wuru e pinip winye naiye naihe sengehepe gwah nhip kin, topo e ti wirirme nhip kin.

³⁹ Nupe naiye Farisi luku neteke e nai ta e luku pe, kin noiheryembe nato noihmbwaip kitikin na, “Naiye miye e e kin profet bwore mise pe, kin ka sisyeme lahmende tuwei e e naiye wusuwa e kin, topo e ka sisyeme naiye tuwei e e ti pupwa supule.”

⁴⁰ Jisas sisyeme noihmbwaip kin pe, ki naname na, “Saimon, nam da mini nin wusyep ende.” Saimon plihe nungwisme kin na, “Jetmam, ni te ininge ti, ma musyunde.”

⁴¹ Jisas naname kin na, “Miye ende nange wuhyau sye nalme miye hoi. Pe miye ende namba e wuhyau silwa 500 o, miye ende namba e wuhyau silwa 50.*

⁴² Kom nupe naiye tinge hindi yukur tatame naiye ka plihe yungwisme wuyah kin pe, kin nasme noihmbwaip naiye ka noiheryembe wuyah kin naiye sai me tinge hindi. Ta e luku pe, nam da misilih nin, lahmende tinge hindi ka hriphrip me kin embere sekete?” ⁴³ Saimon nungwisme kin na, “Nam noihmeryembe miye naiye wuhyau embere sai me kin.” Jisas nanange na, “Hei, nin nanange mise.” ⁴⁴ Mi e pe, Jisas bunjenge nalme tuwei uku pe, ki naname Saimon na, “Nin si neteke e naimune naiye tuwei uku wende me nam, lakai pakai? Nupe naiye nam mate moto yokoh nin pe, miye wah nin yukur pwale pinip naiye ma mungurhme nhip nam, pakai. Kom ti si wungurhme nhip nam topo e bep pinip ti pe, ti wenge dohwaih ti wihyete nhip nam. ⁴⁵ O nupe naiye nam mate moto yokoh nin pe, nin yukur nhip nam. Kom ti le e, nendehi kin naiye nam moto pe, ti wirirme nhip nam nate tatame tukwini le e. ⁴⁶ O nin yukur nende mi me nam

7.29 Mat 21.32, Luk 3.12 **7.37** Mat 26.7, Mak 14.3, Jon 12.3

* **7.41** Miye wah lenge Juta namba e wuhyau silwa nilyeh me nup ende me wah kin.

no, nuru e pinip winye gah n̄ondoh n̄am, pakai. Kom ti le e, ti wuru e pinip winye n̄aiye tikin mi supule naihe sengehrepe wa gwah n̄hip n̄am. ⁴⁷ Ta e luku pe, n̄am mana nin, Got si nongohe pupwa n̄embere nato n̄oihmbwaip ti pe, ti wunde nihararme n̄am n̄embere sekete. Detale, lahmende n̄aiye Got nongohe pupwa kin embere sekete pe, kin ka ende nihararme Got embere sekete. Kut lahmende n̄aiye Got nongohe pupwa kin sikirp pe, kin ka ende nihararme Got sikirp.” ⁴⁸ Mi e pe, Jisas n̄aname ti na, “Pupwa n̄oihmbwaip nin si mi e ko.”

⁴⁹ Pe lenge miye sye n̄aiye yarp top lenge yono n̄ai yanange wusyep yale yatme tititinge na, “Miye uku kin n̄oiheryembe nange kin lahmende? Kin tatame ka ongohe pupwa n̄oihmbwaip lakai?” ⁵⁰ Kom Jisas n̄aname tuwei uku na, “N̄oihmbwaip nin teñeime n̄am ti, kin nongohe pupwa n̄oihmbwaip nin. Ta e luku pe, el topo e n̄oihmbwaip n̄umwaiye.”

8

Lenge tuweinge sye n̄aiye jande Jisas

¹⁻² Mi e pe, Jisas nal noto moi embere topo e moi malaih n̄iche wusyep bwore mise me lemame tikin Got. Pe lenge jetalah 12 topo e lenge tuweinge sye yal yotop kin. Somohonme, tuweinge sye uku, Jisas ginyenme yipihinge pupwa, topo e n̄ende mi me wahri epwa tinge. Maria, tuwei ende n̄aiye moi tiheinge ti Makdala pe, somohonme Jisas ginyenme yipihinge pupwa syepumbur hoi nanga me ti. ³ Ti topo e Johana n̄aiye miye ti Kusa, miye wah tikin kin Herot, topo e Susana, topo e lenge tuweinge sye yungwisme wah tikin Jisas topo e wuhyau tinge.

Wusyep tapimbilme n̄aiye miye nangalai n̄ai esep

(Mat 13.1-17, Mak 4.1-20)

⁴ N̄upe n̄aiye lenge miye tuweinge wula wula yase moiye moiye yate yeteke e Jisas pe, ki n̄ana lenge wusyep tapimbilme ende ta e le e, ⁵ “N̄up ende pe, miye ende nal nangalai peperiyeh kakah esep nal wah. N̄upe n̄aiye kin nangalai n̄esep uku pe, sye gah n̄ahwikin. Ta e luku pe, n̄upe n̄aiye lenge

mitiñ yale yat pe, tinge n̄hip jah n̄esep kin, topo e lenge n̄injet yono. ⁶ O n̄esep sye gah nal kekep n̄aiye n̄eser sai nato mele e pe, n̄upe n̄aiye kin si gere anah pe, tinge n̄atai pe, tinge yule. Detale, kekep uku n̄om topo e pinip pakai. ⁷ O n̄esep sye gah nal kekep n̄aiye mwah senge gere sai. Pe mwah senge luku nupwai e peperiyeh kakah pe, yukur ki teñei esep bwore, pakai. ⁸ Kut n̄esep sye gah nal kekep bwore pe, kin gere n̄anah teñei esep wula wula sekete.” N̄upe n̄aiye Jisas n̄anange wusyep uku mi e pe, kin syep ern̄em lenge na, “Mungwim gale yisyunde yoworme wusyep n̄aiye n̄am manange!”

⁹ Pe lenge jetalah tikin Jisas yisilihme kin nange ka esembele wusyep tehei wusyep tapimbilme luku. ¹⁰ Pe Jisas n̄ana lenge na, “Got si yal yip sande teke e n̄aiye pa sisyeme yoworme wusyep tase me lemame tikin Got. Kut ma mininge wusyep tapimbilme n̄ilyehme mil lenge mitiñ sye . O ki ta e n̄aiye wusyep Got n̄anange na, ‘Lenge mitiñ ka yahai yahai e, kom yukur ka yeteke e. Ka yisyu yisyunde, kom yukur ka sisyeme.’ ”

Jisas n̄owor e ember wusyep tapimbilme kakah esep

(Mat 13.18-23, Mak 4.13-20)

¹¹ Jisas n̄anange neñel e nal na, “Wusyep tapimbilme luku, tehei kin ta e le e. Peperiyeh kakah esep kin ta e wusyep tikin Got. ¹² O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e n̄esep n̄aiye gah nal n̄ahwikin no, lenge miye n̄hip jah, topo e n̄injet yono. Tinge si yasande wusyep uku, kom miye pupwa Satan nate nongohe wusyep uku n̄aiye sai nato n̄oihmbwaip tinge. Ta e luku pe, n̄oihmbwaip tinge yukur tatame n̄aiye ka teñeime wusyep uku no, Got ka ungwisme tinge, pakai. ¹³ O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e n̄esep n̄aiye gah nal kekep n̄aiye n̄eser sai nato mele e no, nam kin yukur na gah kekep, pakai. Pe n̄upe n̄aiye tinge yasande wusyep uku, tinge hriphrip pe, n̄oihmbwaip tinge teñeime wusyep uku. Kom n̄upe n̄aiye n̄ondol me nat pe, tinge tambe. ¹⁴ O lenge miye tuweinge sye n̄aiye yasande wusyep

tikin Got pe, tinge ta e njesep n̄aiye gah nal kekep n̄aiye mwah senge gere sai. Tinge yasande wusyep tikin Got, kom n̄upe n̄aiye tinge yale yil pe, n̄oihmbwaip mane, topo e n̄oiheryembe nange ka yamba e n̄ai e n̄ai e bwore bwore kekep pe, n̄ai e n̄ai e lalme luku nupwai e tinge. Ta e luku pe, n̄ai esep kin n̄aiye teñei pwa tuhute. ¹⁵ O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e njesep n̄aiye na gah kekep bwore. N̄oihmbwaip tinge bwore bwarme. N̄upe n̄aiye tinge yasande wusyep uku pe, tinge yarpe wusyep uku yenge gare sai pe, n̄ai esep kin teñei bwore wula wula sekete.”

*Yirise tikin nih lam
(Mak 4.21-25)*

¹⁶ “Wusyep uku kin ta e yirise n̄aiye nanar e. Yukur miye ende ka enel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tuweihe, pakai. Kin ka ikil unuh hla n̄aiye lenge miye tuweinge ka yeteke e yirise, n̄upe n̄aiye ka yoto yokoh mele e. ¹⁷ No n̄ai e n̄ai e lalme n̄aiye tinge si yinise, topo e n̄ai e n̄ai e lalme n̄aiye sai tase, yirise tikin Got ka anar e guh n̄ai e n̄ai e luku pe, se ka ote tus halhale. ¹⁸ Ta e luku pe, n̄oihme! Yisyunde wusyep n̄am bworerme ti, pa yende junde! Detale, lahmende n̄aiye sisyeme wusyep bworerme no, kin gande wusyep uku pe, se ka plihe amba e sye topo e. Kut lahmende n̄aiye yukur n̄asande bworerme no, yukur kin gande pe, Got se ka ongohe wusyep sikirp n̄aiye kin si namba e.”

*Lenge to yuwon topo e mam tikin Jisas
(Mat 12.46-50, Mak 3.31-35)*

¹⁹ Mam Jisas topo e lenge to yuwon kin yata yeteke e kin, kom yokoh uku n̄aiye kin narppapararme lenge miye tuweinge. Ta e luku pe, yukur tinge tatame n̄aiye ka yoto yeteke e kin, pakai. ²⁰ Miye ende n̄aname Jisas na, “Lenge to yuwon topo e mam nin jan tas wicher pe, tinge yasande nange ka yeteke e nin.” ²¹ Kom Jisas n̄ana lenge mitinj lalme na, “Yip lahmende n̄aiye si yasande wusyep tikin Got no, yip yende jande pe, yip mam topo e to yuwon n̄am.”

*Jisas n̄anange pe, yohe bimbilye me mi e
(Mat 8.23-27, Mak 4.35-41)*

²² N̄up ende pe, Jisas n̄ana lenge jetalah kin nange ka enge lenge ern̄e pinip umun Galili el umbur. Ta e pe, tinge ya yanah loubil pinip ende pe, tinge yal. ²³ Ter n̄aiye tinge yal yanah pe, Jisas nate posoh. Ta, yohe bimbilye me tahar gwah pinip umun pe, tinge ya yoto hwap pupwa supule n̄aiye loubil pinip uku de ka papararme pinip. ²⁴ Ta e luku pe, lenge jetalah tikin Jisas ya yahra e kin yaname na, “Hai, iyai, sihei pinip da tule poi hi!” Jisas tahar pe, kin syep ern̄eme yohe topo e pinip n̄aiye kotou wale wat pe, yohe ginir nal, topo e pinip bliye sai. ²⁵ Mi e pe, Jisas n̄isilih lenge jetalah kin na, “O n̄oihmbwaip yip sai na la? N̄oihmbwaip yip teñeime n̄am, lakai pakai?” Kom tinge hi jarnḡe n̄embere sekete topo e n̄oiheryembe wula wula me bongol luku pe, tinge yanange wusyep yale yat tititinge na, “Kin miye ta e lai ti, kin syep ern̄eme yohe topo e pinip pe, tinge yasande wusyep kin no, yohe ginir nal topo e pinip bliye sai?”

*Jisas ginyenme yipihinge pupwa wula wula nasme miye ende
(Mat 8.28-34, Mak 5.1-20)*

²⁶ Jisas top lenge jetalah kin yal loubil pinip ya jere kekep lenge Gerasa n̄aiye sai nal pinip umun umbur Galili distrik. ²⁷⁻³⁰ Pe n̄upe n̄aiye tinge ya jere pinip tikiñ no, Jisas nase loubil pinip nate gah pe, miye ende natme kin. Somohonme n̄aiye miye uku ter narpp moi kin pe, yipihinge pupwa wula wula jah yanah me kin nye nyermbe. Ta e luku pe, lenge miye moi uku yember kin ya yoto mwahupwai e, topo e yenge merkinip yupwai e n̄hip syep kin. Kom lenge yipihinge pupwa n̄aiye jah yanah me kin jirnjir merkinip uku pe, tinge yenge kin yal luh moi n̄aiye mitinj pakai. Pe kin narpp mondom samale nato n̄eser map n̄aiye tinge yinise lenge miye yule. Jisas n̄isilihme miye uku nan̄ kin pe, ki n̄anange na, “Nan̄ n̄am Wula Wula.” Detale yipihinge pupwa wula wula si jah yanah me kin. Pe Jisas bemberer lenge yipihinge pupwa n̄aiye ka tus yupwaihme kin. Ta e

luku pe, ki tambe na gah nhip Jisas nilil tambah marnge nanange na, “Jisas, Lahmiye tikin Got Na Nah Hla Supule, nin de na ende tu e lai me nam? Yukur na ende yumbune nam, na pakai!” ³¹ Pe lenge yipihinge pupwa plihe yisilih yisilihme Jisas bongol nange yukur ka ember tinge el moi pupwa hel naiye Got ka ende yumbune tinge, na pakai. ³² Pe lenge yipihinge pupwa yisilih yisilihme Jisas bongol nange ka ember lenge e oto lenge hro wula wula naiye jan yono nai yal hwate luku. Ta e luku pe, Jisas nember lenge ka yi yoto hro uku. ³³ Pe nape naiye tinge lal tas yasme miye ya yoto lenge hro pe, hro lalme luku jarnge susungurh jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

³⁴ Kom nape naiye lenge miye naiye yonorh hro yeteke e naimune naiye nende me hro tinge pe, tinge jertetenge ya yisil e wusyep yale yale moi embere, topo e moi malaih naiye sai siheiye. ³⁵ Pe lenge miye tuweinge yala yeteke e naimune naiye nende. Pe nape naiye tinge yatme Jisas, tinge yeteke e miye uku si dende temhron narp nhip Jisas pe, yipihinge pupwa si tas yasme kin, topo e noihmbwaip kin si bwore. Ta e luku pe, tinge hi jarnge nembere sekete. ³⁶ Pe lenge miye naiye si yeteke e nai uku pe, tinge yana lenge miye tuweinge jande naimune naiye Jisas si nende me kin. ³⁷ Ta e luku pe, lenge miye tuweinge lalme moi Gerasa yisilihme Jisas nange ka el osme moi tinge. Detale, tinge hi jarnge embere sekete. Pe Jisas nanah loubil pinip de ka el. ³⁸ Kom miye uku naiye yipihinge pupwa si tas yasme kin naname Jisas na, “Nam masande ma mil topo e nin.” Kom Jisas naname kin na, ³⁹ “Pakai. Plihe el moi nin pe, na ini lenge naimune naiye Got si nende me nin.” Ta e luku pe, miye uku nal e nal e nato moi kin nana lenge naimune naiye Jisas si nende me kin.

Jisas nende mi me talah Jairus topo e tuwei ende naiye wusuwa e temhron syum kin

(Mat 9.18-26, Mak 5.21-43)

⁴⁰ Lenge miye tuweinge wondoh embere jan yal pinip umun umbur yeseperhme Jisas naiye ka plihe ot. Pe nape naiye Jisas pwar nal pe, tinge lalme hriphrip me kin. ⁴¹ Jairus, miye mbep ende tikin yukoh jahilyeh topo e nate teke e Jisas. Pe ki nasar e nimbep gah nembep tikin Jisas pe, ki nsilih nsilihme kin naiye ka el yokoh kin naiye ka eteke e lahtuwei kin. ⁴² Ti lahtuwei esep ilyeh kin pe, wahtaip ti 12. Kom sehei ti da wule. Dindi nape naiye Jisas nange yanah nal pe, lenge mitin wondoh embere luku yanga bumburme kin. ⁴³ Pe tuwei ende naiye gwan woto mele me tinge pe, wahri epwa wundehei somohonme narpe ti sai nup ilyeh ilyeh na tatame wahtaip 12. Pe ti si wiche wuhyau ti lalme wal lenge dokta, kom yukur tatame naiye lahende tinge ka ende wahri epwa wundehei ti ka mi e.* ⁴⁴ Ti wat teket me Jisas wate wusuwa e temhron syum kin pe, nilyehe sai wahri epwa wundehei ti mi e. ⁴⁵ Pe Jisas nsilih na, “Lahmende pusuwa?” Kom lenge mitin lalme yanange pakai. Mi e pe, Pita nanange na, “Lahmborenge, lenge miye tuweinge wondoh embere jan yoyor me nin pe, tinge yutumbu nin.” ⁴⁶ Kom Jisas nanange na, “Nam sisyeme nange miye ende si nusuwa nam ti, bongol si nasme nam.” ⁴⁷ Pe tuwei uku weteke e nange tinge se ka sisyeme nange ti si wende nai uku pe, ti noihweryembe wula wula pe, nhip syep ti blohemblohe. Ta e luku pe, ti wate wasar e nimbep gwah nembep Jisas pe, ti waname kin halhale wusyep tehei kin naiye ti wusuwa e kin, topo e naimune naiye si nende me ti nilyehe sai pe, lenge mitin lalme yasande wusyep uku. ⁴⁸ Pe Jisas naname ti na, “Talah nam, noihmbwaip nin tejeime nam nange nam tatame naiye ma mende mi e wahri epwa nin pe, nin si tahar bwore. Ta e luku pe, ni el topo e noihmbwaip numwaiye.”

⁴⁹ Teter naiye ki nanange wusyep uku gan pe, miye ende nase yukoh Jairus, miye mbep yukoh jahilyeh uku pe, kin nenge wusyep ende nate naname Jairus na, “Lah-tuwei nin si wule. Ta e luku pe, na inime jetmam, prepwanal naiye ka ot.” ⁵⁰ Kom

* **8.43** Tup sye yukur yember wusyep e e ya yoto, “Ti si wiche wuhyau ti lalme wal lenge dokta.”

Jisas n̄asande wusyep uku pe, ki n̄aname Jairus na, “Na hi girnge, na pakai. Naiye n̄oihmbwaip nin ka teñeime n̄am pe, se ka ende talah nin ta bwore.” ⁵¹ N̄upe n̄aiye tinge ya jere yukoh Jairus pe, Jisas nupwai e lenge miye tuweinge n̄aiye yukur ka yoto yukoh mele e yotop kin, pakai. Kut kin nenge Pita, Jon, Jems topo e yai mam talah uku, tinge ya yoto. ⁵² Kom lenge mitin lalme n̄aiye yarp wicher uku n̄oihginir pe, tinge yilil me talah uku. Pe Jisas n̄ana lenge na, “Pa yilil, na pakai. Talah iki yukur wule. Ti wate posoh e e!” ⁵³ Kom tinge yesenetme kin. Detale, tinge si sisysteme nange ti si wule ko. ⁵⁴ Mi e pe, Jisas narpe syep ti pe, kin gal n̄anange na, “Talah, ni tuhur!” ⁵⁵ Nilyehe sai yipihinge ti plihe nato mele me ti pe, ti tahar gwan hla . Mi e pe, Jisas n̄ana lenge nange ka yan̄a e n̄ai ta wono. ⁵⁶ Yai mam ti yenge plai embere sekete, kom Jisas syep erñem lenge nange yukur ka yi yinime lahende, na pakai.

9

Jisas nember lenge jetalah kin yalaya yende wah

(Mat 10.5-15, Mak 6.7-13)

¹ Jisas gal lenge aposel 12 kin yate jahilyeh pe, kin nangange lenge nan embere topo e bongol n̄aiye ka jinyenme yipihinge pupwa, topo e ka yende mi me wahri epwa. ² Mi e pe, kin nember lenge yal n̄aiye ka yiche wusyep me lemame tikin Got, topo e ka yende mi me wahri epwa lenge miye tuweinge. ³ N̄upe n̄aiye tinge yala yil pe, Jisas n̄ana lenge na, “Yukur pa yenge n̄ainde me syep yil tu e lou tase o, tem sorh o, n̄ai o, wuhyau lakai hihiyilih hoi hun, na pakai. ⁴ N̄aiye miye ende hriphrip n̄aiye ka amba yip enge el yukoh kin pe, yurp yukoh esep ilyeh uku tutume n̄aiye pa yusme moi uku, kut yukur pa yurp yil e yil e, na pakai. ⁵ Kom n̄aiye lenge miye tuweinge moi ende jarng e yip pe, pa yenderenge sah n̄hip yip yusme moi uku pe, yasam lenge nange tinge si yende pupwa no, mindemboi ka yamba e nihe syohe.” ⁶ Mi e pe, lenge jetalah Jisas ya yiche wusyep bwore tikin Got, topo e tinge

jinyenme wahri epwa me lenge miye tuweinge moiye moiye tongonose.

Herot n̄oiheryembe wula wula me Jisas (Mat 14.1-2, Mak 6.14-16)

⁷⁻⁹ Pe n̄upe n̄aiye Herot, miye mbep tikin Galili distrik n̄asande n̄aimune n̄aiye Jisas topo e jetalah kin yende pe, kin gunguru plai pe, kin n̄oiheryembe wula wula. Ki n̄anange na, “N̄am somohon motombo wonge Jon. O liki miye mune n̄aiye n̄ende wah ta e liki?” Kin n̄oiheryembe ta e luku n̄aiye lenge mitin sye yanange nange Jon Baptais si plihe tahar nate narp. Kom sye yanange nange Elaija plihe tahar nate narp o, sye yanange nange profet yerkeime ende plihe tahar nate narp n̄ende wah uku. Ta e luku pe, Herot nahai e yan̄ah n̄aiye ka eteke e Jisas.

Jisas nangange n̄ai me miye 5,000

(Mat 14.13-21, Mak 6.30-44, Jon 6.1-13)

¹⁰ N̄upe n̄aiye lenge aposel tikin Jisas plihe yat pe, tinge yaname Jisas wah n̄aiye si tinge yende. Mi e pe, kin namba tinge nilyehme nenge nal moi ende jalme Bet-saida. ¹¹ Kom n̄upe n̄aiye lenge wondoh embere yasande ta e luku pe, tinge jande kin yal. Kin hriphrip n̄aiye tinge yat pe, ki n̄ana lenge wusyep me lemame tikin Got, topo e ki n̄ende mi me lenge miye tuweinge n̄aiye yende wahri epwa.

¹² Sihei de ka n̄up pe, lenge jetalah 12 kin yatme kin yanange na, “Iyai, poi marp luh n̄aiye miye yukur yarp pe, na ember lenge mitin e e ka yil moi n̄aiye sai siheiye no, ka yekepe yokoh topo e n̄ai.” ¹³ Kom Jisas n̄ana lenge na, “Yip tip pa yangange lenge n̄ai n̄aiye ka yono.” Tinge yaname na, “Poi munge kakah syepumbur topo e n̄uyo hoi. Ni n̄asande nange poi ya munge wuhyau mil la mamba e n̄ai me lenge wondoh embere lalme le e?” ¹⁴ (Lenge miye n̄aiye yarp uku, wutu ta e 5,000, kom lenge tuweinge talah sye yarp topo e lenge miye uku.) Pe Jisas n̄ana lenge jetalah kin nange ka yini lenge ka yurp miye tuweinge ilyeh ilyeh tongonose dom 50. ¹⁵ Pe lenge jetalah kin yowor e lenge miye tuweinge luku pe, tinge yarp dom ilyeh ilyeh. ¹⁶ Mi e

pe, Jisas namba e kakah syepumbur topo e nyuyo hoi uku pe, ki bep nanah moi hla njanange wusyep irisukwarme Got me njai uku. Mi e pe, ki nwor e nangange lenge jetalah kin njaiye ka yiyar e yangange lenge miye tuweinge. ¹⁷ Tinge lalme yono ya tapam mi e pe, lenge jetalah jarase njai njaiye tasmе njanar yonorh jah sorh tatame 12.

Pita njanange nange Jisas kin Krai, Miye alajmatme tikin Got

(Mat 16.13-19, Mak 8.27-29)

¹⁸ Njup ende njaiye Jisas njanange wusyep topo me Got pe, lenge jetalah ilyehme njaiye yotop kin. Pe Jisas nsilih lenge na, “Lenge wondoh embere luku yanange njan lah-mende?” ¹⁹ Tinge yanange na, “Mitin sye yanange nange nin Jon Baptais, sye yanange nange nin Elaija o, sye yanange nange nin profet yerkeime ende si plihe tahar narp.” ²⁰ Pe ki nsilih lenge na, “O yip iki li? Yip yanange njan lah-mende?” Pe Pita njaname na, “Nin Krai, Miye alajmatme tikin Got.” ²¹ Mi e pe, Jisas njindindirme lenge nange yukur ka yil la yininge wusyep e e yilme miye ende, na pakai.

Jisas njanange nihe syohe njaiye ka amba e top e nule kin

(Mat 16.20-28, Mak 8.30-9.1)

²² Jisas plihe nana lenge na, “Njan Talah tikin Miye, mindemboi ma mamba e nihe syohe nembere. Mindemboi lenge boremborenge, topo lenge pris ondoh, topo e lenge jetmam tikin wusyep erneme ka jirnge njan topo e ka pumbe no, ma mule. Kom njup hun na ernе mi e pe, ma plihe tuhur.” ²³ Pe ki nana lenge lalme na, “Lahmende nasande njaiye ka gunde njan pe, ka nohsipe kitikin, topo e ka ikirh loutungwarmbe kin gunde njan nyermbe nyermbe. ²⁴ Lahmende njaiye kin njinise nan njan no, kin narpe laip kitikin pe, mindemboi se ka talai. Kut lah-mende njaiye ka ole ember me nan njan pe, mindemboi ka orp bwore nye nyermbe. ²⁵ O njaiye miye ende ka ende wah nihe orp kekep e e no, ka amba e njai e njai e bwore kekep e e pe, kin teter narp miye njaiye talai. Pe njai e

njai e luku yukur tatame ka ungwisme kin, pakai. ²⁶ Miye ende njaiye hi me njan topo e wusyep njan pe, mindemboi njupe njaiye ma plihe mut pe, njan Talah tikin Miye, ma plihe gwirnge kin. Njan se ma plihe mut topo e yirise embere topo e bongol tikin Yai njan pe, ma mut topo e lenge walip hla yirise. ²⁷ Njan mana yip bwore mise, yip sye njaiye tukwini jan e e, teter pa yurp pe, pa yeteke e lemame tikin Got.”

Wahri Jisas nimbilme njinde tikin
(Mat 17.1-13, Mak 9.2-13)

²⁸ Sande ende si nerne nal mi e pe, Jisas nenge Pita hindi Jon topo e Jems pe, kin nenge lenge nanah hwate njaiye ka yininge wusyep topo me Got. ²⁹ Njupe njaiye kin ter narp njanange wusyep topo me Yai pe, bep-mohro kin nimbilme topo e hiyilih kin bunjenge yirise wukauwe supule ta e njaiye plai gah. ³⁰⁻³¹ Nilyehe sai miye hoi, Moses topo e Elaija yat topo e yirise bongol tikin moi hla pe, tinge yanange wusyep yotop Jisas me yanah njaiye ka amba e nihe syohe no, ka ole inir Jerusalem.

³² Kom Pita top lenge miye yanjan kin hoi yate posoh. Njupe njaiye tinge tahar posoh pe, tinge yeteke e yirise Jisas topo e lenge miye hoi njaiye yotop kin jan. ³³ Njupe njaiye lenge miye hoi uku da yusme Jisas pe, Pita njanange na, “Lahmborenge, liki bwore njaiye poi marp e e meteke e njai iki! Ta e luku pe, ya mikil yukoh balmbal hun, nin ende, Moses ende, Elaija ende.” Kom Pita jinjame njaimune njaiye si ki njanange. Kin behembuhu njanange. ³⁴ Teter ki njanange wusyep gan pe, mwahit nate gah npara e tinge. Kom njupe njaiye mwahit uku da apara e lenge pe, jetalah hun tikin Jisas hi jarngе embere sekete. ³⁵ Pe di ende nase mwahit uku nate njanange na, “Le e talah njan njaiye njan si malaajmatme. Yisyunde wusyep kin!” ³⁶ Njupe njaiye di uku ginir nal pe, tinge yeteke e Jisas tikin ilyehme gan. Miye hoi uku si yal ko. Pe lenge jetalah yupwai e mut pe, yukur tinge yaname lahende me njaimune njaiye si njende no, tinge yeteke e, pakai.

Jisas ginyenme yipihinge pupwa me lahmende

(Mat 17.14-21, Mak 9.14-29)

³⁷ Nyermbe pe, Jisas nenge lenge jetalah kin hun yasme hwate yal pe, lenge wondoh embere si yate yeteke e kin. ³⁸ Miye ende tambah nase nal wondoh embere nat na, “Jetmam, bep ot! Nam misilih nin bongol, tatame na ot eteke e talah nam, lakai pakai? Kin talah esep nam ilyeh! ³⁹ Kom yipihinge pupwa gahanahme kin, topo e nangalai kin na gah kekep pe, nilyehe sai ki tambah gah topo e himbihumbwau tas mut kin. Nyermbe nyermbe ki nenge yumbune kin ta e luku. ⁴⁰ Nam si misilih lenge jetalah nin nange ka jinyenme, kom nupe naiye tinge yende pe, tinge yukur tatame.” ⁴¹ Jisas nana lenge na, “O niohmbwaip yip lalme le e yukule, topo e yukur tejeime Got bongole, pakai. Nam nioh min naiye ma murp e e no, ma mikirh mane yip nye nyermbe.” Mi e pe, ki naname miye uku na, “Enge talah nin ot e e.” ⁴² Nupe naiye talah uku nat pe, yipihinge pupwa nangalai kin na gah kekep pe, ki nhip syep iche iche nanar kekep. Pe Jisas nanange wusyep mar wondoh me yipihinge pupwa pe, ki tas nupwaihme talah uku. Mi e pe, Jisas plihe nana e talah uku nal yai kin. ⁴³ Pe lenge mitinj lalme yenge plaima bongol embere tikin Got.

Jisas plihe nana lenge nule kin

(Mat 17.22-23, Mak 9.30-32)

Lenge mitinj lalme luku teter niohyeryembe wula wula me nai e nai e lalme naiye Jisas nenge pe, ki nana lenge jetalah kin na, ⁴⁴ “Yisyunde bworere wusyep e e, topo e yukur pa niohsipe naimune naiye nam de ma mini yip! Lenge miye de ka yurpe Talah tikin Miye yenge yil lenge wachaih.” ⁴⁵ Kom lenge jetalah jinjame wusyep tehei naiye Jisas nanange pe, wusyep tehei uku sai tase. Kut tinge jarnge naiye ka yisilihme tehei kin.

Lenge jetalah yisilih naiye lahmende lahm borenge me tititinge

(Mat 18.1-5, Mak 9.33-37)

⁴⁶ Lenge jetalah tikin Jisas tahar teketenge yanange nange lahmende tinge

lahmborenge. ⁴⁷ Kom Jisas si sisyeme naimune naiye tinge niohyeryembe pe, kin namba e talah ende nenge nate gan topo e kin. ⁴⁸ Pe ki nana lenge na, “Lahmende naiye ka hriphrip naiye ka amba e talah tu e le e oto nan nam pe, liki ta e naiye kin hriphrip me nam. Lahmende naiye hriphrip me nam pe, kin topo e hriphrip me Got naiye nember nam mat. Ta e luku pe, miye naiye ka tule kitikin no, ka ana e nan embere el nembep tikin Got.”

Lahmende naiye yukur wachaih nin pe, kin nimein

(Mak 9.38-40)

⁴⁹ Jon naname na, “Lahmborenge, poi meteke e miye ende ginyenme yipihinge pupwa nato nan nin. Kom kin yukur miye potopoi ende naiye nye nyermbe narp notop poi nenge wah nin, pakai. Ta e luku pe, poi mindindirme kin nange ka osme wah uku.” ⁵⁰ Pe Jisas nana lenge jetalah na, “Pa yotombo wah kin, na pakai. Detale, lahmende naiye yukur wachaih yip pe, kin nimein yip.”

Lenge mitinj Samaria jarnge Jisas

⁵¹ Nup si nat sihei naiye Jisas ka plihe el moihla pe, niohmbwaip kin tahar naiye ka el Jerusalem. ⁵² Ta e luku pe, kin nember lenge walip sye yal yerme kin nange ka yil la yende mi mi nai e nai e yil moi ende lenge Samaria naiye ka el la orp. ⁵³ Kom nupe naiye lenge miye tuweinge moi uku si sisyeme nange kin nala el Jerusalem pe, tinge niohyeryembe wula wula. Detale, lenge Jutta, miye naiye yarp Jerusalem, tinge wachaih lenge Samaria. Ta e luku pe, tinge niohmbwaip pupwa pe, tinge jarnge naiye ka ote orp moi tinge, pakai. ⁵⁴ Nupe naiye lenge jetalah kin hoi Jems hindi Jon yasande ta e luku pe, tinge hindi yate yaname Jisas na, “Lahmborenge, ni nasande naiye ya misilihme Got nange ka ember nih guha ono tinge lakai?” ⁵⁵ Kom Jisas plihe bunjenge niohyel lenge me wusyep naiye tinge yanange. (Yip yukur sisyeme niohmbwaip yip ta e la. ⁵⁶ Talah tikin Miye yukur nat naiye ka ende yumbune lenge miye, pakai. Kin nat naiye

9.46 Luk 22.24 9.48 Mat 10.40, Luk 10.16, Jon 13.20 wusyep e e.

9.54 2Ki 1.9-16 * 9.56 Tupsye tikin Luk yukur nange

ka ungwisme lenge.)* Mi e pe, kin nenge lenge jetalah kin yal moi ende.

*Miye ɲaiye da gunde Jisas
(Mat 8.18-22)*

⁵⁷Dindi ɲupe ɲaiye tinge yange yaɲah yal pe, miye ende ɲaname Jisas na, “Ma gunde nin nyermbe nyermbe mil luh moi ɲaiye na el.” ⁵⁸Kom Jisas ɲaname kin na, “Lenge yowor telpei luh moi tinge sai, topo e lenge ɲinjet tinge yende hwap, kom ɲam Talah tikin Miye pe, luh moi pakai.” ⁵⁹Jisas ɲaname miye ende na, “Gunde ɲam.” Kom miye uku ɲaname na, “Lahmborenge, te enge si. Ma mi minise yai ɲam yer ti, ma plihe mute gunde nin.” ⁶⁰Jisas plihe ɲaname na, “Prepwanal. Osme lenge miye yule ka yinise lenge miye yule. Kom nin, na e iche wusyep me lemame tikin Got.” ⁶¹Miye ende plihe ɲaname na, “Lahmborenge, ɲam ma gunde nin, kom te enge si. Ma mil la monombe syep topo lenge bamtihei ɲam yer ti, ma plihe mut gunde nin.” ⁶²Jisas ɲaname na, “Miye ende ɲaiye da owor e kekep ɲaiye ka ende wah, kom ɲaiye ka bep bunjenge pe, yukur tatame ka ende wah me lemame tikin Got, pakai.”

10

Jisas nalanatme jetalah 72 ɲaiye ka yil yende wah kin

¹Luku mi e pe, Lahmborenge nalanatme miye 72 topo e pe, kin nember lenge yal hoi hoi nange ka yil yerme kin yil moi embere lalme, topo e moi malaih ɲaiye kin nala el. ²Ki ɲana lenge na, “Nai sekete si sasarme, kom miye wah yukur wula ɲaiye ka yila talame ɲai uku, pakai. Yisilihme Lahmborenge, Yai tikin wah uku nange ka ember miye wah wula wula ɲaiye ka talame ɲai yoto wah kin.

³Ta e luku pe, yip yil. ɲam member yip mal ta e ɲaiye worsip umbwahe mal mele e lenge ɲumbwat telpei. ⁴Yukur pa yenge tem sorh, wuhyau, topo e ɲhip hi sye, na pakai. Yukur pa yende gwaingwaiye jin yaɲah yirir lenge lahmende ɲaiye jan

yaɲah, pakai. Yikil e yil! ⁵ɲupe ɲaiye yip yala yoto yokoh ende pe, ɲendehei yininge na, ‘Nohimbwaip ɲumwaiye tikin Got sai topo e yip lalme.’ ⁶ɲaiye miye michukor ende narp yokoh uku pe, wusyep bwore yip sai topo e kin. Tu pakai pe, wusyep bwore luku yukur ka si topo e kin, pakai. ⁷Yukur pa yil e yil e yurp yokoh ilyeh ilyeh, na pakai. Pa yurp yokoh ilyeh uku yono ɲai, topo e pinip, topo e ɲaimune ɲaiye tinge yal yip. Detale, kin bwore ɲaiye miye wah ka amba e yitini me wah ɲaiye ki ɲende.

⁸ɲaiye pa yi yoto moi embere ende no, tinge ka hriphrip me yip pe, yono ɲaimune ɲaiye tinge yal yip. ⁹Yende mi me lenge wahri epwa ɲaiye yarp ya yoto moi uku topo e yini lenge miye tuweinge luku na, ‘Lemame tikin Got si nat siheime yip.’ ¹⁰Kom ɲaiye pa yi yoto moi embere ende no, tinge yukur hriphrip me yip pe, yi jin tus ɲahwakin yininge na, ¹¹‘Poi menderenge ɲhip sah yip ɲaiye sai ɲhip poi. Le e wutu ɲaiye ka asam yip pupwa ɲaiye yip yende no, yip jarngge wusyep tikin Got. Kom pa ɲoihyeryembe na, lemame tikin Got si nat siheime yip.’ ¹²ɲam mana yip, Got se ka iyar e moiye moiye lalme. Kom moi uku ɲaiye jarngge wusyep yip pe, nal ɲup yuwo pe, yitini pupwa tinge ka engelyembe yitini moi pupwa Sodom.”

*Yitini pupwa lenge mitiɲ ɲaiye yukur yimbilme ɲoihmbwaip
(Mat 11.20-24)*

¹³Jisas plihe ɲanange na, “Nohme, yip miye tuweinge moi Korasin. Nohme, yip miye tuweinge moi Betsaida. ɲaiye moi Tair topo e moi Saidon si yeteke e mirakel ta e ɲaiye yip si yeteke e pe, somohomme tinge se ka tere nihyeh juh wahri tinge, sasambe ɲaiye tinge si yimbilme ɲoihmbwaip yasme pupwa ɲoihmbwaip tinge. ¹⁴Kom ɲupe ɲaiye Got ka iyar e moiye moiye lalme pe, yitini pupwa yip Korasin topo e Betsaida ka engelyembe yitini pupwa lenge Tair topo e Saidon. ¹⁵O yip moi Kaperneam, yip ɲoihyeryembe nange

9.61 1Ki 19.20 10.2 Mat 9.37-38 10.3 Mat 10.16 10.7 1Ko 9.14, 1Ti 5.18 10.10 Apo 13.51 10.11 Mat 10.7-14, Mak 6.8-11, Luk 9.3-5 10.12 Stt 19.24-28, Mat 10.15, 11.24 10.13 Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4 10.15 Ais 14.13-15 10.16 Mat 10.40, Mak 9.37, Luk 9.48, Jon 13.20

Got ka ahra e yip e unuh moihla lakai? Pakai supule! Got minde se ka ondole yip e guh moi lenge miye yule.”¹⁶ Jisas plihe naname lenge jetalah kin na, “Ta e luku pe, lahmende naiye nasande wusyep yip, ki nasande wusyep nam. Lahmende naiye garnge yip pe, kin garnge nam topo e. Kom lahmende naiye garnge nam pe, kin garnge miye naiye nember nam nat.”

Lenge miye 72 plihe yat

¹⁷ Nupe naiye lenge miye 72 naiye Jisas nember tinge yal plihe yat pe, tinge hriphrip embere. Tinge yanange na, “Lahmborenge, poi mende wah nin, topo e lenge yipihinge pupwa yasande wusyep poi nupe naiye poi gwinyen lenge moto nan nin.”¹⁸ Pe Jisas nungwisme wusyep tinge na, “Hei, nam si meteke e miye pupwa Satan tambe ta e naiye bulel nasme moihla gah.”¹⁹ Ta e luku pe, nam si yal yip bongol naiye pa hip juh hwan topo e pirp, topo e pa yengelyembe bongol lalme tikin wachaih pe, naimune pupwa yukur ka ende yumbun yip, pakai.²⁰ Kom yukur pa hriphrip naiye yipihinge pupwa yasande wusyep yip, pakai. Kut hriphrip nange nan yip si sai nanah moihla.”

Jisas nanange wusyep hriphrip me Got (Mat 11.25-27, 13.16-17)

²¹ Dindi nupe uku pe, Yohe Yirise nende Jisas hriphrip supule pe, Jisas nanange na, “Yai, Lahmborenge tikin moihla topo e kekep, nam hriphrip me nin. Detale, ni ninise nai uku me lenge miti naiye nondoh tinge bongol no, tinge noihyeryembe nange tinge si sisyeme nai e nai e tetehei. Kom tinge pupwa kwote. Kut nin nasambe lenge miti naiye tinge yatme nin ta e lahmakerep. Yai, le e kin nat gande nasande topo e noihibwaip nin.”²² Yai nam, nin si pwale nai e nai e tetehei lalme. Yai, nin niyeh sisyeme talah nin, topo e nam ilyeh sisyeme nin. Kom lahmende naiye nam malaŋatme pe, ma masambe tinge no, ka sisyeme nin topo e.”²³ Pe Jisas bunjenge nal lenge jetalah pe, kin yul nana lenge na, “Lahmende naiye ka yeteke e nai e nai e

tu e naiye yip si yeteke e pe, tinge se ka hriphrip embere sekete.”²⁴ Nam mana yip, somohonme lenge profet wula wula topo e lenge miye ondoh yasande naiye ka yeteke e naimun naiye yip si yeteke e. Kom tinge yukur tatame naiye ka yeteke e, topo e ka yisyunde naimun naiye yip si yasande yeteke e, pakai.”

Wusyep tapimbilme nanange miye Samaria naiye nungwisme miye Juta ende

²⁵ Nupe ende pe, jetmam ende tikin wusyep erneme natme Jisas nange ka iche kukwaime kin. Ki nisilihme Jisas na, “Jetmam, ma mende tu e lai ti, Got ka ungwisme nam naiye ma murp moihla topo e kin nye nyermbe?”²⁶ Jisas nungwisme wusyep kin na, “Wusyep erneme tikin Moses nanange ta e la? Nin gonose ta e la?”²⁷ Miye nungwisme na, “Noihmbwaip poi, yipihinge poi, bongol poi topo e noihyeryembe poi lalme ka ende nihararme Lahmborenge Got bongole si. Rop ende kin, ya mende nihararme lenge nemei poi tu e naiye poi mende nihararme potopoi.”²⁸ Jisas nungwisme na, “Ni nanange bwore mise. Na ende tu e le e ti, na orp bwore nye nyermbe.”

²⁹ Kom ki nasande naiye ka engelyembe wusyep Jisas no, Jisas ka eteke e nange kin miye bwore mise. Ta e luku pe, ki nisilihme Jisas na, “Lahmende nemei nam?”³⁰ Jisas nanange wusyep tap ende ta e le e, “Miye lenge Juta ende gah nal yanah naiye nase Jerusalem nal Jeriko. O nupe uku pe, lenge miye endei yarpe kin pe, yamba e nai e nai e kin lalme, topo e yupwai e yararahe kin pe, yasme ki nanar dom samale sihei me nahwikin de ka ole.”³¹ Pris ende gah yanah uku nal, kom nupe naiye ki neteke e miye uku pe, kin nusungurhme nal yanah umbur.³² Nal yanah ilyeh uku miye Livai* ende plihe nate gere neteke e miye uku pe, kin topo e nal nusungurhme kin nal yanah umbur.

³³ Kom miye ende tikin provins Samaria, wachaih lenge Juta, plihe nal yanah ilyeh uku pe, kin nate neteke e kin

10.19 Sng 91.13 **10.22** Jon 3.35, 10.15 **10.25** Mat 22.35-40, Mak 12.28-34 **10.27** Lo 6.5, Wkp 19.18 **10.28** Wkp 18.5 * **10.32** Lenge Livai tinge yende wah topo e lenge pris pe, loumwah tinge, nan kin Livai. Kin talah ende tikin Jekop. **10.33** 2Sto 28.15

pe, ɲoihmbwaip kin ginirme kin supule.
³⁴ Kin nal siheiye kin pe, ki ɲuwil e pinip winye topo e pinip wain na gah sisyp kin pe, kin nupwai e. Mi e pe, kin namba e miye nikil nanah wordonki kin pe, kin nenge kin nal yokoh embere ɲaiye mitiɲ wula yarp pe, luh ɲaiye ka bepeteme kin.
³⁵ Nyermbe pe, kin nosoko wuhyau sye pe, kin naɲa e miye ɲaiye bepeteme yokoh uku pe, kin nisilihme kin ɲaiye ka embepeteme kin bworerme. Pe ki ɲanange na, ‘Nam mal la mil ho, ɲupe ɲaiye ma plihe mut pe, ma mungwisme ɲaimun ɲaiye nin si ɲiche nungwisme kin.’”
³⁶ Pe Jisas ɲanange na, “Na iyar e oto ɲoihmbwaip nin. O miye uku ɲaiye miye endei yonombe kin pe, lahmende tinge hun uku ɲasambe nange kin ta e ɲaiye ɲemei kin ende?”
³⁷ Jetmam uku nungwisme kin na, “Miye uku ɲaiye ɲoihginirme kin.” Jisas ɲanange na, “Hei, ni na e ende ɲahilyeh.”

Jisas na ɲeteke e Mata topo e to ti Maria

³⁸ Jisas topo e lenge jetalah kin plihe yal yaɲah pe, kin nate gere moi ende ɲaiye tuwei ende naɲ ti Mata warp. Pe Mata wisilihme kin ɲaiye ka orp sikirp oto yokoh ti.
³⁹ Maria, to titi Mata, warp siheime ɲhip Jisas wasande wusyep ɲaiye ki ɲanange.
⁴⁰ Kom Mata ɲoihmbwaip mane walme wah wula wula ɲaiye ti wende. Ta e pe, ti wate wanange na, “Lahmborenge, nin ɲoiheryembe ta e la ɲai me to ɲam ɲaiye ti warp pakaiye pe, ɲam ilyeh mende wah lalme. Inime ti nange ta wute wungwisme ɲam.”
⁴¹ Kom Lahmborenge nungwisme ti na, “Mata, nin ɲoihmbwaip mane topo e ɲoiheryembe wula wula me ɲai e ɲai e tetehei.
⁴² Kom ɲaisep ilyeh kin bwore mise ɲaiye ti wasande sande teke e ɲaiye ɲam manange pe, Maria si wiyar e pe, ti wende gwande pe, yukur ya mupwai e ti, na pakai.”

11

Yaɲah ɲaiye ka yininge wusyep topo me Got
(Mat 6.9-15, 7.7-11)

¹ ɲup ende pe, Jisas ɲanange wusyep topo me Got nal luh ende. Ki ɲanange mi e

pe, jetalah kin ende ɲaname na, “Lahmborenge, ininge alaɲat me poi yaɲah ɲaiye ya mininge wusyep topo me Got tu e ɲaiye Jon nalaɲat lenge jetalah kin.”
² Jisas ɲana lenge na, “Nupe ɲaiye pa yininge wusyep topo me Got pe, pa yininge tu e le e, Yai, poi da mirisukwarme naɲ yirise supule nin.

Poi da meteke e lemame nin ka ote si pe, na embepeteme poi.

³ ɲup ilyeh ilyeh tongonose, na pul poi ɲai e tutume ɲup kin.

⁴ Ongohe pupwa ɲoihmbwaip poi tu e ɲaiye poi masme pupwa lenge mitiɲ lalme

ɲaiye yende pupwa me poi.

Topo e yukur na osme poi ya mi moto ɲondol me.”

⁵ Mi e pe, Jisas ɲana lenge jetalah kin wusyep tap ende na, “Naiye ɲende yip ka el yokoh ɲimei kin ɲup sye sye no, ka inime kin na, ‘Miye yaɲam, tatame ɲaiye na pule kakah hun?’
⁶ ɲimei ɲam ende nase yaɲah wohe nate gere yokoh ɲam, kom ɲam ɲai yokoh pakai ɲaiye ma maɲa e kin.’
⁷ Kom ɲimei kin nungwisme na, ‘Nam gwarng ɲaiye tahra. Nam si gwase kohmap, topo e ɲam menge lenge talah ɲam si mate luh. Yukur ma tuhur yule ɲainde, pakai.’”
⁸ ɲam mana yip, yukur ka tuhur aɲa e kakah tu e ɲaiye tinge hindi tangal miye yaɲam, na pakai. Kom ɲaiye miye uku ka ende wah nihe isilih isilih ni wula wula pe, miye yaɲam kin ka tuhur aɲa e ɲaimune ɲaiye ki ɲasande.

⁹ “Pe ɲam mana yip, pa yisilih pe, pa yamba e. Pa yahai e pe, pa yeteke e. Pa yendere kohmap pe, kohmap uku ka bu el hohou si me yip.
¹⁰ Ta e luku pe, mitiɲ lalme ɲaiye ka yisilih pe, se ka yamba e, topo e lahmende ɲaiye ka yahai e pe, se ka yeteke e, topo e lahmende ɲaiye yendere kohmap pe, se ka bu el hohou si me tinge.

¹¹ O yip lenge yai tatame ɲaiye pa yangange talah yip hwan ɲupe ɲaiye tinge yisilih yip ɲuyo?
¹² Lakai pa yangange pirp ɲupe ɲaiye ka yisilih yip tuwet yihim? Pakai.
¹³ Yip yai, yip yende ɲai e ɲai e pupwa, kom yip sisysime bworerme ɲaiye yangange ɲai e

ɲai e bwore yal lenge talah yip. Pe pa sisysteme tu e le e, Yai yip ɲaiye narp nanah moihla, kin se ka hriphrip ɲaiye ka aɲa e Yohe Yirise elme lahmende ɲaiye ɲisilihme kin.”

Jisas topo e Belsebul
(*Mat 12.22-30, Mak 3.20-27*)

¹⁴ Jisas ginyenme yipihinge pupwa ende ɲaiye ɲende miye mut kin tingis. Pe ɲupe ɲaiye yipihinge pupwa luku tas nal pe, miye uku plihe ɲanange wusyep. Ta e luku pe, lenge mitiɲ lalme gunguru plai. ¹⁵⁻¹⁶ Mitiɲ sye yiche kukwaime kin pe, tinge yisilihme kin ɲaiye ka ende mirakel ende asambe nange Got naɲa e kin bongol luku. Kom lenge miye tuweinge sye jonome kin yanange na, “Hai, Belsebul,* miye ondoh lenge yipihinge pupwa naɲa e bongol luku ɲaiye kin ginyenme lenge yipihinge pupwa tas yal.”

¹⁷ Kom Jisas sisysteme ɲoihmbwaip tinge pe, ki ɲana lenge na, “ɲaiye moi ende ka yuwor e tititinge juh bumbeno, ka yurmbe pe, moi uku yukur ka si bongol, pakai. Topo e ɲaiye bamtihei ilyeh ka yuwor e teketenge tititinge no, ka yurmbe pe, bongol tinge se ka mi e. ¹⁸ Ta e luku pe, ɲaiye bamtihei tikin Satan ka yurmbe tititinge pe, ka yurp bongol, lakai pakai? Pakai! Kom yip yanange nange ɲam gwinyen lenge yipihinge pupwa topo e bongol tikin Belsebul. ¹⁹ ɲaiye Belsebul pule bongol no, ɲam gwinyen lenge yipihinge pupwa pe, lahmende ɲende bongol me jetalah yip no, tinge jinyen lenge yipihinge pupwa? Ta e luku pe, yip jin wusyep me ɲaimune ɲaiye jetalah yip si yanange. ²⁰ Kom ɲaiye bongol tikin Got sai topo me ɲam no, ɲam gwinyen lenge yipihinge pupwa mate tas pe, luku sasambe nange lemame tikin Got si natme yip.

²¹ ɲaiye miye bongol ende nenge sehyikal ombor bep erɲenge yokoh kin pe, kin ɲoiheryembe nange ɲai e ɲai e kin lalme ka si bwore. ²² Kom ɲupe ɲaiye miye ende ɲaiye bongol kin usungurhme kin nate narmbe topo e kin no, kin nengelyembe

kin. Pe kin ka amba e sehyikal ombor ɲaiye ki ɲende bongolme miye uku pe, wachaih kin ka iyare ɲai e ɲai e kin nangange lenge mitiɲ sye.”† ²³ Jisas neɲel e wusyep ɲanange na, “Lahmende ɲaiye yukur yende wah topo me ɲam pe, ki ta e ɲaiye tinge da yende yumbune wah ɲam. Lahmende ɲaiye yukur yende wah ɲam yamba lenge miye tuweinge pe, ki ta e ɲaiye tinge da jinyen lenge yil wohe.”

Yipihinge pupwa plihe nat
(*Mat 12.43-45*)

²⁴ “ɲupe ɲaiye miye ende ginyenme yipihinge pupwa tas nal nasme miye ende pe, yipihinge pupwa uku ki nal moi gungurar ɲahai e luh moi ɲaiye ka e orp amba e yohe. Kin na nahai e, ta pakai. Ta e luku pe, ki ɲoiheryembe nange ka plihe el la orp yokoh ɲaiye somohon kin narp. ²⁵ Kom ɲupe ɲaiye ki plihe nato miye uku pe, ki teke e yokoh uku si kin ɲuhwarngwe bwore mi supule sai. ²⁶ Mi e pe, ki tas nal namba lenge yipihinge pupwa 7 ɲaiye pupwa tinge yengelyembe kin pe, tinge lalme plihe yate yarp yokoh uku. Ta e luku pe, miye uku kin narp pupwa supule nengelyembe ɲaiye somohon ɲendeheiyeh ki narp.”

Hriphrip mise

²⁷ Dindi uku ɲaiye Jisas ɲanange wusyep uku pe, tuwei ende wanange wusyep gwah bumbeno mitiɲ lalme luku pe, ti wanange na, “Got ki hriphrip me tuwei ɲaiye wara e nin topo e ti yale ɲimbirip.” ²⁸ Pe Jisas nungwisme na, “Hei, kom Got hriphrip embere sekete me lahmende ɲaiye ɲasande topo e gande wusyep kin.”

Lenge miye tuweinge yisilihme Jisas nange ka ende mirakel

(*Mat 12.38-42, Mak 8.11-12*)

²⁹ Dindi ɲup uku pe, lenge miye tuweinge wula wula tahar yate jan yonyor me Jisas. Pe kin neɲel e ɲanange na, “Yip miye tuweinge tukwini le e ɲaiye yarp kekep, yip lalme pupwa supule. Yip yisilihme ɲam nange ma mende mirakel ende ɲaiye ka yisam yip ɲaiye

11.15-16 Mat 9.34, 10.25, 12.38, 16.1, Mak 8.11 * **11.15-16** Naɲ Belsebul kin naɲ umbur tikin Satan. † **11.22** Jisas ɲanange wusyep tapimbilme luku ɲaiye ka asambe lenge nange bongol kin nengelyembe bongol tikin Satan. **11.23** Mak 9.40 **11.29** Mat 16.4, Mak 8.12

nam mende wah Got, kom yukur pa yeteke e, pakai. Wutu naiye pa yeteke e pe, wutu bongol supule tikin Jona nilyeh.³⁰ Naimune naiye nende me profet Jona pe, kin ta e naiye wutu ki samb lenge miye tuweinge Ninive. Pe nupe naiye Talah tikin Miye ka tu e naiye wutu el lenge miye tuweinge tikin kekep e e naiye tukwini yarp.³¹ Somoho somohonme tuwei ondoh kwin nal moi Syiba ti wase moi ti naiye sai nal wohme Israel pe, ti wat ta wisyunde topo e ta wamba e sande teke e nembere tikin Solomon. Kom tukwini sande teke e nam nengelyembe Solomon pe, yip jarngge naiye pa yisyunde naimune naiye nam si mana yip. Ta e luku pe, nupe naiye Got ka iyar e pupwa lenge miye tuweinge lalme pe, kwin Syiba ta gwin topo me yip pe, ta wini yip pupwa naiye yip si yende.³² Noinde kin ta e le e, nato nupe uku naiye Got ka iyar e pupwa lenge miye tuweinge pe, lenge miye tuweinge Ninive topo e ka yininge pupwa naiye yip si yende. Detale, tinge si hi me pupwa noihmbwaip tinge no, tinge yimbilme noihmbwaip nupe naiye tinge yasande wusyep Got naiye Jona nanange, kut yip pakai. Tukwini nam si mana yip nainde embere supule naiye nengelyembe wusyep Jona, kom yip jarngge.”

*Wusyep tapimbilme nih lam
(Mat 5.15, 6.22-23)*

³³ Jisas nejele e wusyep nanange na, “Lemame tikin Got ki ta e naiye nih lam pe, nam si member mal halhale. Ki ta e le e, yukur miye ende ka enjele e nih lam no, ka enge marp apara e, topo e ka ember oto luh tase, pakai. Kin ka ikil unuh hla naiye lenge miye tuweinge ka yeteke e yirise nupe naiye ka yenete yoto yokoh mele e.³⁴ Nembep yip ki ta e nih lam tikin wahri yip. Naiye nembep yip bwore no, yip yeteke e yuworme pe, wahri yip topo e ki papararme nih yirise. Kom naiye nembep yip pupwa yepelmbe pe, wahri yip lalme topo e ki pupwa yepelmbe.³⁵ Nohme! Ki pupwa sekete naiye yirise naiye sai nato yip pe, se ka plihe imbilme el la yepelmbe.³⁶ Naiye wahri yip lalme ka papararme

yirise supule, topo e yukur wahri sye yepelmbe sikirp pe, yirise naiye lemame tikin Got ka anjar e guh yip tu e naiye yirise nih lam nanjar e pe, yip pa yamba e gondoume.”

*Lenge Farisi topo e jetmam tikin wusyep
erneme yende pupwa
(Mat 23.1-36, Mak 12.38-40, Luk 20.45-47)*

³⁷ Nupe naiye Jisas si nanange wusyep mi e pe, Farisi ende nisilihme kin naiye ka ot ono nai topo e kin. Ta e pe, kin na nato yokoh kin gah narp nono nai.³⁸ Kom wusyep erneme lenge Juta nanange ta e le e, miye naiye da ono nai pe, ka ungurh syep kin yer. Kom yukur ki nende gande. Farisi luku kin gunguru plai nupe naiye ki neteke e naiye Jisas yukur nungurhme syep kin ti, kin nono nai.³⁹ Ta e pe, Lahmborenge naname kin na, “Yip Farisi pe, yip yungurhme marp yokoh tas hi nilyehme, kut nato noihmbwaip mele e yip papararme noihmbwaip solombe topo e nai e nai e pupwa.⁴⁰ Yip pupwa kwote! Got nende nai e nai e tas wicher, topo e kin nende nato mele e.⁴¹ Kom naiye pa yangange lenge naipwa ni naimune naiye yip noiheryembe sai nato noihmbwaip mele e yip pe, mele e topo e tas wicher yip lalme ka tuhur bwore prihe supule.

⁴² Nohme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, nye nyermbe yip si yiyar e kapenih, nai, topo e nai e nai e pe, yip yana e Got yitini luku, kom noihmbwaip yip si noihsipe naiye pa yende nihararme Got. Bwore naiye yip yende nendehei uku, kom pa yende nihararme Got topo e yende bwore bwarme lenge miye tuweinge topo e.⁴³ Nohme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, yip yende niharar naiye pa yurp luh bwore yi yoto yukoh jahilyeh, topo e naiye lenge miye tuweinge ka yurume yip pe, yahra e nan yip yi yoto moi bumbé naiye mitinj lalme jahilyeh.⁴⁴ Nohme! Mindemboi ka pupwa supulme yip. Detale, yip ta e neheh naiye tinge yinise miye nule. Pe lenge mitinj yale yat yanah neheh hla, kom yukur tinge sisysteme naihe pupwa naiye sai na

gah mele e, pakai pe, tinge si lome. Ta e luku pe, tinge yeteke e wicher pe, tinge n̄oihyeryembe nange yip bwore. Kom pakai. Yip pupwa yehe.”

⁴⁵ Mi e pe, jetmam ende tikin wusyep er̄neme n̄aname Jisas na, “Jetmam, n̄upe n̄aiye ni n̄anange ta e luku pe, ni n̄ende yumbun poi topo e.” ⁴⁶ Jisas nungwisme na, “N̄oihme, yip lenge jetmam tikin wusyep er̄neme! Mindemboi ka pupwa supulme yip. Detale, yip yangange lenge miye tuweinge wusyep er̄neme n̄embere sekete n̄aiye yukur tatame ka junde. Kom yip yukur yungwis lenge sikirp n̄aiye yikirh mane luku, pakai.

⁴⁷ N̄oihme! Mindemboi ka pupwa supulme yip! Detale, yip yendende me n̄ehel lenge profet n̄aiye somohonme lenge mwan ka yip yongombe. ⁴⁸ Mise, tinge yongomb lenge profet uku, kom yip yendende me n̄ehel tinge pe, le e si sasamben al halhale nange yip yenerme pupwa topo e hriphrip me n̄aimun n̄aiye lenge mwan ka yip si yende me tinge. ⁴⁹ Liki gande wusyep ende n̄aiye somohonme Got n̄anange, topo e n̄asande teke e n̄embere kin. Ki n̄anange na, ‘Ma member lenge profet topo e lenge aposel n̄am milme tinge, kom tinge se ka yongombe sye ka yule, topo e ka yende yumbune sye.’ ⁵⁰ Ta e luku pe, yip miye tuweinge n̄aiye tukwini n̄up e e, yip pa yamba e nihe syohe n̄ahilyeh tu e n̄aiye miye n̄aiye yongomb lenge profet lalme yule, nal somohon somohonme n̄up n̄endeheiyeh kin n̄aiye Got n̄ende n̄ai e n̄ai e, nate tatame tukwini le e. ⁵¹ Bwore mise, n̄am mana yip, yip lenge miye tuweinge n̄aiye tukwini n̄up e e, pa yamba e nihe syohe n̄ahilyeh tu e n̄aiye miye n̄aiye yongombe tinge lalme. Got se ka ungwisme wim miye yerkeime Abel nate tatame misei n̄aiye tinge yonombe Sekaraia yanar bumbumbe me yukoh yirise mele e topo e alta n̄aiye sai tas wicher.

⁵² N̄oihme, yip lenge jetmam tikin wusyep er̄neme! Mindemboi ka pupwa supulme yip. Detale, yip si tukwainge lousikan n̄aiye chumbur kohmap n̄aiye mitin̄ ka sisyeme n̄oihmbwaip tikin Got. Yip iki

jarnge n̄aiye pa yi yoto no, pa sisyeme yoworme n̄oihmbwaip bwore tikin Got. Topo e yip tatme lahmende n̄aiye tinge da yi yoto no, ka sisyeme yoworme.” ⁵³⁻⁵⁴ N̄upe n̄aiye Jisas nasme moi uku pe, lenge jetmam tikin wusyep er̄neme topo e lenge Farisi yende wachaih embere sekete me kin. Tinge da yahai e yanah n̄aiye Jisas ka ininge wusyep pupwa me Got no, ka owore wusyep er̄neme tinge pe, tinge yiche kukwai yisilihme kin wusyep wula wula.

12

N̄oihme wusyep hombo e lenge Farisi (Mat 10.26-27)

¹ Nato n̄up uku pe, lenge miye tuweinge wula wula sekete yate jahilyeh pe, luh uku tangarmbe sekete topo e n̄hip na se iche el la, pakai supule. N̄endehei kin pe, Jisas n̄ana lenge jetalah kin na, “N̄oihme pupwa lenge Farisi n̄aiye ka ende yumbune yip. Tinge hombo e nange tinge miye bwore, kom pakai. Pupwa tinge pe, ki ta e yis n̄aiye sikirp manai e, kom ki n̄ende kakah tenenem n̄embere. ² N̄aimune n̄aiye tukwini sai tase na gah n̄oihmbwaip, topo e n̄aimune n̄aiye miye inise pe, mindemboi ka tus halhale no, pa yeteke e yoworme. ³ Ta e luku pe, wusyep mune n̄aiye yip yul yanange, topo e wusyep tase n̄aiye yip yenge sihei yanange pe, mindemboi ka tambah ininge halhale pe, pa yisyunde lalme.”

Yukur pa hi jirnge miye, pa hi jirnge Got (Mat 10.28-31)

⁴ “Yip lenge miye yanam n̄am, n̄am da mini yip tu e le e, yukur pa hi jirnge lahmende n̄aiye tatame ka yumb yip no, pa yule, pakai. Mindemboi ka plihe yende tu e lai me yip? Pakai. ⁵ Kom n̄am da mini yip tu e le e, hi jirnge Got ilyeh. Detale, kin bongol tatame n̄aiye ka onombe wahri, topo e ka iche yip el moi nih. Bwore mise, pa hi jirnge kin n̄ilyehe si! ⁶ N̄oihyeryembe lenge n̄injet n̄aiye tinge yiche toea hoi yamba e, kom Got si sisyeme tinge lalme pe, kin nembepeteme tinge. ⁷ Topo e n̄oihyeryembe dohwaih n̄aiye sai n̄ondoh yip. Got, kin si gonose dohwaih yukuriye n̄aiye

sai n̄ondoh yip. Ta e luku pe, yukur pa n̄oihyeryembe wula wula, topo e yukur pa hi jirnge n̄aimune n̄aiye ka otme yip. Detale, nato embep tikin Got pe, yip bwore mi supule yengelyembe lenge n̄injet.”

*Yukur pa hi me Jisas
(Mat 10.19-20,32-33, 12.32)*

⁸ “N̄am mana yip bwore mise, lahmende n̄aiye kin nember kin nal halhale nange kin si gande n̄am, topo e kin yukur hi me n̄am pe, minde n̄am Talah tikin Miye, ma mende n̄ahilyeh me kin mil me n̄embep lenge walip hla tikin Got. ⁹ N̄aiye miye ende ka inise nan̄ n̄am orp kekep e e pe, n̄am ma minise nan̄ kin guh n̄embep lenge walip hla tikin Got. ¹⁰ Got tatame ka ongohe pupwa lahmende n̄aiye n̄anange wusyep pupwa natme Talah tikin Miye. Kut lahmende n̄aiye n̄anange wusyep pupwa nalme Yohe Yirise pe, Got yukur ka se ongohe pupwa luku, pakai.* ¹¹ N̄upe n̄aiye ka yenge yip yi jin n̄embep lenge miye ondoh yi yoto yukoh jahilyeh no, ka yini e yip pe, yukur pa n̄oihyeryembe wula wula me wusyep n̄aiye pa yininge, na pakai. ¹² Nato n̄up uku pe, Yohe Yirise se ka ungwis yip wusyep n̄aiye pa yininge.”

Wusyep tapimbilme miye lowe

¹³ Miye ende nato lenge wondoh embere uku n̄aname Jisas na, “Jetmam, inime tatai n̄am ka iyar e n̄ai e n̄ai e n̄aiye Yai poi hindi nase sai pe, ka pule n̄ai e n̄ai e n̄am.” ¹⁴ Kom Jisas nungwisme wusyep kin na, “Iyai, lahmende nalan̄at n̄am nange ma miyar e n̄ai e n̄ai e yip hindi? Luku yukur wah n̄am, pakai!” ¹⁵ Mi e pe, Jisas bunjenge nana lenge lalme na, “N̄oihme yip tip! Yukur pa yende n̄oihmbwaip n̄aiye pa wim lal me n̄ai e n̄ai e tetehei lalme, na pakai. Detale, yarp bwore mise kin yukur ta e n̄ai e n̄ai e lalme n̄aiye yip yamba e yarp kekep e e, pakai.”

¹⁶ Mi e pe, Jisas nana lenge wusyep tapimbilme ende na, “Somohonme miye lowe ende gan wah n̄em gulu pe, n̄ai kin wula wula sekete. ¹⁷ Pe ki n̄oihyeryembe nange yokoh hau kin yukur tatame n̄aiye ka ember n̄ai kin lalme e oto, pakai. Ta e luku

pe, kin n̄oihyeryembe wula wula me n̄aimune n̄aiye ka ende. ¹⁸ Mi e pe, kin n̄oihyeryembe n̄anange kitikin na, ‘Yokoh uku pwa malaih nom, ma muluwau pe, ma plihe guhur e yokoh n̄embere ende nange ka tutume n̄aiye ma member n̄ai e n̄ai e n̄am lalme mi moto.’ ¹⁹ Ta e luku pe, miye uku n̄oihyeryembe na, ‘N̄oih mah ende ko! N̄am si tatame n̄ai sekete pe, ma mono murp tutume wahtaip wula wula. Yukur ma plihe mende wah nihe, pakai. Ma syumbe murp mono n̄ai, mono e pinip, topo e mite posoh n̄ilyehe si.’ ²⁰ Kom Got n̄aname miye uku na, ‘Nin kwote. Tukwini n̄up e e na ole. Pe lenge mitinj sye se ka yamba e n̄ai e n̄ai e nin lalme n̄aiye nin si nasme n̄anar ko.’

²¹ Liki yanah lenge miye lowe n̄aiye tukwainge n̄ai e n̄ai e wula wula tititinge no, tinge yukur yende wah Got yember yitini ya yanah moihla. Ta e pe, n̄up ende ka jin syep pakaiye yil n̄embep tikin Got.”

*Pa n̄oihyeryembe wula wula, na pakai
(Mat 6.25-34)*

²² Jisas nana lenge jetalah kin na, “Ta e luku pe, yukur pa n̄oihyeryembe wula wula me n̄ai n̄aiye pa yono, topo e hihiyilih n̄aiye pa dende wahri, na pakai. ²³ Laip ki n̄embere nengelyembe n̄ai topo e hihiyilih. ²⁴ N̄oihyeryembe lenge n̄injet. Tinge yukur worsyep wah yekene topo e yiche n̄ai yember yokoh hau, pakai. Kom Got n̄anange lenge n̄ai. O nal embep tikin Got pe, yip lalme yengelyembe lenge n̄injet. ²⁵ Detale ti yip n̄oihyeryembe wula wula? Yip tatame n̄aiye yip pa yen̄el e wahtaip sye yilme yarp yiptip? Pakai supule! ²⁶ Yip n̄oihyeryembe wula wula, kom n̄oihyeryembe yip uku yukur ka ungwisme yip. Topo e n̄aiye pa n̄oihyeryembe wula wula me n̄ai e n̄ai e n̄aiye n̄embere pe, yukur ka plihe ungwisme yip.

²⁷ N̄oihyeryembe lenge yuhurnge n̄aiye sai nato syipsyap. Tinge yukur yende wah nihe, lakai yende hihiyilih tititinge, pakai. Kom yuhurnge mi supule luku yengelyembe hihiyilih n̄aiye kin̄ Solomon dende sai wahri kin. ²⁸ N̄aiye Got si dende me syipsyap topo e yuhurnge ta e luku pe, ka

^{12.10} Mat 12.32, Mak 3.29 * ^{12.10} Kin ta e n̄aiye kin si ginyenme Yohe Yirise topo e bongol kin. ^{12.11} Mat 10.19-20, Mak 13.11, Luk 21.14-15 ^{12.27} 1Ki 10.4-7, 2Sto 9.3-6

dende me wahri yip tu e la? Nato embep tikin Got pe, yip yengelyembe syip-syap naiye lenge miye tuweinge yihir wah pe, tinge yesekeh. Ta e luku pe, detale ti noihmbwaip yip tejeime Got sikirp manai e? Kin tatame naiye se ka ungwis yip naimune naiye yip sehei e. ²⁹ Ta e luku pe, yukur nye nyermbe pa noihyeryembe wula wula me nai, pinip topo e nai e nai e tetehei lalme, na pakai. ³⁰ Lenge miye tuweinge naiye kekep e e yende wah nihe naiye ka yamba e nai e nai e tikin kekep e e, kom Yai Got yip, kin si sisyeme naimune naiye yip sehei e. ³¹ Kom naiye noihmbwaip yip ka tejeime lemame tikin Got yer ti, kin se ka yul yip nai e nai e naiye yip sehei e.”

Noihmbwaip tejeime yitini bwore naiye sai nanah moiha
(Mat 6.19-21)

³² Jisas nejel e wusyep nanange na, “Yip mitin sye naiye jande nam, yukur pa hi jirnge, na pakai. Yai yip, kin si hriphrip naiye ka bepeteme yip e oto lemame kitikin. ³³ Ta e luku pe, pa yende windau me nai e nai e lalme yip pe, yangange wuhyau yil lenge naipwa ni. Naiye pa yende tu e luku pe, yip pa yember yitini bwore yi yunuh moiha pe, yitini luku yukur ka mi e no, lenge miye endei yukur ka yamba e, topo e yukur wi ka yono ka pupwa, pakai. ³⁴ Ta e luku pe, moi naiye yitini yip nanar, nanah moiha lakai kekep pe, noihmbwaip yip ka si topo e.”

Yende mi mi me naimune naiye ka ot
(Mat 24.42-44)

³⁵ “Nye nyermbe na ende mi mi naiye na ende wah tikin Lahmborenge tu e naiye nin gah temhron naiye na ende wah, topo e nih lam nin ka riri sisyu nup nup. ³⁶ Yende mi mi naiye ma mut. Ka tu e naiye lenge miye wah yarp jeteme miye embep tinge naiye si nal dindi pe, kin narp nup sye no, ka plihe ot. Pe tinge yarp yeseperhme naiye ka chumbur kohmap me kin no, ka yende wah me kin. ³⁷⁻³⁸ Bwore mise, nup naiye miye ondoh tinge pwar nat no, ki neteke e tinge yarp hla jeteme kin pe, kin ka hriphrip embere sekete me tinge. Tinge

yukur sisyeme nup naiye ka plihe ot, ka ot nau lakai nup sye sye, kom tinge si yende mi mi yarp jeteme nup naiye ka ot. Mi e pe, miye ondoh tinge se ka dende hihihilih tu e naiye miye wah ende pe, kin ka ende nai angange lenge ka yono. Ta e luku pe, noih mah ende naiye tinge si yende mi mi yarp jeteme kin.

³⁹ Wusyep rop ende ki ta e le e, naiye miye ende ka sisyeme nange miye endei ende ka owor e yokoh kin pe, yukur ka osme yokoh kin, pakai. Kin ka ende mi mi orp kiteme nup naiye miye endei uku ka ot. ⁴⁰ Ta e luku pe, yip topo e yukur sisyeme nup naiye nam, Talah tikin Miye ma plihe mut, kom pa yende mi mi yarp jeteme nam.”

Miye wah bwore topo e miye wah pupwa
(Mat 24.45-51)

⁴¹ Pita nisilih na, “Lahmborenge, wusyep tapimbilme le e natme potopoi, lakai ni nana lenge mitin lalme?” ⁴² Lahmborenge nungwisme wusyep na, “Lahmende miye wah bwore naiye sande teke e kin bwarme, topo e kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh naiye miye ondoh uku ka ana e wah naiye ka embepeteme nai e nai e kitikin, topo e ka embepeteme lenge miye wah kin lalme, topo e ka angange lenge nai naiye nup tikin. ⁴³ Miye wah uku ka hriphrip embere sekete. Detale, nup naiye miye ondoh kin ka plihe ot pe, ka eteke e naiye miye wah kin nende wah bwore narp. ⁴⁴ Bwore mise, miye ondoh ka ember miye wah kin ka embepeteme nai e nai e kitikin lalme.

⁴⁵ Kom naiye miye wah ende noihyeryembe kitikin na, ‘Miye ondoh nam yukur ka ot hihwaiye.’ Pe kin nende yumbune lenge miye tuweinge wah kin, topo e ki nono nai sekete, topo e nono e pinip bongol de kwite kwote. ⁴⁶ Nup uku pe, miye wah yukur sisyeme no, kin yukur nende mi mi me miye ondoh naiye ka ot pe, ka onombe otombo wahri kin sisikirpe pe, ka ember kin el moi pupwa naiye mitin yengelyembe wusyep kin yarp.

⁴⁷ Miye wah si sisyeme naimune naye miye ondoh nasande ka ende, kom yukur ki nende topo e nende mi mi naye miye ondoh kin ka plihe ot pe, se ka amba e nihe syohe nembere sekete. ⁴⁸ Kom lahmende naye yukur sisyeme pupwa naye tinge yende pe, nihe syohe naye ka yamba e, yukur ka nembere. Lahmende naye kin si namba e sande teke e, topo e kin si sisyeme pe, ka se ende wah e tutume sande teke e topo e sisyeme naye kin si namba e. Naye kin namba e nembere pe, se ka ende wah embere. Kom naye kin namba e sikirp pe, ka ende wah e tutume sande teke e naye kin si namba e.”

Jisas se ka owor e bantihei
(Mat 10.34-36)

⁴⁹ “Nam mat naye ma menel e nih moto noihmbwaip yip miye tuweinge guh kekep no, ka timbe sisil ende embere. Nam masande nih uku ka tuhur hwihwai pe, ka ende noihmbwaip nam ka hriphrip embere. ⁵⁰ Kom noihmbwaip nam mane sekete naye ka pumbe nam no, ma mule. ⁵¹ Yip noihyeryembe nange nam mat naye ma mende lenge miye tuweinge lalme ka noihmbwaip ilyeh? Pakai. Nam mat naye ma mowor e bantihei. Detale, mitinj sye se ka jirnge nam, kut sye se ka hriphrip me nam. ⁵² Tukwini nenge nal pe, bantihei naye tinge syepumbur pe, ka yowor e pe, hoi ka yende wachaihme hun, o hun ka yende wachaihme hoi. ⁵³ Lenge yai sye ka yende wachaih yilme talah miye tinge, topo e lenge talah miye sye ka yende wachaih yilme yai tinge. Lenge mam sye ka yende wachaih yilme talah tuwei tinge, topo e lenge talah tuwei ka yende wachaih yilme mam tinge. Lenge mamiyen sye ka yende wachaih yilme mihin, topo e lenge mihin sye ka yende wachaih yilme mamiyen tinge.”

Mitinj yukur sisyeme nai e nai e naye tukwini tas nat
(Mat 16.1-3)

⁵⁴⁻⁵⁵ Jisas plihe nana lenge miye tuweinge na, “Nupe naye yip pa yeteke e naitem hronj pe, nilyehe sai yip yanange njisih ka guh pe, njisih ki gah. Topo e nupe

naye yip yeteke e naitem yaih gondou mi supule pe, yip sisyeme nange nau wilei ka si pe, nau ki sai. ⁵⁶ Yip miye molohe. Mise, yip tatame naye pa yeteke e kekep topo e naitem no, yip yiyar e, kom detale ti yip yukur sisyeme yoworme nai e nai e naye ki tas tukwini le e?”

Iyar e wusyep topo e miye naye da ember nin el wusyep kot
(Mat 5.25-26)

⁵⁷ Pe Jisas nenel e wusyep nanange na, “Yip pa yiyar e naimune naye ki bwore bwarme. ⁵⁸ Naye miye ende ki njinei e nin no, kin de ka ember nin el kot pe, na ende bongol naye pa hindi yininge wusyep no, pa yonombe yer pe, yukur pa hindi yil wusyep kot. Nai pakai pe, kin ka ember nin el wusyep kot. Ta e luku pe, naye miye iyar e ka iyar e wusyep naye nin de pupwa pe, ka ember nin el lenge kokorohtup, topo e tinge ka yember nin yil mwahupwai e. ⁵⁹ Nam mana yip, yukur na tupwaihme mwahupwai e e tutume naye na iche wuhyau lalme naye miye iyar e si nalanjatme.”

13

Yimbilme noihmbwaip, tu pakai pe, pa yule

¹ Dindi nupuku pe, lenge miye tuweinge sye yate yaname Jisas na, “Iyai, somohon dindi uku naye lenge miye Galili sye yende ofa yalme Got pe, Pailat nember lenge miye wondoh kin yate yongombe lenge pe, wim tinge turu gah mele e wim lenge yuwor uku.” ² Pe Jisas njisilih lenge na, “Yip noihyeryembe nange tinge si yende pupwa yengelyembe lenge miye tuweinge lalme Galili ti, tinge yongomb lenge, lakai pakai? ³ Pakai! Nam mana yip, naye yip yukur yimbilme noihmbwaip yasme pupwa yip pe, pa lalme yule tu e naye tinge si yende. ⁴ O deta e laime lenge miye 18 naye somohon yule nupe naye yokoh dini dini nanah hla nal Siloam turuwau na gah nongombe lenge? Yip noihyeryembe nange luku ki yasam yip naye tinge yende pupwa yengelyembe miye tuweinge lalme naye yarp ya yoto Jerusalem, lakai pakai? ⁵ Pakai! Nam mana yip lalme na, naye yip

yukur yimbilme n̄oihmbwaip yip pe, yip pa lalme yule tu e n̄aiye tinge yule.”

Wusyep tapimbilme lou n̄aiye yukur ten̄ei esep bwore

⁶ Mi e pe, Jisas n̄ana lenge wusyep tapimbilme le e, “Miye ende ki n̄enete n̄ip* esep nato wah mele e kin pe, kin gere nah embere. Ta e luku pe, wahtaip taip e ki nale nat bep osoko n̄ip esep nanah lou uku, kom yukur ki n̄eteke e n̄esep ende, pakai. ⁷ Ta e pe, ki n̄aname miye wah kin na, ‘Hai, wahtaip hun n̄am male mat gwai me n̄ip esep, kom n̄am yukur meteke e n̄esep ende ten̄ei, pakai. Kin pupwa yehe no, ki kite n̄om bwore gah kekep e e. Ta e luku pe, gine pupwa ember el.’ ⁸ Kom miye wah nungwisme wusyep na, ‘Iyai, osme ka si tutume wahtaip ende topo e. N̄am da sisipe n̄aiye ma miche kekep topo e muwil e gurngur mil lou tehei meteke e. ⁹ N̄aiye ka ten̄ei n̄esep wahtaip ende pe, bwore. Ka si. Tu pakai pe, ya gwine member mil.’ ”

Jisas n̄ende mi me wahri epwa tuwei ende nato n̄up tikin Sabat

¹⁰ N̄up ende nato n̄up Sabat pe, Jisas nalan̄atme wusyep gan nato yukoh jahilyeh ende. ¹¹ Pe tuwei ende n̄aiye warp uku, yipihinge pupwa narp nato ti tatame wahtaip 18. Pe yipihinge pupwa luku n̄ana e wahri epwa teket geih geih no, yukur tatame n̄aiye ta wahra e teket ti wunuh bwar bwar gwin, pakai. ¹² N̄upe n̄aiye Jisas n̄eteke e ti pe, ki galme n̄aname ta wut pe, ki n̄aname na, “Amai, wahri epwa si nasme nin.” ¹³ Mi e pe, kin nikil syep nanah ti pe, nilyehe sai ti tahar bwar bwarme pe, ti wirisukwarme Got.

¹⁴ Miye mbep tikin yukoh jahilyeh uku tuhwar n̄aiye Jisas n̄ende mi e wahri epwa gah n̄up tikin Sabat. Ta e pe, ki n̄ihyel lenge miye tuweinge n̄anange na, “Dindi n̄up tikin Sabat yukur ya mende wah, na pakai. Kut n̄up syepumbur ilyeh n̄aiye sande ilyeh ilyeh poi tatame. Ta e luku pe, n̄aiye yip yasande ka ende mi me wahri epwa yip pe, pa yut junde n̄up ilyeh ilyeh uku. O

n̄up tikin Sabat, na pakai.” ¹⁵ Pe Lahmborenge nungwisme wusyep kin na, “Yip iki miye molohe! Nato n̄up tikin Sabat pe, yip n̄oihginirme lenge yowor n̄embelei yip, lakai pakai? Hei, yip yesembele mwah yanga me workau pe, yip yenge kin ya tas n̄aiye ka ono e pinip. ¹⁶ O tuwei e e, ti wengelyembe lenge yuwor embelei kuli! Ti n̄ambaih talah ende tikin Abraham n̄aiye Satan nupwai e ti na tatame wahtaip 18 supule. Ta e luku pe, n̄aiye ya mesembele syep Satan guh n̄up tikin Sabat no, ta tuhur bwore wusme pupwa luku pe, se ka bwore supule!” ¹⁷ Wusyep kin uku n̄otohote lenge wachaih pe, tinge hi me tititinge, kom lenge miye tuweinge lalme hriphrip me n̄aimun bwore bwore n̄aiye kin si n̄ende.

Wusyep tapimbilme lousep mastet topo eyis

(Mat 13.31-33, Mak 4.30-32)

¹⁸ Jisas n̄isilih na, “O lemame tikin Got ki ta e la n̄ai? Ma mininge wusyep tapimbilme lemame tikin Got tu e le e. ¹⁹ Ki ta e n̄aiye lousep mastet malaih sisikirpe.† Tinge yenete yal wah pe, ki tahar embere ta e lou. Pe lenge n̄injet yate yende hwap tinge yanah lou lombo kin.” ²⁰ Pe Jisas plihe n̄isilih lenge na, “O lemame tikin Got ki ta e la n̄ai? ²¹ Rop ende kin ta e le e. Tuwei ende wamba e yis sye wimbilme topo e kakah pe, kakah lalme luku tenenem embere. Ta e luku pe, lemame tikin Got kin n̄ahilyeh.”

Kohmap malaih

(Mat 7.13-14, 21-23)

²² Jisas nala el Jerusalem pe, kin mwande nato moiye moiye n̄aiye sai yanah n̄anange nalan̄atme wusyep nal lenge miye tuweinge moi lalme luku. ²³ Miye ende n̄isilihme kin na, “Lahmborenge, Got ka amba e lenge miye ilyeh ilyeh tongonose, lakai pakai?” Pe Jisas nungwisme na, ²⁴ “Lenge miye tuweinge wula wula se ka sisipe yanah wula n̄aiye ka yil yoto lemame tikin Got, kom yukur tatame ka yi yoto, pakai. Ta e luku pe, pa yende wah

* **13.6** Luk nainge lou fik, kom poi member lou n̄ip. **13.14** Kis 20.9-10, Lo 5.13-14 † **13.19** Lou esep mastet malaih sisikirpe ta e n̄aiye tihir. Tinge yenete yal wah pe, ki tahar embere ta e lou pe, lenge n̄injet yate yende hwap tinge yanah lombo kin.

nihe n̄aiye pa yi yoto kohmap malaih uku. ²⁵ N̄upe n̄aiye yai tehei yukoh uku si tahar gase kohmap mi e pe, yip pa jin tus wicher yendere yendere kohmap jil jil yininge na, 'Lahmborenge, kumbur kohmap no, poi ya mi moto.' Pe kin ka ungwisme wusyep yip na, 'Nam jinjame yip iki. Yip yase la n̄ai yat?' ²⁶ Pe yip pa yungwisme na, 'Somohon poi motop nin mono n̄ai, topo e poi masande wusyep n̄aiye ni n̄anange nalanatme narp nato moi poi.' ²⁷ Kom ka plihe ini yip na, 'Nam yukur sisyme yip topo e yip yase la n̄ai yat. Yip miye pupwa yehe. Yil yanga me n̄am.'

²⁸ Dindi n̄up uku pe, yip pa yeteke e Abraham, Aisak, Jekop topo e lenge profet lalme n̄aiye yarp ya yoto lemame tikin Got pe, pa yikikirme n̄esep, topo e pa yilil embere sekete. Detale, Got se ka ginyen yip e tus wicher. ²⁹ Kom lenge haiten ka yuse n̄au anah, n̄au gah, topo e moiye moiye lalme yut pe, ka yurp yi yoto n̄ai embere nato lemame tikin Got. ³⁰ Ta e luku pe, lenge haiten n̄aiye tukwini yat yuwo pe, ka yil yer. Kut yip Juta n̄aiye Got nalanat yip yer pe, pa yut yuwo."

Jisas n̄oihginirme Jerusalem (Mat 23.37-39)

³¹ Dindi n̄up uku lenge Farisi sye yatme Jisas pe, tinge yaname kin na, "Iyai, miye ondoh kin Herot n̄asande ka yumbe nin. Ta e luku pe, na tuhur osme moi e e."

³² Jisas n̄ana lenge na, "Yi yinime n̄umbwat telpei Herot na, "Tukwini topo e minde pe, ma mende wah gwinyen lenge yipihinge pupwa topo e ma mende mi me wahri epwa. O n̄up hun kin pe, wah n̄am ka mi e.' ³³ Liki yukur bwore n̄aiye ka yonombe profet ka ole inir kekep moi ende, pakai. Tinge ka pumbe yinir Jerusalem n̄ahilyeh tu e n̄aiye lenge profet. Ta e luku pe, tukwini, lakai minde, lakai boiye pe, se ma mil Jerusalem."

³⁴ Jisas plihe n̄anange na, "O Jerusalem, Jerusalem! Yip yongomb lenge profet, topo e yip yiche n̄eser yongombe lenge miye wah tikin Got n̄aiye kin nember natme yip. N̄up wula wula n̄am masande

n̄aiye ma gwarase yip tu e n̄aiye tuwet mam gwarase lenge tuwet talah ti no, ti kwite yohe gwah wapara e tinge, kom yip jarng e n̄am. ³⁵ Ta e luku pe, Got se ka osme yukoh yirise n̄aiye sai nato moi yip Jerusalem pe, ka si pakaiye. N̄am mana yip bwore mise, yukur pa plihe yeteke e n̄am, miye wah tikin Got yi tutume n̄upe n̄aiye pa yenerme wusyep e e n̄aiye n̄anange na, 'Hriphrip me Lahmborenge n̄aiye natme nan tikin Got.' "

14

Jisas n̄ende mi e wahri epwa miye ende n̄aiye wahri kin nikimbir

¹ Dindi n̄up Sabat ende pe, Jisas na n̄ono n̄ai nal yokoh tikin miye mbep ende lenge Farisi pe, lenge miye tuweinge luku bep yusukumbe kin sai. ² Pe miye ende n̄aiye n̄hip syep kin nikimbir narp siheime Jisas pe, ³ Jisas n̄isilih lenge Farisi topo e lenge jetmam tikin wusyep er̄neme na, "O dindi n̄up Sabat pe, tatame n̄aiye ya mende mi e wahri epwa, lakai pakai?" ⁴ Kom tinge yukur yanange wusyep ende, pakai. Tinge sisyo yupwai e mut yarp. Ta e luku pe, Jisas syep narpe miye uku n̄aiye n̄ende wahri epwa pe, kin ginyenme wahri epwa nupwaihme kin. Mi e pe, kin nember kin nal. ⁵ Mi e pe, Jisas n̄ana lenge na, "O n̄aiye talah yip ende, lakai yuwor kau yip ende tambe na gah pinip n̄ehed dindi n̄up Sabat pe, pa yende tu e la? Yip se pa hwihwai chite kin yunuh, lakai pakai!" ⁶ Kom tinge yukur tatame n̄aiye ka yungwisme n̄isilih kin uku, pakai.

Jisas n̄anange n̄aiye miye ka tule kitikin

⁷ Mi e pe, miye sye n̄aiye yai tehei yokoh uku si n̄isilih lenge n̄aiye ka yute yono n̄ai topo e kin pe, tinge hwihwai yamba e luh bwore n̄aiye ka yurp. N̄upe n̄aiye Jisas n̄eteke e n̄ai uku pe, ki n̄ana lenge wusyep tap e e n̄anange na, ⁸ "N̄upe n̄aiye miye ende ka isilih nin nange na ote eteke e dindi kin no, na ono n̄ai embere hriphrip topo e kin pe, na hwihwai amba e luh endehei, lakai pakai? Pakai! Detale, nin yukur sisyme n̄aiye miye ende lahmborenge me nin n̄aiye ka ote gunde nin. ⁹ N̄aiye na ende pe, yai

tehei yokoh uku ka ote ini nin nange na aña e luh e e elme miye njoinde pe, nin na e orp el luh teket pe, nin na hi e nembere sekete. ¹⁰ Ta e luku pe, njupe naiye miye ende isilih nin nange na ote ono nai topo e kin pe, orp luh el teket. Na ende tu e luku yer ti, yai tehei kin tatame naiye ka ini nin na, 'Miye yanam nam, ote orp e unuh luh njenjehei.' Ta e luku pe, na amba e nan embere. ¹¹ Ta e luku pe, lahmende naiye ka ahra e nan kitikin pe, mindemboi ka guh tuweihe. Kut lahmende naiye ka tule nan kitikin pe, mindemboi ka ahra e kin e unuh hla ."

Yanah naiye na amba e yitini bwore

¹² Mi e pe, Jisas njaname yai tehei yokoh uku na, "Njupe naiye na ende nai pe, yukur na gil lenge miye yanam, to tatai, wim ilyeh, nemei lakai lenge miye lowe nilyehme, na pakai. Naiye na ende tu e luku pe, ki ta e naiye ni nasande nange ka plihe yisilih nin naiye na el yukoh tinge pe, yitini nin, nin si namba e yehe. ¹³ Kom njupe naiye na ende nai embere ende pe, na gil lenge naiywa ni, miye naiye nihip syep nule, topo lenge nembep tangare naiye ka yut yono nai uku. ¹⁴ Pe naiye nin na ende tu e luku pe, nin na hriphrip sekete. Detale, tinge yukur tatame naiye mindemboi ka plihe yungwisme nai uku, pakai. Kom mindemboi Got se ka yule yitini bwore njupe naiye ka ahra e lenge miye tuweinge bwore bwarme naiye si yule."

Wusyep tapimbilme nai embere (Mat 22.1-10)

¹⁵ O miye titinge ende naiye narp nono nai topo e Jisas nasande ta e luku pe, ki njaname Jisas na, "Iyai, mise, lenge mitinj lalme naiye ka yono nai yurp yi yoto lemame tikin Got pe, se ka hriphrip embere sekete!" ¹⁶ Pe Jisas njaname wusyep tap ende na, "Miye ende njende nai embere pe, kin gal lenge miye tuweinge wula wula naiye ka yute yono nai kin. ¹⁷ Nup sihei naiye ka yono nai embere luku pe, ki nember miye wah kin ende nange ka ini lenge mitinj naiye kin si nalanatme ka yute yono nai naiye kin si njende mi mi. ¹⁸ Kom njoimbwaip

tinge lalme sai me nai e nai e tetehei pe, tinge jarnge naiye ka yil. Ta e pe, miye njendehei njaname miye wah uku na, 'Hai, nam yukur tatame ma mil. Nam da mi meteke e kekep ambaran ende naiye tukwini nam mamba e.' ¹⁹ O miye ende plihe njaname miye wah na, 'O nam pakai. Tukwini nam miche wuhau mamba e workau 10 pe, nam mal la sisipe lenge meteke e na tinge yende wah bwore lakai. Ta e luku pe, nam yukur tatame ma mil, pakai.' ²⁰ O naiye hun kin njanange na, 'Tukwini le e nam dindi ambaran pe, nam sisyeme nange yukur ma se mil, pakai.'

²¹ Ta e luku pe, miye wah uku plihe na njaname miye ondoh kin me wusyep lalme luku naiye tinge si yaname. Mi e pe, miye ondoh uku njoimbwaip kin tuhyul supule pe, ki njaname miye wah kin na, 'Hwihwai e tus el moi embere pe, na el njawikin embere topo me njawikin lombo amba lenge naiywa ni, topo lenge nembep tangare, topo lenge nihip syep nule enge lenge ot.' ²² Mi e pe, miye wah plihe nate njaname na, 'Iyai, nam si mende wah gwande wusyep nin, kom dou sye teter sai me mitinj wula wula.' ²³ Pe miye ondoh uku plihe njaname miye wah kin na, 'Plihe e tus njawikin embere, topo e el njawikin lombo sisikirpe naiye sai wohe pe, na ende wah nihe ini lenge naiye tinge ka yut. Detale, nam masande yokoh nam ka paparar.'" ²⁴ Pe Jisas nana lenge na, "Wusyep e e bwore mise. Lenge miye tuweinge njendehei naiye nam gwal lenge no, tinge jarnge pe, tinge yukur tatame naiye ka yi yoto lemame tikin Got no, ka yono nai topo me nam, pakai."

Na ikih loutungwarmbe nitei pe, na gunde Jisas

(Mat 10.37-38)

²⁵ Mi e pe, lenge miye tuweinge wondoh embere yate jande Jisas yal yanah pe, kin bunjenge nana lenge na, ²⁶ "Lahmende naiye nasande ka gunde nam pe, kin ka ende nihararme nam engelyembe yai mam kin, topo lenge tuweinge talah kin, topo lenge to tatai, mihyen, yuruwai topo me

laip kitikin. Tu pakai pe, yukur tatame ka se gunde nam, pakai. ²⁷ Lahmende naiye yukur nikirh loutungwarmbe kin gande nam pe, yukur tatame ka gunde nam, pakai. ²⁸ O naiye miye ende nasande naiye ka guhur e yokoh pe, nendehiyeh ka noiheriyembe bworerme nai e nai e naiye ka enge ahra e yokoh uku. ²⁹ Tu pakai pe, ka dondowonge ilyehme depe ka si pe, lenge mitinj lalme ka yesenetme kin. ³⁰ Ka yende wi yininge na, 'Hai, yeteke e miye e e. Kin de ka guhur e yokoh, kom kin behembuhu nende no, yukur kin noiheriyembe bworerme nai e nai e naiye ka enge ahra e yokoh kin.'

³¹ O rop ende kin ta e le e. Naiye miye ondoh moi ende da enge lenge miye wondoh kin yala yurmbe topo me miye wondoh moi ende pe, ka noiheriyembe bworerme yer ti, kin ka iyar e naiye miye wondoh 10,000 kin tatame ka yurmbe topo e miye wondoh 20,000 moi ende. ³² Naiye kin teter narp wohe no, kin si neteke e nange kin yukur tatame pe, ka ember lenge miye sye naiye ka hwihwai hri yil la yupwai e wusyep michukor yotop tinge." ³³ Pe Jisas plihe nana lenge na, "Ta e luku pe, lahmende nasande naiye ka gunde nam pe, ka osme nai e nai e lalme kin, topo e noihibwaip kin ka tenjeime nam njilyehe si."

(Mat 5.13, Mak 9.50)

³⁴⁻³⁵ "Nendehiyeh kin, tahir ki bwore nehe, kom naiye nehe kin ka mi e pe, yukur tatame naiye ma se mende nainde no, ka plihe nehe, pakai. Ki si bilmbil, topo e yukur ya munge tahir uku mende nainde no, ka bwore, pakai supule. Si pupwa yehe. Ta e luku pe, poi miche mal. Mungwim gale si, yisyunde yoworme wusyep naiye nam manange!"

15

Worsip ende talai

(Mat 18.12-14)

¹ Pe lenge miye naiye yamba e wuhyau takis, topo e miye tuweinge naiye yende nai e nai e tetehei pupwa yata yisyunde wusyep Jisas. ² Kom lenge Farisi topo lenge jetmam tikin wusyep erneme yanange wusyep teket me kin yanange na,

"Hai, miye e e ki njirir lenge miye tuweinge pupwa naiye yatme kin, topo e ki njotop lenge nono nai narp ilyeh!" ³ Pe Jisas plihe nana lenge wusyep tapimbilme ende ta e le e, ⁴ "O naiye nende yip iki embepeteme worsip 100 no, noinde ki talai pe, ka ende tu e la? Se ka osme worsip 99 ka jin yono peperiyeh, kut ka e ekepe njilyeh uku e tutume naiye ka eteke e. ⁵⁻⁶ Njupe naiye ka eteke e pe, ka irirme amba e ikil e unuh melem kin pe, ka enge el moi. Pe ka gil lenge miye yanam kin topo me lenge moi ilyeh kin ka yute juhilyeh naiye ka hriphrip topo e kin. Detale, kin si neteke e worsip kin naiye somohon talai pe, kin hriphrip embere sekete. ⁷ Bwore mise, nam mana yip, njupe naiye miye esep ilyeh ka imbilme noihibwaip osme pupwa kin pe, Got topo e ka hriphrip embere sekete. Kom lenge mitinj 99 naiye tinge noiheriyembe nange tinge si bwore bwarme no, tinge yukur yimbilme noihibwaip pe, yukur Got ka hriphrip me tinge, pakai."

Wuhyau ende talai

⁸ "O naiye tuwei ende wenge wuhyau mape syepumbur umbur lalme, kom ti wanggalaim wuhyau mape ende wa woto yokoh mele e pe, ta wende tu e la? Ta se wenjel e nih topo e ta wenge timinyenge wuhwarngge yukoh mele e wekepe wuhyau uku pe, ta bep wosoko wile wile bworerme tutume naiye ta weteke e. ⁹ Njupe naiye ta weteke e pe, ta gwil lenge nemei ti, topo e lenge moi ilyeh ti ka yute juhilyeh naiye ka hriphrip topo e ti. Detale, ti si weteke e wuhyau ti naiye somohon talai pe, ti hriphrip embere sekete. ¹⁰ Bwore mise, nam mana yip, njupe naiye miye esep ilyeh ka imbilme noihibwaip osme pupwa kin pe, lenge walip hla tikin Got topo e ka hriphrip embere sekete."

Wusyep tapimbilme talah miye hoi

¹¹ Jisas nenjel e nanange na, "O miye ende pe, talah miye kin hoi. ¹² Pe miye yuwo njisilihme yai kin nange ka iyar e nai e nai e kin anja e. Ta e luku pe, ki njiyar e nai e nai e tongonose talah miye kin hoi. ¹³ Kom talah yuwo luku nende windau me nai e

ņai e kin lalme namba e wuhyau. Mi e pe, kin nasme moi tiheinge kin nal moi ende wohe pe, ki ņiche wuhyau kin lalme nalme ņai e ņai e tetehei pupwa. ¹⁴ Ȋupe ņaiye kin si ņiche wuhyau kin lalme mi e pe, ņasarp embere ki tahar nato moi uku. Ta e luku pe, miye uku nimbot onombe kin embere sekete pe, ka tingini ņaimune? Pakai supule. ¹⁵ Ta e luku pe, miye ende moi uku naņa e kin wah pe, kin nember kin nal moi bwahe nange ka embepeteme hro kin. ¹⁶ Dindi ņup uku ņaiye ki ņiche hapakau hi na gah lenge hro no, ka yono pe, ki ņasande nange kin topo e ka ono sye. Kom yukur lahende naņa e ņai ņaiye ka ono. Yoho supule.

¹⁷ Ȋupe ņaiye ņoihmbwaip bwore natme kin pe, kin ņoiheryembe na, ‘Lenge miye wah yai ņam tinge yono ņai tapam, kom ņam e e nimbot pwambe gere ņoih marp. ¹⁸ Ta e luku pe, ma plihe milme yai ņam pe, ma minime kin na, “Ȋam si mende pupwa malme ņembep tikin Got topo me nin. ¹⁹ Ȋam pupwa supule, topo e yukur bwore tatame ņaiye na gil ņam talah nin. Kom tatame ņaiye na pule wah sye ma mende tu e ņaiye lenge miye wah nin yende?”’ ²⁰ Kin ņoiheryembe ta e luku pe, kin plihe tahar nalme yai kin. Ȋupe ņaiye kin da el siheime yokoh yai kin pe, yai kin neteke e pe, ņoihmbwaip kin ginirme kin supule. Ta e luku pe, ki gertetenge nal nerņe orope kin pe, ki ņirirme. ²¹ Pe talah ņaname yai kin na, ‘Yai, ņam si mende pupwa mal ņembep tikin Got topo me nin. Ȋam pupwa supule, topo e yukur bwore tatame ņaiye na gil ņam talah nin.’

²² Kom yai kin gal lenge miye wah kin ņanange na, ‘Hwihwai yamba e hihihilih bwore mi supule yenge yut ņaiye ya mendende me kin, topo e ring ya mungul munuh syep lombo kin, topo e ņihip hi ya mungul munuh ņihip kin. ²³ Pe yi yonombe yuwor kau ņumbwahe embere liki ņaiye somohon poi malaņasme gan nange ya mende ņai embere pe, pa yenge yut ņaiye ya mende ņai embere hriphrip me talah ņam. ²⁴ O talah ņam e e, ki ta e ņaiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e ņaiye kin si talai, kom tukwini poi plihe

mamba e kin.’ Ta e luku pe, tinge tahar yende ņai embere hriphrip me kin.

²⁵ Dindi ņup uku, talah ondohe teter gan wah. Ȋupe ņaiye kin nase wah nate gere siheime yokoh pe, ki ņasande wenersep embere. ²⁶ Ta e luku pe, kin galme miye wah ende nate ņisilihme kin ņaiye tinge yende ņaimune. ²⁷ Miye wah uku nungwisme na, ‘To nin si plihe nat. Pe kin narp bwore. Ta e luku pe, yai nin si ņonombe workau ņumbwahe embere liki ņaiye somohon poi malaņasme gan.’

²⁸ Kom talah ondohe ņoih kin tuhyul pe, ki garņge ņaiye ka e orp top lenge hriphrip me to kin. Ta e pe, yai kin nate tas ņisilihme kin bongol ņaiye ka ote oto hriphrip me to kin. ²⁹ Kom talah ondohe ņaname yai kin na, ‘Eteke e, wahtaip wula wula ņam mende wah nihe ta e ņaiye miye wah nin, topo e yukur ņam mengelyembe wusyep nin ende, pakai. Kom yukur de sikirp ni pwale yowor ende ņaiye ma motop lenge miye yaņam ņam ya mende ņai mono. Pakai supule. ³⁰ O talah nin iki, si ņiche wuhyau nin lalme nal lenge tuweinge yaņah. Kom ņupe ņaiye ki plihe nat moi pe, ni ņonombe workau ņembere mi supule ņaiye poi si malaņasme gan iki pe, nin de ņai hriphrip nirirme kin kuli!’

³¹ Yai ņaname na, ‘Talah ņam, nyermbe nyermbe poi berei marp e e pe, ņai e ņai e ņam lalme ņaiye sai e e pe, ņai e ņai e nin ko. ³² Kom ki bwore ņaiye poi mende ņai embere hriphrip me kin. Detale, ki ta e ņaiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e ņaiye ki talai, kom tukwini poi plihe mamba e kin.’”

16

Wusyep tapimbilme miye wah hombo e

¹ Jisas plihe ņana lenge jetalah kin wusyep tap ende na, “Somohonme miye lowe ende nalaņatme miye wah ende ņaiye ka embepeteme wah wuhyau kin. Kom ņup ende miye lowe ņasande wusyep nange miye wah kin ņende ņendei wuhyau kin sye. ² Ta e luku pe, kin galme miye wah kin nate ņisilihme na, ‘Ȋam masande wusyep nange nin si de ņendei me wuhyau ņam sye. Ta e pe, ņam masande ņaiye na

inge wusyep me wah nin no, ma miyar e. Kom n̄aiye nin si n̄ende pupwa pe, wah nin mi e ko.’³ Miye wah uku n̄oiheryembe kitikin na, ‘Ma mende tu e la? Miye ondoh n̄am se ka ginyenme n̄am wah. N̄am yukur tatame n̄aiye ma mende wah embere bongol bongol, topo e n̄am pwa hi e n̄aiye ma tingilme n̄ai.’⁴ Tukwini n̄am si sisyeme n̄aimune n̄aiye ma mende no, n̄upe n̄aiye miye ondoh ka ginyen n̄am wah pe, lenge mitiŋ ka hriphrip pe, ka yamba n̄am yenge yil yokoh tinge.’⁵ Ta e luku pe, miye wah uku yul gal lenge mitiŋ lalme n̄aiye wuyah tinge tuwihme miye ondoh kin yat pe, ki n̄isilihme miye n̄endehei na, ‘Wuyah nin yukuriye sai me miye ondoh n̄am?’⁶ Miye n̄endehei n̄aname na, ‘O somohon kin pwale n̄am dram 100 olip winye.’* Pe miye wah uku n̄aname kin na, ‘Hwihwai e amba e tup nin pe, na isil e dram 50 olip winye, kut 50 dram ka si n̄aiye na ungwisme wuyah nin.’⁷ Pe ki n̄isilihme miye ende na, ‘O wuyah nin yukuriye?’ Miye uku n̄aname na, ‘Tem 1,000 peperiyeh kakah esep.’ Ta e pe, miye wah n̄aname kin na, ‘Isil e tem 200, kut tem 800 ka si n̄aiye na ungwisme wuyah nin.’

⁸ Pe n̄upe n̄aiye miye ondoh uku n̄asande n̄aimun n̄aiye miye wah kin n̄ende pe, kin hriphrip me kin. Detale, n̄oihmbwaip kin n̄owor tirtatar pe, ki n̄ende wah n̄ahai e yaŋah n̄aiye mitiŋ ka hriphrip me kin. Kom detale ti lenge miye tuweinge kekep e e yende wah nihe ta e luku yalme lenge mitiŋ n̄aiye ka n̄oihmbwaip bwore me tinge, kut lenge miye tuweinge tikin Got pakai?⁹ Kom n̄am mana yip, pa yangange wuhyau, topo e n̄ai e n̄ai e kekep yil lenge mitiŋ n̄aiye sehei e n̄ai e n̄ai e, topo e lenge n̄aipwa n̄i n̄aiye ka yende n̄emei topo me yip. N̄up ende wuhyau topo e n̄ai e n̄ai e kekep ka mi e. Kom n̄aiye pa yende tu e luku pe, Got se ka hriphrip me yip, topo e ka amba e yip enge el yokoh kin e unuh moihoa .

¹⁰ Lahmende n̄aiye embepeteme n̄ai e n̄ai e malaih bworerme pe, kin topo e tatame n̄aiye ka embepeteme n̄ai e n̄ai e n̄embere. Kom lahmende n̄aiye yukur embepeteme n̄ai e n̄ai e malaih bworerme

pe, kin yukur tatame n̄aiye ka embepeteme n̄ai e n̄ai e n̄embere.¹¹ Ta e luku pe, n̄aiye yip yukur yembepeteme wuhyau, topo e n̄ai e n̄ai e kekep e e bworerme no, yip yukur yungwisme lenge miye tuweinge pe, yukur Got ka se yul yip yitini mise kitikin.¹² N̄aiye yip yukur yembepeteme n̄ai e n̄ai e titinge mitiŋ bworerme pe, yukur Got ka se yul yip yitini nanah moihoa, pakai.¹³ Yukur tatame n̄aiye pa yende wah me miye ondoh hoi, pakai. Detale, pa yende nihararme n̄oinde, o pa jirnge n̄oinde, topo e pa yusyunde wusyep n̄oinde, kut pa yaŋa e teket me n̄oinde. Yukur tatame n̄aiye pa yasar e n̄embep me Got topo e wuhyau.”

Wusyep ern̄eme topo e lemame tikin Got

¹⁴ Lenge Farisi n̄aiye n̄oihmbwaip tinge teŋeime wuhyau yasande ta e luku pe, tinge yende wime Jisas.¹⁵ Pe Jisas n̄ana lenge na, “Yip bep jahe jahme yip tip nange yip bwore bwarme yal n̄embep lenge mitiŋ, kom Got si sisyeme n̄oihmbwaip yip. N̄aimune n̄aiye lenge miye tuweinge n̄oiheryembe nange ki n̄embere me tinge pe, nato n̄embep tikin Got pe, ki luh paka pakaiye.”¹⁶ Somohonme nate gere tukwini pe, yip si yasande wusyep upwai e tikin Got n̄aiye sai nato Tup tikin Got, nal n̄endeheiyeh n̄aiye Moses n̄ember wusyep ern̄eme tikin Got na gere wusyep lenge profet lalme pe, ki ta e luku na tatame n̄aiye Jon Baptais tahar n̄ende wah kin. Kom tukwini nenge nal pe, wusyep bwore me lemame tikin Got sisil nal e nal e pe, lenge miye tuweinge ilyeh ilyeh yende bongol yahai e yaŋah n̄aiye ka yi yoto.¹⁷ Bwore mise, moihoa topo e kekep ka mi e, kut wusyep ern̄eme tikin Got malaih ende yukur ka se talai, pakai supule.”

Owor e dindi no, ka plihe dindi (Mat 5.31-32, 19.9, Mak 10.11-12)

¹⁸ “N̄aiye miye ende ka owor e dindi no, ka plihe enge tuwei ende pe, ki n̄ende niŋ pinip yar. Topo e n̄aiye miye nenge tuwei ende n̄aiye somohonme ti si wowor e dindi ti pe, kin topo e n̄ende niŋ pinip yar.”

Miye lowe topo e Lasarus

* **16.6** Lou olip esep tinge yipiyete yende pinip winye. **16.18** Mat 5.32, 1Ko 7.10-11

16.13 Mat 6.24 **16.16** Mat 11.12-13 **16.17** Mat 5.18

¹⁹ Jisas plihe njanange wusyep tap ende na, “Somohonme miye lowe ende narp pe, nye nyermbe ki dende hihiyilih mi supule, topo e ki nono nai bwore bwore. ²⁰ Pe lenge mitinj sye yenge miye naipwa ni ende, nan kin Lasarus, yate yember kohmap miye lowe uku. Sisyep wararaimbe wahri kin lalme. Nye nyermbe kin nal yokoh miye lowe luku pe, ²¹ ki nasande nange ka ono nai temben naiye ka derndur guh kekep njupe naiye miye lowe luku nono nai. Kin narp uku pe, lenge nambwat yate yenge njilim yihyete sisyep kin.

²² O njupe naiye Lasarus nule pe, lenge walip hla yenge kin yal moihla pe, kin narp topo me loumwah poi Abraham. Njupe ende pe, miye lowe luku topo e, kin nule pe, tinge yinise kin. ²³ Kom kin nal luh moi lenge miye yule pe, kin namba e nihe syohe nembere supule. Pe kin bep nanah teke e Abraham hindi Lasarus yarp wohe pe, ²⁴ kin galme Abraham njaname na, ‘Yai Abraham, nam mamba e nihe syohe nembere supule naiye nam marp moto nih e e. Ta e luku pe, na noihginirme nam pe, ember Lasarus ka e inyer syep lombo kin e guh pinip ti, ka ote usuwa e njilim nam ka singe sikirp.’ ²⁵ Kom Abraham njaname na, ‘Talah nam, te noiheryembe, somohonme naiye nin narp kekep pe, nin namba e nai e nai e bwore bwore, kut Lasarus namba e nai e nai e pupwa. Kom tukwini pe, kin narp hriphrip embere sekete, kut nin namba e nihe syohe supule. ²⁶ Noinde kin ta e le e, Got si niche neheh embere naiye gululul na gah supule, naiye neheh mondom kin pakai. Ta e luku pe, yukur tatame naiye ya merne mile mut moi poi topo e moi nin, pakai supule.’ ²⁷⁻²⁸ Pe miye lowe luku nisilih bongol na, ‘Yai Abraham, noihmbwaip nam nilil embere sekete pe, nam masande na ember Lasarus ka el yokoh yai nam pe, ka ini lenge to yuwon nam syepumbur naiye ka yimbilme noihmbwaip tinge no, yukur ka yut luh e e naiye nihe syohe sai, na pakai.’ ²⁹ Kom Abraham njaname na, ‘Tinge si yamba e wusyep tikin Got naiye Moses topo e lenge profet lalme yainge. Pe naiye ka junde wusyep uku pe,

ka yurp bwore.’ ³⁰ Miye lowe uku njaname na, ‘Yai Abraham, luku yukur tatame. Kom naiye ka yeteke e Lasarus ka plihe tuhur orp pe, liki se ka yisyunde wusyep kin no, ka yimbilme noihmbwaip yusme pupwa tinge.’ ³¹ Kom Abraham njaname na, ‘Naiye tinge yukur jande wusyep tikin Got naiye Moses topo e lenge profet yainge pe, yukur ka yenerme wusyep miye nule ende naiye ka plihe tuhur ininge wusyep, pakai.’ ”

17

Noihmbwaip pupwa se ka ende yumbune bilip

(Mat 18.6-7,21-22, Mak 9.42)

¹ Jisas nana lenge jetalah kin na, “Nai e nai e wula wula se ka ondol me lenge miye tuweinge naiye ka yende pupwa no, ka tumbe. Kom ki pupwa supulme lahmende naiye ki nututusme tinge nange ka yende pupwa no, ka tumbe. ² O naiye miye ende nututusme, lakai nondol me lenge jetalah ambaran nam e e nange ka yende pupwa no, ka tumbe pe, miye uku ka amba e yitini pupwa supule. Yitini pupwa naiye ka amba e pe, ka engelyembe naiye mitinj ka yenge mwah yupwai e neser embere yoyor me wonge kin pe, ka yiche kin yi juh loh pinip mondom no, ka ono e pinip ka ole. ³ Ta e luku pe, noihme yip tip, topo e naimune naiye pa yende. Naiye jetalah nam ende nende pupwa pe, inime kin yukur ka plihe ende nai uku, na pakai. Naiye kin si nimbilme noihmbwaip nasme pupwa luku pe, osme pupwa kin, topo e yukur na noih oworme pupwa kin naiye kin si nende, na pakai. ⁴ Naiye miye ende nende pupwa ni syepumbur hoi natme nin nato njupe ilyeh, kom kin nale nat nisilihme nin nange na osme pupwa kin pe, na osme pupwa kin.”

Lenge aposel yisilihme Jisas nange ka ende bongolme noihmbwaip tinge

⁵ Lenge aposel yisilihme Lahmborenge na, “Ende noihmbwaip poi ka tejeime nin bongole.” ⁶ Pe Lahmborenge nungwisme na, “Mastet esep kin pwa malaih, kom naiye noihmbwaip yip ka tejeime nam sikirp manai e ta e kapenih esep uku pe, yip tatame naiye pa yininge wusyep yilme lou

nange ka tus upwaihme luh uku no, ka el la gere si loh pinip pe, lou uku se ka isyunde wusyep yip.”

Miye wah se ka ende wah gunde wusyep miye ondoh kin

⁷ “Naiye miye ondoh ende naname miye wah ende kin nange ka embepeteme wor-sip, lakai ka owor e kekep ononde nai pe, ka plihe ot yokoh pe, yukur ka guh orp ote ono nai topo e kin, pakai. ⁸ Kom miye ondoh ka plihe inime na, ‘Ende mi mi nai nam. Ni na orp eseperhme nam ma mono nai nam yer ti, nin na ono nai nin.’ ⁹ Tehei kin naiye miye ondoh yukur njirisukwarme miye wah kin ta e le e, miye wah uku yukur nende wah embere njoinde tikin, pakai. Ki nende wah gande wusyep tikin miye ondoh. Ta e luku pe, miye ondoh yukur ka irisukwarme miye wah kin njupe naiye kin si nende wah gande wusyep kin, pakai. ¹⁰ Liki nahilyeh nalme yip. Njupe naiye yip si yende wah jande njaimune naiye nam si mana yip nange pa yende pe, ka tu e loko. Yukur pa plihe njohyeryembe nange yip si yende wah embere ende no, pa yahra e nan yip, na pakai. Kom pa yininge na, ‘Poi miye wah pakaiye. Ta e luku pe, poi mende wah gwande njaimun naiye miye ondoh poi si nalanatme nange ya mende.’ ”

Jisas nende mi me miye 10 naiye yende wahri epwa wukeh wukeh

¹¹ Njupe naiye Jisas tete e nal yanah nala el Jerusalem pe, kin nate gere kolpot bumbumbe me Samaria topo e Galili distrik. ¹² Pe njupe naiye kin nala oto moi malaih ende pe, ki njeteke e miye 10 naiye yamba e wahri epwa wukeh wukeh jan sikirp wohe yal tas moi kin. Detale, wahri epwa luku pupwa yehe pe, yukur tatame naiye ka yut siheime lenge miye tuweinge, pakai. ¹³ Pe tinge tambah yanange na, “Lahmborenge Jisas, njohginirme poi.”

¹⁴ Njupe naiye Jisas nasande wusyep tinge pe, ki nana lenge na, “Yi yasambe wahri yip yil lenge pris.” Kom njupe naiye tinge yal yanah pe, wahri epwa tinge si mi e ko. ¹⁵ Pe njupe naiye tinge yeteke e naiye wahri epwa tinge si mi e pe, miye esep ilyeh tikin

Samaria plihe natme Jisas tambah njanange wusyep njirisukwarme Got embere sekete. ¹⁶ Pe ki na gah tumbuhuroro e gah kekep siheime njhip Jisas hriphrip irisukwarme kin embere sekete. ¹⁷ Pe Jisas njanange wusyep na, “O lenge miye syepumbur hoye hoye naiye nam si mende mi e wahri epwa tinge topo e yarp pa? ¹⁸ Deta e lai ti miye titinge haiten kin njilyeh plihe nate njirisukwarme Got, kut lenge Juta pakai?” ¹⁹ Pe Jisas plihe naname kin na, “Njohmbwaip nin tenjeime nam ti, nam mende mi me nin. Ta e pe, tuhur el.”

Lemame tikin Got ka ot tu e lai? (Mat 24.23-28,36-41)

²⁰⁻²¹ Lenge Farisi sye yisilihme Jisas na, “Tumboiya lemame tikin Got ka ot?” Kin nungwis lenge na, “Yukur tatame naiye na eteke e lemame tikin Got, topo e yukur lahende tatame naiye ka ininge na, ‘Hai, bep e eteke e lemame tikin Got tu kuli!’ Pakai supule. Detale, lemame tikin Got sai nato njohmbwaip mele e, topo e miye mbep lemame luku, kin narp nato njohmbwaip lenge miye tuweinge ilyeh ilyeh tongonose naiye njohmbwaip tinge tenjeime kin.”

²² Mi e pe, Jisas nana lenge jetalah kin na, “Njup ende se ka ot naiye pa yende niharar embere nange pa yeteke e nam, Talah tikin Miye . Kom yukur pa yeteke e nam, pakai. ²³ Njup uku pe, lenge mitinj sye se ka yini yip na, ‘Hai, bep yil luku’ lakai, ‘Bep yut e e naiye pa yeteke e Talah tikin Miye .’ Kom yukur pa junde tinge no, pa yi tus sisipirnge yahai e nam, na pakai. ²⁴ Tehei kin ta e le e, njup uku naiye ma plihe mut pe, ma mut nilyehe si tu e naiye plai gah njowor e tirtatar nal njaitem pe, yirise ka anar e el e el e pe, mitinj lalme se ka yeteke e nam. ²⁵ Kom nai e nai e luku ka ot gan, kut njendehei kin pe, lenge miye tuweinge naiye tukwini le e ka jinyenme nam yer, topo e ma mamba e nihe syohe embere sekete.

²⁶ Njupe naiye nam, Talah tikin Miye ma plihe mut pe, ka nahilyeh tu e naiye njup tikin Noa. ²⁷ Njup uku pe, tinge lalme yende yono nai, yono e pinip, tinge dindi, topo e yende nai e nai e tetehei, kom tinge yukur

yende mi mi . Njupe najiye Noa si nato loubil pinip mi e pe, nilyehe sai nsih embere embere gah, topo e mih tembelem nat pe, nongombe lenge lalme. ²⁸ Kin ka plihe nahilyeh tu e najiye njup tikin Lot. Njup uku topo e lenge mitinj lalme luku yende yono naji, yono e pinip, yende windau, yononde naji, yende yokoh, topo e yende naji e naji e tetehei, kom tinge yukur yende mi mi. ²⁹ Ta e pe, njup uku najiye Lot nasme Sodom pe, nilyehe sai nih topo e neser woyol nase najitem gah pe, nongombe lenge lalme.

³⁰ Ka nahilyeh tu e nam, Talah tikin Miye najiye ma plihe mut. ³¹ Nal njup uku pe, lahmende miye najiye narp tas wicher, topo e lahmende najiye gan nato wah mele e pe, yukur ka plihe bunjenge e oto yokoh kin amba e najinde, pakai supule. ³² Njoheryembe najimune najiye njende me tuwei Lot. ³³ Lahmende najiye njende nihararme naji e naji e kekep e e pe, mindemboi se ka talai. Kut lahmende najiye kin nasme naji e naji e kekep e e no, njohmbwaip kin tejeime nam nilyehe sai pe, mindemboi ka se orp bwore nye nyermbe. ³⁴ Nam da mini yip tu e le e, njup uku najiye ma plihe mut pe, mitinj hoi ka hindi yite posoh yi yoto yokoh ilyeh. Njinde ka tuhur el, kut njinde ka ete posoh. ³⁵⁻³⁶ Tuweinge hoi ka hindi yurp yerje kakah blau pe, njinde ta wil, kut njinde ta wurp.”* ³⁷ Lenge jetalah yisilihme Jisas na, “Lahmborenge, naji uku ka ende si la?” Jisas nanange wusyep tap na, “Luh najiye yuwor nule nanar pe, luh ilyeh uku lenge jekum se ka yute juhilyeh. Luku ki sasambe nange njup yuwo nat sihei.”

18

Wusyep tapimbilme yanah najiye ya misilihme Got

¹ Mi e pe, Jisas nalanjat lenge jetalah kin wusyep tapimbilme ende nasambe tinge yanah najiye nye nyermbe ka yini yininge wusyep topo me Got no, yukur ka njoh min, na pakai. ² Ki nanange na, “Nato moi embere ende pe, miye iyar e ende narp najiye

yukur hi garnge Got topo e njohginirme lenge miye tuweinge, pakai. ³ Pe tuwei njope ende topo e warp wa woto moi embere ilyeh uku pe, nye nyermbe ti watme kin wisilihme najiye ka usyunde wusyep ti najiye wachaih njenei e ti no, ka ungwisme ti iyar e wusyep ti. ⁴⁻⁵ Ta, miye iyar e luku kin de sisyo e najiye ka usyunde wusyep ti. Kom ti wende wah wisilih wisilihme kin wa tatame najiye kin njoh min. Pe ki njoheryembe kitikin na, ‘Sikei. Bwore mise, nam yukur hi gwarngge Got, topo e njohginirme lenge miye tuweinge, kom ma miyar e wusyep ti najiye wachaih njenei e ti. Detale, najiye yukur ma mende pe, nam sisyeme nyermbe nyermbe ta wut wut pe, wahri nam ka syohe supule.’ ”

⁶ Pe Lahmborenge teter nenel e wusyep uku nanange na, “Yip si yasande najimune najiye miye iyar e pupwa liki nanange? ⁷ Najiye miye iyar e pupwa luku njende naji bwore luku pe, o deta e lai me Got? Yip njohyeryembe nange Got yukur ka ungwisme lenge miye tuweinge kitikin najiye njupe njau tinge yisilihme kin, topo e ka njoh min najiye ka ungwisme tinge, lakai pakai? ⁸ Nam mana yip, Got se ka hwihwai ungwis lenge miye tuweinge kitikin. Kom njupe najiye nam, Talah tikin Miye ma plihe mut pe, ma meteke e lenge miye tuweinge na njohmbwaip tinge tejeime nam, lakai pakai?”

Wusyep tapimbilme Farisi, topo e miye pupwa najiye amba e wuhyau takis

⁹ Jisas nanange wusyep tapimbilme ende nal lenge mitinj sye najiye tinge bep jahme lenge miye tuweinge lalme, topo e njohyeryembe nange tinge si bwore bwarme. ¹⁰ Jisas nanange na, “Njup ende pe, lenge miye hoi yale yi yoto yukoh yirise yininge wusyep topo me Got. Miye njinde Farisi o, njinde miye najiye namba e wuhyau takis. ¹¹ O miye Farisi luku gan kitikin nanange wusyep topo me Got pe, ki nanange na, ‘Yai Got, nam hriphrip me nin, tale, nam yukur ta e lenge miye sye najiye yende solombe, topo e miye hombo e,

17.28 Stt 18.20-19.25 **17.31** Mat 24.17-18, Mak 13.15-16 **17.32** Stt 19.26 **17.33** Mat 10.39, 16.25, Mak 8.35, Luk 9.24, Jon 12.25 * **17.35-36** Miye sye yainge wusyep 17.36 ta e le e: Miye hoi ka yende wah mele e. Njinde ka el, kut njinde ka gin.

topo e yende nin pinip yar, pakai. Nam hriphrip naiye nam yukur ta e miye pupwa naiye namba e wuhyau takis gan nal luku. ¹² Mise, nam masme nai topo e pinip nup hoi nato sande ilyeh ilyeh, topo e nye nyermbe nam mowor e wuhyau nam dom dom pe, nam yale nin namba ten hap.' ¹³ Kut miye pupwa luku naiye namba e wuhyau takis gan sikirp wohme kin pe, kin hi e embere sekete doundou gan. Yukur tatame naiye ka ahra e nembep kin e unuh, pakai. Kom kin nendere bip kin nanange na, 'Got na noihginirme nam. Nam miye pupwa.' ¹⁴ Jisas nanange na, "Nam mana yip, nupe naiye miye pupwa luku plihe nal moi kin pe, nal embep tikin Got pe, kin si bwore bwarme, kut Farisi luku pakai. Ta e luku pe, lahmende naiye ka ahra e nan kitikin pe, mindemboi Got se ka tule kin e guh. Kut lahmende naiye tale kitikin pe, mindemboi Got se ka ahra e kin e unuh hla."

Na e oto lemame tikin Got tu e la?
(Mat 19.13-15, Mak 10.13-16)

¹⁵ Lenge mitin sye yenge lahmakerep tinge yatme Jisas naiye ka ikil syep e unuh tinge no, ka ende mi mi me tinge. Kom lenge jetalah yeteke e nai uku pe, tinge jonome lenge yai mam yanange naiye yukur ka yende tu e luku, na pakai. ¹⁶ Kom Jisas gal lenge lahmakerep yatme kin pe, kin nanange na, "Yusme lenge lahmakerep ka yutme nam, kut yukur pa yupwai e tinge, na pakai. Detale, lemame tikin Got ki sai me mitin naiye yatme Got ta e lenge lahmakerep e e. ¹⁷ Ki ta e naiye lenge lahmakerep yarp syep lenge yai mam no, tinge yarp tuwihme yai mam tinge pe, lahmende naiye noihmbwaip tinge tejeime Got ta e lahmakerep uku pe, tinge se ka yi yoto lemame tikin Got no, se ka embepeteme lenge."

Ya mende tu e la nai ti ya murp bwore nye nyermbe

(Mat 9.16-30, Mak 10.17-31)

¹⁸ Miye embep lenge Juta ende nisilihme Jisas na, "Jetmam bwore, ma mende tu e lai ti ma murp bwore nyermbe nyermbe?" ¹⁹ Jisas nungwisme kin na, "Naiye nin noiheryembe nange nam miye nilyehme pe,

deta e lai ti ni gal nam bwore? Got kin ilyeh bwore. ²⁰ O nin si sisyeme wusyep erneme lalme le e. Yukur na ende nin pinip yar. Yukur na onombe miye ende ka ole. Yukur na ende nendei. Yukur na ininge wusyep hombo e ini e miye ende. Topo e yukur na ginyenme wusyep yai mam nin, na pakai." ²¹ Miye uku nanange na, "Somohon naiye nam lahmalah nate gere tukwini pe, wusyep erneme lalme luku nam si gwande." ²² Nupe naiye Jisas nasande wusyep miye uku pe, ki naname kin na, "Bwore mise. Kom nainde teter sai naiye na ende topo e. Ende windau me nai e nai e nin lalme pe, angange wuhyau el lenge nai pwa ni. Na ende tu e luku ti, na ember yitini nin e unuh moihla. Mi e pe, na ote gunde nam." ²³ Kom nupe naiye miye uku nasande ta e luku pe, kin noihmbwaip mane supule. Detale, kin miye lowe kuli.

²⁴ Jisas si sisyeme noihmbwaip miye uku pe, ki nanange na, "Ki nihe supule naiye miye lowe ka e oto lemame tikin Got." ²⁵ Mise supule, ki sikirp numwaiye naiye yowor embere kemel ka e oto map malaih sehau, kut ki nihme naiye miye lowe ka e oto lemame tikin Got." ²⁶ Lenge miye tuweinge naiye yasande wusyep uku yisilihme Jisas na, "Naiye ta e liki pe, lahmende tatame ka orp bwore nye nyermbe?" ²⁷ Jisas nungwisme lenge na, "Naimune naiye ki nihme miye pe, yukur ki nihme Got, pakai supule." ²⁸ O Pita nanange na, "Iyai, poi si masme nai e nai e poi lalme naiye ya gunde nin." ²⁹⁻³⁰ Jisas nana lenge na, "Kom nam mana yip, lahende yip naiye nende wah me lemame tikin Got no, ki nasme moi lakai, tuwei lakai, to tatai lakai, yai mam lakai, talah pe, tukwini kekep e e Got se ka ungwisme nai e nai e wula wula sekete engelyembe nai e nai e naiye kin si nasme, topo e mindemboi ka orp bwore nye nyermbe."

Ni hun kin Jisas plihe nanange wusyep me nule kin

(Mat 20.17-19, Mak 10.32-34)

³¹ Jisas nenge lenge jetalah 12 kitikin nal tikihe pe, ki nana lenge na, "Yusyunde, poi ya mil Jerusalem. Kom wusyep lalme naiye

lenge profet yainge me nam, Talah tikin Miye pe, ka teñei esep bwore mise. ³² Tinge ka yember nam yil syep lenge haiten ñaiye ñoihmbwaip tinge yukur teñeime Got pe, tinge se ka yende wime nam, ka yininge wusyep pupwa me nam, ka chusyur tuhwa yalaha nam, ka yenge mwah yararahe nam, topo e ka pumbe nam ma mule. ³³ Kom ñup hun ka el mi e pe, ma plihe tuhur murp.” ³⁴ Kom lenge jetalah kin yukur sisyeme wusyep tehei ñaiye ki ñanange.* Ta e luku pe, wusyep tehei uku ki sai tasmе tinge pe, tinge yukur sisyeme wusyep mune ñaiye Jisas ñanange.

*Jisas ñende mi me miye ñembep tangar
(Mat 20.29-34, Mak 10.46-52)*

³⁵ Sihei ñaiye Jisas ka pwar e oto Jeriko pe, miye embep tangare ende narp yañah tikiñ tangalme lenge miye tuweinge ñaiye ka yaña e ñai e ñai e. ³⁶ Ñupe ñaiye ki ñasande lenge miye tuweinge wondoh embere ñaiye yat yañah pe, ki ñisilih lenge mitiñ sye na, “Liki ñaimune?” ³⁷ Pe tinge yaname na, “Jisas tikin Nasaret uku nat nal ko.” ³⁸ Ta e luku pe, kin gal nal hla ñanange na, “Jisas, ñambaih tikin Dewit, ñoihginirme nam.” ³⁹ Lenge miye tuweinge ñaiye yat yerme wondoh embere luku yaname kin nange ka upwai e mut. Kom kin plihe tambah marnge na hla ñanange na, “Ñambaih tikin Dewit, ñoihginirme nam.” ⁴⁰⁻⁴¹ Ta e luku pe, Jisas na gan pe, ki ñana lenge ñaiye ka yamba e miye embep tangare luku yenge yutme kin. Ñupe ñaiye kin nate gere siheime Jisas pe, Jisas ñisilihme kin na, “Ni sande ma mende nin tu e la?” Kin ñanange na, “Lahmborenge, nam masande na ende mi me ñembep nam no, ma plihe meteke e ñai e ñai e.” ⁴² Pe Jisas ñaname kin na, “Ñoihmbwaip nin si teñeime nam, topo e nin si ñoiheryembe nange nam tatame ti, na plihe eteke e.” ⁴³ Nilyehe sai miye uku plihe ñeteke e ñai e ñai e pe, kin gande Jisas nirisukwarme Got. Pe ñupe ñaiye lenge miye tuweinge wondoh embere yeteke e ñai uku pe, tinge lalme topo e yirisukwarme Got.

* **18.34** Detale, tinge teter ñoiheryembe nange Jisas ka amba e luh embere embepeteme lenge Juta. **19.10** Mat 18.11

19

Sakius ñasande ñaiye ka eteke e Jisas

¹⁻⁴ Miye ondoh lenge miye ñaiye yamba e wuhyau takis pe, nan kin Sakius narp nato Jeriko pe, kin miye lowe ende. Kin de ka eteke e bepmohro Jisas no, ka sisyeme kin miye mune. Kom kin pupwa sehei e pe, yukur tatame ñaiye ka eteke e Jisas. Detale, mitiñ lalme tinge jan tatme kin. Ta e luku pe, ki gertetenge nal yerme lenge mitiñ lalme pe, kin nanah lou ende no, ka orp eteke e Jisas ñaiye ka ot el yañah uku. Ñupe ñaiye Jisas na noto Jeriko no, ka erñe el moi uku pe, ⁵ ki nat siheime lou ñaiye Sakius si ñanah narp pe, Jisas bep nanah ñaname kin na, “Sakius, hwihwai ote guh. Tukwini nam da murp topo e nin mil yokoh nin.”

⁶ Ta e luku pe, Sakius hwihwai gah nasme lou pe, kin nirisukwarme Jisas nenge kin nal yokoh kin. ⁷ Kom lenge miye tuweinge lalme yeteke e ñai uku pe, tinge jonome Jisas yanange na, “Hai, deta e lai ti Jisas nala orp yokoh miye pupwa luku.” ⁸ Pe tinge hindi ya jere yokoh pe, Sakius tahar gan hla ñaname Lahmborenge na, “Iyai, nam ma mowor e ñai e ñai e nam guh bumbе pe, ma mangange sye mil lenge ñaipwa ñi, topo e lahmende ñaiye nam si mende hombo me tinge no, nam mende ñendei me ñai e ñai e tinge pe, ma plihe mangange lenge ni hun mi munuh hla me ñai e ñai e tinge.” ⁹ Jisas ñaname kin na, “Tukwini Got si nat nungwisme lenge miye tuweinge ñaiye yarp yokoh e e pe, kin nongohe pupwa ñoihmbwaip tinge. Detale, miye e e ñoihmbwaip kin teñeime Got ta e ñaiye loumwah poi Abraham si ñende. ¹⁰ Ta e pe, nam, Talah tikin Miye si mat ñaiye ma mahai e lahmende ñaiye si talai ñaiye ma mungwisme tinge.”

Miye wah bwore topo e miye wah pupwa

(Mat 25.14-30)

¹¹ O lenge miye tuweinge ñaiye yarp uku yasande wusyep pe, tinge ñoiheryembe wula wula. Sihei sihei ñaiye Jisas ka gere Jerusalem pe, tinge ñoiheryembe ñaiye

lemame tikin Got tukwini ka tus halhale no, kin ka embepeteme tinge. Kom Jisas si sisyeme n̄oihmbwaip tinge pe, kin nejel e n̄anange wusyep tapimbilme ende na, ¹² “Miye ondoh ende kin nala el moi embere wohe n̄aiye miye ondoh supule ka alaŋatme kin tu e n̄aiye kiŋ mi e pe, ka plihe ot embepeteme lenge miye tuweinge moi kin. ¹³ Kom teter n̄aiye yukur kin nal pe, kin gal lenge miye wah 10 kin yat pe, kin nangange lenge wuhyau tem syepumbur ilyeh ilyeh tongonose.* Pe ki n̄ana lenge na, ‘N̄upe n̄aiye ma mil pe, pa yende wah topo e wuhyau e e n̄aiye n̄am si yal yip yi tutume n̄aiye ma plihe mut.’ ¹⁴ Kom lenge miye sye n̄aiye moi ilyeh kin jarŋe kin pe, tinge yember miye sye yenge wusyep jande kin yal n̄aiye ka yinime miye ondoh supule na, ‘Poi gwarŋe miye e e. Yukur na alaŋatme kin ka miye mbep poi tu e n̄aiye kiŋ, na pakai.’

¹⁵ Kom miye ondoh supule luku nalaŋatme kin miye ondoh kiŋ pe, kin plihe nat moi kin. N̄upe n̄aiye kin na gere moi kin pe, kin gal lenge miye wah kin n̄aiye ka yut no, ka eteke e wuhyau yukuriye n̄aiye tinge si yende tasme wuhyau kin. ¹⁶ Pe miye wah n̄endehei nate n̄aname na, ‘Iyai, n̄am si mamba e wuhyau tem 50 manah hla me wuhyau tem syepumbur n̄aiye ni pwale.’ ¹⁷ Kiŋ n̄aname miye wah uku na, ‘Bwore mi supule. Nin miye bwore n̄aiye n̄ende wah bwore, topo e n̄oihmbwaip nin sai me wah malaih ta e le e. Ta e luku pe, ma yule nin wah embere ende n̄aiye na orp miye mbep moi 10 n̄aiye sai tuwihme n̄am.’ ¹⁸ Pe miye wah n̄oinde nate n̄aname kiŋ na ‘Iyai, n̄am mamba e wuhyau tem 25 nanah hla me wuhyau tem syepumbur n̄aiye ni si pwale.’ ¹⁹ Ta e pe, kiŋ n̄aname miye wah kin uku na, ‘Bwore. Nin na embepeteme moi 5 n̄aiye sai tuwihme n̄am.’

²⁰⁻²¹ Mi e pe, miye wah n̄oinde nate n̄aname na, ‘Iyai, wuhyau tem syepumbur tei e e. N̄am hi gwarŋe nin. Nin pwa miye wondohe sekete. Detale, nin namba e wuhyau yohe n̄aiye lenge mi-

tiŋ yende wah nihe yamba e, topo e nin namba e n̄ai e n̄ai e n̄aiye tinge worsyep yal wah nin. Ta e luku pe, n̄am si minise wuhyau nin ma moto n̄aiyuwat no, yukur ka talai, pakai.’ ²² Kom kiŋ n̄aname miye wah kin uku na, ‘Nin miye wah pupwa yehe. Pe wusyep nitei e e ka plihe enge nin el na gin wusyep. N̄aiye nin si sisyeme n̄aiye n̄am miye pwa wondohe sekete, topo e n̄am mamba e wuhyau yohe n̄aiye lenge mitiŋ yende wah nihe yamba e, topo e n̄am talame n̄ai e n̄ai e n̄aiye tinge worsyep pe, nin de ta e luku tale? ²³ Deta e la n̄ai ti, nin yukur nember wuhyau uku nato yokoh n̄aiye yember wuhyau no, n̄upe n̄aiye ma plihe mut pe, ma mamba e wuhyau yohe sye topo e?’

²⁴ Mi e pe, kiŋ n̄ana lenge mitiŋ sye n̄aiye jan siheime kin na, ‘Yusoihme wuhyau me miye iki pe, yaŋa e yilme miye wah n̄aiye n̄ende wah bwore namba e wuhyau tem 55.’ ²⁵ Kom tinge yaname kin na, ‘Iyai, kin si namba e wuhyau tem 55 kuli.’ ²⁶ Pe kiŋ nungwisme wusyep tinge na, ‘Kom lahmende n̄aiye n̄ende wah bwore no, wah ka ende n̄embere pe, se ma maŋa e kin sye mi munuh hla topo e. Kut lahmende n̄aiye pakai supule pe, se ma mosoihme sikirp n̄aiye kin si namba e.’ ²⁷ Mi e pe, kiŋ n̄ana lenge na, ‘O lenge wachaih n̄am n̄aiye tinge jarŋe n̄aiye ma murp miye ondoh, kiŋ tinge pe, tinge yarp pa? Pa yi yamba e lenge yenge yut pe, yongomb lenge ka yule juh embep n̄am.’”

Jisas nato Jerusalem

(Mat 21.1-11, Mak 11.1-11, Jon 12.12-19)

²⁸ Jisas n̄anange wusyep uku mi e pe, ki nal yerme yaŋah nal Jerusalem. ²⁹ N̄upe n̄aiye kin si nat siheime moi hoi Betfage topo e Betani n̄aiye sai siheime hwate malaih n̄aiye tinge jalme Hwate Olip pe, kin nember jetalah kin hoi yal pe, kin n̄ana lenge hindi na, ³⁰ “Yi yoto moi n̄aiye sai nal luku pe, pa yeteke e yuwor donki umbwahe ende n̄aiye tinge si yupwai e no, kin gan. Wor donki luku yukur somohon miye ende narp n̄anah, pakai. Pe pa yesembele mwah yupwaihme pe, pa yenge

* **19.13** Miye ka ende wah tutume wundehei hun n̄aiye ka amba e wuhyau uku. **19.26** Mat 13.12, Mak 4.25, Luk 8.18 **19.27** Mat 25.14-30

yut. ³¹ Njaiye miye ende ka isilih yip tehei kin najiye yip yesembele yowor iki pe, pa yinime kin na, 'Lahmborenge nasande yowor e e.' "

³² Pe jetalah Jisas hoi uku ya yoto moi uku pe, tinge yeteke e naji e naji e lalme luku sai gande najiye Jisas si nana lenge.

³³ Pe njupe najiye tinge yesembele mwah yanga me yuwor donki jan pe, miye tehei wordonki luku nate nana lenge na, "Deta e lai ti yip yesembele mwah yanga me wordonki liki?" ³⁴ Tinge hindi yungwisme wusyep kin yanange na, "Lahmborenge nasande najiye ka amba e."

³⁵ Ta e luku pe, tinge yamba e wordonki luku yenge yalme Jisas. Mi e pe, tinge yikil temhron sokoloh najiye tinge jah tas wicher ya yanah wordonki pe, tinge yungwisme Jisas nanah narp. ³⁶ Njupe najiye kin nal yanah na el Jerusalem pe, lenge miye tuweinge yirirme kin pe, tinge yangara temhron sokoloh tinge jah yanar nahwikin. ³⁷ Njupe najiye kin na gere Hwate Olip no, sihei najiye ka e oto Jerusalem pe, lenge jetalah kin wula wula hriphrip me Got, topo e tinge tambah yirisukwarme kin najiye tinge si yeteke e mirakel embere embere najiye Jisas si nende. ³⁸ Tinge yanange na, "Poi mirisukwarme kin najiye kin natme nanj tikin Lahmborenge.

Got Na Nah Moihla ka pul poi njoihmbwaip numwaiye otme poi, lenge miye tuweinge kin."

³⁹ Kom lenge Farisi sye najiye jan yotop lenge wondoh embere luku yaname Jisas na, "Jetmam, indindirme lenge jetalah nin no, yukur ka yirisukwarme nanj nin, na pakai." ⁴⁰ Ta, Jisas nungwisme wusyep tinge na, "Njam mana yip, najiye lenge jetalah nam yukur yirisukwarme nam pe, neser e e tinge se ka tambah yirisukwarme nam kili!"

Jisas njilil me Jerusalem

⁴¹⁻⁴² Njupe najiye Jisas si nat sihei pe, kin bep na eteke e Jerusalem pe, ki njilil me moi uku nanange na, "O Jerusalem, nam masande najiye tukwini yip pa sisyeme yanah najiye pa yamba e njoihmbwaip numwaiye tikin Got no, ka ungwisme yip,

kom njoihmbwaip yip teter bongol sekete. Ta e luku pe, yukur pa yeteke e. ⁴³ Njupe ende ka ot najiye lenge wachaih yip ka tuhur jin yoyor me yip tu e najiye lem pe, tinge ka gise yanah najiye pa yi yoto tus moi uku. ⁴⁴ Tinge ka yuluwau lem, yokoh, naji e naji e tetehei lalme nato moi uku ka pupwa supule, topo e ka yende yumbune lenge miye tuweinge lalme. Yukur ka yusme najinde ka si, pakai. Detale, yip yukur yeteke e sisyeme njupe tikin Got si nember Miye nungwisme kin ka ot najiye ka ungwisme yip, pakai."

Jisas nato yukoh yirise

(Mat 21.12-17, Mak 11.15-19, Jon 2.13-22)

⁴⁵ Jisas nato yukoh yirise nal Jerusalem pe, kin ginyen lenge miye tuweinge najiye yende windau me naji e naji e ta e yowor topo e njinjet najiye ka yesekah yende ofa me Got. ⁴⁶ Kin nana lenge na, "Wusyep sai nato Tup tikin Got nanange na, 'Yukoh yirise nam ka yokoh tikin najiye pa yirisukwarme nam, topo e pa yininge wusyep topo me nam.' Kom yip si yimbilme yokoh uku ta e yokoh tase najiye lenge miye endei yarp yende wah tinge." ⁴⁷ Njupe ilyeh ilyeh pe, Jisas nalanjatme nanange wusyep gan nato yukoh yirise. Ta e luku pe, lenge miye ondoh lenge pris, topo e lenge jetmam tikin wusyep ernjeme, topo e lenge miye mbep sye yahai e yanah najiye ka yonombe kin ka ole. Kom pakai. ⁴⁸ Tinge jinjame najiye ka yonombe kin tu e la. Detale, lenge miye tuweinge wula wula jan yonyor me kin yasande wusyep najiye kin nanange.

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Miye ondoh lenge Jutayisilihme Jisas na, lahmende nalanjatme kin

(Mat 21.23-27, Mak 11.27-33)

¹⁻² Njupe ende pe, Jisas nalanjatme wusyep bwore mise tikin Got nal lenge miye tuweinge gan nato yukoh yirise. Pe lenge pris ondoh, lenge jetmam tikin wusyep ernjeme, topo e lenge bwore bworengentitinge Jutayate yaname Jisas na, "Ini poi,

lahmende nalanatme nin topo e yale bongol luku najiye nin de wah iki.”³⁻⁴ Pe Jisas nungwis lenge na, “Kom nam da misilih yip wusyep ende yer ti. Pa yini nam, nupe najiye Jon giye lenge pinip pe, lahmende nalanatme kin, topo e nana e bongol uku najiye kin de wah uku? Lenge miye lakai Got?”⁵ Pe tinge skau skau yanange wusyep teketenge yale yat tititinge na, “Ya mininge tu e la? Najiye ya mininge nange bongol uku natme Got pe, kin se ka isilihme poi na, ‘Deta e lai ti yukur yip yenerme wusyep Jon?’⁶ Kom najiye ya mininge nange bongol uku natme miye pe, mitinj lalme se ka yiche neser pumb poi. Detale, lenge miye tuweinge noihiyembe nange Jon kin profet mise.”⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi jinjame bongol uku natme lahmende.”⁸ Pe Jisas nana lenge na, “Ta e pe, yukur ma mini yip lahmende pwale bongol le e no, nam mende wah uku.”

Wusyep tapimbilme lenge miye pupwa najiye yembepeteme wah wain (Mat 21.33-46, Mak 12.1-12)

⁹ Jisas plihe nanange wusyep tapimbilme ende ta e le e, “Miye ende nononde wain nal wah. Nupe najiye kin de ka osme moi kin el wohe pe, kin nupwai e wusyep topo e lenge miye sye najiye ka yembepeteme wah kin. Pe kin nana lenge nange ka se yamba e wain esep sye tuwa e wah najiye ka yende. Mi e pe, kin nal narp wahtaip wula wula.

¹⁰ O nup tikin najiye wain si wuchende no, ka yasar e pe, yai tehei wah uku nember miye wah ende nalme lenge miye najiye yembepeteme wah wain kin uku nange ka nana e wain esep sye najiye kitikin. Kom lenge miye uku yonombe miye wah jinyenme kin nenge syepe nal.¹¹ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yonombe topo e jonombai e kin pe, kin hi e. Mi e pe, tinge jinyenme kin nenge syepe nal topo e.¹² Ni hun kin pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yende yumbune kin nahilyeh

ta e najiye tinge si yende yumbune hoi uku pe, tinge jinyenme kin ya tas wah worng.

¹³ Ta e luku pe, yai tehei wah wain uku noihiyembe na, ‘Ma mende tu e la? Nam sisyeme! Ma member talah esep ilyeh noihibwaip nam mil ti, tinge se ka yusyunde wusyep kin.’¹⁴ Kom nupe najiye lenge miye najiye yembepeteme wah wain uku yeteke e kin pe, tinge yanange yale yat tititinge na, ‘Liki talah tikin yai tehei wah e e. Ya monombe ka ole no, wah wain kin lalme le e ya mamba e menge poi.’¹⁵ Ta e luku pe, tinge yarpe yiche yate tas wah worng pe, tinge yonombe kin nule.”

Mi e pe, Jisas nsilih lenge na, “O yai tehei wah wain uku ka ende najimune me lenge miye najiye yembepeteme wah wain kin?¹⁶ Ma mini yip tu e le e, kin se ka ote ongombe lenge miye lalme luku pe, ka bunjenge angange wah wain uku el lenge miye sye najiye ka yembepeteme.”

Nupe najiye lenge miye ondoh Juta yasande wusyep luku najiye Jisas nanange (pe, tinge sisyeme nange wusyep uku nalanatme tinge najiye tinge ta e lenge miye pupwa luku. Ta e)* pe, tinge yanange na, “Pakai. Yukur ya mende tu e luku. Pakai supule.”¹⁷ Kom Jisas bep nal tinge pe, kin nsilih lenge na, “O yip sisyeme wusyep e e najiye sai Tup tikin Got najiye nanange na, Lenge miye najiye juhur e yokoh jarnge tumwange bwore pe, tinge yiche kin yal. Kom kin plihe tahar lou miye tumwange bwore.

¹⁸ O tehei kin ta e la? Nam mana yip, lahmende najiye ka tetenih tumwange luku no, ka tumbe pe, tumwange luku ka isyer e wahri kin sikirp sikirp no, ka ole. Topo e lahmende najiye tumwange luku ka guh anainge kin pe, wahri kin ka merkit no, ka ole.”

Miye hombo e sye da yiche kukwaime Jisas (Mat 22.15-22, Mak 12.13-17)

¹⁹ Pe lenge jetmam tikin wusyep ernjeme topo e lenge pris ondoh sisyeme nange wusyep tapimbilme luku najiye Jisas nanange pe, kin njinei e tinge. Ta e luku pe,

tinge n̄oihmbwaip pupwa me kin pe, tinge yahai e yan̄ah n̄aiye ka syep yurpe kin ta, pakai. Detale, tinge hi jarnge lenge miye tuweinge n̄aiye hriphrip me kin. ²⁰ Pe tinge bep ern̄enge kin n̄aiye ka ininge wusyep pupwa owor e wusyep ern̄eme tinge no, ka yember kin yil syep lenge gavman. Ta e luku pe, tinge yul yember lenge miye sye n̄aiye ka yi yeteke e Jisas ta e n̄aiye tinge miye bwore. Kom tinge da yiche kukwaime kin. ²¹ Lenge miye hombo e luku yisilihme Jisas na, “Jetmam, poi si sisyeme wusyep n̄aiye nin nalan̄atme ki bwore mise, topo e nin yukur n̄ahra e miye sye, kut tale miye sye, pakai. Kom nin nalan̄atme wusyep bwore mise tikin Got nal lenge miye tuweinge lalme n̄asamb lenge yan̄ah bwore mise tikin Got. ²² Ta e luku pe, nin n̄oiheryembe ta e la, ki bwore n̄aiye ya miche wuhyau takis milme Sisa, miye ondoh supule titinge gavman lenge Rom, lakai pakai?” ²³⁻²⁴ Kom Jisas si sisyeme n̄oihmbwaip tinge n̄aiye tinge ya la yiche kukwaime kin pe, ki n̄ana lenge na, “Te pasam wuhyau ende, ma meteke. O nan̄ topo e bepmohro lahmende sai wuhyau iki?” Pe tinge yungwisme na, “Nan̄ topo e bepmohro tikin Sisa kuli.” ²⁵ Pe Jisas n̄ana lenge na, “Ta e luku pe, pa yan̄a e n̄ai e n̄ai e n̄aiye tikin Sisa yilme Sisa, kut n̄ai e n̄ai e n̄aiye tikin Got pe, yan̄a e Got.” ²⁶ Pe tinge gunguru plaim e wusyep uku pe, ka plihe yininge wusyep tu e la? Pakai supule. Ta e luku pe, tinge yukur tatame n̄aiye ka yiche kukwaime kin no, ka yututusme kin n̄aiye ka owor e wusyep ern̄eme tinge e tus halhale n̄aiye mitin̄ lalme ka yisyunde.

Lenge Sadyusi topo e da yiche kukwaime Jisas

(Mat 22.23-33, Mak 12.18-27)

²⁷⁻²⁸ Pe lenge Sadyusi sye yatme Jisas. Tinge miye n̄aiye n̄oiheryembe nange miye yule yukur ka plihe tuhur. Pe tinge yisilihme kin na, “Jetmam, wusyep ern̄eme Got n̄aiye Moses nange n̄anange ta e le e, ‘N̄aiye miye ende ka ole osme tuwei kin, topo e n̄aiye tinge hindi talah pakai pe, lenge to yuwon kin ka yenge n̄op uku no, ka yara e

talah miye ende n̄aiye ka amba e luh tatai kin.’ ²⁹⁻³² Kom n̄upe ende pe, lenge lahm̄iye 7 tata tata wim ilyeh yarp. Tatai tinge nenge tuwei, kom kin nule pe, yukur tinge hindi yara e talah ende, pakai. Pe n̄aiye gande kin plihe nenge n̄op uku, kom kin topo e nule pe, tinge hindi talah pakai topo e. O n̄ahilyeh nal lenge to yuwon kin syepumbur uku, n̄aiye tinge lalme yenge n̄op uku, kom tinge lalme yule, topo e yukur tinge yara e talah ende pakai. Pe yuwo kin tuwei uku topo e wule. ³³ Ta e luku pe, n̄upe n̄aiye tinge yarp kekep pe, lenge to yuwon lalme luku si ilyeh ilyeh yenge ti. Kom n̄up yuwo n̄aiye lenge miye yule ka tuhur yurp pe, lahmende tinge n̄aiye miye tata tata uku ka enge tuwei uku?”

³⁴ Pe Jisas nungwisme lenge wusyep na, “Mise, tukwini n̄aiye na gah kekep e e pe, lenge miye tuweinge dindi. ³⁵ Kom lenge miye tuweinge n̄aiye tatame ka yil moihla pe, n̄upe n̄aiye ka plihe tuhur yurp pe, yukur ka dindi, pakai. ³⁶ Tinge yukur ka plihe yule. Detale, ka tu e lenge walip hla pe, tinge ka tuhur talah tikin Got n̄upe n̄aiye tinge si tahar yarp. ³⁷ O n̄upe n̄aiye Moses nanah Hwate Sainai n̄eteke e nihilim n̄aiye tahar lou malaih ende pe, Got n̄aname Moses na, ‘N̄am Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.’ Wusyep uku pasam poi n̄aiye lenge miye uku si tahar yarp. Detale, tinge somohon yule, kom Got n̄anange nange kin Got tinge. ³⁸ Ta e luku pe, kin yukur Got titinge miye yule, pakai. Kut kin Got titinge lenge miye n̄aiye yarp laip. Pe nato embep tikin Got pe, poi miye tuweinge lalme, poi marp.”

³⁹ Mi e pe, lenge jetmam sye tikin wusyep ern̄eme yaname Jisas na, “Jetmam, wusyep n̄aiye ni n̄anange ki bwore mise kuli!” ⁴⁰ Kom tinge hi jarnge n̄aiye ka plihe yisilihme kin wusyep sye. Detale, nye nyermbe wusyep kin nengelyembe wusyep tinge.

Nambaih Dewit kin Miye alan̄atme tikin Got, Krai
(Mat 22.41-46, Mak 12.35-37)

⁴¹ Mi e pe, Jisas n̄silih lenge na, “Yip yanange ta e lai? Miye alaŋatme tikin Got, Krais, kin n̄ambah tikin Dewit ta e la? ⁴²⁻⁴³ Dewit somohonme n̄anange sai nato tup Wenersep ta e le e, Lahmborenge Got n̄aname Lahmborenge n̄am na, ‘Ote orp syep non n̄am pe, ma mende wachaih nin ka yurp tuwihme nin.’

⁴⁴ O wusyep iki pe, Dewit galme kin Lahmborenge kin. Kom deta e lai n̄aiye Miye alaŋatme luku, kin n̄ambah tikin Dewit topo e?”

(Mat 23.1-36, Mak 12.38-40, Luk 11.37-54)

⁴⁵⁻⁴⁶ Dindi uku n̄aiye lenge miye tuweinge ter yasande wusyep Jisas pe, ki n̄ana lenge jetalah kin na, “N̄oihme lenge jetmam tikin wusyep erŋeme. Tinge yale yat dende temhron sokoloh n̄aiye mi supule pe, tinge yende niharar n̄aiye mitiŋ lalme ka yirisukwarme tinge yi yoto moi bumble n̄aiye mitiŋ jahilyeh. Topo e tinge yende niharar n̄aiye ka yamba e luh bwore n̄upe n̄aiye mitiŋ sye yende n̄ai embere, topo e luh bwore yi yoto yukoh jahilyeh. ⁴⁷ Topo e tinge yanange wusyep yalme Got sokoloh sekete nange mitiŋ lalme ka yeteke e yisyunde. Tehei kin ta e le e, tinge yasande nange mitiŋ lalme ka yurume nange tinge miye bwore no, ka yahra e nan tinge. Kom tinge hombo e yeh lenge tuweinge n̄ope nange ka yamba e yokoh, kekep topo e n̄ai e n̄ai e tinge lalme. Ta e luku pe, mindemboi se ka yamba e yitini pupwa pupwa supule, yengelyembe lenge mitiŋ lalme.”

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Tuwei n̄ope ende wiche wuhyau ti lalme wende ofa

(Mak 12.41-44)

¹⁻² Jisas n̄anange wusyep uku mi e pe, kin bep na neteke e lenge miye lowe yate yember wuhyau tinge ya jah luh n̄aiye tinge yiche ofa ya yoto yukoh yirise, topo e kin plihe n̄eteke e tuwei n̄ope ende wate wember wuhyau n̄eser talah malaih hoi ti wa gwah. ³⁻⁴ Pe Jisas n̄anange na, “Bwore

mise! N̄am mana yip, wuhyau n̄aiye tuwei n̄ope luku wiche pe, kin nengelyembe mitiŋ lalme. Detale, lenge miye lowe tinge wuhyau embere topo e n̄ai e n̄ai e wula wula sekete. Pe tinge yowor e sye yende ofa, kut sye ter n̄anar yokoh tinge. O tuwei uku pe, ti n̄aipwa n̄i supule, kom wuhyau ti lalme luku, ti wende ofa.”

Wutu n̄aiye n̄up yuwo, ka tu e la n̄ai?
(Mat 24.1-14, Mak 13.1-13)

⁵⁻⁶ Tinge ter jan ya yoto yukoh yirise pe, lenge jetalah sye bep ya yeteke e n̄eser n̄aiye tinge yenge juhur e yukoh yirise luku dunduhur mi supule, topo e yitini tetehei n̄aiye lenge mitiŋ yan̄a e Got. Ta e luku pe, lenge jetalah uku yanange wusyep yurume yukoh yirise luku. Kom Jisas n̄anange na, “N̄up ende ka ot pe, n̄ai e n̄ai e lalme liki n̄aiye tukwini yip yeteke e pe, lenge wachaih se ka yute yuluwau lalme. Yukur n̄eser ende ka tikir e unuh n̄eser ende, pakai supule.”

⁷ Tinge yisilihme Jisas na, “Jetmam, tumboi yukur n̄ai uku ka ot, topo e ya meteke e wutu mune no, ka pasam poi nange n̄up uku si nat sehei?” ⁸ Jisas nungwis lenge na, “N̄oihme n̄aiye lenge miye sye se ka yuta hombo e yeh yip. Miye wula wula se ka yut pe, ka yininge na, ‘Hai, tukwini n̄up kin. N̄am Miye alaŋatme tikin Got ihei!’ Kom yukur pa junde tinge, na pakai. ⁹ N̄upe n̄aiye pa yusyunde wondoh topo e wachaih embere ka tuhur kekep e e pe, yukur pa hi jirnge, na pakai. N̄ai uku ka ot yer, kom n̄up yuwo teter.” ¹⁰ Pe kin plihe n̄anange na, “Lenge miye tuweinge moi sambe ende ka yurmbe topo e lenge miye tuweinge moi sambe n̄oinde. Topo e kantri ende ka yurmbe topo e kantri ende. ¹¹ Yoime n̄embere ka tuhur, n̄asarp nimbot embere ka ongombe lenge miye tuweinge, topo e wahri epwa pupwa n̄embere ka sisil el e el e ende yumbune lenge miye tuweinge. Lenge miye tuweinge se ka yeteke e n̄ai e n̄ai e nange ka ende tinge n̄aiye ka hi jirnge, topo e ka yeteke e wutu supule n̄ambaran ka si unuh n̄aitem hla .

¹² Yer n̄endehei n̄aiye n̄ai e n̄ai e ta e luku ka ot pe, lenge wachaih ka syep yurpe

yip, topo e ka yumbe yip yende yumbune. Pe ka yember yip yi yoto yukoh jahilyeh n̄aiye pa jin wusyep, topo e ka yember yip yil mwahupwai e, topo e ka yember yip pa jin wusyep yil n̄embep lenge miye ondoh, topo e lenge miye mbep lenge gavman titinge haiten. Tehei kin n̄aiye yip pa yamba e hwap uku ki ta e le e na, yip jande n̄am. ¹³⁻¹⁵ Kom n̄upe n̄aiye hwap uku ka ot pe, yukur pa n̄oihyeryembe wula wula, topo e pa yahai e yanah n̄aiye pa jin wusyep. Detale, ma se yul yip wusyep topo e sande teke e bwore n̄aiye pa yininge wusyep no, yukur lenge wachaih ka se yengelyembe yip, pakai. Ta e luku pe, n̄up uku ki bwore n̄aiye pa yininge wusyep bwore me n̄am, n̄aiye n̄am Miye nalanatme tikin Got.

¹⁶⁻¹⁷ O n̄up uku pe, mitinj lalme se ka jirnge yip. Lenge yai mam, to tatai, bamtihai ilyeh yip topo e lenge n̄ime yip, se ka yember yip yil syep lenge miye ondoh no, ka yumb yip sye pe, pa yule. Tehei kin ta e le e na, yip jande n̄am. ¹⁸ Kom yukur ka yende yumbune laip bwore yip n̄aiye sai nye nyermbe, pakai supule. ¹⁹ Ta e luku pe, pa jin bongole no, pa yamba e laip bwore n̄aiye pa yurp nye nyermbe.”

Jisas nanange n̄aiye Jerusalem ka pupwa (Mat 24.15-21, Mak 13.14-19)

²⁰ “N̄upe n̄aiye pa yeteke e lenge miye wondoh ka yute yoyor me Jerusalem pe, yip pa sisyeme nange sehei ka yende yumbune Jerusalem pupwa supule. ²¹ Ta e luku pe, lahmende yip n̄aiye yarp ya yoto Jerusalem pa tus jirnge yusme moi uku, topo e lahmende n̄aiye yarp ya yoto provins Judia pa jirnge yi yunuh hwate, topo e lahmende n̄aiye yarp yal moi bwahe, yukur pa plihe yi yoto moi Jerusalem, na pakai. ²² Detale, n̄up uku pe, n̄up tikin Got n̄aiye ka tungwisme wachaih tu e n̄aiye wusyep tikin Got si n̄anange. ²³⁻²⁴ Pe ka nihe supule me lenge tuweinge n̄aiye talahe, topo e ka nihme lenge tuweinge n̄aiye yenge e talah wimbe. Detale, ka nihme tinge n̄aiye ka jirnge tupwaihme nihe syohe luku. Pe lenge haiten sye

se ka yenge n̄im yongomb lenge miye tuweinge, topo e ka syep yurpe lenge yenge yil kantri tinge yember yi yoto mwahupwai e. Ta e luku pe, nihe syohe luku ka apara e provins Judia lalme le e no, n̄oihmbwaip nihe tikin Got ka si lenge miye tuweinge Juta lalme. Pe Got se ka osme lenge haiten uku ka yende yumbune Jerusalem yi tutume n̄up tikin n̄aiye kin si nalanatme.”

Yende mi mi n̄aiye Miye Mise ka ot (Mat 24.29-31, Mak 13.24-27)

²⁵ Jisas nejele e n̄anange wusyep na, “Wutu supule se ka bunjenge n̄au, wundehei topo e nowas ka n̄oinde tikin. Pe na gah kekep, moiye moiye lalme se ka n̄oihyeryembe wula wula, topo e ka hi jirnge n̄upe n̄aiye ka yisyunde yeteke e n̄oloh pinip kotou behembuhu nale nale embere sekete. ²⁶ Lenge mitinj n̄oihyeryembe wula wula me n̄aimune n̄aiye ka ot kekep e e pe, ka hi jirnge n̄embere sekete, topo e n̄embep tinge ka talalai. Detale, n̄au, wundehei, nowas topo e n̄ai e n̄ai e lalme n̄aiye sai nanah moihla pe, ka blohemblohe lalme. ²⁷ Dindi n̄up uku pe, lenge miye tuweinge n̄aiye yarp kekep se ka yeteke e n̄am, Talah tikin Miye ma mut topo e bongol, topo e yirise supule mute gwin munuh mwahit hla. ²⁸ N̄upe n̄aiye n̄ai e n̄ai e ta e luku ka tus pe, yip pa tuhur jin yahra e n̄ondoh bep yi yunuh hla. Detale, n̄upe n̄aiye Got ka ungwisme yip si nat sehei.”

Yip pa yamba e sisyeme yilme lou fik (Mat 24.32-35, Mak 13.28-31)

²⁹ Mi e pe, Jisas n̄ana lenge wusyep tapimbilme ende na, “N̄oihyeryembe lou herkep mip* topo e lou lalme. ³⁰ N̄upe n̄aiye yip pa yeteke e herkep mip ka owoh tup ambaran pe, yip pa sisyeme nange n̄au wa si. ³¹ Pe ka n̄ahilyeh tu e n̄upe n̄aiye pa yeteke hwap embere luku ka si kekep e e pe, yip pa sisyeme nange n̄up si nat sihei n̄aiye Got ka embepteme lenge miye tuweinge kin e oto lemame kitikin. ³² N̄am mana yip bwore mise, yip miye tuweinge n̄aiye tukwini yarp e e yukur pa lalme yule, pakai.

^{21.13-15} Luk 12.11-12 ^{21.22} Hos 9.7 ^{21.25} Ais 13.10, Ese 32.7, Jol 2.31, Rev 6.12-13 ^{21.27} Dan 7.13, Rev 1.7 * ^{21.29} Luk nainge lou fik, kom poi member lou herkep mip.

Sye teter pa yurp pe, pa yeteke e ka yende yumbune Jerusalem yer ti, pa yule. ³³ Njai e najai e lalme nanah hla topo e gah kekep ka mi e, kom wusyep nam yukur ka mi e, pakai.

³⁴ Yip njoihme! Yukur pa hetehetur yende bwili e bwula e, yono e pinip bongol yende kwite kwote, topo e njoiheryembe wula wula me najai e najai e kekep e e, na pakai. Detale, nup uku se ka ot nilyehe si tu e najaiye nombor esep ntotohote yip. ³⁵ Pe ka otme lenge miye tuweinge lalme moiye moiye kekep e e. ³⁶ Ta e luku pe, nyermbe nyermbe yende mi mi yurp jeteme nam, topo e pa yisilihme Got najaiye ka ende bongolme yip no, pa yikirh mane luku najaiye ka tus, topo e pa jin bongole yil nembep Talah tikin Miye .”

³⁷⁻³⁸ Nup ilyeh ilyeh nundu hondonge pe, mitinj lalme sungul ya yoto yukoh yirise nange ka yisyunde wusyep najaiye Jisas nalanjatme. Kin de wah uku nau ilyehme, kut nup pe, ki na tas nal Hwate Olip nanange wusyep topo me Got.

22

Judas nupwai e wusyep topo e lenge pris najaiye ka angange Jisas el syep tinge

(Mat 26.1-5,14-16, Mak 14.1-2,10-11, Jon 11.45-53)

¹ Nup si nat sihei najaiye lenge Juta ka yende najai embere najaiye tinge jalme Pasova no, ka yono kakah najaiye yis pakai. ² Pe lenge pris ondoh topo me lenge jetmam tikin wusyep ernjeme yekepe yanah najaiye ka yonombe Jisas tise. Detale, tinge hi jarngelenge miye tuweinge. ³⁻⁴ Pe Satan gahanahme Judas Iskariot, jetalah ende tikin Jisas pe, kin na neteke e lenge pris ondoh, topo e lenge kokorohtup najaiye yembepeteme yukoh yirise. Pe tinge jahilyeh yanange wusyep yekepe yanah najaiye Judas ka ember Jisas el syep tinge. ⁵ Ta e luku pe, tinge chuchukwarme wusyep kin pe, tinge yotop kin taname najaiye ka yana e wuhyau. ⁶ Pe Judas he me wusyep tinge pe, kin njoiheryembe yanah najaiye ka ember Jisas el syep tinge tisme lenge miye tuweinge no, yukur ka yeteke e.

Jisas njende mi mi najaiye ka ono najai Pasova (Mat 26.17-25, Mak 14.12-21, Jon 13.21-30)

⁷ Njup najaiye njup embere si nat najaiye lenge Juta ka yende kakah najaiye yis pakai, topo e ka yongombe worsip umbwahe tikin Pasova yende ofa pe, ⁸ Jisas nember Pita hindi Jon yal nange ka yende mi mi najai Pasova najaiye ka yono. ⁹ Kom tinge hindi yisilihme Jisas na, “O ni nasande ya mende mi mi murp pa?” ¹⁰ Pe ki nana lenge na, “Njup najaiye pa yi yoto Jerusalem pe, pa tetembuhu topo e miye ende najaiye nikirh pinip nat. Pe pa junde kin yi yoto yokoh najaiye kin nal pe, ¹¹ pa yinime yai yokoh uku na, ‘O jetmam Jisas da isilih nin na, yokoh dou ende najaiye mitinj ka yurp sai ya? Ki nasande nange ka ote orp ono najai Pasova topo e poi, jetalah kin.’ ¹² Mi e pe, miye uku ka asam yip dou embere ende nanah hla najaiye tinge si yende mi mi najai e najai e ta e hendeinge maha najai nanar pe, pa yi yende mi mi me najai e najai e najaiye ya mono najai.” ¹³ Mi e pe, tinge hindi yal yeteke e najai e najai e gande ta e najaiye Jisas si nana lenge. Ta e luku pe, tinge yende mi mi me najai Pasova.

Jisas njono najai yuwo kin topo me lenge jetalah kin

(Mat 26.26-30, Mak 14.22-26, 1Ko 11.23-25)

¹⁴ Nup tikin najaiye ka yono najai nat pe, Jisas topo e lenge jetalah kin ya yarp yoyor me hendeinge. ¹⁵ Pe ki nana lenge na, “O nam masande tikin najaiye ma mono najai Pasova le e motop yip yer ti, ma mamba e nihe syohe. ¹⁶ Detale, yukur ma plihe mono najai Pasova mi tutume najaiye tehei mise tikin Pasova ka tus halhale me lemame tikin Got.” ¹⁷ Pe Jisas namba e yokoh pinip pe, ki nanange wusyep hriphrip me Got me pinip wain uku. Mi e pe, ki nanange na, “Yamba e yokoh pinip e e pe, pa yono e tutume yip lalme. ¹⁸ Kom nam mana yip, yukur ma plihe mono e pinip wain mi tutume najaiye lemame tikin Got ka ot.”

¹⁹ Pe kin namba e kakah ende pe, kin nanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge pe, ki nana lenge na, “Le e ki ta e wahri

ɲam ɲaiye ɲam yal yip no, ka ungwisme yip. Yamba e yono. Pe ɲupe ɲaiye pa yende tu e le e pe, pa plihe ɲoihyembe ɲam.”²⁰ Tinge yono ɲai mi e pe, kin plihe namba e yokoh pinip wain nangange lenge pe, ki ɲana lenge na, “Got si nupwai e kontrak ambaran nange ka ungwisme miye tuweinge kitikin. Topo e Got si nupwai e wusyep ɲaiye wim ɲam ka tus me yip lalme.”²¹ Kom miye ɲaiye ka ember ɲam el syep lenge wachaih pe, kin narp hendeinge ɲono ɲai topo e ɲam.²² ɲam, Talah tikin Miye, ma mule tu e ɲaiye Got si nalanatme, kom miye ɲaiye ka ember ɲam el syep lenge wachaih pe, ka pupwa supulme kin!”²³ Mi e pe, lenge jetalah sisilih yale yat titinge tongonose ɲaiye lahmende ka ende ɲai uku.

Lenge jetalah tingilye nange lahmende kin ɲondoh me tinge

²⁴ Lenge jetalah tikin Jisas tingilye wusyep yale yat tititinge ɲaiye lahmende kin ɲondoh me tinge.²⁵ Kom Jisas ɲana lenge na, “Lenge miye ondoh haiten jate bip yahra e naɲ tinge nange tinge bongol. Pe tinge yasande ɲaiye lenge miye tuweinge ka jil lenge nange tinge miye ɲaiye yungwis lenge miye tuweinge.²⁶ Kom yukur pa ɲoihyeryembe tu e liki, na pakai. O lahmende ɲaiye ka tule kitikin tu e ɲaiye to narp tuwihme tatai kin, topo e miye wah pakaiye pe, kin ka tuhur tu e miye ondoh ende.²⁷ O ɲoihyeryembe miye hoi, miye ondoh topo e miye wah kin. Lahmende tinge hindi kin miye bwore nengelyembe ɲoinde? Miye ondoh uku ɲaiye narp hendeinge ɲono ɲai, lakai miye wah ɲaiye naɲa e ɲai me kin? ɲam sisyeme, yip ɲoihyeryembe nange miye ondoh uku, kom ɲam miye ɲoinde tikin. ɲam mate marp topo e yip ta e miye wah ende.

²⁸ Somohonme ɲaiye ɲendeheiyeh na tatame tukwini le e pe, yip yotop ɲam yarp, topo e yeteke e mane ɲaiye ɲam mikirh.²⁹ Kom tukwini ɲam malanatme yip ɲaiye pa yembepeteme lenge miye tuweinge ta e ɲaiye Got si nalanatme ɲam nange ma membepteme lenge miye tuweinge kin

tu e kin.³⁰ Ta e luku pe, yip pa yono ɲai topo e yono e pinip yurp hendeinge ɲam yi yoto lemame ɲam. Topo e pa yurp luh tu e ɲaiye lenge kin pe, pa yembepeteme bantihei 12 lenge Israel tu e ɲaiye miye iyar e tinge.”

Jisas ɲanange nange Pita ka inise naɲ kin (Mat 26.31-35, Mak 14.27-31, Jon 13.36-38)

³¹ Jisas ɲaname Pita na, “O Saimon, Saimon, Satan si ɲisilihme Got nange tatame ɲaiye ka ondol me yip lalme. Pe ɲondol me luku ka tu e ɲaiye lenge miye yended-erme peperiyeh kakah no, yohe wenge hoporonge pupwa wal, kut ɲesep bwore na gah ɲanar.³² Kom Saimon, ɲam si misilihme Got ɲaiye ɲoihmbwaip nin ka teɲeime ɲam bongole si no, yukur na talai, pakai. Kom ɲupe ɲaiye nin plihe namba e ɲoihmbwaip bwore no, na plihe otme ɲam pe, na se gin bongole, topo e na ende bongolme lenge to tatai nin.”³³ Pita nungwisme Jisas na, “Lahmborenge, ɲam mende mi mi marp ɲaiye ma mil mwahupwai e topo e nin pe, ma mule topo e nin kili!”³⁴ Kom Jisas ɲaname Pita na, “O Pita, ɲam mana nin, tukwini ɲup e e, teter ɲaiye tuwet yukur nenger pe, nin na inise naɲ ɲam ni hun nange nin yukur sisyeme ɲam.”

Jisas ɲana lenge jetalah kin nange ka yende mi mi ɲaiye hwap ka ot

³⁵ Pe Jisas ɲisilih lenge jetalah kin na, “Somohonme, ɲupe ɲaiye ɲam member yip mal ɲaiye pa yende wah ɲam pe, ɲam mana yip nange yukur pa yenge ɲai e ɲai e syep ta e wuhyau, tem sorh, topo e ɲihip hi, na pakai. O ɲup uku pe, yip sehei me ɲainde, lakai pakai?” Tinge yungwisme kin na, “Pakai. Poi tatame ɲai e ɲai e kuli.”³⁶ Jisas si sisyeme nange mane embere se ka otme tinge. Ta e luku pe, kin ɲana lenge na, “Kom tukwini le e, lahmende yip ɲaiye nember tem sorh, lakai wuhyau sye ɲanar pe, se ka enge topo e kin el. Topo e lahmende ɲaiye ɲim pakai pe, ka ende windau me temhron sokoloh kin ti, ka amba e wuhyau pe, ka iche wuhyau amba e ɲim ɲombor

ende. ³⁷ Detale, wusyep ende naiye sai nato Tup tikin Got njanange na, 'Lenge mitinj se ka yende yumbune kin tu e naiye miye pupwa naiye nowor e wusyep ernjeme.' Nam mana yip, wusyep uku nalanatme nam pe, sihei sihei se ka tenjei esep." ³⁸ Lenge jetalah yaname na, "O Lahmborenge, nim nombor hoi e e nanar ihi." Kin nungwisme tinge njanange na, "Wusyep iki sikei ta e lono."

Jisas nisilihme Got narp nanah Hwate Olip (Mat 26.36-46, Mak 14.32-42)

³⁹ Jisas plihe tas nasme moi Jerusalem nal Hwate Olip ta e naiye njup ilyeh ilyeh ki njende pe, lenge jetalah kin jande kin yal. ⁴⁰ Nupe naiye tinge ya jere luh uku pe, ki nana lenge na, "Yisilihme Got ti, ka ende bongolme yip, topo e yukur ka enge yip e oto njondol me naiye nihe supule." ⁴¹ Mi e pe, kin nasme tinge nal sikirp wohe ta e naiye 30 mita pe, ki nasar e njimbep nisilihme Yai Got. ⁴² Ki njaname na, "Yai, naiye ni sande pe, amba e nihe syohe embere luku naiye ma mamba e pe, enge upwaihme nam. Kom ende naimune tu e naiye ni nasande, kut yukur na ende tu e naiye nam masande, na pakai." ⁴³ Nilyehe sai walip hla ende nategah njende bongolme kin. ⁴⁴ O njohmbwaip Jisas kin mane nembere sekete me nihe syohe nembere naiye ka amba e. Ta e luku pe, ki njende wah nisilihme Got nembere bongol sekete nal pe, njaisingihnim tas ta e naiye wim pe, ki borbom na gah kekep.

⁴⁵ Nupe naiye ki njanange wusyep topo me Got mi e pe, ki plihe nal luh naiye lenge jetalah kin yarp pe, ki njeteke lenge ta, tinge si yate posoh. Detale, njohmbwaip tinge mane nembere sekete pe, wahri tinge si njatai. ⁴⁶ Pe Jisas nana lenge na, "Detale ti yip yate posoh? Tuhur yisilihme Got naiye ka ende bongolme yip, topo e yukur ka enge yip e oto njondol me naiye nihe supule."

Lenge wachaih syep yarpe Jisas

(Mat 26.47-56, Mak 14.43-50, Jon 18.3-11)

⁴⁷ Jisas teter njanange wusyep nal lenge jetalah kin pe, Judas, jetalah tikin Jisas ende, nelenjeime lenge wachaih wondoh embere yate jereme tinge. Pe Judas nal siheime Jisas naiye ka irirme kin no, ka sisyeme

nange kin miye ilyeh naiye ka yurpe loko. ⁴⁸ Kom Jisas njaname kin na, "Judas, nin nat ta irirme nam nange na alanjatme nam no, na ember nam, Talah tikin Miye el syep lenge wachaih lakai?" ⁴⁹ Nupe naiye lenge jetalah kin yeteke e naimune naiye ka ot me kin pe, tinge yisilihme na, "Lahmborenge, ya minge nim nombor poi mongomb lenge, lakai pakai?"

⁵⁰ Kom jetalah kin ende nenge nim nombor njotombo njele e mungwim non miye wah ende tikin pris ondoh. ⁵¹ Jisas nana lenge na, "Sikei no! Pa yende tu e liki, na pakai." Mi e pe, ki njusuwa e mungwim miye wah uku pe, ki plihe bwore. ⁵² Lenge miye uku naiye yata yurpe Jisas pe, tinge lenge pris ondoh, lenge kokorohtup naiye yembepeteme yukoh yirise, topo e lenge bwore bwore titinge lenge Juta. Pe Jisas nana lenge na, "Deta e lai ti yip yenge nim nombor topo e lou yat ta e naiye nam miye pupwa naiye gwinyenme gavman?" ⁵³ Misei, somohon, njup ilyeh ilyeh nam motop yip marp halhale ma moto yukoh yirise. Pe deta e lai ti yip yukur syep yarpe nam njup uku? Kom le e njup yip tip, njup yepelme naiye miye pupwa njende wah kin."

Pita njanange kin yukur sisyeme Jisas

(Mat 26.57-58,69-75, Mak 14.53-54,66-72, Jon 18.12-18,25-27)

⁵⁴ Tinge syep yarpe Jisas pe, tinge yenge kin yal yokoh embere tikin pris ondoh. Pe Pita gande tinge nal, kom kin teter nat sikirp wohme tinge. ⁵⁵ O nupe naiye tinge ya yoto lem mele e naiye noyor me yokoh uku pe, lenge kokorohtup jasar nih. Pe Pita njotop lenge mitinj sye yarp me nih. ⁵⁶ O nupe naiye nih nanar e bep mohro Pita pe, tuwei wah ende titinge weteke e Pita pe, ti wusukumbe kin dilndil sai. Pe ti wanange na, "Miye iki, kin topo e somohonme narp topo me Jisas." ⁵⁷ Kom Pita njanange na, "Amai, nam yukur sisyeme kin, pakai." ⁵⁸ Tinge yarp sikirp pe, miye ende plihe njeteke e Pita pe, ki njaname Pita na, "Hai! Nin iki, nin miye ende naiye somohonme narp topo e Jisas kili." Kom Pita nungwisme wusyep kin na, "Hombo e. Nam

pakai.”⁵⁹ Tinge ter yarp sikirp gwaingwai ta e n̄aiye aua n̄ilyeh pe, miye ende plihe n̄ende wah n̄ana n̄anange n̄anar na, “Hai, n̄am si sisyeme nange miye iki, kin somohonme narp topo me Jisas. Detale, tinge hindi hoime miye tikin Galili distrik.”⁶⁰ Kom Pita n̄aname na, “Hombo e. N̄am yukur sisyeme wusyep n̄aiye nin nange liki!” Dindi n̄upe n̄aiye Pita teter n̄anange wusyep uku gan pe, tuwet nenger.⁶¹ Mi e pe, Lahmborenge bunjenge bep dilndilme Pita sai pe, Pita plihe n̄oih bwarme wusyep n̄aiye somohonme Jisas n̄aname kin na, “Dindi n̄up uku pe, teter n̄aiye tuwet yukur nenger pe, na inise nan̄ n̄am ni hun nange nin yukur sisyeme n̄am.”⁶² Mi e pe, Pita na tas wicher pe, ki buhu tangar gah n̄ilil embere sekete n̄aiye kin si n̄inise nan̄ tikin Jisas.

Jisas gan wusyep nal sisinge woroh lenge Juta

(*Mat 26.59-68, Mak 14.55-65, Jon 18.19-24*)

⁶³⁻⁶⁴ O n̄up uku pe, lenge kokorohtup yanange wusyep pupwa yende wime Jisas, topo e yern̄eme n̄aiyuwat yal tatme n̄embep kin ti, tinge yonombe kin. Pe tinge yisilih na, “N̄aiye nin profet mise pe, ni te ini poi na, lahmende yambe.”⁶⁵ Pe tinge jonombai e kin pupwa supule.

⁶⁶ Nyermbe hondonge pe, lenge sisinge woroh lenge Juta ta e n̄aiye bwore bworenge tinge, lenge pris ondoh, topo lenge jetmam tikin wusyep ern̄eme yate jahilyeh. Pe lenge kokorohtup tikin yukoh yirise yarpe Jisas yenge yal n̄aiye ka gin wusyep el n̄embep tinge.⁶⁷ Pe tinge yaname Jisas na, “Te ini poi, nin Krai, Miye alañatme tikin Got, lakai.” Kom Jisas plihe nungwisme wusyep tinge na, “N̄aiye ma mini yip pe, yukur pa se yernerme wusyep n̄am.”⁶⁸ Topo e n̄am sisyeme, n̄aiye ma misilihme yip wusyep ende pe, yukur pa plihe yungwisme wusyep n̄am, pakai. (Ta e luku pe, yukur ma plihe mungwisme wusyep yip.)⁶⁹ Kom dindi n̄up e e nenge nal pe, n̄am Talah tikin Miye, ma murp syep non tikin Got n̄aiye bongol sekete.”

⁷⁰ Pe tinge lalme yaname na, “Nin Talah tikin Got, lakai pakai?” Jisas plihe n̄ana lenge na, “Liki si yip yanange kili.”⁷¹ Tinge yanange na, “Ya plihe gurunguru mekepe ti, yukur wusyep uku sai tase. Kin si n̄ana poi nal halhale. Ta e luku pe, kin si n̄inei e kitikin kili.”

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Jisas gan wusyep nal n̄embep tikin Pailat (Mat 27.1-2,11-14, Mak 15.1-5, Jon 18.28-38)

¹⁻² Lenge sisinge woroh rar tahar pe, tinge yenge Jisas yalme miye n̄embep Pailat n̄aiye ka yini e kin. Tinge yaname Pailat ta e le e na, “Poi meteke e miye e e n̄ende wah n̄ende yumbune n̄oihmbwaip lenge miye tuweinge poi pe, ki n̄asambe lenge n̄ahwikin pupwa, topo e ki n̄ana lenge n̄aiye yukur ka yiche wuhyau takis yilme gavman Rom. Pe kin topo e n̄ana lenge nange kin Krai, Miye alañatme tikin Got, topo e kin kin̄ ende.”³ Ta e luku pe, Pailat n̄isilihme Jisas na, “O nin kin̄ lenge Juta lakai?” Pe Jisas nungwisme wusyep na, “Hei, ta e n̄aiye nin si nanange kili.”⁴ Pe Pailat n̄ana lenge pris ondoh topo e lenge mitin̄ lalme luku na, “N̄am yukur meteke e n̄ainde pupwa n̄aiye ki n̄ende no, kin si n̄owor e wusyep ern̄eme ende, pakai.”⁵ Kom tinge plihe yini e kin bongol sekete yanange na, “Kin nal e nal e nato Judia lalme nalan̄atme wusyep nal lenge miye tuweinge poi n̄aiye ka yende wachaihme gavman yip. O somohon n̄endeheiyeh kin n̄ende wah uku narp Galili nate gere le e topo e.”

Pailat nember Jisas nalme kin̄ Herot

⁶ N̄upe n̄aiye Pailat n̄asande nange Jisas nase Galili nat pe, ki n̄isilih lenge na, “O miye e e, kin miye tikin Galili lakai?”⁷ Pe tinge yangange na, “Hei, kin miye tikin Galili kuli!” O n̄up uku pe, kin̄ Herot si nate narp Jerusalem. Ta e luku pe, Pailat nember Jisas nalme kin. Detale, lenge miye tuweinge titinge Galili distrik yarp tuwihme syep kin̄ Herot.⁸ N̄upe n̄aiye Herot n̄eteke e Jisas pe, kin hriphrip embere sekete. Tehei kin ta e le e, somohon somohonme kin si n̄asande wusyep me nan̄

* 22.68 Wusyep e e poi mainge n̄aiye ka gondoume halhale.

Jisas, kom yukur kin n̄eteke e kin, pakai. Pe kin n̄oiheriyembe nange ka eteke e Jisas ka ende mirakel ende. ⁹ Ta e luku pe, Herot n̄silihme Jisas wusyep wula wula, kom Jisas yukur nungwisme wusyep ende, pakai. ¹⁰ O lenge pris ondoh topo e lenge jetmam tikin wusyep er̄neme n̄aiye jan sehei uku, yini e Jisas bongol sekete nange ki n̄ende pupwa. ¹¹ Herot topo e lenge miye wondoh kin yanange wusyep pupwa yende wime Jisas topo e jonombai e kin. Mi e pe, tinge jahme temhron̄ sokoloh n̄aiye mi supule ta e kin pe, tinge yember kin plihe yalme Pailat. ¹² Somohonme kin Herot topo e Pailat tinge hindi wachaih, kom n̄upe n̄aiye tinge hindi yember Jisas yale yat gan wusyep pe, tinge hindi ta e n̄aiye n̄ime.

Tinge taname nange ka yonombe Jisas

(Mat 27.15-26, Mak 15.6-15, Jon 18.38-19.16)

¹³⁻¹⁴ Pailat gal lenge pris ondoh, lenge miye mbep lenge Juta, topo e lenge mitin̄ sye yate jah ilyeh pe, ki n̄ana lenge na, “Yip yenge miye e e yatme n̄am pe, yip yanange ki n̄asambe lenge miye tuweinge n̄ahwikin pupwa n̄aiye ka yende wachaihme gavman poi Rom. Tukwini n̄am si miyar e kin gwan n̄embep yip lalme, kom n̄am yukur meteke e moworme n̄ainde pupwa n̄aiye kin n̄ende no, yip yini e kin, pakai. ¹⁵ Herot si n̄iyar e kin, kom kin yukur n̄eteke e pupwa ende pe, kin plihe nember kin natme poi. Ta e luku pe, n̄am n̄oihmeryembe nange miye e e yukur n̄ende n̄ainde pupwa ti, ma monombe ka ole. ¹⁶ Kom ma mini lenge miye wondoh n̄am n̄aiye ka yenge mwah jute kin mi e pe, ka el. Ka tu e loko.” ¹⁷ (Wahtaipe taipe nato n̄up tikin Pasova pe, lenge gavman yasme miye n̄ilyeh n̄aiye narp mwahupwai e nal hlaininge.)*

¹⁸ Ta e luku pe, lenge miye tuweinge lalme tambah yal hla yanange na, “Onombe miye iki ka ole, kut poi masande na ember Barabas ka el hlaininge.” ¹⁹ O Barabas kin miye ende n̄aiye tinge yini e kin nange somohonme kin nal yerme lenge miye tuweinge n̄aiye yende wachaih

ya yoto Jerusalem, topo e kin n̄onombe miye ende no, kin nule. Ta e pe, tinge si yember kin ya yoto mwahupwai e pe, kin narp neseperrhme n̄up tikin n̄aiye ka yonombe ka ole. ²⁰ Kom Pailat n̄asande ka ember Jisas ka el hlaininge. Ta e luku pe, kin plihe gal lenge miye tuweinge yat pe, ki n̄ana lenge wusyep n̄ahilyeh ta e n̄aiye sikei ki n̄anange. ²¹ Kom tinge plihe bemberer yat na, “Uluwei kin el loutungwarmbe! Uluwei kin el loutungwarmbe!” ²² Pailat si n̄ana lenge ni hoi nal ko, le e ni hun kin pe, kin plihe n̄ana lenge na, “Kin de n̄aimune pupwa? N̄am yukur meteke e pupwa n̄aiye kin de no, ma muluwei kin mil loutungwarmbe! N̄am masande n̄aiye ma menge mwah gute kin mi e pe, ma member kin ka el hlaininge. Ta e loko.” ²³⁻²⁴ Kom tinge tahar tambah yal hla yana yanange na, “Uluwei Jisas el loutungwarmbe.” Ta e luku pe, Pailat si n̄oih min me wusyep n̄aiye tinge yana yanange pe, kin n̄ende gande n̄oihmbwaip tinge. ²⁵ Ta e pe, kin nember Jisas nal syep tinge n̄aiye ka yende tu e n̄asande tinge, kut kin nasme Barabas, miye n̄aiye somohon narp mwahupwai e neseperrhme n̄aiye ka yonombe pe, kin nal hlaininge.

Tinge yuluwei Jisas yal loutungwarmbe

(Mat 27.32-44, Mak 15.21-32, Jon 19.17-27)

²⁶ N̄upe n̄aiye lenge miye wondoh Rom yenge kin yal pe, tinge ya titinihme Saimon, miye tikin moi Sairini ende. Pe kin nase moi kin plihe nato Jerusalem, kom tinge yeteke e pe, tinge yututusme kin n̄aiye ka ikirh loutungwarmbe Jisas gunde kin. ²⁷ Miye tuweinge wondoh embere jande kin pe, lenge tuweinge sye n̄aiye yal bumbumbe me tinge, n̄oihginirme kin, topo e tinge yilil embere sekete. ²⁸ Kom Jisas bunjenge n̄ana lenge na, “Yip lah-tuweinge Jerusalem, yukur pa yilil me n̄am, na pakai. Kut pa yilil me yip tip topo e talah yip. ²⁹ Detale, mindemboi n̄up ende ka ot n̄aiye lenge miye tuweinge ka yininge na, ‘Lenge tuweinge n̄aiye talah pakai, topo e lenge tuweinge n̄aiye yukur

* **23.17** Tup Luk sye yukur yember ves 17 ya yoto wusyep mele e, pakai.

yara e talah pe, yip pa hriphrip lalme.' Tehei kin ta e le e, tinge ka jirnge naiye talah tinge ka yamba e nihe syohe topo e. ³⁰ Dindi nup uku pe, lenge miye tuweinge lalme ka yamba e nihe syohe pupwa pe, tinge se ka yisyunde naiye hwate ka kotou ongombe lenge no, ka yule hwihwaiye, topo e hwate ka kotou guh tutme no, ka enge lenge tupwaihme nihe syohe luku. ³¹ Kom naiye tukwini tinge yende wachaih pupwa luku yatme nam, miye naiye yukur nende pupwa pe, pa noihyeryembe wachaih embere naiye mindemboi ka otme lenge miye tuweinge naiye yende pupwa. Ka nembere sekete ko."

³² Pe tinge yenge miye hoi naiye somohon yende pupwa yala yuluwei tinge hindi topo e Jisas yil loutungwarmbe. ³³ Nupe naiye tinge ya jere kekep naiye tinge jalme Nondoh Lupu pe, tinge yuluwei Jisas topo e miye pupwa hoi uku. Noinde tehei nal syep non Jisas, kut noinde tehei nal syep yangam kin. ³⁴ Mi e pe, lenge miye wondoh jate tup hun me hihiyilih Jisas naiye ka tuhur me miye ende no, ka enge kin. Pe Jisas galme Yai Got nanange na, "Yai, osme pupwa tinge. Tinge jinjame naimune naiye tukwini tinge yende me nam."

³⁵ Miye tuweinge lalme jan bep sai me Jisas, topo e lenge miye mbep lenge Juta yanange wusyep pupwa yende wime kin ta e le e na, "Nin si nungwisme lenge mitin sye. Ta e luku pe, naiye nin Krai, Miye alajatme tikin Got pe, na nungwisme nitei!" ³⁶ Lenge miye wondoh topo e yende wime kin, topo e tinge yana e pinip wain telei naiye si nenyene. ³⁷ Pe tinge yaname na, "Naiye nin kin bwore mise lenge Juta pe, ungwisme nitei!" ³⁸ Pe tinge yendere bambalau malaih ya yanah loutungwarmbe naiye kin tehei pe, tinge yainge wusyep ta e na, 'Le e kin lenge Juta.'

³⁹ O miye pupwa ende naiye tehei nal loutungwarmbe topo e Jisas naname wusyep hi e nalme Jisas na, "Hai, nin Krai, Miye alajatme tikin Got lakai? Ungwisme nitei no, na ungwisme poi topo e." ⁴⁰ Kom miye pupwa noinde plihe nhyele kin

naname na, "Nin hi garnge Got, lakai pakai? Nihe syohe naiye poi berei mamba e pe, ki nahilyeh ta e kin. ⁴¹ Bwore mise, poi berei mamba e nihe syohe gwande pupwa naiye poi mende. Kut kin pakai. Yukur ki nende nainde pupwa, pakai." ⁴² Mi e pe, ki naname Jisas na, "Nupe naiye na e oto lemame nin no, na tuhur kin pe, na noiheryembe nam." ⁴³ Pe Jisas naname kin na, "Bwore mise, tukwini nin na orp topo me nam e unuh Moi Yilihe."

Jisas nule

(Mat 27.45-56, Mak 15.33-41, Jon 19.28-30)

⁴⁴⁻⁴⁵ Nau nanar bumbumbe, kom ki nup yepelmbe supule napa e kekep lalme na tatame nau namba e hun. Topo e naiyuwat naiye tehei tatme nahwikin naiye ka yi yoto yukoh yirise pe, kin nowor gah sai bumbe (nange kin de yanah naiye miye tuweinge ka yi yoto nembep tikin Got).† ⁴⁶ Pe Jisas gal marng na hla nanange na, "Yai, nam member yipihinge nam mal syep nin." Nupe naiye ki nanange ta e luku mi e pe, kin nule. ⁴⁷ Mi e pe, miye ondoh uku naiye nembpteme lenge miye wondoh 100 neteke e naimun naiye nende me Jisas pe, ki nahra e nan tikin Got nanange na, "Bwore mise, miye e e yukur nende pupwa ende, pakai. Kin miye bwore bwarme." ⁴⁸ Nupe naiye lenge mitin naiye jahilyeh jan uku yeteke e naimun naiye nende me Jisas pe, tinge lalme syep yendere noihmbwaip tinge noihginirme kin pe, tinge plihe yal moi tinge. ⁴⁹ Kom lahmende naiye sisysteme kin, topo e lenge tuweinge naiye somohon jande kin yase Galili yat pe, tinge teter jan yal wohe bep sai me nai uku.

Tinge yinise Jisas ya yoto neser map

(Mat 27.57-61, Mak 15.42-47, Jon 19.38-42)

⁵⁰⁻⁵¹ Mi e pe, miye ende titinge moi Arimatea nato Judia, nan kin Josep, kin narp Jerusalem nup uku. Pe kin miye sisinge woroh ende titinge Juta, kom kin yukur top lenge nupwai e wusyep naiye ka yonombe Jisas, pakai. Kin miye bwore

^{23.30} Hos 10.8, Rev 6.16 ^{23.34} Sng 22.18 ^{23.35} Sng 22.7 ^{23.36} Sng 69.21 ^{23.44-45} Kis 26.31-33
† ^{23.44-45} Wusyep e e poi mainge naiye ka gondoume halhale. ^{23.46} Sng 31.5 ^{23.49} Luk 8.2-3

bwarme, topo e kin narp neseperhme Miye alañatme tikin Got ñaiye ka ot embepeteme lemame tikin Got. ⁵² Pe kin nalme Pailat ñisilihme kin ñaiye ka amba e wahri Jisas. ⁵³ Ta e luku pe, lenge mitin sye yungwisme kin yamba e wahri Jisas yenge jah pe, tinge yupwai e wahri kin topo e ñaiyuwat ende pe, tinge yenge ya yonorh ya yoto ñeser map ambaran ñaiye somohon yukur tinge yonorh miye yule ende, pakai. ⁵⁴ O ñup uku pe, ñup titinge lenge Juta yende mi mi me Sabat ñaiye ka tuhur nyermbe.

⁵⁵ Pe lenge tuweinge sye ñaiye somohon yotop Jisas yase Galili yat pe, tinge yotop Josep yal ñeser map ñaiye ka yeteke e ka yonorh wahri Jisas yi yoto ka tihi. ⁵⁶ Mi e pe, tinge plihe yal moi tinge nange ka yende mi mi me pinip winye ñaiye naihe sengehrepe no, ka plihe yut yihyete wahri Jisas. Kom ñau si mi e pe, ñup tikin Sabat si nat sihei. Ta e luku pe, yukur tinge plihe ya yende wah uku, pakai. Pe tinge yamba e yohe jande wusyep erneme ñanange nange tinge yukur tatame ka yende wah yi yoto ñup tikin Sabat, pakai.

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Jisas plihe tahar

(Mat 28.1-10, Mak 16.1-8, Jon 20.1-10)

¹ Sande hondo hondonge pe, lenge tuweinge luku plihe tahar yenge pinip winye uku ñaiye tinge si yende mi mi pe, tinge yala yil ñeser map ñaiye wahri Jisas tahai. ² Nupe ñaiye tinge ya jere luku pe, tinge yeteke e ñeser si tenenem nal nupwaihme ñeser map. ³ Ta e luku pe, tinge ya yoto, kom yukur tinge yeteke e wahri Lahmborenge Jisas, pakai. ⁴ Pe tinge ñoihyeryembe wula wula me ñaimun ñaiye ñende me wahri Jisas jan pe, nilyehe sai miye hoi ñaiye dende hihiyilih wukau wukauwe ta e ñaiye plai gah yate jan siheime tinge. ⁵ Ta e luku pe, lenge tuweinge luku hi jarnge embere sekete pe, tinge doundou jan bep mohro na gah kekep. Pe lenge walip hla hoi uku yana lenge na, “Deta e lai ti yip yat luh lenge miye yule

yekepe miye ñaiye narp laip? ⁶ Kin yukur ñanar e e, kin si tahar mi e. Yip si ñoihsipe wusyep ñaiye somohonme ki ñana yip ñanar Galili lakai? ⁷ Kin ñana yip na, ‘Ka yember Talah tikin Miye yilme lenge miye pupwa pe, se ka yonombe kin no, ka yuluwei kin yil loutungwarmbe no, ka ole. Kom ñup hun kin pe, ka plihe tuhur.’” ⁸ Ta e luku pe, lenge tuweinge plihe ñoihbwar wusyep mune ñaiye somohonme Jisas ñana lenge.

⁹ Nupe ñaiye lenge tuweinge luku plihe yasme ñeser map pe, tinge ya yana lenge jetalah 11 tikin Jisas, topo e lenge lah-mende ñaiye jande Jisas me ñaimune ñaiye si tinge yeteke e. ¹⁰ O lenge tuweinge luku ñaiye si ya yana lenge jetalah tikin Jisas pe, nan tinge Maria ñaiye moi ti Makdala, Johana topo e Maria, mam tikin Jems, yotop lenge tuweinge sye. ¹¹ Kom lenge jetalah tikin Jisas yukur tenerme wusyep lenge tuweinge nange bwore mise. Tinge yanange nange pupwa luh paka pakaiye. ¹² Kom Pita tahar pe, ki gertetenge nal ñeser map. Pe kin gan ñeser map geih gah bep nato pe, ki ñeteke e ñaiyuwat ñaiye somohonme tinge yupwai e wahri Jisas ñilyehme ñanar. Pe ki bunjenge plihe nal moi ñoihyeryembe wula wula me ñaimune ñaiye si ñende me wahri Jisas.

Miye hoi yeteke e Jisas yanar yanah ñaiye nal moi Emeus

(Mak 16.12-13)

¹³ Dindi ñup uku pe, lenge jetalah hoi tikin Jisas yala yil moi Emeus ñaiye sai ta e ñaiye 11 kilomita wohme Jerusalem. ¹⁴ Tinge hindi yanange wusyep tuwase yal yanah me ñaimune ñaiye tinge si yende me Jisas. ¹⁵ O nupe ñaiye tinge hindi yanange wusyep uku yal pe, Jisas nat siheime tinge hindi pe, kin ñotop lenge nal. ¹⁶ Tinge hindi yeteke e kin, kom tinge yukur sisyeme nange kin Jisas, pakai. Ki ta e ñaiye Got si tatme ñembep ñaiye ka yeteke e kin yoworme. ¹⁷ Mi e pe, Jisas ñana lenge hindi na, “Liki yip hindi yende wah yana yanange ñaimun tuwase?” Pe lenge miye hoi uku ñoihmbwaip tinge hindi mane supule pe, tinge hindi dire jan. ¹⁸ Pe miye

ņoinde, naņ kin Kliopas, plihe ņisilihme Jisas na, “Hai, ta e nin miye esep ilyeh Jerusalem ņaiye yukur sisysteme ņai e ņai e ņaiye misei somohon ņende sai e e, lakai pakai?”

¹⁹ Jisas ņisilih lenge hindi na, “ņaimune?” Tinge hindi yaname na, “Poi manange wusyep me Jisas, miye tikin Nasaret. Kin profet ende ņaiye somohonme Got hriphrip me kin no, kin naņa e kin bongol ņaiye ka iche wusyep, topo e kin ņende mirakel wula wula. Ta e luku pe, lenge mitiņ lalme, tinge hriphrip me kin. ²⁰ Kom lenge pris ondoh topo e lenge sisinge woroh yenge kin yalme Pailat pe, tinge yini e kin pe, tinge yuluwei kin yil loutungwarmbe no, kin nule. ²¹ Pe poi ņoihmeryembe nange kin Miye alaņatme luku ņaiye ka ote ungowis poi Israel no, ya murp hlaininge. Kom tinge si yonombe kin ņup hoi nal ko, o le e pe, hun kin no. ²²⁻²³ Pe tukwini hondonge le e, lenge tuweinge sye ņaiye tinge topo e jande kin, tinge yenge wusyep yat ņaiye ņende poi gunguru plai embere sekete. Tinge yal ņeser map ņaiye somohon wahri Jisas tahai, kom tinge yukur yeteke e wahri kin ņanar uku, pakai. Pe tinge yate yana poi jetalah me ņai uku, topo e ņaiye tinge si yeteke walip hla yate yana lenge nange Jisas si tahar narp. ²⁴ Ta e luku pe, lenge mitiņ poi sye plihe yal ņeser map, kom tinge topo e yukur yeteke e wahri Jisas, pakai. Ki sai ņahilyeh ta e ņaiye lenge tuweinge si yanange.”

²⁵ Pe Jisas ņana lenge na, “ņoihmbwaipe yip tutuhe, topo e ņoiheryembe yip sehei e pe, kin gwaingwaipe ņaiye pa yenerme wusyep ņaiye somohonme lenge profet yainge sai tup. ²⁶ Tinge si yanange nange Miye alaņatme, Krais, se ka amba e nihe syohe luku yer ti, ka amba e luh yirise kitikin.” ²⁷ Mi e pe, Jisas ņaname tinge hindi ņanange ņowor e ņember wusyep ņendehei Moses, topo e lenge profet lalme ņaiye sai noto Tup tikin Got. Pe ki ņasambe lenge wusyep uku ņaiye lenge profet si yainge me kitikin, topo e ņaimune ņaiye ka ende me kin. ²⁸ ņupe ņaiye tinge ya jere siheime moi Emeus pe, Jisas nikil e nala el. ²⁹ Kom tinge hindi yaname na, “ņau si da mi e. Sihei ka

ņup nom, ote orp topo me poi.” Ta e luku pe, kin na top lenge narp. ³⁰ ņupe ņaiye Jisas ņotop lenge narp hendeinge ņaiye ka yono ņai pe, kin namba e kakah ende ņanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin ņowor e nangange lenge ņaiye ka yono. ³¹ Nilyehe sai, tinge yeteke e yoworme nange kin Jisas pe, ki bilyeu talai ko. ³² Mi e pe, tinge hindi yanange wusyep yale yat titinge na, “Sikeime ņaiye kin ņanange wusyep tuwase ņotop poi nat yaņah no, kin nesembele wusyep tehei ņaiye sai nato Tup tikin Got pe, wusyep kin bongol sekete, topo e ņotohote ņoihmbwaipe poi kili.”

³³ Mi e pe, nilyehe sai tinge hindi plihe yal Jerusalem pe, tinge yeteke e lenge jetalah 11 tikin Jisas jahilyeh yarp uku topo e lenge miye sye. ³⁴ O lenge mitiņ ņaiye si jahilyeh yarp uku yanange na, “Bwore mise, Lahmborengi si tahar narp kili! Detale, sikeime kin si ņasambe kitikin nalme Saimon.” ³⁵ Mi e pe, lenge jetalah hoi uku topo e yana lenge ņaimune ņaiye si ņende me tinge ņanar yaņah, topo e ņupe ņaiye Jisas ņowor e kakah nangange lenge pe, tinge yeteke e yoworme nange kin Jisas.

*Jisas plihe natme lenge jetalah kin
(Mat 28.16-20, Mak 16.14-18, Jon 20.19-23)*

³⁶ Teter ņaiye lenge jetalah yana yanange wusyep me ņai uku pe, nilyehe sai Jisas nate gan bumble me tinge. Pe ki ņanange na, “ņoihmbwaipe ņumwaipe tikin Got ka si topo me yip lalme.” ³⁷ Kom tinge gunguru plai topo e hi jarņge embere sekete. Detale, tinge ņoihyeryembe nange tinge si yeteke e mai yipihinge ende. ³⁸ Kom Jisas ņana lenge na, “Detale lai ti yip gunguru plai, topo e ņoihyeryembe wula wula me ņaimune ņaiye yip yeteke e no, yip hi jarņge? ³⁹ Bep yute yeteke e wutu sehau ņaiye sai ņihip syep ņam e e. ņam ņilyeh li ehei! O lenge yipihinge yukur yamba e wahri ta e ņaiye miye, pakai. Kom pa yute yusuwa e ņam ti, pa sisysteme nange ņam miye mise.” ⁴⁰ ņupe ņaiye Jisas ņana lenge wusyep uku pe, kin nasambe lenge ņihip syep kin. ⁴¹ Pe tinge hriphrip embere sekete, kom tinge teter ņoihyeryembe wula

wula topo e ɲoihmbwaip hoi hoi. Ta e luku pe, Jisas da asamb lenge nange kin miye mise. Ta e pe, kin ɲisilih lenge na, “O ɲai sye ɲanar ɲaiye ma mono, lakai pakai?” ⁴²⁻⁴³ Pe tinge yaɲa e ɲuyo buyende ende pe, kin namba e ɲono gah ɲembep tinge lalme.

⁴⁴ Mi e pe, ki ɲana lenge na, “ɲai e ɲai e luku ɲaiye misei, somohon ɲende me ɲam pe, kin gande wusyep ɲaiye somohonme ɲam mana yip ɲupe ɲaiye ɲam teter motop yip marp. ɲam si mana yip nange ɲai e ɲai e lalme se ka tus gunde wusyep erɲeme tikin Moses, wusyep lenge profet, topo e tup Wenersep ɲaiye sai nato Tup tikin Got.” ⁴⁵ Mi e pe, Jisas nangange lenge ɲoihmbwaip ɲaiye ka sisyeme gondoume wusyep tehei ɲaiye wusyep tikin Got. ⁴⁶ Pe ki ɲana lenge na, “Wusyep tikin Got ɲaiye somohonme tinge yainge nange mindemboi Miye alaɲatme tikin Got, Krai, ka amba e nihe syohe no, ka ole. Kom ɲup hun kin pe, ka plihe tuhur orp. ⁴⁷ Topo e tinge yainge nange ka yamba e bongol ɲam ti, ka yininge yalaɲatme wusyep ɲam ɲaiye mitiɲ ka yimbilme ɲoihmbwaip yusme pupwa ɲoihmbwaip tinge ti, Got se osme pupwa tinge. ɲendehei kin pe, ka yininge wusyep ɲam yinir Jerusalem yer ti, ka yil e yil e kekep lalme yininge wusyep. ⁴⁸ Ta e luku pe, ɲam member yip mal ɲaiye pa yil la yini lenge mitiɲ me ɲaimune ɲaiye yip si yasande yeteke e. ⁴⁹ Kom teter pa yurp yoto Jerusalem yeseperhme Yohe Yirise ɲaiye Yai si nupwai e wusyep nange ka ember kin ote guh no, ka ende bongolme yip.”

Jisas plihe nanah moihoa
(Mak 16.19-20, Apo 1.9-12)

⁵⁰ Mi e pe, kin nenge lenge tas nasme Jerusalem pe, tinge yal siheime moi Betani. ɲupe ɲaiye tinge ya jere luh uku pe, kin nikil syep nanah tinge pe, kin nisilihme Got ɲaiye ka uru e bwore kin ote guhme tinge. ⁵¹ Teter kin ɲanange wusyep uku gan pe, Got namba e kin nasme tinge nenge nanah moihoa. ⁵² Ta e luku pe, tinge yirisukwarme kin mi e pe, tinge plihe yal Jerusalem, topo e hriphrip embere sekete papararme tinge. ⁵³ Pe ɲup ilyeh ilyeh

tinge ya yoto yukoh yirise yanange wusyep yahra e nan tikin Got.

Wusyep bwore tikin Jon

Talah tikin Got kin wusyep tehei ηaiye laip

¹ Nendeheiyeh kin ηaiye Got yukur ηende ηai e ηai e lalme pe, Wusyep si narp yer. Kin narp topo e Got, topo e kin ηahilyeh ta e Got.

² Somoho somohonme ηaiye ηendeheiyeh kin pe, Wusyep kin narp topo e Got.

³ Pe Got ηaname Wusyep ηaiye ka ende ηai e ηai e lalme pe, kin ηende.

ηai e ηai e lalme ηaiye nate sai pe, yukur kin nat yanah ηoinde nate sai, pakai.

⁴ Wusyep uku kin tehei ηaiye laip, topo e laip uku kin yirise ηaiye nanar e nal lenge miye tuweinge lalme.

⁵ Pe yirise luku kin nanar e nato yepelmbe pe, yepelmbe yukur tatame ka oipe yirise luku ηaiye nanar e.

⁶ Got nember miye ende nat, nan kin Jon. ⁷ Kin nat ηaiye ka ininge alanjatme wusyep me yirise luku el lenge miye tuweinge no, ka yisyunde wusyep uku pe, ηoihmbwaip tinge ka tejeime wusyep uku. ⁸ Miye uku pe, kin yukur yirise luku, pakai. Kin nat ηaiye ka ininge alanjatme wusyep me yirise luku.

⁹ Yirise le e pe, kin yirise bwore mise ηaiye si nate gah kekep pe, kin nanar e gah lenge miye tuweinge lalme.

¹⁰ Wusyep si nate gah narp kekep. Got topo e Wusyep ilyeh uku, tinge hindi yende kekep lalme, kom lenge miye tuweinge gah kekep yukur yeteke e yoworme kin.

¹¹ Kin nate ηoto kekep ηaiye moi jeheinge kitikin, kom lenge moi ilyeh kin yukur hriphrip ηaiye ka yurp topo e kin.

¹² O lenge miye tuweinge sye hriphrip me kin,

topo e tinge yamba e kin pe, ηoihmbwaip tinge tejeime kin.

Ta e luku pe, kin nangange lenge luh ηaiye ka yurp tu e talah tikin Got.

¹³ Tinge yukur tahar talah tikin Got jande yanah lenge yai mam ηaiye timbit yate yarp ilyeh no, yara lenge, topo e yukur gande ηasande tikin miye ηaiye kekep, pakai.

Kom Got ηende lenge tahar ηambaran pe, ka yurp tu e talah kin.

¹⁴ Wusyep uku kin nat ta e miye hi pe, kin narp topo e poi.

ηoih mi mi topo e ηoihmbwaip mise paparme kin.

Poi si meteke e yirise mi kin.

Yai nanar e wutu nalme Talah esep ilyeh uku ηaiye kin nember nat.

¹⁵ Jon tambah nal hla ηanange wusyep me kin ta e le e, “Kin miye ilyeh uku ηaiye somohon ηam manange wusyep. Nam manange na, ‘Kin ka ot gunde ηam, kom kin nengelyembe ηam. Detale, kin somoho somohonme si narp yerme ηam.’ ”

¹⁶ ηoih mi mi pe, kin paparar supulme miye uku.

Pe ηaiye ηoih mi mi kin uku pe, kin ηende bworerme poi lalme.

¹⁷ Got nanar e wusyep ernjeme nalme syep Moses

ηaiye ka angange el lenge miye tuweinge. Kom ηaiye nato Jisas Krais pe, lenge miye tuweinge lalme

yamba e ηoih mi mi topo e ηoihmbwaip mise.

¹⁸ Yukur miye lakai tuwei ende yeteke e Got.

Talah esep ilyeh tikin Got uku pe, kin Got pe, kin narp sehei me Yai.

Ta e luku pe, kin ilyehe ηaiye pasam poi Got.

Jon tikin Baptais ηanange nalanjatme wusyep

(Mat 3.1-12, Mak 1.7-8, Luk 3.15-17)

¹⁹ Lenge miye embep tikin Juta yember lenge pris topo lenge Livai yasme Jerusalem yate yisilihme Jon na, “Nin lah-mende liki?” ²⁰ Jon yukur garngē ηaiye ka ungwisme wusyep tinge. Kin ηana lenge bwore bwarme na, “ηam yukur miye ilyeh

ɲaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kin.”²¹ Ta e luku pe, tinge yisilihme na, “ɲaiye ta e liki pe, nin lahmende? Ta e nin Elaija lakai?” Jon nungwisme wusyep na, “ɲam pakai.” Pe tinge yisilihme na, “Ta e nin profet ilyeh ɲaiye poi marp meseperhme lono?” Kin nungwisme wusyep tinge na, “Pakai.”²² Ta e luku pe, tinge yisilihme na, “Ini poi ɲaiye nin lahmende. Poi ya plihe menge wusyep plihe mila mini lenge mitiɲ ɲaiye yember poi mat. O ɲaiye nin pe, ni ɲanange nin lahmende?”²³ Jon nungwisme wusyep tinge gande wusyep tikin profet Aisaia ɲaiye nainge na, “ɲam wonge tikin miye ende gal gal narp na tas moi gungurar ɲaiye miye mitiɲ pakai. Yiche yihyete ɲahwikin ka yelme ɲaiye Lahmborenge ka ot.”

²⁴ Lenge miye sye uku pe, lenge Farisi yember lenge yat. ²⁵ Pe tinge yate yisilihme Jon na, “ɲaiye nin yukur miye ilyeh ɲaiye Got nalanatme nange na ungwisme lenge miye tuweinge kitikin, topo e nin yukur Elaija, lakai profet ende pe, deta e lai ti nin gihye e pinip lenge miye tuweinge?”²⁶ Jon nungwisme wusyep tinge na, “ɲam gwihye e lenge pinip pakaiye. Kom miye ende kin narp bumbe me yip pe, yukur yip sisyeme kin. ²⁷ Kin miye ilyeh uku ɲaiye nat gande ɲam. Kom ɲam yukur bwore tatame ɲaiye ma mesembele mwah ɲaiye ɲhip hi kin.”²⁸ Jon ɲotop lenge miye uku ɲanange wusyep ɲanar moi Betani, nal ɲumbur e ɲaiye mih Jordan, luh moi ɲaiye Jon gihye e pinip lenge miye tuweinge.

Jisas kin Worsip Talah tikin Got

²⁹ Nyermbe pe, Jon ɲeteke e Jisas natme kin pe, Jon ɲanange na, “Yeteke e! Kin Worsip Talah tikin Got, ɲaiye nongohe ɲoihmbwaip pupwa lenge miye tuweinge tikin kekep!”³⁰ Kin ɲilyeh e e ɲaiye ɲam mende wah manange wusyep me kin na: miye ende ka ot gunde ɲam, kom kin nengelyembe ɲam. Detale, kin somoho somohonme si narp yerme ɲam.³¹ Somohon ɲam yukur sisyeme kin lahmende. Kom ɲam mate gwihye e pinip lenge miye tuweinge Israel no, ka sisyeme ɲaiye kin lahmende.”³² Jon ɲanange ɲowor e

ember na, “ɲam meteke e Yohe Yirise nase moihla gah ta e jesumbihnip nate narp kin. ³³ Teter ɲam jinjame nange kin miye ilyeh uku. Kom somohon ɲupe ɲaiye Got nember ɲam mat ɲaiye ma gwihye e pinip lenge miye tuweinge pe, kin ɲana ɲam ta e le e, ‘Na eteke e Yohe Yirise ka ote guh orp miye ende pe, kin miye ilyeh ɲaiye ka gihye e Yohe Yirise el lenge miye tuweinge.’”³⁴ Jon ɲanange na, “ɲam si meteke e ɲai uku ɲaiye ɲende me Jisas pe, ɲam mana yip ɲaiye kin Talah tikin Got.”

Nendeheiyeh ɲaiye Jisas namba lenge jetalah

³⁵ Nyermbe ɲaiye Jon gan uku pe, lenge jetalah kin hoi jan yotop kin. ³⁶ O ɲupe ɲaiye kin ɲeteke e Jisas nat nal pe, kin ɲanange na, “Yeteke e! Luku Worsip Talah tikin Got.”³⁷ Lenge jetalah hoi tikin Jon yisande wusyep ɲaiye Jon ɲanange pe, tinge yal topo e Jisas. ³⁸ Jisas bunjenge ɲeteke e tinge hindi ɲaiye jande kin yal pe, kin ɲisilih lenge na, “Yip hindi yahai e ɲaimune?” Tinge yungwisme wusyep kin na, “Jetmam, nin narp pa?”³⁹ Jisas nungwisme wusyep tinge na, “Yip yute yeteke e.” Pe tinge yal topo e kin ya yeteke e luh moi ɲaiye kin narp pe, tinge yarp topo e kin ɲaiye ɲau yungwiris yeh uku. Ki ta e ɲaiye ɲau amba e hoye hoye ɲaiye yungwiris. ⁴⁰ Miye ɲoinde ɲaiye tinge hindi hoime yisande wusyep Jon pe, naɲ kin Andru. Kin to tikin Saimon Pita. ⁴¹ Nilyehe sai, kin nal ɲeteke e tatai kin Saimon pe, kin ɲaname na, “Poi si meteke e Mesaia.” Naɲ tehei Mesaia pe, ki ta e le e, Miye ɲaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kitikin. ⁴² Mi e pe, Andru namba e Saimon nenge nalme Jisas. Jisas ɲembep nal ɲusukumbe mi e pe, kin ɲaname na, “Nin Saimon, talah tikin Jon. Kom ma gwil naɲ nin Sipas.” Naɲ uku ki ɲahilyeh ta e Pita, topo e naɲ tehei kin ɲeser.

Jisas gal lenge Filip hindi Nataniel

⁴³ Nyermbe pe, Jisas ɲoiheryembe ɲaiye ka el distrik Galili. Kin ɲeteke e Filip pe, kin ɲaname na, “Ot topo me ɲam!”⁴⁴ Filip kin miye tikin moi embere Bet-saida ɲaiye moi jeheinge tititinge Andru

hindi Pita. ⁴⁵ Filip nal n̄eteke e Nataniel pe, kin n̄aname na, “Poi si meteke e miye n̄aiye Moses nainge wusyep me kin sai nato tup tikin wusyep er̄neme, topo e lenge profet yainge wusyep me kin. Kin Jisas tikin moi embere Nasaret, topo e kin talah Josep.” ⁴⁶ Nataniel n̄anange na, “N̄am sisyeme, yukur n̄ainde bwore ka tuhur si oto Nasaret.” Pe Filip n̄aname na, “Ni ote eteke e!”

⁴⁷ N̄upe n̄aiye Nataniel nate n̄eteke e Jisas pe, Jisas n̄aname na, “Yeteke e! Kin miye Israel bwore mise. Yukur n̄ainde pupwa hombo e sai nato kin.” ⁴⁸ O Nataniel n̄isilihme Jisas na, “Nin sisyeme n̄am ta e lai?” Jisas nungwisme wusyep kin na, “Teter n̄aiye Filip yukur gal nin n̄aiye na ot pe, n̄am si meteke nin n̄aiye nin narp lou n̄ip tuwihe.”* ⁴⁹ Nataniel nungwisme wusyep kin na, “Jetmam, nin talah tikin Got! Nin kin titinge lenge Israel!” ⁵⁰ Jisas nungwisme wusyep kin na, “N̄am mana nin nange n̄am meteke nin narp lou n̄ip tuwihe pe, luku tehei n̄aiye n̄oihmbwaip nin tēneime n̄am, lakai? Mindemboi na eteke e n̄ai e n̄ai e sye ki n̄embere nengelyembe le e.” ⁵¹ Pe Jisas n̄ana lenge na, “N̄am mana yip bwore mise! Pa yeteke e moihla ka hohou si pe, lenge walip hla tikin Got ka juh yunuh jin luh n̄aiye Talah tikin Miye narp.”

2

Miye ende dindi nato moi embere Kana

¹ N̄up hoi nal mi e pe, tinge yende n̄ai embere n̄aiye dindi nal moi Kana nato distrik Galili. O mam Jisas warp topo e pe, ² tinge yisilihme Jisas topo lenge jetalah kin yate yarp yoto n̄ai embere n̄aiye dindi. ³ N̄upe n̄aiye tinge yangang lenge wain yal no, ki mi e pe, mam tikin Jisas waname kin na, “Tinge sehei e wain.” ⁴ Jisas nungwisme wusyep mam kin na, “Nin yukur na ini n̄am n̄aimune n̄aiye ma mende. N̄up n̄am teter ka ot.” ⁵ Ta e luku pe, mam Jisas wana lenge miye wah na, “Yende n̄aimune junde n̄aiye kin n̄ana yip.”

⁶ Lenge Juta jande wusyep er̄neme wula wula n̄aiye tangarh pinip. Ta e luku pe, nato yokoh uku marp n̄eser syepumbur ilyeh n̄aiye pinip sai nato ki tate. O pinip n̄aiye sai marp n̄eser ilyeh ilyeh uku ki tatame 100 lakai 120 lita. ⁷ Jisas n̄ana lenge miye wah na, “Yuwil e pinip yi juh marp lalme luku de ka paparar.” Tinge yuwil e yal jah de pe, marp lalme luku paparar supule. ⁸ Mi e pe, ki n̄ana lenge na, “Pa ye le pinip sye pe, yenge yilme miye n̄aiye bepeteme n̄ai embere.” Ta e luku pe, tinge yamba e pinip sye yenge me miye uku yal. ⁹ Kin saipe pinip uku pe, ki si bunjenge nal ta e wain. Kom kin yukur sisyeme luh n̄aiye tinge yamba e wain uku yenge yat. O lenge miye wah n̄aiye si yuwil e pinip uku tinge sisyeme. Ta e luku pe, miye n̄aiye bepteme n̄ai embere luku n̄aname miye n̄aiye dindi na, ¹⁰ “Lenge miye lalme, tinge yiyar e wain bwore n̄aiye tinge yisande yer. O n̄upe n̄aiye lenge miye si yono e pinip wain wula sekete mi e pe, tinge yiyar e wain n̄aiye sikirp bwore hwal e yangang lenge n̄aiye ka yono e. Kom n̄aiye nin pe, nin nupwai e wain bwore luku nember n̄anar nate tatame tukwini.”

¹¹ Jisas n̄ende mirakel n̄endehei kin uku n̄anar Kana nato distrik Galili. N̄ai uku n̄aiye kin n̄ende pe, kin nasambe wutu embere topo e bongol kitikin. Pe n̄oihmbwaip lenge jetalah tēneime kin. ¹² Mi e pe, Jisas topo e mam kin, topo e to yuwon, topo e lenge jetalah kin yal Kaperneam pe, tinge yarp n̄up sye.

Jisas ginyen lenge miye n̄aiye yende windau me n̄ai e n̄ai e yarp yoto yukoh yirise
(Mat 21.12-13, Mak 11.15-17, Luk 19.45-46)

¹³ Sehei n̄aiye n̄up tikin Pasova pe, Jisas nal Jerusalem. ¹⁴ Nato lem mele e n̄aiye yukoh yirise pe, kin n̄eteke lenge miye sye yende windau me yowor kau, topo e sip-sip, topo lenge n̄injet. Topo e kin n̄eteke e lenge miye n̄aiye bunjenge wuhyau Rom yal wuhyau Juta yarp hendeinge.* ¹⁵ Kin namba e mwah hro e pe, kin n̄ende ta e winje pe, kin ginyen lenge sipsip, topo e

* **1.48** Jon nainge lou fik, kom poi mainge lou n̄ip. **1.51** Stt 28.12 **2.12** Mat 4.13 **2.13** Kis 12.1-27 * **2.14** Lenge miye uku yarp n̄aiye ka bunjenge wuhyau Rom yil wuhyau lenge Juta n̄aiye ka yiche wuhyau takis yil yukoh yirise.

lenge yuwor kau tinge. Pe tinge yasme lem mele e ηaiye yukoh yirise yal. Topo e Jisas nuwil e hendeinge lenge miye ηaiye bunjenge wuhyau pe, ηeser wuhyau tinge turunal e nal e. ¹⁶ Topo e kin ηanange wusyep bongol nal me lenge miye ηaiye yende windau me ηinjjet sumbihnip na, “Yamba e ηinjjet sumbihnip yip yenge yil tus. Yip yukur pa yende yukoh yirise Yai ηam ka el tu e ηaiye yukoh windau!” ¹⁷ Lenge jetalah kin ηoiheryembe yal wusyep ηaiye sai nato Tup tikin Got ηaiye ηanange na, “Nam mende nihararme yukoh nin Got pe, ηam mende wah nihe ηaiye yukoh nin ka si bwore.”

¹⁸ Lenge miye embep tikin Juta plihe yatme kin pe, tinge yisilihme kin na, “Na ende wah mune bongol pasam poi ηaiye lahmende yale bongol ti, nin nate ηende ηai ta e liki?” ¹⁹ Jisas nungwisme wusyep tinge na, “Yuluwau yukoh yirise le e pe, ma plihe guhur e moto ηup hun.” ²⁰ Tinge yisilihme kin na, “Nin tatame na plihe guhur e yukoh yirise le e oto ηup hun? O ki namba lenge wahtaip 46 supule ηaiye lenge miye juhur e yukoh yirise le e.” ²¹ Kom yukoh yirise ηaiye Jisas ηanange pe, kin ηanange nalme wahri kitikin. ²² Ta e luku pe, ηupe ηaiye Jisas plihe tahar nasme ηehel pe, lenge jetalah kin plihe ηoiheryembe yal wusyep uku ηaiye somohon kin ηanange. Topo e ηoihmbwaip tinge teηeime wusyep ηaiye sai Tup tikin Got, topo e wusyep ηaiye Jisas ηanange.

Jisas si sisyeme ηaimune ηaiye lenge miye tuweinge ηoiheryembe

²³ Nup tikin Pasova pe, Jisas kin narp Jerusalem pe, lenge miye tuweinge wula wula yaηa e ηoihmbwaip tinge yalme kin. Detale, tinge yeteke e mirakel ηaiye kin ηende. ²⁴ Kom ηoihmbwaip Jisas yukur sai me tinge. Detale, kin si sisyeme ηoihmbwaip lenge miye lalme luku yukur teηeime kin. ²⁵ Jisas yukur sehei e sande teke e no, miye ende ka se inime sisyeme ηoihmbwaip lenge miye ηaiye ηoiheryembe, pakai. Kitikin si sisyeme ηoihmbwaip lenge miye tuweinge ilyeh ilyeh.

3

Jisas ηanange wusyep topo e Nikodemus

¹ Miye embep ende Juta, naη kin Nikodemus pe, kin narp. Kin tikin Farisi. ² O ηaiye ηup pe, miye uku kin nate ηeteke e Jisas pe, kin ηaname na, “Jetmam, poi sisyeme nange nin jetmam ende ηaiye Got nember nin nat. Pe mirakel luku ηaiye nin ηende pe, ki pasam poi nange Got nember nin nat.” ³ Jisas nungwisme wusyep kin na, “Nam mana nin bwore mise, ηaiye miye ende yukur plihe tahar ηambaran pe, kin yukur tatame ka se eteke e lemame tikin Got.” ⁴ Nikodemus nungwisme wusyep kin na, “Deta e lai ηaiye miye si miyen mi e na ka plihe tuhur ηambaran? Kin yukur tatame ηaiye ka plihe el oto tihi tem ηaiye mam kin no, ta plihe wara e kin ni hoi!”

⁵ Jisas nungwisme wusyep kin na, “Nam mana nin bwore mise. ηaiye miye yukur tahar ηambaran nato pinip, topo e Yohe Yirise pe, kin yukur tatame ka se el oto lemame tikin Got. ⁶ Lenge yai mam yara poi ηaiye wahri sai. Kut Yipihinge bwore tikin Got ηende yipihinge ηaiye narp nato poi narp laip. ⁷ Nin yukur na se gunguru plaime wusyep ηaiye ηam mana nin, nange yip lalme pa plihe tuhur ηambaran. ⁸ Yohe, ki supur e nal e nal e ta e ηaiye ηasande kin. Ni ηasande ηaiye ki supur e wahri, kom nin yukur sisyeme luh ηaiye kin nat, topo e kin nala el tu e lai. Ki ηahilyeh ta e mitiη ηaiye si tahar ηambaran yal yoto Yohe Yirise.” ⁹ Nikodemus ηisilihme na, “Pe ηai iki ka ot tu e la?”

¹⁰ Jisas nungwisme wusyep kin na, “Nin jetmam ende titinge Israel ηaiye lenge miye tuweinge Israel bep jahyanahme, kom nin yukur sisyeme wusyep e e? ¹¹ Nam mana nin bwore mise, poi manange wusyep me ηaimune ηaiye poi sisyeme, topo e poi manange wusyep me ηaimune ηaiye poi meteke e. Kom yip yukur yende mi mi ηaiye pa yamba e wusyep poi. ¹² Nupe ηaiye ηam manange wusyep me ηai e ηai e ηaiye kekep e e malme yip pe, ηoihmbwaip yip yukur teηeime ηam. ηaiye ta e liki pe, ηupe ηaiye ma mininge wusyep me ηai e ηai e ηaiye moihoa milme yip pe,

ņoihmbwaip yip yukur ka se teņeime wusyep uku. ¹³ Topo e miye ende yukur nanah moihla , pakai. Talah tikin Miye ilyeh nase moihla nate gah kekep.

¹⁴ Somohon Moses ņahra e yipihinge hwan ņaiye kin nenge ņeser bras ņende pe, kin ņupwai e nal lou ņanar moi gungurar. Pe yaņah ilyeh ņaiye ka yahra e Talah tikin Miye . ¹⁵ Ta e luku pe, lenge mitiņ lalme ņaiye ņoihmbwaip tinge teņeime ņam pe, ka yamba e laip bwore ņaiye sai nye nyermbe. ¹⁶ Got kin ņende nihararme lenge miye tuweinge lalme ņaiye yarp kekep pe, kin nember Talah esep kin ilyeh uku nate gahme tinge. Pe lahmende ņaiye ņoihmbwaip tinge teņeime kin pe, yukur ka yule, pakai. Kut ka yamba e laip bwore ņaiye sai nye nyermbe.

¹⁷ Got yukur nember Talah kin nate gah kekep ņaiye ka orp tu e miye ņaiye ņiyar e ņaimune lenge miye tuweinge ņaiye yende, pakai. Kom kin nat ņaiye ka ungwisme lenge miye tuweinge. ¹⁸ Lenge miye tuweinge ņaiye ņoihmbwaip teņeime Talah pe, yukur ka jin wusyep kot. Kut lahmende ņaiye ņoihmbwaip tinge yukur teņeime kin pe, tinge ka jin wusyep kot pe, ka tumbre. Detale, ņoihmbwaip tinge yukur teņeime Talah esep ilyeh tikin Got. ¹⁹ Wusyep tehei ņaiye kot lenge mitiņ ņaiye yarp kekep pe, ki ta e le e: Yirise si nate gah kekep lalme, kom lenge miye tuweinge yende nihararme yepelmbe supule. Kut tinge jarnge yirise. Detale, tinge miye ņaiye yende hwap. ²⁰ Lenge miye tuweinge ņaiye yende hwap pe, tinge yende wachaihme yirise pe, yukur ka plihe yut yirise. Detale, tinge jarnge hwap tinge luku ka tus halhale. ²¹ Kut lahmende ņaiye ņende ņaimune mise pe, tinge yisande ņaiye yirise luku ka aņar e guh tinge. Topo e luku ki sambe wah kin ņaiye kin ņende gande ņasande tikin Got.”

Jon tikin Baptais ņanange ņowor e ember ņaiye Jisas kin lahmende

²² Mie pe, Jisas ņotop lenge jetalah kin yal provins Judia. Kin narp ņotop lenge miye tuweinge ņup sye gihye lenge

pinip. ²³ Jon topo e gihye pinip lenge miye tuweinge gan moi Ainon sehei me moi Salim. Detale, pinip wula sekete sai luh uku. Lenge miye tuweinge yatme kin ņaiye ka gihye lenge pinip. ²⁴ ņup uku pe, Jon yukur nato mwahupwai e. ²⁵ Wusyep teketenge ende tahar bumble me lenge jetalah tikin Jon topo e miye Juta ende. Tinge yanange teketenge wusyep ņaiye yaņah mune ņaiye ka junde tungurh pinip no, ka tuhur bwore yil ņembep tikin Got. ²⁶ Lenge jetalah yalme Jon pe, tinge yaname na, “Jetmam, nin ņoiheryembe miye ņaiye somohon kin narp topo e nin nal umbur ņaiye mih Jordan no, nin ņanange nalaņatme wusyep me kin? Miye uku, tukwini kin gihye pinip lenge miye tuweinge pe, tinge lalme yalme kin.”

²⁷ Jon nungwisme wusyep tinge na, “ņaiye Got yukur naņa e ņainde me miye ende pe, ka se amba e tu e lai? ²⁸ Yip iki, yip si yisande wusyep ņam ņaiye somohon ņam mana yip: ņam e e yukur miye ņaiye Got nalaņatme nange ma mungwisme lenge miye tuweinge kin. Kom Got nember ņam mat yerme kin. ²⁹ ņaiye miye ende ka enge tuwei pe, ti ta tuwei tikin miye uku ņaiye nenge ti. Pe miye yaņam kin gan hla ņember mungwim ņasande wusyep ņaiye miye yaņam kin si nenge tuwei pe, kin hriphrip ņotop kin. ņahilyeh ta e tukwini le e pe, hriphrip ki paparar nato ņoihmbwaip ņam. ³⁰ Pe naņ kin ka sisil ende embere unuh hla , kut naņ ņam ka guh guh.

³¹ Miye ņaiye narp anah hla no, kin nat pe, kin ņembere sekete nengelyembe lalme. Lahmende ņaiye tikin kekep e e pe, kin ņanange wusyep me ņai e ņai e tikin kekep e e. Kom miye ņaiye nase moihla nat pe, kin tahar e ņai e ņai e lalme. ³² Kin ņanange nalaņatme wusyep me ņai e ņai e ņaiye kin si ņeteke e, topo e ņasande. Kom lenge miye tuweinge yukur yisande wusyep kin. ³³ Lahmende ņaiye ņasande wusyep uku no, kin namba e nohor tahai ņoihmbwaip kin pe, ki sambe nange Got kin ņanange wusyep mise. ³⁴ Miye ņaiye Got nember nat pe, miye uku ņanange nalaņatme

wusyep Got. Detale, Got si nuwil e Yohe Yirise nate gahanahme kin supule. ³⁵ Yai n̄ende nihararme Talah pe, kin nāa e n̄ai e n̄ai e lalme nalme kin n̄aiye ka embepeme. ³⁶ Lahmende n̄aiye n̄oihmbwaip tēneime Talah pe, ka amba e laip bwore n̄aiye sai nye nyermbe. Kut lahmende n̄aiye nenge-lyembe wusyep Talah pe, yukur ka amba e laip bwore. Kom ka orp n̄aiye ka amba e n̄oihmbwaip nihe tikin Got.”

4

Jisas n̄anange wusyep topo e tuwei Samaria

¹ Lenge Farisi yisande wusyep n̄aiye Jisas gihye e pinip lenge miye wula wula pe, lenge miye uku tahar jetalah kin. Pe wutu tinge nengelyembe wutu lenge jetalah Jon. ² Kom kitikin Jisas yukur gihye e pinip lenge miye tuweinge luku. Lenge jetalah kin tinge yende. ³ N̄upe n̄aiye Jisas n̄asande wusyep n̄aiye lenge miye tuweinge yanange me kin pe, kin nasme Judia, kut kin plihe nal distrik Galili. ⁴ Nal yanah uku n̄aiye kin gande nal pe, kin nal nowor e nal bumbumbe me distrik Samaria. ⁵ Nato Samaria pe, kin nal gere moi embere ende n̄aiye tinge jalme Sikar. Moi Sikar ki sai sehei me kekep n̄aiye Jekop somohon nāa e talah kin Josep. ⁶ N̄au n̄anar moikin bumbumbe pe, Jisas kin nange yanah nal pe, wahri kin n̄atai. Ta e luku pe, kin namba e yohe narp sehei me pinip n̄ehet tikin Jekop n̄aiye somohon n̄iche sai moi uku.

⁷ O tuwei ende titi Samaria wat n̄aiye ta wele pinip pe, Jisas n̄aname ti ta e le e, “Amai, pule pinip ma mono e!” ⁸ O lenge jetalah tikin si yal yoto moi embere luku yala yamba e n̄ai. ⁹ Tuwei ti gunguru plai. Detale, lenge Juta yukur jahilyeh topo e lenge Samaria. Pe ti wungwisme wusyep Jisas na, “Nin Juta, kut n̄am tuwei Samaria le e. Deta e lai n̄aiye nin n̄isilih n̄am nange ma yule pinip na ono e?” ¹⁰ Jisas nungwisme wusyep ti na, “N̄aiye na sisyeme n̄aimune n̄aiye Got nangang lenge miye tuweinge, topo e na sisyeme lahmende n̄aiye n̄ana nin nange na āa e pinip ka ono e pe, nin na

isilihme n̄aiye ka yule pinip tikin laip pe, se ka yule.” ¹¹ Tuwei wungwisme wusyep kin na, “Lahmborenge! Nin pinip marp pakai e e, topo e pinip n̄ehet e e ki na gah nal supule. Ta e luku pe, pinip tikin laip n̄aiye nin n̄anange liki, na se amba e inirai?” ¹² Mwan poi Jekop kin pwal poi pinip n̄ehet e e. Kin n̄otop lenge talah kin, topo e lenge yuwor kau, topo e sipsip pe, tinge lalme yono e pinip jah pinip n̄ehet e e. Nin yukur nengelyembe Jekop.” ¹³ Jisas nungwisme wusyep ti na, “Lahmende n̄aiye ka ono e pinip e e n̄aiye sai n̄ehet pe, se ka plihe usyunde wonge salah. ¹⁴ Kut lahmende ka ono e pinip n̄aiye ma māa e kin pe, yukur ka plihe usyunde wonge salah. Pinip n̄aiye ma māa e pe, ka tu e pinip n̄ehet n̄aiye ka si el oto kin. Pinip uku ka tus tus nye nyermbe pe, ka āa e laip n̄aiye sai nye nyermbe.”* ¹⁵ Tuwei wungwisme wusyep na, “Lahmborenge, pule pinip iki no, n̄am yukur ma se plihe musyunde wonge salah. Topo e n̄am yukur ma se plihe muta mele pinip e e.”

¹⁶ Jisas n̄aname ti na, “Nin el gilme miye nin ka ot pe, nin na plihe ot!” ¹⁷ Ti wungwisme wusyep kin na, “N̄am miye pakai.” Jisas nungwisme wusyep ti na, “Nin n̄anange bwore mise n̄aiye nin miye pakai. ¹⁸ Nin n̄indi e lenge miye syepumbur pe, miye n̄aiye tukwini nin narp topo e kin pe, liki kin yukur miye nin. Nin n̄ana n̄am bwore mise.” ¹⁹ Tuwei wungwisme wusyep kin na, “Lahmborenge, tukwini n̄am sisyeme nange nin profet ende. ²⁰ Lenge mwan ka n̄am Samaria yahra e nan̄ yirisukwarme Got yarp hwate le e. Kom yip lenge Juta yanange nange Jerusalem, ki moi luh n̄aiye poi ya mirisukwarme Got.”

²¹ Jisas n̄aname ti na, “Tuwei, n̄oihmbwaip nin ka tēneime wusyep n̄am. N̄up ende ka ot n̄aiye lenge miye tuweinge yukur ka yirisukwarme Yai yurp hwate le e, lakai yurp Jerusalem. ²² Yip lenge Samaria yukur sisyeme lahmende n̄aiye yip yirisukwarme. Kom poi lenge Juta sisyeme lahmende n̄aiye poi mirisukwarme. Detale,

4.5 Stt 33.19, Jos 24.32 4.9 Esr 4.1-5, Neh 4.1-2

* 4.14 Jisas ki n̄anange wusyep me gihye lenge pinip, topo e wah tikin Yohe Yirise.

Got si nalanjatme poi Juta naiye ya mil yerme wah naiye yungwisme lenge miye tuweinge. ²³ Kom nup ka ot, topo e si nat mi e naiye bongol Yohe Yirise tikin Got ka ende lenge miye tuweinge ka yirisukwarmae Yai junde noihmbwaip mise. Topo e lenge miye tuweinge ka yirisukwarmae kin bwore mise tu e naiye kin nasande. ²⁴ Got kin yipihinge. Ta e luku pe, lenge miye tuweinge naiye yirisukwarmae kin pe, ka yirisukwarmae kin topo e bongol tikin Yohe Yirise topo e noihmbwaip mise naiye kin nasande.” ²⁵ Tuwei waname kin na, “Nam sisyeme nange Mesaia ka ot. Tinge jalme kin Krais.† Topo e nupe naiye ka ot pe, kin ka ini poi nai e nai e lalme.” ²⁶ Jisas nungwisme wusyep ti na, “Nam nilyeh li ihei! Nam e e naiye manange wusyep topo me nin.”

²⁷ Dindi uku pe, lenge jetalah Jisas yate jere pe, tinge gunguru plai supule naiye tinge yeteke e Jisas nanange wusyep topo e tuwei ende. Kom lahende tinge yukur nisilihme kin na, “Nin nasande naimune?” Lakai, yisilihme kin na, “Deta e lai ti nin nanange wusyep notop ti?” ²⁸ Ta e luku pe, tuwei uku wasme marp pinip ti gwah wanar pe, ti wal woto moi embere luku wana lenge miye tuweinge naiye yarp moi uku na, ²⁹ “Yute yeteke e miye naiye si nana nam nai e nai e tetehei naiye somohon nam mende. Ta e kin Mesaia lakai?” ³⁰ Ta e luku pe, tinge lalme tahar yasme moi embere pe, tinge lal yate yeteke e Jisas.

³¹ Dindi uku pe, lenge jetalah yisilih yisilihme Jisas na, “Jetmam, amba e nai ono!” ³² Kom Jisas nungwisme wusyep tinge na, “Nai nam nanar, kom yip yukur sisyeme.” ³³ Ta e luku pe, lenge jetalah yisilih yale yat tititinge na, “Ta e lahende si nenge me nai nat?”

³⁴ Jisas nana lenge na, “Nai nam pe, ma gunde nasande tikin Got. Kin nember nam mat naiye ma mende mi e wah kin naiye ki pwale ma mende. ³⁵ Yip yanange ta e le e, ‘Wundehei hoye hoye teter sai naiye nup tikin nai bin.’ Kom nam mana yip naiye pa bep juhe juh me wah. Nai lalme si sasarme mi e sai. ³⁶ Miye nende wah

naiye talame nai pe, kin si namba e yitini kin. Nai uku naiye kin talame pe, lenge miye tuweinge naiye ka yamba e laip bwore naiye sai nye nyermbe. Ta e luku pe, miye naiye worsyep nai hindi miye naiye talame nai pe, tinge hindi hriphrip. ³⁷ Ta e luku pe, wusyep uku ki bwore mise, ‘Miye ende ka worsyep, kut miye ende ka talame.’ ³⁸ Nam si member yip mal naiye pa talame nai jin wikinge yil yoto wah naiye yip yukur somohon yende. Lenge mitinj sye yende wah uku pe, yip yal yoto talame nai naiye mitinj sye si yende wah nihe.”

³⁹ Lenge mitinj wula nato moi embere Samaria yisande wusyep me Jisas naiye tuwei uku wanange pe, noihmbwaip tinge tejeime Jisas. Detale, tinge yisande wusyep tuwei uku wanange na, “Kin si nana nam nai e nai e lalme naiye somohon nam mende.” ⁴⁰ Ta e pe, nupe naiye lenge Samaria yatme kin pe, tinge yisilihme bongol naiye ka orp otop tinge pe, Jisas narp nup hoi notop tinge. ⁴¹ Topo e mitinj wula wula yisande wusyep Jisas pe, noihmbwaip tinge tejeime wusyep kin. ⁴² Ta e luku pe, tinge yiname tuwei uku ta e le e, “Poi yukur misande wusyep nin nilyehme no, noihmbwaip poi tejeime miye uku, pakai. Potopoi masande wusyep kin pe, poi sisyeme nange kin miye ilyeh uku naiye ka ungwisme lenge miye tuweinge lalme tikin kekep.”

Jisas nende mi me wahri epwa talah miye tikin miye wah kin

⁴³ Jisas narp nup hoi mi e pe, kin nasme moi uku pe, kin nal Galili. ⁴⁴ Topo e kitikin Jisas nanange ta e le e, “Lenge miye tuweinge nato moi jeheinge tikin profet ende yukur ka se hriphrip me kin.” ⁴⁵ Nupe naiye Jisas nate gere Galili pe, lenge miye tuweinge lalme hriphrip me kin. Tehei kin ta e le e, tinge topo e si yal nup embere tikin Pasova nato Jerusalem pe, tinge yeteke e nai e nai e lalme naiye kin nende dindi nup uku.

⁴⁶ Mi e pe, Jisas plihe nal moi Kana nato Galili, luh moi naiye kin nimbilme pinip nal nende wain. Nup uku pe, miye wah ende

† 4.25 Nan tehei Mesaia Krais. 4.44 Mat 13.57, Mak 6.4, Luk 4.24 4.45 Jon 2.23 4.46 Jon 2.1-11

tikin kin narp moi embere Kaperneam pe, talah miye kin n̄ende wahri epwa. ⁴⁷ N̄upe n̄aiye kin n̄asande nange Jisas si nasme Judia nate gere Galili pe, kin nalme Jisas n̄isilihme nange ka ot Kaperneam ende mi me wahri epwa talah miye kin n̄aiye sehei kin de ka ole. ⁴⁸ Jisas n̄aname miye uku na, “N̄aiye yip lenge miye tuweinge yukur yeteke n̄am, n̄aiye n̄am mende mirakel topo e wutu supule bongol pe, n̄oihmbwaip yip yukur ka teñeime n̄am.” ⁴⁹ Miye wah kin uku nungwisme wusyep Jisas na, “Lahmborenge, ot topo e n̄am h̄ihwaiye na talah miye n̄am sehei ka ole!” ⁵⁰ Jisas n̄aname miye uku na, “Ni el! Talah nin ka orp laip.” N̄oihmbwaip miye uku teñeime wusyep Jisas pe, kin nal. ⁵¹ Nal yan̄ah n̄aiye kin mwande nala el moi pe, lenge miye wah kin yate yeteke e yanar yan̄ah pe, tinge yiname wusyep na, “Talah miye nin kin narp laip.” ⁵² Pe kin n̄isilih lenge na, “N̄au namba e yukuriye no, wahri epwa talah miye uku mi e?” Pe tinge yungwisme wusyep kin, “Misei n̄au n̄uhyulme namba e n̄ilyeh nal umbur pe, wahri nihe luku mi e.” ⁵³ Ta e luku pe, yai plihe n̄oihmbwar nal misei n̄up ilyeh uku n̄aiye Jisas n̄aname na, “Talah nin ka orp laip.” Pe kin topo e lenge tuweinge talah kin lalme yan̄a e n̄oihmbwaip tinge yalme Jisas. ⁵⁴ Le e wah bongol supule nihoi n̄aiye kin n̄ende, n̄upe n̄aiye Jisas nase Judia nate gere Galili.

5

Jisas n̄ende mi me wahri epwa miye ende n̄anar pinip n̄eh̄eh embere Betesda

¹ Mi e pe, Jisas nal Jerusalem nala el orp oto n̄up embere ende tikin lotu lenge Juta n̄aiye ki tahar. ² Nato Jerusalem pe, pinip n̄eh̄eh n̄embere ki sai sehei me kohmap embere tikin lem n̄aiye tinge jalme Kohmap Titinge Lenge Worsip. O nan̄ pinip n̄eh̄eh uku n̄aiye wusyep Hibru pe, tinge jalme Betesda. Topo e sehei me pinip n̄eh̄eh uku pe, yukoh yohe syepumbur ki sai. ³ Lenge miye tuweinge wula wula n̄aiye yende wahri epwa yate yarp yukoh yohe luku: lenge mitiñ n̄aiye n̄embep tangar, n̄ihip pupwa, topo e lenge mitiñ n̄aiye lupu

nule. (Tinge yarp yeseperhme pinip n̄aiye ka kotou.* ⁴ N̄up sye pe, walip hla tikin Lahmborenge nate gah pinip n̄eh̄eh n̄ende pinip kotou. Pinip uku kotou nal mi e pe, lahmende n̄endehei n̄aiye nal gah pinip yer pe, wahri epwa mune n̄aiye sai kin o ti pe, ka mi e.)

⁵ Ta e luku pe, miye ende n̄aiye narp uku, si n̄ende wahri epwa nal tatame wahtaip 38. ⁶ Jisas n̄eteke e n̄aiye kin si nate narp pe, kin sisyeme nange miye uku somohonme n̄ende wahri epwa n̄up sokolohe nenge nat. Ta e luku pe, Jisas n̄isilihme na, “Nin n̄asande n̄aiye na plihe tuhur bwore?” ⁷ Miye n̄aiye n̄ende wahri epwa luku nungwisme wusyep kin na, “Lahmborenge, lahmende yukur narp e e n̄aiye ka se ungwisme amba n̄am ohor el guh pinip n̄aiye ka kotou. N̄am mala mil guh, kom lenge mitiñ sye tinge yusungurh n̄am yal jah pinip yer.” ⁸ Jisas n̄aname kin na, “Tuhur gin hla amba e luh nin pe, nin el.” ⁹ Ta e luku pe, nilyehe sai wahri miye uku si bwore pe, kin namba e luh kin pe, kin nal. Kin n̄ende n̄ai uku gah n̄up tikin Sabat.

¹⁰ N̄upe n̄aiye lenge miye embep titinge lenge Juta yeteke e miye uku n̄aiye kin si bwore pe, tinge yiname miye uku na, “Le e n̄up tikin Sabat pe, nin nengelyembe wusyep ern̄eme poi n̄aiye nenge luh nin.” ¹¹ Kin nungwisme wusyep tinge na, “Miye n̄aiye n̄ende mi e wahri epwa n̄am, n̄ana n̄am nange ma mamba e luh n̄am pe, ma mil.” ¹² Tinge yisilihme kin na, “Lahmende miye uku n̄aiye n̄ana nin nange na amba e luh nin no, na el?” ¹³ Kom miye uku n̄aiye si tahar bwore luku yukur sisyeme Jisas, kin lahmende. Detale, lenge mitiñ n̄aiye yarp uku wula sekete pe, Jisas si tas nal.

¹⁴ Nyermbe pe, Jisas n̄eteke e miye uku n̄anar nato yukoh yirise pe, kin n̄aname na, “Usyunde, tukwini nin si bwore mi e. Pe yukur na se plihe el ende hwap. N̄aiye na ende pe, n̄ainde pupwa embere ende minde ka ende yumbune nin.” ¹⁵ Ta e luku pe, miye uku nasme tinge pe, kin nal n̄aname lenge miye Juta na, “Jisas n̄ilyeh uku n̄aiye si n̄ende mi e wahri epwa n̄am”. ¹⁶ Ta e luku pe, tinge yende wachaihme

* **5.3** Wusyep uku sai me tup sye. **5.10** Neh 13.19, Jer 17.21

Jisas ɲaiye kin si ɲende ɲai uku gah ɲup tikin Sabat. ¹⁷ Jisas nungwisme wusyep tinge na, “Yai ɲam nye nyermbe kin ɲende wah nate tatame tukwini pe, ɲam topo e ma mende wah.” ¹⁸ Lenge miye embep Juta yisande wusyep kin uku pe, tinge yisande tikin ɲaiye ka yonombe ka ole. Detale, kin yukur ɲowor e wusyep erɲeme tikin Sabat ɲilyehme, pakai. Kin plihe ɲanange nange Got, kin yai kin. Pe wusyep uku kin ɲende kin ɲahilyeh ta e Got.

Got naɲa e naɲ embere nalme Talah kin

¹⁹ Ta e luku pe, Jisas nungwisme wusyep tinge na, “ɲam mana yip bwore mise. Talah yukur ka se ende ɲaimune gunde ɲoihmbwaip kitikin. Kin ɲende ɲaimune gande ɲaiye kin ɲeteke e Yai kin ɲende. ɲaimune ɲaiye Yai ɲende pe, Talah plihe ɲende topo e. ²⁰ Yai, kin ɲende nihararme Talah pe, kin nasambe kin ɲai e ɲai e lalme ɲaiye Yai ɲende. Yai ka asambe Talah wah bongol embere sye engelyembe wah e e ɲaiye tukwini yip yeteke e mi e pe, ka ende yip pa gunguru plai. ²¹ Ki ɲahilyeh ta e Yai ɲaiye ɲahra e lenge mitiɲ ɲaiye si yule no, nangang lenge laip bwore. Pe ki ta e Talah ɲaiye nangang lenge laip bwore nal lenge miye tuweinge gande ɲasande kitikin. ²² Yai ɲam yukur ɲiyar e lenge miye tuweinge nal wusyep kot. Kin si pwale wah lalme ɲaiye ɲiyar e lenge miye tuweinge lalme nal wusyep kot gah syep ɲam ɲaiye Talah kin. ²³ Ta e luku pe, lenge miye tuweinge lalme ka yahra e yirisukwarme naɲ Talah tu e ɲaiye tinge yirisukwarme naɲ Yai. Lahmende miye tuweinge ɲaiye yukur yirisukwarme Talah pe, yukur yirisukwarme Yai ɲaiye nember Talah nat. ²⁴ ɲam mana yip bwore mise. Lahmende ɲaiye ɲasande wusyep ɲam no, ɲoihmbwaip kin teɲeime Yai ɲaiye nember ɲam mat pe, kin ka amba e laip bwore ɲaiye sai nye nyermbe. Kin yukur ka gin wusyep kot, pakai. Kin si nasme nule, kut kin si narp laip.

²⁵ ɲam mana yip bwore mise, ɲup sehei ka ot, topo e tukwini si nat mi e ɲaiye lenge miye tuweinge lalme ɲaiye somohon yule ka yisyunde wonge Talah tikin

Got. Topo e lenge miye tuweinge ɲaiye ka yisyunde luku pe, ka yamba e laip bwore. ²⁶ Laip bwore sai nato kitikin Yai. Ki ɲahilyeh ɲaiye Yai si pwale bongol ɲaiye ma mende lenge miye tuweinge lalme ka yurp laip. ²⁷ Topo e kin naɲa e wutu naɲ embere nalme Talah ɲaiye ka ende wusyep iyar e ɲaimune ɲaiye lenge miye tuweinge yende. Detale, kin Talah tikin Miye. ²⁸ Yip yukur pa ɲoiheryembe wula wula me wusyep uku. ɲup ka ot ɲaiye lenge miye yule lalme ka yisyunde wonge tikin Talah. ²⁹ Tinge ka yusme ɲehheh pe, ka yute tus. Lenge miye tuweinge ɲaiye yende ɲai e ɲai e bwore jande ɲoihmbwaip bwore pe, tinge ka plihe tuhur yurp yamba e laip bwore. Kut lenge miye tuweinge ɲaiye yende ɲai e ɲai e jande ɲoihmbwaip pupwa pe, tinge ka tuhur, kom ka jin wusyep kot pe, ka yamba e syohe.”

Tinge yanange yowor e yal halhale ɲaiye Jisas kin Talah tikin Got

³⁰ Jisas plihe ɲanange wusyep me lenge miye embep Juta na, “ɲam yukur mase mende ɲaimune gunde ɲoihmbwaip ɲam. ɲam gwande wusyep ɲaiye Yai ɲana ɲam pe, ɲam miyar e lenge miye tuweinge gwande ɲaimune ɲaiye tinge yende. Ta e luku pe, ɲupe ɲaiye ma murpe wusyep kot ɲam pe, ka bwore bwarme. Tehei kin ta e le e, ɲam yukur mende ɲaimune gwande ɲaiye ɲam masande. Pakai! Kom ɲam mende gwande ɲasande tikin Yai ɲaiye nember ɲam mat. ³¹ ɲaiye ma ilyeh mininge mowor e member wah topo e ɲoihmbwaip ɲam pe, ɲoihmbwaip lenge miye tuweinge yukur ka se teɲeime wusyep uku. ³² Kom miye ende topo e kin narp ɲaiye kin namba e luh ɲam no, kin ɲanange wusyep me ɲam. Topo e ɲaimune ɲaiye kin ɲanange luku pe, ɲam sisyeme nange kin bwore mise. ³³ Somohon yip yember lenge miye wah sye yalme Jon, ɲaiye ka yusyunde wusyep kin. Pe wusyep ɲaiye kin ɲanange me ɲam pe, ki bwore mise. ³⁴ ɲam yukur ɲoiheryembe nange wusyep miye pakaiye ende ka se ininge wusyep ende bongolme wusyep ɲam. ɲam manange wusyep e e ɲaiye ɲoihmbwaip yip ka teɲeime ɲam pe,

Got ka ungwisme yip. ³⁵ Jon kin ta e nih lam naiye taimbe riri nanar e yirise. Pe yip hriphrip me yirise kin naiye nup sikirp e e.

³⁶ Wah naiye nam mende topo e sande teke e nam pe, ki nengelyembe Jon. Wah uku Yai pwale naiye ma mende. Topo e naimune naiye nam mende pe, ki nasambe nange Yai nam nember nam mat.

³⁷ Topo e Yai naiye nember nam mat pe, kin plihe nanange wusyep me nam. Yip yukur yisande wonge kin lakai, yeteke e bep mohro kin de sikirp, pakai supule. ³⁸ Topo e yip yukur yohor wusyep kin tahai noihmbwaip yip. Tehei kin ta e le e, noihmbwaip yip yukur tejeime miye naiye Yai nember kin nat.

³⁹ Yip jonose wusyep naiye sai Tup tikin Got pe, yip noiheryembe nange wusyep naiye sai tup uku, se ka yul yip laip bwore naiye sai nye nyermbe. Ta e luku pe, wusyep uku naiye sai Tup tikin Got nanange nalanatme nam. ⁴⁰ Kom yip yukur yisande nange pa yut me nam no, pa yamba e laip bwore naiye sai nye nyermbe. ⁴¹ Nam yukur masande naiye lenge miye tuweinge ka pule nan embere. ⁴² Kom nam sisyeme yip lenge miye tuweinge liki. Nam sisyeme nange nato noihmbwaip mele e yip iki pe, yip yukur yende nihararme Got. ⁴³ Detale, nam mat topo e nan tikin Yai nam pe, yip yukur yisande wusyep nam. Kom nupe naiye miye ende ka ot topo e nan kitikin pe, nilyehe sai se pa yisyunde wusyep kin.

⁴⁴ Nupe naiye lenge miye tuweinge ka hriphrip me yip no, ka yul yip nan embere pe, yip yisande. Kom yip yukur yende jande yanah naiye Got ka yul yip nan embere. Naiye pa yende noihmbwaip tu e luku pe, noihmbwaip yip ka se tejeime nam tu e lai? ⁴⁵ Yip yukur pa noiheryembe nange nam e e ma mende wusyep kot me yip mil nembep Yai nam. Moses, kin miye naiye yip noiheryembe nange ka ungwisme yip. Kom pakai, kin miye naiye ka ende wusyep kot me yip. ⁴⁶ Naiye noihmbwaip yip ka tejeime Moses pe, ka tejeime nam topo e. Detale, kin nange wusyep me nam. ⁴⁷ Kom noihmbwaip yip yukur tejeime wusyep naiye

kin nange pe, deta e lai naiye noihmbwaip yip ka se tejeime wusyep nam tu e la?"

6

Jisas nangange nai lenge miye 5.000
(Mat 14.13-21, Mak 6.30-44, Luk 9.10-17)

¹ Mi e pe, Jisas nerne nal umbur pinip umun Galili. Nan umbur e kin pe, pinip umun Taiberias. ² Lenge miye tuweinge wula wula, si yeteke e mirakel naiye kin nende mi e wahri epwa pe, tinge jande kin yal. ³ Jisas notop lenge jetalah kin yal yanah hwate pe, tinge lalme yarp ilyeh. ⁴ Dindi nup uku pe, nup tikin Pasova si nat sehei. ⁵ Jisas nahra e nondoh anah bep nal e nal e pe, kin neteke e mitinj wondoh embere yatme kin. Ta e luku pe, kin nisilihme Filip na, "Yukoh windau sai ya naiye ya mamba e kakah muta mangang lenge miye tuweinge le e ka yono?" ⁶ Jisas nanange wusyep e e naiye kin da ondol me Filip. Kut kin si sisyeme naimune naiye kin da ende. ⁷ Filip nungwisme wusyep kin na, "Naiye ya miche wuhyau embere sekete mamba e kakah wula pe, lenge mitinj ilyeh ilyeh se ka yamba e kakah sikirp yono."* ⁸ O jetalah tikin Jisas ende, nan kin Andru pe, kin to tikin Saimon Pita nanange na, ⁹ "Lahyambe ende naiye gan e e pe, kin nenge kakah bali syepumbur topo e nuyo hoi. Kom nai uku yukur ka se dindi me tinge lalme le e."†

¹⁰ Jisas nana lenge na, "Yini lenge miye tuweinge lalme ka juh yurp." Ta e luku pe, lenge mitinj wondoh embere jah yarp peperiyeh naiye gere sai. O wutu lenge miye ilyehme pe, tatame 5,000. ¹¹ Jisas namba e kakah nanange wusyep nirisukwarme Got mi e pe, kin niyar e nangange lenge mitinj lalme naiye yarp uku. Kin nende nahilyeh nalme nuyo topo e. Tinge lalme yono yal tatame naiye tinge tapam. ¹² Nupe naiye tinge si tapam mi e pe, kin nana lenge jetalah kin na, "Jarase nai si sinde naiye dur gah nanar pe, yukur ya se mende yupu yupur nai sye." ¹³ Ta e luku pe, tinge jarase kakah si

5.37 Mat 3.17, Mak 1.11, Luk 3.22 * **6.7** Miye ka ende wah wundehei syepumbur hun naiye ka amba e wuhyau embere liki. † **6.9** Kakah bali pe, kin nahilyeh ta e wit pe, nai tinge naiywa ni.

sinde ɲaiye lenge miye si yono kakah bali syepumbur no, dur gah pe, tinge yohor jah sorh syepumbur umbur hoi nal ɲhip. ¹⁴ Lenge miye tuweinge yeteke e wah bongol ɲaiye Jisas ɲende pe, tinge yanange na, “Bwore mise! Le e kin profet ɲaiye Got ɲanange nange ka ember ot kekep.” ¹⁵ Jisas si sisyeme ɲaiye tinge yala yende bongol yurpe kin yututusme ɲaiye ka orp kin. Ta e luku pe, kin nasme moi uku pe, kin ilyeh nal hwate.

*Jisas nange ɲanah pinip umun hla
(Mat 14.22-33, Mak 6.45-52)*

¹⁶ Dir nala yungwiris ɲup pe, lenge jetalah tikin Jisas ya jah pinip umun. ¹⁷ Tinge yal yoto loubil pinip pe, tinge yerɲe yala yil Kaperneam. Kin nala ɲup, kom Jisas yukur nate gereme tinge. ¹⁸ Yohe embere tahar bongol nusupur e pinip embere luku tahar kotou. ¹⁹ Lenge jetalah yenenem loubil pinip yal tatame kilomita syepumbur lakai syepumbur ilyeh. ɲupe ɲaiye tinge yeteke e Jisas nange ɲanah pinip hla nat sehei me loubil pinip tinge pe, tinge hi jarɲe pupwa supule. ²⁰ Jisas ɲana lenge na, “Yukur pa hi jirɲe! ɲam ilyeh li ihei.” ²¹ Ta e luku pe, tinge hriphrip ɲaiye ka yamba e kin yenge yil yoto loubil pinip. Topo e nilyehe sai loubil pinip nal gere luh moi ɲaiye tinge yala yil.

Lenge miye tuweinge yahai e Jisas

²² Nyermbe pe, lenge miye tuweinge lalme ilyeh uku teter yarp yal pinip umun umbur uku. Tinge sisyeme nange Jisas yukur nal loubil pinip topo e lenge jetalah kin. Tinge yasme kin, kut tinge ilyehme yal. ²³ Kom lenge loubil pinip sye titinge Taiberias si yat sehei me luh uku ɲaiye Lahmborenge somohon ɲanange wusyep ɲirisukwarme Got me kakah no, lenge miye tuweinge yono. ²⁴ ɲupe ɲaiye lenge miye tuweinge yeteke e nange Jisas topo e lenge jetalah kin yukur yarp pe, tinge plai yanah loubil pinip uku pe, tinge yal Kaperneam yahai e Jisas.

Jisas kin kakah tikin moi hla

6.31 Kis 16.4,15, Sng 78.24

²⁵ ɲupe ɲaiye lenge miye tuweinge yeteke e Jisas pe, tinge yiname na, “Jetmam, tumboiya nin nat e e?” ²⁶ Jisas nungwisme wusyep tinge na, “ɲam mana yip bwore mise. Yip yono kakah ɲaiye ɲam yal yip depe yip tapam pe, luku tehei ɲaiye yip yahai e ɲam. Kom yip jinjame tehei tikin wutu supule ɲaiye yip yeteke e pe, ɲoihmbwaip yip yukur tejeime ɲam. ²⁷ Yip yukur pa yende wah ɲaiye yamba e ɲai ɲaiye ka pupwa! Napakai! Yip pa yende wah ɲaiye yamba e ɲai tikin laip bwore ɲaiye sai nye nyermbe. Le e ɲai ɲaiye Talah tikin Miye ka yul yip. Detale, Got Yai si naɲa e wutu me kin ɲaiye ka ende tu e luku.”

²⁸ Ta e luku pe, tinge yisilihme Jisas na, “Ya mende ɲaimune ɲaiye ki tatame ka gunde ɲasande tikin Got?” ²⁹ Jisas nungwisme wusyep tinge na, “ɲaimune ɲaiye Got ɲasande yip pa yende pe, ɲoihmbwaip yip ka tejeime miye ɲaiye Got nember kin nat.” ³⁰ Tinge yungwisme wusyep na, “Mirakel mune ɲaiye na ende ti, ya meteke e no, ɲoihmbwaip poi ka tejeime nin? Na ende wutu mune? ³¹ Lenge mwan ka poi yono mana yarp moi gungurar. Ki gande wusyep ɲaiye sai Tup tikin Got ɲanange, ‘Kin nangang lenge kakah tikin moi hla ɲaiye ka yono.’”

³² Jisas ɲanange na, “ɲam mana yip bwore mise. Moses yukur yal yip kakah tikin moi hla, pakai. Yai ɲam, kin da yul yip kakah mise tikin moi hla. ³³ Kakah ɲaiye Got da yul yip pe, kin nase moi hla gah. Pe ka angange laip bwore el lenge miye tuweinge lalme guh kekep.” ³⁴ Tinge yisilihme Jisas na, “Lahmborenge, pul poi kakah e e nye nyermbe!”

³⁵ Jisas ɲana lenge na, “ɲam kakah ɲaiye maɲa e laip. Lahmende ɲaiye ka otme ɲam pe, yukur ka usyunde nimbot. Topo e lahmende ɲaiye ɲoihmbwaip kin ka tejeime ɲam pe, yukur ka usyunde wonge salah. ³⁶ Tukwini yip si yeteke e ɲam, kom ɲoihmbwaip yip yukur tejeime ɲam. ³⁷ Lenge miye tuweinge lalme ɲaiye Yai ɲam pwale pe, tinge ka yutme ɲam. Topo e ɲam yukur ma gwenyenme

lahmende ɲaiye si yatme ɲam. ³⁸ Ɖam mase moihla gwah ɲaiye ma mende ɲai e ɲai e gunde ɲasande tikin Yai ɲaiye nember ɲam mat. Ɖam yukur ma mende gunde ɲasande ɲam, pakai. ³⁹ Yai ɲaiye nember ɲam mat pe, kin ɲasande tikin ɲaiye yukur ma se musme lahmende ɲaiye kin si pwale ɲam. O ɲaiye ɲup yuwo pe, ma mahra e lenge lalme ka yamba e laip bwore nye nyermbe. ⁴⁰ Yai ɲam ki ɲasande ta e le e, lenge miye tuweinge lalme ɲaiye yeteke e Talah no, ɲoihmbwaip tinge teɲeime kin pe, ka yamba e laip bwore ɲaiye sai nye nyermbe. Topo e ɲaiye ɲup yuwo pe, ma plihe mahra e tinge.”

⁴¹ Lenge miye tuweinge Juta tuhwar yanange wusyep sekete ɲaiye tinge yisande Jisas ɲanange na, “Ɖam kakah ɲaiye nase moihla gah.” ⁴² Tinge yanange na, “Miye e e pe, kin Jisas, talah tikin Josep lakai? Poi sisysteme lenge yai mam kin. Deta e lai ti kin ɲanange nange kin nase moihla gah?”

⁴³ Jisas nungwisme wusyep tinge na, “Yip yukur pa yininge wusyep sekete yile yut yip tip. ⁴⁴ Miye lakai tuwei ende yukur tatame ka se yutme ɲam junde ɲasande tinge, pakai. Yai ka ahra e ɲoihmbwaip ti, lakai kin ɲaiye ka enge tinge yutme ɲam. O ɲaiye ɲup yuwo pe, ma mahra e kin, lakai ti ɲaiye ka yamba e laip bwore. ⁴⁵ Lenge profet yainge wusyep ta e le e, ‘Got ka alaɲatme lenge miye tuweinge ɲaiye ka yamba e sande teke e.’ Lahmende miye tuweinge ɲaiye yisande wusyep Yai no, yamba e sisysteme pe, ka yutme ɲam. ⁴⁶ Miye ende yukur ɲeteke e Yai. Miye ilyeh uku ɲaiye si narp topo e Got no, kin nat pe, kin ilyeh si ɲeteke e Yai. ⁴⁷ Ɖam mana yip bwore mise. Miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime ɲam pe, ka yamba e laip bwore ɲaiye sai nye nyermbe. ⁴⁸ Ɖam kakah ɲaiye maɲa e laip bwore. ⁴⁹ Lenge mwan ka yip yono mana yarp moi gungurar, kom tinge yule. ⁵⁰ Kom kakah ɲaiye nase moihla gah pe, kin ɲoinde tikin ɲaiye lahmende ka yono pe, yukur ka yule. ⁵¹ Ɖam kakah laip bwore ɲaiye mase moihla gwah. Lahmende ɲaiye ka ono kakah e e pe, ka orp bwore nye nyermbe. Kakah ɲaiye ma

maɲa e pe, wahri ɲam. Ɖam mangange malme lenge miye tuweinge lalme tikin kekep ɲaiye ka yamba e laip bwore.”

⁵² Lenge Juta yisande wusyep uku pe, tinge tuhwar teketenge wusyep yale yat tititinge. Tinge yisilih na, “Deta e lai ti miye e e ka pul poi wahri kin ya mono?”

⁵³ Jisas ɲana lenge na, “Ɖam mana yip bwore mise. Ɖaiye yip yukur yono wahri tikin Talah tikin Miye, topo e yono e wim kin pe, laip bwore yukur sai nato yip.

⁵⁴ Lahmende ɲaiye ka ono wahri ɲam, topo e ono e wim ɲam pe, ka amba e laip bwore ɲaiye sai nye nyermbe. Topo e ɲup yuwo pe, ma mahra e kin ka orp laip.

⁵⁵ Ta e luku pe, wahri ɲam ki ɲai bwore mise, topo e wim ɲam ki pinip bwore mise.

⁵⁶ Lahmende ɲaiye ka ono wahri ɲam, topo e ono ewim ɲam pe, kin narp ɲoto ɲam topo e ɲam marp moto kin.

⁵⁷ Yai ɲaiye narp laip nye nyermbe nember ɲam mat. Topo e kin tehei ti ɲam marp nye nyermbe. Ta e luku pe, yaɲah ilyeh ɲaiye miye ka

ono ɲam pe, ma mende kin ɲaiye ka orp laip. ⁵⁸ Kakah ɲilyeh e e si nase moihla nate gah. Kin yukur ɲahilyeh ta e kakah ɲaiye

somohon lenge mwan ka yip yono, kom ɲup sye nal mi e pe, tinge yule. Lahmende ɲaiye ka ono kakah e e pe, ka orp laip nye nyermbe.”

⁵⁹ Jisas ɲanange wusyep uku narp nato yukoh jahilyeh ɲaiye sai nato moi embere Kaperneam.

Wusyep tikin laip bwore ɲaiye sai nye nyermbe

⁶⁰ Lenge jetalah Jisas wula wula yisande wusyep ɲaiye kin ɲanange pe, tinge yanange na, “Wusyep e e ki nihe sekete. Lahmende

tatame ka isyunde wusyep iki?” ⁶¹ Kom nato ɲoihmbwaip Jisas pe, kin sisysteme ɲaiye lenge jetalah kin yanange wusyep sekete me wusyep uku ɲaiye kin ɲanange. Pe kin

ɲana lenge na, “Wusyep uku ɲende yum-bune ɲoiheryembe mise yip lakai? ⁶² O ɲaiye mindemboi pa yeteke e Talah tikin Miye

ka el unuh moihla ɲaiye somohon kin narp yer pe, luku ka tu e la? ⁶³ Yipihinge tikin Got ki nangange laip bwore nal lenge miye tuweinge lalme ɲaiye tinge yarp. O ɲaiye bongol lenge miye tuweinge ilyehme pe,

yukur ka ende lenge ka yurp. Wusyep ηaiye ηam mana yip pe, ki yal yip laip bwore ηaiye ka si nye nyermbe. ⁶⁴ Kom yip sye iki, ηoihmbwaip yip yukur tejeime ηam.” Jisas si sisyeme lenge miye tuweinge ηaiye ηoihmbwaip tinge yukur tejeime kin. Topo e miye ηaiye ka ember kin el syep lenge wachaih. ⁶⁵ Ta e luku pe, kin ηanange na, “Le e tehei kin ηaiye ηam mana yip na, yukur lahende tatame ka otme ηam. Kom ηaiye Yai ka aηa e bongol elme kin pe, kin tatame ka otme ηam.”

⁶⁶ Jisas ηanange wusyep uku pe, lenge jetalah Jisas wula wula plihe bunjenge yisar e yal. Topo e tinge yukur tatame ka plihe yil yotop kin. ⁶⁷ Ta e luku pe, kin ηisilih lenge jetalah 12 kin na, “Ta e yip topo e yala yusme ηam no, pa yil lakai?” ⁶⁸ Saimon Pita nungwisme wusyep kin na, “Lahmborenge, poi ya mil me lahmende? Wusyep nin, kin ηenyel yanah nal laip bwore ηaiye sai nye nyermbe. ⁶⁹ Pe tukwini ηoihmbwaip poi tejeime nin. Topo e poi sisyeme nange nin miye bwore bwarme holi ηilyeh uku ηaiye Got nember nat.” ⁷⁰ Jisas nungwisme wusyep na, “ηam si malaηatme yip jetalah 12 iki, kom ηoinde yip iki pe, kin Satan.” ⁷¹ Wusyep uku kin ηanange nalme Judas, talah tikin Saimon Iskariot. Judas kin jetalah 12 ende, kom mindemboi ka ember Jisas el syep lenge wachaih.

7

Lenge to yuwon Jisas yukur yanā e ηoihmbwaip tinge yalme Jisas

¹ Mi e pe, Jisas nale nale ηoto distrik Galili, kom kin garnge ηaiye ka el e el e el oto provins Judia. Tehei kin ta e le e, lenge Juta yala yonombe ka ole. ² Nup embere titinge lenge Juta ηaiye ka juhilyeh si nat sehei. Luku ηup embere ηaiye lenge miye tuweinge yende yukoh yohe. ³ Ta e luku pe, lenge to yuwon tikin Jisas yiname na, “Na osme moi e e pe, na el Judia no, lenge jetalah nin ka yeteke e ηaimune ηaiye na ende. ⁴ ηaiye miye ende ηasande nange lenge mitiη lalme ka yisyunde yeteke e kin pe, yukur ka se ende ηainde tise, pakai.

ηaiye nin da ende ηai e ηai e luku pe, na ende guh ηembep lenge miye tuweinge lalme ka yeteke e.” ⁵ ηoihmbwaip lenge to yuwon kin yukur tejeime kin. ⁶ Jisas ηana lenge na, “Le e yukur ηup ηam. Kom ηup lalme le e pe, ηup yip. ⁷ Detale, lenge miye tuweinge lalme ηaiye yarp kekep yukur ka yende wachaihme yip. Kom tinge ka yende wachaihme ηam ηaiye ηam manange mowor e ember ηaimune pupwa ηaiye tinge yende. ⁸ Yip yil ηup embere luku ηaiye mitiη lalme ka juhilyeh. ηam yukur mase mut ηup embere liki. Detale, liki yukur ηup ηam.” ⁹ Kin ηanange wusyep uku mi e pe, kin narp Galili.

¹⁰ Nup ηaiye lenge to yuwon kin si yal ηup embere luku pe, Jisas gande lenge nal topo e. Kom kin yukur nal halhale, kin syumbe yul nal tase. ¹¹ Lenge miye embep lenge Juta yende wah ηaiye yahai e kin yoto ηup embere luku. Tinge yisilih na, “Miye uku narp a?” ¹² Lenge miye tuweinge wula wula syumbe skau skau yanange wusyep me kin. Miye tuweinge sye yanange na, “Kin miye bwore.” Kut sye yanange na, “Pakai, kin hombo e ηaih lenge miye tuweinge.” ¹³ Kom lahende yukur ηanange wusyep marngē nal hla ηaiye mitiη lalme ka yisyunde. Tehei kin ta e le e, tinge hi jarngē lenge miye embep lenge Juta.

¹⁴ Nup embere luku nal bumbumbe ηaiye ka mi e pe, Jisas nal ηoto yukoh yirise ηanange ηasambe wusyep nal lenge miye tuweinge. ¹⁵ Lenge miye embep yeteke e pe, tinge gunguru plai yanange na, “Deta e lai ηaiye miye e e yukur nal namba e sande teke e ta e poi ηaiye mamba e, kom sande teke e kin ηembere sekete?” ¹⁶ Jisas nungwisme wusyep tinge na, “ηaimune ηaiye ηam manange masambe yip pe, yukur kin nat gande ηasande ηam tanam, pakai. Kom kin natme Got, ηaiye nember ηam mat. ¹⁷ Lahmende ηasande tikin ηaiye ka gunde ηasande tikin Got pe, kin se ka sisyeme gondoume wusyep tehei ηaiye ηam manange malaηatme luku. Kin ka sisyeme na, wusyep uku natme Got, lakai kin tas ηoihmbwaip ηam tanam. ¹⁸ Lahmende ηaiye

kin njanange wusyep tas njoihmbwaip kitikin pe, kin de ka ahra e nan kitikin. Kom miye nala ahra e nan miye njaie nember kin nat pe, kin miye bwore mise topo e bwarme. Kin yukur miye hombo e. ¹⁹ Bwore mise, Moses yal yip wusyep erneme, kom lahende yukur nasande no, kin gande wusyep erneme luku. Kut deta e lai njaie yip yala pumbe ma mule?" ²⁰ Lenge miye tuweinge jonombai e wusyep kin na, "Yip ihinge pupwa ende narp nato nin. O lah-mende de ka yumbe na ole?"

²¹ Jisas nungwisme wusyep tinge na, "Nam mende mirakel mende mi me wahri epwa moto nup tikin Sabat pe, yip lalme gunguru plai topo e njoiheryembe wula wula. ²² Moses yal yip wusyep erneme njaie pa yotombo wahri hi lenge lahmiye njaie lahwimbe yoto nup Sabat. Bwore mise, Moses yukur nal yer njaie nende nai uku. Kom lenge mwan ka yip yal yer njaie yende nai uku. ²³ Ta e luku pe, yip yotombo wahri hi lenge lahmiye njaie nup tinge yamba e syepumbur hun. O njaie nup uku nup tikin Sabat pe, yip jande wusyep erneme tikin Moses. Ta e luku pe, njaie ma mende mi e wahri epwa miye ende moto nup tikin Sabat pe, detale ti yip tuhwarme nam? ²⁴ Yukur pa yenge nembep yip nilyehme yeteke e nai e nai e no, pa yiyar e yininge. Kom yiyar e junde naimune njaie ki bwore mise."

Lenge miye tuweinge yala sisysteme na, Jisas kin lahmende

²⁵ Lenge miye tuweinge sye njaie yarp Jerusalem yanange na, "Ta e kin miye ilyeh njaie lenge miye embep yala yonombe ka ole? ²⁶ Yeteke e! Kin njanange wusyep gan halhale pe, yukur tinge yanange wusyep ende yalme kin. Pe lenge miye embep poi ka sisysteme tu e la nai na, kin Miye nungwisme ilyeh uku lakai? ²⁷ Kom njupe njaie Miye alangatme Krai-ka ot pe, yukur miye ende ka se sisysteme moi jeheinge kin. Kom poi lalme sisysteme moi jeheinge Jisas." ²⁸ Ta e luku pe, Jisas njanange nalanatme wusyep gan nato yukoh yirise pe, kin tambah marng- njanange

na, "Yip lalme liki sisysteme nam, topo e moi jeheinge nam lakai? Nam yukur mat gwande nasande nam, pakai. Yai nember nam mat pe, kin bwore mise. Kom yip yukur sisysteme kin. ²⁹ Kut nam sisysteme kin. Nam marp motop kin pe, kin nember nam mat." ³⁰ Ta e luku pe, lenge miye tuweinge sye yala yurpe yupwai e nhip syep kin. Kom nup kin teter pe, yukur lahende nahra e syep njaie narpe kin. ³¹ Kom lenge mitin wondoh embere njaie jan uku yana e njoihmbwaip tinge yalme kin pe, tinge yanange na, "Njupe njaie Miye alangatme Krai-ka ot pe, kin ka ende mirakel wula wula engelyembe miye e e njaie si nende lakai?"

Tinge yember lenge kokorohtup yat njaie ka yurpe Jisas

³² Lenge Farisi yisande wusyep njaie lenge miye tuweinge wula wula skau skau yanange me Jisas pe, tinge topo e lenge pris ondoh yember lenge kokorohtup tikin yukoh yirise yat njaie ka yurpe Jisas. ³³ Jisas njanange na, "Ma motop yip murp wundehei sye mi e pe, ma plihe milme Yai njaie kin nember nam mat. ³⁴ Pa yahai e nam, kom yukur pa yeteke e nam. Detale, yip yukur pa yil luh moi njaie ma mil murp." ³⁵ Lenge miye embep lenge Juta yanange na, "Kin ka el lai ti, poi yukur tatame ya meteke e kin? Ta e kin ka el lenge bamtihai poi njaie yarp yoto kekep Grik? Pe ta e se ka ininge asamb lenge wusyep el lenge Grik, lakai? ³⁶ Kin njanange nange ya mahai e kin, kom yukur ya meteke e kin, topo e yukur ya mila murp luh moi njaie kin nala orp. Luku kin njanange ta e lai uku?"

Jisas nangange pinip tikin laip

³⁷ Nup yuwu njaie nup embere tikin lotu luku nala mi e pe, Jisas tahar gan hla pe, kin tambah marng- nal hla njanange na, "Lahmende njaie wonge salah pe, ka otme nam njaie ka ono e pinip. ³⁸ Ki ta e wusyep njaie sai nato Tup tikin Got njanange na, 'Lahmende njaie njoihmbwaip kin tejeime nam pe, pinip ka owe tus njoihmbwaip kin, ot el pe, ka orp laip nye nyermbe.'" ³⁹ Jisas

ņanange wusyep me Yohe Yirise. Lahmende ņaiye ņoihmbwaip tinge teņeime kin pe, ka yamba e Yohe Yirise. Dindi ņup uku pe, Jisas yukur tahar nasme nule nanah namba e naņ embere no, Yohe Yirise ka ot, teter pakai.

Lenge miye tuweinge yowor e tititinge yal hoime

⁴⁰ Lenge miye tuweinge sye yisande wusyep ņaiye Jisas ņanange pe, tinge yanange na, “Miye e e kin profet bwore mise!” ⁴¹ O sye tinge yanange na, “Kin miye ņaiye Got nalaņatme nange ka ungwisme lenge miye tuweinge kin.” Kom sye yanange na, “Miye ņaiye Got nalaņatme yukur ka ot Galili, pakai.” ⁴² Wusyep ņaiye sai nato Tup tikin Got ņanange na, Miye ņaiye Got nalaņatme luku, ka ot bamtihei tikin kiņ Dewit.

Pe mam ta wara e kin, winir Betlehem, moi ņaiye somohon Dewit narp.*

⁴³ Ta e luku pe, nato ņoihmbwaip lenge miye tuweinge pe, tinge ņoiheryembe wula wula me Jisas pe, tinge yowor e tititinge hoime. ⁴⁴ Mitin sye yala yurpe kin yupwai e ņihip syep kin, kom yukur lahende ņahra e syep anah ņaiye ka ende, pakai.

ņoihmbwaip lenge miye embep Juta yukur teņeime Jisas

⁴⁵ ņupe ņaiye lenge kokorohtup tikin yukoh yirise plihe yal pe, lenge pris ondoh, topo e lenge Farisi yisilih lenge na, “Deta e lai ti yukur yip yenge kin yat?” ⁴⁶ Lenge kokorohtup yungwisme wusyep tinge na, “Somohonme miye ende yukur ņanange wusyep ta e miye e e ņaiye tukwini ņanange.” ⁴⁷ Lenge Farisi yisilih lenge na, “Ta e se ka hombo e yeh yip topo e liki?” ⁴⁸ Yip sisysteme nange yukur lahende poi, ta e miye ondoh ende, lakai Farisi ende naņa e ņoihmbwaip kin nalme kin. Pakai supule! ⁴⁹ Lenge miye tuweinge ņaiye ņoihmbwaip tinge teņeime Jisas pe, tinge yukur sisysteme wusyep erņeme tikin Moses. Ta e luku pe, Got se ka ende yum-bune tinge.” ⁵⁰ Farisi ende ņaiye narp uku

pe, naņ kin Nikodemus. Miye uku somohon kin nal ņeteke e Jisas. Kin ņanange wusyep nalme tinge luku na, ⁵¹ “Wusyep erņeme poi ki ņanange na: ņendehei ya misyunde meteke e ņaimune ņaiye miye ņende ti, ya mende wusyep miyar e kin.” ⁵² Tinge yungwisme wusyep na, “Bwore, nin iki, nin topo e nase Galili nat lakai? Kom gonose wusyep ņaiye sai nato Tup tikin Got bworerme ti, na sisysteme nange profet ende yukur ka se ose Galili ot.”

Miye sande teke e sye ņoiheryembe nange wusyep sai bumbe me 7.53-8.11 yukur Jon nainge. Miye ende ki nainge gande.

⁵³ Mi e pe, lenge mitin lalme yal yukoh tinge ilyeh ilyeh.

8

Tinge yate yamba e tuwei ņaiye wende nin pinip yar yenge yatme Jisas

¹ Kut Jisas nal hwate Olip. ² Tahar nyermbe ņaiye hondo hondonge pe, kin plihe nal yukoh yirise. Lenge miye tuweinge lalme yatme kin pe, kin gah narp pe, kin ņanange wusyep nalme tinge. ³ Lenge jetmam tikin wusyep erņeme topo e lenge Farisi yenge tuwei ende ņaiye wende nin pinip yar wotop miye titi tuwei ende. Pe tinge yember ti gwan ņembep lenge mitin lalme. ⁴ Tinge yiname Jisas na, “Jetmam, tuwei e e tinge yeteke e ti wende nin pinip yar wotop miye titi tuwei ende. ⁵ O ņaiye wusyep erņeme poi pe, Moses ņanange nange tuwei ņaiye wende ņai ta e luku pe, ya miche ņeser mongombe ta wule. O ņaiye nin pe, na ininge tu e la?”

⁶ Tinge yanange wusyep uku yala hombo e yehme Jisas no, ka ininge wusyep ende pe, ka yende wusyep me kin. Kom Jisas geih na gah kekep pe, kin nenge syep lombo kin nainge gah kekep. ⁷ Tinge jan e jan e yisilih yisilihme pe, kin tahar gan ņana lenge na, “Lahmende miye ņaiye gah bumbe yip iki yukur ņende hwap pe, kin ka iche ņeser ņendehei elme tuwei uku.” ⁸ Mi e pe, kin geih nal gah pe, kin nainge gah kekep. ⁹ Tinge yisande wusyep uku

7.42 2Sam 7.12, Mai 5.2 * **7.42** Maria wara e Jisas wanar Betlehem nato Judia, kom miye tuweinge wula wula ņoiheryembe nange mam wara e kin wanar Nasaret nato distrik Galili pe, ki wohme Betlehem. **7.50** Jon 3.1-2 **8.5** Wkp 20.10, Lo 22.22-24

pe, tinge ilyeh ilyeh yasme moi uku pe, tinge yal. Lenge miye bwore bworeng pe, tinge yal yer. Tinge yasme tuwei uku gwan topo e Jisas. ¹⁰ Kin tahar gan pe, kin njaname na, “Lenge miye uku jan a? Miye ende yukur gan e e njaie ka ende wusyep me nin?” ¹¹ Ti wungwisme wusyep kin na, “Lahmboreng, miye ende yukur gan e e.” Jisas nungwisme wusyep ti na, “Njanam topo e yukur ma mende wusyep me nin. Ni el, kom yukur na plihe ende hwap uku.”

Jisas kin yirise tikin kekep

¹² Jisas plihe njanange wusyep nal lenge miye tuweinge na, “Njanam yirise tikin kekep lalme. Lahmende njaie ka gunde njanam pe, ka amba e yirise bwore tikin laip njaie sai nye nyermbe. Topo e yukur ka yile yut yoto yepelmbe.” ¹³ Lenge Farisi yiname na, “Nin njanange wusyep me wah topo e nitei. Yukur miye ende njanange nange wusyep nin ki bwore mise.”

¹⁴ Jisas nungwisme wusyep tinge na, “Bwore mise, njanam manange wusyep me njanam tanam, kom lenge miye tuweinge se ka yusyunde wusyep njanam. Tehei kin ta e le e, njanam sisyeme luh moi njaie njanam tahar mat, topo e luh moi njaie ma mil. O yip yukur sisyeme moi jeheinge njanam, topo e luh moi njaie njanam mala mil. ¹⁵ Yip yiyar e lenge miye tuweinge jande yanah tikin kekep e e. Kom tukwini njanam yukur miyar e njanamune njaie miye ende njanam. ¹⁶ Kom njaie ma miyar e njanamune njaie miye ende njanam pe, luku ki bwore bwarme. Detale, njanam njilyeh yukur miyar e kin. Yai njaie nember njanam mat pe, kin njanam wah njanam. ¹⁷ Nato wusyep ernjanam yip pe, wusyep ki sai ta e le e: Njaie miye hoi ka hindi yininge wusyep esep ilyeh pe, wusyep tinge hindi ki bwore mise. ¹⁸ Njanam manange wusyep me njanam tanam, topo e njanam e njanam e njaie njanam mende. Topo e Yai njaie nember njanam mat pe, kin njanam wusyep me njanam, topo e njanam e njanam e njaie njanam mende.”

¹⁹ Tinge yisilihme na, “O yai nin narp a?” Jisas nungwisme wusyep tinge na, “Njaie yip yukur sisyeme njanam pe, yip yukur pa sisyeme Yai topo e. Njaie pa

sisyeme njanam pe, yip se pa sisyeme Yai njanam topo e.” ²⁰ Jisas njanange wusyep njanam lenge miye tuweinge gan nato yukoh yirise njaie sehei me wurmbu wuhyau njaie Tate. Pe kin njanange wusyep lalme luku. Topo e yukur lahende syep narpe kin, detale, njanam kin teter.

Jisas njanange nange lenge miye tuweinge yukur tatame ka yil luh moi njaie kin nala el

²¹ Jisas plihe njanam lenge miye tuweinge na, “Njanam ma mil pe, yip pa yahai njanam. Hwap yip teter ka si pe, yip pa yule. Kom yip yukur pa yil luh moi njaie njanam mala mil.” ²² Lenge Juta yisande wusyep uku pe, tinge yanange na, “Kin njanange nange poi yukur ya mil luh moi njaie kin nala el. Pe luku kin nala ininge nange ka onombe kitikin ka ole?” ²³ Jisas nungwisme wusyep tinge na, “Yip nate gah tuweihe, kut njanam nanah hla. Topo e yip tikin kekep e e, kut njanam nanah moihla. ²⁴ Le e tehei kin njaie njanam mana yip nange pa yule me hwap njaie yip yende. Wusyep njaie njanam manange me njanam tanam, njaie njanam miye ilyehe ihei no, njaie njanam njanam yip yukur tejeime njanam pe, hwap yip teter ka si pe, pa yule.”

²⁵ Tinge yisilihme na, “Nin lahmente?” Jisas nungwisme wusyep tinge na, “Njanam miye ilyeh njaie somohon njanam njanam njanam njanam si mana yip. ²⁶ Njanam wusyep wula wula njaie ma mininge milme njanamune mune njaie yip yende. Topo e wusyep wula wula njaie ma miyar e yip. Njanam mana lenge miye tuweinge lalme gwande njanamune njaie njanam masande matme Yai. Detale, kin miye njaie nember njanam mat pe, kin bwore mise topo e bwarme.”

²⁷ Tinge yukur sisyeme njaie Jisas njanam wusyep me Yai kin nanah moihla. ²⁸ Ta e luku pe, kin njanam lenge na, “Njanam njaie pa yahra e Talah tikin Miye pe, pa sisyeme Njanam njilyeh njaie manange nange Njanam Li Ehei pe, luku pa sisyeme nange njanam yukur mende njanamune gwande njanam njanam. Kom njanam manange wusyep gwande njanamune njaie Yai njanam njanam njanam mininge. ²⁹ Topo e Yai njaie nember njanam mat pe, kin narp topo e njanam. Kin yukur

nasme nam njilyehme, pakai. Detale, nye nyermbe nam mende nai e nai e naiye nende kin hriphrip.”³⁰ Lenge miye tuweinge wula wula naiye yisande wusyep Jisas uku pe, naihmbwaip tinge tejeime kin.

Wusyep mise nende lenge miye tuweinge yarp bwore hlaininge

³¹ Ta e luku pe, Jisas nana lenge lah-mende naiye naihmbwaip tinge tejeime kin na, “Naiye pa yisyunde wusyep nam e e no, pa junde pe, yip pa yurp tu e jetalah nam supule.”³² Yip pa sisyeme wusyep mise pe, wusyep mise luku ka ende yip pa yurp hlaininge.”³³ Tinge yungwisme wusyep kin ta e le e, “Poi loumwah tikin Abraham. Yukur nup ende poi marp ta e miye wah pakaiye tikin miye ende, pakai. Ta e luku pe, deta e lai ti nin nanange nange yip pa yurp bwore hlaininge?”

³⁴ Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Lenge miye tuweinge lalme naiye yende hwap pe, tinge ka yurp miye tuweinge wah tikin naiye yende hwap.”³⁵ Lenge miye tuweinge wah yukur nye nyermbe yotop yai tehei yarp yukoh kin. Pakai. Kom talah tiheinge kin narp yukoh uku nye nyermbe.”³⁶ Naiye Talah ka ende yip pa yurp hlaininge pe, yip pa yurp hlaininge supule.”³⁷ Nam sisyeme nange yip loumwah tikin Abraham. Kom yip yukur yamba e wusyep nam naiye nam manange pe, yip yala pumbe ma mule.”³⁸ Nam manange wusyep me nai e nai e naiye nam meteke e nup e naiye nam marp topo e Yai nam. Kom yip yende nai e nai e jande naimune naiye yip yisande yatme yai yip.”

³⁹ Tinge yungwisme wusyep kin na, “Yai poi Abraham.” Jisas nungwisme wusyep tinge na, “Naiye yip nambaih talah tikin Abraham pe, yip pa yende nai e nai e nahilyeh tu e Abraham naiye nende.”⁴⁰ Nam manange malaŋatme wusyep mise lalme naiye nam masande matme Got. Kom yip yala pumbe ma mule. O Abraham yukur nende nai ta e liki!”⁴¹ Yip yende nai e nai e luku jande yai yip naiye nende.” Tinge yungwisme wusyep kin na, “Mam poi yukur wara e poi ta e naiye talah yanjah. Got njilyeh

kin Yai poi, topo e poi talah kin bwore mise.”

⁴² Jisas nana lenge na, “Naiye Got kin yai yip bwore mise pe, yip pa yende ni-hararme nam. Detale, nam marp topo e Got ti, nam mat. Nam yukur mat ta e naiye nasande nam, kom kin nember nam mat.”⁴³ Deta e lai ti yip yukur yisande gondoume wusyep naiye nam manange? Tehei kin ta e le e, yip jarng e naiye pa yisyunde wusyep nam.”⁴⁴ Yip talah tikin Satan, kin yai yip. Yip yisande naiye pa junde nasande yai yip. Somohon naiye nendeheiyeh pe, kin miye naiye nongomb lenge miye yule. Topo e kin yukur gan topo e wusyep mise. Detale, wusyep mise yukur sai nato kin. Nup e naiye kin nanange wusyep hombo e pe, kin nende gande naimune naiye si sai wim topo e naihmbwaip kin. Detale, kin miye tehei tikin naiye nanange wusyep hombo e, topo e kin nende naihmbwaip lenge mitin naiye tinge yende hombo e.”⁴⁵ Kom nup e naiye nam manange malaŋatme wusyep mise malme yip pe, naihmbwaip yip yukur tejeime wusyep nam.”⁴⁶ Yip naiheryembe nange nam mende hwap lakai? Naiye pa naiheryembe tu e liki pe, pa yininge yowor e yember hwap nam yil halhale. Topo e naiye ma mininge malaŋatme wusyep mise pe, deta e lai naiye naihmbwaip yip yukur tejeime nam?”⁴⁷ Lenge talah tikin Got yisande wusyep tikin Got. Yip yukur talah tikin Got no, pa yisyunde wusyep kin.”

Jisas somohonme narp yerme Abraham

⁴⁸ Lenge Juta yini e Jisas na, “Poi manange bwore mise naiye nin miye Samaria, topo e yipihinge pupwa ende narp nato nin pe, luku ki bwore mise lakai?”⁴⁹ Jisas nungwisme wusyep tinge na, “Pakai! Yipihinge pupwa yukur narp nato nam. Nam mahra e nan Yai nam ma manah, kom yip tale nan nam ya jah.”⁵⁰ Nam yukur mahra e nan nam tanam. Miye ende kin nala ahra e nan nam pe, kin Got, miye iyar e.”⁵¹ Nam mana yip bwore mise, lahmende naiye nende naimune gande wusyep naiye nam maname pe, yukur ka ole.”⁵² Tinge yiname na, “Tukwini poi si sisyeme nange yipihinge pupwa ende narp nato nin!”

Abraham si nule, topo e lenge profet si yule. Kom nin njanange na, lahmende njaiye ka gunde wusyep nin pe, yukur ka ole. ⁵³ Pe nin njanange nange nin nengelyembe yai poi Abraham, lakai? Lenge profet topo e si yule. O nin lahmende liki?"

⁵⁴ Jisas nungwisme wusyep tinge na, "Njaiye ma mahra e nan njanam pe, nan njanam uku ka el luh paka pakaiye. Kom Yai njanam nahra e nan njanam. Kin njilyehe sai njaiye yip yanange kin Got yip. ⁵⁵ Yip yukur sisyeme kin, kom njanam sisyeme kin. O njaiye ma mininge nange njanam yukur sisyeme kin pe, liki njanam miye hombo e ta e yip. Kom njanam sisyeme kin pe, njanam gwande wusyep kin lalme. ⁵⁶ Mwan yip Abraham kin narp neseperrhme njup uku njaiye ma mut pe, ka hriphrip njaiye ka eteke njanam. Njupe njaiye ka eteke e mi e pe, njoihmbwaip kin ka bwore supule." ⁵⁷ Tinge yiname na, "Wah-taip nin teter yukur namba e 50 pe, nin si njeteke e Abraham lakai?" ⁵⁸ Jisas nungwisme wusyep tinge na, "Njanam mana yip bwore mise, njupe njaiye mam teter yukur wara e Abraham pe, Njanam e e somohonme marp yer." ⁵⁹ Mi e pe, tinge yamba e neser njaiye ka yiche yonombe kin, kom Jisas njinise kitikin pe, kin nasme yukoh yirise.

9

Jisas njende mi me miye njembep tangar

¹ Jisas nanga nal pe, kin njeteke e miye ende njaiye somohon mam wara e kin pe, njembep kin tangar. ² Lenge jetalah tikin Jisas yisilihme na, "Jetmam, lahmende njende hwap ti, njupe njaiye mam wara e kin pe, njembep kin tangar? Miye uku njende hwap, lakai lenge yai mam kin yende hwap?"

³ Jisas nungwisme wusyep tinge na, "Tehei njaiye njembep kin tangar pe, yukur hwap kin, topo e hwap lenge yai mam kin, pakai. Njembep kin tangar njaiye lenge mitinj ka yeteke e bongol tikin Got ka ende wah oto kin. ⁴ Tukwini njaiye teter njau sai pe, poi ya mende wah nihe njaiye mende wah tikin Got njaiye member njanam mat. Njup yepelmbe ka ot njaiye lahende yukur ka ende wah.

⁵ Njupe njaiye teter njanam marp kekep e e pe, njanam yirise tikin kekep e e."

⁶ Kin njanange wusyep uku mi e pe, kin kusyur tuhwa nal gah kekep. Kin nimbilme kekep topo e tuhwa mi e pe, kin namba e kekep uku njindir e nal njembep miye uku. ⁷ Pe kin njaname miye uku na, "El ungurhme njembep mohro nin el guh pinip njehh Siloam!" Wusyep tehei Siloam ki ta e le e, "Tinge yember kin nal". Ta e luku pe, miye uku nal nungurhme bepmohro kin. Pe njembep kin tana bwore pe, kin njeteke e njai e njai e.

⁸ Ta e luku pe, lenge moi ilyeh kin, topo e lenge miye tuweinge sye njaiye somohonme yeteke e kin narp mbep tangare yanange na, "Ta e kin miye mbep tangare ilyeh e e njaiye somohon narp tangal lenge mitinj njaiye ka yanja e wuhau lakai?"

⁹ Mitinj sye yanange na, "Kin njilyeh liki li." Kom sye yanange na, "Pakai, liki yukur kin, o kin njahilyeh ta e miye iki." Ta e pe, miye uku njanange na, "Njanam miye ilyeh li ihei." ¹⁰ Tinge yisilihme na, "Deta e lai ti njembep nin si tana bwore njaiye ni njeteke e?" ¹¹ Kin nungwisme wusyep tinge na, "Miye njaiye tinge jalme Jisas namba e kekep sye nimbilme topo e tuhwa pe, kin njindir e nal njembep njanam. Pe kin njana njanam nange ma mil mungurhme bepmohro njanam mil pinip njehh Siloam. Ta e luku pe, njanam mal mungurhme bepmohro njanam pe, njembep njanam tana bwore pe, njanam meteke e njai e njai e." ¹² Tinge yisilihme na, "O miye uku kin narp a?" Kin nungwisme wusyep tinge na, "Njanam yukur sisyeme."

Lenge Farisi yisilihme miye njaiye njembep kin si bwore

¹³ Mi e pe, tinge yamba e miye njaiye somohon njembep kin tangar yenge yal lenge Farisi. ¹⁴ Njup uku njaiye Jisas namba e kekep njindir e nal njembep kin no, njembep kin bwore pe, luku njup tikin Sabat. ¹⁵ Lenge Farisi plihe yisilihme miye uku na, "Njembep nin ki tana bwore ta e lai?" Kin njana lenge na, "Jisas namba e kekep njaiye kin nimbilme topo e tuhwa kin pe, kin njindir e nal njembep njanam. Njanam mal mungurhme njembep njanam pe, tukwini njanam

meteke e ɲai e ɲai e.” ¹⁶ Lenge Farisi sye yanange na, “Miye ɲaiye ɲende ɲai uku pe, Got yukur ka ember kin ot. Detale, kin yukur gande wusyep erɲeme tikin Sabat.” O lenge sye yanange na, “Miye ɲaiye si ɲende hwap pe, kin yukur tatame ka ende wah bongol tu e luku!” Pe tinge yowor e tititinge yal hoime.

¹⁷ Ta e luku pe, lenge Farisi plihe yisilihme miye uku ninde na, “O nin ɲanange nange kin ɲende ɲembep nin tana bwore pe, nin ɲoiheriyembe ta e laime miye uku.” Miye uku nungwisme na, “Kin profet ende.” ¹⁸ ɲembep miye uku somohon tangar bwore mise, kom tukwini kin si ningilise ɲembep kin gah. Kom ɲoihmbwaip lenge Juta ki sai bongol nange miye uku pupwa ɲende hombo e. Ta e luku pe, tinge jalme lenge yai mam tikin miye uku yat. ¹⁹ Tinge yisilih lenge na, “Le e talah yip? Yip yanange nange somohon ɲaiye mam wara e kin pe, ɲembep kin tangar ta e luku? Deta e lai ti kin tatame ka ingilise ɲembep kin eteke e?” ²⁰ Lenge yai mam kin yungwisme wusyep na, “Poi hindi sisysteme nange le e talah poi hindi. Topo e poi sisysteme ɲaiye somohon mam wara e kin pe, ɲembep kin tangar. ²¹ Kom poi yukur sisysteme ɲaiye tukwini le e kin ningilise ɲembep kin gah no, kin tatame ka eteke e. Topo e poi yukur sisysteme lahmende ɲaiye ɲende bworerme ɲembep tangar kin uku. Yisilihme kitikin! Kin si ɲende miye gah tatame ɲaiye kitikin ka ininge wusyep.” ²² Lenge yai mam hi jarngge lenge miye embep Juta pe, tinge yanange wusyep uku. Lenge Juta si yupwai e wusyep nange lahmende ɲaiye ɲanange nange ɲoihmbwaip kin teɲeime Jisas, ɲaiye kin Miye alaɲatme Krai pe, ka jinyen lenge yi tus yanga me lotu tinge. ²³ Luku tehei kin ɲaiye lenge yai mam yanange na, “Kin si ɲende miye gah tatame ɲaiye kitikin ka ininge wusyep. Yisilihme kitikin!”

²⁴ Tinge plihe jalme miye ɲaiye somohon ɲembep kin tangar uku nat pe, tinge yiname na, “Nin na gil naɲ Got pe, na upwai e wusyep bongol topo e kin nange wusyep ɲaiye ni ɲanange pe, ki bwore mise! Poi sisysteme nange miye uku kin ɲende

hwap.” ²⁵ Miye uku nungwisme wusyep na, “ɲam yukur sisysteme ɲaiye kin ɲende hwap, lakai pakai. ɲaisep ilyeh ɲaiye ɲam sisysteme pe, tukwini ɲam mingilise ɲembep ɲam gwah pe, ɲam meteke e.” ²⁶ Tinge yisilihme na, “Kin ɲende nin ta e la? Kin ningilise ɲembep nin gah ta e la?” ²⁷ Kin nungwisme wusyep tinge na, “ɲam si mana yip kuli. Kom ta e yip jarngge ɲaiye pa yisyunde? Deta e lai ti yip tepeli tepelih me yanar? Ta e yip topo e plihe yala yurp tu e jetalah kin lakai?”

²⁸ Lenge Farisi yihyele wusyep pupwa me miye uku na, “Nin jetalah kin, kut poi jetalah tikin Moses. ²⁹ Poi sisysteme nange Got ɲanange wusyep nalme Moses. O miye iki ɲaiye tinge jalme Jisas pe, poi yukur sisysteme kin miye mune.” ³⁰ Miye uku nungwisme wusyep tinge na, “Hei, ɲam gunguru plaime wusyep iki! Yip jinjame kin miye mune, kom kin ɲende bworerme ɲembep ɲam ɲaiye tangar! ³¹ Poi sisysteme nange Got yukur ɲasande wusyep lenge miye ɲaiye yende hwap. Kom kin ɲasande wusyep lenge miye tuweinge ɲaiye yirisukwarme kin, topo e yende ɲaimune jande ɲaiye Got ɲana lenge ka yende. ³² Somoho somohonme nate gere tukwini le e pe, poi yukur misande wusyep me miye ende ɲaiye ɲende bwore me ɲembep miye ende ɲaiye mam wara e kin no, ɲembep kin tangar. ³³ ɲaiye Got ka ember miye uku ot pe, lono. Tu pakai pe, miye iki yukur ka se ende ɲainde.”

³⁴ Tinge yini e kin yiname na, “Mam wara e nin pe, nin bworengge nato hwap supule. Pe nin nala ininge alaɲat poi wusyep lakai?” Pe tinge jinyenme kin nasme yukoh lotu.

Lahmende ɲaiye ɲoihmbwaip tinge kute

³⁵ Jisas ɲasande wusyep ɲaiye tinge si jinyenme miye uku pe, kin na ɲahai e kin pe, ki ɲeteke e pe, Jisas ɲisilihme na, “ɲoihmbwaip nin teɲeime Talah tikin Miye, lakai pakai?” ³⁶ Miye nungwisme na, “Lahmborengge, ini ɲam na, kin lahmende no, ɲoihmbwaip ɲam ka teɲeime kin!” ³⁷ Jisas ɲaname kin na, “Nin si ɲeteke e kin pe, kin ɲilyeh e e ɲaiye ɲanange wusyep ɲotop nin tukwini.” ³⁸ Pe miye uku ɲanange na,

“Lahmborenge, ɲoihmbwaip ɲam teɲeime nin.” Pe kin ɲasar e ɲimbep ɲirisukwarme Jisas.

³⁹ Jisas ɲanange na, “ɲam mat kekep e e ɲaiye ma miyar e ɲaimune ɲaiye lenge miye tuweinge yende. Ta e luku pe, lenge miye tuweinge ɲaiye ɲembep tinge tangar pe, ka plihe yingilise ɲembep juh yeteke e. O lenge mitiɲ ɲaiye yeteke e pe, ɲembep tinge ka tingir.” ⁴⁰ Lenge Farisi sye yarp sehei me Jisas pe, tinge yisande wusyep uku ɲaiye Jisas ɲanange. Pe tinge yisilihme na, “O nin ɲanange nange poi topo e ɲembep si tangar lakai?” ⁴¹ Jisas ɲana lenge na, “ɲaiye ɲembep yip si tangar pe, Got yukur ka iyar e pupwa yip. Kom yip yanange na, ‘ɲembep poi e e sai pe, poi meteke e, topo e poi miye bwore mise.’ Ta e luku pe, hwap yip teter sai nal ɲembep tikin Got.”

10

Jisas kin miye embepteme lenge worsip

¹ Jisas ɲanange na, “ɲam mana yip bwore mise. Miye endei topo e miye ɲaiye bule ɲonombe kete ɲai e ɲai e miye endei pe, yukur ka yil yoto yukoh map tikin lem lenge worsip. Kom ka tahar e lem yil juh umbur ɲaiye ka yil yoto. ² Miye ɲaiye nato yukoh map pe, kin miye embepteme lenge worsip. ³ Miye ɲaiye gan keteme kohmap pe, ki kumbur kohmap me kin. Lenge worsip yisande di kin ɲaiye kin gal lenge naɲ ilyeh ilyeh pe, kin nenge lenge nate tas. ⁴ ɲupe ɲaiye kin si nenge lenge nate tas mi e pe, kin nal yerme tinge, kut lenge worsip jande kin. Detale, tinge si sisyeme di wonge kin. ⁵ Tinge yukur ka se plihe junde miye ɲoinde. ɲaiye miye endei ka gil lenge pe, lenge worsip ka jirnge kin yil. Detale, tinge yukur sisyeme di wonge kin.”

⁶ Jisas ɲana lenge wusyep tap e e, kom tinge yukur sisyeme ɲaimune ɲaiye kin ɲanange. ⁷ Ta e luku pe, Jisas plihe ɲanange na, “ɲam mana yip bwore mise. ɲam kohmap titinge lenge worsip. ⁸ Lenge mitiɲ lalme ɲaiye yat yer me ɲam pe, tinge mitiɲ ɲaiye yende ɲendei, topo e lenge mitiɲ ɲaiye bule yonombe jete ɲai e ɲai e lenge mitiɲ. Kom lenge worsip yukur yisande

wonge tinge. ⁹ ɲam kohmap. Lahmende ɲaiye ka oto ɲam pe, Got ka ungwisme kin. Pe kin ka ote tus ɲaiye ka amba e ɲai. ¹⁰ Tehei ɲaiye miye endei nat pe, kin nat ɲaiye ka endei ɲendei lenge worsip, topo e ka ongombe endei yumbune ɲaiye ka yule. Kom ɲaiye ɲam pe, ɲam mat ɲaiye ma mende yip pa yurp bwore supule nye nyermbe.

¹¹ ɲam miye embepteme bwore titinge lenge worsip. Miye embepteme bwore titinge worsip pe, kin se ka aɲa e laip kitikin el ɲaiye ka ungwis lenge worsip. ¹² ɲaiye miye ɲende wah wuhyau ɲilyehme, kut kin yukur miye embepteme mise lenge worsip, topo e kin yukur yai tehei lenge worsip pe, ɲupe ɲaiye ka eteke e ɲumbwat telpei ka ot pe, kin se ka osme lenge worsip, kut se ka girnge. O ɲumbwat telpei se ka kukwame lenge worsip el e el e pe, se ka ongomb lenge worsip sye ono. ¹³ Miye uku se ka endei tu e luku. Detale, kin ɲende wah wuhyau ɲilyehme. Kin yukur ɲoiheryembe lenge worsip.

¹⁴ ɲam miye embepteme bwore lenge worsip. ɲam sisyeme lenge worsip ɲam. Topo e lenge worsip ɲam tinge sisyeme ɲam. ¹⁵ Kin ɲahilyeh ta e ɲaiye Yai kin sisyeme ɲam, topo e ɲam sisyeme Yai. Topo e ɲam masande ɲaiye ma maɲa e laip ɲam ɲaiye ma mungwisme lenge worsip. ¹⁶ Worsip sye tinge tanam, kom tinge yukur jan ya yoto lem e e. ɲam ma melenɲeime lenge mende mute moto topo e. Tinge ka yisyunde di ɲaiye wonge ɲam. Pe lenge worsip uku ka lalme jin ɲilyeh, topo e miye embepteme ilyeh ɲaiye ka embepteme tinge lalme.

¹⁷ Yai kin ɲende nihararme ɲam. Detale, ɲam masande ma maɲa e laip ɲam no, ma mule, kom se ma plihe tuhur murp. ¹⁸ Yukur lahende tatame ɲaiye ka se ongohe laip bwore ɲam. ɲaiye ɲasande ɲam tanam pe, ma mule. Bongol ɲam sai ɲaiye ma mule, topo e bongol ɲam sai ɲaiye ma plihe tuhur murp. Yai ɲam si ɲanange bongol, nange ma mende tu e luku.”

¹⁹ Lenge Juta yisande wusyep uku pe, tinge plihe yowor e tititinge yal hoime.

²⁰ Lenge mitin wula yanange na, “Yipihinge pupwa narp kin. Kin ta e kwote le e. Yip yember mungwim yalme wusyep kin tale?” ²¹ Kom sye yanange na, “Miye naiye yipihinge pupwa narp kin pe, yukur ka se ininge wusyep tu e le e. O yipihinge pupwa se ka ende bworerme nembep lenge miye naiye si tangar tu e la?”

Lenge Juta yende wachaihme Jisas

²² Nup uku pe, wundehei tikin mwate pe, nup embere ende naiye lenge mitin yate jahilyeh yarp Jerusalem. Nup uku tinge noiheryembe yal naiye somohon tinge yalanatme yukoh yirise luku yalme Got. ²³ O Jisas kin nange nal noto lem wicher naiye yukoh yirise nal yukoh yohe tikin Solomon. ²⁴ Lenge Juta yate jan yoyor me kin pe, tinge yisilihme na, “Tumboiya tikin naiye na ini poi el halhale naiye nin lahmende? Na ini poi bwore mise naiye nin Miye nalanatme Krais lakai?”

²⁵ Jisas nungwisme wusyep tinge na, “Nam si mana yip mi e, kom noihmbwaip yip yukur tejeime nam. Wah lalme naiye nam mende moto nan Yai nam pe, luku ki yasam yip naiye nam lahmende. ²⁶ Kom yip yukur worsip nam, ta e luku pe, noihmbwaip yip yukur tejeime nam. ²⁷ Worsip nam yisande di naiye wonge nam. Nam sisyeme tinge pe, tinge jande nam. ²⁸ Nam mangang lenge laip bwore naiye sai nye nyermbe pe, yukur ka yule. Topo e yukur lahende ka se ongohe tinge anga me syep nam. ²⁹ Yai nam ki nembere tahar e miye tuweinge lalme. Lahmende tinge naiye Yai pwale pe, yukur miye ende ka se ongohe tinge anga me syep nam. ³⁰ Yai topo e nam pe, poi hindi naisep ilyeh.”

³¹ Mi e pe, lenge miye tuweinge plihe yamba e neser naiye yala yiche yonombe Jisas. ³² Jisas nana lenge na, “Nam si mende wah bwore wula wula naiye Yai pwale nange ma mende guh nembep yip. O wah mune bwore luku naiye nam mende ti, yip yala yiche neser pumbe?” ³³ Lenge Juta yungwisme wusyep kin na, “Poi yukur mala miche neser yumbe naiye ni nende naimune bwore, pakai. Kom nin nanange

wusyep pupwa gonombai e Got. Nin miye pakaiye le e, kom nin nala ende nitei el tu e naiye na amba e luh Got.”

³⁴ Jisas nungwisme wusyep tinge na, “Yainge naiye sai nato wusyep erneme yip pe, wusyep tikin Got sai ta e le e, ‘Nam manange ta e le e, yip ta e got’. ³⁵ Poi sisyeme nange wusyep naiye sai nato Tup tikin Got, ki bwore mise supule, topo e yukur ki bunje bunjenge. Topo e somohon Got nangange wusyep erneme nal me lenge miye embep titinge Juta pe, kin gal lenge nange tinge ta e got. ³⁶ O naiye nam pe, Yai nalanatme nam pe, kin nember nam mate gwah kekep. Ta e luku pe, njupe naiye nam manange nange nam Talah tikin Got pe, deta e lai ti naiye yip yanange nange nam gwonombai e Got? ³⁷ Naiye yukur nam mende wah me Yai nam pe, noihmbwaip yip yukur ka tejeime nam. ³⁸ Kom nam mende wah me kin. Kut naiye noihmbwaip yip yukur tejeime wusyep nam pe, noihmbwaip yip ka tejeime mirakel naiye nam mende. Ta e luku pe, yip pa sisyeme bworerme nange Yai kin narp nato nam, topo e nam marp ma moto Yai.”

³⁹ Tinge yala syep yurpe Jisas ninde topo e, kom kin syul tas syep tinge nal. ⁴⁰ Jisas plihe nal nerne nal mih Jordan. Kin na gere luh naiye somohon Jon gihye e pinip lenge miye tuweinge pe, kin narp uku. ⁴¹ Lenge miye tuweinge wula yatme kin pe, tinge yanange na, “Bwore mise, Jon yukur nende mirakel ende. Kom wusyep lalme naiye kin nanange nalme miye e e pe, ki bwore mise.” ⁴² Pe noihmbwaip lenge miye tuweinge wula wula naiye jan uku tejeime kin.

11

Lasarus si nule

¹ Miye ende naiye narp moi Betani pe, nan kin Lasarus, kin nende wahri epwa. Mihyen kin Maria hindi tatai ti, Mata tinge yarp moi Betani. ² Ti Maria nilyeh uku naiye wuru e pinip winye gwah nihip Jisas no, ti wenge ndoh waih ti wihyete. Pe moih ti Lasarus nende wahri epwa. ³ O lenge tuweinge to tataime hoi uku yember

wusyep yalme Jisas yanange na, “Lahmborenge, nimei nin nende wahri epwa.”⁴ Nupe naiye Jisas nasande pe, kin nanange na, “Wahri epwa luku yukur ka onombe Lasarus ka ole yehe, pakai. Luku ka ende lenge miye tuweinge ka yeteke e bongol tikin Got no, ka yan̄a e nan̄ embere yilme kin. Topo e naiye nato yan̄ah ilyeh uku pe, Talah tikin Got ka amba e nan̄ embere.”⁵ Jisas nende nihararme Mata hindi to ti topo e Lasarus.⁶ Kom nupe naiye kin nasande wusyep nange Lasarus kin nende wahri epwa pe, kin plihe narp nato moi uku nup hoi topo e.

⁷ Mi e pe, kin nana lenge jetalah kin na, “Ya plihe mil provins Judia.”⁸ Lenge jetalah yiname na, “Jetmam, yukur nup wula si nal naiye lenge Juta yala yiche neser yumbe na ole. O ni plihe n̄oiheriyembe naiye na el Judia lakai?”⁹ Jisas nanange na, “Ta e aua 12 nato nau ilyeh ilyeh, lakai pakai? Naiye miye ka oho anga naiye nembep nauwe pe, yukur ka tumbe. Detale, kin si n̄eteke e yirise tikin kekep e e.”¹⁰ Kom naiye ka oho anga yan̄ah oto yepelmbe pe, se ka tumbe. Detale, yirise yukur nan̄ar e.”

¹¹ Jisas nanange luku mi e pe, kin plihe nanange na, “Nimei poi Lasarus kin nate posoh, kom nam ma mila mahra e kin.”¹² Lenge jetalah yungwisme wusyep kin na, “Lahmborenge, naiye kin nate posoh pe, wahri epwa kin se ka plihe mi e pe, ka bwore.”¹³ Lenge jetalah yukur sisysteme naiye Jisas kin nanange naiye Lasarus si nule. Kom tinge n̄oiheriyembe nange Jisas kin nanange nange Lasarus kin nate posoh.¹⁴ Ta e luku pe, Jisas n̄owor e nanange nal na, “Lasarus si nule.”¹⁵ Kom tehei naiye yip ti, nam hriphrip naiye yukur nam mal marp topo e kin. Detale, yip pa yeteke e nai uku pe, n̄oihmbwaip yip ka tejeime nam. Tuhur, ya milme kin.”¹⁶ Tomas, nan̄ umbur e kin Didimus, nana lenge jetalah na, “Tuhur, ya mil topo e jetmam no, ya mule motop kin.”

Jisas kin tehei naiye plihe nahra e lenge miye tuweinge no, kin nangange laip bwore

¹⁷ Nupe naiye Jisas nate gere Betani pe, kin nasande wusyep nange nup hoye hoye si nerne nal mi e naiye tinge yinise Lasarus.

¹⁸ Betani ki sai sehei me Jerusalem. Wohe

kin ta e kilomita hun.¹⁹ Pe lenge miye tuweinge wula lenge Juta si yate yarp yotop Mata hindi Maria. Tinge yate yenge lenge hindi yarp yanange wusyep bwore yende bongolme tinge hindi naiye moi h tinge si nule.

²⁰ Nupe naiye Mata wasande nange Jisas nat pe, ti wal tas wa weteke e kin. Kut Maria warp yukoh.²¹ Mata waname Jisas na, “Lahmborenge, naiye na orp e e pe, moi h nam yukur ka ole.”²² Kom tukwini nam sisysteme nange Got se ka yule naimune naiye na isilihme.”²³ Jisas naname ti na, “Moi h nin ka plihe tuhur orp laip.”²⁴ Ti wungwisme wusyep na, “Nam sisysteme naiye nup yuwo ka tuhur.”²⁵ Jisas nanange na, “Nam ilyeh, nam tehei naiye mahra e lenge miye tuweinge no, mangang lenge laip bwore. Lahmende naiye n̄oihmbwaip kin tejeime nam pe, kin ka orp laip. Kin ka ole, kom ka tuhur orp laip.”²⁶ Topo e lahmende naiye narp laip no, n̄oihmbwaip kin tejeime nam pe, yukur ka ole. O n̄oihmbwaip nin tejeime wusyep uku, lakai pakai?”²⁷ Ti wungwisme wusyep na, “Hei, Lahmborenge! N̄oihmbwaip nam tejeime nin, Talah tikin Got topo e miye naiye Got nalan̄atme, nange ka ot kekep ungwisme lenge miye tuweinge kin.”

Jisas n̄oiheriyembe Lasarus pe, kin n̄ilil

²⁸ Mata wanange wusyep uku mi e pe, ti syumbe yul wa waname to ti Maria. Ti waname na, “Jetmam si nat pe, kin n̄isilih nin.”²⁹ Nupe naiye Maria wasande wusyep uku pe, ti bambarar tahar hihwai wala weteke e kin.³⁰ Jisas yukur nate n̄oto gere moi. Teter kin gan luh naiye Mata si wa weteke e yer.³¹ Lenge miye tuweinge naiye yenge Maria yarp yukoh uku yeteke e naiye ti bambarar tahar hihwaiye wal pe, tinge tahar jande ti ya tas. Tinge n̄oiheriyembe nange ta e ti wala wilil wurp n̄ehh.³² Maria ti wa gwere luh naiye Jisas narp pe, ti weteke e Jisas. Ti wasar e n̄hip mbep gwah sehei me n̄hip Jisas pe, ti waname na, “Lahmborenge, naiye na orp e e pe, moi h nam yukur ka ole.”³³ Jisas n̄eteke e naiye Maria wilil, topo e kin n̄eteke e lenge Juta naiye yat yotop ti yahra e yilil lalme pe, n̄oihmbwaip kin ginir supule,

topo e kin de ka ilil. ³⁴ Jisas n̄silih lenge na, “Yip yinise kin yala?” Tinge yaname na, “Lahmborenge, ote eteke e!” ³⁵ Pe Jisas n̄lil. ³⁶ Lenge miye tuweinge yanange na, “Yeteke e, kin n̄ende nihararme miye uku supule!” ³⁷ Kom mitiŋ sye yanange na, “Kin n̄umbuse n̄embep me miye n̄aiye n̄embep kin tangar pe, kin plihe n̄eteke e. Kom deta e lai n̄aiye yukur kin nungwisme Lasarus no, kin nule?”

Jisas n̄ahra e Lasarus pe, kin plihe tahar narp laip

³⁸ Jisas kin plihe n̄oihmbwaip mane supule pe, kin nal gere n̄ehh. O n̄ehh uku pe, ki map ende sai nato n̄eser pe, n̄eser bimbaiye embere ende tatme n̄ehh map. ³⁹ Jisas n̄anange na, “Yenenem n̄eser yil yanga me!” Mata, mihyen tikin miye nule luku wungwisme wusyep kin na, “Lahmborenge! Le e n̄ende n̄up hoye hoye kin n̄aiye tahai n̄ehh tukwini. Ta e luku pe, misip kin se ka iriwih ihe tekepe pupwa supule.” ⁴⁰ Jisas n̄aname ti na, “N̄am si mana nin mi e. N̄aiye n̄oihmbwaip nin ka teŋei bongole pe, se na eteke e yiriŋe topo e bongol embere tikin Got.”

⁴¹ Tinge yenenem n̄eser yal yanga me. Jisas n̄embep nanah moihla pe, kin n̄anange na, “Yai, n̄am hriphrip me nin n̄aiye ni n̄asande wusyep n̄am. ⁴² N̄am sisyeme nange nye nyermbe ni n̄asande wusyep n̄am. Kom n̄am n̄oiheryembe lenge miye tuweinge n̄aiye jan e e pe, n̄am manange wusyep e e n̄aiye tinge ka sisyeme bwor-erme nange nin nember n̄am mate e.” ⁴³ Kin n̄anange wusyep uku mi e pe, kin gal marng e na, “Lasarus, ni tus!” ⁴⁴ Ta e luku pe, Lasarus plihe tahar tas. Tinge yenge n̄aiyuwat yupwai e n̄hip, syep topo e n̄embep mohro kin. Jisas n̄ana lenge na, “Yesembele n̄aiyuwat yanga me pe, yusme ka el!”

Lenge miye embep yupwai e wusyep n̄aiye ka yonombe Jisas ka ole
(Mat 26.1-5, Mak 14.1-2, Luk 22.1-2)

⁴⁵ Lenge mitiŋ wula n̄aiye si yate yeteke e Maria, yeteke e n̄aimune n̄aiye Jisas n̄ende pe, n̄oihmbwaip tinge teŋeime kin. ⁴⁶ Kom

lenge mitiŋ sye plihe yal yana lenge miye embep titinge Farisi me n̄aimune n̄aiye Jisas si n̄ende.

⁴⁷ Ta e luku pe, lenge Farisi topo e lenge pris onдох yate jahilyeh yotop lenge bwore bworeng e tititinge lenge sisinge woroh pe, tinge yanange na, “Ya mende tu e lai? Yeteke e mirakel wula wula n̄aiye miye e e n̄ende!” ⁴⁸ N̄aiye ya musme ka se ende gunde yanah ilyeh uku pe, lenge mitiŋ lalme le e, n̄oihmbwaip tinge ka teŋeime kin. Pe lenge Rom ka yute yende yumbune yukoh yiriŋe poi, topo e lenge miye tuweinge poi.” ⁴⁹ Miye ende n̄aiye gah bumbe tinge luku, nan kin Kaiafas pe, kin miye onдох lenge pris n̄aiye dindi wahtaip uku. Kin n̄ana lenge ta e le e, “Yip yukur sisyeme n̄ainde sai ya!” ⁵⁰ Ta e yip yukur sisyeme n̄ainde bwore n̄aiye ka ungwisme yip. Ki bwore n̄aiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole. Kut n̄aiye ka yende yumbune lenge mitiŋ lalme pe, na pakai.” ⁵¹ Kaiafas yukur n̄anange wusyep tas n̄oihmbwaip kitikin, pakai. Kin narp miye onдох lenge pris dindi wahtaip uku pe, kin n̄anange wusyep profet uku n̄aiye Jisas ka ole ungwis lenge miye tuweinge Juta.* ⁵² Topo e yukur ka ole berme tinge ilyehme, pakai. Kin ka ole n̄aiye ka garase lenge talah tikin Got lalme n̄aiye yarp tirtatar yal e yal e enge ote oto bantihei n̄ilyeh.

⁵³ Dindi n̄up uku nenge nal pe, lenge miye embep Juta yarp wusyep yahai e yanah n̄aiye ka yonombe Jisas. ⁵⁴ Ta e luku pe, Jisas yukur nal halhale nato lenge Juta. Kin nasme moi uku pe, kin nal moi n̄aiye lenge mitiŋ pakai. Moi embere luku tinge jalme Efraim pe, kin narp n̄otop lenge jetalah kin.

⁵⁵ O n̄up embere n̄aiye Pasova si nat sehei pe, lenge miye tuweinge wula wula n̄aiye moiye moiye lalme yal Jerusalem n̄aiye ka yende mi mi tititinge n̄aiye ka bwore prihe mi supule yil n̄embep tikin Got n̄aiye n̄up tikin Pasova. ⁵⁶ Tinge yende wah yahai e Jisas n̄aiye ka yeteke e. Topo e n̄aiye tinge

* **11.51** Kaiafas kin miye pupwa, topo e wusyep profet n̄aiye kin n̄anange pupwa, kom mindemboi Got ka imbilm e wusyep uku n̄aisep ka teŋei.

jan yal yoto lem mele e n̄aiye yukoh yirise pe, tinge yisilih yale yat tititinge na, “Yip n̄oiheriyembe ta e la? Ka se ote eteke e n̄up embere n̄aiye Pasova le e, lakai pakai?”
⁵⁷ Lenge pris ondoh topo e lenge Farisi si yana lenge miye tuweinge lalme ta e le e, “N̄aiye miye ende ka sisysteme luh n̄aiye Jisas narp pe, ka hihwai jereme poi no, ya syep murpe kin mupwai e.”

12

Maria wiwile pinip winye gwah n̄hip Jisas

(Mat 26.6-13, Mak 14.3-9)

¹ N̄up syepumbur ilyeh teter sai n̄aiye n̄up Pasova ka ot pe, Jisas nal Betani, moi jeheinge Lasarus, miye luku n̄aiye Jisas n̄ahra e kin gah n̄ehéh. ² Tinge yende n̄ai mi mi n̄aiye hriphrip me Jisas yanar moi uku. Mata ti wohor n̄ai, kut Lasarus kin narp n̄otop lenge miye n̄aiye yono n̄ai yotop Jisas. ³ Mi e pe, Maria wamba e pinip winye botol ende n̄aiye wuhyau kin n̄embere sekete n̄aiye na iche amba e. Ti wiwile gwah n̄hip Jisas pe, ti wenge ndoh waih ti wihyete. Misip n̄aiye pinip winye uku n̄uruwih anah pe, ki naihe dindi me nato yukoh mele e uku.

⁴ Jetalah tikin Jisas ende, Judas Iskariot, kin miye n̄aiye mindemboi ka ember Jisas el syep lenge wachaih n̄anange na, ⁵ “Ki bwore n̄aiye ya mende windau me pinip winye e e no, ya mamba e silwa wuhyau 300. Pe ya tungwar mangange wuhyau uku milme lenge n̄aipwa n̄i.” ⁶ Judas n̄aiye n̄anange wusyep uku pe, yukur kin n̄oihgini me lenge n̄aipwa n̄i, pakai. Kom kin pupwa miye endei. Kin miye n̄aiye bep-saime wuhyau pe, n̄up sye kin n̄ende n̄endei me wuhyau nungwisme kitikin. ⁷ Kom Jisas n̄anange na, “Yusme tuwei iki. Ti wiwile pinip winye uku wende mi mi wahri n̄am n̄aiye ma mule no, ka yinise n̄am. ⁸ Nye nyermbe lenge n̄aipwa n̄i ka yurp yotop yip, kut n̄am yukur ma murp motop yip.”

Lenge pris ondoh yupwai e wusyep n̄aiye ka yonombe Lasarus ka ole

⁹ Lenge mitin wula wula yisande nange Jisas kin narp Betani pe, tinge yal luku. Tinge yukur yal n̄aiye ka yeteke e Jisas n̄ilyehme, kom tinge yala yeteke e Lasarus n̄aiye Jisas si n̄ahra e kin tahar n̄ehéh. ¹⁰ Ta e luku pe, lenge pris ondoh yupwai e wusyep n̄aiye ka yonombe Lasarus topo e. ¹¹ Tehei sai n̄aimune n̄aiye Jisas n̄ende me Lasarus ti, luku n̄ende me lenge Juta wula jarng lenge pris ondoh pe, n̄oihmbwaip tinge tenjeime Jisas.

Jisas nato Jerusalem ta e kin

(Mat 21.1-11, Mak 11.1-11, Luk 19.28-40)

¹² Nyermbe pe, lenge miye tuweinge wondoh embere si yal Jerusalem n̄aiye ka yeteke e n̄up embere tikin Pasova. Pe lenge miye tuweinge yisande nange Jisas kin ka ot Jerusalem topo e. ¹³ Ta e luku pe, tinge yamba e mikwot tup yenge yal yeteke e kin yanar yanah. Tinge wilye wiwawau yanange na,

“Hriphrip me Got! Got ka n̄oih mi mi me kin

n̄aiye nat nan̄ tikin Lahmborenge!
 Kin kin n̄aiye ka embepteme Israel.”

¹⁴ Jisas n̄eteki e yowor donki ende pe, kin n̄anah narp donki nal. Ki gande wusyep n̄aiye sai tup n̄anange:

¹⁵ Yip lenge miye tuweinge tikin moi embere Saion.

Yip yukur pa hi jirng.

Kin yip e e tukwini nat. Kin narp nanah donki n̄umbwahe nat.

¹⁶ Yerendehei kin pe, lenge jetalah yukur sisysteme wusyep tehei n̄aiye wusyep uku. Kom n̄upe n̄aiye Got n̄ahra e Jisas nan̄a e nan̄ embere nalme kin pe, tinge n̄oihmbwar wusyep n̄aiye sai nato tup n̄anange me kin, topo e n̄aimune n̄aiye lenge miye yende me kin.

¹⁷ N̄upe n̄aiye Lasarus si nule no, kin tahai n̄ehéh pe, lenge miye tuweinge wula tinge yarp topo e Jisas pe, tinge yeteke e Jisas n̄aiye galme Lasarus no, ki nase n̄ehéh tas. Ta e luku pe, lenge miye tuweinge luku yende wah n̄aiye yana yanange wusyep me n̄aimune n̄aiye Jisas n̄ende. ¹⁸ Lenge miye tuweinge yisande nange Jisas si n̄ende mirakel uku pe, tinge

yal yeteke e yanar yanah. ¹⁹ Lenge Farisi yanange wusyep yale yat tititinge na, “Yip yeteke e! Poi yukur tatame ηaiye ya se mende ηaimune! Topo e yip yeteke e, lenge miye tuweinge lalme si jande kin e!”

Lenge Grik sye yala yeteke e Jisas

²⁰ Gah bumbe lenge miye tuweinge lalme ηaiye yat Jerusalem ηaiye ka juhilyeh yoto ηup embere tikin Pasova pe, lenge Grik sye yat topo e. ²¹ Tinge yalme Filip, kin miye Betsaida nato distrik Galili pe, tinge yiname na, “Lahmborenge, poi mala meteke e Jisas.” ²² Filip nal ηaname Andru pe, tinge hindi hoime yala yisilihme Jisas. ²³ Kom Jisas ηana lenge na, “Nupe ηaiye Talah tikin Miye ka amba e nan embere pe, si nat mi e. ²⁴ Nam mana yip bwore mise, ηaiye wit esep yukur nangah kekep no, kin nye, kin ilyeh ka orp. Kom ηaiye ka ole pe, kin ka gere unuh tehei ηaisep wula wula. ²⁵ Lahmende ηaiye ka ende nihararme kitikin ende ηaimune gunde ηaiye kin ηasande pe, kin ka talai supule. Kom lahmende garnge ηaiye ka ende nihararme narp bwore kitikin, topo e ηai e ηai e kekep e e pe, kin ka amba e laip bwore nye nyermbe. ²⁶ Lahmende ηaiye kin nala ende wah me ηam pe, ka gunde ηam. Luh mune ηaiye ma murp pe, miye wah ηam ka orp topo e. Topo e Yai ηam ka anja e nan embere elme lahmende ηaiye ηende wah me ηam.

Jisas ηanange wusyep me nule kin

²⁷ Tukwini ηoihmbwaip ηam ki mane sekete pe, wusyep mune sai ηaiye ma mininge? Tatame ηaiye ma mininge na: Yai, tatame ηaiye na enge ηam tupwaihme ηup pupwa luku ηaiye ma mamba e nihe syohe? Kom luku tehei ηaiye ηam mat e e. ²⁸ Yai ηam, ende nan nin ka sisil ende ηembere!” Mi e pe, Got ηanange wusyep nase moihla nat na, “Nam si mende nan ηam si sisil ηende ηembere. Pe ηam ma plihe mende topo e menge mil.” ²⁹ Lenge mitiη lalme ηaiye jan uku yisande wusyep pe, sye tinge yanange nange luku dululul. Kut sye yanange na, “Walip hla ende ηanange wusyep natme kin.” ³⁰ Kom Jisas

ηana lenge na, “Wonge luku ηaiye ηanange wusyep pe, yukur ka ungwisme ηam, ka ungwisme yip. ³¹ Tukwini Got ka ende wusyep kot me lenge miye tuweinge lalme. Topo e Got ka ginyenme miye embep ηaiye bepeteme kekep e e. ³² Nupe ηaiye ka yahra e ηam yusme kekep yenge yil yunuh hla pe, ma kwete lenge miye tuweinge lalme mut me ηam!” ³³ Nupe ηaiye Jisas ηanange wusyep uku pe, kin ηanange ηasambe yanah ηaiye ka ole el loutungwarmbe.

³⁴ Lenge mitiη lalme ηaiye jan uku yungwisme wusyep kin na, “Nato wusyep erneme Got ηaiye poi gwonose pe, Miye ηaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kin ηaiye ka ot pe, ka orp nye nyermbe. Deta e lai ηaiye ni ηanange nange tinge ka yahra e Talah tikin Miye yenge yil yunuh? Talah tikin Miye uku pe, kin lahmende?” ³⁵ Jisas nungwisme wusyep tinge na, “Yirise ηam ka anjar e guh me yip sikirp. Tukwini teter yirise luku nanjar e gah yip pe, pa yile yut yoto yirise luku. Tu pakai pe, yepelmbe se ka ote aparase yip. Lahmende ηaiye nange yanah nato yepelmbe pe, kin yukur sisyeme yanah ηaiye kin nal. ^{36a} Nupe ηaiye yirise nanjar e gah yip pe, ηoihmbwaip yip ka tejeime yirise luku. Pe yip pa yurp tu e talah tikin yirise.”

Lenge mitiη wula Juta, ηoihmbwaip tinge yukur tejeime Jisas

^{36b} Nupe ηaiye Jisas ηanange wusyep uku mi e pe, kin nal tase narp luh ηaiye tinge yukur sisyeme. ³⁷ Kin ηende mirakel wula gah ηembep tinge, kom ηoihmbwaip tinge yukur tejeime kin. ³⁸ Ta e luku pe, wusyep ηaiye profet Aisaia si ηanange ki bwore mise.

Lahmborenge, ηoihmbwaip lahmende tejeime wusyep poi?

Topo e lahmende si neteke e wah bongol embere

ηaiye tukwini Lahmborenge ηende?

³⁹ Kom ηoihmbwaip tinge yukur tejeime Jisas. Detale, tinge yukur tatame. Ki gande wusyep ηoinde ηaiye Aisaia ηanange na:

12.25 Mat 10.39, 16.25, Mak 8.35, Luk 9.24, 17.33

12.34 Sng 110.4, Ais 9.7, Ese 37.25, Dan 7.14

12.38 Ais 53.1

12.40 Ais 6.10

⁴⁰ Got si n̄ende yumbune n̄embep tinge n̄aiye ka yeteke e, topo e kin si nusukute n̄oihmbwaip tinge n̄aiye yukur ka sisyeme gondoume n̄ai e n̄ai e bworerme.

Topo e Got n̄anange na:

Tinge yukur yimbilme n̄oihmbwaip yatme n̄am no,

ma mende tinge ka tuhur bwore.

⁴¹ Aisaia n̄anange wusyep uku. Detale, kin si n̄eteke e yirise topo e bongol embere tikin Jisas. ⁴² Bwore mise n̄oihmbwaip lenge miye embep wula Juta teñeime Jisas. Kom tinge hi jarnge lenge Farisi pe, tinge yukur yanange wusyep yal halhale no, ka jinyen lenge tus yanga me yukoh lotu tinge. ⁴³ Tinge yisande n̄aiye lenge miye tuweinge ka yahra e nan̄ tinge, kut tinge jarnge n̄aiye Got ka ahra e nan̄ tinge.

Jisas n̄anange wusyep n̄aiye ka iyar e yarp lenge miye tuweinge

⁴⁴ Jisas n̄anange wusyep marnge na, “Lahmende n̄aiye n̄oihmbwaip kin teñeime n̄am pe, yukur ki teñeime n̄am ilyeh, pakai. N̄oihmbwaip kin teñeime Yai n̄aiye nember n̄am mat topo e. ⁴⁵ Lahmende n̄aiye n̄eteke e n̄am pe, kin n̄eteke e Yai n̄aiye nember n̄am mat topo e. ⁴⁶ N̄am si mat e e ta e yirise n̄aiye nan̄ar e nal kekep n̄aiye yepelmbe. Lahmende n̄aiye n̄oihmbwaip kin teñeime n̄am pe, yukur ka plihe orp oto yepelmbe. ⁴⁷ Topo e lahmende n̄aiye n̄asande wusyep n̄am no, yukur kin gande pe, tukwini n̄am yukur mat ta e miye iyar e n̄aiye ma miyar e kin. N̄am yukur mat n̄aiye ma murp tu e miye iyar e lenge miye tuweinge kekep, pakai. Kom n̄am mat n̄aiye ma mungwisme tinge. ⁴⁸ Kut lahmende n̄aiye garnge n̄am, topo e yukur n̄asande wusyep n̄am pe, miye iyar e ende narp n̄aiye ka iyar e kin. O n̄aiye n̄up yuwo pe, wusyep uku n̄aiye n̄am manange pe, ka orp tu e miye iyar e kin. ⁴⁹ Luku ki bwore mise, n̄am yukur manange wusyep n̄aiye ki tas n̄oihmbwaip n̄am tanam, pakai. Yai n̄aiye nember n̄am mat pe, kin syep ern̄em n̄am wusyep lalme n̄aiye ma mininge. ⁵⁰ Ta e luku pe, n̄am sisyeme nange wusyep lalme

n̄aiye Yai syep ern̄em n̄am pe, luku n̄am manange. Topo e ka ende lenge miye tuweinge ka yurp laip nye nyermbe.”

13

Jisas nungurhme n̄hip lenge jetalah

¹ O n̄up ilyeh sai n̄aiye n̄up embere tikin Pasova ka ot. Topo e Jisas si sisyeme nange n̄up kin n̄aiye ka osme kekep e e si nat sehei mi e n̄aiye ka elme Yai. Nye nyermbe kin n̄ende nihararme lenge miye tuweinge kitikin n̄aiye yarp kekep e e. Kin n̄ende nihararme tinge nal gere n̄upe n̄aiye kin nule. ² Dir nala yungwiris n̄up pe, Jisas nenge lenge jetalah kin yono n̄ai yarp. O Satan si nember n̄oihmbwaip kin nato n̄oihmbwaip Judas, talah tikin Saimon Iskariot n̄aiye ka ember Jisas el syep lenge wachaih. ³ Jisas sisyeme n̄aiye Yai si nan̄a e bongol n̄aiye ka bepeteme n̄ai e n̄ai e lalme. Kin sisyeme nange Got nember kin nat pe, ka plihe elme Got. ⁴ Ta e luku pe, Jisas nasme n̄ai tahar gan pe, kin nungul n̄aiyuwat sokolohe, kut kin nern̄eme tawol nal mondom kin. ⁵ Mi e pe, Jisas n̄uru e pinip sye nangah yan̄ ende pe, kin nungurhme n̄hip lenge jetalah kin. Topo e kin nihyete n̄hip tinge topo e tawol n̄aiye kin nern̄eme sai mondom kin.

⁶ Jisas natme Saimon Pita pe, Pita n̄isilihme Jisas na, “Lahmborenge, deta e lai ti nin nala ungurhme n̄hip n̄am?” ⁷ Jisas nungwisme wusyep kin na, “Tukwini nin yukur sisyeme n̄aimune le e n̄aiye n̄am mende le e. Kom mindemboi se na sisyeme.” ⁸ Pita n̄anange na, “Nin yukur tatame na ungurhme n̄hip n̄am! N̄am manange pakai supule!” Jisas nungwisme wusyep kin na, “N̄aiye ta e liki pe, nin yukur na orp tu e jetalah n̄am.” ⁹ Saimon Pita n̄aname na, “Lahmborenge, yukur na ungurhme n̄hip n̄am ilyehme. Na ungurhme syep topo e n̄ondoh topo e!” ¹⁰ Jisas n̄aname na, “Miye n̄aiye si tangarh pinip pe, yukur ka plihe tungurh pinip ninde. Kin ka ungurhme n̄hip ilyehme pe, ka bwore prihe supule. Topo e yip lalme si bwore prihe, kut miye esep ilyeh.” ¹¹ Jisas si sisyeme lahmende n̄aiye ka ember kin el syep lenge wachaih. Luku tehei n̄aiye kin

ņanange wusyep na, yip lalme le e yukur si bwore prihe mi supule.

¹² Jisas nungurhme ņhip tinge mi e pe, kin plihe gah temhron sokoloh kin uku pe, kin plihe nangah narp luh kin ņono ņai. Kin ņisilih lenge na, “Yip sisysteme ņaimune le e ņaiye tukwini ņam mende me yip e e? ¹³ Yip jalme ņam nange jetmam topo e Lahmborenge. Pe luku ki bwore ņaiye yip jalme ņam ta e luku. Detale, ņam ņilyeh li ihei. ¹⁴ ņam Lahmborenge topo e jetmam yip ņaiye si mungurhme ņhip yip. Yip topo e pa plihe yungurhme ņhip lenge miye tuweinge poi sye. ¹⁵ ņam si masambe yaņah uku malme yip pe, pa yende yaņah ilyeh tu e ņaiye ņam mende me yip. ¹⁶ ņam mana yip bwore mise. Miye wah yukur tahar e miye embep kin. Topo e walip ende yukur narp anah hla me miye ņaiye nember kin nal. ¹⁷ Tukwini yip si sisysteme wusyep tehei ņaiye wusyep ņam pe, ņaiye pa junde bworerme pe, pa hriphrip!

¹⁸ ņam yukur manange malme yip lalme. ņam si sisysteme lahmende ņaiye ņam malaņatme. Kom wusyep ņaiye sai nato Tup tikin Got pe, ki ņanange ta e le e, ‘Miye ņaiye ņono kakah ņotop ņam pe, kin ka ende wachaihme ņam.’ Pe ņai iki sehei ka tus bwore mise. ¹⁹ ņai e e teter ka ot, kom tukwini ņam mana yip. ņupe ņaiye ņai uku ka ot pe, ņoihmbwaip yip ka teņeime ņam e e ņaiye ņam ilyeh li ihi. ²⁰ ņam mana yip bwore mise. Lahmende ņaiye namba e miye wah ende ņaiye ņam member mal no, kin bepteme kin bworerme pe, kin namba e ņam topo e. Topo e lahmende ņaiye namba e ņam pe, kin namba e Yai ņaiye nember ņam mat.”

Jisas ņanange ņaimune ņaiye ka ende me kin (Mat 26.20-25, Mak 14.17-21, Luk 22.21-23)

²¹ Jisas ņanange wusyep uku mi e pe, ņoihmbwaip kin mane sekete pe, kin ņanange ņowor e nal halhale na, “ņam mana yip bwore mise. Lahende yip e e ka ember ņam el syep lenge wachaih.” ²² Lenge

jetalah susukum yale yat tititinge pe, tinge he wohme lahmende ņaiye ka ende ņai uku.

²³ O jetalah ende ņaiye Jisas ņende nihararme pe, kin narp sehei me Jisas. ²⁴ Pe Saimon Pita nenge ņondoh ņisilihme na, “Liki ki ņaname lahmende?” ²⁵ Ta e luku pe, jetalah uku bunjenge bep mohro kin nalme Jisas pe, kin ņisilihme na, “Lahmborenge, nin ņanange lahmende?” ²⁶ Jisas nungwisme wusyep kin na, “Miye ņaiye ma mohor kakah sikirp mil guh yukoh no, ma maņa e li. Kin miye ilyeh uku.” Ta e luku pe, kin namba e kakah nohor nangah mi e pe, kin naņa e Judas, talah tikin Saimon Iskariot. ²⁷ ņupe ņaiye Judas namba e kakah uku ņono mi e pe, Satan nate gahanahme kin. Jisas ņaname na, “Hi-hwai el ende ņaimune ņaiye nin nala ende!” ²⁸ Lenge miye lalme ņaiye yarp luh uku yisande wusyep, kom tinge yukur sisysteme wusyep tehei ņaiye Jisas ņanange nalme Judas.

²⁹ O Judas kin bepteme wuhyau tem pe, tinge sye ņoiheryembe nange Jisas ņaname kin nange ka el la iche wuhyau amba e ņai e ņai e sye ņaiye ņup embere tikin Pasova, lakai ka angange lenge ņaipwa ņi. ³⁰ Judas namba e kakah uku pe, kin hihwai na tas. O si yepelmbe ko.

Jisas nangange wusyep erneme ņambaran nalme lenge jetalah

³¹ Judas si nal mi e pe, Jisas ņanange na, “Tukwini Talah tikin Miye ka amba e naņ embere. ņai e ņai e luku ka ende me ņam pe, Got ka amba e naņ embere. ³² Topo e ņaiye Got ka amba e naņ embere ot me Talah pe, Got ka aņa e naņ embere elme Talah tikin Miye pe, kin ka ende tu e luku nilyehe si. ³³ Lenge talah ņam, ņam yukur ma motop yip murp gwaingwai. Pe yip pa talalai yahai ņam. Kom ma mini yip wusyep ilyeh ņaiye ņam si mana lenge Juta. Yip yukur pa yil luh moi ņaiye ņam mala mil.

³⁴ Topo e tukwini ma mini yip wusyep erneme ņambaran. Yip pa yende nihararme lenge miye tuweinge ņam tu e ņaiye ņam mende nihararme yip. Pe pa plihe yende

nahwikin ilyeh uku ηaiye pa yende ni-hararme miye tuweinge ηam. ³⁵ ηaiye pa yende niharar lenge miye tuweinge ηam pe, tinge lalme ka sisyeme nange yip lenge jetalah ηam.”

Jisas ηanange nange Pita ka aηa e teket me kin
(*Mat 26.31-35, Mak 14.27-31, Luk 22.31-34*)

³⁶ Saimon Pita ηisilihme Jisas na, “Lahmborenge, nin na el la?” Jisas nungwisme wusyep kin na, “Moi ηaiye ηam mala mil pe, tukwini nin yukur na gunde ηam el, kom mindemboi na gunde ηam el.” ³⁷ Pita ηisilihme na, “Lahmborenge, deta e lai ηaiye yukur tukwini ma gunde nin mil? ηam mende mi mi ηaiye ma mule mungwisme nin!” ³⁸ Jisas nungwisme wusyep kin na, “Nin ηoiheryembe nange nin tatame na ole ungwisme ηam lakai? ηam mana nin bwore mise. Teter ηaiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame ηam.”

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Jisas kin nahwikin ηaiye lenge miye tuweinge ka yilme Yai

¹ Jisas plihe ηana lenge na, “Yip yukur pa ηoih mane no, pa ηoiheryembe wula wula. ηoihmbwaip yip ka tejeime Got topo e ηam. ² Nato yukoh ηaiye Yai ηam pe, luh wula wula sekete, topo e ηam mala mil ηaiye ma mende mi mi me luh yip. ηaiye luku ka pakai pe, yukur ma se mini yip wusyep e e. ³ ηupe ηaiye ma mila mende mi mi luh moi yip mi e pe, ma plihe muta mamba e yip menge mil moi ηaiye ηam marp. ⁴ Yip sisyeme yanah ηaiye nal moi ηaiye ηam mala mil.”

⁵ Tomas ηaname na, “Lahmborenge, poi yukur sisyeme moi ηaiye nin nala el pe, ya se sisyeme yanah tu e lai ηaiye ya mil gwere luku?” ⁶ Jisas nungwisme wusyep kin na, “ηam e e nahwikin, topo e tehei ηaiye wusyep mise, topo e ηam tehei ηaiye maηa e laip bwore mal lenge miye tuweinge. O nahwikin ηoinde yukur sai ηaiye lenge miye tuweinge ka yilme Yai, pakai. ηam ilyeh nahwikin.” ⁷ Kin ηana lenge na, “Tukwini yip si sisyeme ηam pe, yip sisyeme Yai topo e.

Pe ηaiye tukwini nenge nal pe, yip sisyeme kin, topo e yip si yeteke e kin.”

⁸ Filip ηaname na, “Lahmborenge, na pasam poi Yai pe, luku ta e ηaiye ka oipe ηoih poi.” ⁹ Jisas nungwisme wusyep kin na, “Filip, ηam motop yip marp somohonme menge mat, kom nin teter jinjame ηam e e? Lahmende ηaiye kin ηeteke e ηam pe, kin si ηeteke e Yai topo e. Deta e lai ηaiye ni ηanange na, ‘Pasam poi Yai?’ ¹⁰ Filip, ta e ηoihmbwaip nin yukur tejeime ηam ηaiye ηam marp moto Yai pe, poi hindi ηaisep ilyeh.” Jisas ηana lenge jetalah kin na, “Wusyep ηaiye ηam si mana yip pe, yukur tas ηaiye ηoihmbwaip ηam, pakai. Yai ηaiye narp nato ηam pe, ki ηende ηam mende wah kitikin. ¹¹ ηoihmbwaip yip ka tejeime wusyep uku ηaiye ηam manange na, ηam marp moto Yai pe, poi hindi ηaisep ilyeh. ηaiye pakai pe, pa ηoiheryembe yil mirakel ηaiye ηam mende pe, luku ka ende bongolme ηoiheryembe mise yip. ¹² ηam mana yip bwore mise. Lahmende ηaiye ηoihmbwaip kin tejeime ηam pe, ka ende wah tetehei gunde ηaiye ηam mende. Topo e kin ka ende wah embere enge-lyembe wah ηaiye ηam mende. ηam mala milme Yai, ¹³ mi e pe, ηaimune ηaiye pa yisilih yoto nan ηam pe, se ma mende. Ta e luku pe, Yai ka amba e nan embere otme Talah kin. ¹⁴ ηai e ηai e lalme ηaiye pa yisilih yoto nan ηam pe, se ma mende gunde.

Jisas ηanange ηaiye ka ember Yohe Yirise ot

¹⁵ ηaiye pa yende nihararme ηam supule pe, pa junde wusyep erηeme ηam bworerme pe, ¹⁶ ma misilihme Yai ηaiye ka yul yip nungwisme ende ηaiye ka orp otop yip supule. ¹⁷ Kin Yohe Yirise mise ηaiye ηanange wusyep mise. Lenge miye tuweinge tikin kekep yukur ka se yamba e kin. Detale, tinge yukur yeteke e kin, topo e tinge yukur sisyeme kin. Kom yip sisyeme kin. Detale, kin narp topo e yip pe, min ka orp oto yip.

¹⁸ ηam yukur ma musme yip no, pa yurp wuhliye, pakai. ηam ma plihe mut me yip. ¹⁹ Sehei lenge miye tuweinge gah kekep yukur ka plihe yeteke e ηam. Kom yip pa yeteke e ηam. Ta e luku pe, ηam ma plihe

murp laip, topo e yip pa yurp laip. ²⁰ Njup uku pe, pa sisyeme nange nam marp mal moto Yai nam, topo e yip yarp ya yoto nam. Ki nahilyeh ta e naiye nam marp moto yip. ²¹ Lahmende naiye nasande wusyep erneme nam no, kin gande pe, kin uku nende nihararme nam. Yai nam ka ende nihararme lahmende naiye kin nende nihararme nam. Pe nam topo e ma mende nihararme kin pe, ma masambe nam milme kin.”

²² Judas njoinde naiye yukur Iskariot nanange na, “Lahmborenge, deta e lai naiye na asambe nitei otme poi, kut yukur na asambe nitei ot el lenge miye tuweinge kekep?” ²³ Jisas nungwisme wusyep kin na, “Lahmende naiye nende nihararme nam pe, kin se ka gunde wusyep nam bwor-erme. Yai nam ka ende nihararme kin, topo e poi ya hindi muta murp motop kin. ²⁴ Lahmende naiye yukur nende nihararme nam pe, kin yukur gande wusyep nam. Topo e wusyep naiye yip yisande pe, yukur wusyep nam. Kin natme Yai naiye nember nam mat.

²⁵ Njuppe naiye teter nam marp motop yip pe, nam mana yip nai e nai e luku. ²⁶ Yai ka ember Yohe Yirise kin oto nan nam naiye ka ungwisme yip. Kin ka ininge asamb yip nai e nai e lalme, topo e ka ende yip pa njoiheryembe wusyep lalme, naiye somohon nam mana yip.

²⁷ Njoihmbwaip numwaiye nam le e, nam mala musme topo e yip. Le e njoihmbwaip numwaiye nam naiye nam mala yul yip. Njoihmbwaip numwaiye nam yukur ki nahilyeh ta e njoihmbwaip numwaiye lenge miye tuweinge kekep naiye yangang lenge mitinj sye. Yukur pa yamba e njoihmbwaip wula wula topo e worhe. ²⁸ Yip si yisande wusyep naiye nam mana yip. Nam ma musme yip pe, ma mil. Kom nam ma plihe mutme yip. Naiye pa yende nihararme nam pe, yip pa hriphrip naiye nam mala milme Yai. Detale, Yai kin Lahmborenge sekete nengelyembe nam. ²⁹ Nai e nai e luku teter ka ot pe, tukwini nam si mana yip. Njuppe naiye nai uku ka ot pe, pa yanja e njoihmbwaip yip yilme wusyep nam. ³⁰ Nam yukur

mase mininge wusyep topo e yip gwaiye. Detale, miye embep naiye bepteme kekep e e nat. Bongol kin yukur tatame naiye ka ende naimun me nam. ³¹ Kom lenge miye tuweinge kekep, ka sisyeme nange nam mende nihararme Yai. Luku tehei naiye nam mende nai e nai e lalme gwande naiye kin nana nam ma mende. Tuhur, ya mil musme luh e e.”

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Jisas kin lou wain bwore mise

¹ Jisas plihe nanange na, “Nam e e lou wain bwore mise, kut Yai nam kin Yai tehei naiye wah wain.* ² Yai njotombo lou lombo lalme nam naiye yukur tehei nesep pe, ki njiche nal. Topo e kin njotombo njendehyenge lou lombo naiye tehei nesep pe, ka tehei esep wula wula. ³ Wusyep lalme naiye nam mana yip pe, ki nende yip naiye pa tehei esep bwore mi supule. ⁴ Yip pa yurp tongor yutme nam pe, nam ma murp tongor mil me yip. Naiye lou wain lombo yukur njonombe nal lou orope pe, lombo luku yukur ka se tehei esep. Naiye ka onombe el lou orope pe, liki se ka tehei esep. Kin nahilyeh naiye yip yukur yonombe yat nam pe, yukur pa se tehei esep.

⁵ Nam lou wain orope, kut yip lou wain lombo. O lahmende naiye tongor nat nam no, nam tongor mal kin pe, kin se ka tehei esep wula wula. Naiye yukur yip tongor yat nam pe, yukur pa se yende njainde. ⁶ Naiye miye ende yukur nate tongor nat nam pe, ka yiche kin yil tu e naiye tinge yiche lou lombo yal yanar no, ki telei. Ta e luku pe, tinge jarase lou lombo naiye si telei uku yate yisye yal ilyeh pe, tinge yesekkeh.

⁷ Naiye pa tongor yut nam no, wusyep nam ka tihhi oto yip, topo e naiye pa yisilihme Yai nange ka yul yip naimune naiye yip yisande pe, kin se ka yul yip. ⁸ Yip pa tehei naisep wula wula. Detale, pa yurp jetalah mise nam pe, Yai nam ka amba e nan embere. ⁹ Nam mende nihararme yip nahilyeh ta e Yai naiye nende nihararme nam. Yurp tongor yut nam no, nam ma mende nihararme yip. ¹⁰ Pa junde wusyep nam pe, ma plihe

* **15.1** Got si nasamb lenge miye tuweinge Juta yanah naiye naisep ka tejeime kin. Tinge ta e lou wain tikin Got, kom naisep yukur tehei, kut naisep ka tejeime Jisas.

mende nihararme yip. Ki nahilyeh ta e naiye nam gwande wusyep tikin Yai nam pe, kin nende nihararme nam.

¹¹ Nam masande naiye hriphrip nam ka si el oto yip, topo e hriphrip uku ka parar kwer supule oto noihmbwaip yip. Luku tehei naiye nam mana yip wusyep uku. ¹² Wusyep erneme nam ki ta e le e: Pa yende niharar lenge mitinj tu e naiye nam mende nihararme yip. ¹³ Nupe naiye miye ende nende nihararme lenge nemei kin no, kin nule berme tinge pe, luku kin nengelyembe yanah noinde naiye yende niharar lenge miye tuweinge. ¹⁴ Ta e luku pe, naiye pa yende nai e nai e junde wusyep naiye nam mana yip pe, yip nimej nam. ¹⁵ Miye wah yukur sisyeme naimune naiye miye embep ka ende. Ta e luku pe, nam yukur ma plihe gwil yip nange miye wah, pakai. Nam ma gwil yip nimej. Tehei kin ta e le e, nam si mana yip nai e nai e lalme naiye nam mamba e mat me Yai nam. ¹⁶ Yip yukur yalanjatme nam. Nam malanjatme yip naiye pa yi tus tehei esep wula wula. Naisep uku ka tehei nye nyermbe. Ta e luku pe, Yai ka yul yip naimune naiye pa yisilihme kin yoto nan nam. ¹⁷ Nam yal yip wusyep erneme ende ta e le e, yip ilyeh ilyeh pa yende niharar lenge miye tuweinge nam.”

Lenge miye tuweinge kekep ka yende wachaihme lenge jetalah

¹⁸ “Naiye lenge miye tuweinge kekep ka yende wachaihme yip pe, pa noiheryembe tu e le e, tinge si yende wachaihme nam yer. ¹⁹ Naiye pa yurp tu e lenge miye tuweinge tikin kekep e e pe, lenge miye tuweinge tikin kekep e e, ka yende nihararme yip tu e naiye yip tititinge. Kom nam si malanjatme yip pe, yip yukur tikin kekep e e pe, luku tehei kin naiye lenge miye tuweinge kekep yende wachaihme yip.

²⁰ Noiheryembe wusyep naiye nam mana yip. Miye wah yukur lahmborengge tahar e miye embep kin. Naiye ka yende yumbune nam pule nihe syohe pe, yip topo e se ka yende yumbune yip yul yip nihe syohe. O naiye ka yisyunde wusyep nam no, ka junde

pe, yip topo e se ka yisyunde wusyep yip. ²¹ Tinge sisyeme nange yip jande nam pe, se ka yende nai e nai e pupwa luku yilme yip. Detale, tinge yukur sisyeme Yai naiye kin nember nam mat. ²² Naiye yukur nam mate manange wusyep malme tinge pe, hwap naiye tinge yende pe, se ka yininge nange tinge yukur yende hwap. Kom tukwini tinge yukur ka yininge nange tinge yukur yende hwap, pakai. ²³ Lahmende naiye nende wachaihme nam pe, kin nende wachaihme Yai topo e. ²⁴ Naiye nam yukur mende mirakel uku naiye miye ende yukur somohon nende pe, tinge yukur ka yininge nange tinge hwap pakai. Kom tinge si yeteke e mirakel uku naiye nam mende pe, tinge yende wachaihme nam topo e Yai nam. ²⁵ Tinge yende nai e nai e ya yanah yikil e wusyep ende naiye sai nato wusyep erneme tinge naiye nanange ta e le e, ‘Lenge miye yende wachaihme nam paka pakaiye supule.’

²⁶ Yohe Yirise mise luku naiye ma member mutme yip no, ka ungwisme yip pe, kin narp topo e Got. Kin ka ininge wusyep mise tikin Got. Kin ka ote ininge wusyep me wah, topo e nai e nai e naiye nam mende. ²⁷ Yip topo e pa yininge wusyep me nam naiye nendeheiyeh yip yarp yotop nam yate jere tukwini.”

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¹ “Nam gwarngge naiye pa yusme noihmbwaip yip naiye tejeime nam pe, luku tehei kin naiye nam mana yip wusyep uku. ² Tinge ka jinyen yip naiye pa yute juhilyeh yotop lenge yoto yukoh lotu titinge lenge Juta. Nup ende ka ot naiye lenge miye naiye ka yumbip pa yule pe, ka noiheryembe nange naimune naiye tinge yende luku pe, tinge yende wah tikin Got. ³ Lenge miye tuweinge yukur sisyeme Yai topo e nam pe, ka yende nai e nai e luku yilme yip. ^{4a} Kom nam si mana yip nai e nai e luku naiye ka ot. Nup uku ka ot naiye lenge miye ka yende nai uku yut me yip pe, pa noiheryembe yil wusyep mune naiye nam si mana yip.

Jisas njanange wusyep me wah tikin Yohe Yirise

^{4b} Somohonme njaie njenjeheiyeh nenge nat pe, nam yukur mana yip nai uku. De-tale, nam marp motop yip. ⁵ Kom tukwini nam mala mil me Yai njaie nember nam mat. Topo e yukur ende yip iki nisilih nam na, 'Na el la?' ⁶ Topo e tukwini nam si mana yip pe, njoimbwaip yip ginir supule. ⁷ Kom nam mana yip bwore mise. Ki bwore njaie ma mil manga me yip. O njaie yukur ma mil pe, Nungwisme yukur ka otme yip. Kom njaie ma mil pe, ma member kin ka otme yip. ⁸ Topo e njupe njaie ka ot pe, ka ende lenge miye tuweinge gah kekep ka sisyeme yoworme hwap tinge njaie yende. Topo e ka sisyeme yanah tehei njaie yarp bwore bwarme, topo e yanah tehei njaie Got ka ende wusyep kot me poi. ⁹ Tehei njaie tinge yende hwap pe, njoimbwaip tinge yukur tejeime nam. ¹⁰ Njupe njaie ma milme Yai pe, yip yukur pa yeteke nam. Kom yip pa sisyeme tehei njaie yende nai e nai e jande njoimbwaip bwore bwarme. ¹¹ Tehei njaie Got ka ende wusyep kot pe, ki ta e le e, miye embep njaie bepteme kekep e e, kin si tambe wusyep mi e.*

¹² Wusyep nam wula njaie nam mala mini yip. Kom se ka wula sekete njaie pa yisyunde. ¹³ Njupe njaie Yipihinge bwore mise tikin Got ka ot pe, kin ka ende yip pa sisyeme wusyep lalme njaie ki bwore mise. Kin yukur ka ininge wusyep tus njoimbwaip kitikin. Kom kin ka ininge wusyep me naimune njaie kin nasande, topo e ka ini yip naimune njaie mindemboi ka ot. ¹⁴ Kin ka amba e naimune njaie ma mininge pe, ka ini yip. Pe luku ka pule bongol topo e nan embere otme nam. ¹⁵ Nai e nai e lalme njaie Yai nenge pe, luku nai e nai e nam lalme topo e. Luku tehei kin njaie nam manange na, Yipihinge bwore mise ka amba e wusyep nam lalme njaie nam manange pe, ka ini yip."

Tukwini lenge jetalah tinge njoimbwaip mane, kom mindemboi ka hriphrip

¹⁶ "Sehei woh yukur pa plihe yeteke e nam. Kom njupe sye ka el mi e pe, se pa plihe yeteke nam." ¹⁷ Lenge jetalah tikin sye yisilih yale yat tititinge na, "Luku kin njanange ta e la? Luku kin nana poi nange sehei yukur ya meteke e kin? O njupe sye ka mi e pe, ya plihe meteke e kin. Topo e kin plihe njanange na, 'Tehei njaie luku pe, nam mala milme Yai.'" ¹⁸ Pe tinge yanange na, "Luku njaie kin njanange na, sehei woh pe, luku ki ta e la? Poi yukur sisyeme naimune njaie kin njanange liki."

¹⁹ Jisas si sisyeme wusyep mune njaie tinge yala yisilihme kin pe, kin nana lenge na, "Nam manange no, njupe sehei njaie yukur pa yeteke e nam, topo e njupe sye ka mi e pe, pa yeteke e nam. Luku wusyep njaie yip yisilih yale yat yip tip oko?" ²⁰ Nam mana yip bwore mise, yip pa yilil jonos jonos, kom lenge miye tuweinge kekep ka hriphrip. Yip pa njoimbwaip mane, kom njoimbwaip mane yip uku ka plihe bun-jenge el ende hriphrip. ²¹ Njupe titi tuwei njaie ti da wara e talah ka ot pe, ti ta njoimbwaip mane supule njaie ta wamba e nihe syohe. Kom njupe njaie ti si wara e talah mi e pe, ti njoisipe njoimbwaip mane, topo e nihe syohe luku. Kom ti hriphrip njaie ti si wara e talah wat wal kekep e e. ²² Kin nahilyeh me yip. Tukwini yip njoimbwaip mane, kom nam ma plihe meteke yip pe, njoimbwaip yip ka hriphrip supule. Lahende yukur tatame ka se ongohe hriphrip uku el anga me yip. ²³ Njupe njaie ma plihe murp topo e yip pe, yukur pa yisilih nam nainde. Nam mana yip bwore mise, njaie pa yisilihme Yai nainde yoto nan nam pe, Yai se ka yul yip. ²⁴ Somohon nate gere tukwini pe, yukur yip yisilih, njaie pa yamba e nainde yoto nan nam. Pa yisilih pe, pa yamba e no, hriphrip uku ka paparar si el oto yip."

Jisas si yohme bongol tikin kekep e e

²⁵ "Nam menge tap wusyep mana yip nai e nai e luku. Kom njupe ende ka ot njaie yukur ma plihe mininge taptap. Ma

* **16.11** Lenge miye njaie yarp kekep yeteke e Jisas njaie nule pe, tinge njoiheryembe nange Jisas si tambe wusyep kot. Kom njaie nembep tikin Got pe, Jisas yukur tambe wusyep kot. Njupe njaie Jisas nule pe, Got kin nenge wusyep me Satan pe, kin tale bongol kin nangah supule.

mininge mowor e ember mil halhale minime yip naimune n̄aiye Yai n̄asande. ²⁶ N̄up uku ka ot pe, pa yisilihme kin yoto nañ n̄am. Topo e n̄am yukur manange nange ma mamba e luh yip mininge wusyep misilihme kin, n̄aiye ka ungwis me yip, pakai. ²⁷ Detale, Yai kitikin n̄ende nihararme yip pe, kin n̄asande n̄isilih yip. Yip yende nihararme n̄am ti, kin n̄ende nihararme yip. Topo e n̄oihmbwaip yip teñeime n̄am nange Got nember n̄am mat. ²⁸ N̄am masme Yai pe, n̄am mate gwah kekep. Ta e luku pe, tukwini n̄am plihe masme kekep pe, n̄am mala milme Yai.”

²⁹ Mi e pe, lenge jetalah kin yiname na, “Tukwini nin n̄ana poi halhale. Yukur nin n̄anange taptap. ³⁰ Tukwini poi sisyeme nange nin si sisyeme n̄ai e n̄ai e lalme. Nin yukur na eseperhme miye ende n̄aiye ka isilih nin ti, na ungwisme n̄isilih kin. Ta e luku pe, n̄oihmbwaip poi teñeime nin, n̄aiye nin narp topo e Got ti, nin nat.”

³¹ Jisas nungwisme wusyep tinge na, “Tukwini n̄oihmbwaip yip teñeime n̄am lakai?

³² Yusyunde! N̄up si nat sehei. Topo e si nat mi e, n̄aiye ka yandalam yip pe, pa tangalai ilyeh ilyeh yil moi yip tongonose. Kut n̄am ma ilyeh murp. Kom yukur n̄am ilyeh marp, Yai kin narp topo e n̄am. ³³ Tehei kin n̄aiye n̄am mana yip wusyep uku pe, n̄am masande n̄aiye yip pa tongor yut n̄am no, pa yurp n̄oihmbwaip n̄umwaiye. Lenge miye tuweinge kekep ka yende yip pa yamba e nihe syohe. Kom jin hi loluwe! N̄am si yohme bongol tikin kekep e e!”

17

Jisas n̄anange wusyep nalme Got n̄aiye ka ungwis lenge jetalah kin

¹ Jisas n̄anange wusyep uku mi e pe, kin nembep nanah moihla pe, kin n̄anange na, “Yai, n̄up si nat mi e. Tukwini na aña e nañ embere elme Talah nin no, Talah nin ka plihe yule nañ embere. ² Nin si naña e wutu tikin nañ embere, n̄aiye ka embepteme lenge miye tuweinge lalme. Ta e luku pe, kin ka angange laip bwore n̄aiye sai nye nyermbe el lenge miye tuweinge n̄aiye nin si naña e kin. ³ O laip bwore

n̄aiye ka yurp nye nyermbe pe, ki ta e le e, ka sisyeme nin Got bwore mise, topo e ka sisyeme Jisas Kraiss n̄aiye nin nember nat. ⁴ Wah lalme n̄aiye nin pwale, n̄aiye ma mende pe, n̄am si mende lalme mi e. Me yanah uku n̄am si masambe bongol topo e nañ embere nin mal lenge miye tuweinge lalme. ⁵ Yai, n̄upe n̄aiye kekep yukur nate sai pe, n̄am marp topo e nin pe, nañ embere ki sai me n̄am. Tukwini n̄am masande na plihe pule nañ embere liki otme n̄am no, ma murp topo me nin.

⁶ N̄am si manange nañ nin malme lenge miye tuweinge tikin kekep, n̄aiye nin si pwale n̄am. Tinge nin, kom nin si pwale n̄am. Tinge si jande wusyep nin. ⁷ Topo e tukwini tinge sisyeme nange n̄ai e n̄ai e lalme n̄aiye nin si pwale pe, kin natme nin.

⁸ Wusyep lalme n̄aiye nin n̄ana n̄am pe, n̄am si mana lenge pe, tinge si yamba e yohor yoto n̄oihmbwaip tinge. Tinge sisyeme bwore mise nange poi berei marp ti, n̄am mat. Topo e n̄oihmbwaip tinge teñeime n̄am, n̄aiye nin nember n̄am mat.

⁹ N̄am manange wusyep malme nin, n̄aiye na ungwisme tinge n̄aiye nin si pwale n̄am. Detale, tinge luku pe, tititinge nin. N̄am yukur manange wusyep misilihme nin n̄aiye na ungwis lenge miye tuweinge lalme tikin kekep. ¹⁰ N̄ai e n̄ai e lalme n̄am pe, tititinge nin. Topo e n̄ai e n̄ai e lalme n̄aiye nin pe, tinge tanam. Pe n̄ai e n̄ai e lalme luku tinge yasamb lenge mitiñ me nañ embere n̄am.

¹¹ Topo e tukwini n̄am matme nin. N̄am yukur ma se plihe murp kekep e e. Kom tinge se ka yurp kekep e e. Yai, nin holi bwore mise supule pe, na embepteme tinge oto bongol nin. Bongol uku n̄aiye ni pwale. Ta e luku pe, tinge ka ilyeh supule tu e n̄aiye poi berei n̄ilyeh. ¹² N̄upe n̄aiye n̄am marp motop tinge pe, n̄am membepteme lenge moto bongol n̄aiye ni pwale. N̄am bep mern̄enge tinge bworerme pe, lahende tinge yukur talai. Kut kin miye esep ilyeh tikin hel pe, ka talai. Luku ki gande wusyep nin n̄aiye sai tup ki mise.

¹³ Topo e tukwini n̄am matme nin pe, n̄am manange wusyep e e malme nin, n̄aiye

teter ñam marp kekep. Ta e luku pe, hriphrip ñam ka paparar supule el oto ñoihmbwaip mele e tinge. ¹⁴ Wusyep nin ñam si mana lenge jetalah ñaiye nin pwale. Ta e luku ti, lenge miye tuweinge lalme gah kekep, tinge yende wachaihme lenge jetalah. Detale, lenge miye tuweinge ñaiye ñam pe, tinge yukur miye tuweinge tikin kekep e e. Ki ñahilyeh ta e ñam yukur miye tikin kekep e e, pakai. ¹⁵ Ñam yukur manange wusyep misilih nin, ñaiye na ginyen lenge anga me kekep e e. Kom ñam manange wusyep misilih nin, ñaiye na bepsime tinge bworerme ñaiye miye pupwa yukur ka se ende yumbune tinge. ¹⁶ Ki ñahilyeh ta e ñam yukur tikin kekep e e. Topo e tinge yukur tikin kekep e e. ¹⁷ Wusyep nin ki bwore mise supule. Ta e luku pe, na ende wusyep mise nin uku, ka ende wah oto ñoihmbwaip tinge pe, lenge miye tuweinge nin uku ka yurp holi bwore mise supule. ¹⁸ Ñam member lenge mal kekep lalme ñahilyeh, ta e ñaiye nin nember ñam nate gah kekep. ¹⁹ Ñam maña e ñam tanam malme nin supule. Ta e luku pe, tinge topo e ka yaña e tititinge yilme nin ñaiye ka yurp holi bwore mise supule.

²⁰ Ñam yukur manange wusyep misilihme nin, ñaiye na ungwisme lenge miye tuweinge luku ñilyehme, pakai. Kom ñam manange wusyep misilih nin, ñaiye na ungwisme lenge miye tuweinge ñaiye mindemboi ka yisyunde wusyep lenge jetalah no, ñoihmbwaip tinge ka tejeime ñam. ²¹ Ñam manange wusyep misilih nin, ñaiye tinge lalme luku ka yurp ñoihmbwaip ilyeh. Ki ta e ñaiye nin Yai narp ñoto ñam, topo e ñam marp moto nin. Topo e ñam masande ñaiye tinge ka yurp yoto poi berei. Ta e luku pe, ñoihmbwaip lenge miye tuweinge lalme tikin kekep ka tejeime nin, ñaiye ni nember ñam mat.

²² Ñam mangang lenge nañ embere, topo e bongol ilyeh uku, ñaiye nin si pwale ñam no, tinge ka ñoihmbwaip ilyeh tu e ñaiye poi berei ñoihmbwaip ilyeh. ²³ Ñam marp moto tinge pe, nin narp ñoto ñam. Ka yende tu e luku no, ka ñoihmbwaip ilyeh supule. Ta e luku pe, lenge miye tuweinge lalme ñaiye yarp kekep, ka sisyeme nange

nin nember ñam mat. Topo e nin ñende nihararme tinge ñahilyeh ta e ñaiye nin ñende nihararme ñam. ²⁴ Yai, lenge miye tuweinge ñaiye nin si pwale ñam pe, ñam masande ñaiye ka yotop ñam yurp moi uku, ñaiye ñam mala murp no, ka yeteke e yirise bongol embere, topo e nañ embere ñam, ñaiye nin si pwale. Detale, nin si ñende nihararme ñam yer ti, kekep nate sai. ²⁵ Yai bwore mise, lenge miye tuweinge lalme tikin kekep yukur sisyeme nin, kom ñam sisyeme nin. Topo e lenge jetalah uku tinge sisyeme ñaiye nin nember ñam mat. ²⁶ Ñam manange mowor e member nañ nin mal halhale me tinge. Pe ma plihe mininge mowor e ember nañ nin menge mil e mil e. Ta e luku pe, tinge ka yamba e sisyeme yanah ñaiye yende niharar lenge mitiñ tu e ñaiye nin ñende nihararme ñam. Topo e ñam tatame ñaiye ma murp moto tinge.”

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Judas nember Jisas nal syep lenge wachaih
(Mat 26.47-56, Mak 14.43-50, Luk 22.47-53)

¹ Jisas ñanange wusyep ñisilihme Got ñai e ñai e luku mi e pe, kin ñotop lenge jetalah kin yerñe yal tongoro Kidron. Nal luh uku pe, wah olip ende ki sai pe, Jisas ñotop lenge jetalah kin yal yoto wah uku. ² Judas, miye ñaiye ka ember Jisas el syep lenge wachaih, si sisyeme wah uku. Tehei kin ta e le e, ñup wula wula Jisas nal gahilyeh ñotop lenge jetalah kin ñanar wah uku. ³ Ta e luku pe, Judas namba lenge miye wondoh sye tititinge Rom, topo e lenge kokorohtup ñaiye lenge miye ondoh pris, topo e lenge Farisi ñaiye yember tinge yat pe, ki nenge lenge nal wah uku. Tinge yenge nih lam, topo e yulpou, topo e sehyikal ombor. ⁴ Jisas si sisyeme ñai e ñai e lalme, ñaiye ka ende me kin. Ta e luku pe, kin nate tas nal sehei me tinge pe, kin ñisilih lenge na, “Yip yahai e lahmende?” ⁵ Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” Kin nungwisme wusyep tinge na, “O ñam Jisas ñilyeh li ihei.” O Judas, miye ñaiye ka ember Jisas el syep tinge, si gan ñotop tinge. ⁶ Ñupe ñaiye Jisas ñana lenge na, “Ñam

Jisas njilyeh li ihei” pe, lenge miye uku plihe tutunyu yal teket yal pe, tinge tambe ya jah kekep. ⁷ Jisas plihe nsilih lenge na, “Yip yahai e lahmende?” Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” ⁸ Jisas nungwisme wusyep tinge na, “Nam si mana yip najiye nam Jisas njilyeh li ihei. Najiye yip yahai nam pe, yusme lenge miye lalme le e ka yil.” ⁹ Kin njende naji uku nanah nikil e wusyep, najiye somohon kin nanange, “Yai, lenge miye najiye nin si pwale nam uku pe, lahende tinge yukur talai.”

¹⁰ O Saimon Pita nenge njim njombor ende nat pe, ki kwura e kete njim njombor kin nanah pe, kin njiche nal njotombo mungwim nom tikin miye wah pris ondoh. Nan miye wah uku Malkus. ¹¹ Jisas naname Pita na, “Plihe inyer njim njombor nin el guh luh kin! Nam da mono e pinip guh yukoh tikin nihe syohe uku najiye Yai nam si pwale.”

Tinge yenge Jisas yalme Anas

¹² Lenge miye wondoh Rom yotop lenge miye embep tinge, topo e lenge kokorohtup lenge Juta syep yarpe Jisas pe, tinge yupwai e syep kin topo e mwah hro e. ¹³ Mi e pe, tinge yenge kin yalme Anas yer. Kin yongwah tikin Kaiafas. O Kaiafas kin narp miye ondoh lenge pris wahtaip uku. ¹⁴ Kin Kaiafas ilyeh uku, najiye nana lenge miye ondoh sye Juta na, “Ki bwore, najiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole me tinge.”

Pita nanange nange kin yukur sisysteme Jisas

(*Mat 26.69-70, Mak 14.66-68, Luk 22.55-57*)

¹⁵ Saimon Pita hindi jetalah ende jande Jisas yal. Jetalah ende luku kin sisysteme pris ondoh pe, kin gande Jisas nato lem mele e, najiye yukoh tikin pris ondoh sai. ¹⁶ O Pita narp nate tas kohmap najiye lem. Ta e luku pe, jetalah njoinde luku plihe nate tas wicher naname tuwei uku, najiye bepweteme kohmap lem uku pe, kin namba e Pita nenge nal njoto mele e. ¹⁷ Tuwei, najiye bepweteme kohmap uku waname Pita na, “Ta e nin topo e jetalah ende tikin miye uku?” Pita nungwisme ti na, “Pakai. Nam

yukur jetalah kin.” ¹⁸ Luh uku ki mwate sekete pe, lenge miye wah topo e lenge kokorohtup jasar nih pe, tinge lalme jan yoyor me yikilme wahri tinge najiye ka nihe. Ta e luku pe, Pita nal gan njotop tinge nikilme wahri kin nal nih.

Pris ondoh njende wusyep me Jisas

(*Mat 26.59-66, Mak 14.55-64, Luk 22.66-71*)

¹⁹ Pris ondoh nsilihme Jisas na, “Lenge jetalah nin tinge lahmende, topo e wusyep mune najiye nin nanange nalanjatme?” ²⁰ Jisas nungwisme wusyep kin na, “Nam manange wusyep mal lenge miye tuweinge lalme gwan halhale. Nam manange wusyep masambe lenge miye tuweinge gwan mal moto yukoh jahilyeh lenge Juta, topo e yukoh yirise, najiye lenge mitinj lalme yate jahilyeh. Nam yukur manange wusyep ende tase. ²¹ Deta e lai ti nin nsilih nam? Isilih lenge miye tuweinge lalme najiye tinge yisande wusyep nam. Isilih lenge wusyep mune najiye nam mana lenge. Tinge sisysteme wusyep najiye nam manange.” ²² Njuppe najiye Jisas nanange wusyep uku mi e pe, kokorohtup ende nangalai syep gate pe, kin naname na, “Lahmende nana nin, najiye ni nungwisme wusyep ta e luku nalme pris ondoh?” ²³ Jisas nungwisme wusyep kin na, “Najiye nam manange wusyep ende najiye ki pupwa pe, ininge wusyep mune pupwa najiye nam manange luku el lenge mitinj lalme el halhale. Kom najiye nam manange wusyep bwore mise pe, deta e lai ti nin pwambe?” ²⁴ Ta e luku pe, Anas nember Jisas nalme pris ondoh Kaiafas. O tinge yukur yesembele mwah hro e najiye tinge si yupwai e syep kin.

Pita plihe nanange nange kin yukur sisysteme Jisas

(*Mat 26.71-75, Mak 14.69-72, Luk 22.58-62*)

²⁵ Saimon Pita gan me nih nikilme wahri kin. Pe tinge plihe yisilihme kin na, “Ta e nin jetalah ende tikin miye uku?” Kom Pita nanange na, “Pakai. Nam yukur jetalah kin.” ²⁶ Miye wah ende tikin pris ondoh gan uku topo e. Kin bantihei tikin miye

ņaiye Pita si ņotombo mungwim kin. Kin ņanange wusyep ņisilihme Pita na, “Ta e ņam meteke nin ņaiye nin gan topo e Jisas nato wah uku lakai?”²⁷ Pe Pita plihe ņanange na, “Pakai!” O dindi ņup uku pe, tuwet nenger.

Tinge yenge Jisas yalme Pailat

(*Mat 27.1-2,11-26, Mak 15.1-15, Luk 23.1-25*)

²⁸ O hondo hondonge pe, tinge yamba e Jisas yasme yukoh Kaiafas pe, tinge yenge kin yal yukoh gavman tikin Rom. Lenge Juta yukur ya yoto yukoh gavena. Tehei kin ta e le e, tinge jarņge, ņaiye lenge mitiņ ka yeteke e nange tinge yal yoto yukoh tikin haiten miye pe, luku tinge si yende hwap yal ņembep tikin Got. Ta e luku pe, tinge tupwaihme ņaiye ka se yono ņai embere Pasova.²⁹ Ta e luku pe, Pailat nate tas ņeteke lenge pe, kin ņisilih lenge na, “O miye e e kin ņende ņaimune ti, yip yala yende wusyep me kin?”³⁰ Tinge yungwisme wusyep kin na, “ņaiye kin yukur miye ņaiye ņende hwap pe, le e yukur ya se menge kin mutme nin.”³¹ Pailat ņana lenge na, “Yip yamba e kin yenge yil yende wusyep me kin junde wusyep erņeme yip ņaiye ņanange.” Tinge yungwisme wusyep kin na, “Yip lenge Rom tatame ņaiye pa yonombe miye ka ole. O poi lenge Juta pakai.”³² ņai e ņai e luku kin nat bwore mise gande wusyep, ņaiye somohon Jisas ņanange nalme nule, ņaiye ka ole.

³³ Pailat plihe nato yukoh gavman pe, kin galme Jisas nate ņoto pe, kin ņisilihme kin na, “Nin kiņ lenge Juta lakai?”³⁴ Jisas nungwisme wusyep kin na, “Nitei ņoiheriyembe ti, nin ņanange wusyep uku, lakai lenge mitiņ sye si yana nin me ņam?”³⁵ Pailat nungwisme wusyep kin na, “Nin ņoiheriyembe nange ņam miye ende Juta lakai? Lenge mitiņ nitei, ņaiye Juta, topo e lenge pris ondoh ņaiye yember nin natme ņam. Nin ņende ņaimune ti?”³⁶ Jisas ņanange na, “Lemame ņam yukur tikin kekep e e. ņaiye lemame ņam tikin kekep e e pe, tatame ņaiye lenge miye wah ņam ka yurmbe ņaiye yungwisme ņam pe, miye yukur ka se ember ņam el

syep lenge wachaih. Kom pakai, lemame ņam yukur tikin kekep e e.”³⁷ Ta e luku pe, Pailat plihe ņisilihme na, “ņaiye ta e liki pe, nin kiņ bwore mise lakai?” Jisas nungwis wusyep kin na, “Wusyep uku ņaiye yanange ņam kiņ pe, wusyep nin ņanange. Mam ti wara e ņam ņaiye ņam mat kekep e e, ņaiye ma mende wah esep ilyeh. Pe luku ma mininge malaņatme wusyep mise. Lahmende miye tuweinge ņaiye jande wusyep mise luku pe, tinge yisande wusyep ņam.”^{38a} Pailat ņisilihme na, “O wusyep mise pe, ki ņaimune tikin?”

Pailat ņanange ņaiye ka yuluwei Jisas yil loutungwarmbe

^{38b} Pailat plihe nate tas lenge miye tuweinge pe, kin ņana lenge na, “ņam yukur masande meteke e hwap ende ņaiye kin ņende.”³⁹ Kom yip si sisyeme yaņah ņaiye ņam gwande. Nato ņup embere tikin Pasova ņaiye wahtaip ilyeh ilyeh pe, ņam masme miye pupwa ende ņaiye narp ņoto mwahupwai e mat mal gwande ņasande yip tip ņaiye yalaņatme. Ta e luku pe, yip yisande ma musme kiņ lenge Juta milme yip?”⁴⁰ Tinge tambah marņge yungwisme wusyep kin na, “Kin na pakai! Kut poi masande ņaiye na osme Barabas!”* Kin miye ende ņaiye narmbe topo e ņende ņendei.

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¹ Pailat ņana lenge kokorohtup ņaiye ka yenge mwah jute Jisas. ² Lenge kokorohtup yamba e mwah senge pe, tinge yende ta e gala tikin kiņ pe, tinge yaņar e jah ņondoh kin. Mi e pe, tinge yungunu me ņaiyuwat yaihe jah kin. ³ Topo e tinge yat sehei me kin pe, tinge yiname na, “ņau bwore, kiņ lenge Juta.” Pe tinge yangalai syep jate kin. ⁴ Pailat plihe na tas ninde nal lenge miye tuweinge pe, kin ņana lenge na, “Yusyunde! ņam ma menge kin mute tus me yip no, pa sisyeme tu e le e, ņam yukur masande topo e meteke e hwap ende ņaiye kin ņende.” ⁵ Ta e luku pe, Jisas nate tas taņar mwah senge luku, ņaiye ta e gala kiņ,

18.32 Jon 3.14, 12.32 * **18.40** Lenge miye sande teke e sye ņoiheriyembe nange Barabas kin miye ende ņaiye ņotop lenge miye sye yarmbe ņaiye ka jinyenme gavman lenge Rom yi tus kantri Juta.

topo e n̄aiyuwat yaihe. Pailat n̄ana lenge na, “Yeteke e! Miye ihi!”⁶ N̄upe n̄aiye lenge pris ondoh, topo e lenge kokorohtup yeteke e kin pe, tinge tambah yanange na, “Yuluwei kin yil loutungwarmbe! Yuluwei kin yil loutungwarmbe!” Pailat n̄ana lenge na, “Yip tip yamba e kin pe, yuluwei kin yil loutungwarmbe. Kom n̄am yukur masande meteke e hwap n̄aiye kin n̄ende.”⁷ Lenge miye tuweinge lalme plihe yungwisme wusyep kin na, “Wusyep ern̄eme poi ki sai ta e le e, miye ta e luku ka ole. Tehei kin ta e le e, kin n̄anange nange kin Talah tikin Got.”

⁸ N̄upe n̄aiye Pailat n̄asande wusyep ta e luku pe, kin hi garnge n̄embere sekete.⁹ Kin plihe nato yukoh gavena pe, kin n̄isilihme Jisas na, “Nin nase lai nat?” Kom Jisas yukur nungwisme wusyep kin.¹⁰ Pailat n̄aname kin na, “Nin na ungwisme wusyep n̄am lakai? Nin sisysteme, n̄am ilyeh e e bongol tatame n̄aiye ma member nin na el hlaininge, lakai ma muluwei nin mil loutungwarmbe.”¹¹ Jisas nungwisme wusyep kin na, “Got yale bongol uku pe, nin tatame, n̄aiye na uluwei n̄am el loutungwarmbe. Ta e luku pe, miye n̄aiye member n̄am nal syep nin pe, hwap kin n̄embere sekete nengelyembe nin.”¹² N̄upe n̄aiye Pailat n̄asande wusyep uku pe, kin n̄ahai e yanah n̄aiye ka ember Jisas el hlaininge. Kom lenge miye tuweinge Juta tambah yanange na, “N̄aiye na ember Jisas ka el hlaininge pe, nin yukur n̄ime i tikin Sisa! Miye n̄aiye n̄anange nange kin kin pe, kin wachaih tikin Sisa!”

¹³ N̄upe n̄aiye Pailat n̄asande wusyep uku pe, kin namba e Jisas nenge nate tas wicher. Pailat narp luh tikin miye n̄aiye n̄iyar e wusyep. Luh uku tinge si yenge n̄eser wula wula yate yungwau yende bongolme luh uku n̄aiye lenge miye tuweinge jan. Nato wusyep n̄imeser Hibu pe, tinge jalme Gabata.¹⁴ Ki sehei n̄aiye n̄au anar moikin bumbumbe pe, n̄up uku tinge yende mi mi n̄ai embere tikin Pasova. Pe Pailat n̄ana lenge miye tuweinge na, “Yeteke e kin yip ihi!”¹⁵ Tinge tambah yungwisme wusyep kin na, “Yamba e kin yenge yil! Yamba e kin yenge yil! Yuluwei

kin yil loutungwarmbe!” O Pailat n̄isilih lenge na, “Yip yisande n̄aiye ma muluwei kin yip mil loutungwarmbe?” Lenge pris ondoh yungwisme wusyep kin na, “Poi kin n̄oinde pakai! Kut kin ilyeh n̄aiye narp pe, Sisa!”¹⁶ Ta e luku pe, Pailat member Jisas nal syep tinge n̄aiye ka yuluwei kin yil loutungwarmbe pe, tinge yenge Jisas yal.

Tinge yuluwei Jisas yal loutungwarmbe
(Mat 27.32-44, Mak 15.21-32, Luk 23.26-43)

¹⁷ Kin nikirh loutungwarmbe kin na tas moi embere luku nal luh, n̄aiye tinge jalme Kekep tikin N̄ondoh Lupu. Wusyep n̄imeser Hibu pe, tinge jalme Golgota.¹⁸ Nal kekep uku pe, tinge yuluwei Jisas yal loutungwarmbe. Topo e tinge plihe yuluwei miye hoi yal umbur umbur, kut Jisas ten̄ei bumbe me tinge hindi.¹⁹ Pailat nange wusyep sye pe, tinge yonote yal yanah loutungwarmbe. Kin nange ta e le e, “Jisas tikin Nasaret, kin titinge lenge Juta.”²⁰ Tinge yainge wusyep uku yal yoto wusyep n̄imeser Hibu, topo e wusyep n̄imeser Rom, topo e wusyep n̄imeser lenge Grik. Luh n̄aiye tinge yuluwei Jisas yal loutungwarmbe luku pe, ki sai sehei me moi embere. Ta e luku pe, lenge mitin wula Juta yate jonose wusyep uku.²¹ Lenge pris ondoh yiname Pailat na, “Yukur na inge tu e le e, ‘Kin titinge lenge Juta’, na pakai! Kut na inge tu e le e, ‘Miye e e n̄anange ta e le e, N̄am kin titinge lenge Juta’.”²² Pailat nungwisme wusyep tinge na, “Wusyep mune n̄aiye n̄am si mainge pe, ka si tu e luku.”

²³ N̄upe n̄aiye lenge miye wondoh si yuluwei Jisas yal loutungwarmbe mi e pe, tinge yamba e hihyilih kin pe, tinge yiyar e yal dom hoye hoye pe, lenge kokorohtup hoye hoye luku yamba e ilyeh ilyeh. Tinge plihe yamba e temhron̄ n̄oinde n̄aiye kin gah nato mele e pe, temhron̄ uku somohon tuwei ende wenge wende n̄aiyuwat n̄ilyeh. Ti yukur wenge n̄aiyuwat wula wula n̄aiye gwerenge temhron̄ uku.²⁴ Lenge kokorohtup yanange wusyep yale yat titinge na, “Yukur ya mowor e temhron̄ iki, na pakai. Ya gute tup hun no, ya meteke e, lahmende

ka yohe n̄aiye ka amba e.” O tinge yende n̄ai uku yanah yikil e wusyep ende n̄aiye sai nato Tup tikin Got n̄anange na, Tinge yiyar e hihyilih n̄am jah bumbe me tinge, topo e tinge jate tup hun me temhron n̄am nato mele e. Ta e luku pe, luku n̄aimune n̄aiye lenge kokorohtup yende.

²⁵ Lenge tuweinge n̄aiye jan sehei me loutungwarmbe Jisas pe, Maria n̄aiye mam tikin Jisas, topo e mam embere tikin Jisas, topo e Maria n̄aiye tuwei tikin Klopas, topo e Maria titi moi embere Makdala. ²⁶ Jisas n̄eteke mam kin topo e jetalah n̄aiye kin n̄ende nihararme gan uku pe, kin n̄aname mam kin na, “Kin talah nin.” ²⁷ Mi e pe, kin n̄aname jetalah uku na, “Ti mam nin.” Dindi n̄up uku pe, jetalah uku namba e ti nenge nal pe, ti warp yukoh kin.

Jisas nule

(*Mat 27.45-56, Mak 15.33-41, Luk 23.44-49*)

²⁸ Jisas si sisyeme nange wah lalme n̄aiye kin n̄ende pe, tukwini mi e. Pe kin n̄anange ta e le e, “Wonge n̄am hwai e.” Kin n̄anange wusyep uku n̄anah nikil e wusyep ende n̄aiye sai nato Tup tikin Got. ²⁹ O marp ende tikin paparar me pinip wain n̄aiye tikin n̄enyene supule tate sehei. Ta e luku pe, tinge yamba e n̄aiyuwat syum yohor yal jah pinip wain uku yupwai e yal lou ende pe, tinge yan̄a e Jisas jah mut. ³⁰ Jisas n̄ono e wain uku pe, kin n̄anange na, “Ki mi e ko!” Mi e pe, kin dou ondoh nate gah pe, kin nule ko.

Kokorohtup ende nenge n̄ombor gere Jisas nal melseh

³¹ Lenge Juta yisilihme Pailat, n̄aiye ka ini lenge kokorohtup kin no, ka yisar e n̄hip lenge miye n̄aiye tinge yuluwei lenge yal loutungwarmbe no, ka yule hihwaiye pe, ka yukul lenge yenge juh. Tehei kin n̄aiye tinge yisilih pe, tinge yende mi mi n̄up tikin Sabat n̄aiye si nat. Ta e luku pe, tinge jarngge wahri lenge miye yule n̄aiye ka tehei el unuh loutungwarmbe oto n̄up embere tikin Sabat. ³² Ta e luku pe,

lenge kokorohtup ya yisar e n̄hip lenge miye hoi n̄aiye tinge yuluwei lenge tehei yotop Jisas yal burmbur. ³³ Kom n̄upe n̄aiye tinge yat sehei me Jisas pe, tinge yeteke e ta e n̄aiye kin si nule. Pe tinge yukur yisar e n̄hip kin. ³⁴ O kokorohtup ende n̄inyer n̄ombor nanah gere melseh Jisas pe, nilyehe sai wim topo e pinip turu tas. ³⁵ Miye n̄aiye n̄eteke e n̄ai uku pe, kin nainge wusyep me n̄aimune n̄aiye kin si n̄eteke e. Wusyep mune n̄aiye kin nainge pe, ki bwore mise. Ta e luku pe, n̄oihmbwaip yip ka teheime wusyep n̄aiye n̄am manange me Jisas. ³⁶ N̄ai e n̄ai e lalme luku kin n̄ende gande wusyep ende n̄aiye sai nato Tup tikin Got, ki bwore mise, “Yukur ka yisar e lupu kin.” ³⁷ Topo e wusyep ende n̄aiye plihe sai nato Tup tikin Got n̄anange ta e le e, “Lenge miye tuweinge ka yeteke e miye uku n̄aiye tinge si yenge n̄ombor jere.”

Tinge yember wahri Jisas yal yoto n̄eser map

(*Mat 27.57-61, Mak 15.42-47, Luk 23.50-56*)

³⁸ Mi e pe, Josep tikin moi embere Ari-matea nal n̄isilihme Pailat n̄aiye tatame ka amba e wahri Jisas. Josep kin jetalah ende tikin Jisas, kom kin hi garngge lenge miye embep Juta pe, kin n̄inise n̄oihmbwaip mise kin, n̄aiye teheime Jisas. ³⁹ Nikodemus kin miye n̄aiye nat n̄up nate n̄eteke e Jisas pe, kin nal topo e Josep. Kin nenge sanda sye n̄aiye misip ki naihe sengehrepe mi supule, topo e aloe sye. Tinge yenge lou mbir hoi uku yuluwihme yal jahilyeh. Mane sanda luku tatame 33 kilogram. ⁴⁰ Lenge miye hoi uku yukul wahri Jisas yenge jah pe, yindir e sanda luku jah wahri kin. Mi e pe, tinge yupwai e kin topo e n̄aiyuwat n̄aiye bwore supule. Tinge yende jande yan̄ah lenge Juta n̄aiye yinise lenge miye yule tinge. ⁴¹ Sehei me luh n̄aiye tinge yuluwei Jisas yal loutungwarmbe pe, wah ende ki sai. O nato wah uku pe, n̄eser map ende ki sai. Map uku yukur tinge yohor miye yule ende yal yoto. ⁴² Luku n̄up tikin n̄aiye lenge Juta yende mi mi n̄ai e n̄ai e n̄aiye n̄up tikin Sabat. Ta e luku pe, lenge miye hoi uku

yamba e wahri Jisas yenge yal yohor ya yoto njeser map uku, njaiye sai seheiye luku.

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Jisas plihe tahar

(Mat 28.1-8, Mak 16.1-8, Luk 24.1-12)

¹ O tahar nundu Sande hondo hondonge njaiye nau tambaram anah pe, Maria titi moi Makdala wal njeheh pe, ti weteke e njaiye tinge si yenenem njeser yanga me njeheh map. ² Ti plihe bunjenge gwertenge walme Saimon Pita hindi jetalah ende njaiye Jisas nende nihararme pe, ti wana lenge hindi na, “Tinge si yosoko Lahmborenge yal yoto njeheh. Topo e poi yukur sisyme luh njaiye tinge yember kin.” ³ Ta e luku pe, Pita hindi jetalah uku yasme moi uku pe, tinge hindi yal njeheh. ⁴ Tinge hindi jertenge yal, kom jetalah uku gertenge marnge nusungurhme Pita pe, kin nal gere njeheh yer. ⁵ Kin gan bep nal noto njeheh pe, kin neteke e njaiyuwat sye njaiye somohon tinge yupwai e Jisas nilyehme nanar. Kom kin yukur nato njeheh. ⁶ O Saimon Pita gande kin nat pe, kin nikil e nal noto njeheh. Kin neteke e njaiyuwat sye nilyehme nanar. ⁷ Topo e kin plihe neteke e njaiyuwat njoinde njaiye tinge yenge yupwai e nondoh kin. Njaiyuwat uku ta e njaiye miye ende si nasar e nember nanar kitikin. ⁸ Ta e luku pe, jetalah uku njaiye si nal yer nal njeheh plihe nato njeheh topo e. Kin neteke e nai uku pe, noihmbwaip kin tenjeime. ⁹ Somohonme nup uku nate tatame tukwini le e pe, tinge yukur sisyme wusyep tikin Got bworerme njaiye sai nato Tup njaiye nanange nange Jisas ka plihe tuhur. ¹⁰ Mi e pe, lenge jetalah hoi uku plihe yal yukoh.

Maria titi moi Makdala weteke e Jisas

(Mat 28.9-10, Mak 16.9-11)

¹¹ O Maria teter gwan tas njeheh wicher pe, ti wilil. Nupe njaiye ti wilil wilil pe, ti geih gwah bep wal woto njeheh mele e. ¹² Pe ti weteke e lenge walip hla hoi dende hiyilih wukauwe yarp luh, njaiye somohon tinge yember wahri Jisas. Njoinde narp anah luh ondoh, kut njoinde narp gah luhup. ¹³ Tinge hindi yisilihme ti na, “Amal, ni nilil me naimune?” Ti wungwisme wusyep

tinge na, “Tinge si yate yamba e Lahmborenge nam yenge yal! Pe nam yukur sisyme luh, njaiye tinge yenge kin ya yember!” ¹⁴ Ti wanange ta e luku mi e no, ti bunjenge pe, ti weteke e miye ende si nategan. Kom Maria yukur sisyme nange liki Jisas. ¹⁵ Jisas nisilihme ti na, “Amal, deta e lai ti ni nilil? Nin nahai e lahmende?” Ti noiheryembe nange kin miye, njaiye nende wah gan nato wah uku. Ta e luku pe, ti waname na, “Lahmborenge, njaiye nin si namba e kin nenge nal pe, ini nam luh njaiye nin na nember kin. Pe ma mila mamba e kin.”

¹⁶ Jisas galme nan ti nanange na, “Maria!” Ti bunjenge bep wal kin pe, ti wenge wusyep Hibru wanange na, “Rabonai!” Wusyep uku ki ta e le e, jetmam. ¹⁷ Jisas naname ti na, “Yukur na orpe wahri nam. Tehei kin ta e le e, nam teter yukur malme Yai nam, pakai. Kom na plihe el lenge to yuwon nam pe, na ini lenge tu e le e, nam ma mil munuh hla milme Yai nam topo e Yai yip njaiye Got nam, topo e Got yip.” ¹⁸ Ta e luku pe, Maria titi moi Makdala wal weteke e lenge jetalah pe, ti wana lenge gwande, njaiye ti si weteke e Lahmborenge. Topo e ti wana lenge wusyep, njaiye Lahmborenge si naname.

Lenge jetalah yeteke e Jisas

(Mat 28.16-20, Mak 16.14-18, Luk 24.36-49)

¹⁹ Sande nup uku pe, lenge jetalah hi jarnge lenge Juta pe, tinge jase kohmap yukoh njaiye tinge yarp uku bongol supule. Nilyehe sai Jisas nate gan bumbe tinge lalme pe, kin nana lenge na, “Noihmbwaip yip ka tihi numwaiye.” ²⁰ Kin nanange ta e luku mi e pe, kin nasamb lenge syep topo e melseh kin. Lenge jetalah yeteke e Lahmborenge pe, noihmbwaip tinge hriphrip supule. ²¹ Jisas plihe nana lenge na, “Noihmbwaip yip ka syumbe tihi numwaiye. Ki ta e njaiye Yai nember nam mat pe, nam plihe member yip mal.” ²² Kin nanange ta e luku mi e pe, kin nusupur e yohe kin nalme tinge pe, kin nana lenge na, “Yamba e Yohe Yirise! ²³ Njaiye pa yusme hwap lenge miye tuweinge njaiye yende pe, hwap tinge luku

se ka mi e. O n̄aiye yukur pa yusme hwap tinge n̄aiye yende pe, hwap tinge liki teter se ka si.”

Tomas n̄eteke e Jisas

²⁴ N̄upe n̄aiye Jisas nate gere me lenge jetalah kin pe, jetalah n̄oinde n̄aiye 12 yukur narp n̄otop tinge luku. Kin Tomas, nan̄ umbur e kin Didimus. (Nan̄ tehei uku mam wara lenge hindi hoime.) ²⁵ Lenge jetalah lalme luku yiname kin na, “Poi si meteke e Lahmborenge!” Kom Tomas n̄ana lenge na, “N̄aiye yukur n̄am meteke e wutu tikin sehau, n̄aiye tinge yendere jah syep kin, topo e yukur n̄am minyer syep lombo n̄am mal wutu tikin sehau, topo e n̄aiye yukur n̄am syep marpe melseh kin pe, n̄oihmbwaip n̄am yukur ka teñeime wusyep n̄aiye yip yanange, pakai supule.”

²⁶ Sande ende supule nal mi e pe, lenge jetalah lalme plihe jahilyeh yal yoto yukoh pe, Tomas narp n̄otop tinge. O kohmap si tinge jase bongol supule, kom nilyehe sai Jisas nate gan bumbe tinge. Pe kin n̄ana lenge na, “N̄oihmbwaip yip ka tihi n̄umwaiye.” ²⁷ Mi e pe, kin n̄aname Tomas na, “Enge syep lombo nin ote usuwa e wutu, n̄aiye sai syep n̄am e e. Topo e kite syep nin ote orpe melseh n̄am no, n̄oihmbwaip nin yukur ka hoihoi, ka teñei bongol supule!”

²⁸ Tomas nungwisme wusyep kin na, “Nin Lahmborenge n̄am, topo e nin Got n̄am!”

²⁹ Jisas n̄aname kin na, “Nin n̄eteke e n̄am ti, n̄oihmbwaip nin teñeime n̄am. Lenge miye tuweinge n̄aiye yukur yeteke n̄am, kom n̄oihmbwaip tinge teñeime n̄am pe, tinge ka hriphrip supule.”

Tehei n̄aiye tinge yainge tup e e

³⁰ Jisas n̄ende mirakel wula sekete gah nembep lenge jetalah n̄upe n̄aiye tinge yarp yotop kin. Kom n̄am yukur mainge wusyep lalme gwah tup e e. ³¹ Kom wusyep e e n̄aiye n̄am mainge pe, n̄am mainge n̄aiye n̄oihmbwaip yip ka teñeime Jisas, kin miye ilyeh uku, n̄aiye Got si nalan̄atme nange ka ungwisme lenge miye tuweinge kin. Kin Talah tikin Got. N̄aiye n̄oihmbwaip yip ka teñeime kin pe, pa yamba e laip bwore yoto nan̄ kin.

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Jisas plihe nate n̄asambe kitikin nal lenge jetalah syepumbur hoi

¹ Luku mi e pe, Jisas plihe nate gere me lenge jetalah kin ninde n̄anar pinip umun Galili. Le e yanah n̄aiye kin nate n̄asambe kitikin nal lenge jetalah. ² Saimon Pita, Tomas, nan̄ umbur e kin Didimus, topo e Nataniel tikin moi Kana nal Galili, topo e lenge talah hoi tikin Sebedi, topo e lenge jetalah n̄oinde hoi tikin Jisas yarp topo e. ³ Saimon Pita n̄ana lenge tinge lalme luku na, “N̄am mala mil mahai e n̄uyo.” Tinge yiname kin na, “Poi ya mut topo me nin.” Ta e luku pe, tinge lalme yal yanah loubil pinip pe, tinge yal. Kom n̄aiye n̄up sokoloh uku nenge nat pe, tinge yukur jete n̄uyo ende, pakai.

⁴ Sehei n̄aiye n̄au tambaram anah pe, Jisas nate gan nal pinip umun tiki. Kom lenge jetalah yukur sisyeme nange luku Jisas. ⁵ Mi e pe, Jisas gal lenge na, “Lenge lahyambe, yip si jite n̄uyo sye lakai?” Tinge yungwisme wusyep kin na, “Pakai.”

⁶ Kin n̄ana lenge na, “Yiche tem yil juh loubil pinip umbur n̄aiye syep non pe, pa jite n̄uyo sye.” Ta e luku pe, tinge yiche tem yal jah pinip pe, tinge yukur tatame n̄aiye ka plihe jite tem yute yunuh. Detale, n̄uyo wula wula sekete si yate jah tem.

⁷ O jetalah, n̄aiye Jisas n̄ende nihararme, n̄aname Pita na, “Lahmborenge ilyeh iki li!” Somohon Pita si nungul temhron̄ mwate n̄aiye kin n̄ende wah. N̄upe n̄aiye Pita n̄asande nange luku Lahmborenge pe, kin plihe gah temhron̄ mwate kin pe, kin papalai nangah n̄ende taijele nal pinip umun tiki.

⁸ O lenge jetalah sye yarp yanah loubil pinip pe, tinge yat pinip umun tiki, jite tem n̄aiye tikin papararme n̄uyo. Tinge yukur yarp wohme pinip umun tiki. Ki ta e n̄aiye 100 mita.

⁹ N̄upe n̄aiye tinge yate jere pinip umun tiki pe, tinge yeteke e nih ende susyu topo e n̄uyo tikir anah nih, topo e kakah n̄anar. ¹⁰ Mi e pe, Jisas n̄ana lenge na, “Yenge n̄uyo sye n̄aiye tukwini yip jite liki yut.” ¹¹ Ta e luku pe, Saimon Pita nal plai anah

loumbil pinip pe, kin kete tem ηaiye pa-pararme ηuyo embere lalme nate ηanah pinip umun tiki. Wutu tinge lalme luku tatame ηuyo 153, kom tem yukur ginir. ¹² Jisas ηana lenge na, “Yip yute yamba e ηai yono.” O jetalah ende yukur ηisilihme kin na, “Nin lahmende liki?” Detale, tinge hi jarngge topo e tinge si sisyeme nange liki Lahmborengge. ¹³ Ta e luku pe, Jisas namba e kakah nangang lenge mi e pe, kin plihe namba e ηuyo pe, kin nangang lenge topo e. ¹⁴ Le e nihun kin ηaiye Jisas nate gereme lenge jetalah kin, ηupe ηaiye kin si nule mi e no, kin plihe tahar.

Jisas ηaname Pita na, “Nin na embepteme lenge worsip ηam”

¹⁵ Tinge yono ηai mi e pe, Jisas ηaname Saimon Pita na, “Saimon, talah tiki Jon, nin ηende nihararme ηam ηembere nenge-lyembe lenge miye lalme le e, lakai?” Kin nungwisme wusyep Jisas na, “Hei, Lahmborengge, nin sisyeme nange ηam mende nihararme nin kili.” Jisas ηaname na, “Embepteme lenge worsip ηumbwahe ηam bworerme.”

¹⁶ Nihoi ηaiye Jisas plihe ηaname kin na, “Saimon, talah tiki Jon, nin ηende nihararme ηam?” Pita nungwisme wusyep Jisas na, “Hei, Lahmborengge, nin sisyeme nange ηam mende nihararme nin.” Jisas ηaname na, “Embepteme lenge worsip ηam bworerme.”

¹⁷ Nihun kin Jisas ηaname na, “Saimon, talah tiki Jon, nin ηende nihararme ηam?” Pita sikirp ηoih mane ηaiye Jisas ηisilihme kin ni hun ηaiye kin ηende nihararme kin. Ta e luku pe, Pita ηaname kin na, “Lahmborengge, nin sisyeme ηai e ηai e lalme. Nin sisyeme nange ηam mende nihararme nin!” Jisas ηaname Pita na, “Embepteme lenge worsip ηam bworerme. ¹⁸ ηam mana nin bwore mise. ηupe ηaiye nin lahyambe no, nin ηende mi mi ηaiye nin nala el lai ηaiye nin ηasande pe, nin nal ko. Kom ηaiye nin miyen pe, na ahra e syep nin unuh, ηaiye miye ende ka erηeme mwah el nin pe, ka enge nin el luh ηaiye nin garngge nange na el.” ¹⁹ Jisas ηanange wusyep uku nalme yanah ηaiye Pita ka ole no, ka anja e nan

embere elme Got. Mi e pe, Jisas ηaname Pita na, “Gunde ηam!”

Wusyep tiki jetalah ηaiye Jisas ηende nihararme

²⁰ Pita bunjenge pe, kin ηeteke e jetalah uku, ηaiye Jisas ηende nihararme gande tinge hindi nat. Kin miye ilyeh uku, ηaiye tinge yono ηai yarp no, kin hwai nal tuwur hehernge Jisas, topo e kin ηisilihme na, “Lahmborengge, lahmende ka ember nin el syep lenge wachaih?” ²¹ ηupe ηaiye Pita ηeteke e miye uku pe, kin ηisilihme Jisas na, “Lahmborengge, o deta e laime miye e e?” ²² Jisas nungwisme wusyep kin na, “ηaiye ηam masande nange ka orp tutume ηaiye ma mut pe, luku ki ηainde nin lakai? Nin gunde ηam!” ²³ Ta e luku pe, wusyep sisil nal e nal e lenge jetalah sye tiki Jisas nange jetalah ilyeh uku yukur ka ole. Kom Jisas yukur ηanange nange jetalah uku yukur ka ole, pakai. Kin ηanange na, “ηaiye ηam masande nange kin ka orp tutume ηaiye ma mut pe, le e yukur ηainde nin?” ²⁴ Kin jetalah ilyeh uku, ηaiye kin ηanange nalanatme wusyep e e, topo e kin nainge wusyep e e gah tup. Pe poi sisyeme nange ηaimune ηaiye kin ηanange no, kin nainge pe, ki bwore mise.

Jisas ηende ηai e ηai e wula wula sye topo e

²⁵ O ηai e ηai e wula wula sye ηaiye Jisas ηende topo e. Kom ηaiye ka yinge tup junde ηai e ηai e lalme ilyeh ilyeh, ηaiye kin ηende pe, ta e dou ηaiye kekep poi lalme le e, yukur tatame ηaiye ya se member tup e e.

Wah lenge aposel tikin Jisas

Jisas njanange njaiye ka ember Yohe Yirise ka ot

¹ Tiopilus, nato tup nendehi* nam njaiye nam member nin mal pe, nam mainge nai e nai e tetehei lalme njaiye Jisas nende, topo e wusyep njaiye kin njanange nalanatme. ² Bongol tikin Yohe Yirise sai topo e kin pe, kin nana lenge aposel njaiye kin nalanatme naimune njaiye kin nasande njaiye ka yende. Mi e pe, Got namba e kin nenge nanah moihla. ³ Kom njupe njaiye Jisas teter narp kekep no, kin nule pe, kin plihe tahar pe, kin nale nat neteke e lenge aposel kin, topo e kin njanange wusyep me lemame tikin Got na tatame nup 40. Pe kin nende nai e nai e wula wula nasambe kitikin nal lenge nange kin si tahar narp laip.

⁴ Nup ende pe, kin nate narp nono nai topo e tinge njanange wusyep ta e le e na, "Pa yusme Jerusalem, na pakai! Pa yurp jeteme Yohe Yirise, yitini tikin Yai nam njaiye somohonme kin njanange nange se ka yul yip. Liki ta e njaiye somohon nam manange. ⁵ Jon jaih yip pinip pakaiye, kom sihei Got ka jih yip topo e Yohe Yirise kin."

⁶ Njupe njaiye lenge jetalah jahilyeh topo e Jisas pe, tinge yisilihme kin na, "Lahmborenge, tukwini na ginyen lenge wachaih no, na amba e luh gavman nange poi Israel ya plihe gwin bongol potopoi tu e njaiye somohonme poi gwan?" ⁷ Kom Jisas nungwisme wusyep tinge na, "Yukur yip pa sisyeme nau lakai nup uku, pakai. Yai nam, kin ilyeh nalanatme nai e nai e ta e luku pe, nup uku sai me Yai bepeteme. ⁸ Kom njupe njaiye Yohe Yirise ka guhunuhme yip pe, yip pa papararme bongol tikin Got pe, pa yininge wusyep nam yil e yil e yi yoto Jerusalem, topo e moi lalme njaiye sai nato Judia, topo e Samaria, topo e moiye moiye njaiye kekep lalme."

Got namba e Jisas nenge nanah moihla (Mak 16.19-20, Luk 24.50-53)

⁹ Njupe njaiye Jisas nana lenge wusyep mi e pe, Got namba e kin nenge nanah moihla. Pe tinge bep dilndilme kin sai ya tatame njaiye mwahit tatme kin. ¹⁰ Nembep tinge sai me kin ya yanah naitem njaiye kin nal pe, nilyehe sai tinge bep hwai beriyeu yeteke e miye hoi dende hihyilih wukauwe yate jan siheime tinge. ¹¹ Pe miye hoi uku yanange na, "Yip miye titinge distrik Galili, yukur pa jin iki bep dilndilme naitem, na pakai. Jisas miye ilyeh njaiye tukwini yip yeteke e no, Got namba e nenge nanah moihla pe, mindemboi ka plihe ot nahilyeh tu e njaiye tukwini yip yeteke e kin nanah moihla."

Tingeyalanatme miye ende ka amba e luh Judas

¹² Mi e pe, lenge jetalah tikin Jisas yasme Hwate Olip plihe yala yil moi embere Jerusalem. Hwate luku sai siheiyeye moi embere Jerusalem, ta e njaiye kilomita nilyeh. ¹³ Tinge ya yoto Jerusalem pe, tinge ya yanah yokoh dininde nanah hla ende njaiye nye nyermbe tinge yarp. Lenge jetalah njaiye yarp ya yoto yokoh uku pe, nan tinge Pita, Jon, Jems pe, Andru, Filip, Tomas, Bartolomyu, Matyu pe, Jems talah tikin Alpius, Saimon njaiye tinge jalme Selot pe, Judas talah tikin Jems noinde. ¹⁴ To tikin Jisas topo e mam kin, Maria, topo e tuweinge sye yarp topo lenge miye uku. Ta e pe, tinge noihmbwaip ilyeh pe, tinge yisilihme Yai.

¹⁵ Njupe uku pe, Pita tahar gan hla de ka ininge wusyep el lenge miye tuweinge luku njaiye yarp uku, tinge 120. Pe Pita nana lenge na, ¹⁶ "Yyai amai mende, somohon Yohe Yirise gahanahme Dewit no, kin njanange wusyep me miye ende pe, wusyep tikin Got njaiye sai Tup si nat bwore mise njupe njaiye Judas nember Jisas nal syep lenge wachaih. ¹⁷ Judas kin miye poi ende njaiye somohon Jisas nalanatme kin njaiye kin nende wah notop poi. ¹⁸ Wuhyau njaiye Judas namba e njaiye kin nende wah

1.1 Luk 1.1-4 * **1.1** Tup uku Wusyep Bwore tikin Luk. **1.4** Luk 24.49 **1.5** Mat 3.11, Mak 1.8, Luk 3.16, Jon 1.33 **1.8** Mat 28.19, Mak 16.15, Luk 24.47-48 **1.9** Mak 16.19, Luk 24.50-51 **1.13** Mat 10.2-4, Mak 3.16-19, Luk 6.14-16 **1.18** Mat 27.3-8

pupwa luku pe, kin n̄iche namba e kekep ende. Kin na tuwei mwah pe, tapam kin nowor pe, hap tongolohme tas.” ¹⁹ Lenge miye tuweinge lalme n̄aiye yarp ya yoto Jerusalem yasande n̄ai uku pe, tinge jalme kekep uku Akeldama. Wusyep tehei kin, kekep wim.

²⁰ Pe Pita n̄anange na, “Wusyep nato tup Wenersep n̄anange ta e le e, ‘Yokoh kin ka si pakaiye supule. Yukur miye ende ka orp e oto, na pakai!’ Rop ende kin ta e le e, ‘Miye ende ka amba e luh kin n̄aiye ka ende wah uku.’ ²¹⁻²² Ta e luku pe, ya malaŋatme miye ende n̄aiye ka amba e luh kin no, ya mende wah mininge wusyep mil e mil e me nule tikin Jisas no, kin plihe tahar. Kin ka miye ende n̄aiye kin narp topo e poi n̄up wula wula, nal n̄endeheiyeh kin n̄aiye Jon Baptais gihye kin pinip, na tatame n̄aiye Got namba e Jisas nenge nanah moihla.”

²³ Pe tinge yalaŋatme miye hoi, Matias topo e Josep n̄aiye tinge jalme Barsabas (naŋ umbur e kin Jastus). ²⁴⁻²⁵ Pe tinge yanange wusyep yisilihme Lahmborenge na, “Got, nin sisyeme n̄oihmbwaip poi lalme. Pe tukwini na pasam poi lahmende n̄aiye nin si nalaŋatme n̄aiye ka eŋel e wah nin tu e n̄aiye aposel nin no, ka amba e luh Judas. Detale, Judas kin si garng e wah nin pe, kin si nal luh kitikin.” ²⁶ Mi e pe, tinge yiche n̄eser talah hoi pe, n̄eser taharme Matias n̄aiye ka ende wah top lenge aposel 11 tikin Jisas.

2

N̄upe n̄aiye Yohe Yirise nat

¹ Mi e pe, n̄up tikin Pentikos nat pe, lenge miye tuweinge lalme n̄aiye n̄oihmbwaip tinge teŋeime Jisas yate jahilyeh yal luh ilyeh. ² N̄upe n̄aiye tinge yarp pe, tinge yasande titire nase n̄aitem nat ta e n̄aiye yohe bimbilye me tahar pe, kin nato yokoh n̄aiye tinge yarp. ³ Pe tinge yeteke e ta e nihilim n̄aiye nate sai me tinge ilyeh ilyeh tongonose. ⁴ Lahmborenge n̄ember Yohe Yirise nate gahanahme tinge lalme pe, Yohe Yirise n̄ende lenge tatame n̄aiye ka yininge wusyep n̄imeser moiye moiye.

⁵ Dindi n̄up uku, lenge miye tuweinge Juta sye n̄aiye jande wusyep erŋeme tikin Got si yase moiye moiye yat pe, tinge yarp Jerusalem. ⁶ N̄upe n̄aiye miye tuweinge luku yasande titire pe, tinge yate jahilyeh. Tinge yasande lenge jetalah tikin Jisas yanange wusyep n̄imeser tititinge miye tuweinge luku pe, ⁷ tinge gunguru plai. Pe tinge yanange na, “Lenge miye tuweinge liki n̄aiye yanange wusyep ta e liki, lenge miye tuweinge Galili lakai? ⁸ Deta e lai ti luku tinge yanange wusyep n̄imeser poi tongonose? ⁹ Poi sye mase moi Partia, Midia topo e Elam mat, o sye poi mase Mesopotemia, Judia topo e Kapadosia mat, o sye poi mase Pontus topo e Esia, ¹⁰ sye poi mase Frigia topo e Pamfilia, sye poi mase Isip topo e moi sye Libia n̄aiye sai siheime Sairini, poi sye mase Rom mat, ¹¹ sye poi lenge Juta, topo me lenge haiten n̄aiye bunjenge n̄oihmbwaip tahar jande lotu lenge Juta, tinge yase Krit topo e Arebia yat, kom poi lalme masande tinge yenge wusyep n̄imeser poi ilyeh ilyeh tongonose yanange wah embere n̄aiye Got n̄ende.”

¹² Tinge n̄oihyeryembe wula wula pe, tinge plihe yisilih yale yat tititinge na, “Liki n̄aimune?” ¹³ Kom lenge mitiŋ sye yende wi me lenge miye uku yanange na, “Tinge yono e pinip wain ti, tinge yende kwite kwote kuli!”

Wusyep tikin Pita

¹⁴ Mi e pe, Pita top lenge aposel 11 tahar jan hla pe, kin yohe timbiya gahme lenge miye tuweinge n̄aiye jahilyeh na, “Hei, yip Juta topo e lahmende n̄aiye yarp ya yoto Jerusalem, mungwim gale si no, ma mini yip n̄ai tehei kin! ¹⁵ Poi yukur mono e pinip kwote ta e n̄aiye yip n̄oihyeryembe. Le e teter hondonge, n̄au namba e syepumbur hoye hoye. ¹⁶ Kom le e ta e wusyep tikin Joel, profet tikin Got ende, n̄aiye somohonme kin n̄anange. ¹⁷ Kin n̄anange ta e le e na, Mindemboi, n̄up yuwo pe, Got ka uru e Yohe Yirise kin e guh me lenge miye tuweinge lalme. Lenge lahmiye yip topo e lenge lahtuweinge yip,

ka yininge wusyep tikin Got tu e lenge profet.

Pe Got ka asambe lenge lahyambe yip yip-ihinge supule, topo e ka asambe lenge miye bworenge yip yate tange.

¹⁸ Dindi nup uku pe, Got ka uru e Yohe Yirise kin e guhme lenge miye wah kin topo e tuweinge wah kin pe,

tinge ka yininge wusyep Got tu e lenge profet.

¹⁹ Kin ka ende mirakel si e unuh naitem, topo e ka ende wutu ambaran si e guh kekep no, pa yeteke e yoworme.

Pa yeteke e wim topo e nih pe, nihnom ka nembere gumunge supule.

²⁰ Na nah naitem hla pe, nau ka imbilme tu e naiye nup el yepelmbesupule.

O wundehei ta wimbilme yaihe tu e naiye wim.

Lahmborenge ka ember nai e nai e tu e luku ot yer ti,

nup uku naiye ka ot pe, nup uku ka bongol yirise supule.

²¹ Kom lahmende naiye ka yuwor yilme Lahmborenge nange ka ungwisme tinge pe, Got se ka ende.”

²² Pita plihe nanange na, “Miye tuweinge lenge Israel, yisyunde wusyep e e! Jisas, miye Nasaret uku, kin miye naiye Got nalanatme kin naiye kin nende wah bongol supule, mirakel topo e wutu supule ta e naiye yip si yasande yeteke e. Liki ki yasam yip nange Got naja e bongol luku nal me Jisas topo e kin nember kin nat. ²³ Got nember Jisas nal syep yip naiye yip yutusme lenge wachaih naiye yukur jande wusyep erneme naiye ka yuluwei kin yil loutungwarmbe. Got kin si sisyeme nai e nai e luku naiye ka ot. ²⁴ Kom Got plihe nahra e kin pe, kin narp hlaininge. Yukur kin narp ta e miye nule no, yukur tatame

naiye nule ka orpe kin, pakai. ²⁵ O ta e Dewit somohonme nanange wusyep me Jisas. Kin nanange na,

Nam sisyeme Lahmborenge gan siheime nam nyermbe nyermbe, yukur ma tumbes.

²⁶ Nohimbwaip nam hriphrip supule pe, nam miri musukwarme Got.

Nam sisyeme nange nin se na plihe ahra e wahri nam, ma tuhur musme nule.

²⁷ Got, nin yukur na se osme nam nupenaiye ma mule,

topo e yukur na se osme miye wah bwore nin no,

wahri kin ka nye tihi e guh neheh, pakai.

²⁸ Nin si pasam nahwokin naiye ma murp nyermbe nyermbe pe,

hriphrip nin na paparar me nam, detale, nin na orp siheime nam.”

²⁹ Pita plihe nana lenge na, “Lenge to tatai nam, nam da mini yip wusyep moworme. Somohonme lounwah poi Dewit nule pe, tinge yinise kin. Tukwini neheh kin e e teter sai. ³⁰ Kom kin profet tikin Got pe, kin sisyeme wusyep tupwai tikin Got naiye bwore mise. Got nupwai e wusyep naiye mindemboi ka plihe aja e luh tikin kin Dewit el nambaih talah kin ende Krai. ³¹ Dewit neteke e naimune naiye mindemboi Got ka ende. Ta e luku pe, kin nanange nange Got ka plihe ahra e Miye alangatme kin, Krai nupenaiye ka ole. Kin yukur tatame naiye ka osme Krai ka tihi e guh neheh, moi lenge miye yule no, wahri kin ka si nye, pakai. ³² Got si nahra e Jisas pe, poi lalme manange wusyep me wah e e naiye Got nende. Detale, poi si meteke e. ³³ Got nahra e kin nanah narp syep non kin. Pe kin naja e Krai Yohe Yirise gande wusyep tupwai kin naiye ka uru e unuh poi topo e. Ta e luku pe, tukwini yip si yasande yeteke e yitini tikin Got uku. ³⁴⁻³⁵ Dewit yukur nanah moihla ta e Jisas, kom kin nanange na,

Lahmborenge naname Lahmborenge* nam na,

‘Ote orp syep non nam pe,

2.23 Mat 27.35, Mak 15.24, Luk 23.33, Jon 19.18 **2.24** Mat 28.5-6, Mak 16.6, Luk 24.5 **2.25** Sng 16.8-11 **2.30** Sng 132.11, 2Sam 7.12-13 **2.34-35** Sng 110.1 * **2.34-35** Lahmborenge nendehei pe, kin Got, o Lahmborenge hoi kin pe, Jisas.

ma mende wachaih nin ka yurp tuwihme nin.'

³⁶ Ta e luku pe, yip miye tuweinge lalme Israel pa sisysteme bworerme. Jisas miye najiye somohon yip yuluwei kin yal loutungwarmbe pe, Got si njende kin Lahmborenge, topo e Miye alanjatme kin."

³⁷ Njupen najiye tinge yasande ta e luku pe, wusyep uku njotohote njoihmbwaip tinge pe, tinge yisilihme Pita topo e lenge aposel sye na, "To tatai, ya mende njaimune?"

³⁸ Pe Pita nungwis lenge wusyep na, "Yip ilyeh ilyeh pa yimbilme njoihmbwaip yusme pupwa yip, topo e yamba e pinip yoto nanj tikin Jisas Kraisi ti, Got ka osme pupwa yip. Yende tu e le e pe, pa yamba e Yohe Yirise, yitini tikin Got. ³⁹ Yip Juta, topo e lenge talah yip, topo e lenge haiten, topo e lahmende najiye Got ka gil lenge pe, Got si yal yip wusyep tupwai kin."

⁴⁰ Pita plihe njanange wusyep wula wula pe, kin syep erneme lenge njanange na, "Pa yisilihme Got najiye ka ungwisme yip-tip najiye yukur pa yamba e yitini pupwa tu e najiye lenge miye tuweinge pupwa le e najiye ka si yamba e."

⁴¹ Lenge lahmende najiye tenerme wusyep Pita pe, tinge yamba e pinip. Njup uku wutu lenge miye tuweinge najiye yimbilme njoihmbwaip yalme Jisas tatame 3,000. ⁴² Nyermbe nyermbe tinge jahilyeh yamba e sande teke e yatme lenge aposel, o tinge jahilyeh yono naji, o tinge jahilyeh yanange wusyep topo me Got.

Lenge miye tuweinge tikin Kraisi tinge yarp njoihmbwaip ilyeh

⁴³ Njupen najiye mitinj lalme yeteke e mirakel topo e wutu supule najiye Got njende gah syep lenge aposel tikin Jisas pe, tinge gunguru plai. ⁴⁴ Lenge miye tuweinge najiye njoihmbwaip tinge tenjeime Jisas jahilyeh pe, tinge yiyar e naji e naji e tinge.

⁴⁵ Tinge yember naji e naji e tinge ya tas najiye ka yamba e wuhyau yungwisme lenge miye tuweinge najiye sehei me naji e naji e.

⁴⁶ Njup lalme tinge yate jahilyeh yal yukoh yirise. O njup sye tinge jahilyeh yal yokoh tititinge pe, tinge yono naji. Ta e luku pe, tinge hriphrip yarp, topo e tinge

njoihmbwaip ilyeh. ⁴⁷ Nyermbe nyermbe tinge yahra e nanj tikin Got pe, lenge miye tuweinge lalme hriphrip me tinge. Ta e luku pe, njup ilyeh ilyeh Got nungwisme miye tuweinge njambaran sye pe, kin nember tinge yate jahilyeh topo me lenge miye tuweinge najiye si yimbilme njoihmbwaip yalme Jisas.

3

Miye lupu nule plihe bwore

¹ Njup ende yungwiris najiye njau namba e hun pe, njup tikin najiye ka yisilihme Got pe, Pita hindi Jon yal yukoh yirise. ² Nal Kohmap Yilihe tikin yukoh yirise luku pe, miye wahri epwa ende najiye njhip lupu nule narp. Wahri epwa luku somohonme sai njupen najiye mam wara e kin. Nyermbe nyermbe tinge yikirh kin ya yember yal kohmap najiye ka isilihme wuhyau me lenge miye tuweinge najiye tinge yala yi yoto yukoh yirise.

³ Njupen najiye Pita hindi Jon de ka yi yoto pe, kin nisilihme lenge nange ka hindi yana e wuhyau. ⁴ Tinge hindi bep yal kin pe, Pita njaname na, "Bep ot poi hindi!"

⁵ Kin bep nal tinge pe, kin njoiheryembe nange kin de ka amba e njainde me tinge hindi. ⁶ Kom Pita njaname na, "Nam wuhyau pakai supule, kut njam da yule njaimune najiye sai me njam. Nato nanj tikin Jisas Kraisi, miye tikin Nasaret topo e bongol kitikin, ni tuhur el." ⁷ Mi e pe, Pita narpe syep non kin njahra e kin nanah pe, nilyehe sai njhip lupu kin bongol. ⁸ Kin tahar gan pe, kin nange yanah sisaibe njhip kin. Mi e pe, kin nato yukoh yirise topo e Pita hindi Jon pe, kin hriphrip njembere sekete papalai nale nat pe, kin chuchukwarme Got. ⁹⁻¹⁰ Njupen najiye lenge miye tuweinge yeteke e miye uku gan hla topo e chuchukwarme Got pe, tinge sisysteme nange kin miye ilyeh uku najiye somohon narp Kohmap Yilihe tikin yukoh yirise najiye njisilih lenge wuhyau. Pe tinge gunguru plai njoiheryembe wula wula me njaimune najiye si njende me kin.

Pita njanange wusyep gan nato yukoh yirise

11 Miye uku teter narpe syep Pita hindi Jon nal dou ende nato yukoh yirise luku naiye tinge jalme yokoh mwah tikin Solomon. Pe lenge miye tuweinge lalme gunguru plai pe, tinge sungul yatme tinge. 12 Nupe naiye Pita nteke lenge miye tuweinge luku pe, kin nanange na, "Hei, miye tuweinge lenge Israel, deta e lai ti yip yenge plaipe nai e e no, yip pusukum poi sai? Yip noihyeryembe nange poi miye bwore bwarme no, le e bongol potopoi naiye poi mende miye e e bwore lakai? 13 Got titinge Abraham, Aisak, Jekop topo e lenge mwan ka poi lalme nende miye wah kin Jisas namba e nan embere nato mirakel uku. Yip yember kin yal syep lenge wachaih no, kin na gan wusyep nal me Pailat. Pe sihei ka ember kin e tus, kom yip yanange nange kin miye pupwa. 14 Jisas kin bwore bwarme, holi mise supule, kom yip jarngi kin pe, yip yaname Pailat nange ka ember miye pupwa Barabas e tus osme mwahupwai e. Barabas kin miye naiye nonombe lenge miye yule. 15 Yip yonombe miye naiye kin pwal poi laip. Kom Got plihe nahra e kin. Ta e luku pe, poi si meteke e nai e nai e ta e luku pe, poi ya si mininge wusyep nange kin si tahar narp laip. 16 Noihmbwaip poi tejeime nan tikin Jisas ti, bongol kin nende miye uku bwore. Yip sisyeme miye uku naiye somohon nende wahri epwa, kom tukwini yip si yeteke e kin tahar bwore. Tehei kin ta e le e, noihibwaip poi tejeime Jisas topo e bongol tikin nan kin.

17 Lenge to tatai nam, nam sisyeme, yip top lenge miye mbep, yukur yip sisyeme naiye kin lahmende. 18 Got somohonme nanange wusyep kin nal me lenge profet kin naiye mindemboi Miye alangatme Krai ka amba e nihe syohe pe, ka ole. 19 Yusme pupwa yimbilme noihibwaip yip yilme Got ti, kin ka ongohe pupwa naiye sai noihibwaip yip. 20 Pa yende tu e luku ti, Lahmborengi ka ende noihibwaip yip ka yirise no, pa yamba e bongol nambaran tikin, topo e ka ember Jisas, Miye alangatme kin elme yip. 21 Kom

kin teter ka orp moiha e tutume nup tikin naiye Got ka ende nai e nai e lalme ka plihe bwore supule. Liki ka tu e naiye somoho somohonme lenge profet holi mise supule kitikin yanange. 22 Ki ta e naiye Moses nanange na, 'Got, Lahmborengi poi, mindemboi ka ember profet ende tu e nam. Pe miye uku ka wim ilyeh poi. Yip pa yisyunde naimune naiye ka ininge. 23 Tu, lahmende naiye yukur nende gande naimune naiye kin nanange pe, kin ka ihyenme kin pe, yukur ka si orp tu e miye tuweinge tikin Got, pakai. Se ka talai.' 24 Tahar Samuel nenge nate gere tukwini pe, lenge profet lalme yanange yalangatme naimune naiye nende tukwini. 25 Kontrak naiye somohonme Got nupwai e top lenge profet pe, luku kontrak poi topo e. Got nupwai e kontrak topo e mwan ka poi naiye ka ende bwore me poi pe, poi mamba e kontrak uku. Ta e naiye somohonme kin naname Abraham na, 'Naimune bwore bwore naiye nam mende me lenge nambaih talah nin, mindemboi ma plihe mende mi me lenge miye tuweinge lalme mi guh kekep.' 26 Ta e luku pe, Got nangatme miye wah bwore kin Jisas nember natme yip Juta yer nange ka ende mi me yip, naiye yip lalme pa yimbilme noihibwaip yusme nai e nai e pupwa naiye yip yende."

4

Pita hindi Jon jan wusyep

1 Pita hindi Jon teter yanange wusyep yalme lenge miye tuweinge pe, lenge pris, topo e kokorohtup ondoh tikin yukoh yirise, topo e lenge Sadyusi sye yate jere. 2 Tinge yasande wusyep naiye lenge aposel yana lenge miye tuweinge nange Jisas si nule mi e no, kin plihe tahar pe, tinge noihibwaip pupwa. Detale, wusyep naiye tinge yalangatme yasamb lenge miye tuweinge nange nupe naiye ka yule pe, tinge topo e min ka plihe tuhur. 3 Tinge yarpe Pita hindi Jon naiye ka jin wusyep ta, sehei de nup pe, tinge yember lenge ya yoto yarp mwahupwai e ya tatame nyermbe. 4 Kom lenge miye tuweinge wula wula naiye si

yasande wusyep uku pe, ɲoihmbwaip tinge teɲeime Jisas. Pe wutu lenge miye uku tatame 5,000.

⁵ Nyermbe kin pe, lenge miye mbep Juta, topo e lenge bwore bworengenge tititinge, topo e lenge jetmam ɲaiye yalaɲatme wusyep erɲeme tikin Got yate jahilyeh ya yoto Jerusalem. ⁶ Tinge jahilyeh topo e Anas, miye ondoh lenge pris topo e Kaiafas pe, Jon pe, Aleksander topo me miye sye ɲaiye wim ilyeh tikin pris ondoh. ⁷ Tinge yenge lenge aposel tikin Jisas hoi uku yate jan wusyep pe, tinge yisilih lenge na, “Yip yende miye uku tahar bongol ta e la? Bongol topo e naɲ lahmende ti, yip yende ɲai uku?”

⁸ Yohe Yirise gahanahme Pita pe, kin nungwis wusyep lenge ta e na, “Yip ɲaiye miye mbep topo e bwore bworengenge poi Israel. ⁹ ɲaiye tukwini poi gwan wusyep nange ya mini yip ɲaimune tehei ɲaiye poi ɲoihginirme miye lupu nule no, ki tahar bwore pe, ¹⁰ tukwini yip topo e mitiɲ lalme ɲaiye yarp yoto Israel pa sisyeme tehei kin. Poi mende ɲai uku ma moto naɲ topo e bongol tikin Jisas Krai, Miye alaɲatme tikin Got. Kin miye tikin Nasaret ɲaiye yip yuluwei kin yal loutungwarmbe, kom Got plihe ɲahra e kin. Ta e luku pe, bongol ilyeh uku ɲaiye ɲahra e Jisas plihe ɲende mi mi miye iki ɲaiye tukwini gan ɲembep yip iki. ¹¹ Luku ta e wusyep Got ɲanange me Jisas ɲaiye sai nato Tup kin. Kin ɲanange na, Yip miye ɲaiye juhur e yokoh, yip jarnge tumwange bwore luku pe, yip yiche kin yal. Kom kin plihe tahar lou miye bwore.

¹² Got yukur nalaɲatme miye ende ɲaiye ka ungwisme poi. Jisas kin ɲilyeh ɲahwikin ɲaiye Got si nalaɲatme pe, kin ɲilyehe sai tatame ɲaiye ka ungwisme poi.”

¹³ Lenge miye mbep uku yeteke e Pita hindi Jon jan bongole yanange wusyep pe, tinge ɲoihyeryembe wula wula. Tinge ɲoihyeryembe ta e le e na: Kii! Tinge hindi miye pakaiye. Yukur tinge yamba e sande teke e ɲembere yal skul, pakai. Kom sande teke e tinge hindi ɲembere sekete. O tinge sisyeme nange somohon tinge hindi yarp

topo me Jisas. ¹⁴ Kom lenge sisinge woroh uku yukur tatame ɲaiye ka yininge wusyep ende yi tus halhale, pakai. Detale, tinge yeteke e miye e e ɲaiye Got si ginyenme wahri epwa kin gan topo e tinge hindi. ¹⁵ Mi e pe, lenge miye embep yana lenge nange ka hindi yusme yokoh lenge sisinge woroh yi tus wicher. Pe tinge ya yahai e ɲoihmbwaip tititinge.

¹⁶ Tinge yisilih yale yat tititinge na, “Ya mende tu e lai me miye hoi uku? Lenge miye tuweinge lalme Jerusalem si sisyeme nange tinge yende mirakel uku pe, yukur tatame ɲaiye ya mininge pakai. ¹⁷ Kom ya mindindirme lenge pe, ya syep erɲem lenge ɲaiye yukur ka yininge wusyep me Jisas, na pakai. Tu pakai pe, wusyep uku ka sisil el moiye moiye.”

¹⁸ Pe tinge plihe jal lenge hindi ya yoto pe, tinge yana lenge na, “Yukur pa plihe yininge wusyep o, yalaɲatme wusyep yil lenge miye tuweinge me Jisas, na pakai.”

¹⁹ Kom Pita hindi Jon yungwisme wusyep tinge na, “Yip yiyar e yi yoto ɲoihmbwaip yip ilyeh ilyeh tongonose. ɲaimune bwore me ɲembep tikin Got: ɲaiye poi ya misyunde wusyep yip, lakai ya misyunde wusyep Got? ²⁰ Kom yukur ya mupwai e mut me ɲaimune bwore ɲaiye poi si masande meteke e, pakai.”

²¹⁻²² Lenge mitiɲ lalme yirisukwarme Got ɲaiye kin si ɲahra e miye uku ɲaiye somohon ɲende wahri epwa wahtaip 40. Kom lenge miye mbep yasande nange ka yangange lenge hindi nihe syohe. Kut tinge hi jarnge ɲaiye lenge miye tuweinge lalme luku ka ɲoihmbwaip pupwa me tinge ɲaiye ka yende tu e luku. Ta e luku pe, tinge syep erɲeme lenge aposel bongol nange ka plihe yende ɲai tu e luku pe, se ka yongomb lenge. Mi e pe, tinge yasme tinge hindi yal.

Lenge Kristen yisilihme Got ɲaiye ka ende bongolme tinge

²³ ɲupe ɲaiye Pita hindi Jon yasme yokoh sisinge woroh pe, tinge plihe ya jere lenge Kristen miye tuweinge. Pe tinge yana lenge wusyep ilyeh ɲaiye lenge miye ondoh lenge pris, topo e lenge bwore bworengenge tititinge Juta si yanange.

²⁴ Njupe ηaiye tinge yasande wusyep uku pe, tinge lalme yanange wusyep topo me Got. Tinge yanange na, “Lahmborenge, nin bongol supule. Nin ηende moihla, kekep, ηoloh pinip topo e ηai e ηai e tetehei ηaiye sai uku. ²⁵ Somohonme Yohe Yirise ηende loumwah poi Dewit, miye wah nin ηanange na,

Lenge haiten yahra e ηoihmbwaip nihme Got pe, tinge yupwai e wusyep ηaiye ka yende ηai e ηai e pupwa.

Kom tinge yende pakaiye.

²⁶ Pe lenge miye ondoh ηaiye yembepeteme lenge miye tuweinge kekep

yende mi mi ηaiye ka yurmbe, topo e ka juhilyeh yende wachaihme Lahmborenge

topo e Miye alanjatme kin.

²⁷ Ta e le e bwore mise. Nato moi oho, Herot hindi Pontius Pailat yate jahilyeh yotop lenge haiten topo lenge Juta pe, tinge lalme yende wachaihme miye wah bwore bwarme nin, Jisas. Kin miye ηaiye nin Got si nalanjatme ηaiye ka ungwisme poi. ²⁸ Bwore mise, ηai e ηai e tetehei ηaiye tinge yende, ki gande ηoiheryembe nin ηaiye ka si nye nyermbe. ²⁹ Lahmborenge, tukwini na ηoiheryembe wusyep pupwa ηaiye tinge yanange ka yende yumbune poi. Pe na ungwisme poi, miye wah nin ηaiye poi ya mininge wusyep nin bongole. ³⁰ Lahmborenge, na ember bongol yip hindi Jisas, miye wah bwore bwarme nin pe, na ende mi me wahri epwa, topo e na ende mirakel e oto nanj tikin miye wah bwore bwarme Jisas.” ³¹ Njupe ηaiye tinge yisilihme Got mi e pe, yoime ηondol me luh uku. Yohe Yirise gahanahme tinge lalme pe, yukur tinge hi jarngge nange ka yamba e hwap pupwa, pakai. Mi e pe, tinge yal e yal e yanange wusyep tikin Got bongole.

Miye tuweinge ηaiye ηoihmbwaip tenjeime Jisas ka ηoihmbwaip ilyeh topo e tinge tungwisme tititinge

³² Lenge miye tuweinge luku ηaiye ηoihmbwaip tenjeime Jisas, ηoiheryembe

topo e ηoihmbwaip tinge ηahilyeh. Yukur miye ende ηoiheryembe ηaiye ka tukwainge ηai e ηai e kin, pakai. Tinge lalme yiyar e ηai e ηai e tinge yale yatme tititinge. ³³ Bongol tikin Jisas gahanahme lenge aposel pe, tinge yanange yalanjatme wusyep me Jisas ηaiye somohon kin nule no, kin plihe tahar. Pe Got ηuru e ηoih mi mi embere kin gahme lenge miye tuweinge lalme. ³⁴⁻³⁵ Ta e luku pe, yukur miye ende ka sehei me ηainde, pakai. Lenge mitij ηaiye tinge tatame kekep, topo e yokoh pe, tinge yende windau me ηai e ηai e luku. Pe tinge yamba e wuhyau me ηai e ηai e yenge yate yangange lenge aposel tikin Jisas pe, tinge yiyar e wuhyau uku pe, tinge yangange lenge miye tuweinge ηaiye sehei me ηai e ηai e.

³⁶ Luku ta e ηaiye Josep, kin miye tikin Saiprus ende, kin bamtihei lenge Livai pe, kin miye bwore ηaiye lenge aposel yember nanj kin Banabas. Nanj tehei Banabas ta e le e, miye ηaiye ηende bongolme lenge miye tuweinge. ³⁷ Kin ηende windau me kekep kin topo e pe, kin nenge wuhyau lalme nate nangange lenge aposel tikin Jisas.

5

Ananias hindi Safaira

¹ Kut miye ηoinde, nanj kin Ananias hindi tuwei kin Safaira plihe yende windau me kekep tinge hindi. ² Kom Ananias tukwainge wuhyau sye pe, kin yul ηinise, kut kin nenge sye na nangange lenge aposel tikin Jisas. O tuwei kin ti si sisyeme nange kin ηinise wuhyau sye.

³ Njupe ηaiye Ananias nangange wuhyau uku nal lenge aposel pe, kin ηana lenge na, “Wuhyau lalme le e.” Kom Pita ηaname kin na, “Ananias, nin ηende pupwa. Nin tukwainge wuhyau sye ηaiye nin namba me kekep nin. O wusyep ηaiye nin ηanange ηoinde tikin. Nin nasme yipihinge pupwa Satan si gahanahme ηoihmbwaip nin. Ta e luku pe, nin hombo e yehme Yohe Yirise.

⁴ Liki somohon kekep nin! Njupe ηaiye nin ηende windau me kekep uku no, nin

namba e wuhyau pe, luku wuhyau nin lalme. Kom detale ti nin nange nin si pwale wuhyau lalme? Yukur nin hombo e yehme miye, pakai. Nin hombo e yehme Got kuli!”⁵⁻⁶ Ananaias nasande wusyep uku pe, kin gunge na gah kekep pe, kin nule. Pe lenge lahyambe yenge najiyuwat ende yate yupwai e wahri kin pe, tinge yikirh ya tas wicher ya yononde. Pe lenge miye tuweinge lalme najiye yeteke e naji uku topo e yasande wusyep uku pe, tinge hi jarnge nembere sekete.

⁷ O tuwei kin Safaira yukur sisysteme najimune najiye si nende me miye ti, pakai. Nau si na gah umbur pe, Safaira ti wata woto yokoh najiye Pita narp. ⁸ Pe Pita nisilihme ti na, “Ini nam, le e wuhyau lalme najiye yip hindi miye nin si yamba me kekep najiye yip hindi yende windau ta e loho?” Ti wungwisme wusyep kin na, “Hei, wutu kin tatame ta e luku li!” ⁹ Pe Pita plihe naname na, “Deta e lai ti yip hindi miye nin si yupwai e wusyep nange yip da hombo e yehme Yohe Yirise tikin Lahmborenge? Lenge miye e e najiye sikeime yononde miye nin, sihei yata yoto pe, ka plihe yikirh nin yi tus yononde topo e.” ¹⁰ Nilyehe sai ti gunge wa hrap wal njhip kin pe, ti wule. Lenge lahyambe yate yoto yeteke e najiye ti si wule wanar pe, tinge yikirh ti ya tas yononde sai siheime miye ti. ¹¹ Pe lenge miye tuweinge sios topo e lenge mitinj lalme najiye yasande wusyep uku, hi jarnge nembere sekete.

Mirakel tikin Got

¹²⁻¹⁴ Nyermbe nyermbe lenge miye tuweinge najiye najihmbwaip tinge tejeime Jisas, tinge jahilyeh yal yokoh mwah tikin Solomon, najiye nejel e nal lem tikin yukoh yirise. Mitinj sye yasande wusyep me Ananaias pe, tinge hi jarnge najiye ka juhilyeh yotop tinge. Kom lenge mitinj lalme najihyeryembe nange lenge miye tuweinge najiye najihmbwaip tinge tejeime Jisas, tinge bwore. Ta e luku pe, miye tuweinge wula yimbilme najihmbwaip tinge yalme Lahmborenge. Got nende bongolme lenge aposel pe, tinge yende mirakel, topo e wutu supule jah nembep lenge miye tuweinge. ¹⁵⁻¹⁶ Lenge miye

tuweinge Jerusalem topo e moi sye najiye sai siheime, yasande najimune najiye lenge aposel tikin Jisas yende. Ta e luku pe, tinge yikirh lenge mitinj najiye yende wahri epwa embere, topo e tinge yenge lenge mitinj najiye yipihinge pupwa gahanahme tinge yat. Tinge yangara luh yember lenge yanar yanah pe, tinge yasande nange Pita ka ende mi me wahri epwa tinge. O sye najihyeryembe nange yipihinge kin tatame ka hlaime tinge pe, wahri epwa tinge ka mi e. Ta e luku pe, lenge mitinj lalme najiye yende wahri epwa, topo e lenge mitinj najiye yipihinge pupwa gahanahme tinge, tinge lalme si tahar bwore.

Tinge yember lenge aposel tikin Jisas yal mwahupwai e

¹⁷ Kom miye ondoh lenge pris topo e lenge nemei kin Sadyusi, tinge najihmbwaip pupwa me lenge aposel tikin Jisas pe, ¹⁸ tinge syep yarpe tinge yember yal mwahupwai e. ¹⁹ Kom njup uku pe, walip hla tikin Lahmborenge ende nate kumbur kohmap mwahupwai e pe, kin nenge lenge na tas wicher. ²⁰ Pe kin nana lenge na, “Yi jin yukoh yirise tikin Got pe, yini lenge miye tuweinge me yanah bwore le e najiye yip jande.” ²¹ Tahar njundu hondonge pe, tinge ya yoto yukoh yirise yanange yalajahatme wusyep tikin Got yal lenge miye tuweinge ta e najiye walip hla nanange.

Nupe najiye miye ondoh lenge pris, topo e lenge nemei kin yate jahilyeh pe, tinge jal lenge bwore bworengenge tititinge Israel nange tinge topo e ka lalme yiyar e wusyep lenge aposel tikin Jisas. Mi e pe, tinge yember lenge kokorohtup yal mwahupwai e nange ka yamba e lenge aposel yenge yut me tinge.

²² Kom njupe najiye lenge kokorohtup ya jere pe, tinge yukur yeteke e lenge aposel yarp mwahupwai e. Ta e luku pe, tinge plihe yenge wusyep ya yana lenge na, ²³ “Nupe najiye poi ma pwar mal yokoh mwahupwai e pe, poi meteke e lenge kokorohtup jan bep yernenge kohmap bongol supule. Kom njupe najiye tinge chumbur kohmap pe, yukur poi meteke e miye ende narp na njoto koh mele e, pakai!” ²⁴ Nupe najiye lenge pris, topo e miye ondoh lenge

kokorohtup ñaiye bepyeteme yukoh yirise yasande ta e luku pe, tinge ñoihyeryembe wula wula sekete me ñaimune ñaiye si ñende me lenge aposel tikin Jisas. ²⁵ Pe miye ende nato pe, kin ñana lenge na, “Yisyunde! Lenge miye e e ñaiye yip si yember lenge yal mwahupwai e luku jan ya yoto yukoh yirise yanange yalañatme wusyep yal lenge miye tuweinge kuli!” ²⁶ Ta e luku pe, miye ondoh lenge kokorohtup plihe ñember lenge kokorohtup kin ya yamba lenge aposel tikin Jisas yenge lenge yat. Tinge yukur yupwai e ñihip syep tinge o, tinge yongomb lenge, pakai. Detale, tinge hi jarngge nange lenge miye tuweinge luku se ka yiche ñeser yongomb lenge.

²⁷ Tinge yenge lenge aposel ya yoto yokoh ñaiye ka jin wusyep yil ñembep lenge sisinge woroh. Pe pris ondoh ñisilihme lenge wusyep sye. ²⁸ Kin ñanange na, “Poi si syep erñem yip bongol nange yukur pa plihe yininge yalañatme wusyep Jisas yilme lenge miye tuweinge. Kom yip si yengelyembe wusyep poi pe, yip yanange yalañatme wusyep uku yal lenge miye tuweinge Jerusalem lalme topo e yip yini e poi nange poi monombe kin no, kin nule.”

²⁹ Pe Pita top lenge aposel sye yungwisme wusyep yanange na, “Poi ya gunde wusyep Got, kut yukur ya gunde wusyep yip. ³⁰ Somohon yip yonombe Jisas no, yip yuluwei kin yal loutungwarmbe, kom Got lenge loumwah poi plihe ñahra e kin. ³¹ Mi e pe, Got ñahra e kin nenge nanah pe, kin naña e kin luh bongol nal syep non Got. Ta e luku pe, Jisas tahar miye ondoh supule, topo e Miye nungwisme ti, kin tatame ñaiye ka ongohe pupwa ñoihmbwaip lenge miye tuweinge Israel ñaiye ka yimbilme ñoihmbwaip yilme kin. ³² Ta e luku pe, poi topo e Yohe Yirise manange mowor e mal halhale ñai e ñai e luku. O Yohe Yirise, kin yitini tikin Got ñaiye kin nangange lenge miye tuweinge ñaiye jande wusyep kin.”

³³ Nupe ñaiye lenge sisinge woroh yasande ta e luku pe, ñoihmbwaip tinge nihe supule. Tinge yasande ñaiye ka yongomb lenge ka yule. ³⁴ Kom miye ende, nan

kin Gamaliel, kin Farisi topo e jetmam tikin wusyep erñeme tikin Got ñaiye lenge miye tuweinge lalme yanange nange kin miye bwore. Ta e pe, kin tahar gan hla nato yokoh sisinge woroh ñana lenge kokorohtup nange ka yember lenge aposel yi tus wicher. ³⁵ Tinge si yal tas wicher mi e pe, kin ñana lenge sisinge woroh na, “Yip miye mbep lenge Israel, ñoihme sikirp me ñaimune ñaiye pa yende me lenge miye iki. ³⁶ Ñoihyeryembe, somohon Teudas nate ñana lenge miye tuweinge nange kin Lahmborenge pe, miye tuweinge 400 tahar jande kin. Kom tinge yonombe kin si nule pe, lenge miye tuweinge ñaiye jande kin tangalai yal e yal e pe, wah kin uku si nal luh pakaiye. ³⁷ O ñup ende ñaiye tinge jonos lenge miye tuweinge pe, miye Galili ende, nan kin Judas, nelenjeime lenge mitiñ wula wula nange ka jinyenme gavman. Kom tinge yonombe kin nule topo e pe, miye tuweinge lalme luku tangalai yal e yal e. ³⁸ Ta e luku pe, tukwini ñam mana yip, pa yende wachaihme lenge miye iki, na pakai. Yusme tinge ka yil. Ñaiye wah uku nat gande ñoihmbwaip miye ilyehme pe, se ka talai. ³⁹ Kom ñaiye wah uku natme Got pe, yukur tatame ñaiye pa yotombo wah tinge. Ñaiye pa yende pe, yip pa yende wachaihme Got.”

⁴⁰ Ta e luku pe, lenge sisinge woroh lalme jande wusyep Gamaliel. Pe tinge jal lenge aposel yate yoto pe, tinge yana lenge kokorohtup nange ka yongomb lenge. Tinge yongomb lenge mi e pe, tinge plihe syep erñem lenge nange yukur ka plihe yi yini lenge miye tuweinge me Jisas, na pakai. Mi e pe, tinge yasme lenge ya tas yal.

⁴¹ Nupe ñaiye lenge aposel yasme lenge sisinge woroh pe, tinge hriphrip supule. Detale, Got si nalañatme tinge nange ka yikirh hwap yoto nan tikin Jisas. ⁴² Pe ñup ilyeh ilyeh tinge yal yukoh yirise topo e yokoh lenge miye tuweinge tongonose pe, tinge yanange yalañatme wusyep bwore mise me Jisas Krais, Miye alañatme tikin Got.

6

Tinge yalanatme lenge miye syepumbur hoi naiye ende wah yungwis lenge miye tuweinge

¹ Nup uku pe, lenge miye tuweinge naiye jande Jisas si tahar wula wula sekete. Pe tuhwar nembere sai bumbere lenge Juta naiye yanange wusyep Grik, topo e lenge Juta naiye yanange wusyep Juta. Detale, lenge Juta uku naiye yanange wusyep Grik yana lenge na, “Yip yukur yembepeteme lenge tuweinge nape poi bworerme yangange nai topo me wuhyau, pakai.” ² Ta e luku pe, lenge aposel 12 jal lenge miye tuweinge lalme naiye jande Jisas yate jahilyeh pe, tinge yana lenge na, “Yukur tatame naiye ya musme syep wah naiye ya mininge wusyep Lahmborenge no, ya mende wah mangange lenge nai. ³ Ta e luku pe, lenge to tatai nam, yalanatme miye syepumbur hoi naiye naihmbwaip tinge bwore bwarme juh bumbere yiptip naiye sande teke e tinge nembere, topo e tinge si papararme Yohe Yirise pe, ya member lenge ka bepyeteme wah uku. ⁴ O wah embere poi naiye ya dohmeteme top Got mininge wusyep, topo e ya mininge malanatme wusyep kin mil e mil e.”

⁵ Mi e pe, lenge miye tuweinge lalme hriphrip me wusyep naiye lenge aposel yanange. Ta e luku pe, tinge yalanatme Stiven, miye naiye naihmbwaip kin tenjei bongolme Jisas, topo e Yohe Yirise gahanahme kin supule. Tinge yalanatme kin topo e Filip, Prokorus, Nikanor, Timon, Parmenas, topo e Nikolas. Nikolas kin miye Antiok ende naiye bunjenge naihmbwaip tahar gande bilip lenge Juta. ⁶ Tinge yate yasamb lenge yal aposel pe, tinge lalme yikil syep ya yanah tinge yisilihme Lahmborenge naiye ka ungwisme tinge naiye ka yende wah uku.

⁷ Ta e luku pe, wusyep tikin Got tingisil ende embere pe, lenge miye tuweinge wula naiye yarp yoto Jerusalem jande Jisas. O lenge pris sye topo e, naihmbwaip tinge tenjeime Jisas pe, tinge jande kin.

Tinge syep yarpa Stiven

7.2 Stt 12.1

⁸ Got nuru e naih mi mi topo e bongol kin na gah Stiven pe, ki papararme Yohe Yirise. Ta e luku pe, kin nende mirakel, topo e wutu supule gah embep lenge miye tuweinge. ⁹ Kom lenge Juta sye tuhwarme kin pe, tinge teketenge wusyep topo me kin. Lenge miye uku, sye yase moi Sairini yat no, sye Aleksandria, sye Silisia topo e sye yase Esia yat. Pe tinge miye tikin yokoh jahilyeh ende naiye tinge jalme yokoh jahilyeh lenge miye hlaininge. ¹⁰ Kom Yohe Yirise naja e Stiven sande teke e nembere pe, wusyep tinge yukur tatame naiye ka engelyembe wusyep kin, pakai.

¹¹ Pe tinge yul yututusme miye sye yanange na, “Yip pa yininge wusyep hombo e yini e kin tu e le e: Stiven nanange wusyep pupwa me Moses topo e Got.” ¹² Ta e luku pe, lenge miye uku yanange wusyep yal lenge bwore bworengenge tititinge Israel, topo e lenge jetmam tikin wusyep erneme, topo e lenge miye tuweinge naiye ka ende naihmbwaip tinge ka nihe supule. Pe tinge syep yarpa Stiven yenge kin yal lenge sisinge woroh. ¹³ Mi e pe, tinge yamba e miye sye yenge ya yoto naiye ka si yininge wusyep hombo e. Pe tinge yanange na, “Nyermbe nyermbe miye e e kin nanange wusyep pupwa me yukoh yirise tikin Got topo me wusyep erneme naiye Got naja e Moses. ¹⁴ Poi masande kin nanange nange Jisas tikin moi Nasaret ka uluwau yukoh yirise, topo e ka uhyulme wusyep erneme naiye Moses pwal poi!”

¹⁵ Mitinj lalme naiye yarp ya yoto yokoh sisinge woroh uku nembep dilndilme Stiven sai pe, tinge yeteke e bepmohro kin yirise nahilyeh ta e naiye bepmohro tikin walip hla ende.

7

Stiven nanange wusyep nal lenge sisinge woroh

¹ Pe pris ondoh nisilihme Stiven na, “Wusyep e e bwore mise, lakai pakai?” ² Stiven nungwisme na, “Lenge yai mam,

to tatai nam, yisyunde wusyep e e! Somohon somohonme naiye mwan poi Abraham yukur na narp moi Haran no, kin narp moi Mesopotemia pe, Got yirise bongol supule nate neteke e kin. ³Pe kin naname na, 'Osme lenge bamtihei nin topo e moi jeheinge nin, kut el kekep naiye ma yasam nin.' ⁴Ta e luku pe, ki tahar nasmoe moi jeheinge kin Kaldia na narp nato moi Haran. Njupe naiye yai kin si nule mi e pe, Got nember kin nate narp kekep naiye tukwini poi marp oho.

⁵Got yukur nana e kekep sikirp malaih ende nal me Abraham ta e naiye kekep kitikin, pakai supule. Kut kin si nupwai e wusyep nange ka ana e kekep e e elme kin topo e lenge nambaih talah kin. Kom dindi nup uku, Abraham talah pakai. ⁶Got plihe naname kin na, Lenge nambaih talah nin ka yila yurp moi ende pe, ka yurp tu e naiye yuwore yi tutume wahaip 400 pe, tinge ka yamba e nihe syohe, topo e ka yende wah nihe tu e mitinj naiye yarp mwahupwai e.

⁷Kom Got plihe nanange na, Nam ma plihe mungwisme yitini pupwamil me miye tuweinge luku naiye yende gamare me nambaih talah nin. Mindemboi pe, nambaih talah nin ka yute tus yusme moi luku pe, tinge ka yurp moi e e yirisukwarme nam.

⁸Mi e pe, Got hindi Abraham yupwai e kontrak nange ka otombo wahri lenge lahamiye. Ta e luku pe, njupe naiye Sara wara e Aisak no, sande ende supule si nal mi e pe, Abraham notombo wahri talah kin, Aisak. Aisak topo e, kin notombo wahri lahamiye kin Jekop, topo e Jekop notombo wahri lenge lahamiye kin 12, lenge miye sambe ilyeh poi Israel.

⁹Lenge lahamiye 11 tikin Jekop uku, tinge noihmbwaip pupwa me to tinge Josep pe, tinge yende windau me kin naiye ka yenge kin yil moi Isip nange ka orp miye wah pakaiye tititinge Isip. Kom Got narp

topo e kin ¹⁰pe, kin nungwisme Josep bworerme njupe naiye kin namba e hwap. Got nana e sande teke e topo e noihmbwaip bwore kin nal me Josep pe, miye ondoh lenge Isip, Fero hriphrip me kin. Ta e luku pe, kin nalanatme Josep miye mbep naiye ka embepeteme moi embere Isip, topo e nai e nai e nato yukoh tikin Fero. ¹¹Nup tikin naiye nasarp embere nat moi Isip topo e moi Kenan lalme pe, tinge lalme nimbot nongomb lenge. Ta e luku pe, lenge mwan ka poi yukur tatame naiye ka yahai e nai naiye ka yende yono, pakai supule. ¹²Kom njupe naiye Jekop nasande nange nai sye nanar nal moi Isip pe, kin nember lenge lahamiye kin nange ka yil moi uku yahai e nai. Liki nendehiyeh naiye tinge ya jere moi uku. ¹³O njupe naiye tinge plihe yal moi Isip ninde pe, Josep nana lenge to tatai kin nange kin Josep. Pe kin nasambe Fero lenge wim ilyeh kin. ¹⁴⁻¹⁵Mi e pe, Josep nember wusyep nal me yai kin Jekop naname nange ka ot topo e bamtihei kin lalme. Ta e luku pe, Jekop topo e bamtihei kin tahar yal Isip. Wutu lenge miye tuweinge luku tatame 75 naiye tinge yal. Jekop notop lenge tatai ondoh poi yarp moi uku ya tatame naiye tinge yule. ¹⁶Tinge si yule mi e pe, nambaih talah tinge yenge lupu tinge yal moi Sikem pe, tinge yinise ya jah neheh tikin Abraham naiye somohon kin njiche wuhyau namba e me bamtihei lenge Hamor.

¹⁷Nup si sihei naiye Got ka ende wusyep tupwai tikin naiye somohon kin naname Abraham ka tus halhale pe, lenge miye tuweinge poi Israel naiye yarp Isip si tahar wula wula sekete. ¹⁸Pe kinj noinde plihe namba e luh nembepeteme Isip, kom kin yukur sisyeme Josep. ¹⁹Ta e luku pe, kin njende hombo me lenge mwan ka poi pe, kin njende yumbune tinge, topo e njutusme tinge nange ka yember lahamiye wimbe tinge yi tus wicher nange ka yule.

²⁰Dindi nup uku, mam wara e Moses pe, kin talah bwore mi supule nal nembep tikin

7.4 Stt 11.31, 12.4 **7.5** Stt 12.7, 13.15, 15.18, 17.8 **7.6** Stt 15.13-14 **7.7** Kis 3.12 **7.8** Stt 17.10-14, 21.2-4, 25.26, 29.31-35.18 **7.9** Stt 37.11, 28, 39.2, 21 **7.10** Stt 41.39-41 **7.11** Stt 42.1-2 **7.13** Stt 45.1, 16 **7.14-15** Stt 45.9-10, 17-18, 46.1-7, 27, 49.33 **7.16** Stt 23.3-16, 33.19, 50.7-13, Jos 24.32 **7.17** Kis 1.7-8 **7.19** Kis 1.10-11, 22
7.20 Kis 2.2 **7.21** Kis 2.3-10

Got. Yai mam kin, tinge yembepeteme kin yarp yokoh tititinge wundehei hun. ²¹ Kom njupe najiye mam wember kin wa tas wicher pe, talah tuwei tikin Fero wamba e kin wa wembepeteme ta e najiye talah wim titi. ²² Tinge yaname yalanjatme naji e naji e tetehei lalme pe, kin namba e sande teke e nembere tititinge Isip. Ta e luku pe, wusyep najiye kin nanange, topo e wah najiye kin nende pe, bongol supule.

²³ Njupe najiye Moses wahtaip kin 40 pe, kin noiheryembe nange ka el eteke lenge bamtihei kin, lenge Israel. ²⁴ Kin na gere luh najiye tinge yarp pe, kin neteke e miye Isip ende nende wachaih nal me miye Israel ende. Ta e luku pe, Moses na ungwisme kin pe, kin nonombe miye Isip uku nule. ²⁵ Moses noiheryembe nange lenge miye tuweinge kitikin uku ka yisyunde yeteke e nange Got nalanjatme kin najiye ka ungwisme tinge no, ka enge lenge e tus osme moi uku. Kom tinge yukur sisysteme naji uku. ²⁶ Nyermbe pe, Moses neteke e miye Israel hoi hindi yarmbe pe, kin de ka ungwisme tinge hindi najiye ka hindi noihmbwaip njilyeh. Kin nana lenge na, 'Yip hindi yarmbe tale? Yip hindi to tataiye kili!'

²⁷ Kom miye uku najiye si nonombe miye noinde nutumbu e Moses nal. Pe kin naname Moses ta e le e na, 'Lahmende si nalanjatme nin nange nin na orp tu e miye ondoh topo e miye iyar e poi? Pakai! ²⁸ Nin de na pumbe tu e najiye misei nin nonombe miye Isip lakai?' ²⁹ Njupe najiye Moses nasande ta e luku pe, kin garnge nasme Isip na narp moi Midian. Kin narp moi ambaran uku pe, kin nenge tuwei ende pe, tinge hindi yara e lahmiye hoi.

³⁰ Moses narp moi uku na tatame wahtaip 40. Nup ende pe, Moses nende hlaihlai nal kekep gungurar ende najiye mitinj pakai. Kekep uku sai siheime hwate Sainai. Mi e pe, walip hla ende nate gereme kin. Walip hla uku nat ta e nihilim najiye tahar nanah lou senge malaih ende. ³¹ Moses kin neteke e naji uku pe, kin gunguru plai. Njupe najiye kin nala el si-

heime lou senge malaih uku no, ka eteke e bworerme pe, kin nasande Lahmborenge nanange wusyep. ³² Lahmborenge nanange na 'Nam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.' Moses hi garnge nembere sekete pe, yukur tatame najiye ka embep el eteke e naji uku. ³³ Pe Lahmborenge naname kin na, 'Na ungul nihip hi nin, detale, kekep e e yirise! ³⁴ Nam si meteke e mane topo e nembep pinip najiye sai me lenge miye tuweinge nam najiye yarp ya yoto Isip. Nam si masande meteke e nihe syohe najiye tinge yas jal pe, nam si mat najiye ma mungwisme tinge member lenge mil hlaininge. Ta e luku pe, ni ot. Ma member nin na el Isip.'

³⁵ Moses kin miye uku najiye somohon lenge miye tuweinge Israel jarng nange yukur ka orp tu e miye ondoh, topo e miye iyar e tinge. Kom njupe najiye walip hla uku natme lou senge malaih uku pe, Got nalanjatme Moses nange ka orp miye ondoh, topo e ka enge lenge ote tus hlaininge. ³⁶ Pe Moses plihe nal Isip pe, kin nende mirakel topo e wutu supule bongol ti, kin nenge lenge miye tuweinge Israel na tas nasme Isip. Kin nenge lenge na tas plihe nende mirakel ya jere Loh Pinip Yaihe, topo e wahtaip 40 tinge yarp ya yoto kekep gungurar najiye mitinj pakai. ³⁷ Moses kin miye ilyeh uku najiye nana lenge miye tuweinge Israel nange Got ka ember profet ende tu e kin ka ot. Pe profet uku, ka wim ilyeh poi. ³⁸ O njupe najiye lenge mwan ka poi yate jahilyeh yarp moi gungurar pe, Moses kin miye najiye plihe nanange wusyep topo e walip hla nanah hwate Sainai. Pe kin plihe nate gah nana lenge wusyep tikin laip najiye sai nye nyermbe. Kin nana lenge mwan ka poi nange tinge ka yember wusyep e e yutme poi.

³⁹ Kom mwan ka poi tinge jarng Moses pe, yukur tinge yasande wusyep kin, pakai. Pe noihmbwaip tinge bongol najiye ka plihe jirng yil Isip. ⁴⁰ Ta e luku pe, tinge yaname tatai tikin Moses, Aron, yanange na, 'Moses, miye uku najiye nenge poi nase Isip nat, kin si nanah hwate luku,

kom poi jinjame n̄aimune n̄aiye si n̄ende me kin. Ta e luku pe, ende yipihinge got sye n̄aiye ka yil yerme poi.’ ⁴¹ Dindi n̄up uku pe, tinge yende got hombo e ende n̄aiye wutu kin ta e yowor bulmakau. Mi e pe, tinge yesekhe yowor sye ta e yitini tinge yalme got uku pe, tinge yirisukwarme kin, topo e tinge yende wenersep hriphrip me n̄aimune n̄aiye tinge si yende. ⁴² Kom Got n̄aṅa e teket me tinge pe, kin nasme lenge nange ka yirisukwarme n̄ai e n̄ai e n̄aiye sai nanah n̄aitem ta e nowas, n̄au topo e wundehei. Liki gande wusyep Got n̄aiye sai tup lenge profet. Kin n̄anange na, Miye tuweinge lenge Israel, wahtaip ⁴⁰ n̄aiye yip yarp kekep gungurar n̄aiye mitiṅ pakai pe, yukur yip yonombe yuwor yesekhe yatme n̄am ta e yitini yip, pakai. ⁴³ Yip yikirh yokoh sel tikin got hombo e Molek, topo e yenge yipihinge got nowas yip Refan n̄aiye yip si yeterpese. Kom tinge got hombo e n̄aiye yip yenge syep yende nange yip pa yirisukwarme. Ta e luku pe, ma member yip pa yi yoto moi Babilon n̄aiye sai wohe sekete pe, yip pa yurp tu e miye tuweinge wah tititinge.

⁴⁴ Nupe n̄aiye lenge mwan ka poi yarp kekep gungurar uku n̄aiye mitiṅ pakai pe, tinge yende yokoh sel ende jande wusyep n̄aiye Got n̄aname Moses. Tinge yende jande wutu kin n̄ahilyeh ta e n̄aiye Got nasambe kin. Yokoh sel uku nasamb lenge nange Got narp top lenge. ⁴⁵ Luku mi e pe, lenge mwan ka poi yangange lenge n̄ambaih talah yokoh sel uku pe, tinge yikirh jande Joshua ya yamba e kekep n̄aiye Got n̄angange lenge. Got kin nal yerme tinge pe, kin ginyen lenge wachaih n̄aiye yarp kekep uku. O yokoh sel uku sai kekep e e na tatame n̄aiye Dewit narp miye ondoh. ⁴⁶ Got hriphrip me Dewit. Ta e luku pe, Dewit n̄silihme kin nange tatame n̄aiye ka

ahra e yukoh yirise me kin, Got tikin Jekop. ⁴⁷ Kom Got n̄anange pakai me kin pe, talah kin Solomon n̄ahra e yokoh uku. Kut Got n̄aiye narp nanah hla sekete yukur narp nato yokoh n̄aiye poi lenge miye mende, pakai! ⁴⁸ Le e ta e wusyep tikin Got n̄aiye profet Aisaia nange,

⁴⁹ Moihla ta e n̄aiye luh yilihe n̄am n̄aiye n̄am marp bepmeteme n̄ai e n̄ai e lalme, kut kekep lope, ki ta e luh malaih n̄aiye n̄am mikil n̄hip n̄am manah. Ta e luku pe, yukur miye ende tatame n̄aiye ka ende yokoh me n̄am, topo e ka ende luh n̄aiye ma murp mamba e yohe, pakai!

⁵⁰ N̄ai e n̄ai e lalme le e n̄am menge syep n̄am mende.”

⁵¹ Stiven plihe n̄anange wusyep me lenge sisinge woroh na, “Yip iki, yip miye n̄aiye yende bwili e bwula e sekete pe, n̄oihmbwaip yip ta e lenge haiten, topo e yip kwote supulme wusyep Lahmborenge! Yip ta e lenge mwan ka yip pe, yip yende wachaihme Yohe Yirise. ⁵² Somohon lenge mwan ka yip yende yumbun lenge profet lalme, topo e tinge yongomb lenge miye lalme n̄aiye tinge yanange yowor e yember nange miye bwore bwarme ka ot. Kom tukwini pe, yip jarng e yember kin yal syep lenge wachaih pe, ki ta e n̄aiye yip yonombe kin nule. ⁵³ Yip iki, yip si yamba e wusyep ern̄eme tikin Got n̄aiye lenge walip hla yate yal yip. Kom yip yukur jande wusyep uku, pakai!”

Tinge yiche n̄eser yonombe Stiven

⁵⁴ Nupe n̄aiye lenge sisinge woroh yasande wusyep Stiven uku pe, ki n̄ende n̄oihmbwaip tinge blohemblohe nale nat, topo e n̄esep ikikirme mut tahar yende tuhwar embere me Stiven. ⁵⁵ Kom Yohe Yirise si gahanahme Stiven ti, kin bep nanah moihla pe, kin n̄eteke e yirise supule tikin Got nate gah topo e kin neteke e Jisas gan nal syep non tikin Got. ⁵⁶ Pe kin n̄anange na, “Hei, bep yil uku! N̄am meteke e kohmap

^{7.41} Kis 32.2-6 ^{7.42} Amo 5.25-27 ^{7.44} Kis 25.9,40 ^{7.45} Jos 3.14-17 ^{7.46} 2Sam 7.1-16, 1Sto 17.1-14
^{7.47} 1Ki 6.1-38, 2Sto 3.1-17 ^{7.49} Ais 66.1-2 ^{7.51} Ais 63.10 * ^{7.56} Luku ki sasambe nange nan̄ Jisas tahar embere, topo e kin miye ondoh topo e Got.

moihla hohou sai topo e Talah tikin Got gan nal syep non* kin.”

⁵⁷⁻⁵⁸ Lenge sisinge woroh yasande ta e luku pe, tinge tuhwar embere sekete tahar tambah jah pe, tinge syep tatme mungwim tinge nange yukur ka yisyunde wusyep Stiven. Mi e pe, tinge lalme tahar jertetenge yalme Stiven pe, tinge syep yarpe kin jetete yate tas yasme moi uku yenge yal yipih nange ka yiche nser yonombe. O lenge miye naiye ka si yini e Stiven yungul temhron tinge yember yanar siheime nhip lahyambe ende, nan kin Sol, nange ka embepeteme.

⁵⁹ Nupe naiye tinge yiche nser yonombe Stiven nihe sai pe, Stiven kin gal me Lahmborengena, “Lahmborengena Jisas, amba e yipihinge nam e e!” ⁶⁰ Mi e pe, kin nasar e nimbep pe, kin tambah nal me Lahmborengena, “Lahmborengena! Yukur na ende wachaih elme tinge me hwap e e naiye tukwini tinge yende le e.” Kin nanange ta e luku, mi e pe, kin nule.

8

¹ Sol narp e e pe, kin hriphrip naiye tinge yonombe Stiven no, kin nule.

Sol nenge yumbune lenge miye tuweinge sios

²⁻³ Lenge miye bwore tikin Got yononde Stiven pe, tinge yilil me kin embere sekete. Nup uku pe, lenge miye tuweinge sios naiye yarp ya yoto Jerusalem yamba e nihe syohe embere. Sol nenge niharar naiye ka ende yumbune lenge. Pe kin tas noto yokoh tinge ilyeh ilyeh tongonose pe, kin narpe lenge nember nato mwahupwai e. Ta e luku pe, wula tinge tahar jarnge tangalai ya yoto moi lalme tikin provins Judia topo e Samaria. Kut lenge aposel nilyehme, tinge teter yarp Jerusalem.

Filip nanange nalanatme wusyep bwore mise tikin Lahmborengena nato provins Samaria

⁴ Lenge miye tuweinge sios naiye si jarnge tangalai yal e yal e plihe yenel e yanange yalanatme wusyep bwore mise tikin Lahmborengena Jisas yarp ya yoto moi naiye tinge yarp. ⁵ Filip nal moi embere

Samaria pe, kin nanange nalanatme wusyep me Kraisa, Miye alanatme tikin Got, nal me lenge miye tuweinge. ⁶ Lenge miye tuweinge wula moi uku yasande bworerme wusyep naiye Filip nanange, topo e tinge yeteke e mirakel naiye kin nenge. ⁷ Kin nenge mi me wahri epwa naiye nhip pupwa topo e lupu nule. O kin ginyenme yipihinge pupwa tas yasme lenge miye tuweinge pe, lenge yipihinge pupwa luku yas yas yilil nembere jarnge yal. ⁸ Ta e luku pe, nato moi uku pe, lenge miye tuweinge lalme hriphrip nembere sekete.

⁹ Miye ende naiye nenge nimbim yar, nan kin Saimon, narp moi uku. Pe lenge miye tuweinge Samaria gunguru plaimenai e nai e naiye kin nenge. Kin miye naiye nahra e nan kitikin nange kin bwore. ¹⁰ Pe lenge miye ondoh topo e lenge naiywa ni jan yember mungwim me wusyep kin. Tinge yanange na, “Miye uku pwa bongol sekete, detale, Lahmborengena e bongol uku nembere sai me kin.”

¹¹ Ta e luku pe, nupe naiye tinge jan yeteke e nai e nai e tetehei naiye kin nenge pe, tinge gunguru plai jande kin. ¹² Kom nupe naiye lenge miye tuweinge luku yasande Filip nanange wusyep bwore mise me lemame tikin Got topo e nan tikin Jisais Kraisa pe, noihmbwaip tinge tejeime wusyep uku pe, tinge yamba e pinip. ¹³ Saimon topo e, noihmbwaip kin tejeime Jisais pe, kin namba e pinip. Nyermbe nyermbe kin narp siheime Filip pe, kin neteke e mirakel, topo e wutu supule naiye Filip nenge pe, kin gunguru plaimenai uku.

¹⁴⁻¹⁶ Lenge Samaria teter yukur yamba e Yohe Yirise no, ka ote guhunuhme tinge, pakai. Kut tinge yamba e pinip yoto nan tikin Lahmborengena Jisais nilyehme. Kom nupe naiye lenge aposel naiye yarp ya yoto Jerusalem yasande nange noihmbwaip lenge miye tuweinge Samaria si tejeime wusyep tikin Got pe, tinge yember Pita hindi Jon yalme tinge. Nupe naiye tinge ya jere moi uku pe, tinge hindi yisilihme Lahmborengena nange ka ember Yohe Yirise ote guhunuhme tinge. ¹⁷ Mi e pe, Pita hindi Jon yikil syep yanah nondoh tinge

pe, Lahmborenge nember Yohe Yirise nate gahanahme tinge lalme.

¹⁸ Njupe naiye Saimon neteke e Yohe Yirise si gahanahme lenge miye tuweinge lalme luku naiye lenge aposel yikil syep yanah n̄ondoh tinge pe, kin da angange wuhyau elme Pita hindi Jon.

¹⁹ Pe kin nana lenge na, “Pa pule n̄am bongol no, lah-mende naiye ma mikil syep n̄am mi munuh tinge pe, ka yamba e Yohe Yirise topo e.”

²⁰ Kom Pita nungwisme na, “Detale ti nin n̄oiheryembe nange na iche wuhyau amba e yitini naiye Lahmborenge nember nat? Pakai supule! Ni e hel topo e wuhyau nin!”

²¹ Yukur tatame na ende wah Lahmborenge naiye poi mende, pakai. Detale, n̄oihmbwaip nin yukur sai bwore bwarme me Got.

²² Nin na imbilme n̄oihmbwaip āna e teket me n̄oihmbwaip pupwa nin pe, na isilihme Lahmborenge naiye ka ongohe pupwa naiye sai nato n̄oihmbwaip nin.

²³ N̄am meteke e ta e naiye nin wim lal nembere sekete me yitini tikin Got pe, wim lal nin uku ki n̄ende yumbune n̄oihmbwaip nin pe, nin narp nato mwahupwai e tikin hwap uku.”

²⁴ Pe Saimon n̄aname Pita hindi Jon na, “Iyai mende, yisilihme Lahmborenge naiye ka ungwisme n̄am no, yukur n̄ai e n̄ai e le e naiye si yip yanange le e ka ende yumbune n̄am.”

²⁵ Njupe naiye Pita hindi Jon yanange yalan̄atme wusyep Lahmborenge mi e pe, tinge yasme yala yil Jerusalem pe, tinge yanange yalan̄atme wusyep Lahmborenge tuwase yal moi Samaria wula naiye sai n̄ahwikin.

Filip topo e miye embep tikin Itiopia

²⁶ Walip hla tikin Lahmborenge nate n̄aname Filip na, “Tuhur e guh n̄ahwikin nal moi gungurar uku naiye nase Jerusalem nal Gasa.”

²⁷ Filip tahar nal pe, kin neteke e miye mbep tikin Itiopia ende naiye n̄ende wah nembepeteme wuhyau me kandas naiye kwin titinge lenge Itiopia.* Miye iki

yerkeime tinge yosoko n̄erp kin pe, somohon kin nal Jerusalem nirisukwarme Got.

²⁸ Mi e pe, kin nate narp nanah karis ende naiye yowor donki kete nala el moi kin pe, kin gonose tup profet Aisaia tuwase nat.

²⁹ Ta e luku pe, Yohe Yirise n̄aname Filip na, “Hai, el siheime karis uku naiye yuwor donki kete kin.”

³⁰ Filip gertetenge nal siheime karis uku pe, kin n̄asande miye uku gonose tup tikin profet Aisaia. Filip n̄isilihme kin na, “Nin si n̄asande gondoume wusyep naiye nin gonose liki?”

³¹ Miye wah uku nungwisme na, “Ma sisyeme tu e lai naiye lahende yukur esembele wusyep tihei?” Pe kin n̄aname Filip naiye ka e unuh orp topo me kin el karis.

³² Wusyep tikin Got naiye kin gonose, ta e le e,

Kin nupwai e mut kin topo e yukur kin n̄ilil, pakai

Kin ta e worsip naiye tinge yenge yala yi yonombe no,

tinge tainge wahri waih kin.

³³ Tinge yanange wusyep tale kin topo e wusyep hombo me kin.

Lahmende yukur narp tatame naiye ka yininge wusyep

me lenge n̄ambaih talah kin, pakai.

Detale, tinge yonombe kin nule pe, yukur kin narp kekep e e.

³⁴ Miye embep uku plihe n̄isilihme Filip na, “Ini n̄am, profet e e kin n̄anange wusyep me kitikin lakai, kin n̄anange wusyep me miye ende?”

³⁵ Ta e luku pe, Filip namba e wusyep tikin Got ilyeh uku pe, kin n̄anange n̄owor e wusyep bwore mise tikin Jisas.

³⁶⁻³⁷ † Tinge yal n̄ahwikin pe, tinge yate jere luh naiye pinip ehe sye sai pe, miye Itiopia luku n̄anange na, “Pinip n̄ehheh ende li ihei! N̄aimune n̄upwai e n̄am naiye na pingih pinip?”

³⁸ Pe miye Itiopia luku n̄aname miye naiye n̄enenem karis nange ka upwai e pe, tinge hindi ya jah jan pinip pe, Filip gihye e pinip me kin.

³⁹ Njupe naiye tinge hindi yase pinip yate yanah pe, nilyehe sai Yohe Yirise Lahmborenge

* **8.27** Itiopia ki kantri ende tikin Afrika. **8.32** Ais 53.7-8 † **8.36-37** Miye sye yember wusyep ves 37 nato mele me ves 36 topo me ves 38 ta e le e, “Filip n̄aname kin na, ‘Naiye n̄oihmbwaip nin tenjeime Jisas supule pe, tatame naiye na amba e pinip.’ Miye uku nungwisme Filip na, ‘N̄oihmbwaip n̄am tenjeime Jisas Kraiss nange kin talah tikin Got.’ ”

nate namba e Filip nenge kin nal. Pe miye Itiopia yukur plihe nteke e kin, kom kin hriphrip nal. ⁴⁰ O Filip nate gere Asdot pe, kin nange wusyep bwore mise tikin Got tuwase moi nal na tatame moi embere Sisaria.

9

Sol nimbilme naihmbwaip (Apo 22.4-16, 26.9-18)

¹⁻² Dindi uku pe, Sol nange wusyep pupwa naiye ka ongomb lenge jetalah tikin Lahmborenge, topo e lenge miye tuweinge naiye jande kin. Kin nasande naiye ka el yokoh lotu lalme el moi embere Damaskus no, ka ekepe lenge Kristen pe, ka ember lenge el mwahupwai e nal Jerusalem. Ta e luku pe, kin nal nteke e pris ondoh pe, kin nsilih kin naiye ka aña e kin tup wusyep erneme ende naiye ka ende wah uku. ³ Sihei naiye Sol ka pwar el moi embere Damaskus pe, yirise nembere nase naitem gah nanar e kin. ⁴ Kin tambe na gah kekep pe, kin nasande di miye ende naname kin na, “Sol, Sol! Deta e lai ti nin nende yumbune nam?”

⁵ Sol nsilihme kin na, “Iyai, nin lahmende liki?” Miye uku nungwisme kin na, “Nam Jisas naiye nin nende yumbune. ⁶ Kom tuhur e oto moi embere Damaskus pe, miye ende ka ini nin naimune naiye na ende.”

⁷ Lenge miye naiye yal topo e Sol yeteke e ta e luku pe, sekeme anah tinge. Pe tinge yasande di ilyehme, kut yukur tinge yeteke e miye ende naiye nange wusyep.

⁸ Sol tahar gan hla pe, kin bep gili, kom nembep kin si tangar. Ta e luku pe, lenge miye uku yenyerme kin ya yoto moi embere Damaskus. ⁹ Nembep kin tangar sai tatame nup hun pe, kin yukur nono nai, topo e nono e pinip, pakai.

¹⁰ Pe jetalah tikin Lahmborenge ende, nan kin Ananaias narp nato moi Damaskus neteke e nate tange pe, Lahmborenge gal nan kin na, “Ananaias!” Pe kin nangar nange na, “O Lahmborenge, nam ihei!”

¹¹ Lahmborenge plihe nange na, “Tuhur el yokoh tikin Judas naiye sai nahwikin naiye tinge jalme Nahwikin

Bwarme. Pe na isilih lenge miye ende Tarsus, nan kin Sol. Kin narp yokoh uku nange wusyep nsilihme nam Jisas. ¹² Pe nam masambe kin yipihinge supule ende naiye miye ende nan kin Ananaias nate nikil syep kin nanah kin no, nembep kin tana.” ¹³ Ananaias plihe nungwisme na, “Lahmborenge, nam si masande wusyep me miye uku naiye kin si nende yumbune lenge miye tuweinge bwore bwarme nin naiye yarp ya yoto Jerusalem. ¹⁴ Pe tukwini kin nate noto moi Damaskus topo e wusyep erneme naiye lenge pris ondoh yana e kin. Pe kin de ka orpe lenge miye tuweinge lalme naiye tinge yahra e nan nin pe, ka ember lenge el mwahupwai e.” ¹⁵ Lahmborenge naname Ananaias na, “Ni el! Nam si malañatme kin naiye ka ende wah me nam, topo e ka ininge nan nam alañatme el lenge haiten, topo e lenge miye ondoh tinge, topo e lenge miye tuweinge Israel. ¹⁶ Pe nam, ma masambe kin nihe syohe naiye ka si amba me nan nam.”

¹⁷ Ta e luku pe, Ananaias nal yokoh naiye Sol narp pe, kin nato nikil syep kin nanah Sol. Kin naname Sol na, “Tatai nam, Lahmborenge Jisas nilyeh naiye nin neteke e nanar yanah nember nam ti, nam mat naiye nembep nin ka tana no, Yohe Yirise ka guhunuhme nin.” ¹⁸ Nilyehe sai pe, nainde ta e hro hap nuyo tanga nasme nembep Sol gah pe, kin plihe nteke e nai e nai e. Kin tahar gan hla pe, tinge jihye e kin pinip baptais. ¹⁹ Mi e pe, kin nono nai pe, kin plihe namba e bongol.

Sol nange nalanatme wusyep me Jisas nato Damaskus

Sol narp nato Damaskus nup sye topo e lenge miye tuweinge naiye jetalah tikin Jisas. ²⁰ Mi e pe, kin tahar nal yokoh lotu tinge ilyeh ilyeh tongonose pe, kin nange nalanatme nange Jisas kin talah tikin Got. ²¹ Tinge lalme naiye yasande wusyep kin gunguru plai pe, tinge yisilih yale yat na, “Le e miye ilyeh naiye somohon narp nato Jerusalem nende yumbune lenge miye tuweinge naiye yahra e nan tikin Jisas lakai? Ta e tehei kin naiye tukwini kin nat e e pe, ka orpe tinge enge el lenge pris ondoh lakai?” ²² Kom

wusyep Lahmborenge n̄aiye Sol n̄anange tahar bongol sekete pe, kin n̄anange nesebele nal halhale wusyep n̄aiye Jisas kin Miye alañatme, Krais. Wusyep e e n̄ende lenge Juta n̄aiye yarp Damaskus tinge sekeme anah pe, yukur tatame n̄aiye ka yungwisme wusyep kin sye .

²³ N̄up wula si nal mi e pe, lenge Juta yanange wusyep tase nange ka yonombe Sol ka ole. ²⁴ N̄up pe n̄au tinge bep sai me kohmap embere n̄aiye moi luku n̄aiye ka yonombe kin. Kom Sol si sisyeme wusyep tase n̄aiye tinge yanange. ²⁵ Ta e luku pe, n̄upe n̄aiye ki yepelmbe pe, lenge jetalah sye yamba e kin yember yal dou ende n̄aiye sai nato lem uku pe, tinge yohor kin jah sorh embere pe, tinge yasme sorh ya tas lem wicher na gah kekep.

Sol na narp Jerusalem

²⁶ Sol na gere Jerusalem pe, kin na neteke e lenge jetalah tikin Jisas nange ka ende wah top tinge. Kom tinge lalme hi jarngé kin pe, tinge n̄oihyeryembe nange kin yukur jetalah tikin Jisas bwore mise. ²⁷ Kom Banabas nate namba e kin nenge nal lenge aposel pe, kin n̄anange wusyep nal me tinge n̄aiye Sol nal yanah Damaskus pe, kin n̄eteke e Lahmborenge pe, Lahmborenge n̄aname wusyep. Mi e pe, Sol nenge nan̄ tikin Jisas pe, kin nal moi Damaskus gan bongole n̄anange nalan̄atme wusyep me Jisas. ²⁸ Wusyep uku mi e pe, Sol n̄otop lenge narp. Kin gan hi luluwe n̄anange wusyep me nan̄ tikin Lahmborenge nal e nal e nato Jerusalem. ²⁹ Kin n̄anange wusyep uku nal lenge Juta n̄aiye yanange wusyep Grik pe, tinge tahar teketenge wusyep topo e kin. Ta e luku pe, tinge de ka yonombe. ³⁰ N̄upe n̄aiye lenge Kristen yasande yeteke e n̄ai uku pe, tinge yamba e Sol yenge yal Sisaria pe, yember kin n̄aiye ka el moi Tarsus. ³¹ Mi e pe, lenge miye tuweinge sios lalme n̄aiye yarp ya yoto Judia, Galili topo e Samaria, yarp bwore n̄umwaiye supule. Pe Yohe Yirise nungwis lenge, topo e kin n̄ende bongolme tinge pe, kin n̄ende lenge tahar wula wula sekete. Ta e luku pe, tinge lalme yarp tuwihme Lahmborenge.

Ainias hindi Dorkas

³² N̄upe n̄aiye Pita n̄ende hlaihlai nale nal e pe, kin nate gere moi Lida nange ka eteke e lenge miye tuweinge tikin Got n̄aiye yarp moi uku. ³³ Nato moi uku pe, kin n̄eteke e miye ende nan̄ kin Ainias, n̄hip syep kin si nule pe, kin n̄anar luh na tatame wahtaip syepumbur hun. ³⁴ Pe Pita n̄aname kin na, “Ainias, Jisas Krais si n̄ende mi me wahri epwa nin. Tuhur gin hla pe, asar e luh nin.” Nilyehe sai Ainias tahar gan hla . ³⁵ Pe lenge miye tuweinge lalme n̄aiye yarp ya yato moi Lida topo e Saron yeteke e kin ta e luku pe, tinge yimbilme n̄oihmbwaip yalme Lahmborenge.

³⁶ O plihe nal moi Jopa pe, tuwei ende nan̄ ti Tabita warp (wusyep Grik tinge jalme ti Dorkas). Ti jetalah Jisas ende n̄aiye nye nyermbe ti wende n̄ai e n̄ai e bwore, topo e ti wungwisme lenge n̄aipwa ni . ³⁷ Dindi n̄up uku pe, ti wende wahri epwa pe, ti wule. Ta e pe, tinge jihye e pinip yungurhme wahri ti mi e pe, tinge yember ti ya yanah yokoh dininde nanah hla .

³⁸ Moi Jopa luku sai siheime moi Lida. Ta e luku pe, n̄upe n̄aiye lenge jetalah Jisas yasande nange Pita narp moi Lida pe, tinge yember miye hoi ya yeteke e kin pe, tinge yisilih yisilihme nange ka hwihwai ot moi tinge. ³⁹ Ta e pe, Pita tahar n̄otop lenge nal pe, n̄upe n̄aiye kin na gere yokoh uku pe, tinge yamba e kin yenge ya yanah yokoh dininde luku. O lenge tuweinge n̄ope sye jan yilil yoyor me kin pe, tinge yasambe temhron̄ topo e n̄aiyuwat n̄aiye somohon Dorkas gwerenge no, ti wangang lenge. ⁴⁰ Pita ginyen lenge lalme ya tas wicher pe, kin n̄asar e n̄imbep pe, kin n̄isilihme Yai. Mi e pe, kin bunjenge nal me ti pe, kin n̄anange na, “Tabita, ni tuhur!” Pe ti wesebele n̄embep weteke e Pita pe, ti tahar warp hla . ⁴¹ Pita narpe syep ti n̄ahra e ti nah pe, ti tahar gwan hla . Mi e pe, Pita gal lenge tuweinge n̄ope topo e lenge miye tuweinge tikin Got lalme pe, kin n̄asamb lenge n̄aiye Dorkas si plihe tahar warp laip. ⁴² Ta e luku pe, wusyep e e sisil nal e nal e nato moi Jopa pe, lenge miye tuweinge n̄ambaran wula sekete, n̄oihmbwaip tinge

teŋeime Lahmborenge. ⁴³ Mi e pe, Pita plihe na narp n̄up sye nal Jopa topo e Saimon, miye n̄aiye n̄ende wah gerenge yowor hi n̄ende n̄ai e n̄ai e.

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Pita hindi Kornilius

¹ Miye ende narp Sisaria, naŋ kin Kornilius. Kin miye mbep n̄aiye bepeteme lenge miye wondoh 100 tititinge Rom. Tinge jal lenge miye wondoh Itali. ² Kin topo e tuweinge talah kin bwore bwarme, topo e tinge yirisukwarme naŋ Got. Nyermbe nyermbe kin n̄anange wusyep topo me Got. Topo e kin miye bwore n̄aiye nungwisme lenge Juta n̄aiye sehei e n̄ai e n̄ai e. ³ Yungwiris ende, n̄au namba e hun pe, Kornilius n̄eteke e yipihinge supule ta e nate tange ende. Pe kin neteke e walip hla tikin Got nate galme naŋ kin. ⁴ Ta e luku pe, kin hi garnge pe, kin bep sai me walip hla uku. Pe kin nisilihme na, “Iyai, n̄aimune?” Pe walip hla nungwisme wusyep kin na, “Got si n̄asande n̄silih nin topo e kin neteke e wah bwore n̄aiye nin nungwisme lenge n̄aipwa n̄i. ⁵ Ta e luku pe, ember lenge miye sye ka yil Jopa yamba e miye ende naŋ kin Saimon, kom naŋ umbur kin Pita. ⁶ Kin narp topo e Saimon n̄oinde n̄aiye n̄ende wah gerenge yowor hi n̄ende n̄ai e n̄ai e pe, yokoh kin sai siheime loh pinip.” ⁷ N̄upe n̄aiye walip hla nasme kin nal pe, Kornilius galme miye wah kin hoi, topo e miye wondoh kin ende n̄aiye miye bwore bwarme n̄aiye gande Got. ⁸ Pe Kornilius n̄ana lenge n̄aimune n̄aiye si n̄ende me kin. Mi e pe, kin nember tinge yal Jopa.

⁹ Nyermbe n̄au n̄aiye tinge da yi jere moi uku pe, Pita nanah narp kohmoi nange ka ininge wusyep topo me Got. ¹⁰ Pe kin n̄asande nimbot n̄aiye ka ono n̄ai. Kom n̄upe n̄aiye lenge tuweinge teter yende n̄ai pe, Pita n̄eteke e yipihinge supule ta e nate tange. ¹¹ Kin bep nanah pe, kin n̄eteke e n̄aitem ginir pe, kin n̄eteke e n̄ai embere ende ta e n̄aiyuwat hwai gah kekep no, kin ta e n̄aiye mitiŋ yarpe syum hoye hoye tuwasme yenge jah kekep. ¹² Na nah n̄aiyuwat hla pe, yowor tetehei ta e hro, sopo topo e n̄injet lalme jan. ¹³ Pita n̄asande

di ende n̄aname kin na, “Pita, tuhur ongombe yowor uku ono!”

¹⁴ Kom Pita n̄anange na, “Iyai, pakai! N̄am yukur tatame! N̄am yukur somohon mono yuwor n̄aiye pupwa lome.”

¹⁵ Pita plihe n̄asande di n̄aname na, “Yukur na si ininge nange yuwor uku pupwa lome, pakai. Got si n̄ende n̄ai e n̄ai e n̄aiye bwore pe, liki bwore.” ¹⁶ Kom Pita nengelyembe wusyep di uku ni hun mi e pe, nilyehe sai n̄aiyuwat uku plihe nanah n̄aitem. ¹⁷ Pita ter narp n̄oiheryembe wula wula me tehei n̄ai uku pe, lenge miye n̄aiye Kornilius n̄ember lenge yal si yeteke e yokoh kin pe, tinge ya jan kohmap. ¹⁸ Tinge jal yisilih nange Saimon Pita narp nato yokoh uku, lakai pakai? ¹⁹ Kom Pita ter n̄oiheryembe tehei tikin yipihinge supule luku pe, Yohe Yirise n̄aname kin na, “Isyunde! Miye hun yata yeteke e nin. ²⁰ Ta e pe, ni tuhur e guh. Yukur na girnge n̄aiye na top lenge el, na pakai. Detale, n̄am member tinge yat.”

²¹ Ta e luku pe, Pita na gah n̄ana lenge na, “N̄am miye ilyeh n̄aiye yip yekepe. Yip yat tale?”

²² Tinge yungwisme na, “Miye mbep lenge miye wondoh Kornilius, kin nember poi mat. Kin miye bwore bwarme n̄aiye kin narp tuwihme Got topo e n̄irisukwarme kin. Lenge Juta lalme yirirme kin. Somohon walip hla yirise ende nate n̄eteke e kin. Pe kin n̄aname kin nange nin na ot yokoh kin n̄aiye ka isyunde n̄aimune n̄aiye na ininge.” ²³ Mi e pe, Pita nenge lenge nato yokoh pe, tinge yarp topo me kin. Nyermbe pe, Pita top lenge nal, kom lenge miye sye moi Jopa tikin Got tinge yal topo me tinge. ²⁴ Yal pe, nyermbe tinge pwar yal Sisaria. Kornilius si n̄ende mi mi narp n̄eseperrhme tinge. Ta e luku pe, kin n̄silih lenge bantihei kin, topo e lenge n̄imei kin n̄aiye tinge yate jahilyeh topo me kin. ²⁵ N̄upe n̄aiye Pita nala e oto yokoh pe, Kornilius n̄eteke e kin pe, kin n̄asar e n̄imbep me kin. ²⁶ Kom Pita n̄ahra e kin n̄anah pe, kin n̄aname na, “Gin hla! N̄am miye n̄ahilyeh ta e nin.” ²⁷ Pita n̄aname wusyep tuwase nato yokoh pe, kin n̄eteke e mitiŋ wula wula jahilyeh yarp. ²⁸ Kin n̄ana lenge

na, “Yip si sisyeme wusyep erɲeme poi Juta. Yukur tatame ɲaiye poi Juta ya murp topo e haiten no, ya moto tus yokoh tinge. Kom Got si pasam nange yukur ma si gwonome miye ende no, ma mininge nange tinge pupwa lome, pakai. ²⁹ Ta e luku pe, ɲupe ɲaiye tinge yate yamba e ɲam pe, ɲam yukur mende sisyo me wusyep tinge. Kom ɲam de ma misilih yip na, tehei kin ta e la ɲai ti, yip yisilih ɲam no, ɲam mat?”

³⁰ Kornilius nungwisme na, “Nup hoye hoye si nal dindi ɲaiye ɲau namba e hun yungwiris pe, ɲam misilihme Got marp yokoh ɲam. Nilyehe sai ɲam meteke e miye dende hihiyilih yirise supule nate gan ɲembep ɲam. ³¹ Pe kin ɲana ɲam na, ‘Kornilius! Got si ɲasande ɲisilih nin, topo e kin si ɲeteke e wah bwore nin ɲaiye nin nungwis lenge ɲaipwa ɲi. ³² Ta e luku pe, ember lenge miye sye nange ka yil Jopa yamba e miye ende, naɲ kin Saimon, kom naɲ umbur kin Pita. Kin narp topo me Saimon ɲoinde ɲaiye ɲende wah yowor hi pe, yokoh kin sai siheime loh pinip.’ ³³ Ta e luku pe, ɲam member lenge miye sye hwi-hwai ya yamba e nin. Pe poi hriphrip ɲaiye tukwini nin nat. O poi si mate gwahilyeh marp tuwihme Got nange ya misyunde wusyep mune ɲaiye Lahmborenge si ɲana nin.”

Pita ɲanange wusyep narp yokoh Kornilius

³⁴ Pe Pita ɲana lenge na, “Tukwini ɲam sisyeme bwore mise nange nato ɲembep tikin Got pe, lenge miye lalme tinge ɲahilyeh. ³⁵ Got hriphrip me miye moiye moiye lalme ɲaiye yende ɲai e ɲai e bwore bwarme topo e jande wusyep kin. ³⁶ Bwore mise, Got somohon ɲember wusyep bwore mise ɲaiye nat poi Juta. Wusyep bwore luku ɲanange nange Jisas Krai kin yaɲah tikin ɲoihmbwaip ɲumwaiye. Kin Lahmborenge poi lalme.

³⁷ Yip sisyeme ɲaimune ɲaiye tahar nato Judia. Nendehei nal Galili, ɲupe ɲaiye Jon si ɲanange nalaɲatme wusyep me pinip ɲaiye ka yamba e pe, ³⁸ Got ɲuru e Yohe Yirise topo e bongol kin gahanahme Jisas tikin Nasaret. Ta e luku pe, Got narp

topo me kin ti, kin nal e nal e ɲende wah bwore, topo e ɲende mi me wahri epwa lenge miye tuweinge ɲaiye Satan si ɲende yumbune tinge. ³⁹ Poi si meteke e ti, poi manange me ɲai e ɲai e tetehei ɲaiye kin ɲende nato Jerusalem, topo e moiye moiye lalme ɲaiye sai nato Juta. Tinge yuluwei kin yal loutungwarmbe pe, tinge yonombe kin nule. ⁴⁰ Kom ɲup hun nal mi e pe, Got plihe ɲahra e kin ɲende kin nat halhale. ⁴¹ Yukur lenge miye lalme yeteke e kin ɲup uku. Kut poi lahmende ɲaiye somohonme Got nalaɲatme ya mininge wusyep me kin mil me lenge miye tuweinge, poi ilyehme meteke e kin. Poi motop kin marp mono ɲai, topo e mono e pinip ɲupe ɲaiye kin tahar nasme nule. ⁴² Pe kin ɲanange wusyep bongol natme poi ɲaiye ya mininge malaɲatme wusyep mil me lenge miye tuweinge. Kin ɲaname poi nange kin ɲilyehe sai ɲaiye Got nalaɲatme kin ka ende wah iyar e poi lenge miye tuweinge lalme, ɲaiye marp laip, topo e ɲaiye si yule. ⁴³ Lenge profet lalme yanange wusyep me kin na, lahmende ɲaiye ɲoihmbwaip tinge teɲeime kin pe, bongol kin se ka ongohe pupwa ɲoihmbwaip tinge.”

Yohe Yirise gah lenge haiten

⁴⁴ Teter ɲaiye Pita ɲanange wusyep uku pe, Yohe Yirise nate gah lenge miye tuweinge ɲaiye yasande wusyep kin. ⁴⁵⁻⁴⁶ Kom ɲupe ɲaiye lenge miye titinge Juta ɲaiye tikin Krai ɲaiye yotop Pita yase Jopa yat pe, tinge yasande lenge haiten yanange wusyep ɲimeser wula wula ɲoinde tikin, topo e tinge yirisukwarme Got pe, tinge gunguru plai ɲaiye Got si ɲember yitini tikin Yohe Yirise nate gahme tinge. Mi e pe, Pita ɲanange na, ⁴⁷ “Ya mininge tu e la? Pakai! Lahmende tatame ɲaiye ka upwai e lenge ɲaiye ka yamba e pinip? Tinge si yamba e Yohe Yirise ta e poi.” ⁴⁸ Ta e luku pe, kin ɲanange nange ka yamba e pinip yoto naɲ tikin Jisas Krai. Mi e pe, tinge yisilihme Pita nange ka orp topo e tinge ɲup sye .

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Pita ɲanange wusyep nal Jerusalem

¹ Lenge aposel tikin Jisas, topo e lenge jetalah kin naiye yarp ya yoto Judia tinge yasande naiye lenge haiten topo e jande wusyep tikin Got. ²⁻³ Nupe naiye Pita nal Jerusalem pe, lenge jetalah Juta naiye tinge yotombo wahri jonome Pita yanange na, “Nin nende pupwa! Nin nato yokoh lenge haiten naiye yukur tinge yotombo wahri, topo e nin nono nai tinge!”

⁴ Ta e luku pe, Pita nanange nesebele wusyep tehei gande naimune naiye si nende me tinge. ⁵ Pita nanange na, “Nupe naiye nam marp Jopa no, nam manange wusyep topo me Got pe, ki pasam nam yipihinge supule ende ta e nate tange. Pe nam meteke e nainde ta e naiyuwat embere nase naitem hwai gah nate gere me nam. ⁶ Nam bep mal pe, nam meteke e yuwor tetehei ta e hro, sopo topo e ninjet lalme jan nanah hla naiyuwat uku. ⁷ Pe nam masande di ende nana nam na, ‘Pita, tuhur ongombe yuwor uku, ono!’

⁸ Nam mungwisme wusyep na, ‘Iyai, pakai! Nam yukur tatame. Nam yukur somohon mono yuwor naiye pupwa lome.’

⁹ Di plihe nase naitem gah nanange na, ‘Yukur na si ininge nange yuwor uku lome. Got si nende nai e nai e bwore pe, liki bwore.’ ¹⁰ Nam mengelyembe wusyep uku ni hun pe, nai uku plihe nanah naitem.

¹¹ Dindi nup uku pe, miye hun yase Sisaria yate yamba e nam yanar yokoh naiye nam marp. ¹² Pe Yohe Yirise nana nam nange yukur ma gwirnge naiye ma motop lenge mil, na pakai. Lenge to tatai syepumbur ilyeh le e, tinge top nam yal Sisaria pe, poi ma moto yokoh Kornilius. ¹³ Pe Kornilius nana nam naimune naiye nende me kin. Kin nanange nange kin neteke e walip hla ende noto yokoh kin. Pe walip hla uku naname kin na, ‘Ember miye sye ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita. ¹⁴ Kin ka ininge wusyep naiye Got ka ungwisme nin, topo e lenge bantihei nin lalme.’

¹⁵ Pe nupe naiye nam tahar manange wusyep pe, Yohe Yirise gahme tinge ta e naiye somohon nendehiyeh kin gahme poi. ¹⁶ Ta e pe, nam noih bwar wusyep ende

naiye somohonme Lahmborenge nanange. Kin nanange nange Jon ka jih yip pinip pakaiye, kom Lahmborenge ka jih yip topo e Yohe Yirise. ¹⁷ Ta e luku pe, naiye Got si nangange lenge haiten yitini tikin Yohe Yirise nahilyeh ta e naiye kin pwal poi nupe naiye noihmbwaip poi tejeime Lahmborenge Jisas Krai pe, ma mininge wusyep tu e la? Pakai! Nam yukur tatame naiye ma mupwai e yanah naiye wah tikin Got.”

¹⁸ Nupe naiye tinge yasande wusyep ta e luku pe, tinge sisyo yarp. Yukur tinge plihe yini e Pita, pakai. Mi e pe, tinge yirisukwarme Got yanange na, “Hei, Got si nangange yanah lenge haiten naiye ka yimbilme noihmbwaip no, ka yusme pupwa noihmbwaip tinge naiye ka yurp nyermbe nyermbe.”

Sios tahar Antiok

¹⁹ Lenge Kristen Judia somohonme yamba e nihe syohe nupe naiye lenge wachaih si yonombe Stiven pe, tinge jarng e yal e yal e yal moi Fonisia, Saiprus topo e Antiok. Tinge yanange yalanatme wusyep bwore tikin Jisas yal lenge Juta nilyehme. ²⁰ Kom sye yase Saiprus topo e Sairini yat Antiok pe, tinge yana lenge haiten wusyep bwore mise tikin Lahmborenge Jisas. ²¹ Bongol tikin Lahmborenge sai topo e tinge. Ta e luku pe, noihmbwaip lenge miye tuweinge wula wula tejeime Lahmborenge pe, tinge yimbilme noihmbwaip yalme kin.

²² Lenge sios nal Jerusalem yasande wusyep e e pe, tinge yember Banabas nal Antiok. ²³ Nupe naiye kin nate gere pe, kin neteke e naiye Got si noih mi mi me tinge. Ta e luku pe, Banabas hriphrip nembere sekete pe, kin nungwis lenge wusyep bwore nange ka jin bongole yi yoto Lahmborenge topo e bongol tinge lalme. ²⁴ Banabas kin miye bwore. Noihmbwaip kin tejeime Got supule, topo e kin papararme Yohe Yirise. Ta e luku pe, lenge miye tuweinge wula wula yimbilme noihmbwaip yatme Lahmborenge.

²⁵ Mi e pe, Banabas nal Tarsus nala ekepe Sol. ²⁶ Nupe naiye Banabas neteke e kin pe, kin namba e kin nenge nal Antiok.

Tinge hindi yarp tatame wahtaip ende supule yanange yalanatme wusyep yalme lenge miye tuweinge wula wula. Luku n̄endeheiyeh n̄aiye tinge yember nan Kristen yal lenge jetalah tikin Jisas. ²⁷ Dindi n̄up uku pe, lenge profet sye yase Jerusalem jah yate jere Antiok. ²⁸ Profet ende, nan kin Agapus, bongol tikin Yohe Yirise sai topo e kin pe, kin n̄anange n̄aiye n̄asarp embere ka ot moiye moiye lalme. Le e tahar n̄upe n̄aiye Klodius narp miye ondoh tititinge Rom. ²⁹ Lenge jetalah Jisas n̄aiye yarp moi uku yupwai e wusyep n̄aiye ka yember wuhyau sye yil tutume wutu tinge n̄ilyeh ilyeh tongonose. Tinge yasande nange ka yember wuhyau uku yila yungwisme lenge Kristen nal Judia. ³⁰ Tinge yende n̄ai uku pe, Sol hindi Banabas yenge wuhyau uku yal yangange lenge miye bwore bwore n̄aiye yembepeteme sios lenge Juta.

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Tinge yonombe Jekop, kut tinge yember Pita yal mwahupwai e

¹ Dindi n̄up uku pe, miye ondoh Herot syep narpe lenge miye tuweinge sios sye nange ka ende yumbun lenge. ² Kin n̄aname lenge miye wah kin sye pe, tinge yotombo Jems, tatai tikin Jon pe, kin nule. ³ Nupe n̄aiye kin neteke e nange lenge Juta hriphrip me n̄ai uku pe, kin da orpe Pita topo e. Dindi n̄up uku pe, lenge Juta yende n̄ai embere n̄aiye tinge jalme N̄ai Kakah N̄aiye Yis Pakai. ⁴ Kin narpe Pita mi e pe, kin nalanatme lenge miye wondoh 16 n̄aiye ka bepteme kin. Pe lenge miye wondoh hoye hoye luku, tinge bepyeteme kin yal mi e pe, tinge yal ko, hoye hoye plihe yate bepyeteme kin. Pe Herot kin de ka orp eseperhme n̄up embere lenge Juta n̄aiye tinge jalme Pasova ka mi e ti, ka ember Pita el halhale n̄aiye ka gin wusyep. ⁵ Ta e luku pe, Pita narp mwahupwai e. Kom lenge miye tuweinge sios tinge yisilih yisilihme Got bongole nange ka ungwisme Pita.

Pita tas mwahupwai e

⁶ Nyermbe kin n̄aiye Herot de ka ember Pita ka tus gin wusyep pe, dindi n̄up uku

Pita nate posoh bumbe lenge miye wondoh hoi. Tinge yenge merkinip hoi yupwai e n̄hip syep kin pe, lenge miye wondoh yende wah jan bepyeteme kohmap. ⁷ Nilyehe sai walip hla tikin Lahmborenge nate gan pe, yirise embere nanjar e nato yokoh mwahupwai e. Pe walip hla ko e melseh Pita n̄anange na, “Hwihwai tuhur!” Nilyehe sai merkinip tumbursyum nasme n̄hip syep Pita. ⁸ Pe walip hla n̄aname na, “Er̄neme mwah n̄ap topo e n̄hip hi!” Pita n̄ende mi e pe, walip hla plihe n̄aname na, “Guh temhron̄ mwate nin pe, ot gunde n̄am!”

⁹ Pita gande kin na tas nasme mwahupwai e, kom kin n̄eteke e n̄aimune n̄aiye walip hla n̄ende pe, kin n̄oiheriyembe nange yukur bwore mise, pakai. Kin n̄oiheriyembe nange kin nate tange. ¹⁰ Tinge hindi yasme miye wondoh hoi uku ya tas yusungurhme miye wondoh n̄aiye jan kohmap pe, tinge yal. Tinge tas yal pe, tinge yate jere kohmap ain embere n̄aiye yanah nal moi embere. Pe kohmap uku kitikin bu nat nal pe, tinge hindi ya tas yal. Tinge hindi jah n̄ahwikin yal pe, nilyehe sai walip hla nasme Pita.

¹¹ Ta e luku pe, Pita si sisyeme n̄aimune n̄aiye n̄ende me kin. Kin n̄anange na, “Tukwini n̄am meteke e moworme nange le e bwore mise! Le e Lahmborenge n̄ember walip hla kitikin nate nungwisme n̄am nasme syep tikin Herot topo me n̄ai e n̄ai e pupwa n̄aiye lenge Juta yasande ka yende me n̄am.”

¹² Nupe n̄ai e Pita sisyeme ta e luku pe, kin nal yokoh Maria, mam tikin Jon Mak. Lenge miye tuweinge wula wula si yate jahilyeh yarp yokoh uku yisilihme Got. ¹³ Pita n̄endere kohmap pe, tuwei wah ende, nan̄ ti Roda, wata kumbur kohmap. ¹⁴ Nupe n̄aiye ti wasande di Pita pe, ti hriphrip embere sekete, kom ti n̄oihsipe n̄aiye ta kumbur kohmap pe, ti plihe bunjenge gwertetenge wa wana lenge na, “Pita gan tas kohmap kili!”. ¹⁵ Tinge yanange nange ti kwote. Kom ti wende wah wana wanange wenge wal na, “Bwore mise kili!” Ta e luku pe, tinge yanange na, “Pakai! Liki ta e

walip hla tikin Pita.”

¹⁶ Kom Pita n̄ende wah n̄endere endere kohmap. Ta e pe, tinge chumbur kohmap yeteke e kin pe, tinge gunguru plai. ¹⁷ Kin nenge syep n̄indirme lenge nange ka yupwai e mut na, kin n̄ana lenge n̄aimune n̄aiye Lahmborengē si n̄ende me kin nal mwahupwai e, topo e kin n̄ana lenge na, “Yi yinime Jems topo e lenge Kristen wusyep e e.” Mi e pe, kin nasme tinge nal moinde.

¹⁸ Nyermbe hondonge pe, lenge miye wondoh n̄oihyeryembe wula wula me n̄aimune n̄aiye si n̄ende me Pita. Pe tinge yisilih yale yat tititinge yanange na, “Ya mende tu e la?” ¹⁹ Pe Herot n̄ember lenge miye wondoh sye nange ka yekepe Pita. Kom tinge yukur yeteke e kin, pakai. Ta e luku pe, Herot n̄isilih wusyep sye lenge miye wondoh n̄aiye somohon yende wah bepyeteme Pita. Pe kin n̄anange nange se ka yongomb lenge ka yule. Tinge si yongomb lenge mi e pe, Herot nasme Judia na narp n̄up sye nal Sisaria.

Herot nule

²⁰ Herot tuhwar n̄embere sekete me lenge miye tuweinge Tair topo e Saidon pe, kin gase n̄ahwikin n̄aiye ka yamba e n̄ai. Ta e luku pe, tinge n̄oihyeryembe wula wula. Ta e pe, tinge jahilyeh yala yi yeteke e kin. Pe tinge ya yisilihme Herot n̄aiye n̄oihmbwaip nihe kin ka mi e no, ka yila yiche wuhyau yamba e n̄ai me tinge. Tinge yate yanange wusyep topo e Blastus, miye wah ondoh ende tikin Herot ti, kin tenerme wusyep tinge.

²¹ N̄up ende, n̄aiye tinge si yalan̄atme, Herot dende hihiyilih kin pe, kin narp luh yilihe tikin miye ondoh pe, kin n̄anange wusyep nal lenge moi Tair topo e Saidon. ²² Lenge miye tuweinge luku tambah yanange na, “Liki yukur miye n̄anange wusyep. Ta e liki got iki!” ²³ Kom Herot yukur gonome wusyep tinge no, kin n̄irime Got mise, pakai. Ta e luku pe, nilyehe sai walip hla tikin Lahmborengē n̄onombe kin n̄ana e wahri epwa embere pe, lenge wi yono wahri kin ya tatame kin nule.

²⁴ Wusyep tikin Got sisil neñel e nenge nal moiye moiye. ²⁵ N̄upe n̄aiye wah titinge Banabas hindi Sol nato Jerusalem si mi e pe, tinge yamba e Jon Mak pe, tinge lalme yal Antiok.

13

Yohe Yirise nalan̄atme Banabas hindi Sol

¹ Nato sios Antiok pe, lenge profet sye topo e jetmam sye yarp. Lenge miye uku, nan̄ tinge Banabas, Simeon (nan̄ umbur e kin Niger),* Lusius (miye tikin Sairini), Manain (yalh kin miye ondoh Herot), topo e Sol. ² Dindi n̄up uku n̄aiye tinge yasme n̄ai no, yirisukwarme Lahmborengē yarp pe, Yohe Yirise n̄anange na, “Yalan̄atme Banabas hindi Sol n̄aiye ka yi yende wah n̄aiye n̄am si malan̄atme nange ka yende.” ³ Mi e pe, tinge plihe yasme n̄ai yanange wusyep me Got, topo e tinge yikil syep jah tinge pe, tinge yember Banabas hindi Sol yal.

Banabas hindi Sol yal Saiprus

⁴ Yohe Yirise si nember Banabas hindi Sol yal Selusia pe, tinge yiche wuhyau me yan̄ah loumbil pinip ende pe, tinge yal ailan Saiprus. ⁵ Tinge ya jere moi Salamis pe, tinge ya yoto yokoh jahilyeh lenge Juta n̄ilyeh ilyeh yanange yalan̄atme wusyep tikin Got. Jon Mak topo e, kin nal nungwisme wah tinge hindi.

⁶ Tinge yerñe yal ailan mbur uku yal pe, tinge ya jere moi Pafos. Nal moi uku pe, tinge yate yeteke e miye yar Juta ende n̄aiye profet hombo e. Nan̄ kin Barjisas o, nan̄ umbur e kin nal wusyep Grik tinge jal Elimas. ⁷ Kin n̄ende wah tuwihme miye ondoh gavena ende, nan̄ kin Sergius Paulus. Sande teke e Sergius Paulus n̄embere sekete pe, kin n̄asande nange ka isyunde oworme wusyep Got. Ta e luku pe, kin galme Banabas hindi Sol yat. ⁸ Kom Elimas miye yar luku, kin de ka tutme Banabas hindi Sol. Kin garñge n̄aiye gavena uku ka imbilme n̄oihmbwaip elme Jisas. ⁹ Pe Sol, nan̄ umbur e kin Pol, papararme Yohe Yirise n̄embep dilndil sai me Elimas. ¹⁰ Kin n̄aname na, “Nin talah tikin Satan!

* **13.1** Nan̄ tehei Niger, n̄osohe. Mitin̄ sye yanange nange Niger kin miye n̄osohe.

Nyermbe nyermbe nin n̄ende wachaihme n̄ai e n̄ai e bwore, topo e nin da bunjenge yanah bwore bwarme tikin Lahmborenge nange pupwa molohe. Ta e pe, nin miye hombo e topo e nin papararme wusyep molohe. Yukur nin nasme n̄oihmbwaip pupwa nin. ¹¹ Ta e luku pe, Lahmborenge ka yumbe pe, n̄embep nin ka tingir. Yukur tatame n̄aiye na si eteke e n̄ai e n̄ai e lalme e tutume n̄up ende.” Pe nilyehe sai Elimas n̄eteke e ta e n̄aiye n̄ainde n̄osohe nate napara e n̄embep kin pe, kin guru tete e nekepe lahende n̄aiye ka orpe syep kin isisyep. ¹² Nupe n̄aiye gavena uku n̄eteke e n̄aimune n̄aiye si n̄ende pe, kin gunguru plai n̄embere supulme pe, n̄oihmbwaip kin ten̄eime Lahmborenge.

Banabas hindi Pol yal Pisidia Antiok

¹³ Pol n̄otop lenge miye yanam kin plihe yal loumbil pinip yasme Pafos yal moi Perga n̄aiye sai nato provins Pamfilia. Pe nal moi uku pe, Jon Mak nasme tinge hindi pe, ki plihe nal Jerusalem. ¹⁴ Mi e pe, tinge plihe yasme Perga pe, tinge ya jere moi Antiok nato provins Pisidia. N̄up tikin Sabat pe, tinge ya yarp yoto yokoh jahilyeh. ¹⁵ Nupe n̄aiye tinge si jonose wusyep Moses topo e lenge profet sye n̄aiye sai nato Tup tikin Got mi e pe, lenge miye bepeteme yokoh jahilyeh yember wusyep yalme Banabas hindi Pol yisilih lenge na, “To tatai, n̄aiye pa yenge wusyep ende n̄aiye ka ende bongol me lenge miye tuweinge pe, poi masande n̄aiye pa yininge.”

¹⁶ Pe Pol tahar gan hla pe, kin nenge syep n̄indindirme lenge miye tuweinge nange ka yisyunde wusyep kin. Kin n̄ana lenge na, “Yip miye tuweinge lenge Israel, topo e yip haiten n̄aiye yirisukwarme Got poi, yisyunde n̄am! ¹⁷ Somohonme Got poi Israel si nalanatme lenge mwan ka poi nupe n̄aiye tinge yarp Isip ta e lenge yuwore pe, kin n̄ende tinge tahar bongol, topo e wula wula sekete. Pe bongol embere kin nenge lenge nasme moi uku. ¹⁸ Wahtaip 40 supule n̄aiye tinge yoyor me yarp moi gungurar pe, tinge yende sisyo me kin, kom

kin nikirh mane tinge. ¹⁹ Kin n̄ende yum-bune kantri syepumbur hoi nato kekep embere Kenan pe, kin nangange lenge hro mbwat kin Israel pe, kin n̄ende tinge yai me kekep uku. ²⁰ N̄endeheiyeh n̄aiye tinge ya yoto Isip nate tatame n̄aiye tinge si yamba e kekep uku lalme pe, wahtaip kin 450. Tinge yamba e kekep mi e pe, Got nalanatme lenge miye iyar e n̄aiye ka bepyeteme tinge. Lenge miye iyar e luku yende wah yarp ya tatame n̄aiye profet Samuel. ²¹ N̄up uku pe, tinge yisilihme Got n̄aiye ka alangatme miye ondoh ende. Ta e pe, Got nalanatme Sol n̄aiye ka embepeteme tinge. Sol kin talah tikin Kis n̄aiye bamtihei Benjamin. Kin bepeteme tinge na tatame wahtaip 40. ²² Nupe n̄aiye Got ginyenme Sol mi e pe, kin nalanatme Dewit miye ondoh tinge. Got n̄anange wusyep me Dewit ta e le e na, ‘N̄am si meteke e moworme Dewit, talah tikin Jesi, kin miye bwore n̄aiye ka ende gunde n̄oihmbwaip n̄am n̄embere sekete.’

²³ Somohonme Got si n̄upwai e wusyep gahilyeh nange ka ember Miye nungwisme el lenge Israel no, kin ka n̄ambaih talah tikin Dewit ende. Miye uku kin Jisas. ²⁴ Teter n̄aiye Jisas yukur n̄ende wah kin pe, Jon n̄anange nalanatme wusyep nal lenge miye tuweinge Israel nange ka yimbilme n̄oihmbwaip no, ka yusme pupwa n̄oihmbwaip tinge pe, ka yamba e pinip. ²⁵ Pe sihei n̄aiye wah Jon ka mi e, kin n̄ana lenge miye tuweinge na, ‘Yip n̄oihyeryembe nange n̄am lahmende? Miye alangatme lakai? Pakai! N̄am yukur miye uku n̄aiye yip yarp jeteme. Kom yisyunde! Mindemboi kin ka ot gunde n̄am, kut n̄am yukur bwore tatame n̄aiye ma mungul n̄hip hi kin, pakai.’ ”

²⁶ Pol plihe nen̄e e wusyep n̄anange na, “To tatai, yip n̄ambaih talah tikin Abraham, topo e yip lenge haiten n̄aiye jande Got poi, Got si nember wusyep uku natme miye ende n̄aiye ka nungwisme poi lalme. ²⁷ Lenge miye tuweinge Juta ya yoto Jerusalem, topo e lenge miye mbep tinge yukur yeteke e yoworme nange Jisas

13.17 Kis 1.7, 12.51
1Sam 8.5, 1Sam 10.21
Luk 3.16, Jon 1.20,27

13.18 Nam 14.34, Lo 1.31
13.22 1Sam 13.14, 16.12, Sng 89.20

13.19 Lo 7.1, Jos 14.1

13.20 Het 2.16, 1Sam 3.20

13.21

13.24 Mak 1.4, Luk 3.3

13.25 Mat 3.11, Mak 1.7,

kin Miye nungwisme luku, pakai. Nye nyermbe nup Sabat tinge ya yoto yokoh jahilyeh jonose tup lenge profet, kom tinge yukur yeteke e yoworme wusyep tehei kin, pakai. Ta e pe, nup naye tinge yanange ka yonombe ka ole pe, tinge jande wusyep naye somohonme lenge profet yainge. ²⁸ Yukur tinge yasande yeteke e nainde naye kin nende pupwa, kom tinge yisilihme Pailat nange ka yonombe kin ka ole. ²⁹ Nup naye tinge si yende jande wusyep Tup tikin Got lalme naye nanange wusyep me kin mi e pe, tinge yana kin yenge yase loutungwarmbe jah pe, yember kin ya yoto neser map ende. ³⁰ Kom Got plihe nahra e kin pe, ³¹ nup sye kin narp kekep. Lenge miye sye naye top kin yase Galili yal Jerusalem pe, tukwini tinge yende wah yana yanange wusyep kin yal e yal e me lenge miye tuweinge poi Israel.

³² Tukwini le e poi ya mini yip wusyep bwore mise. Poi da mini yip tu e le e. Got si nowor e nember wusyep upwai e kin nale lenge mwan ka poi Juta. ³³ Kin nende nai uku natme poi nambaih talah tinge, nup naye kin nahra e Jisas narp laip. Luku ta e naye Dewit nainge sai nato tup Wenersep bop hoi pe, kin nanange na, Nin Talah nam, o tukwini nam Yai nin.

³⁴ O wusyep ende naye Got si nanange nange ka ahra e kin no, wahri kin yukur ka si nye, ta e le e na, Nam ma mende nai e nai e bwore mi, yirise supule mil me nin gunde tu e naye somohonme nam mupwai e wusyep topo e Dewit.

³⁵ Topo e plihe nato tup Wenersep nanange na, Yukur na se osme miye wah bwore bwarme nin no, wahri kin ka nye e guh neser map, pakai.

³⁶ Dewit nende wah naye Got nalanatme nange ka ende mi e pe, kin nule. Tinge yinise kin topo e lenge mwan ka kin pe, wahri kin si gernen ko. ³⁷ Kom nai ta e luku yukur natme miye uku naye Got nahra e, pakai. ³⁸⁻³⁹ Lenge to tatai nam, tukwini poi masande naye yip lalme pa sisysteme

yoworme nange Jisas nilyeh, tehei tikin wusyep naye poi manange. Lahmende naye noihmbwaip tejeime kin, se ka osme pupwa noihmbwaip tinge pe, ka yurp bwore bwarme hlaininge. Kut wusyep erneme Moses yukur tatame naye ka ungwisme poi tu e luku, pakai. ⁴⁰ Noihme! Yukur pa tu e lenge mitinj sye naye lenge profet yana lenge na,

⁴¹ Bep yut, yip miye naye yende wi me wusyep bwore mise!

Yip pa gunguru plai naye pa yeteke e naimune naye ma mende, topo e naye miye ende ka ini yip, kom yip yukur pa he me nai uku, pakai.

Ma mende mi e pe, ma mende wachaihme yip.”

⁴² Dindi uku naye Pol hindi Banabas de ka yusme yokoh lotu pe, lenge miye tuweinge yisilih lenge nange nup Sabat naye nanah hla pe, ka hindi plihe yute yene e yininge wusyep sye. ⁴³ Nup naye lenge miye tuweinge si yasme yokoh lotu tikin Juta tangalai yal pe, lenge Juta sye topo e lenge haiten sye naye bunjenge noihmbwaip tinge jande Got lenge Juta pe, tinge jande Pol hindi Banabas yal. Pe tinge hindi yanange wusyep yende bongolme tinge nange ka yurp yi yoto noihmbwaip numwaiye tikin Got.

⁴⁴ Nup Sabat ende nat pe, sihei lenge miye tuweinge lalme moi embere luku yat yokoh lotu naye ka plihe yisyunde wusyep tikin Lahmborenge. ⁴⁵ Kom nup naye lenge Juta yeteke e mitinj wula wula yate jahilyeh pe, tinge noihmbwaip syohe supule. Ta e luku pe, tinge yanange wusyep hi e tale wusyep Pol nange pupwa molohe. ⁴⁶ Kom Pol hindi Banabas jan bongole yungwisme wusyep tinge na, “Mise, nendeheiyeh poi manange wusyep Got malme yip Juta, kom yip jarnge wusyep e e. Naye yip si jarnge wusyep uku pe, ki sasambe nange yip si jarnge kin, topo e naye pa yurp laip nye nyermbe. Ta e luku pe, poi ya si mil lenge haiten mangange lenge wusyep tikin Got uku.

⁴⁷ Detale, Lahmborenge si nana poi wusyep erneme kin ta e le e, Nam mende yip ta e naiye yirise. Pe yirise luku ka anar e el haiten nal moiye moiye lalme kekep e e, naiye ka yisyunde yeteke e Miye nungwisme nam.”

⁴⁸ Njupe naiye lenge haiten yasande wusyep ta e luku pe, tinge hriphrip supule, topo e tinge yirirme wusyep tikin Lahmborenge. Ta e luku pe, lahmende naiye Got si nalanatme tinge nange ka yurp topo e kin nye nyermbe pe, noihibwaip tinge tejeime kin. ⁴⁹ Wusyep tikin Lahmborenge sisil nal e nal e nal provins uku. ⁵⁰ Kom lenge Juta sye yahra e noihibwaip nihe lenge miye ondoh embere moi uku, topo e tuweinge nondoh naiye yahra e nan Got nange ka yende wachaihme Pol hindi Banabas. Ta e luku pe, lenge miye tuweinge luku yanange wusyep yal e yal e nange lenge mitin ka yende yumbune Pol hindi Banabas pe, tinge kukwam lenge nange ka yil yusme moi tinge. ⁵¹ Ta e luku pe, Pol hindi Banabas yangange teket me lenge miye tuweinge moi uku pe, tinge hindi yasme tinge yal buryehme moi Aikoniam. ⁵² Kom lenge jetalah hriphrip supule topo e tinge paparar me Yohe Yirise.

14

Pol hindi Banabas yal Aikoniam

¹ Pol hindi Banabas yal Aikoniam pe, tinge plihe yal yokoh lotu lenge Juta ta e naiye nye nyermbe tinge yende. Wusyep naiye tinge yanange notohote noihibwaip lenge miye tuweinge Juta topo e lenge haiten wula pe, noihibwaip tinge tejeime Lahmborenge. ²⁻³ O Banabas hindi Pol yarp Aikoniam nup sye pe, tinge yana yanange wusyep tikin Lahmborenge. Ta e luku pe, tinge hindi yende mirakel sye, wutu supule sye topo e nai supule bongol. Nai uku, ki nasamb lenge nange wusyep naiye tinge yanange me noihibginirme tikin Lahmborenge, ki bwore mise. Kom lenge Juta naiye yukur yimbilme noihibwaip plihe bunjenge noihibwaip lenge haiten, yututusme tinge nange ka tuhwarme lenge

Kristen. ⁴ Kom lenge miye tuweinge moi uku yowor e pe, sye jande noihibwaip lenge Juta o, sye jande noihibwaip lenge aposel. ⁵ Pe lenge haiten sye, topo e lenge Juta topo e lenge miye mbep tinge, tinge lalme yekepe yanah naiye ka yende yumbun lenge aposel, topo e ka yiche neser yongomb lenge. ⁶ Kom njupe naiye lenge aposel yasande wusyep ta e luku pe, tinge jarngge yal distrik Likonia pe, tinge ya yoto moi Listra, Derbe topo e moi sye naiye sai siheime. ⁷ Pe tinge plihe yanange yalanatme wusyep bwore tikin Lahmborenge.

Pol hindi Banabas yarp Listra topo e Derbe

⁸ Miye ende naiye narp Listra pe, nihip kin si nule. Kin ta e luku njupe naiye mam wara e kin. Yukur kin nange yanah, pakai. Kin narp luh ilyeh. ⁹ Dindi nup uku pe, kin narp nasande wusyep naiye Pol nanange pe, Pol bep nal neteke e kin pe, kin neteke e noworme ta e naiye noihibwaip miye uku noihibyembe nange Lahmborenge tatame naiye ka ende mi me wahri epwa kin. ¹⁰ Ta e luku pe, Pol galme kin nanange na, “Tuhur gin hla.” Pe miye uku tahar gan hla papalai sisaibe nihip kin.

¹¹ Njupe naiye lenge miye tuweinge yeteke e naimune naiye Pol si nende pe, tinge tambah yanange wusyep nimeser Likonia yanange nange Banabas hindi Pol tinge got hoi. Tinge noihibyembe nange tinge hindi yase moihla yate jah kekep ta e miye. ¹² Ta e luku pe, tinge yember nan got ondoh Sus tititinge Grik yalme Banabas o, tinge yember nan got ende Hermes yalme Pol. Tehei kin ta e le e, Pol kin miye naiye nowor e nanange tap wusyep ta e got Hermes. ¹³ Yokoh naiye lenge mitin uku yahra e nan tikin got Sus sai tas moi uku. Ta e pe, pris ende tikin got Sus nenge yowor bulmakau tuhwim sye topo e yuhurnge nat kohmap embere moi uku nange ka top lenge miye tuweinge lalme ka yesekeh yowor yahra e nan tinge hindi.

14 Kom n̄upe n̄aiye Banabas hindi Pol yasande ta e luku pe, tinge yowor e hihy-ilih n̄aiye tinge dende nange ka yasamb lenge n̄aiye tinge n̄oihmbwaip mane supule. Pe tinge hindi jertetenge ya yoto mele e lenge miye tuweinge wula wula n̄aiye jan uku. Pe tinge tambah yanange na, 15 “Deta e lai ti yip yende ta e le e? Poi miye n̄ahilyeh ta e yip! Poi mat e e n̄aiye ya mini yip wusyep bwore mise nange yip pa yusme got hombo e n̄aiye yip yisar e n̄embep yahra e nan̄ tinge, kut pa bunjenge n̄oihmbwaip yip yilme Got ilyeh n̄aiye narp nye nyermbe. Kin Got n̄ilyeh n̄aiye n̄ende moihla topo e kekep, topo e n̄oloh pinip, topo e n̄ai e n̄ai e lalme n̄aiye sai e e. 16 Somohonme pe, kin nasme lenge miye tuweinge lalme yende n̄ai e n̄ai e ta e n̄aiye n̄asande tinge. 17 Kom nye nyermbe kin yal yip n̄ai e n̄ai e bwore ta e n̄isih topo e n̄ai bwore. Kin yal yip n̄up bwore n̄aiye pa worsyep n̄ai, topo e kin n̄ende n̄oihmbwaip yip hriphrip supule. N̄ai bwore lalme luku yasam yip nange Got kin narp.” 18 Tinge yana lenge wusyep ta e luku, topo e tinge yindindir lenge nange ka bunjenge n̄oihmbwaip tinge n̄aiye yukur ka yesekeh yowor yahra e nan̄ tinge hindi, na pakai.

19 Dindi n̄up uku pe, lenge Juta sye yase Antiok topo e sye yase Aikoniam yate bunjenge n̄oihmbwaip lenge miye tuweinge moi uku. Ta e luku pe, tinge yiche n̄eser yonombe Pol pe, tinge jetete kin ya tas moi tinge pe, yember kin yanar. Tinge n̄oihyeryembe nange kin si nule ko. 20 Kom n̄upe n̄aiye lenge Kristen yate jahilyeh yonyor me kin pe, kin plihe tahar nato moi uku. Nyermbe pe, Pol hindi Banabas yasme moi uku yal Derbe.

Pol hindi Banabas plihe yal moi Antiok tikin Siria

21-22 Pol hindi Banabas yanange yalan̄atme wusyep bwore mise tikin Got yarp Derbe pe, lenge miye tuweinge wula wula tahar Kristen. Mi e pe, tinge plihe yal Listra, Aikoniam topo e Pisidia Antiok yende bongolme lenge Kristen nange ka jin bongole. Tinge yana lenge

ta e le e na, “Lahmende n̄aiye ka yi yoto lemame tikin Got pe, se ka yikirh mane yer ti, ka yi yoto.” 23 Mi e pe, Pol hindi Banabas yalan̄atme lenge bwore bworeng sye nange ka bepyeteme lenge sios ilyeh ilyeh tongonose. Pe tinge yasme n̄ai topo e tinge yisilihme Yai pe, tinge yember lenge bwore bworeng luku yal syep tikin Lahmboreng nange ka bepyeteme tinge. 24 N̄upe n̄aiye tinge si yasme Pisidia pe, tinge hindi yal distrik Pamfilia. 25 Pe tinge hindi ya yoto moi Perga yanange yalan̄atme wusyep Lahmboreng. Mi e pe, tinge hindi yal Atalia.

26 Pe tinge hindi yal loubil pinip yasme Atalia plihe yal moi Antiok, moi n̄aiye somohonme lenge Kristen yember tinge hindi yal syep Lahmboreng nange ka yende wah kin. Pe wah si tinge yende mi e pe, tinge plihe yal Antiok. 27 N̄upe n̄aiye tinge hindi plihe ya jere Antiok pe, tinge jal lenge sios yate jahilyeh. Pe tinge yana lenge n̄aimune embere n̄aiye Got si n̄ende me tinge hindi, topo e yan̄ah n̄aiye kin si n̄ende me lenge haiten no, tinge yimbilme n̄oihmbwaip yilme kin. 28 Pe tinge hindi yarp moi uku n̄up wula wula topo e lenge jetalah tikin Jisas.

15

Pol hindi Banabas ya jahilyeh topo e lenge aposel yal Jerusalem

1 Lenge miye Judia sye yate jere Antiok pe, tinge yalan̄atme wusyep yal lenge Kristen ta e le e, “N̄aiye yukur yip jande wusyep ern̄eme tikin Moses n̄aiye ka yotombo wahri yip pe, Got yukur ka ungwis yip. Yip pa talai.” 2 Ta e luku pe, tinge tingilye wusyep topo e Pol hindi Banabas n̄embere embere supule. Ta e pe, tinge yalan̄atme Pol hindi Banabas topo e lenge Kristen sye n̄aiye ka yil Jerusalem yeteke e lenge aposel, topo e lenge bwore bworeng tikin sios no, ka yamba e n̄oihmbwaip tinge. 3 Lenge sios Antiok yember tinge yal pe, tinge yal yusungurhme Fonia topo e Samaria yal pe, tinge yana lenge sios moi uku me n̄aimune n̄aiye Got n̄ende me lenge haiten no, tinge yimbilme n̄oihmbwaip

yalme Lahmborenge. Njupe najiye lenge miye tuweinge sios uku yasande wusyep ta e luku pe, tinge hriphrip supule. ⁴ Njupe najiye tinge yal jere Jerusalem pe, lenge sios, lenge aposel topo e lenge bwore bworengenge lalme hriphrip me tinge. Pe tinge yana lenge wah embere embere najiye Got si nende me tinge njupe najiye tinge yal e yal e yanange wusyep kin. ⁵ Kom lenge Kristen sye titinge lenge Farisi sye tahar yanange ta e le e na, “Lenge haiten topo e ka junde wusyep erneme tikin Moses no, ka si yotombo wahri tinge.”

⁶ Ta e luku pe, lenge aposel topo e lenge bwore bworengenge yate yenge noihmbwaip jahilyeh najiye ka yiyar e wusyep nisilih uku. ⁷ Njupe najiye tinge tingilye wusyep mi e pe, Pita tahar nanange ta e le e, “To tatai nam, yip sisyeme najiye somohonme Got nalanatme nam nange nam ma mininge malanatme wusyep bwore kitikin mil me lenge haiten no, ka yimbilme noihmbwaip tinge. ⁸ Got si sisyeme noihmbwaip poi miye lalme pe, kin si pasam poi nange kin hriphrip najiye ka amba e lenge haiten njupe najiye kin nangange lenge Yohe Yirise nahilyeh ta e najiye kin si pwal poi. ⁹ Nal nembep tikin Got, poi Juta topo e lenge haiten nahilyeh. Njupe najiye noihmbwaip tinge tejeime kin pe, kin plihe nungurhme noihmbwaip tinge ta e najiye kin si nende me poi. ¹⁰ Poi topo e lenge mwan ka poi somohonme, poi lalme yukur gwande bworere nahwikin tikin wusyep erneme Moses. Nihe supule. Ta e luku pe, detale ti tukwini yip da bunjenge yana e teket yilme Got no, pa yember mane liki yil lenge haiten? ¹¹ Pakai! Kom noihmbwaip poi tejeime noihginir tikin Lahmborenge pe, Got ka amba e poi tu e najiye kin si namba e lenge haiten miye tuweinge.”

¹² Mi e pe, lenge miye tuweinge jahilyeh yarp pe, tinge mungwim gale sai yasande wusyep najiye Pol hindi Banabas yanange. Tinge yana lenge wusyep najiye Got si nungwis lenge no, tinge yende mirakel, topo e wutu supule yalme lenge haiten. ¹³ Njupe

najiye wusyep tinge mi e pe, Jems nanange na, “To tatai nam, yisyunde nam! ¹⁴ Saimon si nanange nal halhale najiye Got namba e lenge haiten sye nange ka si tuhur lenge miye tuweinge kitikin pe, ki pasam poi nange noihmbwaip kin noihginirme tinge. ¹⁵ Wusyep e e kin nahilyeh ta e wusyep Got najiye somohon lenge profet yainge.

¹⁶ Bantihei tikin Dewit, Israel, tinge ta e najiye yokoh najiye si turwau.

Kom ma mut ti, ma plihe guhur e yokoh no, ma plihe mende bworerme yokoh uku, ka tu e najiye somohonme.

¹⁷ Ma mende tu e luku no, lenge haiten topo e,

ka yahai e nam Lahmborenge, topo e lenge mitinj sye

najiye nam si nalanatme lenge nam tanam.

¹⁸ Le e wusyep tikin Lahmborenge najiye somoho somohonme

kin si nanange nember nal halhale najiye se ka ende.”

¹⁹ Jems nenel e nanange na, “Noihmbwaip nam ta e le e. Nam noihmeryembe nange yukur ya mende yanah ka nihme lenge haiten najiye ka yimbilme noihmbwaip yilme Got, na pakai. ²⁰ Kom ya member tup ende mila syep erneme lenge na, yukur ka yono najiye mitinj sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono e wim,* topo e yukur ka yono yowor najiye tinge chite mwah yonombe najiye wim teter sai nato yowor mele e, topo e yukur ka yende nin pinip yar, na pakai. ²¹ Tehei kin ta e le e, nye nyermbe najiye nup tikin Sabat pe, tinge ya yasande wusyep erneme tikin Moses ya yoto yokoh jahilyeh ilyeh ilyeh tongonose nal moiye moiye. Ta e luku pe, tinge lalme si sisyeme wusyep erneme luku.”

Tinge yember tup yal lenge haiten najiye tahar Kristen

²² Pe lenge aposel topo e lenge bwore bworengenge, topo e lenge Kristen lalme moi uku yupwai e wusyep nange ka yalanatme lenge miye sye najiye ka yil Antiok topo e Pol hindi Banabas. Ta e luku

^{15.7} Apo 10.1-43 ^{15.8} Apo 2.4, 10.44 ^{15.16} Amo 9.11-12 ^{15.20} Kis 34.15-17, Wkp 17.10-16, 18.6-23

* ^{15.20} Noihmbwaip lenge Juta ta e le e, tinge bongol sekete najiye yukur tatame najiye ka yono wim. Ta e luku pe, tinge yasande najiye lenge haiten topo e, ka junde yanah tinge.

pe, tinge yalanjatme Judas (nan umbur e kin Barsabas) hindi Sailas. Tinge hindi miye mbep tikin sios. ²³ Pe tinge yainge tup ende yangange lenge yenge yal. Wusyep naiye sai tup e e kin ta e le e, “Nup bwore yip lalme. Poi aposel, topo e bwore bworengge, topo e to tatai yip, poi mainge wusyep e e member malme yip haiten naiye tahar Kristen yarp yoto Antiok, Siria topo e Silisia. Somohon yip haiten. ²⁴ Poi si masande nange lenge miye poi sye si ya jereme yip pe, tinge yanange wusyep sye naiye ka ihyulme noihmbwaip yip nange yip pa yotombo wahri hi yip. Ta e pe, tukwini yip noiheryembe wula wula sekete. Kom poi yukur mangange lenge wusyep hra embep iki naiye tinge ya yanange, pakai. ²⁵ Ta e luku pe, poi si mupwai e wusyep nange ya malañatme miye sye naiye ka yil me yip yotop nimej poi, Pol hindi Banabas. ²⁶ Pol hindi Banabas, tinge hindi miye naiye si yana e noihmbwaip tinge hindi yalme wah tikin Lahmborengge Jisas Krajs. Yukur tinge noiheryembe wula wula me wahri tinge naiye wachaih ka otme tinge. ²⁷ Ta e luku pe, poi member Judas hindi Sailas yal naiye ka yi yini yip naimune naiye poi noiheryembe gwande nsilih yip. ²⁸ Noihmbwaip poi nahilyeh ta e Yohe Yirise pe, poi gwarngge naiye ya yul yip mane. Kom poi masande nange yip pa junde wusyep erneme hoye hoye le e. ²⁹ Yukur pa yono yuwor naiye mitij sye si yember yirisukwarne got hombo e tinge, topo e yukur pa yono wim, topo e yukur pa yono yowor naiye tinge chite mwah yonombe naiye wim teter sai nato yowor mele e, topo e yukur pa yende nin pinip yar, na pakai. Naiye pa yenge wahri yip yosokome nai e nai e luku pe, pa yurp bworerme.”

³⁰ Lenge miye tuweinge sios yember lenge miye uku yal. Nupe naiye tinge si yate jere Antiok pe, tinge jal lenge miye tuweinge sios moi uku naiye ka yute juhilyeh no, ka yangange lenge tup tinge. ³¹ Dindi nup uku naiye lenge miye tuweinge jonose wusyep pe, tinge hriphrip me wusyep uku, topo e wusyep uku nende bongolme tinge. ³² Profet hoi, Judas hindi

Sailas, plihe yana lenge wusyep sye naiye ka ende bongolme tinge no, ka hriphrip yurp. ³³⁻³⁴ Tinge yarp Antiok nup sye pe, lenge miye tuweinge sios yana lenge wusyep bwore na, “Noihmbwaip numwaiye tikin Lahmborengge ka si topo me yip”. Mi e pe, tinge plihe yember lenge yal moi tinge. ³⁵ Kom Pol hindi Banabas yarp Antiok. Tinge topo e lenge miye sye yanange yuwor e yal halhale wusyep tikin Lahmborengge, topo e tinge yanange yalanjatme wusyep kin yal e yal e.

Pol hindi Banabas tanganarme

³⁶ Nup sye nal mie pe, Pol naname Banabas na, “Ya berei plihe mi manar lenge Kristen naiye yarp yal moiye moiye naiye somohonme poi manange malañatme wusyep Lahmborengge malme tinge na, tinge yarp ta e la.” ³⁷ Banabas nasande nange ka amba e Jon Mak ka el topo e tinge hindi. ³⁸ Kom Pol noiheryembe na, liki yukur bwore naiye Jon Mak ka el topo e tinge hindi, pakai. Tehei kin ta e le e, wah nendehi naiye somohon tinge si yende yer pe, Jon Mak notop lenge nal, kom kin plihe bunjenge garngge nal nasme tinge hindi nanar Pamfilia. ³⁹ Noihmbwaip tinge hindi ta e luku pe, tinge hindi tuhwar teketenge wusyep embere me Jon Mak nange ka el topo e tinge pe, tinge hindi tanganarme. Ta e luku pe, Banabas namba e Jon Mak pe, tinge hindi plai yanah loubil pinip ende pe, tinge hindi yal Saiprus. ⁴⁰ O Pol, kin nalanjatme Sailas nange ka el topo e kin. Pe lenge miye tuweinge sios yember tinge hindi yal syep tikin Got. Tinge yaname tinge hindi na, noih mi mi tikin Got ka el topo e tinge hindi. Mi e pe, tinge hindi yal. ⁴¹ Tinge ya yoto moiye moiye naiye sai nato moi embere Silisia topo e Siria yanange wusyep yende bongolme lenge sios.

16

Timoti nal topo e Pol hindi Sailas

¹ Pol plihe nal pe, kin na gere moi Derbe. Mi e pe, kin nusungurhme Derbe pe, kin nate gere moi Listra. Nal moi uku pe, Kristen ende narp, nan kin Timoti. Mam kin, ti Kristen topo e ti tuwei Juta. Kut

yai Timoti kin miye Grik. ² Lenge Kristen lalme n̄aiye yarp yoto moi Listra topo e Aikoniam yanange nange Timoti kin miye bwore. ³ Pol n̄asande nange ka amba e Timoti ka el topo e kin. Ta e luku pe, kin n̄otombo wahri hi kin. Detale, lenge Juta moi e e tinge si sisyeme nange yai Timoti kin miye Grik, topo e lenge Grik yukur yende n̄ai ta e luku. Kom Pol n̄ende ta e luku no, lenge Juta ka hriphrip me Timoti. ⁴ Tinge yase Listra yal pe, tinge ya yoto tas moiye moiye yanange wusyep yalme lenge miye tuweinge sios. Tinge yana lenge nange ka junde wusyep ern̄eme n̄aiye somohon lenge aposel topo e lenge bwore bworengal nal Jerusalem si yanange. ⁵ Ta e luku pe, lenge miye tuweinge sios tahar bongol pe, n̄oihmbwaip tinge teneime Lahmborengal supule. N̄up ilyeh ilyeh lenge miye tuweinge n̄ambaran sye yat yat pe, tinge tahar Kristen.

Got n̄asambe Polyipihinge supule ta e nate tange

⁶ Pol topo e n̄imei kin ya yowor e Frigia topo e Galesia provins yal. Kom Yohe Yirise tatme tinge n̄aiye ka yi yoto provins Esia yininge wusyep Got. ⁷ N̄upe n̄aiye tinge ya jere kolpot tititinge distrik Misia pe, tinge de ka yi yoto provins Bitinia, kom Yohe Yirise tikin Jisas tatme lenge n̄aiye ka yi yoto moi uku. ⁸ Ta e luku pe, tinge yal yowor e distrik Misia yal pe, tinge ya yoto jere moi Troas. ⁹ N̄up uku, Pol neteke e yipihinge supule ende ta e nate tange. Kin n̄eteke e miye Masedonia ende gan n̄isilih n̄isilihme kin n̄aiye ka ot Masedonia ungwisme tinge. ¹⁰ Pol n̄eteke e yipihinge supule ende ta e nate tange mi e pe, nilyehe sai poi mende mi mi n̄aiye ya mil Masedonia. Poi n̄oihmeryembe n̄aiye Got si nalan̄atme poi nange ya mininge malan̄atme wusyep bwore mise kin mil lenge miye tuweinge luku.

Lidia tahar Kristen

¹¹ Ta e luku pe, poi mal loubil pinip masme Troas mal bwarmbwarme mal Samotres. Nyermbe pe, poi mal Neapolis. ¹² Mi e pe, poi masme Neapolis pe, poi mal Filipai. Filipai kin moi embere n̄aiye sai nato Masedonia provins n̄aiye lenge miye

tuweinge Rom sye somohon yate yarp. Poi marp n̄up sye ma moto moi uku.

¹³ N̄up Sabat pe, poi da mekepe luh n̄aiye lenge mitiñ jahilyeh yisilihme Yai. Pe poi masme moikin mal sikirp ma gwere mih tikiñ pe, poi meteke e lenge tuweinge sye n̄aiye si yate jahilyeh yarp. Ta e luku pe, poi gwah marp manange wusyep topo e tinge. ¹⁴ Tuwei ende warp uku, nan̄ ti Lidia pe, moi ti Taiataira. Ti tuwei n̄aiye wende windau me n̄aiyuwat yaihe tikin mi supule, topo e ti tuwei n̄aiye wirisukwarme Got. Pe Lahmborengal si n̄ende mi mi n̄oihmbwaip ti n̄aiye ta wisyunde worme wusyep n̄aiye Pol n̄anange no, ti wimbilme n̄oihmbwaip. ¹⁵ N̄upe n̄aiye ti topo e lenge bantihei ti si yenerme wusyep Pol pe, tinge yamba e pinip. Ti wisilihme poi na, “N̄aiye yip n̄oiheryembe nange n̄am Kristen bwore mise pe, yip pa yute yurp yokoh n̄am.” Pe ti wututusme poi pe, poi mal.

Pol hindi Sailas yarp yoto mwahupwai e

¹⁶ N̄up ende pe, poi mala mil luh ende n̄aiye tinge jahilyeh yisilihme Got. Poi mal pe, poi meteke e tuwei wah pakaiye ende n̄aiye yipihinge pupwa si gahanahme ti. Pe yipihinge pupwa luku n̄ende ti n̄aiye ti wana lenge miye tuweinge me n̄aimune n̄aiye mindemboi ka ot. Ta e luku pe, n̄upe n̄aiye ti wende wah uku pe, ti wamba e wuhyau wula wula me wah uku n̄aiye ti wende. Pe wuhyau uku ti wangange lenge miye mbep ti. ¹⁷ Ti gwande poi wat pe, ti tambah wanange wusyep na, “Lenge miye e e tinge miye wah tikin Got bwore mise n̄aiye narp nanah moiñla! Tinge yana yip n̄ahwikin n̄aiye Got ka ungwisme yip.” ¹⁸ Ti wende ta e luku n̄up wula wula nate tatame n̄aiye Pol n̄oihmin me ti supule pe, kin bunjenge bep nal ti pe, kin n̄aname yipihinge pupwa luku na, “Nato nan̄ tikin Jisas Krai pe, ni e tus upwaihme ti!” Pe nilyehe sai yipihinge pupwa luku tas nasme ti. ¹⁹ N̄upe n̄aiye lenge miye mbep ti yasande yeteke e nange yan̄ah tinge n̄aiye ka yamba e wuhyau si tingis supule pe, tinge syep yarpe Pol hindi Sailas jetete lenge yenge yal halhale n̄aiye ka jin wusyep yil n̄embep lenge miye ondoñ Rom.

²⁰ Tinge yenge lenge hindi yate jan nembep lenge miye ondoh pe, tinge yanange na, “Lenge miye e e tititinge lenge Juta. ²¹ Tinge yangange n̄oihmbwaip pupwa yal lenge miye tuweinge poi. Tinge yalanatme wusyep me yanah n̄oinde n̄aiye n̄owor e wusyep erneme poi Rom n̄aiye yukur tatame ya gunde.” ²² Pe lenge miye tuweinge wula wula yate jahilyeh pe, tinge topo e yende mwihe mwahe nange ka yongombe Pol hindi Sailas. Ta e luku pe, lenge kokorohtup yuwor e n̄aiyuwat tinge hindi pe, lenge miye ondoh yanange n̄aiye ka yupwai e yararahe Pol hindi Sailas. ²³ N̄upe n̄aiye lenge kokorohtup si yongomb lenge pupwa supule pe, tinge yiche lenge hindi ya yoto mwahupwai e. O lenge miye ondoh plihe syep ernem lenge kokorohtup nange ka yembepeteme kohmap bworerme. ²⁴ Miye uku n̄asande wusyep uku pe, kin n̄ember lenge hindi n̄oto dou malaih ende n̄aiye sai bumbe mwahupwai e. Kin nupwai e n̄hip tinge hindi gah bumbe yukop embere hoi.

²⁵ Ki ta e n̄aiye n̄up sye sye pe, Pol hindi Sailas yanange wusyep topo e yosoko wenersep yalme Got pe, lenge miye sye n̄aiye yarp yoto mwahupwai e luku yasande tinge hindi. ²⁶ Dindi uku pe, yoime embere n̄anah n̄ondol me yokoh mwahupwai e. Nilyehe sai, kohmap lalme luku bu nat nal pe, hohou sai, topo e merkinip lalme luku n̄aiye nupwai e yukop embere hoi uku ginir nasme n̄hip tinge lalme. ²⁷ Miye n̄aiye bepeteme mwahupwai e tahar posoh pe, kin n̄eteke e kohmap lalme hohou sai pe, kin n̄oiheryembe nange miye lalme n̄aiye yarp yoto luku si jarng e yal. Ta e luku pe, ki kite n̄im n̄ombor kin de ka enge syep onombe wahri kitikin. ²⁸ Kom Pol tambah nal hla n̄anange na, “Na enge syep onombe wahri nitei, na pakai! Poi lalme le e marp ihi.”

²⁹ Miye n̄aiye bepeteme mwahupwai e gal lenge kokorohtup sye nange ka yenge nih yut. Mi e pe, ki gertenge nato n̄asar e n̄hip na gah narp siheime Pol hindi Sailas pe, n̄hip syep kin dolndol. ³⁰ Mi e pe, kin nenge lenge hindi nate tas wicher pe, kin n̄isilih lenge hindi na, “Iyai mende n̄am, ma mende tu e lai ti, Got ka ungwisme

n̄am?” ³¹ Tinge yungwisme kin na, “N̄aiye n̄oihmbwaip nin ka tejeime Lahmborenge Jisas pe, Got ka si ungwisme nin topo e bantihei nin.” ³² Ta e luku pe, tinge hindi yanange wusyep Lahmborenge yalme kin topo e lenge bantihei kin. ³³ Nilyehe sai, dindi n̄up ilyeh uku pe, miye mbep tikin mwahupwai e luku namba lenge nenge na nungurhme wim wahri tinge. Mi e pe, ki top lenge bantihei kin yamba e pinip. ³⁴ Pe kin namba e lenge hindi nenge nal yokoh kin pe, kin nangange lenge n̄ai n̄aiye ka yono. Kin topo e bantihei kin hriphrip embere sekete n̄aiye tukwini n̄oihmbwaip tinge si tejeime Got.

³⁵ Tahar nyermbe pe, lenge miye ondoh yember wusyep ahra embep ende yal lenge kokorohtup yanange na, “Yusme syep lenge miye iki ka yil.” ³⁶ Ta e luku pe, miye mbep tikin mwahupwai e n̄aname Pol na, “Lenge miye ondoh si yember wusyep ahra embep ende nange nin topo e Sailas pa hindi yusme mwahupwai e. Ta e luku pe, yip yil topo e n̄oihmbwaip n̄umwaiye.”

³⁷ Kom Pol n̄ana lenge kokorohtup na, “Tinge yukur yahai e n̄aimune pupwa n̄aiye poi mende yer ti, tinge pwamb poi jah halhale n̄aiye mitin lalme jan pusukum poi. Pe tinge yiche poi ya yoto mwahupwai e. Kom yukur tinge jande wusyep erneme. Detale, poi hindi topo e, poi miye Rom. Poi n̄oihmbwaip mane embere sekete. Kom tukwini tinge yasande nange poi topo e ya mi tus no, ka yisisyelme n̄ai pupwa n̄aiye si tinge yende. N̄aiye tinge yasande nange ya mi tus wicher pe, poi masande nange tinge ka yute yini poi wusyep bwore bwore pe, ka yusme poi yi tus mwahupwai e.”

³⁸ Pe lenge kokorohtup yenge wusyep uku ya yana lenge miye ondoh. Pe n̄upe n̄aiye tinge yasande nange Pol hindi Sailas tinge miye Rom pe, tinge gunguru plai. ³⁹ Ta e luku pe, tinge ya yana lenge na, “Poi mende pupwa malme yip hindi, kom yip yusme pupwa poi pe, pa hindi yusme moi embere e e yil.” Mi e pe, tinge yenge lenge yase mwahupwai e tas yal hlain-inge. ⁴⁰ N̄upe n̄aiye Pol hindi Sailas yasme mwahupwai e tas pe, tinge hindi yal yokoh Lidia. Tinge ya jere luku pe, tinge yeteke e

lenge Kristen topo e yana lenge wusyep n̄aiye n̄ende bongolme tinge. Mi e pe, tinge hindi yasme moi uku pe, tinge hindi yal.

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Pol hindi Sailas yarp Tesalonaika

¹ Pol hindi Sailas yerne moi Ambipolis topo e Apolonia yal pe, tinge hindi ya yoto Tesalonaika, moi embere n̄aiye yokoh jahilyeh ende lenge Juta sai. ²⁻³ Le e n̄ahilyeh ta e n̄aiye nye nyermbe Pol nal yokoh jahilyeh n̄aiye n̄up Sabat. Ta e luku pe, sande hun n̄aiye n̄up Sabat pe, kin nal yokoh jahilyeh n̄anange nalanatme wusyep tehei tikin wusyep Got nal me tinge. Kin nasamb lenge n̄aiye Miye alanjatme Krai ka se amba e nihe syohe, topo e ka plihe tuhur. Kin n̄anange na, “Jisas e e n̄aiye n̄am mana yip pe, kin Miye alanjatme tikin Got, Krai.”

⁴ Ta e luku pe, lenge Juta sye yenerme wusyep Pol hindi Sailas. Tinge topo e lenge Grik wula wula n̄aiye yahra e nan Got, topo e lenge tuweinge embep sye, tinge lalme jande tinge hindi. ⁵ Kom lenge Juta sye n̄oihmbwaip pupwa me Pol hindi Sailas n̄aiye lenge miye tuweinge yenerme wusyep tinge hindi. Ta e luku pe, tinge yamba e lenge miye bwili e bwula e sye yate jahilyeh pe, tinge lalme tuhwar yende dandainge yoto moi uku. Pe tinge dir susungurhme ya yokoh Jeson yuluwau kohmap yekepe Pol hindi Sailas nange ka yurpe tinge hindi yenge yute tus yil lenge mitiñ lalme. ⁶ Kom n̄upe n̄aiye tinge ya yoto yokoh Jeson pe, tinge yukur yeteke e tinge hindi, pakai. Pe tinge yarpe Jeson topo e lenge Kristen sye jetete yate tas ya jan n̄embep lenge miye mbep moi uku pe, tinge tambah yanange na, “Pol hindi Sailas si yende hwap yale yale! Tukwini tinge si yate yarp moi poi topo e. ⁷ Jeson kin n̄ime tinge pe, tinge yarp yokoh kin. Tinge lalme yende yumbune wusyep ern̄eme tikin miye ondoh Rom pe, tinge yanange nange kin n̄oinde tikin Rom narp, nan kin Jisas.” ⁸ N̄upe n̄aiye tinge yasande wusyep uku pe, lenge miye tuweinge topo e lenge miye mbep moi uku yamba e n̄oihmbwaip pupwa pe, tinge yende titire sekete yanange wusyep yale yat. ⁹ Pe

lenge miye mbep moi uku yututusme Jeson topo lenge Kristen uku nange ka yiche wuhyau me Pol hindi Sailas n̄aiye ka yusme mwahupwai e.

Pol hindi Sailas yoto jere Beria

¹⁰ Si n̄up pe, lenge Kristen yember Pol hindi Sailas yal Beria. N̄upe n̄aiye tinge ya jere luku pe, tinge yal yokoh jahilyeh lenge Juta. ¹¹ Lenge miye tuweinge Beria syumbe yarp n̄umwaiye yasande wusyep tinge hindi. N̄oihmbwaip tinge yukur bongol ta e lenge miye tuweinge Tesalonaika, kom tinge hriphrip n̄aiye ka yisyunde wusyep uku. Pe n̄up ilyeh ilyeh tongonose tinge jonose wusyep tikin Got topo e ka yiyar e wusyep n̄aiye Pol n̄anange na, ki bwore mise, lakai hombo e. ¹² Ta e luku pe, lenge Juta wula topo e lenge miye tuweinge embep titinge Grik wula pe, n̄oihmbwaip tinge tengeime Got.

¹³ Kom n̄upe n̄aiye lenge Juta n̄aiye yarp Tesalonaika yasande nange Pol si nate n̄anange wusyep Got nato Beria pe, tinge yal Beria plihe yahra e n̄oihmbwaip lenge miye tuweinge moi uku nange ka tuhwar no, ka n̄oihmbwaip pupwa me Pol. ¹⁴ Kom nilyehe sai lenge Kristen yember Pol yal n̄oloh tikiñ, kut Sailas hindi Timoti yarp Beria. ¹⁵ Lenge miye sye n̄aiye yal topo me Pol ya jere Atens pe, tinge yasme kin narp Atens, kut tinge plihe yal Beria. Tinge yenge wusyep ahra embep Pol yatme Sailas hindi Timoti nange ka hindi hwihwai yila yeteke e kin.

Pol narp nato Atens

¹⁶ Dindi n̄upe n̄aiye Pol narp Atens n̄eseperrhme Sailas hindi Timoti pe, kin n̄oihmbwaip mane embere n̄aiye kin neteke e got hombo e wula wula sai nato moi embere luku. ¹⁷ Ta e luku pe, kin n̄anange wusyep nato yokoh jahilyeh topo me lenge Juta topo e lenge Grik n̄aiye yirirme Got. O n̄up ilyeh ilyeh kin n̄anange wusyep gan moi embere n̄aiye tinge yende windau yarp pe, kin nesembele wusyep Lahmborenge nal lenge miye tuweinge luku. ¹⁸ Lenge jetmam sye n̄aiye jande

ñoihmbwaip Epikurian* topo e Stoik sye ñaiye jande ñoihmbwaip miye ende Seno pe, tinge teketenge wusyep topo me Pol ñupe ñaiye kin ñanange wusyep nange Jisas plihe tahar. Ta e luku pe, sye tinge yisilih yale yat ta e na, “Miye mut pinip uku nangange wusyep mune?” O sye yanange ta e na, “Kilou? Ta e ki ñututus poi nange ya gunde got ñoinde tikin lakai?”¹⁹ Pe tinge yenge kin yat hwate Areopagus yalme lenge sisinge woroh nange ka yininge wusyep. Ta e luku pe, tinge yisilihme kin na, “Tatame ñaiye na esembele wusyep tehei, wusyep uku ñaiye nin ñanange no, poi ya misyunde moworme?”²⁰ Ñai e ñai e ñaiye ni ñanange pe, kin ñambaran supulme poi pe, poi masande ñaiye ya mamba e sisysteme wusyep tehei kin.”²¹ Tehei kin ñaiye tinge yisilihme Pol ta e le e, lenge miye Atens, topo e lenge miye moinde yukur yende wah bwore mise. Kom nye nyermbe tinge yarp yasande ñoihmbwaip ambaran pe, tinge yende wah yana yanange yale yat yiyar e ñoihmbwaip ambaran wula wula.

²² Mi e pe, Pol tahar gan hla ñanange wusyep na, “Yip lenge miye Atens! Ñam si meteke e moworme ta e ñaiye yip yende wah nihe yisar e ñembep yirirme lenge got yip.”²³ Ñupe ñaiye ñam mende hlaihlai ma moto moi yip pe, ñam meteke e luh wula ñaiye yip yirisukwarme lenge got yip. Ñam meteke e luh hendeinge ende ñaiye tinge yainge wusyep ta e le e: Hendeinge tikin got ñaiye poi jinjame. Tukwini ma mini yip mowor e member Got bwore mise. Kin Got ñaiye yip yirisukwarme, kom yukur yip sisysteme kin lahmende.

²⁴ Got bwore mise ñaiye ñende kekep, topo e ñai e ñai e lalme ñaiye sai kekep e e, topo e kin Lahmborenge tikin moi hla topo e kekep lalme. Kin yukur narp nato yukoh yirise ñaiye miye yenge syep yende, pakai.²⁵ Yukur tatame ñaiye poi miye ya mungwisme kin ñainde. Got kitikin tatame. Kin yukur sehei me ñainde, pakai. Kin Got ñaiye pwal poi laip, topo e yohe topo e ñai e ñai e lalme.²⁶ Got ñende miye ñendehei

ilyeh uku pe, poi lalme mate gwande lounwah ilyeh uku mate marp kekep e e. Kin nalanatme ñupe ñaiye ka yurp, topo e kin nowor e kekep nangang lenge.²⁷ Kin ñende ta e luku nange poi miye tuweinge ya mahai e kin no, ya meteke e kin. Kom kin yukur narp wohme poi, pakai.²⁸ Kin tehei ñaiye yarp laip, topo me yale yat, topo e ñaiye yende ñai e ñai e. Le e ta e ñaiye somohon lenge miye yip sye yainge tup yanange na, ‘Poi lalme talah kin.’

²⁹ Ta e luku pe, poi si marp talah tikin Got. Yukur ya ñoihmeryembe nange Got kin ta e ñaiye gol, silwa lakai ñeser ñaiye miye yenge syep yende ta e got tinge.³⁰ Somohon poi yukur sisysteme bwore bwarme ñaimune ñaiye Got ñasande ya mende. Ta e luku pe, Got yukur ñende wachaihme poi ñaiye poi mende ñai e ñai e pupwa. Kom tukwini kin si nember wusyep erneme ñaiye lenge miye tuweinge lalme moiye moiye ka yimbilme ñoihmbwaip yusme pupwa.³¹ Pe kin si nalanatme ñup tikin ñaiye lenge miye tuweinge lalme ka jin wusyep kot, topo e kin si nalanatme miye ende ñaiye ka iyar e bworere lenge miye tuweinge lalme. Kin si pasam poi nal halhale nange wusyep uku bwore mise ñupe ñaiye miye uku nule mi e pe, Got ñende kin plihe tahar narp laip.”

³² Ñupe ñaiye tinge yasande ñaiye Pol ñanange wusyep me miye nule no, kin plihe tahar narp pe, sye tinge yesenetme kin. Kom sye yanange na, “Poi masande nange ñup ende na plihe ininge enjele wusyep uku.”³³ Mi e pe, Pol nasme lenge sisinge woroh pe, kin nal.³⁴ O lenge miye sye jande kin pe, tinge yimbilme ñoihmbwaip. Miye ende, nañ kin Dionisius, kin sisinge woroh ende lenge Areopagus, topo e tuwei ende, nañ ti Damaris, topo e lenge miye tuweinge sye yende ñahilyeh.

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Pol ñanange wusyep narp Korin

* **17.18** Lenge jetmam uku jande ñoihmbwaip miye ende, nañ kin Epikurus. Tinge ñoiheryembe nange ki bwore ñaiye miye ka hriphrip, topo e tinge ñoihyeryembe nange ki pupwa ñaiye miye namba e nihe syohe. **17.24** 1Ki 8.27, Ais 42.5, Apo 7.48

¹ Mi e pe, Pol nasme Atens nal Korin.
² Kin na gere luku pe, kin neteke e miye ende Juta, nan kin Akwila. Moi jeheinge kin Pontus, kom misei sikirp e e kin nase Itali nat topo e tuwei kin Prisila. Tehei kin naiye tinge hindi tahar yasme Itali yat pe, ki ta e le e, miye ondoh Rom, Klodius, ginyen lenge Juta lalme pe, tinge yasme moi embere Rom. ³ Akwila kin miye naiye nende yokoh sel ambaran ta e Pol ti, Pol nala el eteke e kin. Ta e luku pe, kin narp nende wah topo e tinge hindi nup sye. ⁴ Nup tikin Sabat lalme pe, kin nanange wusyep nato yokoh jahilyeh tikin Juta nange ka bunjenge naihmbwaip lenge Juta topo e Grik yilme Jisas.

⁵ Nupe naiye Sailas hindi Timoti yase Masedonia yate jere moi uku pe, Pol nende wah doheteme niche wusyep nal lenge Juta nange Jisas kin miye nalanatme Kraiss.
⁶ Kom lenge Juta jarnge wusyep Pol pe, tinge tuhwarne kin. Ta e luku pe, Pol nenderenge sah temhron kin nasamb lenge nange kin si nangange teket me tinge. Pe kin nana lenge na, “Yip pa yamba e yitini pupwa yiptip. Yukur Got ka ini e nam naiye nam mende pupwa. Nam si mana yip wusyep bwore mise, kom yip jarnge wusyep e e. Ta e luku pe, ma musme yip buryehme pe, ma mil lenge haiten.”
⁷ Mi e pe, Pol nasme yokoh jahilyeh titinge Juta naiye sai sihei me yukoh Titius Jastus pe, kin narp topo e kin. Kin miye naiye somohon kin haiten, kom tukwini kin nirisukwarne Got. ⁸ O Krispus, miye ondoh tikin yokoh jahilyeh uku, topo e lenge bamtihei kin lalme, topo e lenge miye tuweinge Korin wula yenerme wusyep Pol pe, naihmbwaip tinge tejeime Lahmborenge ti, tinge yamba e pinip.

⁹ Nup ende pe, Lahmborenge nasambe Pol yipihinge supule ende ta e naiye nate tange. Kin nanange na, “Yukur na hi girnge naiye na ininge wusyep me nam. Ende wah ininge wusyep nam enge el, yukur na upwai e mut, na pakai. ¹⁰ Nam marp topo e nin pe, miye ende yukur ka ende yum-bune nin. Detale, lenge miye tuweinge

nam wula wula yarp yoto moi iki pe, naihmbwaip tinge se ka tejeime nam.” ¹¹ Ta e luku pe, Pol top lenge narp wahtaip ende sye me pe, kin nanange nalanatme wusyep Got nal me lenge miye tuweinge moi uku. ¹² Nupe naiye lenge miye ondoh Rom yalanatme Galio nange ka ende wah tu e sisinge woroh ondoh tikin moi Grik naiye provins Akaia pe, lenge Juta tahar syep yarpe Pol pe, yenge kin na gan wusyep. ¹³ Tinge yanange na, “Miye e e kin nende wah nūtutus lenge miye tuweinge nange ka yirisukwarne Got yil yanah nainde tikin naiye nowor e wusyep erneme poi.”

¹⁴ Sihei naiye Pol da ungwisme wusyep uku pe, Galio nana lenge Juta na, “Naiye yip Juta yini e miye uku nange kin nende pupwa embere pe, tatame naiye ma murp misyunde wusyep yip. ¹⁵ Kom prepwan! Naiye yip teketenge wusyep tehei topo e wusyep erneme yip pe, yip pa yininge wusyep yiptip. Yukur ma miyar e hwap uku, pakai.” ¹⁶ Ta e luku pe, kin ginyen lenge ya tas wicher. ¹⁷ Mi e pe, tinge syep yarpe Sostenes, miye mbep yokoh jahilyeh ende titinge Juta pe, tinge yonombe kin jan kohmap sisinge woroh. Galio neteke e naimune naiye tinge yende me kin, kom kin sisyo narp.

Pol plihe nal Antiok

¹⁸ Pol narp Korin topo e lenge Kristen nup wula wula. Mi e pe, kin nasme tinge nala el Siria pe, Akwila hindi Prisila yal topo me kin. Nupe naiye tinge yate jere moi Senkria nal noloh pe, Pol notombo dohwaih* kin ta e wutu naiye kin nupwai e wusyep ende topo me Got. Tinge yiche wuhyau me yanah loubil pinip pe, tinge yasme moi uku ya jere Efesus. ¹⁹ Pol ilyeh nato yokoh jahilyeh lenge Juta pe, kin teketenge wusyep topo me tinge. ²⁰ Pe tinge yisilihme kin naiye ka orp topo e tinge nup sye, kom kin garnge. ²¹ Nupe naiye kin da osme tinge pe, kin nana lenge na, “Naiye Got nasande nange ma plihe mut pe, ma mut. Tu pakai pe, pakai.” Ta e luku pe, Pol plihe nanah loubil pinip ende nal Sisaria.

18.18 Nam 6.18 * **18.18** Lenge miye sye tinge yotombo dohwaih tinge nange ka asambe Got topo e lenge miye tuweinge wutu naiye tinge si yupwai e wusyep ende topo me Got.

²² Njupe najiye kin na gere Sisaria pe, kin nanah Jerusalem neteke e lenge Kristen miye tuweinge. Mi e pe, kin nasme lenge pe, kin nal Antiok. ²³ Kin narp Antiok nup sye mi e pe, ki plihe nasme moi uku pe, kin nal moiye moiye nato Galesia provins topo e Frigia provins nanange wusyep nende bongolme lenge Kristen miye tuweinge najiye yarp uku.

Apolos nanange wusyep nato Efesus topo e Korin

²⁴ Dindi nup uku pe, miye ende, nan kin Apolos nate gere Efesus. Kin miye Juta ende, kom moi jeheinge kin Aleksandria. Kin miye sande teke e embere topo e noihmbwaip kin nowor tirtatar me wusyep najiye sai nato Tup tikin Got, topo e kin miye najiye nanange wusyep bwore mi supule. ²⁵ Tinge si yaname yalanatme kin yanah tikin Jisas pe, kin papararme hriphrip topo e bongol, njupe najiye kin nanange nalanatme wusyep najiye bwore bwarme topo e bwore mise. Kom kin yukur sisysteme yanah najiye lenge Kristen yamba e pinip yoto nan tikin Jisas, pakai. Kin sisysteme yanah najiye Jon gihye lenge pinip ilyehme. ²⁶ Nup ende pe, Apolos nanange wusyep bongol supule gan nato yokoh jahilyeh pe, Prisila hindi Akwila yasande wusyep kin. Mi e pe, tinge yamba e kin yenge yal yokoh tinge hindi pe, tinge plihe yenjele wusyep yanange yowor e yember yal halhale me yanah tikin Got najiye ka sisysteme.

²⁷ Apolos noiheryembe najiye ka el moi Grik. Ta e luku pe, lenge Kristen miye tuweinge najiye yarp Efesus yungwisme kin pe, tinge yainge tup yember yal lenge Kristen najiye yarp moi Grik pe, tinge yisilih lenge nange ka yamba e Apolos njupe najiye ka ot. Njupe najiye kin na gere luku pe, kin nungwis lenge miye tuweinge sios, najiye Got noih mimi me tinge no, tinge tahar Kristen. ²⁸ Kin nanange wusyep bongol sekete nengelyembe wusyep lenge Juta gan halhale. Kin nanange nalanatme wusyep najiye sai nato Tup tikin Got nasamb lenge nange Jisas kin Miye alangatme, Krais.

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Pol na narp Efesus

¹⁻² Teter najiye Apolos narp nato Korin pe, Pol si nerne nal Galesia provins topo e Frigia provins nanange wusyep mi e pe, kin na gere Efesus. Kin na gere luku pe, kin neteke e lenge miye sye najiye noihmbwaip tinge tejeime Lahmborenge pe, kin nisilih lenge na, “Njupe najiye yip yimbilme noihmbwaip yip najiye tejeime Lahmborenge pe, yip yamba e Yohe Yirise topo e, lakai pakai?” Tinge yungwisme na, “Pakai. Yukur poi sisysteme nange Yohe Yirise kin narp.” ³ Ta e luku pe, Pol nisilih lenge na, “Naiye ta e liki pe, yip yamba e pinip mune?” Tinge yungwisme na, “Poi mamba e pinip gwande najiye Jon nanange.” ⁴ Pol nanange na, “Somohon Jon gihye lenge pinip njupe najiye tinge yimbilme noihmbwaip yasme pupwa tinge. Pe kin nana lenge nange noihmbwaip tinge ka tejeime miye esep ilyeh najiye ka ot gunde kin pe, Jisas.” ⁵ Tinge yasande wusyep uku pe, tinge yamba e pinip ya yoto nan tikin Jisas. ⁶ Mi e pe, Pol nikil syep kin nanah tinge nisilihme Got pe, Yohe Yirise nate gahanahme tinge pe, tinge yanange wusyep nimeser wula wula noinde tikin, topo e tinge yanange yalanatme wusyep profet najiye Got nember nat. ⁷ Lenge miye uku tinge ta e 12 noinde.

⁸ Pol nale nat nato yokoh jahilyeh titinge Juta wundehei hun supule nanange wusyep mut loluwe. Kin top lenge tengelye me wusyep nange tinge ka sisysteme najiye lemame tikin Got bwore mise. ⁹ Kom noihmbwaip lenge miye tuweinge sye pupwa bongol pe, yukur tinge yenerme wusyep Pol, pakai. Tinge yanange wusyep jonombai e yanah lenge Kristen yal halhale. Ta e luku pe, Pol nasme tinge pe, lenge Kristen yal topo e kin. Mi e pe, nup ilyeh ilyeh kin nato yokoh sande teke e tikin Tiranus pe, kin nanange nalanatme wusyep me tinge. ¹⁰ Kin nende ta e luku na tatame wahtaip hoi supule pe, lenge Juta topo e lenge Grik najiye yarp ya yoto provins Esia, tinge lalme yasande wusyep Lahmborenge.

Lenge lahmiye tikin Skewa

¹¹ Got n̄ende n̄ai supule bongol n̄oinde tikin nate gahme syep tikin Pol. ¹² N̄aiyuwat malaih n̄aiye kin si nenge n̄ihyete n̄aisingihnim, topo e temhron̄ n̄aiye kin si gah wahri kin uku pe, tinge yate yikil yanah lenge wahri epwa pe, wahri epwa tinge mi e, topo e yipihinge pupwa tas yasme tinge. ¹³ O lenge Juta sye topo e yende wah yal e yal e sisaibe yenge nan̄ tikin Jisas jinyen lenge yipihinge pupwa. Tinge yana lenge yipihinge pupwa na, “Poi manange wusyep bongol malme yip moto nan̄ tikin Jisas topo e bongol kin, miye n̄aiye Pol n̄anange nalan̄atme pe, pa tus yupwaihme miye iki!”

¹⁴ Lenge lahmiye syepumbur hoi tikin pris ondoh Juta, nan̄ kin Skewa pe, tinge yende wah n̄ahilyeh ta e luku. ¹⁵ Kom yipihinge pupwa n̄ana lenge wusyep na, “N̄am sisyeme Jisas topo e Pol, kom yip iki, yip lahmende?” ¹⁶ Pe miye n̄aiye yipihinge pupwa gahanahme kin uku, tahar papalai nongomb lenge n̄otombo wahri topo e n̄owor e temhron̄ tinge. Ta e luku pe, tinge mondom samale jarng e yasme yokoh kin yenge wim birmbare yal.

¹⁷ Nupe n̄aiye lenge Juta topo e lenge Grik n̄aiye yarp Efesus yasande wusyep uku pe, tinge hi jarng e n̄embere sekete pe, tinge yahra e nan̄ Lahmboreng e Jisas yenge ya hla. ¹⁸ Lenge miye tuweinge n̄aiye tukwini tinge yenerme wusyep Lahmboreng e, yate yanange yowor e pupwa tititinge yal halhale n̄aiye somohon tinge yende. ¹⁹ Lenge miye wula n̄aiye yende yar yenge tup tinge yate yungulyu jahilyeh. Somohon tinge jonose tup uku ti, kin samb lenge yan̄ah n̄aiye yende yar. Pe tinge yesekeh tup uku jah embep lenge mitin̄ lalme. Mi e pe, tinge jonose wuhyau yitini n̄aiye tup lalme luku pe, wutu wuhyau silwa tatame 50,000. ²⁰ Yan̄ah ta e luku ti, wusyep Lahmboreng e n̄ende wah bongol n̄oto lenge miye tuweinge, topo e ki sisil nal e nal e moiye moiye.

Lenge miye tuweinge Efesus tuhwar yende dandainge

²¹ N̄ai e n̄ai e luku mi e pe, Yohe Yirise n̄ahra e n̄oihmbwaip Pol nange ka ern̄e Masedonia topo e moi Grik el Jerusalem. Kin n̄asande nange ka eteke e moi uku yer ti, kin n̄oiheryembe n̄aiye ka plihe e eteke e Rom topo e. ²² Ta e luku pe, kin nember lenge miye nungwisme kin hoi, Timoti topo e Erastus nange ka yil yerme kin yil Masedonia. Kut kin teter ka orp n̄up sye oto Esia provins ende wah yuwo kin.

²³ Dindi n̄up uku pe, lenge miye tuweinge n̄aiye yarp yoto Efesus tuhwar teketenge wusyep me yan̄ah Lahmboreng e n̄aiye lenge Kristen jande. ²⁴ Miye ende, nan̄ kin Demetrius, kin miye Efesus ende n̄aiye n̄ende wah silwa pe, nye nyermbe kin nenge silwa n̄ende yokoh yilihe sisikirpe titi Artemis n̄aiye got tinge. Kin top lenge miye n̄aiye yungwisme kin, tinge yende windau me yokoh sisikirpe luku pe, tinge yamba e yitini n̄embere. ²⁵ Ta e luku pe, kin galme lenge miye yungwisme kin uku, topo e lenge miye sye n̄aiye tinge wah ilyeh yate jahilyeh pe, kin n̄ana lenge na, “Yip sisyeme wah e e n̄aiye poi mende pe, poi mamba e yitini n̄embere. ²⁶ Kom poi lalme si meteke e masande n̄aimune n̄aiye Pol n̄ende. Kin n̄anange nange got n̄aiye lenge miye yenge syep tinge yende pe, tinge yukur got bwore mise. Ta e luku pe, kin si nihyulme n̄oihmbwaip lenge miye tuweinge wula nato Efesus topo e moi lalme n̄aiye sai nato Esia provins. ²⁷ N̄aiye ka si tu e le e pe, mitin̄ lalme ka jonome wah wuhyau poi, topo e ka ende yumbune nan̄ got poi Artemis n̄aiye lenge miye tuweinge lalme yoto Esia provins, topo e moiye moiye lalme n̄aiye yirisukwarme ti. Tinge ka yininge nange bongol ti pakai, topo e yokoh ti luh paka pakaiye.”

²⁸ Nupe n̄aiye tinge yasande wusyep ta e luku pe, tinge tuhwar sekete bemberer yal hla yanange nange Artemis, ti got tititinge Efesus pe, ti tahar e got lalme. ²⁹ Ta e luku pe, lenge miye tuweinge lalme nato moi embere luku, tinge yende dandainge diln̄ge ya syep yarpe lenge miye Masedonia hoi, Gaius hindi Aristarkus n̄aiye somohon top Pol yat moi e e. Tinge yenge lenge hindi yal yokoh embere embere n̄aiye lenge mi-

tinj yate jahilyeh. ³⁰ Pol de ka e ininge wusyep gin nembep lenge mitinj lalme luku, kom lenge Kristen tatme kin n̄aiye ka el. ³¹ Lenge n̄ime kin sye, tinge miye mbep nato provins uku pe, tinge topo e yember wusyep bongol yatme kin nange yukur tatame n̄aiye ka asambe bepmohro kin e guh yokoh n̄aiye tinge jahilyeh yarp.

³² O lenge miye tuweinge n̄aiye jahilyeh yarp yoto yokoh uku tuhwar yende dandainge yanange wusyep yal e yal e. Kom mitinj wula yukur sisysteme tehei n̄aiye tinge yate jahilyeh uku pe, sye yanange wusyep n̄oinde, o sye yanange wusyep n̄oinde. ³³ Lenge Juta yututusme Aleksander nange ka gin wusyep ininge gingirme nange lenge Juta yukur yende yumbune Pol. Pe Aleksander tahar nenge syep n̄indindirme lenge mitinj lalme nange ka syumbe yurp n̄umwaiye. ³⁴ Kom n̄upe n̄aiye tinge yeteke e nange kin miye Juta pe, tinge lalme tambah ya hla yanange wusyep esep ilyeh na, “Artemis, got poi Efesus, ti got esep ilyeh n̄aiye bwore mise supule.” Tinge yanange wusyep uku ya tatame aua hoi.

³⁵ O miye ende n̄aiye nainge tup moi uku tahar n̄ende tinge syumbe yarp n̄umwaiye. Pe kin n̄ana lenge na, “Miye tuweinge Efesus, miye tuweinge lenge moiye moiye lalme si sisysteme nange poi Efesus, poi membepeme yokoh yilihe titi got bongol poi Artemis, topo e n̄eser mi supule ti n̄aiye somohon nase n̄aitem gah. ³⁶ Lahmende poi yukur ka yininge nange tinge jinjame n̄ai e n̄ai e luku, pakai! Ta e luku pe, pa syumbe yurp n̄umwaiye. Yukur pa pupuru her. ³⁷ Yip yenge lenge miye e e yat, kom tinge yukur yanange wusyep pupwa me got poi Artemis, topo e yukur tinge yende n̄endei me yokoh yilihe ti. ³⁸ Ta e luku pe, n̄aiye Demetrius topo e lenge wah ilyeh kin, ka yininge wusyep yini e lenge miye sye pe, yanah sai n̄aiye ka yember lenge jin wusyep sisinge woroh ti, ka yiyar e wusyep tinge. ³⁹ O n̄aiye yip n̄oihyeryembe nange yip de pa yininge wusyep embere ende yini e tinge pe, pa yurp yeseperhme n̄upe n̄aiye lenge sisinge woroh ka juhilyeh ti, ka yiyar e. ⁴⁰ Kom tukwini poi

miye tuweinge wula sekete mate gwahilyeh mende tuhwar dandainge wusyep male mat pe, liki pupwa yehe. N̄aiye lenge miye mbep gavman poi ka yisyunde wusyep n̄aiye poi mende ta e le e pe, tatame n̄aiye ka yende poi ya gwin wusyep. O n̄aiye ka yember poi ya gwin wusyep pe, ya mungwisme wusyep tu e la? Pakai! Poi si mende pupwa.” ⁴¹ Miye n̄aiye nainge tup me uku n̄anange wusyep kin mi e pe, kin n̄ana lenge miye tuweinge nange ka lalme yil.

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Pol plihe nal Masedonia topo e Grik

¹ N̄upe n̄aiye wusyep tetehei lalme luku nule mi e pe, Pol gal lenge Kristen yate jahilyeh pe, kin n̄ana lenge wusyep sye n̄ende bongolme tinge. Tinge tirir mi e pe, kin nasme tinge nal Masedonia. ² Kin nato moi sye n̄aiye sai nato Masedonia pe, kin n̄ana lenge wusyep wula wula n̄aiye n̄ende bongolme lenge Kristen miye tuweinge n̄aiye yarp ya yoto moi uku. Mi e pe, kin nate narp moi Grik wundehei hun supule. ³ Pol n̄ende mi mi nange ka amba e loubil pinip el Siria, kom kin n̄asande wusyep nange lenge Juta yende yanah tase nange ka yende yumbune kin. Ta e luku pe, ki plihe bunjenge nala el Masedonia. ⁴ Pe Sopater, lahmiye tikin Pirus (miye Beria ende), topo e Aristarkus hindi Sekundus (miye hoi tititinge moi Tesalonika), topo e Gaius (miye moi Derbe ende), topo e Tikikus hindi Tropimus (miye hoi tititinge Esia provins) topo e Timoti, tinge lalme yal topo me Pol. ⁵ Kom lenge miye uku yasme poi yer yal pe, yarp Troas yeseperhme poi hindi Pol. ⁶ Dindi n̄up uku pe, tinge yende n̄ai embere n̄aiye tinge jalme Kakah N̄aiye Yis Pakai. N̄ai uku mi e pe, poi masme Filipai pe, poi marp ma moto loubil pinip tatame n̄up syepumbur pe, poi mal mal gwereme lenge miye uku manar Troas pe, poi lalme marp Troas sande ende supule.

Pol narp nato moi Troas

⁷ Sande n̄up pe, poi top lenge Kristen sye mate gwahilyeh n̄aiye ya mono n̄ai embere n̄oihmyembe nule tikin Jisas. Pol

noiheryembe najiye nyermbe se ka el moi ende. Ta e luku pe, kin nanange nalanatme wusyep Got gan na tatame nup sye sye. ⁸ Nih lam wula nanar e tejei nanah dou dininde nanah hla najiye poi gwahilyeh marp. ⁹ Nupe najiye Pol nanange wusyep pe, lahyambe ende, nar kin Yutikus, narp nanah yokoh dou ende. Kin narp uku pe, kin nasande nembep kin posohe pe, kin nate posoh amahe pe, ki turkun nasme yokoh dini hun uku na gah kekep. Nupe najiye tinge ya jah yahra e kin pe, kin si nule mi e ko. ¹⁰ Kom Pol na gah numbuhur e narpe kin pe, kin nanange na, “Pa noihmbwaip mane na pakai. Kin teter narp laip.” ¹¹ Pe tinge lalme plihe ya yanah dou dininde luku pe, tinge yowor e kakah yono. Mi e pe, Pol plihe nanange wusyep na tatame nundu hondonge pe, kin nasme tinge nal. ¹² Kut lenge miye tuweinge yamba e lahyambe luku yenge yal yokoh kin pe, noihmbwaip tinge lalme na gah tahai numwaiye najiye miye uku kin narp laip.

Pol nasme Troas pe, kin nal Miletus

¹³ Pol nana poi nange ya mamba e loubil pinip ende pe, ya mil yer mil moi Asos. Kut kin nasande najiye ka el kekep e gere moi uku. Ta e luku pe, poi gwande wusyep kin pe, poi mamba e loubil pinip ende mal marp Asos meseperhme kin. ¹⁴ Nupe najiye kin nate gereme poi nanar Asos pe, kin nate nanah loubil pinip najiye poi marp pe, poi lalme mal Mitilini. ¹⁵ Nyermbe hondonge poi mamba e loubil pinip masme Mitilini pe, poi ma gwere Kios. Plihe tahar nyermbe pe, poi masme Kios ma gwere Samos. Nyermbe pe, poi masme Samos pe, poi ma gwere Miletus. ¹⁶ Pol nasande najiye ka plihe amba e loubil pinip el moi uku no, ka hwihwai el Jerusalem nange ka top lenge orp oto nup embere Pentikos. O kin garnge najiye ka orp gwaingwai e oto Asia provins. Ta e luku pe, nupe najiye poi mat yanah uku pe, poi musungurhme Efesus pe, mikil e mal moi Miletus.

Pol nanange wusyep yuwo kin nal lenge bwore bworeng lenge Efesus

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¹⁷ Nupe najiye poi mate gwere Miletus pe, Pol nember wusyep ahra embep me lenge bwore bworeng najiye yembepeteme sios Efesus nange ka yute juhilyeh topo me kin. ¹⁸ Nupe najiye tinge yate jere pe, kin nana lenge na, “Nup nendehi najiye nam mate marp topo me yip miye tuweinge Esia provins nate tatame tukwini pe, yip si sisyeme najimune najiye nam mende. ¹⁹ Lenge Juta yende wusyep hombo me nam najiye tinge pwale nihe syohe embere embere pe, tinge yende yumbune nam. Kom nam tale nam tanam mende wah ta e najiye miye wah tikin Lahmboreng. Nup sye pupwa nihe, kom nam dohmeteme mende wah uku topo e bep pinip. ²⁰ Yip sisyeme. Nam yukur higwarng najiye nam manange malanatme wusyep bwore mungwisme yip. Nam manange wusyep uku malanatme mal halhale, topo e nam malanatme wusyep ma moto yokoh yip tongonose. ²¹ Nam syep erneme lenge Juta, topo e lenge Grik najiye ka yusme pupwa noihmbwaip tinge no, ka yimbilme noihmbwaip tinge yilme Got, topo e noihmbwaip tinge ka tejeime Lahmboreng poi, Jisas.

²² O tukwini nam ma gunde noihmbwaip Yohe Yirise pe, ma mil Jerusalem. Kom nam yukur sisyeme najimune najiye ka ende me nam. ²³ Nam si sisyeme, nato moi embere embere ilyeh ilyeh najiye nam si mal pe, Yohe Yirise si nana nam nange mwahupwai e topo e hwap sai yeseperhme nam. ²⁴ Nam yukur gwonose wahri nam. Nam monorh noihmbwaip ilyeh pe, nam masande najiye ma mende wah lalme luku najiye Lahmboreng Jisas pwale. Kin pwale wah najiye ma mininge wusyep bwore me yitini bwore me noih mi mi tikin Got.

²⁵ Somohon nam mal e mal e moto moi yip manange wusyep me lemame tikin Got. Kom tukwini ma musme yip mil pe, nam sisyeme yukur mindemboi pa plihe yeteke e nam, pakai. ²⁶ Tukwini nam mana yip wusyep bwore mise na, najiye miye yip ende ka talai pe, yukur tehei nam no, ma si mamba e yitini pupwa kin, pakai. ²⁷ Detale, nam yukur minise wusyep sye

ɳaiye Got si nalanatme nange ma mininge, pakai. ²⁸ Yohe Yirise si nalanatme yip ɳaiye pa bepyeteme lenge Kristen miye tuweinge. Ta e luku pe, ɳoihme! Yip pa bepyeteme yiptip bworerme topo e sios tikin Got ta e ɳaiye miye ɳonorh worsip. Detale, Got ɳember talah ɳesep ilyeh kin nat pe, kin si nulme tinge nange tinge ka tuhur talah kin. ²⁹ ɳam sisyeme, ɳupe ɳaiye ma musme yip mil pe, lenge miye sye ka yute yoto mele me yip pe, tinge ka yende yumbun yip tu e ɳaiye ɳumbwat telpei jin-jir lenge worsip yono. ³⁰ O lenge miye sye yiptip topo e ka tuhur yininge wusyep hombo e yil lenge Kristen miye tuweinge nange ka junde tinge. ³¹ Ta e luku pe, yip ɳoihme! Yukur pa ɳoihsipe wah nihe ɳaiye ɳam mende topo e ɳembep pinip. ɳupe ɳau ɳam malanatme wusyep erneme malme yip tatame wahtaip hun supule.

³² Pe tukwini ɳam member yip mal syep tikin Got. Wusyep kin ɳanange me ɳoih mi mi kitikin. ɳaiye ɳoihmbwaip yip ka teɳeime wusyep ɳaiye ɳam mana yip pe, ki ɳende bilip yip ta e ɳaiye munuh si narpe yip. Got si nihyenme yip lah-mende ɳaiye kitikin pe, ka yul yip ɳai e ɳai e bwore gunde wusyep upwai e kin. ³³⁻³⁴ Yip lalme sisyeme nange ɳam mende wah gwerenge yukoh sel ɳaiye ka ungwisme ɳam topo e lenge wah ilyeh ɳam. ɳam yukur wim lal ɳaiye ma mamba e wuhyau topo e temhron miye ende, pakai. ³⁵ ɳam ɳoihmeryembe wusyep ende ɳaiye Lahmborenge Jisas ɳanange na, ‘Hriphrip embere sai me ɳaiye na aɳa e ɳai e ɳai e, kut ki tahar e ɳaiye na amba e.’ Ta e luku pe, ɳam si masam yip wah tetehei lalme luku ɳaiye ya mende wah nihe no, ya mungwis lenge ɳaipwa ɳi.” ³⁶ ɳupe ɳaiye wusyep Pol mi e pe, tinge lalme yasar e ɳimbep yanange wusyep topo me Got. ³⁷ Tinge lalme yilil yerɳe yorope kin, topo e tinge yonombe syep yirirme kin ɳaiye kin nala el. ³⁸ Tinge lalme ɳoih mane embere sekete me wusyep kin ɳaiye kin si ɳana lenge nange yukur ka plihe yeteke e kin. Ta e luku pe, tinge top kin yal luh ɳaiye loubbil pinip Tate.

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Pol nal Jerusalem

¹ “Mi e pe, poi masme tinge mal. Pe poi merɳe bwarme ma gwere moi ende tinge jalme Kos. Nyermbe pe, poi ma gwere Rodes. Mi e pe, poi ma gwere Patara. ² Nato moi uku pe, poi meteke e loubbil pinip ende ɳaiye nala el Fonisia. Ta e luku pe, poi manah loubbil pinip uku pe, poi mal. ³ Poi mal mal pe, poi meteke e ailan Saiprus sai pe, poi musungurhme moi uku ma gwah pe, poi ma gwere moi Tair nato Siria provins nange loubbil pinip ka ember ɳai e ɳai e. ⁴ Ta e luku pe, poi gwah meteke e lenge jetalah tikin Jisas sye ɳaiye yarp Tair pe, poi top lenge marp sande ende supule. Yohe Yirise ɳana lenge ɳanah ɳoihmbwaip tinge pe, tinge yaname Pol ɳaiye yukur ka el Jerusalem, na pakai. ⁵ Kom dindi ɳup uku poi masme tinge mal pe, lenge jetalah lalme luku, miye tuweinge topo e talah, yal topo e poi ma gwah ɳoloh tikih. Pe poi lalme masar e ɳimbep manange wusyep topo me Got. ⁶ Poi tirir mi e pe, poi ma manah loubbil pinip uku, kut tinge plihe yal moi tititinge.

⁷ Poi masme Tair mal pe, poi plihe meɳe e yanah ma gwere Tolemes. Poi ma gwere luku pe, poi meteke e lenge Kristen miye tuweinge sye pe, poi marp topo e tinge ɳup ende supule. ⁸ Tahar nyermbe poi masme tinge pe, poi ma gwere Sisaria. Nato moi uku pe, poi marp yokoh Filip, miye ɳaiye kin ɳende wah ɳanange wusyep bwore mise tikin Got, topo e kin miye ende ɳaiye somohon lenge aposel yalanatme lenge miye syepumbur hoi ɳaiye ka yungwisme sios. ⁹ Lenge lahtuweinge kin hoye hoye yukur yindi lenge miye pe, tinge yamba e yitini tikin Yohe Yirise ɳaiye yanange wusyep profet.

¹⁰ Poi marp moi uku ɳup sye nal mi e pe, profet ende naɳ kin Agapus nase Judia nat. ¹¹ Kin natme poi pe, kin namba e mwah ɳap Pol ɳupwai e ɳihip topo e syep kitikin. Mi e pe, kin ɳaname Pol na, ‘Yohe Yirise ɳanange ta e le e, miye tehei mwah ɳap e e, lenge Juta ka yupwai e kin yinir

Jerusalem tu e ɲaiye ɲam mende yasam yip pe, ka yember kin yil syep lenge haiten.’

¹² ɲuɲe ɲaiye poi masande wusyep uku pe, poi topo e lenge Kristen sye titinge Sisaria manange wusyep masar e Pol ɲaiye yukur ka e oto Jerusalem. ¹³ Kom kin nungwisme wusyep na, ‘Yip yende ɲaimune liki? ɲam gwarngɛ ɲaiye pa yilil no, pa yende ɲoihmbwaip ɲam ka mane? ɲam si mende mi mi ɲaiye ka yupwai e ɲam yinir Jerusalem, topo e ma mule munuh hla me wah tikin Lahmborengɛ Jisas.’ ¹⁴ Poi yukur tatame ɲaiye ya bunjenge ɲoihmbwaip kin pe, poi manange na, ‘ɲaimune ɲaiye Lahmborengɛ da ende pe, ya musme ka ende.’”

Pol na ɲeteke e Jems

¹⁵ “ɲup sye nal mi e pe, poi mende mi mi pe, poi mal Jerusalem. ¹⁶⁻¹⁷ ɲuɲe ɲaiye poi ma gwere Jerusalem pe, lenge jeta-lah sye ɲaiye yase Sisaria yat topo e poi yenge poi yal yokoh miye ende, naɲ kin Nason nange ya murp topo e kin. Kin miye Saiprus ende ɲaiye somohonme tahar jeta-lah tikin Jisas. Pe lenge Kristen Jerusalem hriphrip ɲaiye poi mat. ¹⁸ Nyermbe pe, poi mal ɲaiye ya meteke e Jems pe, poi tinitihme lenge bwore bworengɛ sios lalme si jahilyeh yarp. ¹⁹ Pol nirirme tinge mi e pe, kin ɲana lenge ɲai e ɲai e tetehei bwore bwore ɲaiye Lahmborengɛ ɲende nal lenge haiten ɲuɲe ɲaiye Pol ɲende wah gah bumble me lenge haiten.

²⁰ ɲuɲe ɲaiye tinge yasande wusyep kin pe, tinge hriphrip me Got. Pe tinge yaname Pol na, ‘Tatai, ɲoiheryembe bworere. Lenge Juta wula wula sekete si tahar Kristen, kom tinge bongol sekete jande wusyep erɲeme tikin Moses.’ ²¹ Kom sye yanange ta e le e, nin nalanatme wusyep nal lenge Juta ɲaiye yarp top lenge haiten nange ka yusme yaɲah ɲaiye jande wusyep erɲeme tikin Moses. Pe tinge yanange nange nin nalanatme wusyep ɲaiye yukur ka yotombo wahri hi lenge lahmiye tinge no, ka junde yaɲah poi Juta, pakai. ²² Ya mende tu e la? Tinge se ka yisyunde ɲaiye nin si natme poi!

²³ ɲoihmbwaip poi ta e le e, poi masande nin na ende tu e le e. Lenge miye poi

hoye hoye le e, tinge si yupwai e wusyep topo me Got. ²⁴ Ta e luku pe, poi masande ɲaiye na el topo e tinge e oto yukoh yirise pe, yende mi mi me yip ɲaiye pa tuhur prihe yil ɲembep tikin Got tu e ɲaiye poi Juta mende. Pe poi masande ɲaiye na iche wuhyau me tinge, topo e ɲaiye ka yende ɲai uku no, ka tinge dohwaih tinge.* Na ende tu e luku pe, mitiɲ lalme ka sisysteme wusyep pupwa luku ɲaiye tinge yanange na, liki hombo e. Kom ka sisysteme nange nin miye ɲaiye gande wusyep erɲeme poi. ²⁵ Poi si member wusyep mal lenge Kristen ɲaiye somohon haiten pe, poi mana lenge ɲoihmbwaip poi ɲaiye yukur ka yono ɲai ɲaiye mitiɲ sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono wim, topo e yukur ka yono yowor ɲaiye tinge yonombe no, wim teter sai nato yowor mele e, topo e yukur ka yende niɲ pinip yar, na pakai.”

²⁶ Nyermbe pe, Pol namba e lenge miye hoye hoye luku pe, kin top lenge na ɲende ɲai e ɲai e luku ɲaiye ka tuhur prihe yil ɲembep tikin Got. Mi e pe, kin nal yukoh yirise ɲaiye ka ini lenge pris ɲup tikin uku pe, tinge ka tuhur prihe ko, lenge pris ka yende ofa me tinge ilyeh ilyeh tongonose.

Tinge yarpe Pol yanar yukoh yirise

²⁷ Sihei ɲaiye sande ende supule kin de ka mi e no, tinge ka tuhur prihe pe, lenge Juta sye ɲaiye yase Esia yat pe, tinge yeteke e Pol gan yukoh yirise. Ta e luku pe, tinge yahra e ɲoihmbwaip lenge mitiɲ lalme ɲaiye ka tuhwarme Pol no, ka syep yurpe kin. ²⁸ Pe tinge yanange na, “Yip miye lenge Israel, pa yungwisme poi. Miye e e, kin nal e nal e ɲanange wusyep tale poi Juta, topo e wusyep erɲeme poi, topo e yukoh yirise luku. ɲoinde kin, kin yukur gande yaɲah poi no, kin nenge lenge miye Grik nato yukoh yirise ɲende yumbune yukoh yirise luku lome.” ²⁹ Tehei kin ɲaiye tinge yanange wusyep uku ta e le e na, tinge si yeteke e Tropimus, miye Grik ende tikin Efesus narp topo e Pol nato Jerusalem pe, tinge ɲoihyeryembe nange Pol si nenge kin nato yukoh yirise.

^{21.23} Nam 6.13-21 * ^{21.24} Tinge tainge dohwaih ɲaiye ka asamb lenge nange tinge si jande wusyep erɲeme lenge Juta. ^{21.25} Apo 15.29 ^{21.29} Apo 20.4

³⁰ Wusyep e e sisil nal e nal e nato moi uku pe, mitiŋ lalme jertetenge yate jahilyeh pe, tinge yarpe Pol jete kin yase yukoh yirise tas. Pe nilyehe sai tinge jase kohmap yukoh yirise luku. ³¹ Mi e pe, lenge mitiŋ tuhwar yende wah yonombe Pol, kom miye ondoh lenge miye wondoh Rom namba e wusyep ahra embep uku ŋaiye lenge Jerusalem lalme yende dandainge. ³² Nilyehe sai pe, kin namba e lenge miye wondoh sye pe, tinge hri ya jah ŋaiye mitiŋ grangarar jan. Nupe ŋaiye lenge miye yeteke e miye ondoh uku topo e lenge miye wondoh yat pe, tinge yasme Pol, kut tinge sisyo jan.

³³ Miye ondoh nal me Pol pe, ki syep narpe kin pe, kin ŋana lenge miye wondoh ŋaiye ka yupwai e merkinip yil syep Pol. Mi e pe, miye ondoh ŋisilih lenge na, “Miye ai e e, kin de tale?” ³⁴ Mitiŋ lalme ŋaiye grangarar jan uku yanange yal e yal e. Sye tititinge behembuhu yanange. Ta e luku pe, miye ondoh lenge miye wondoh jinjame ŋaimune tehei ŋaiye ŋende. Pe kin ŋana lenge miye wondoh nange ka yamba e Pol yenge yi yunuh yokoh ŋaiye lenge miye wondoh yarp. ³⁵ Tinge yenge kin yal siheime lou gringri yokoh uku ŋaiye ka yunuh, kom lenge miye wula wula jan uku yende mwihe mwah ŋembere nange ka yonombe Pol. Ta e luku pe, lenge miye wondoh yamba e kin yikirh ya hla. ³⁶ Kom lenge mitiŋ lalme jande tinge yanange wusyep tambah yal hla na, “Yonombe ka ole! Yonombe ka ole!”

Pol ŋanange wusyep nerŋeme kitikin

³⁷ Sihei ŋaiye lenge miye wondoh de ka yenge Pol yi yunuh yokoh tinge pe, Pol ŋaname miye ondoh tinge na, “Tatame ŋaiye ma mini nin wusyep sikirp?” Miye ndoh nungwisme kin na, “O nin sisyeme wusyep Grik a? ³⁸ ŋam ŋoihmeriyembe nange nin miye Isip ende ŋaiye somohon ŋende yumbune gavman poi pe, kin nal yerme miye 4,000 ŋaiye tinge yarmbe wondoh yal moi gungurar.”

³⁹ Pol ŋanange na, “Pakai. ŋam miye Juta ende kili. Nom moi tiheinge ŋam Tarsus sai nato Silisia provins. Moi ŋam uku si amba e

nan embere. Ta e luku pe, tatame ŋaiye ma mininge wusyep sye mil lenge miye tuweinge luku?”

⁴⁰ Miye ndoh uku nasme Pol ŋaiye ka gin ininge wusyep. Ta e luku pe, Pol gan nanah lou gringri pe, kin nenge syep ŋetenge lenge nange ka yupwai e mut. Nupe ŋaiye tinge yupwai e mut mi e pe, Pol nenge wusyep Hibru ŋana lenge wusyep.

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¹ Kin ŋana lenge na, “To tatai topo e yai mam ŋam, yisyunde wusyep ŋaiye tukwini ŋam da mini yip mil halhale, ŋaiye ŋam yukur mende pupwa.” ² Nupe ŋaiye tinge yasande nange Pol nenge wusyep Hibru ŋanange wusyep pe, tinge plihe syumbe jan ŋumwaiye yasande wusyep kin. ³ Pe Pol ŋanange na, “ŋam miye Juta ende ŋaiye moi tiheinge ŋam Tarsus nato Silisia provins. Kom ŋam mate marp moto Jerusalem pe, ŋam borenge manar e e. ŋam jetalah ende tikin Gamaliel. Kin ŋana ŋam nalanatme wusyep erŋeme embere embere lenge mwan ka poi, topo e ŋam mende wah nihe ŋaiye gwande wusyep Got ta e ŋaiye tukwini yip lalme yende. ⁴ Somohon ŋam miche yumbun lenge miye topo e lenge tuweinge ŋaiye jande yanah Krai pe, ŋam syep marpe tinge member ma moto mwahupwai e ŋaiye ka yule. ⁵ Lenge pris topo e lenge sisinge woroh sisyeme wusyep ŋam. Tinge tatame ŋaiye ka yininge nange wusyep ŋam bwore mise. Somohonme tinge pwale tup wusyep erŋeme bongol ende ŋaiye ma minge mila mangange lenge Juta ŋaiye yarp Damaskus nange ma murpe lenge Kristen miye tuweinge moi luku pe, ma minge merkinip mupwai e syep tinge pe, ma minge lenge mut Jerusalem nange ka yamba e nihe syohe.”

Pol ŋanange wusyep kin nupe ŋaiye kin nimbilme ŋoihmbwaipe

(Apo 9.3-19, 26.12-18)

⁶ ŋam mal ŋahwikin pe, nau ŋanar bum-bumbe, sihei ŋaiye ma pwar mil Damaskus pe, yirise ŋembere nase ŋaitem gah nanar e ŋam. ⁷ Pe ŋam tambe ma gwah kekep pe,

ɲam masande di miye ende gal ɲana ɲam na, “Sol, Sol! Deta e lai ti nin de yumbune ɲam?”

⁸ ɲam misilihme kin na, “Iyai, nin lah-mende liki?” Pe kin nungwisme wusyep ɲam ta e le e na, “ɲam Jisas tititinge Nasaret ɲaiye nin ɲende yumbune.” ⁹ Lenge miye ɲaiye yotop ɲam yal pe, tinge yeteke e yirise luku, kom tinge yukur yisande di ɲaiye ɲana ɲam wusyep.

¹⁰ ɲam misilihme kin na, “Iyai, ma mende tu e la ɲai?” Pe Lahmborenge plihe nungwisme wusyep ɲam na, “Na tuhur e oto Damaskus pe, na isyunde wah ɲaiye Got si nalaɲatme nin ɲaiye na ende.” ¹¹ Yirise embere luku naɲar e ɲam pe, kin ɲende ɲembep ɲam tangar. Ta e luku pe, lenge miye yaɲam ɲam yenyerme syep ɲam pe, yenge ɲam ya yoto Damaskus.

¹² Nato moi Damaskus pe, Kristen miye ende, naɲ kin Ananias narp. Miye uku kin miye bwore bwarme ɲaiye nye ny-ermbe gande wusyep erneme tikin Got, topo e miye ɲaiye lenge Juta lalme moi e e yahra e naɲ kin. ¹³ Kin nate gan siheime ɲam pe, kin ɲanange na, “Tatai ɲam, Sol, na plihe eteke e!” Nilyehe sai ɲam meteke e kin. ¹⁴ Kin plihe ɲana ɲam na, “Got lenge mwan ka poi si nalaɲatme nin ɲaiye na ende wah kin. Nin na eteke e miye bwore bwarme Jisas, topo e na isyunde wusyep ɲaiye ka ininge. ¹⁵ Nin na el lenge mitiɲ lalme ininge wusyep alaɲatme naɲ kin no, ɲai e ɲai e tetehei ɲaiye ka yasamb, topo e na isyunde otme kin pe, na ininge. ¹⁶ Ta e luku pe, ni tuhur gin. Yukur na ende gwaingwaiye, na pakai. Amba e pinip, topo e na gilme naɲ kin ɲaiye ka ongohe pupwa ɲoihmbwaip nin.”

¹⁷ ɲupe ɲaiye ɲam plihe mate gwere Jerusalem pe, ɲam ma manange wusyep topo e Got marp ma moto yukoh yirise pe, ɲam meteke e yipihinge supule ta e yate tange. ¹⁸ ɲam meteke e Lahmborenge ɲanange wusyep natme ɲam na, “Lenge miye tuweinge Jerusalem yukur ka yisyunde wusyep nin ɲaiye na ininge alaɲatme naɲ ɲam. Ta e luku pe, hwihwai, tuhur osme moi e e.”

¹⁹ ɲam mungwisme na, “Lahmborenge, lenge miye tuweinge lalme luku tinge si sisyeme wah ɲaiye somohon ɲam mende ta e ɲaiye ɲam mal yokoh jahilyeh titinge Juta tongonose nange ma murpe lenge mongombe mende yumbun lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime nin. ²⁰ Pe ɲupe ɲaiye tinge yonombe miye wah nin Stiven no, wim kin tas pe, ɲam topo e hriphrip gwan bepmeteme temhron lenge miye ɲaiye yonombe kin.”

²¹ Kom Lahmborenge plihe nungwisme wusyep ɲam na, “Tuhur osme Jerusalem. Ma member nin na el moi wohe el lenge haiten.” ²² Lenge miye tuweinge Juta luku yasande wusyep ɲaiye Pol ɲanange nalme lenge haiten pe, tinge lalme bembererme kin yanange na, “Yamba e kin yenge yi yonombe ka ole! Miye ta e liki yukur tatame ɲaiye ka orp kekep e e.” ²³ Tinge lalme tuhwar tambah yal hla yanange wusyep uku pe, tinge yihlai temhron tinge, topo e tinge yiche sah ya yanah ɲaiye sasambe nange tinge jarng Pol. ²⁴ Ta e luku pe, miye ondoh lenge miye wondoh ɲaname lenge miye kin nange ka yurpe Pol yenge yi yoto yokoh tinge. Kin ɲana lenge miye uku nange ka yupwai e yararahe kin topo e winje no, ka isyunde eteke e tehei kin ɲaiye lenge Juta tuhwar tambah yal hla, topo e tinge bembererme kin. ²⁵ Kom ɲupe ɲaiye tinge yupwai e ɲhip syep kin no, tinge de ka yararahe kin pe, Pol wusyep bar nal me miye mbep ɲaiye gan uku na, “Liki ta e bwore bwarme gande wusyep erneme yip Rom ɲaiye pa yonombe miye paka pakaiye ɲaiye teter yukur kin gan wusyep, lakai? ɲam topo e miye Rom ende.”

²⁶ ɲupe ɲaiye miye mbep ɲasande wusyep uku pe, kin hwihwai nal me miye ondoh kin pe, kin ɲisilihme na, “Ya mende tu e la? Miye e e kin miye Rom!”

²⁷ Ta e luku pe, miye ondoh uku nal me Pol pe, kin ɲisilihme na, “Ini ɲam, nin miye Rom lakai?” Pol nungwisme wusyep kin na, “Bwore mise kili!” ²⁸ Miye ndoh uku plihe nungwisme wusyep Pol na, “ɲam miche wuhyau embere mate moto gavman

Rom ti, nam ta e naiye miye Rom.” Kom Pol plihe nungwisme wusyep miye ondoh na, “Lenge yai mam nam moi jeheinge tinge Rom pe, nye nyermbe nam marp ta e miye Rom!”

²⁹ Dindi nup uku lenge miye wondoh naiye jan uku naiye de ka yisilihme Pol wusyep ende plihe yal. Pe miye ondoh Rom nasande noworme nange Pol kin miye Rom pe, kin hi garngge naiye kin si nupwai e nihip syep kin topo e merkinip.

Pol gan wusyep

³⁰ Miye ndoh uku de ka isyunde oworme wusyep tehei naiye lenge Juta yini e Pol. Ta e luku pe, tahar nyermbe pe, kin nana lenge nange ka yesembele merkinip yup-waihme Pol pe, kin naname miye ondoh lenge pris topo e lenge sisinge woroh lalme nange ka yute juhilyeh. Pe kin namba e Pol nenge nate gan nembep tinge.

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¹ Pol nembep dilndilme sisinge woroh sai pe, kin nanange na, “Lenge to e tatai nam! Laip nam topo e wah naiye nam si mende gwande Lahmborenge mate gwere tukwini pe, noihmbwaip nam nanange yukur nam mende pupwa, pakai.” ² Ananaias, miye ondoh lenge pris nana lenge tinge naiye jan siheime Pol nange ka yangalai syep jute mut kin. ³ Pol plihe naname na, “Got se ka angalai syep yumbe nin. Nin ta e bambalau naiye tinge yihyete tas wicher no, ki dunduhur wukauwe. Kut nato mele e nin pupwa supule. Nin narp iyar e nam gande wusyep erneme, kom nin si nowor e wusyep erneme naiye nin nana lenge no, tinge yangalai syep pangat!”

⁴ Lenge miye naiye jan siheime Pol yaname kin na, “Nin si nanange wusyep nende yupupur pris ondoh tikin Got!”

⁵ Pol nungwisme wusyep na, “O to tatai nam, yukur nam sisyme nange kin pris ondoh. Pe Tup tikin Got nanange na, ‘Yukur tatame naiye ya mininge wusyep pupwa mil me miye mbep poi, pakai.’”

⁶ Nupe naiye Pol neteke e nange lenge sisinge woroh tititinge, lenge Sadyusi sye, topo e lenge Farisi sye pe, kin tambah

nana lenge na, “Lenge to tatai nam! Nam topo e lenge mwan ka nam, poi tikin Farisi topo e. Kom tehei naiye nam mate gwan wusyep e e no, tukwini yip yiyar e nam ta e le e pe, noihmbwaip nam tejeime wusyep naiye lenge miye yule se ka plihe tuhur!” ⁷ Nupe naiye kin nanange wusyep uku mi e pe, lenge Sadyusi topo e lenge Farisi tuhwar teketenge wusyep uku. De-tale, noihmbwaip tinge nowor hoi. ⁸ Lenge Sadyusi noihyeryembe nange lenge miye yule yukur ka plihe tuhur. Topo e, tinge noihyeryembe nange lenge walip hla, topo e yipihinge yukur yarp. Kom lenge Farisi noihyeryembe nange miye yule se ka plihe tuhur, topo e tinge noihyeryembe nange lenge walip hla topo e lenge yipihinge yarp laip.

⁹ Ta e luku pe, tinge tahar tambah yende nembere pe, lenge Farisi sye naiye jetmam tikin wusyep erneme tahar jan bember-erme lenge yanange na, “Poi si miyar e miye e e pe, poi yukur meteke e nai pupwa naiye kin nende. Poi jinjame, ta e yipihinge lakai walip hla nanange wusyep nato noihmbwaip kin ti, kin nanange ta e luku, lakai?” ¹⁰ Tinge tuhwar yende nembere jah pe, miye ondoh lenge miye wondoh hi garngge nange se ka jetete Pol yile yut no, ka jinjir kin pe, ka ole. Ta e luku pe, kin nana lenge miye wondoh kin nange ka yi juh bumbe lenge miye uku yamba e Pol yenge kin yi yoto moi yokoh tinge. ¹¹ Si nup mi e pe, Lahmborenge nate gan siheime Pol pe, kin naname na, “Na hi worhe, na pakai! Gin hi luluwe. Tukwini nin si nanange wusyep nam nato Jerusalem e e, kom na plihe ininge wusyep nam tu e liki el Rom.”

Lenge Juta yanange wusyep tase naiye ka yonombe Pol

¹²⁻¹³ Tahar nyermbe pe, lenge Juta 40 yate jahilyeh yende yanah naiye ka yonombe Pol ka ole. Tinge yupwai e wusyep bongol nange yukur tatame ka yono nai, topo e ka yono e pinip yi tutume nupe naiye ka ole. ¹⁴ Mi e pe, tinge yalme lenge pris ondoh topo e lenge bwore

bworenge pe, tinge yana lenge na, “Poi si lalme mupwai e wusyep gwahilyeh nange yukur ya mono nai mi tutume njupe naiye ya monombe Pol ka ole. ¹⁵ Ta e luku pe, yip topo e lenge sisinge woroh yember wusyep yilme miye ondoh lenge miye wondoh naiye ka ember Pol otme yip. Pa hombo e yisar e wusyep yininge nange yip de pa yisyunde naiye ka ini yip wusyep sye . Kom poi ya mende mi mi naiye ka ot pe, ya monombe minir yanah.” ¹⁶ Kom yuruwai tikin Pol gan nasande wusyep tase naiye tinge yanange. Ta e luku pe, kin nikil e nal yokoh lenge miye wondoh naname Pol wusyep uku. ¹⁷ Mi e pe, Pol galme miye mbep ende nat pe, kin naname na, “Amba e lahyambe le e enge elme miye ondoh yip naiye ka inime kin wusyep ende.” ¹⁸ Ta e luku pe, kin nenge kin nal me miye ondoh. Kin naname kin na, “Pol, miye naiye narp mwahupwai e gal nam nat pe, kin nisilih nam nange ma menge lahyambe le e mutme nin naiye ka ini nin wusyep ende.”

¹⁹ Miye ndoh narpe syep kin nenge kin na tikihe pe, kin nisilihme na, “Wusyep mune naiye nin de ini nam?”

²⁰ Yuruwai Pol nungwisme kin na, “Lenge Juta si yupwai e wusyep nange ka yisilih nin naiye minde na ember Pol ka el gin wusyep el lenge sisinge woroh. Kom tinge ka hombo e yisar e wusyep yininge nange ka yisyunde Pol ka ininge wusyep sye topo e elme tinge. ²¹ Yukur na isyunde wusyep tinge, na pakai. Lenge miye uku, wutu tinge tatame 40 pe, tinge ka tise yurp yanah naiye ka tus yonombe kin. Tinge si yupwai e wusyep bongol nange yukur ka yono nai, topo e ka yono e pinip yi tutume naiye ka yonombe kin ka ole. Tinge si yende mi mi yarp yeseperhme wusyep nin nange na ember Pol el lenge sisinge woroh.”

²² Miye ndoh uku nanange na, “Yukur na inime miye ende nange nin si nate nana nam wusyep e e.” Mi e pe, kin nember lahyambe luku nal.

Tinge yember Pol nal me gavena Feliks

²³ Ta e pe, miye ondoh gal lenge miye mbep kin hoi yat pe, kin nana lenge

hindi na, “Yende mi mi miye wondoh 200, topo e lenge miye 70 naiye sisyeme worhos topo e miye 200 naiye sisyeme nombor wondoh naiye ka yil Sisaria tu e naiye 9 kilok nup. ²⁴ Yende mi mi worhos naiye Pol ka e unuh pe, pa yembepeteme kin bworerme yil yanah tutume naiye ka elme Feliks, miye ondoh gavman.” ²⁵ Mi e pe, miye ondoh lenge miye wondoh uku nange tup ende ta e le e, ²⁶ “Nau bwore iyai. Nam Klodius Lisias. Nam mainge tup e e member malme nin, Feliks, miye ondoh lenge gavman.

²⁷ Lenge Juta syep yarpe miye iki de ka yonombe ka ole. Kom njupe naiye nam masande nange kin miye Rom pe, nam menge lenge miye wondoh nam mala mungwisme kin. ²⁸ Nam de ma misyunde gondoume tehei naiye tinge yini e kin pe, nam menge kin malme lenge sisinge woroh tititinge Juta. ²⁹ Nam marp masande wusyep naiye tinge yanange pe, tinge tingilye wusyep yale yat nange kin nowor e wusyep erneme tinge. Kom yukur kin njende pupwa tatame naiye ka el mwahupwai e, lakai ka yonombe ka ole. ³⁰ Kom njupe naiye nam masande naiye tinge yul yupwai e wusyep nange ka yonombe kin pe, nam hwihwai mamba e kin member malme nin. Topo e nam si mana lenge miye naiye yini e kin nange ka yi yini nin njoihmbwaip tinge. Wusyep nam ta e lono.”

³¹ Lenge miye wondoh jande wusyep naiye miye ondoh tinge si nana lenge. Pe nup tinge yamba e Pol yenge ya jere moi Antipatris. ³² Tahar nyermbe pe, lenge miye wondoh sye plihe yal Jerusalem, kut lenge miye tinge sye naiye yal worhos yembepeteme kin yenge yala yil Sisaria. ³³ Njupe naiye tinge ya jere luku pe, tinge yana e tup uku yalme miye ondoh gavman, topo e tinge yember Pol yalme kin. ³⁴⁻³⁵ Kin gonose tup mi e pe, kin nisilihme Pol na, “Provins nin nala?” O njupe naiye kin nasande wusyep nange Pol kin miye Silisia naiye yarp tuwihme Rom pe, kin nanange na, “Bwore. Ma misyunde wusyep nin. Kom ma murp meseperhme lenge miye naiye yini e nin ka yute jere le e.” Ta e luku pe, kin nana lenge kokorohtup nange ka yamba e Pol yenge yil yokoh gavman naiye

somohonme Herot guhur e no, ka yember kin yil dou ende pe, ka yembepeteme kohmap uku bworere.

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Lenge Juta yini e Pol

¹ Nup syepumbur nal mi e pe, pris ondoh Ananias notop lenge bwore bworengesye topo e Tertulus, miye najiye nende wah ninei e lenge miye najiye jan wusyep kot pe, tinge lalme yal Sisaria. Tinge yala yi yeteke e Feliks nange ka yini e Pol jin nembep kin. ² Gavena nana lenge miye wondoh najiye ka yenge Pol yute yoto pe, tinge yenge kin ya yoto. Pe Tertulus ninei e kin nal me gavena Feliks ta e na, "Miye ondoh gavena Feliks, wahtaip wula wula najiye nin bepeteme poi pe, poi marp mi numwaiye supule. Nin nende bworerme naji e naji e wula wula noto provins e e. ³ Ta e luku pe, poi lalme hriphrip me nin, topo e poi chuchukwarme nin nembere sekete.

⁴ Nam gwarnges najiye ma mengine nin mila mut, kut nam misilih nin najiye na isyunde wusyep nam sikirp e e. ⁵ Poi sisysteme nanges miye iki kin miye najiye nende hwap nye nyermbe nal e nal e, topo e kin miye najiye nahra e tuhwar topo e narmbe nal lenge Juta moiye moiye lalme. Topo e kin miye mbep ende najiye si notutus lenge miye tuweinge nange ka junde yanah noinde tikin najiye tinge jalme miye tuweinge tikin miye Nasaret. ⁶⁻⁷ Rop ende kin, somohon kin de ka ende yumbune yukoh yirise ka lome, kom poi syep marpe kin.* ⁸ Najiye na iyar e kin pe, na sisysteme oworme nanges wusyep najiye poi minei e kin pe, luku bwore mise."

⁹ Lenge Juta topo e yamba e wusyep Tertulus yenge pe, tinge yananges nanges wusyep kin bwore mise.

Pol lilal nungulme wusyep

¹⁰ Mi e pe, Feliks nalanatme Pol najiye ka ininges wusyep pe, Pol nananges na, "Nam sisysteme nanges wahtaip wula wula nin

miye mbep moi e e pe, luku ki nende bongolme nam najiye ma gwin hi luluwe mininges wusyep. ¹¹ Bwore wukinges najiye na isilih pe, na sisysteme nanges misei sikirp e e nam mal Jerusalem mirisukwarme Got mi e pe, nam mase Jerusalem mat pe, le e tukwini nup 12 nam marp e e. ¹² Lenge wachaih uku yukur yeteke e nam tingilye topo e mitin sye manar moto yukoh yirise, topo e nam yukur ma mututus lenge miye tuweinge ma moto yokoh jahilyeh titinge Juta topo me mitin lalme naha nanga nanges ka tuhwar, pakai. ¹³ Ta e luku pe, yukur tatame najiye ka yasam nin wusyep najiye tinge yini e nam nanges bwore mise, pakai. ¹⁴ Kom tukwini nam ma mana nin bwore mise na, nam miye najiye mirisukwarme Got lenge mwan ka poi Juta, topo e nam miye najiye gwande yanah Krai. Kom lenge wachaih uku yananges yanah uku pupwa hombo e. Kut noihmbwaip nam tejeime naji e naji e lalme najiye gande wusyep erneme tikin Moses topo e lenge profet lalme. ¹⁵ Noihmeryembe nam nahilyeh ta e lenge miye uku nanges lenge miye pupwa topo e lenge miye bwore bwarme najiye ka yule pe, ka plihe tuhur. ¹⁶ Ta e luku pe, nam mende wah nihe najiye bepmeteme noihmbwaip nam nanges yukur ma mende pupwa mil nembep tikin Got topo e mitin lalme.

¹⁷ Somohonme nam masme Jerusalem wahtaip wula wula. Kom misei sikirp e e nam plihe mal. Pe nam manges wuhyau mal najiye ma manganges lenge Juta sye najiye najipwa ni, topo e nam da mende ofa mil me Got. ¹⁸ Nam si gwande yanah poi Juta najiye tahar prihe nal nembep tikin Got mi e pe, nam ma moto yukoh yirise. O dindi nup uku pe, lenge miye sye yeteke e nam yanar ya yoto, kom tinge yukur yat jan yonyor me nam, topo e tinge yukur yende dandainge. ¹⁹ Kut lenge Juta sye najiye yase Esia yat, tinge yarp ya yoto topo e. Bwore najiye tinge se ka yut e e yini nin noihmbwaip tinge najiye nam mende

* **24.6-7** Miye sande teke e sye noiheryembe ta e le e, wusyep rop ende najiye sai bumble me ves 6 topo me 8 ki ta e le e: Poi da mende wusyep me kin me wusyep erneme poi, kom miye ondoh Lisias nat, topo e miye wondoh kin yat pe, tinge yetembu e poi pe, tinge jete kin yasme syep poi. Pe Lisias nananges na, "Lenge miye najiye yende niharar nanges ka yende wusyep me miye e e pe, tinge ka yute jin wusyep nin." **24.17** Apo 21.17-28

pupwa, lakai pakai. ²⁰ Tu pakai pe, isilih lenge miye e e naiye ka yini nin wusyep erneme naiye tinge yanange nam mowor e npe naiye nam gwan wusyep mal sisinge woroh tinge. ²¹ Nam jinjame, tinge tuhwar nange wusyep ilyeh naiye nam manange npe naiye nam gwan nembep lenge sisinge woroh lakai? Mise, nam tambah manange wusyep mal halhale ta e le e, “Tehei naiye nam mate gwan wusyep e e no, tukwini yip yiyar e nam pe, ta e le e, niohmbwaip nam teheime wusyep naiye lenge miye si yule ka plihe tuhur!”

²² Pe Feliks, si nasande noworme yanah Krai. Kin nana lenge mitin na, “Nupe naiye miye ondoh Lisias ka ote gere no, ya misyunde niohmbwaip kin pe, ma plihe miyar e wusyep yip. Yip pa plihe yil. Wusyep mi e ta e lono.” ²³ Kut kin naname kokorohtup ende naiye ka embepeteme Pol e oto mwahupwai e. Kom kin nanange naiye lenge nime Pol tatame ka yungwisme kin naimune naiye kin sehei e.

Pol nanange wusyep nal me Feliks hindi Drusila

²⁴ Nup sye si nal mi e pe, Feliks hindi tuwei kin Drusila yat. Ti tuwei Juta ende. Pe kin namba e Pol nenge nat nange ka inime yanah naiye niohmbwaip teheime Krai Jisas. ²⁵ Kom npe naiye Pol nalanatme yanah naiye lenge miye ka jin bwore bwarme yoto nembep tikin Got no, ka yembepeteme tititinge bworerme, topo e kin nalanatme wusyep nange nup yuwo naiye Got ka iyar e niohmbwaip lenge miye tuweinge lalme pe, Feliks hi garng. Ta e luku pe, kin nanange na, “Sikei! Nam masande naiye na osme nam ti, nup ende naiye ma plihe niohmeryembe nange ma misyunde wusyep uku pe, ma plihe gwil nin.”

²⁶ Dindi nup luku Feliks nende wah nale natme Pol nange ka isyunde wusyep me kin. Kom niohmbwaip tehei kin pe, kin nasande nange Pol ka anja e wuhiau no, ka ember kin ka osme mwahupwai e el.

²⁷ Kom Feliks teter nasme Pol narp mwahupwai e no, ka ende lenge Juta ka

hriphrip me kin. Pe wahtaip hoi nal mi e pe, Porsius Festus namba e luh Feliks.

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Festus niyar e wusyep Pol

¹ Festus tahar gavena mi e pe, kin nate gere provins e e. Kin narp nup hun mi e pe, kin nasme Sisaria nal Jerusalem. ²⁻³ Pe lenge pris ondoh topo e lenge miye mbep tititinge Juta yate yaname Festus me hwap naiye somohon Pol nende. Tinge yisilihme kin na, “Tatame naiye na enge Pol ot Jerusalem naiye poi ya plihe miyar e kin?” Kom niohmbwaip tase tinge yukur Festus sisyeme naiye ka yonombe Pol yinir yanah. ⁴ Festus nungwisme wusyep tinge na, “Pol ter narp mwahupwai e nal Sisaria o, nam sihei ma plihe mil moi uku. ⁵ Ta e luku pe, lenge miye mbep yip ka yil topo e no, tinge ka plihe yininge hwap naiye yip yanange kin si nende pe, ma miyar e.”

⁶ Festus top lenge narp ta e nup syepumbur hun lakai syepumbur umbur, mi e pe, ki plihe nal Sisaria. Nyermbe pe, Festus naname lenge kokorohtup nange ka yi yenge Pol yutme kin naiye ka gin wusyep. ⁷ Nupe naiye Pol noto pe, lenge Juta naiye si yase Jerusalem yate jan yonyor me kin pe, tinge yini e kin nembere sekete nange kin si nende pupwa. Kom tinge yukur tatame naiye ka yasambe Festus naiye Pol si nowor e wusyep erneme, pakai. ⁸ Pe Pol nanange wusyep nosokome kitikin na, “Nam yukur mowor e wusyep erneme lenge Juta, topo e nam yukur mende pupwa moto yukoh yirise, topo e nam yukur mowor e wusyep erneme Sisa, miye ondoh tikin Rom, pakai.”

⁹ Festus nasande nange lenge Juta ka hriphrip me kin. Ta e luku pe, kin nisilihme Pol nange, “Tatame naiye na plihe el Jerusalem no, ma miyar e hwap naiye tinge si yini e nin?”

¹⁰ Kom Pol naname na, “Pakai, yukur ma plihe mil Jerusalem naiye lenge Juta ka yiyar e nam. Detale, gavman Rom si nalanatme nin naiye na iyar e nam. Le e tukwini bwore bwarme naiye ma gwin wusyep kot tikin Sisa. Nin si sisyeme, nam

yukur mende pupwa me lenge Juta, pakai. ¹¹ Njaiye nam si mende pupwa embere pe, nam wusyep pakai. Tatame najiye ma mule. Kom najiye wusyep tinge yukur mise pe, yukur tatame najiye na si ember nam elme tinge, pakai. Ta e luku pe, nam masande ma mil Rom najiye Sisa ka iyar e wusyep nam.”

¹² Njupe najiye Festus nanange wusyep topo e lenge sisinge woroh kin no, kin namba e noihmbwaipe tinge pe, kin nungwisme wusyep Pol ta e le e na, “Nin si nanange nange nin da gin ininge wusyep nin elme Sisa, ta e luku pe, nin na el Rom pe, ka iyar e nin.”

Kinj Agripa nasande wusyep Pol

¹³ Nup sye nal mi e pe, kin Agripa hindi mihyen kin Bernaisi yat Sisaria nange ka yirirne miye mbep ambaran uku Festus. ¹⁴ Tinge yotop kin yarp nup sikirp wula pe, Festus naname kin Agripa me wusyep kot Pol ta e le e na, “Somohonme Feliks nember miye uku narp mwahupwai e. ¹⁵ Nup uku pe, nam mal Jerusalem pe, lenge pris ondoh, topo e lenge bwore bworengenge Juta yasande najiye ma mininge nange kin nende pupwa no, ka amba e yitini me pupwa kin. ¹⁶ Kom nam mana lenge na, wusyep erneme poi Rom sai ta e le e. Ya mende kot miyar e miye yer ti, lenge miye najiye yini e kin ka yininge wusyep tinge yowor e yil halhale. Mi e pe, kin ka ininge wusyep najiye ka enge hi kin tupwaihme kitikin. ¹⁷ Ta e luku pe, tinge yotop nam yase Jerusalem plihe yat e e. Pe yukur poi mende gwaingwaiye najiye poi miyar e kin. Nyermbe hondonge nam maname lenge kokorohtup nange ka yamba e Pol yenge yut no, ka gin wusyep. ¹⁸ Njupe najiye lenge Juta tahar yanange wusyep yini e kin pe, tinge yanange wusyep noinde tikin. Yukur tinge yanange wusyep ta e najiye nam noihmeryembe nange ka yininge. ¹⁹ Kom tinge yanange wusyep tingilye topo me kin me yanah bwarme najiye jande Got tititinge, topo e tinge tingilye me miye ende Jisas najiye somohon nule. Kom Pol nanange nange miye uku si plihe tahar narp! ²⁰ Nam masande wusyep tinge ta e luku, kom nihe najiye ma sisipirnge mahai e

tehei naji uku. Ta e luku pe, nam misilihme Pol nange tatame najiye ka plihe e gin wusyep el Jerusalem. ²¹ Kom Pol nasande nange ka enge wusyep kin elme Sisa no, ka iyar e kin. Ta e luku pe, nam plihe member kin moto mwahupwai e najiye ka orp tutume ma mende mi mi yanah kin pe, ka el Rom.”

²² Kin Agripa naname Festus ta e le e na, “Nam masande najiye ma misyunde wusyep miye iki.” Pe Festus naname na, “Hei, minde nin na isyunde wusyep kin kili.” ²³ Nyermbe pe, kin Agripa topo e mihyen kin Bernaisi dende hihiyilih kin najiye tikin mi supule. Tinge hindi yate yoto yokoh dou embere najiye mitinj wula jahilyeh, topo e lenge miye ondoh embere najiye yembepeteme lenge miye wondoh, topo e lenge miye mbep moi uku. Mi e pe, Festus nember wusyep nal najiye Pol ka ot. ²⁴ Pe Festus nanange na, “Kin Agripa topo e yip lalme, bep yi yeteke e miye iki. Noto moi Sisaria le e topo e nal Jerusalem pe, lenge Juta lalme yini e kin, topo e tinge tambah yanange nange yonombe ka ole. ²⁵ Kom nam yukur meteke e moworme nange kin nende pupwa no, tatame najiye ka ole, pakai. Pe kin nasande nange ka enge wusyep kin elme miye ondoh Sisa pe, nam da member kin mil Rom. ²⁶ Kom nam yukur sisyeme najimune najiye ma minge mi guh tup member mil me Sisa, pakai. Ta e luku pe, nam minge kin matme yip lalme topo e nin kin Agripa pe, yip pa yungwisme nam ya miyar e miye uku no, ya mekepe wusyep najiye ma minge mi guh tup. ²⁷ Yukur bwore najiye ma member miye mwahupwai e ende mil me Sisa najiye nam yukur mainge pupwa tehei najiye tinge yanange kin nende.”

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Pol gan nembep Agripa nenge hi kin tupwaihme

¹ Agripa naname Pol na, “Tukwini nam yale dou najiye nin na ininge wusyep nitei.” Pe Pol nahra e syep kin pe, kin de ka enge hi kin tupwaihme mane kin tu e le e, ² “Kin Agripa! Nam hriphrip najiye tukwini le e nam gwan nembep nin nange na isyunde

wusyep nam no, ma munge hi nam tupwaihme hwap naiye lenge Juta yini e nam. ³Nin si sisyeme bworerme yarp lenge Juta, topo e tehei naiye tinge tingilye wusyep. Ta e luku pe, nam da misilih nin naiye na orp numwaiye isyunde wusyep nam.

⁴Nendehei naiye nam lahmalah marp moi jeheinge nate tatame naiye nam mate marp Jerusalem pe, lenge Juta wula wula sisyeme marp nam, topo e namune naiye nam mende. ⁵Tinge sisyeme nam wahaip wula wula. Kom naiye tinge yisande pe, tinge tatame naiye ka yininge yowor e yember namune naiye somohonme nam mende. Nam bamtihei ilyeh lenge Farisi pe, nam mende wah nihe naiye nam gwande wusyep erneme tinge lalme.

⁶⁻⁷Iyai nam, kin Agripa, tehei naiye tukwini nam gwan wusyep e e ta e le e, noihmbwaip nam tejeime wusyep naiye somohonme Got nupwai e notop lenge mwan ka poi. Nupe nau lenge bamtihei 12 tikin Israel luku yende wah nihe naiye jande Got pe, noihmbwaip tinge topo e tejeime wusyep tupwai tikin Got uku. Le e tehei kin uku naiye lenge Juta yini e nam tukwini no, nam gwan wusyep. ⁸Ta e la nai ti yip yanange nange yukur Got ka plihe ahra e lenge miye yule?

⁹Somohon nam topo e, nam noiheryembe nange ki bwore naiye ma mende wachaihme Jisas, miye tikin Nasaret. ¹⁰Nai e e somohon nam mende manar Jerusalem. Pe nam mamba e wusyep erneme matme lenge pris ondoh pe, nam member miye tuweinge tikin Got wula wula mal mwahupwai e. Nupe naiye tinge jan wusyep naiye ka yongomb lenge pe, nam manange nange nam noihmbwaip nilyeh. ¹¹Nup wula wula nam mende wah male mat yokoh jahilyeh titinge Juta pe, nam syep marpe tinge nange ka yamba e nihe syohe. Topo e nam mende wah mututus lenge nange ka bunjenge yininge wusyep pupwa me Jisas no, ka yusme kin. Ta e luku pe, noihmbwaip nam nihe sengangarar supulme tinge pe, nam mal e mal e ma moto kantri noinde mahai e tinge nange ma mende yumbun lenge.”

Pol nanange tehei naiye kin nimbilme noihmbwaip

(Apo 9.3-19, 22.6-16)

¹²“Le e tehei kin naiye nam munge tup wusyep erneme tikin pris ondoh naiye pwale no, nam mal Damaskus. ¹³Nam mal yanah pe, nau nanar bumbumbe pe, yirise nembere sekete noinde tikin nase naitem gah. Yirise luku kin timbiya gah nanar e noyor me poi lalme. ¹⁴Poi lalme tambe mal kekep pe, nam masande ta e naiye di miye ende nenge wusyep Hibu galme nam ta e le e na, ‘Sol, Sol! Detale ti nin nende yumbune nam? Nin nende yumbune nitei ta e naiye hro gah mwah no, kin ende mwihe mwaha naiye ka osme mwah el.’

¹⁵Nam misilihme kin na, ‘Iyai, nin lah-mende liki?’ Pe Lahmborenge nana nam na, ‘Nam Jisas naiye nin nende yumbune. ¹⁶Kom tuhur gin hla. Nam si mat naiye ma malaatme nin nange na ende wah nam no, na ininge wusyep nam el e el e me lenge mitinj lalme. Pe na ini lenge me namune naiye nam si yasam, topo e namune naiye mindemboi ma yasam. ¹⁷Kom nam si ma munge nin tupwaihme lenge Israel topo e lenge haiten. Ta e luku pe, ma member nin na el lenge haiten ¹⁸naiye na umbuse nembep tinge no, ka bunjenge yusme yepelmbe, topo e ka tupwaihme bongol tikin Satan pe, ka yute yoto yirise tikin Got no, ma mongohe pupwa tinge. Ta e luku pe, lah-mende naiye noihmbwaip tinge tejeime nam pe, se ma mihyenme tinge nange ka yurp luh naiye lenge miye tuweinge naiye Got si nalaatme nange tinge bwore bwarme.’”

Pol nanange wah naiye kin nende

¹⁹“Iyai nam, kin Agripa, nupe naiye nam meteke e nai supule luku ta e nate tange no, Lahmborenge nana nam wusyep pe, yukur nam mengelyembe wusyep uku, pakai. ²⁰Nam ma manange malaatme wusyep kin nendehei mal Damaskus mi e pe, nam mal Jerusalem, topo e provins Judia, topo e mal lenge haiten. Nupe naiye nam mal pe, nam mana lenge nange ka yusme pupwa noihmbwaip tinge no, ka yimbilme noihmbwaip yilme Got. Pe nam

mana lenge na, ɲaiye ka yende wah bwore pe, ka sasamb lenge nange tinge si yimbilme ɲoihmbwaip. ²¹ Tehei kin ta e luku ti, lenge Juta gunge yarpe ɲam yanar ya yoto yukoh yirise no, tinge de ka pumbe. ²² Kom nye nyermbe Got nungwisme ɲam. Ta e luku pe, somohon nate tatame tukwini le e ɲam manange mowor e member wusyep Got mal halhale ɲaiye lenge miye tuweinge ɲembere malaih ka yisyunde. Wusyep e e ɲaiye tukwini ɲam manange, ki ɲahilyeh ta e ɲaiye lenge profet topo e Moses yanange sai nato Tup tikin Got ɲaiye mindemboi ka tuhur. ɲam yukur menjel e wusyep ende. ²³ Tinge yanange wusyep me Miye alanjatme, Krai, ɲaiye mindemboi ka amba e nihe syohe no, ka ole. Kom kin ka miye ɲendehei ɲaiye ka plihe tuhur. Pe kin ka tu e ɲaiye yirise el lenge bamtihei kin Juta topo e lenge haiten.”

²⁴ Pol ɲanange ta e luku pe, Festus ɲotombo wusyep kin. Pe kin bembererme Pol ɲanange na, “Sande teke e ɲembere embere ɲaiye nin namba e ta e ɲende nin kwote ɲainde e!”

²⁵ Kom Pol nungwisme na, “Iyai ɲam Festus! ɲam yukur kwote. ɲam manange wusyep bwore mise. Yukur wusyep e e luh paka pakaiye. ²⁶ Kiɲ Agripa kin si sisyeme wusyep e e, yukur sai tase. ɲam sisyeme nange kin si sande teke e ɲai uku. ɲai uku yukur sai tase. Ta e luku pe, ɲam tatame ma mininge wusyep hlaininge topo e kin.”

²⁷ Pol bunjenge nal me kiɲ Agripa. Pe kin ɲaname na, “Kiɲ Agripa, nin si sisyeme wusyep lenge profet, lakai pakai? ɲam sisyeme, nin si sisyeme.”

²⁸ Kom Agripa ɲaname kin na, “Nin ɲoiheryembe nange tatame na etutus ɲam tukwini ma tuhur Kristen lakai?”

²⁹ Pol nungwisme kin ta e le e na, “ɲam meteteme tukwini lakai mindemboi. Kom ɲam misilihme Got nange ka ende wah e oto ɲoihmbwaip nin, topo e yip lalme ɲaiye yasande wusyep ɲam. ɲam masande ɲaiye yip pa tuhur Kristen tu e ɲam, kut ɲam gwarngɛ ɲaiye pa yurp tu e tukwini le e ɲaiye ɲam gwan miye mwahupwai e.”

³⁰ Wusyep Pol mi e pe, kiɲ Agripa topo e, Festus pe, Bernaisi topo e lenge miye tuweinge ɲaiye yarp top tinge, lalme tahar yasme luh ɲaiye tinge jahilyeh. ³¹ Pe tinge yanange wusyep yale yat tititinge ta e le e na, “Miye uku yukur ɲende ɲainde pupwa embere ti, tatame ɲaiye ka yonombe ka ole, lakai ka yember kin yil mwahupwai e, pakai.” ³² Pe Agripa ɲaname Festus na, “Tatame ɲaiye tukwini ka osme mwahupwai e el hlaininge, kom somohon kin si nisilih nange ka eteke e miye ondoh embere Sisa el Rom. Ta e luku pe, ka el Rom.”

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Tinge yember Pol nal Rom

¹ Lenge miye ondoh uku si yupwai e wusyep nange ya mamba e loubil pinip mil Itali pe, tinge yember Pol topo e lenge miye mwahupwai e sye yal syep miye mbep ende, naɲ kin Julius. Kin miye ɲaiye ɲembepeme lenge miye wondoh 100 tikin Sisa. ² Pe poi ma manah loubil pinip ende titinge Adramitium ɲaiye ka gunde ɲoloh tikiɲ Esia provins. Miye ende Tesalonaika, moi ɲaiye sai nato Masedonia provins, naɲ kin Aristarkus pe, kin topo e nanah loubil pinip uku pe, poi lalme mal.

³ Nyermbe pe, poi mate gwere Saidon. Julius de bwore me Pol pe, kin nasme kin ɲaiye ka e eteke e lenge ɲime kin no, ka yungwisme ɲai e ɲai e ɲaiye kin sehei e. ⁴ Poi plihe masme moi uku pe, poi mal. Kom yohe tahar bongol nengelyembe loubil pinip pe, poi tase yohe manga ɲoloh tikiɲ Saiprus. ⁵ Poi merɲe ɲoloh pinip halhale mal siheime Silisia topo e Pamfilia pe, poi ma gwere Maira ɲaiye sai nato Lisia provins. ⁶ Pe miye mbep poi Julius ɲeteke e loubil pinip tititinge moi Aleksandria nala el Itali pe, kin nenge poi nanah loubil pinip uku ɲaiye poi ya mil.

⁷ Poi mal, kom yohe plihe tahar bongol sekete nengelyembe loubil pinip poi pe, poi mal ɲumwai ɲumwai. Yohe nengelyembe poi ɲup wula wula pe, nihe ɲaiye poi ya mi gwere Nidus hwihwaiye. O ɲupe ɲaiye poi si mate gwere siheime moi uku pe, yukur tatame ya mengelyembe

yohe mil uku. Ta e luku pe, poi tase yohe ma gwande ɲoloh tikiK Krit ma gwah mal pe, poi ma musungurhme Salmone ɲaiye gandai na tas nal ɲoloh pinip. ⁸ Poi mende wah nihe gwande ɲoloh tikiK tikiK mal, kom poi gwere luh ɲaiye tinge jalme Luh ɲaiye Loumbil Pinip Nato Tase Yohe. Luh uku yukur wohme moi Lasea. ⁹ Poi gwaingwai sekete mal yanah pe, ɲup embere tikin ɲaiye lenge Juta yasme ɲai si nal mi e. O tukwini wundehei e e ka ɲup pupwa tikin ɲaiye ɲoloh ka kotou bongol, topo e yohe ka tuhur embere. Pe Pol syep erɲem lenge ta e le e na, ¹⁰ “Yisyunde, ɲam sisysteme, ɲaiye ya mil pe, poi ya mamba e hwap minir yanah. ɲoloh pinip ka ende yumbune loumbil pinip, topo e ɲai e ɲai e lalme ka guh pinip pe, poi lalme se ya da mule.”

¹¹ Kom miye mbep Julius yukur ɲasande wusyep Pol. Kin gande wusyep yai tikin loumbil pinip uku, topo e miye ɲaiye ɲenenem loumbil pinip pe, tinge yende mi mi ɲaiye ya mil. ¹² Tinge yanange nange yukur bwore ɲaiye loumbil pinip ka tite luh e e wundehei sye ɲupe ɲaiye yohe embere ka tuhur. Ta e luku pe, lenge miye wula, tinge ɲoihmbwaip ilyeh ɲaiye ya musme moi uku mil. Tinge ɲoihyeryembe nange ka tutume ɲaiye ya mil Finiks, moi ɲoi ende ɲaiye sai nato Krit. Ta e na, luh uku bwore ɲaiye sai tase yohe nal moi ɲaiye bep yal ɲau nangah.

Yohe bimbilye me tahar ɲoloh pinip

¹³ ɲupe ɲaiye yohe tahar naha ɲumwai ɲumwai pe, lenge miye uku ɲoihyeryembe nange tatame ɲaiye ya mil Finiks. Ta e luku pe, tinge yesembile mwah ɲaiye tinge si yenderenge no, loumbil pinip sai pe, poi gwande ɲoloh tikiK Krit maha. ¹⁴⁻¹⁵ Kom poi mal sikirp pe, yohe bimbilye me tahar bongol sekete nase ailan uku ɲaiye sai ɲau ɲanah nat pe, kin nengelyembe loumbil pinip plihe nenge nal pe, tinge yukur tatame ɲaiye ka yenge loumbil pinip yerɲe yohe yil. Ta e luku pe, tinge sisyo yarp yasme yohe nenge loumbil pinip nal.

¹⁶ Poi tase yohe sikirp ɲaiye poi manga moi Kauda. Luh uku pe, poi mende wah nihe ɲaiye bepmeteme loumbil pinip

malaih poi menge mal. ¹⁷ Pe poi kwite loumbil pinip malaih ma mikil manah loumbil pinip embere pe, poi mupwai e mwah ɲaiye ka tite bworerme. Mi e pe, tinge yupwai e mwah yonyor me loumbil pinip embere luku ɲaiye ka ende bongolme loumbil pinip no, yukur ka turwau.

Tinge hi jarngge nange ka da yi yunuh sah molon ɲaiye sai ɲoloh Libia. Ta e luku pe, tinge jete sel jah, topo e tinge yiche mwah ya jah yenderenge loumbil pinip pe, tinge yasme loumbil pinip yohe wenge wal. ¹⁸ Kom nyermbe yohe bimbilye me teter sai bongol sekete pe, tinge yiche ɲai e ɲai e sye ya jah ɲoloh pinip ɲaiye ka ende loumbil pinip ka huhwai. ¹⁹ ɲup hun si nal, kom teter ki sai ɲahilyeh. Ta e luku pe, tinge yiche ɲai e ɲai e wah sye tikin loumbil pinip ta e sel, mwah, mahe ɲai e ɲai e sye ya jah ɲoloh pinip. ²⁰ ɲup wula wula si nal, kom ki ta e luku sai. Yukur ɲaitem ginir de sikirp no, poi ya meteke e ɲau topo e nowas yoho supule. Kom yohe ɲende wah tahar bongol supule pe, poi ɲoihmeryembe nange poi ya mule lalme.

²¹ O ɲup wula wula lenge miye yukur yono ɲai. Pe Pol tahar gan hla pe, kin ɲana lenge na, “ɲaiye somohon pa yisyunde wusyep ɲam no, yukur ya musme Krit pe, yukur ya mamba e hwap e e. ²² Kom ɲam da mini yip wusyep hra embep na, pa jin bongole, topo e pa hi jirngge, na pakai. Yukur ya mule. Loumbil pinip ɲilyehme ka talai. ²³ Misei ɲup pe, walip hla Got ɲam ɲaiye ɲam mende wah kin, kin nate gan siheime ɲam. ²⁴ Pe kin ɲana ɲam na, ‘Pol, yukur na hi girngge, na pakai. Mindemboi na gin wusyep el ɲembep miye ondoh Sisa. Ta e luku pe, Got se ka ungwisme nin, topo e lenge miye lalme ɲaiye top nin yarp loumbil pinip e e.’ ²⁵ Ta e luku pe, yukur yip pa hi jirngge, na pakai. ɲam menerme wusyep Got pe, ɲam ɲoihmeryembe nange Got se ka ende tu e ɲaiye walip hla si ɲana ɲam. ²⁶ Kom yohe si na tumbu e loumbil pinip nenge nal sah molon tikiK ɲanah ailan ende.”

²⁷ ɲup 14 pe, yohe wende wah wenge poi wale wat woyor me tahai wal ɲoloh pinip Mediteranian. ɲup sye sye pe,

lenge miye ɲaiye yende wah loubil pinip ɲoihyeryembe nange poi si ma siheime sah molon tiki. ²⁸ Pe tinge yiche mwah ya jah yekember e pinip pe, ɲoloh kin tatame 40 mita. Pe tinge plihe yal sikirp pe, tinge yiche ni ende ya jah pe, ɲoloh ɲanah tatame 30 mita. ²⁹ Tinge hi jarnge ɲaiye loubil pinip si na e unuh erngenem pe, tinge yiche mwah hoye hoye ya jah pinip yenderenge ɲaiye ka orpe loubil pinip enge si pe, tinge yasande ɲaiye ka ɲundu yirise hwhiwaiye.

³⁰ Ta e luku pe, lenge miye wah loubil pinip uku yekepe yanah ɲaiye ka jirnge yusme loubil pinip yil ɲoloh tiki. Tinge hombo e yeh lenge nange ka yiche mwah sye yi juh pinip yi yoho loubil pinip mut. Ta e luku pe, tinge yesembele loubil pinip malaih pe, tinge yukul yonorh ya jah pinip hla nange tinge ka yi juh. ³¹ Kom Pol ɲaname miye mbep Julius topo e lenge miye wondoh na, “ɲaiye lenge miye wah loubil pinip ka yusme loubil pinip embere yil pe, yip lalme pa yule.” ³² Tinge yasande ta e luku pe, lenge miye wondoh yotombo mwah yasme loubil pinip malaih ɲilyehme nal.

³³ Sihei ɲaiye ka ɲundu pe, Pol ɲana lenge lalme nange ka yono ɲai sye . Kin ɲanange na, “Yip yende wah nihe embere embere pe, yukur yip yono ɲainde sikirp na tatame ɲup 14. ³⁴ Pe ɲam masande ɲaiye pa yono ɲai sye no, ka ende bongol me yip. Tu pakai pe, pa yule. Yukur pa hi jirnge, na pakai. Yip pa lalme yurp bwore.”

³⁵ Pol ɲanange wusyep mie pe, kin nosoko kakah ɲanah pe, kin nisilihme Got gan ɲembep tinge. Mi e pe, kin nowor e kakah uku ɲono. ³⁶ ɲoihmbwaip tinge lalme na gah tahai ɲumwaiye pe, tinge yono ɲai sye topo e. ³⁷ Poi miye ɲaiye marp manah loubil pinip uku, wutu poi tatame 276. ³⁸ Pe poi lalme mono ɲai tapam. Poi si mono mie pe, poi mamba e peperiyeh kakah lalme miche ma gwah ɲoloh pinip nange ka ende loubil pinip ka hihwai.

³⁹ ɲupe ɲaiye ɲau si ɲanah pe, tinge yukur sisyeme ɲoloh tiki ɲaiye tinge yal. Kom tinge yeteke e pinip ɲaiye yukur ɲoloh, topo me sah molon tiki pe, tinge

ɲoihyeryembe nange ka yenge loubil pinip yi yoto no, tinge de ka yenge yi yunuh sah molon tiki. ⁴⁰ Ta e luku pe, tinge yotombo mwah ɲaiye tinge si yenderenge loubil pinip yase ya jah tahai pinip. Topo e tinge yesembele mwah ɲaiye tinge si yupwai e lou hoi ɲaiye tinge yuhyulme loubil pinip yal pe, tinge yupwai e sel ya topo e woroh pe, tinge jete sel malaih ya yanah ya yaha loubil pinip mut pe, yohe tumbu e loubil pinip nenge nala el tiki. ⁴¹ Kom loubil pinip nal pe, tahar nal sah molon mu mu e ɲaiye sai gah ɲoloh mondom pe, loubil pinip mut si nato sah molon mele e, topo e teket kin nowor tirtatar ɲupe ɲaiye ɲoloh kotou embere nate gate nal pe, yukur tatame ɲaiye ka el, pakai supule.

⁴² Lenge miye wondoh hi jarnge ɲaiye lenge miye mwahupwai e ka juh yerne pinip jirnge yil pe, tinge ɲoihyeryembe nange ka yongomb lenge. ⁴³ Kom miye mbep Julius ɲoihyeryembe nange Pol ka orp pe, kin ɲana lenge nange yukur ka yongomb lenge. Ta e luku pe, kin ɲana lenge lahmende ɲaiye tatame ka yende jetuhwei pe, ka papalai yi juh yende jetuhwei yi yunuh tiki. ⁴⁴ Kut lahmende ɲaiye yukur tatame pe, ka yamba e yokop, topo e loubil pinip sye ɲaiye si ɲowor tirtatar pe, ka enge lenge e unuh tiki. Poi mende ta e luku pe, kin nungwisme poi lalme ma manah tiki bworerme.

28

Tinge yarp Malta

¹ ɲupe ɲaiye poi ma manah tiki bworerme pe, poi masande moworme nange moi uku Malta. ² Lenge mitiɲ ɲaiye yarp moi uku yamba e poi. ɲisih nate gah pe, ki mwate. Ta e luku pe, tinge jasar poi nih, topo e tinge hriphrip me poi. ³ Pol garase niɲ nate gasar nanah nih pe, hwan nase nih tas nengel e gah syep pe, ki dalndal teɲei syep kin. ⁴ Kom ɲupe ɲaiye lenge miye tuweinge moi uku yeteke e hwan dalndal tuwei syep Pol pe, tinge yanange yale yat tititinge na, “Miye e e ta e miye pupwa ɲaiye nongombe miye yule lakai? Somohon ɲaiye ka ole el ɲoloh pinip pe,

ka amba e yitini pupwa kin. Kom pakai. Tukwini kin si namba e yitini kin pe, se ka ole.”

⁵ Kom Pol nangalaime hwan na gah nih, kut yukur nainde nende me kin ta e rop, pakai e e. ⁶ Tinge yarp jeteme nange syep kin ka se ikimbir dul no, ka ole. Ta pakai e e. Yukur kin nule. Ta e luku pe, tinge bunjenge noihmbwaip tinge pe, tinge yanange na, “Kin got ende lakai?”

⁷ Siheime moi uku pe, yokoh embere tikin miye ondoh ende lenge ailan uku sai. Nan kin Publius. Kin namba e poi nenge nal yokoh kin naiye kin bepeteme poi bworerme pe, poi motop kin marp nup hun. ⁸ Yai Publius nende wahri epwa nanar luh pe, wahri kin nihe topo e hap pinip. Pe Pol na nikil syep nanah kin nisilihme Got pe, wahri epwa kin mi e. ⁹ Kin nende ta e luku pe, lenge miye tuweinge moi uku naiye yende wahri epwa yatme kin pe, kin nisilihme Got pe, wahri epwa tinge mi e. ¹⁰ Tinge hriphrip me poi mi supule. Ta e luku pe, nupe naiye poi da musme tinge no, ya mil pe, tinge yikil poi nai e nai e ya yanah loubil pinip naiye ka ungwisme poi el yanah.

Tinge yasme Malta yal Rom

¹¹ Wundehei hun poi marp Malta mi e pe, poi mamba e loubil pinip noinde tititinge Aleksandria. Loubil pinip uku tate moi uku nup tikin naiye yohe tahar embere. O na naha loubil mut, tinge yainge yipihinge got tititinge naiye lahmiye hoi to tataime. ¹² Poi masme moi uku pe, poi ma gwere moi Sirakus. Pe poi marp nup hun. ¹³ Mi e pe, poi tahar ma gwere moi Regium. Nyermbe pe, yohe tahar nal umbur nenge nat pe, nup hoi nanar yanah pe, poi mate gwere moi Puteoli nato Itali. ¹⁴ Poi mate gwere moi uku pe, poi meteke e lenge Kristen miye tuweinge sye yarp pe, tinge yisilih poi naiye ya top lenge murp sande ende. Poi motop lenge marp mi e pe, poi tahar mala mil Rom. Yanah naiye poi mate gwere Rom, ki ta e lono. ¹⁵ Lenge Kristen Rom yasande nange poi mat mat yanah pe, tinge sye tahar lal yase yase moi

embere Apius naiye lenge mitin yate jahilyeh, topo e sye yate jere me poi yanar moi naiye tinge jal Yokoh Hun Naiye Yamba e Yohe. Pol neteke e lenge pe, kin hriphrip me Got, topo e ki plihe namba e bongol.

Pol nanange wusyep nal Rom

¹⁶ Nupe naiye poi ma gwere Rom pe, tinge yukur yember Pol ya yoto mwahupwai e, pakai. Tinge yasme Pol naiye ka orp yokoh ende. Kom tinge yalanatme kokorohtup ende nange ka gin embepeteme kohmap uku. ¹⁷ Nup hun nal mi e pe, Pol gal lenge miye mbep lenge Juta naiye ka ininge wusyep. Nupe naiye tinge jahilyeh mi e pe, kin nana lenge na, “To tatai nam, nam yukur mende nainde pupwa me lenge bantihei poi, topo e nam yukur mende yumbune yanah naiye lenge mwan ka poi yalanatme, pakai. Kom tinge yarpa nam yanar Jerusalem pe, tinge yember nam yal syep lenge Rom. ¹⁸ Lenge Rom yiyar e nam pe, tinge yukur yeteke e nange nam mende nainde pupwa no, ka pumbe ma mule. Kut tinge da yusme nam yil hlaininge, ¹⁹ kom lenge Juta jarnge. Ta e luku pe, nam misilih naiye ma plihe mi mininge wusyep e e mil me miye ondoh lenge Rom, Sisa. Kom yukur ma se mininge wusyep pupwa me lenge bantihei nam, pakai. ²⁰ Ta e luku pe, le e tehei naiye nam gwal yip nange ma meteke e yip no, ma mininge wusyep topo e yip. Tehei kin naiye nam gwan mwahupwai e ta e le e, noihmbwaip nam tejeime Krais naiye Got poi Israel somohonme nupwai e wusyep naiye ka ember otme poi Juta.”

²¹ Tinge yaname Pol na, “Yukur poi mamba e tup ende nal moi jeheinge naiye tinge yanange nin o, yukur miye tuweinge poi sye yase luku yat naiye tinge yanange wusyep pupwa me nin, pakai. ²² Kom poi da misyunde noihmbwaip nin ta e la. Poi sisyeme mitin lalme moiye moiye tinge yanange wusyep pupwa me yip Kristen.”

²³ Ta e luku pe, tinge yalanatme nup tikin naiye ka juhilyeh topo e Pol. Pe mitin wula wula tinge lalme yate jahilyeh yal luh naiye Pol narp. Nau ende supule Pol nende wah nana lenge wusyep nowor e

nember halhale me lemame tikin Got. Kin njanange nesembele wusyep erneme tikin Moses, topo e lenge profet nange tinge ka sisyeme Jisas, Miye alangatme tikin Got.

²⁴ Mitin sye tenerme wusyep kin, kut mitin sye tinge yanange kin hombo e. ²⁵ Tinge yanange wusyep yale yat tititinge tingilye me wusyep Pol. Sye tinge yasme yal no, Pol njanange wusyep yuwo kin ta e le e, “Yohe Yirise njanange wusyep bwore mise tas mut lounwah poi, profet Aisaia. Kin njanange ta e le e,

²⁶ E ini lenge miye tuweinge liki na, Ka yisyu yisyunde, kom yukur ka sisyeme. Ka yeke yekepe, kom yukur ka yeteke e.

²⁷ Tehei kin ta e le e, noihmbwaip tinge si tingis pe,

mungwim tinge si kwot,

topo e nembep tinge si tangar.

Noihmbwaip tinge yukur ka sisyeme,

topo e yukur ka bunjenge no, ka yimbilme yutme nam

naiye ma mende mi me tinge, pakai.

²⁸ Ta e luku pe, nam da mini yip wusyep naiye pa sisyeme. Wusyep nungwisme tikin Got si nal lenge haiten pe, tinge se ka yisyunde.” ²⁹ (Pol njanange wusyep yuwo kin ta e luku mi e pe, lenge Juta tahar yal tuhwar tingilye wusyep yale yat tititinge.)*

³⁰ Pol niche wuhyau me yokoh uku naiye kin narp wahtaip hoi. Pe kin hriphrip naiye lahmende yat yokoh yeteke e kin.

³¹ Tinge yukur yupwai e kin naiye ka ininge wusyep. Pe kin gan hi luluwe njanange wusyep me lemame tikin Got, topo e Lahmborenge Jisas Kraais.

28.26 Ais 6.9-10 * **28.29** Wusyep uku sai me tup sye , yukur sai tup lalme.

Pol nainge tup nal lenge Rom

¹ Nam Pol, miye wah tikin Krai* Jisas. Got gal nam pe, ki nalanatme nam naiye ma murp tu e aposel kitikin naiye ma mininge malanamatme wusyep mise kitikin. ² Wusyep bwore mise luku naiye nende lenge miye tuweinge ka hriphrip pe, yerkeime Got nupwai e notop lenge profet kitikin pe, tinge yainge wusyep bwore mise luku ya jah tup holi bwore mise supule tikin Got. ³ Wusyep bwore mise luku ki nanange nalme Talah kitikin Jisas Krai. Talah uku ki tahar ta e miye pe, kin narp bamtihei tikin kin Dewit. ⁴ Nupe naiye Got nahra e kin tahar nasme neheh pe, Yohe Yirise tikin Got pasam poi nange kin Talah bongol tikin Got naiye kin Lahmborenge poi Krai Jisas. ⁵ Nato Krai pe, Got si noih mi mi me nam. Topo e nato nan kin pe, Got nember nam naiye ma mende wah tu e aposel. Ki nende ta e luku naiye lenge miye tuweinge sye nal moiye moiye ka yana e noihmbwaip tinge yilme Jisas pe, ka junde wusyep kin.

⁶ Yip lahmende naiye yarp ya yoto Rom pe, Got si gal yip topo e naiye pa yana e noihmbwaip yip yil me Jisas Krai. ⁷ Ta e luku pe, nam mainge wusyep e e malme yip lenge miye tuweinge tikin Got naiye kin si nende nihararme yip naiye yarp Rom. Topo e kin si nalanatme yip naiye pa yurp tu e miye tuweinge kitikin. Got Yai poi hindi Lahmborenge Jisas Krai ka yul yip noih mi mi, topo e noihmbwaip numwaiye.

Pol nasande ka eteke e lenge Kristen miye tuweinge naiye yarp Rom

⁸ Nendehei nam da mini yip tu e le e, nato nan tikin Krai Jisas pe, nam da mininge wusyep mirisukwarme Got. Detale, nal e nal e kekep lalme pe, lenge miye tuweinge lalme yisande wusyep naiye noihmbwaip yip Rom si tejeime Lahmborenge. ⁹ Got sisyeme nange wusyep nam mise. Nam mende wah nihe, topo e nam mana e noihmbwaip nam nembere sekete malme

wah kin naiye nam manange malanamatme wusyep bwore mi supulme Talah kitikin. Topo e nye nyermbe nam noihmeryembe yip pe, nam manange wusyep misilihme Got bongol naiye ka ungwisme yip. ¹⁰ Pe nye nyermbe nam manange wusyep bongol misilihme Got naiye nasande kin pe, ka ahai e yanah me nam, naiye ma muta meteke yip. ¹¹ Nam masande tikin naiye ma muta meteke yip. Detale, nam de ma mungwisme yip naiye pa yamba e yitini bwore bwore sye tikin Yohe Yirise no, pa jin bongole yi yoto Lahmborenge. ¹² Noihmbwaip nam ki ta e le e. Noihmbwaip nam naiye tejeime Lahmborenge ka ungwisme yip, topo e noihmbwaip yip naiye tejeime Lahmborenge pe, ka ungwisme nam. Pe luku ka ende bongolme yip topo e nam.

¹³ Lenge to tatai nam! Nam masande naiye yip pa sisyeme tu e le e. Nup wula wula nam noihmeryembe naiye ma muta meteke yip. Kom yanah ende yukur ginir tatame naiye ma muta meteke yip nate tatame tukwini. Nam da mende wah motop yip naiye mungwis yip tu e naiye nam plihe mende wah mungwis lenge haiten naiye ka yimbilme noihmbwaip. ¹⁴ Got pwale wah naiye ma mungwis lenge miye tuweinge lalme. Lenge mitin naiye Juta, topo e lenge mitin naiye yukur Juta. Topo e lenge mitin naiye si yamba e sande teke e no, tinge sisyeme, topo e lenge mitin naiye yukur sisyeme. ¹⁵ Ta e luku pe, noihmbwaip nam tahar bongol naiye ma mininge malanamatme wusyep bwore mise tikin Got milme yip lenge miye tuweinge naiye yarp yoto Rom.

Wusyep Bwore Mise tikin Got ki bongol supule

¹⁶ Nam yukur hi e naiye ma mininge malanamatme wusyep bwore mise tikin Krai. Detale, wusyep mise luku ki bongol tikin Got naiye nende wah bongol ti, kin nungwisme lenge miye tuweinge lalme pe, noihmbwaip tinge tejeime Krai. Lenge Juta yal yer mi e pe, lenge haiten jande tinge. ¹⁷ Wusyep bwore mise luku ki nanange nate

* **1.1** Tehei nan Krai pe, Miye alamatme topo e Miye nungwisme poi. **1.13** Apo 19.21 **1.16** Mak 8.38 **1.17** Hab 2.4

tas halhale me yanah najiye Got ka ember lenge miye tuweinge ka yurp bwore bwarme yil nembep kin. Njohmbwaip poi lenge miye tuweinge lalme ka tejeime Krai bongol pe, Got ka gilme poi nange poi si bwore bwarme mal nembep kin. Ki nahilyeh ta e wusyep Got najiye nanange na, Lenge miye tuweinge najiye njohmbwaip tinge tejeime Got bongol pe, Got ka gil lenge nange tinge bwore bwarme pe, ka yurp laip.

Lenge miye tuweinge lalme yanah e teket me Got

¹⁸ Got nember njohmbwaip nihe kin nase moiha nate gahme lenge miye tuweinge lalme najiye yanah e teket me kin, topo e yende hwap najiye tikin pupwa supule. Pupwa tinge luku ki napara e wusyep mise luku pe, ki nangah sai. ¹⁹ Lenge miye tuweinge si sisysteme njohmbwaip bwore bwore tikin Got. Detale, Got si nasambe kitikin nal lenge miye tuweinge lalme. ²⁰ Nendeheyeh kin najiye Got njende naji e naji e nate gere tukwini pe, lenge miye tuweinge lalme si yeteke e naji e naji e lalme najiye Got njende sai kekep, topo e nanah najitem pe, ki si sasambe njohmbwaip tase bwore tikin Got, topo e bongol embere tikin Got najiye sai nye nyermbe. Ta e luku pe, yukur ka se yininge nange tinge yukur sisysteme Got, liki pakai supule.

²¹ Bwore mise, tinge sisysteme kin Got, kom tinge yukur yahra e nan tikin Got, topo e yukur tinge yanange wusyep hriphrip me kin. Njohmbwaip tinge si bermbur pe, tinge yarp ya yoto yepelme supule. ²² Tinge yanange nange tinge sisysteme, kom tinge pupwa kwote supule. ²³ Tinge yanah e teket me Got najiye narp laip nye nyermbe pe, yukur tinge yahra e nan kin, pakai. Kut tinge yamba e lou yetepese yipihinge lenge miye, topo e yipihinge njinjet, topo e hro, topo e yuwor, topo e hwanj, topo e sopo pe, tinge yisar e njimbep me yipihinge luku. Kom lenge miye topo e yuwor lalme luku minde ka yule.

²⁴ Ta e luku pe, Got nasme lenge miye tuweinge yende nin pinip yar najiye pupwa

hi e supule topo e yende yumbune wahri tinge. ²⁵ Tinge jarnge najiye ka yanah e njohmbwaip tinge yilme wusyep mise tikin Got. Ta e luku pe, tinge yanah e njohmbwaip tinge lalme yalme wusyep molohe. Topo e tinge yasar e njimbep yirisukwarme naji e naji e najiye Got njende. Kom Got, kin bongol supule topo e embere sekete nanah hla. Ta e luku pe, naji e naji e lalme najiye kin njende pe, ya lalme mahra e nan kin nye nyermbe. Bwore mise. ²⁶ Lenge miye tuweinge najiye yende pupwa pe, Got nasme tinge najiye ka yende hwap najiye tikin hi e supule. Lenge tuweinge yasme yanah bwore najiye yindi lenge miye pe, ki sai, kut tinge plihe yal yotop lenge tuweinge yamba e njimei. ²⁷ Ki nahilyeh plihe nal lenge miye topo e. Tinge yasme yanah bwore najiye jahilyeh topo e lenge tuweinge pe, njohmbwaip tinge tahar nihe supule najiye ka yende hwap pupwa hi e supule. Tinge yotop lenge miye yamba e njimei. Lenge miye najiye yende hwap pupwa luku pe, tinge yamba e yitini jande pupwa najiye tinge yende.

²⁸ Tinge yukur njoheryembe najiye ka yurp tuwihme Got. Ta e luku pe, Got nasme syep me tinge pe, tinge jande njohmbwaip pupwa tititinge. Pe tinge yende hwap wula wula najiye tikin pupwa supule. ²⁹ Njohmbwaip tinge tikin papararme naji e naji e tetehei pupwa, topo e njohmbwaip tinge yukur bwore bwarme pe, tinge wim lal me naji e naji e sye, topo e yende wachaih yal lenge mitinj sye. Tinge njohmbwaip pupwa me mitinj najiye tatame naji e naji e wula wula. Tinge yongombe miye yule, tuhwar yanange wusyep hombo e, tinge hombo e yeh lenge pe, bule yonombe naji e naji e titinge lenge miye sye, topo e yende yumbune lenge mitinj sye, topo e jonosambalai lenge mitinj. ³⁰ Tinge yanange wusyep teket me miye ende, topo e yanange wusyep molohe najiye njende yumbune nan miye ende. Tinge yende wachaihme Got pe, tinge tambah yende bwili e bwula e yahra e nan tititinge. Tinge njoheryembe yanah nambaran sye najiye ka yende hwap. Tinge yukur yisande wusyep

lenge yai mam tinge. ³¹ Njohmbwaip najiye bwore bwore yukur sai me tinge. Topo e tinge yukur jande wusyep najiye tinge si yupwai e. Tinge yukur yende nihararme lenge wim ilyeh tinge. Topo e tinge yukur njohginirme lenge mitinj sye. ³² Tinge si sisyeme wusyep ernjeme tikin Got najiye njanange na,

O lenge miye tuweinge najiye jande njahwikin uku pe, ka yule.

Kut tinge yende naji e naji e pupwa luku, topo e tinge plihe yende bongolme lenge mitinj sye najiye ka yende hwap pupwa luku.

2

Got ka ende wusyep kot me lenge miye tuweinge

¹ Ta e luku pe, yip lenge miye tuweinge najiye yana lenge mitinj sye nange tinge yende hwap pe, njam da mini yip ilyeh ilyeh tu e le e. Yukur pa yininge nange yip hwap pakai. Njup najiye yip yana lenge hwap najiye tinge yende pe, yip yende hwap njahilyeh ta e najiye tinge yende. Pe wusyep uku najiye yip yanange pe, ki njende yip najiye pa jin kot. ² Poi sisyeme nange Got ilyeh kin bwore bwarme pe, kin se ka ende wusyep kot me lahmende najiye yende hwap. Pe wusyep kot najiye ka ende pe, ki bwore bwarme. ³ Yip miye pakaiye kom yip yalanjatme syep lombo yal lenge miye najiye yende hwap uku, kom hwap uku yip topo e, yip yende. Yip njoheryembe nange Got se ka ende wusyep kot me lenge miye najiye yende hwap uku, kom yip topo e, Got se ka ende wusyep kot me yip. ⁴ Yip njoheryembe wah tikin Got ta e najiye ki luh paka pakaiye, lakai? Got si yal yip njohmbwaip bwore bwore, topo e njohmbwaip njumwaiye kin natme yip. Got njohginirme yip pe, kin yal yip njup sikirp sokolohe najiye pa yimbilme njohmbwaip yusme njohmbwaip pupwa yip. Yip yeteke e sisyeme, lakai pakai?

⁵ Kom pakai, yip yukur yisande wusyep, njohmbwaip yip bongol sekete. Ta e luku pe, nihe syohe yip najiye pa yamba e dindi njup uku najiye Got ka ende wusyep kot mise el

lenge miye tuweinge pe, syohe tinge tikin tata tata nanah hla. ⁶ Njup uku pe, Got se ka angange yitini elme mitinj ilyeh ilyeh gunde njaimune najiye tinge yende.

⁷ Lenge mitinj sye yende bongol najiye yende naji e naji e bwore jande njohmbwaip bwore, topo e tinge yahai e yanah najiye Got ka angange yirise topo e nan embere e unuh moihla najiye ka yurp laip bwore nye nyermbe najiye yukur ka mi e.

⁸ Kom lenge mitinj sye najiye njoheryembe tititinge no, tinge yana e teket me wusyep mise, kut tinge jande yanah pupwa pe, njohmbwaip nihe tikin Got sai topo me lenge mitinj uku pe, se ka ember nihe syohe pupwa otme tinge. ⁹ Nihe syohe embere se ka otme lenge miye tuweinge najiye yende hwap pupwa. Lenge Juta miye tuweinge ka yamba e nihe syohe yer ti, lenge haiten ka yamba e junde tinge.

¹⁰ Kut Got se ka angange yarp bwore yirise nanah moihla, topo e nan embere, topo e njohmbwaip njumwaiye elme lenge mitinj najiye yende naji e naji e bwore bwore jande njohmbwaip bwore. Lenge Juta ka yer ti, lenge haiten ka junde. ¹¹ Got ka amba e lenge miye tuweinge lalme gunde yanah ilyeh. Kin se ka ende wusyep kot me lenge miye tuweinge lalme gunde njaimune najiye tinge yende.

¹² Bwore mise, Got yukur nember wusyep ernjeme tikin Moses nal lenge haiten, kom najiye tinge ka yende hwap pe, Got yukur ka se gonose najiye tinge si yamba e wusyep ernjeme, lakai pakai, kut kin se ka ende wusyep kot me tinge pe, se ka talai. Topo e lenge Juta miye tuweinge pe, tinge si sisyeme wusyep ernjeme tikin Moses, kom najiye yukur tinge jande pe, se ka talai. ¹³ Lenge miye tuweinge najiye yisande wusyep ernjeme, kom yukur tinge jande pe, tinge yukur bwore bwarme yal njembep tikin Got. Kom lenge mitinj najiye jande wusyep ernjeme, Got ka gil lenge nange tinge si bwore bwarme. ¹⁴ Lenge haiten miye tuweinge yukur yisande wusyep ernjeme, pakai. Kom nato njohmbwaip tinge sye pe, tinge jande wusyep ernjeme. Tinge yukur yamba e

wusyep erɲeme luku, kom nato ɲoihmbwaip tinge pe, tinge sisyeme ɲaimune ɲaiye bwore topo e pupwa. ¹⁵ ɲaimune ɲaiye tinge yende pe, ki sasambe ta e ɲaiye Got si nainge wusyep erɲeme nato ɲoihmbwaip mele e tinge no, tinge jande. ɲoihmbwaip tinge ɲaiye ɲoiheryembe no, tinge yende ɲai e ɲai e pe, ki samb lenge nange ki bwore bwarme, lakai pakai. ¹⁶ Wusyep bwore le e ɲaiye ɲam manange malaɲatme pe, ki ta e le e. ɲup ende ka ot ɲaiye Got ka iyar e ɲaimune ɲaiye lenge miye tuweinge yende tase. Kom wah ɲaiye yiyar e lenge miye tuweinge ilyeh ilyeh jande ɲaimune ɲaiye tinge ɲoiheryembe sai tase pe, wah uku Got ka aɲa e elme Jisas Kraiss.

Lenge Juta ɲoiheryembe nange wusyep erɲeme tatame ka ungwisme tinge

¹⁷ Yip jalme yiptip nange yip lenge miye tuweinge Juta pe, yip jan yanah hla me wusyep erɲeme tikin Got nange luku ka ende yip pa bwore bwarme yil ɲembep tikin Got. Pe yip jate bip yahra e naɲ yiptip nange Got nalaɲatme yip lenge miye tuweinge kitikin. ¹⁸ Yip si sisyeme ɲaimune ɲaiye Got ɲasande ɲaiye yip pa yende. Detale, yip si yamba e sande teke e me wusyep erɲeme tikin Got pe, kin si yisam yip ɲaimune ɲaiye ki bwore lakai pupwa. ¹⁹ Yip ɲoiheryembe ta e le e, “Poi si mamba e sande teke e bworerme ɲaiye wusyep mise. Ta e luku pe, poi tatame ɲaiye ya masambe yanah lenge miye ɲaiye ɲembep tinge si tangar. Topo e poi tatame ya murp tu e yirise ɲaiye naɲar e nal lenge miye ɲaiye yarp yoto yepelme.” ²⁰ Yip ɲoiheryembe nange yip tatame pa yangange sande teke e yil lenge mitiɲ ɲaiye sande teke e pakai, topo e yip tatame pa yisamb lenge mitiɲ ɲaiye tahar Kristen ambaran yi yoto yanah tikin Got. Detale, yip ɲoiheryembe nange yip si sisyeme sande teke e lalme tikin Got ɲaiye nato wusyep erɲeme.

²¹ Yip yende sande teke e yal lenge mitiɲ, kom deta e la ɲai yukur yip yende sande teke e yalme yip tip? Yip yana lenge mitiɲ ɲaiye yukur ka yende ɲendei. Kom yip tip yende ɲendei. ²² Yip yanange nange lenge miye tuweinge yukur ka yende niɲ

pinip yar. Kom yip tip yende niɲ pinip yar. Yip jarng lenge got hombo e. Kom yip yende ɲendei me ɲai e ɲai e ɲaiye ɲanar nato yokoh lotu titinge lenge haiten. ²³ Yip jate bip yanange nange yip si sisyeme wusyep erɲeme tikin Got. Kom yip mitiɲ ɲaiye yowor e wusyep erɲeme tikin Got. Pe luku yip yende yumbune naɲ tikin Got. ²⁴ Wusyep ɲaiye sai nato Tup tikin Got ɲanange na, Tehei sai yip lenge Juta miye tuweinge ti, lenge haiten miye tuweinge yanange wusyep pupwa jonombai e Got.

Yanah bwore mise ɲaiye yotombo wahri

²⁵ ɲaiye poi Juta ya gunde wusyep erɲeme lalme pe, yanah ɲaiye yotombo wahri hi se ka ungwisme poi. Kom ɲaiye yukur ya gunde wusyep erɲeme pe, ɲaiye ya motombo wahri hi pe, ki luh paka pakaiye nal ɲembep tikin Got. ²⁶ O ɲaiye haiten miye ende yukur ɲotombo wahri hi kin, kom kin gande yanah bwore tikin wusyep erɲeme lalme pe, luku Got se ka eteke e kin tu e ɲaiye kin si ɲotombo wahri hi kin. ²⁷ Bwore mise, haiten miye ɲaiye yukur ɲotombo wahri, kom kin syumbe gande yanah tikin wusyep erɲeme lalme, ɲaiye ɲanange pe, kin se ka engelyembe yip lenge Juta ɲaiye si yotombo wahri hi, kom yip yukur jande wusyep erɲeme.

²⁸ Yai mam yip tinge Juta pe, tinge si yotombo wahri hi yip, kom ɲai uku yukur ɲende yip miye mise tikin Juta. Miye ɲaiye ka otombo wahri hi gunde wusyep erɲeme tikin Got pe, luku tikin wahri wicher ilyehme. ²⁹ Kom ɲaiye Yohe Yirise ka owor e ɲoihmbwaip miye no, ɲoihmbwaip kin ka tenjeime Got pe, kin miye mise Juta nal ɲembep tikin Got. Le e yukur ki ɲende gande wusyep erɲeme, pakai. Yohe Yirise tikin ɲende. Miye ɲaiye ta e luku pe, kin yukur ɲoiheryembe ɲaiye lenge miye yahra e naɲ kin, pakai. Kom kin ɲoiheryembe ɲaiye Got ka ahra e naɲ kin.

3

Got ka ende ɲaimune ɲaiye kin ɲanange

¹ Lenge miye Juta yengelyembe lenge haiten ta e la? Yanah ɲaiye tinge Juta

yotombo wahri hi pe, ki nungwisme lenge miye, lakai pakai? ² Hei, bwore mise, lahmende naiye yarp ta e lenge Juta miye tuweinge pe, Got nangange nai e nai e bwore bwore. Nendehei Got nangange wusyep kin uku naiye tinge ka bepyeteme.

³ Mise, lenge mitinj Juta sye, naihmbwaip tinge yukur tejeime Got pe, tinge yowor e wusyep tupwai naiye tinge yupwai e topo e Got. Pe luku ka tu e la, Got ka owor e wusyep tupwai kin naiye kin si nupwai e ntotop tinge lakai? ⁴ Got yukur ka se ende tu e liki. Naiye mitinj lalme naiye yarp kekep e e pe, tinge pupwa miye hombo e, kom Got kin bwore mise. Ki ta e wusyep naiye sai nato tup njanange,

Tinge ka sisysteme nange naimune naiye nin njanange ki bwore mise.

Topo e lenge miye tuweinge se ka yende wusyep kot me nin,

kom nin se na yohe.

⁵ Kom lenge miye sye se ka yininge na, “Nupe naiye poi mende hwap pe, lenge miye tuweinge se ka yeteke yoworme naiye Got kin bwore bwarme supule.” Ta e luku pe, ya se mininge wusyep uku tu e la? Miye sye se ka yininge na, “Got nende pupwa nupe naiye ki nende wusyep me poi.” Nam manange wusyep e e nahilyeh ta e lenge miye naiye yanange. ⁶ Kom wusyep tinge yukur mise. Got kin bwore bwarme supule, topo e wusyep kot naiye kin se ka ende elme lenge miye tuweinge lalme ki bwore bwarme supule. ⁷ Lenge miye molohe sye, tinge yanange na, “Wusyep molohe poi ka ende yirise tikin Got ka tus halhale, topo e ki sasambe nange Got kin bwore bwarme supule. De ta e lai ti ka gil nam nange nam miye pupwa no, ka ember yitini pupwa otme nam?” ⁸ Deta e lai nai me miye molohe sye ka yininge na, “Ya mende hwap pupwa pupwa munge mil no, ka ende Got ka amba e nan embere.” Lenge miye sye yana nam wusyep tetehei pupwa nange wusyep naiye nam manange mala natme pe, ki nahilyeh ta e wusyep pupwa luku. Got se ka ende wusyep kot me lenge miye uku naiye yanange wusyep uku

pe, ka angange yitini pupwa elme tinge ilyeh ilyeh gunde wusyep tinge.

Lenge miye tuweinge lalme yahrae yende hwap

⁹ Bwore! Naiye ta e luku pe, poi Juta si bwore supule mengelyembe lenge mitinj lalme lakai? Pakai supule! Nam si manange wusyep uku malme yip me hwap pupwa pupwa tikin naiye nupwai e poi lalme. Poi naiye Juta topo e lenge mitinj naiye yukur Juta. ¹⁰ Wusyep tikin Got naiye sai nato tup pe, ki njanange ta e le e, Yukur miye ende bwore bwarme, pakai supule.

¹¹ Yukur miye ende ka se amba e naihmbwaip bwore no, ka orp bworerme.

Topo e yukur miye ende nende wah naiye nahai e Got.

¹² Mitinj lalme si yasme yanah bwore.

Tinge lalme nahilyeh, tinge miye naiye yende pupwa.

Nende tinge yukur nende naimune gande naihmbwaip

naiye bwore bwore. Pakai supule.

¹³ Mut tinge naihe ta e misip pupwa

naiye naihe nuruwih nase neheh nanah.

Wusyep molohe paparar sai mute hip tinge.

Nilim tinge tikin papararme wusyep pupwa

naiye tikin nende yumbune lenge miye.

Ki ta e lounwah tikin hwan gunuhwarm.

¹⁴ Nye nyermbe tinge yanange wusyep nilim pupwa

yende yumbune lenge mitinj sye,

topo e yangange lenge naihmbwaip mane.

¹⁵ Nye nyermbe tinge jertenge yal

naiye ka yongomb lenge miye ka yule.

¹⁶ Nupe naiye tinge yal e yal e pe,

tinge yende yumbune nai e nai e bwore bwore lenge miye tuweinge pe,

tinge yangange lenge naihmbwaip syohe topo e naihmbwaip mane.

¹⁷ Tinge yukur sisysteme yanah naiye yarp naihmbwaip numwaiye.

¹⁸ Tinge yukur hi jarng e Got, topo e tinge tale nan kin.

¹⁹ Tukwini poi sisyeme nange wusyep lalme naiye tinge yainge sai nato wusyep erɲeme luku pe, ki ɲanange nalme mitiɲ naiye yarp tuwihme wusyep erɲeme. Ta e luku pe, yukur miye ende ka se ininge nange kin bwore bwarme, pakai supule. Poi mitiɲ lalme si mende hwap malme Got pe, ka ende wusyep kot me poi. ²⁰ Miye ende yukur tatame ka se orp bwore bwarme el ɲembep tikin Got gunde wusyep erɲeme tikin Got. Wusyep erɲeme ki pasam poi hwap naiye poi mende.

Tehei naiye Got gal lenge miye tuweinge nange tinge si bwore bwarme

²¹ Kom tukwini Got si pasam poi yaɲah ɲoinde naiye ya murp bwore bwarme mil ɲembep kin. Kom yukur kin nat gande yaɲah naiye jande wusyep erɲeme, pakai. Kin nat gande yaɲah naiye somohonme Got nupwai e wusyep sai nato tup naiye lenge profet yainge. ²² ɲupe naiye ɲoihmbwaip poi teɲeime Krai Jisas naiye ka ongohe ɲoihmbwaip pupwa poi pe, poi si bwore bwarme mal ɲembep tikin Got. Kin ɲende ta e luku nalme poi lalme naiye maɲa e ɲoihmbwaip poi malme Krai. Yaɲah ɲoinde yukur sai topo e, pakai. ²³ Poi lenge miye tuweinge lalme, poi si mende hwap pe, poi yukur tatame ya mi gure wutu tikin yirise naiye Got nalaɲatme. ²⁴ Kom Got ki ɲoih mi mi me poi pe, kin pwal poi Krai Jisas pakaiye pe, wah tikin Krai nongohe pupwa poi no, Got nalaɲatme poi nange poi lenge miye tuweinge naiye si bwore bwarme. ²⁵ Got nember Jisas nat naiye ka ole no, wim kin ka turu ote guh ongohe hwap poi naiye ɲoihmbwaip poi ka teɲeime kin. Got ɲende ta e luku gande ɲoihmbwaip bwore kin. Somohon Got nenge ɲembep ɲeteke lenge miye tuweinge pe, yukur kin nember yitini pupwa hihwaiye natme lenge mitiɲ naiye yende hwap. ²⁶ Kom tukwini ɲup e e pe, Got pasam nange kin bwore bwarme supule. Ta e luku pe, lenge miye tuweinge lalme naiye ɲoihmbwaip tinge teɲeime Jisas pe, Got galme tinge nange tinge si bwore bwarme. Tehei kin

ta e le e, ɲoihmbwaip bwore bwarme tikin Got si tas halhale.

²⁷ Ki ta e la? Tatame naiye ya gute bip mahra e naɲ poi? Pakai supule! Pe luku ki ta e la? Luku ki ta e naiye ya gunde wusyep erɲeme? Pakai! Kut naiye ɲoihmbwaip poi ka teɲeime Lahmborenge pe, Got ka gil poi bwore bwarme. ²⁸ Ta e luku pe, ya mininge tu e le e. Poi si marp bwore bwarme mal ɲembep tikin Got gwande yaɲah naiye poi maɲa e ɲoihmbwaip poi malme Jisas, yukur yaɲah naiye jande wusyep erɲeme.

²⁹ O ki ta e la? Got ilyeh uku pe, kin Got lenge Juta ilyehme? Ta e kin yukur Got lenge haiten miye tuweinge, lakai pakai? Hei, kin Got lenge haiten miye tuweinge topo e kili. ³⁰ Got kin ɲilyehe sai. Kin namba lenge miye tuweinge lalme gande yaɲah sep ilyeh naiye ɲoihmbwaip tinge teɲeime Jisas. Kin yukur gonose lahmende naiye tinge haiten lakai Juta. Kin namba e tinge lalme nat yaɲah naiye ɲoihmbwaip tinge teɲeime Krai. ³¹ Ta e luku pe, yukur ya ɲoihsipe wusyep erɲeme, kut ɲoihmbwaip poi ka teɲeime Krai ilyehme! Na pakai! Poi ya murpe wusyep erɲeme topo e.

4

Got galme Abraham miye bwore bwarme

¹ Abraham, kin miye ɲahilyeh ta e poi. Kin lounwah poi lenge Israel pe, ya se mininge wusyep tu e lai me kin? Got ɲende ɲaimune me kin? ² Ta e naiye Abraham kin miye mise naiye kin ɲende ɲai e ɲai e bwore bwore gande ɲoihmbwaip bwore no, Got hriphrip me kin lakai? ɲaiye ka tu e liki pe, kin tatame ka ahra e naɲ kitiɲ. Kom nal ɲembep tikin Got pe, Abraham yukur bwore bwarme nal yaɲah uku, pakai. ³ Wusyep naiye sai nato Tup tikin Got ɲanange ta e le e, ɲoihmbwaip Abraham teɲeime Got pe, Got galme kin miye bwore bwarme.

⁴ ɲupe naiye miye ɲende wah no, kin namba e wuhyau pe, luku yukur poi manange nange luku kin namba e yitini pakaiye. Miye namba e wuhyau tuwa e

wah naiye ki n̄ende. ⁵ Lenge miye tuweinge naiye n̄oihmbwaip bumbe tinge teñeime Got pe, Got galme tinge miye tuweinge bwore bwarme. Detale, kin miye naiye n̄oihsipe pupwa lenge miye tuweinge. Yukur kin galme lenge miye tuweinge kitikin n̄anah wah naiye tinge yende, pakai. ⁶ Kin Dewit n̄anange wusyep uku n̄ahra e nan̄ titinge lenge miye naiye Got gal lenge bwore bwarme. Got yukur gonose wah naiye tinge yende. ⁷ Dewit n̄anange ta e le e, Got si n̄oihsipe n̄oihmbwaip pupwa lenge miye naiye yende hwap, topo e nongohe hwap tinge pe, lenge miye uku ka hriphrip supule.

⁸ Naiye Lahmborenge yukur ka se n̄oiheryembe hwap lenge miye naiye yende pe, tinge ka hriphrip.

⁹ Lenge Juta miye naiye yotombo wahri, tinge ilyehme ka hriphrip, lakai lenge miye naiye yukur yotombo wahri tinge pe, tinge ka hriphrip topo e? Ya plihe mininge na, n̄oihmbwaip Abraham teñeime Got pe, Got galme kin miye bwore bwarme. ¹⁰ Abraham narp ta e lai ti, Got galme kin nange kin miye bwore bwarme? Kin gande yanah naiye kin si n̄otombo wahri, lakai teter yukur kin n̄otombo wahri? Teter yukur kin n̄otombo wahri pe, Got galme kin miye bwore bwarme ti, ki n̄otombo wahri nat gande.

¹¹ Teter naiye yukur kin n̄otombo wahri hi kin pe, n̄oihmbwaip kin teñeime Got yer pe, Got galme kin miye bwore bwarme. Pe Got nan̄a e wah naiye ka otombo wahri tu e wutu naiye Got si galme kin miye bwore bwarme. Ta e luku pe, Abraham kin loumwah n̄endehei lenge miye naiye yukur yotombo wahri, kom n̄oihmbwaip tinge teñeime Got pe, Got galme tinge miye bwore bwarme. ¹² Kom lenge miye naiye si yotombo wahri no, n̄oihmbwaip tinge teñeime Got n̄ahilyeh ta e Abraham naiye n̄ende, n̄upe naiye teter yukur ki n̄otombo wahri hi pe, luku ki n̄ende tinge n̄ambaih talah mise tikin Abraham.

Wusyep tupwai tikin Got naiye kin nupwai e topo e Abraham

¹³ Got nupwai e wusyep topo e Abraham nenge lenge n̄ambaih talah kin nange ka an̄a e kekep lalme elme kin. Wusyep tupwai uku yukur kin nal gande yanah naiye Abraham gande wusyep erñeme, pakai. Kom n̄oihmbwaip kin teñeime Got ti, Got galme kin miye bwore bwarme. ¹⁴ Naiye ki bwore mise naiye lenge miye lalme tinge jande wusyep erñeme pe, tinge ilyehme ka yamba e nai e nai e naiye Got si nupwai e wusyep naiye ka angang lenge. Ta e luku pe, n̄oihmbwaip lenge mitin̄ naiye teñeime Got pe, pupwa luh pakaiye. Topo e wusyep tupwai naiye Got nupwai e pe, pupwa luh pakaiye. ¹⁵ Kom lenge mitin̄ naiye yowor e wusyep erñeme naiye si sai pe, Got ki n̄oihmbwaip nihme tinge. Kut naiye wusyep erñeme pakai pe, yukur ya mininge nange miye ende nowor e wusyep erñeme.

¹⁶ Wusyep tupwai naiye Got nupwai e pe, kin n̄ende gande n̄oihmbwaip Abraham naiye teñeime kin. Wusyep tupwai tikin Got uku pe, ki nangang lenge n̄ambaih talah tikin Abraham pakaiye. Kin nangang lenge miye naiye jande wusyep erñeme titinge Juta, topo e lenge mitin̄ naiye n̄oihmbwaip tinge teñeime Got n̄ahilyeh ta e Abraham. O Abraham kin loumwah poi lalme naiye man̄a e n̄oihmbwaip poi malme Got. ¹⁷ Ki gande wusyep tikin Got naiye sai nato Tup n̄anange na, N̄am si mende nin loumwah lenge mitin̄ wula wula.

N̄oihmbwaip Abraham teñeime wusyep tupwai tikin Got. Pe kin Got n̄ilyeh uku naiye n̄ahra e lenge miye yule no, tinge tahar yarp laip. Topo e Got n̄anange pe, n̄aimune naiye yukur somohonme sai pe, wusyep Got n̄ende nai e nai e nate sai. ¹⁸ Abraham kin n̄oiheryembe wula wula na, “N̄am si pupwa miyen e e pe, yukur yanah ende sai naiye Got se ka ende n̄aimune me n̄am gunde wusyep tupwai kin.” Kom Abraham, n̄oihmbwaip kin teñeime Got bwore mise pe, kin narp nesep̄erh̄me naiye kin ka tuhur loumwah lenge miye tuweinge wula wula. Ta e naiye Got si n̄anange na, Lenge n̄ambaih talah nin pe, ka wula wula tu e nowas.

¹⁹ Wahtaip Abraham sehei ka amba e 100, topo e ki nteke e kitikin ta e naiye wahri kin si netai miyen, kom noihmbwaip kin naiye tejeime Got teter sai bongol. Topo e kin sisyeme nange Sara yukur tatame ta wara e talah.

²⁰ Got si nupwai e wusyep naiye ka ende nai uku pe, Abraham noiheryembe wusyep tupwai uku pe, kin yukur noihmbwaip hoi-hoi no, kin nasme noiheryembe mise kin uku, pakai. Noihmbwaip kin naiye tejeime Got pe, ki nende bongolme kin pe, kin nahra e nan tikin Got. ²¹ Ta e luku pe, kin si sisyeme nange Got se ka ende naimune gunde wusyep tupwai naiye kin si nupwai e topo e kin. ²² Topo e Got nteke e noihmbwaip Abraham naiye tejeime kin bongol pe, kin galme Abraham miye bwore bwarme.

²³ Wusyep naiye tinge yainge sai nato Tup tikin Got naiye nanange na, Got galme kin miye bwore bwarme pe, luku yukur wusyep nalme Abraham nilyehme, pakai.

²⁴ Wusyep uku kin natme poi topo e. O noihmbwaip poi topo e tejeime Got naiye nahra e Jisas, Lahmborenge poi nasme nule. Ta e luku pe, kin ka noiheryembe noihmbwaip poi naiye tejeime kin pe, ka gil poi miye tuweinge naiye bwore bwarme.

²⁵ Tinge yember Jisas yal syep lenge wachaih naiye ka yonombe ka ole nange ka ongohe noihmbwaip pupwa topo e hwap poi. Pe Got plihe nahra e kin nasme neheh naiye kin ka ende poi ya murp bwore bwarme mil nembep tikin Got.

5

Poi ya murp bwore bwarme motop Got

¹ Ta e luku pe, noihmbwaip poi tejeime Got pe, kin gal poi miye tuweinge naiye bwore bwarme. Pe Lahmborenge poi Jisas KraiS nende poi naiye ya murp noihmbwaip ilyeh topo e Got. ² Noihmbwaip poi tejeime KraiS pe, kin nenge poi nate sehei me Got naiye ya lalme murp mil moto noih mi mi tikin Got pe, le e naimune naiye tukwini Got nende me poi. Topo e poi hriphrip naiye poi marp

meseperhme Got naiye ka amba e poi oto yirise bwore bwore kin.

³ Poi yukur ya hriphrip me nup bwore nilyehme, pakai. Poi ya hriphrip nupe naiye hwap ka otme poi. Detale, poi sisyeme nange mane luku ka ende poi ya murp bongole topo e noihmbwaip numwaiye. ⁴ Naiye poi ya gwin bongol topo e noihmbwaip numwaiye pe, poi ya mengelyembe nondol me naiye ka otme poi. Topo e naiye ya mengelyembe nondol me luku pe, poi ya murp meseperhme naiye Got se ka ungwisme poi. ⁵ Topo e naiye ya murp meseperhme Got naiye ka ungwisme poi pe, yukur ya se murp pakaiye. Got si pwal poi Yohe Yirise ta e yitini kitikin nate noto noihmbwaip poi naiye ka ende noihmbwaip poi ya mende nihararme lenge mitij.*

⁶ Nupe naiye poi bongol pakai naiye ya mungwisme potopoi pe, Got si nalanatme nup kitikin uku naiye kin nember KraiS nate nule nungwisme poi lenge miye tuweinge naiye poi mende hwap pupwa. ⁷ Tukwini le e, miye ende yukur tatame ka se ole ungwisme miye bwore bwarme ende, pakai. Kut ta e miye ende de ka ole berme miye naiye bwore supule. ⁸ Kom Got si pasam poi noihmbwaip embere kin naiye ki nende nihararme poi. Ta e luku pe, teter naiye poi mende hwap pupwa marp pe, kin nember KraiS nate nule berme pupwa poi. ⁹ Topo e wim tikin KraiS si nende poi marp bwore bwarme mal nembep tikin Got pe, KraiS se ka ungwisme poi, nupe naiye ya gwin wusyep topo me Got pe, se ka enge poi tupwaihme noihmbwaip nihe tikin Got naiye ka ot me poi. ¹⁰ Somohon poi wachaih tikin Got, kom Talah kin nule nal loutungwarmbe pe, tukwini poi si nemei tikin Got. Laip tikin Jisas naiye Talah tikin Got, ka ende poi ya murp noihmbwaip ilyeh topo e Got pe, Got nahra e Talah narp laip pe, kin ka enge poi tupwaihme nihe syohe kin. ¹¹ Kom luku yukur mi e kin, pakai. Tukwini poi hriphrip motop kin. Detale, Lahmborenge poi Jisas KraiS nende poi noihmbwaip ilyeh topo e Got.

^{4.25} Ais 53.4-5 * ^{5.5} Got si pwal poi Yohe Yirise ta e yitini kitikin nate noto noihmbwaip poi pe, poi sisyeme nange kin nende nihararme poi. ^{5.12} Stt 3.6

Adam hindi Krai

¹² Njupe naiye Adam nende hwap pe, hwap kin uku nikikil e lenge mitinj lalme gah kekep. Hwap tikin Adam nenge nule nat pe, nule luku nikikil e lenge miye tuweinge lalme. Detale, lenge miye tuweinge lalme si yende hwap. ¹³ Teter naiye Got yukur naŋa e wusyep erŋeme natme Moses pe, hwap somohonme si sai kekep yer. Kom naiye wusyep erŋeme luku ka pakai pe, Got yukur ka se ŋoiheryembe hwap mune mune naiye lenge mitinj yende. ¹⁴ Kom yerendehei naiye ŋup tikin Adam nate gere ŋup tikin Moses pe, nule ki sai ta e miye ondoh lenge miye tuweinge lalme. O lenge mitinj sye yukur yende hwap ŋahilyeh ta e Adam nende no, kin nengelyembe wusyep tikin Got. Adam, kin pasam poi wutu naiye miye ende ka ot gunde kin. ¹⁵ Kom tinge hindi hoime yukur ŋahilyeh. Ki bwore mise naiye lenge miye tuweinge lalme, tinge yulme hwap tikin miye esep ilyeh Adam. Kom Jisas Krai kin nenge ŋoihginir embere tikin Got natme poi lalme pe, yitini luku ki ŋembere sekete nengelyembe bongol tikin nule. ¹⁶ Yitini tikin Got pe, ki ŋoinde me hwap tikin miye esep ilyeh. Yukur tinge hindi ŋahilyeh. Hwap tikin Adam naiye nende pe, Got kin nende wusyep kot me lenge mitinj lalme naiye ka talai. Hwap poi wula wula, kom poi mamba e ŋoihginir ta e yitini bwore matme Got pe, kin gal poi bwore bwarme. ¹⁷ Hwap tikin miye esep ilyeh naiye kin nengelyembe wusyep pe, nule luku kin narp ta e miye ondoh naiye tale lenge mitinj lalme. Kom wah tikin Krai nende ŋoihginir, topo e yitini tikin Got natme poi pe, kin galme poi bwore bwarme pe, poi ya murp laip tu e miye ondoh topo e Krai.

¹⁸ Bwore mise, Adam ki nende hwap pe, Got nende wusyep kot me lenge mitinj lalme. Kom Krai nende nai e nai e bwore bwarme, topo e kin nule berme poi nal loutungwarmbe pe, Got nalanatme poi naiye ya murp bwore bwarme, topo e ya murp laip. ¹⁹ Tehei kin ta e le e, miye esep ilyeh nengelyembe wusyep Got pe, lenge mitinj lalme ya yoto hwap kin.

6.4 Kol 2.12

Kom miye ŋoinde nende gande wusyep Got pe, lenge mitinj wula yarp bwore bwarme yal ŋembep tikin Got. ²⁰ Got nember wusyep erŋeme kin nat lenge miye tuweinge lalme naiye ka yeteke e sisyme tu e le e, tinge si yende hwap embere embere pupwa supule. Kom ŋoihginir tikin Got tahar e nengelyembe hwap embere tinge. ²¹ Hwap ŋembepeme lenge mitinj lalme pe, ki nenge nule natme tinge. Kom tukwini ŋoihginir tikin Got bepeteme lenge mitinj lalme. Wah tikin Jisas Krai naiye nende pe, Got ŋoihginirme poi pe, kin gal poi miye tuweinge naiye marp bwore bwarme. Poi ya mamba e laip bwore naiye sai nye nyermbe.

6

Hwap nenge nule nat, kut ya murp laip ŋambaran moto Krai

¹ Ya mininge wusyep mune? Yip ŋoiheryembe nange pa yende hwap wula wula yenge yil yil no, ka ende ŋoihginir tikin Got ka tuhur embere? ² Pakai supule! Poi si mule gwande yanah naiye yende hwap. O deta e lai ti ya mende wah naiye mende hwap mende mil mil? ³ Poi si mal tongor topo e Krai Jisas pe, poi mamba e pinip. Poi mende yanah uku pe, poi si mule motop kin. Yip sisyme yanah uku, lakai pakai? ⁴ Njupe naiye poi mamba e pinip pe, poi mule, topo e ki ta e naiye Got ŋononde poi nangah ŋehetopo e Krai. Kom yirise bongol tikin Yai nahra e Krai nasme nule. Ta e luku pe, poi topo e ya murp gunde laip ŋambaran.

⁵ Poi si tongor mal Krai pe, poi mule ta e naiye kin nule. Ta e luku pe, poi topo e ya plihe tuhur tu e naiye Krai tahar. ⁶ Poi sisyme nange ŋoihmbwaip pupwa poi uku si nule nanah loutungwarmbe topo e Jisas Krai pe, luku ki ŋonombe ŋinise bongol tikin ŋoihmbwaip pupwa lalme naiye sai ŋoto ŋoihmbwaip poi. Ta e luku pe, poi yukur tatame ya se murp tu e miye wah tikin naiye ya gunde ŋoihmbwaip pupwa. ⁷ Njupe naiye poi mule topo e Krai pe, bongol tikin ŋoihmbwaip pupwa yukur nupwai e poi, pakai. Poi marp hlaininge.

8 Njaiye poi si mule topo e Krai pe, poi sisyeme najiye ya murp topo e kin moto laip namberan. 9 Poi sisyeme nange Krai si plihe tahar nasme nule pe, yukur ka plihe ole. Detale, nule yukur bongol tatame najiye ka orpe kin enge si. 10 Kin nule nilyeh pe, hwap yukur bongol tatame najiye ka upwai e kin. Kom tukwini kin narpe laip pe, kin nahra e nan tikin Got. 11 Ta e luku pe, ki nahilyeh me yip. Nohmbwaip yerkeime yip si nule pe, yip yukur plihe yarp yal yoto bongol tikin noihmbwaip pupwa, pakai. Yip si yarp ya yoto Krai Jisas pe, yip se pa yurp juhilyeh topo me Got.

12 Yukur pa yurpe noihmbwaip pupwa no, ka embepeteme wahri orope yip lalme. Detale, noihmbwaip pupwa yip uku se ka kite yip najiye pa yende hwap. 13 Yip yukur pa yanja e wahri orope yip sye yil najiye pa yende hwap, na pakai. Kut yanja e wahri yip supule yilme Got. Yip ta e lenge miye tuweinge najiye si tahar yasme yule pe, yip yamba e laip bwore. Ta e luku pe, pa yanja e wahri orope yip lalme luku yilme Got no, pa yende naji e naji e bwore junde noihmbwaip najiye bwore bwarme. 14 Nohmbwaip pupwa yukur tatame ka se embepeteme yip. Detale, yip yukur yarp tuwihme wusyep erneme, pakai. Kut yip yarp tuwihme noih mi mi tikin Got.

Poi miye wah tikin noihmbwaip bwore

15 Ta e luku pe, noih mi mi tikin Got si nende poi marp hlaininge. Kut yukur poi marp tuwihme wusyep erneme, pakai. Pe luku ki ta e la, ya plihe mende hwap menge mil mil lakai? Napakai! 16 Yip si sisyeme najiye yip pa yusyunde wusyep miye ende no, pa junde pe, yip yarp ta e miye wah kin. Kin ta e najiye yip yarp miye wah tikin najiye yende hwap pe, luku ka ende yip najiye pa yule. Kom najiye pa junde wusyep Got pe, pa yurp bwore bwarme. 17 Pa yininge wusyep hriphrip yil me Got! Somohon yip yarp ta e miye wah tikin hwap najiye jande noihmbwaip pupwa. Kom tukwini pe, yip si yanja e noihmbwaip yip yalme wusyep mise tikin Got najiye tinge yanange yalanjatme yip no, yip jande.

18 Somohon yip yarp yal yoto mwahupwai e tikin noihmbwaip pupwa, kom tukwini Got si namba yip pe, kin nende yip yarp hlaininge pe, kin nende yip yarp miye wah tikin noihmbwaip bwore bwarme.

19 Nam manange wusyep tap e e mamba e menge malme yip no, yip pa yamba e gondoume. Somohon yip yarp miye wah tikin najiye yende hwap pupwa, topo e yende naji e naji e jande noihmbwaip pupwa. Kom tukwini pa yurp tuwihme Got najiye pa yende naji e naji e bwore bwore no, pa yurp bwore bwarme. 20 Nup uku najiye yip yarp miye wah tikin noihmbwaip pupwa pe, yip yukur noiheryembe najiye pa yende naji e naji e bwore junde noihmbwaip bwore bwarme, pakai. 21 Pe naisep kin, ki ta e la? Ki pupwa supule. Ta e luku pe, yip hi e pupwa supule najiye yip yende luku. Nohmbwaip pupwa luku najiye yip yende pe, kin nember yip nal najiye pa yule. 22 Kom tukwini Got si nenge yip tupwaihme bongol tikin noihmbwaip pupwa pe, yip yarp miye wah kitikin. Ta e luku pe, pa yende naji e naji e junde noihmbwaip bwore kitikin pe, yip pa yurp bwore bwarme, topo e pa yamba e laip bwore najiye sai nye nyermbe. 23 Nin lahmende najiye na ende hwap gunde noihmbwaip pupwa nin pe, yitini nin najiye na amba e pe, nule. Kom Got pwal poi yitini bwore kitikin najiye ya murp nye nyermbe. Laip bwore najiye poi mamba e luku pe, natme Jisas Krai Lahmborenge poi.

7

Poi yukur marp tuwihme wusyep erneme

1 Tukwini nam da mini yip lenge to tatai nam. Yip lahmende najiye si sisyeme wusyep erneme pe, yip sisyeme nange wusyep erneme luku ki bepyeteme lahmende najiye teter yarp laip. 2 Nupe najiye tuwei windi e miye pe, wusyep erneme luku nupwai e ti nal topo e miye ti najiye ka hindi yurp wahtaipe taipe yurp kekep e e. Kom nupe najiye miye ka ole pe, wusyep erneme luku yukur nupwai e ti, pakai. 3 Nupe najiye miye ti teter narpe laip no, ti tahar plihe wal windi e miye noinde pe, luku ti wende nin pinip yar. Kut najiye miye

ti ka ole pe, wusyep erɲeme luku yukur nupwai e ti. O ɲupe ɲaiye ta windi e miye ambaran ende pe, luku yukur ti wende nin pinip yar, pakai.

⁴ Ta e luku pe, lenge to tatai ɲam, yip yukur plihe yarp tuwihme bongol tikin wusyep erɲeme. Detale, yip si tongor yal wahri tikin Krais pe, ta e ɲaiye yip yule yotop kin yal loutungwarmbe. Pe tukwini yip si yal jahilyeh topo e miye ɲaiye tahar nasme nule. Ta e luku pe, yip tatame ɲaiye pa yende ɲai e ɲai e bwore bwore junde ɲoihmbwaip bwore ɲaiye Got ɲasande. ⁵ ɲupe ɲaiye poi gwande ɲoihmbwaip yerkeime pe, wusyep erɲeme ɲahra e ɲoihmbwaip pupwa poi nal ɲembere ɲaiye poi mende hwap. Ta e luku pe, ɲaimune ɲaiye poi mende luku pe, ki nember poi nal yaɲah ɲaiye ya mule. ⁶ Kom tukwini pe, poi si masme bongol tikin wusyep erɲeme ɲaiye ɲoihmbwaip telei ɲaiye nupwai e poi. Tukwini poi ya mende wah me Got. Topo e wah ɲaiye ya mende pe, yukur ya plihe gunde wusyep erɲeme ɲaiye tinge yainge sai tup. Ya gunde yaɲah ɲambaran ɲaiye Yohe Yirise ɲahra e ɲoihmbwaip poi ɲaiye ya mende gunde.

ɲoihmbwaip pupwa ki ɲende yumbune poi

⁷ Ya mininge tu e la? Wusyep erɲeme ki pupwa supule ɲaiye ki ɲende yumbune ɲoihmbwaip poi no, poi mende hwap lakai? Pakai! Kom wusyep erɲeme luku ki pasam hwap ɲam ɲaiye ɲam mende. Somohon ɲam yukur sisyeme wusyep erɲeme ɲaiye ɲanange na,

Yukur na eteke e ɲai e ɲai e miye ende no, na wimlal me ɲai uku, na pakai.

ɲaiye wusyep erɲeme yukur ka ininge pe, yukur ma se sisyeme yaɲah ɲaiye wimlal me ɲai e ɲai e luku, ki yaɲah pupwa. ⁸ ɲoihmbwaip pupwa si nahai e yaɲah ende me wusyep tikin wusyep erɲeme ɲaiye ki ɲahra e ɲoihmbwaip ɲam ɲaiye ma wimlal me ɲai e ɲai e. ɲaiye wusyep erɲeme ka pakai pe, ɲoihmbwaip pupwa ka orp tu e miye ɲaiye si nule. ⁹ ɲupe ɲaiye ɲam yukur sisyeme wusyep erɲeme tikin Got pe, ɲam ɲoiheryembe nange ɲam miye bwore bwarme. Kom ɲupe ɲaiye ɲam masande gondoume wusyep erɲeme pe,

ɲam sisyeme nange ɲam si mende hwap pe, ɲam mule. ¹⁰ Ta e luku pe, wah tikin wusyep erɲeme ɲaiye ka pasam ɲam yaɲah bwore ɲaiye mamba e laip bwore, kom ki pasam ɲam yaɲah ɲaiye ma mule. ¹¹ Detale, ɲoihmbwaip pupwa si nahai e yaɲah ende ɲaiye ka hombo e aɲaih ɲam pe, ɲaiye ma mengelyembe wusyep erɲeme pe, yaɲah uku se ka pumbe ma mule. ¹² Ta e luku pe, ya mininge tu e le e, wusyep erɲeme tikin Got pe, ki bwore bwarme supule, topo e wusyep lalme ɲaiye sai nato wusyep erɲeme pe, ki yirise bwore bwarme. ¹³ Kom luku pe, ka tu e la? Wusyep erɲeme ɲaiye bwore luku ɲende ɲam ti, ɲam mule lakai? Pakai supule. ɲoihmbwaip pupwa luku pwambe ti, ɲam mule. Kom wusyep erɲeme ɲaiye bwore bwarme ki nahra e ɲoihmbwaip pupwa ɲam ɲaiye ma mende hwap pe, yaɲah uku nenge ɲam nal wohme Got. Pe ɲam sisyeme nange ɲam si mende hwap ɲaiye mowor e wusyep erɲeme pe, ki ɲende hwap ɲam tata tata nanah hla .

ɲoihmbwaip pupwa ki bepteme poi

¹⁴ Poi sisyeme nange wusyep erɲeme tikin Got ki bwore mise ɲaiye bepeteme yipihinge poi. Kom ɲam miye tikin kekep e e ɲaiye marp topo e ɲoihmbwaip yerkeime. Detale, ɲoihmbwaip pupwa luku nupwai e ɲam pe, ɲam marp ta e miye wah kin. ¹⁵ ɲam yukur sisyeme tehei kin ɲaiye ɲam mende ɲai uku. ɲaimune ɲaiye ɲam masande ma mende pe, yukur ɲam mende. Kom ɲaimune ɲaiye ɲam gwarngge supule ɲaiye ma mende pe, ɲam mende. ¹⁶ ɲupe ɲaiye ɲam mende ɲaimun ɲaiye ɲam gwarngge ma mende pe, luku ki pasam ɲam nange ɲam mowor e wusyep erɲeme tikin Got. ¹⁷ ɲam gwarngge ɲaiye ma mende ɲai uku, kom ɲoihmbwaip pupwa ɲam tanam ɲaiye sai nato ɲam ɲende yumbune ɲam ti, ɲam mende hwap.

¹⁸ ɲam sisyeme nange ɲoihmbwaip bwore yukur sai nato ɲoihmbwaip mele e ɲam, pakai. Ki pupwa supule. ɲam de ma mende ɲai e ɲai e bwore gunde ɲoihmbwaip bwore, kom ɲam yukur tatame ma mende. ¹⁹ ɲaimune bwore bwore ɲaiye ɲam

masande ma mende pe, yukur nam mende. Kut naimune pupwa naiye nam gwarngge ma mende pe, nam mende. ²⁰ Ta e luku pe, noihmbwaip pupwa naiye nam gwarngge pe, luku nam mende. O pupwa luku naiye nam mende pe, yukur nam gwande nasande nam tanam, pakai. Noihmbwaip pupwa naiye sai nato noihmbwaip nam uku nahra e noihmbwaip nam ti, nam mende.

²¹ Ta e luku pe, nam meteke e wusyep erneme luku ki bepteme laip nam. Nupe naiye nam de ma mende naimune gunde noihmbwaip bwore pe, noihmbwaip pupwa ki nate tatme yanah nam. ²² Bwore mise! Nato noihmbwaip mele e nam pe, nam masande naiye ma gunde wusyep erneme tikin Got. ²³ Kom nam meteke e wusyep erneme noinde tikin nende wah nato noihmbwaip pupwa nam. Noiheryembe pupwa nato nam ki narmbe topo e wusyep erneme tikin Got naiye sai nato noiheryembe bwore nam. Wusyep erneme naiye noinde tikin uku yohe wondoh pe, ki nende nam marp miye tikin kekep tuwihme noihmbwaip pupwa. ²⁴ Nam noihmbwaip mane supule me naimun naiye nende me nam ta e luku. Lahmende ka se ungwisme nam ongohe pupwa noihmbwaip nam? ²⁵ Nato nar tikin Lahmborenge poi Jisas Krai pe, nam manange wusyep hriphrip me Got naiye ka ungwisme nam. Nato noiheryembe nam pe, nam masande tikin naiye ma gunde wusyep erneme tikin Got. Kom noihmbwaip pupwa nam tanam nende yumbune nam pe, nam marp miye wah tikin noihmbwaip pupwa.

8

Ya murp gunde Yohe Yirise naiye nanange

¹ Got yukur ka ende wusyep kot me poi, pakai. Detale, poi si marp tongor mal Krai Jisas. ² Bongol tikin Yohe Yirise si pwal poi laip bwore naiye ya murp topo e Krai Jisas. Kin si nenge poi tupwaihme bongol tikin noihmbwaip pupwa naiye ka ende poi ya mule. ³ Wusyep erneme tikin Moses yukur tatame ka se ungwisme poi naiye ongohe noihmbwaip yerkeime poi uku, pakai. Detale, poi yukur tatame naiye ya gunde wusyep erneme. Kom Got

nende yanah noinde tikin naiye kin de ka ungwisme poi. Kin nember Talah esep kin ilyeh uku nate gah ta e miye kekep, kom kin yukur nende hwap ta e poi naiye mende. Got nanange pakai me noihmbwaip pupwa naiye bepteme poi pe, kin pwal poi Talah esep kin ilyeh uku naiye ka ole berme noihmbwaip pupwa poi. ⁴ Got nasande naiye ya murp bwore bwarme pe, Got nende noihmbwaip bwore bwore tikin Krai ka tuhur embere e oto noihmbwaip poi. O yukur poi plihe gwande noihmbwaip yerkeime, pakai. Kut poi ya gunde yanah tikin Yohe Yirise.

⁵ Lahmende miye tuweinge naiye si jande yanah naiye noihmbwaip pupwa pe, tinge noiheryembe naiye ka yende pupwa. Kut lenge miye tuweinge naiye jande yanah tikin Yohe Yirise pe, tinge noiheryembe naiye ka yende nai e nai e naiye ka ende Yohe Yirise ka hriphrip. ⁶ O naiye noiheryembe nin ka gunde noihmbwaip pupwa nin uku pe, nin miye lakai tuwei uku na ole. Kut naiye Yohe Yirise ka embepeme noiheryembe nin pe, nin na amba e laip bwore pe, na orp bwore numwaiye. ⁷ Nupe naiye miye ende gande noihmbwaip pupwa kitikin pe, ki nende wachaihme Got. Detale, kin yukur narp gande wusyep erneme tikin Got, topo e kin yukur tatame naiye ka se ende gunde. ⁸ Lenge miye tuweinge naiye jande noihmbwaip pupwa tinge pe, tinge yukur tatame ka se yirisukwarme Got.

⁹ Kom yip yusme noihmbwaip yerkeime naiye somohon ki embepeme yip. Pa yurp junde nasande tikin Yohe Yirise. Detale, Yohe Yirise tikin Got narp nato yip. Lahmende miye tuweinge naiye yukur yamba e Yohe Yirise tikin Krai pe, tinge yukur tikin Krai. ¹⁰ Naiye Krai narp nato yip topo e Yohe Yirise kin pe, wahri yip se ka ole. Detale, yip si yende hwap. Kom yipihinge yip se ka orp laip. Detale, Got si nende yip bwore bwarme. ¹¹ O Yohe Yirise tikin Got naiye nahra e Jisas nasme nule no, naiye kin narp nato yip pe, nato wah tikin Yohe Yirise pe, Got se ka yul yip laip bwore elme wahri yip.

Yohe Yirise ki nende poi tahar talah tikin

Got

¹² Ta e luku pe, Krai kin ka bepeteme laip poi pe, yukur ya plihe murp tuweihme n̄oihmbwaip yerkeime no, ka kete poi n̄aiye ya mende n̄ai e n̄ai e pupwa, pakai. ¹³ O n̄aiye pa yurp junde n̄oihmbwaip yerkeime yip uku pe, pa yule. Kut n̄aiye pa yurp junde Yohe Yirise pe, yip si yonombe yinise yaŋah tikin n̄oihmbwaip pupwa yip uku pe, pa yurp laip. ¹⁴ Lahmende miye tuweinge n̄aiye jande Yohe Yirise tikin Got pe, tinge talah tikin Got.

¹⁵ N̄aimune n̄aiye Yohe Yirise tikin Got yal yip pe, yukur ka ende yip pa yurp tu e miye wah, topo e ki n̄ende yip n̄aiye pa hi worhe, pakai. Yohe Yirise tikin Got n̄ende yip yarp ta e talah kin. Topo e Yohe Yirise pwal poi bongol pe, poi tambah manange wusyep malme Got na, “Aba, Yai poi.” ¹⁶ Yohe Yirise, wah kin n̄aiye n̄aname yipihinge poi ta e le e, “Yip si yarp ta e talah tikin Yai Got.” ¹⁷ Ta e luku pe, poi marp ta e talah tikin Got pe, mindemboi ya se mamba e n̄ai e n̄ai e bwore bwore n̄aiye kin si nalanatme nange ka pul poi. N̄ai e n̄ai e lalme luku n̄aiye ka aŋa e Talah kitikin Krai pe, poi topo e. N̄aiye tukwini ya mamba e nihe syohe tu e n̄aiye kin namba e pe, mindemboi se ya mamba e nan embere, topo e ya murp moi yirise bwore.

Mindemboi ya se murp mi moto yirise topo e bongol tikin Got mi munuh moihla

¹⁸ N̄am n̄oihmyembe nihe syohe n̄aiye tukwini poi mamba e pe, yukur ki n̄embere ta e nan embere topo e yarp bworere nato moi yirise kin n̄aiye sai tase no, mindemboi ka ember ote tus halhalme poi. ¹⁹ Detale, n̄ai e n̄ai e lalme n̄aiye Got si n̄ende pe, tinge yarp yeseperhme n̄up uku n̄aiye Got si nalanatme nange ka ember n̄ai uku ote tus halhalme lenge lahmende n̄aiye talah kin. ²⁰⁻²¹ N̄ai e n̄ai e lalme n̄aiye tukwini sai kekep e pe, ka el luh paka pakaiye. Yukur ka mi e gunde n̄asande tinge. Got si n̄ende lenge sai ta e luku. Detale, kin n̄asande n̄aiye n̄ai e n̄ai e lalme luku ka si eseperhme n̄up uku n̄aiye Got si nalanatme pe, Got ka ende n̄ai e n̄ai e lalme ka yute juhilyeh yotop lenge talah tikin Got n̄aiye ka yurp bwore

hlaininge mi supule. Nal n̄up uku pe, Got si n̄ende yumbune yaŋah n̄aiye ka yule. ²² Poi sisyeme nange n̄ai e n̄ai e lalme n̄aiye Got somohonme n̄ende pe, tinge lalme yisande syohe embere pupwa yate jere tukwini ta e syohe n̄aiye tuwei da wara e talah. ²³ N̄ai e n̄ai e luku n̄aiye Got n̄ende pe, tinge yisande syohe, topo e tinge yilil. Got si pwal poi yitini n̄endehei Yohe Yirise, kom tukwini poi teter masande syohe pe, poi milil marp. Ta e luku pe, poi marp meseperhme n̄upe n̄aiye Got ka ini poi owor e ember el halhale nange poi si talah kin. Topo e kin ka ende wahri poi e e ka tana el n̄oinde tikin gunde wusyep n̄aiye kin si nupwai e. ²⁴ Got si nungwisme poi pe, n̄oihmbwaip poi teŋeime kin pe, poi ya murp meseperhme n̄aiye ka uwil e ember n̄ai e n̄ai e bwore bwore kitikin otme poi. Kom poi sisyeme nange poi yukur mamba e pe, teter ya murp meseperhme. ²⁵ Kom poi sisyeme nange se ya mamba e n̄aimune n̄aiye n̄oihmbwaip poi teŋei bongol nange ya mamba e, kom n̄aiye teter yukur poi mamba e pe, ya syumbe murp n̄umwaiye.

²⁶ Poi yukur sisyeme yaŋah n̄aiye ya mininge wusyep misilihme Got. Detale, poi bongol pakai. Kom Yohe Yirise namba e luh poi n̄silihme Got n̄aiye ka ungwisme poi. N̄oihmbwaip Yohe Yirise n̄ilil nalme Got, kom yukur kin n̄anange nal halhale. ²⁷ Kom Got si n̄iyar e n̄oihmbwaip lenge miye pe, kin si sisyeme n̄aimune n̄aiye Yohe Yirise n̄oiheryembe. Detale, Yohe Yirise gande n̄oihmbwaip tikin Got pe, kin namba e luh lenge miye tuweinge n̄anange wusyep nalme Got. ²⁸ Topo e poi sisyeme nange n̄aimune bwore lakai pupwa ka ot pe, Got n̄ende luku n̄aiye ka ungwis lenge miye tuweinge n̄aiye tinge yende nihararme Got. Lenge miye tuweinge luku n̄aiye Got si nalanatme lenge pe, ka ungwisme tinge gunde n̄asande kitikin. ²⁹ Lenge miye tuweinge n̄aiye Got somohon nalanatme tinge pe, tinge ka yurp n̄ahilyeh tu e talah kitikin. Ta e luku pe, lenge talah wula wula ka yurp topo e pe, Krai ka orp tu e n̄aiye tatai tinge. ³⁰ Ta e luku pe, Got gal lenge miye tuweinge n̄aiye somohon

kin si nalanatme tinge luku pe, kin gal lenge miye tuweinge bwore bwarme. Kin nangang lenge laip bwore, topo e nan embere kitikin nalme tinge.

Jisas Kraiss pasam poi yanah naiye Got nende nihararme poi

³¹ Ta e luku pe, ya se mininge tu e lai me naimune naiye Got nende? Naiye Got ka ungwisme poi pe, yukur miye ende tatame ka ende wachaihme poi. ³² Kin yukur nupwai e Talah kin ilyeh uku, pakai. Kin nember kin nate nule berme poi. Kin pwal poi Talah kin uku pe, kin se ka plihe pul poi nai e nai e lalme luku topo e.

³³ Got si nalanatme poi lenge miye tuweinge kitikin naiye bwore bwarme nal nembep kin pe, lahmende tatame naiye ka se ende wusyep kot me poi? ³⁴ Lahmende tatame ka ini poi nange ya mamba e yitini pupwa me hwap naiye poi mende? Pakai. Kraiss Jisas nilyeh kin tatame ka ininge wusyep uku, kom kin si nule pe, kin plihe tahar na narp nal syep non* tikin Got pe, kin nsilihme Got naiye ka ungwisme poi.

³⁵ Kraiss nende nihararme poi nembere sekete pe, lahmende tatame naiye ka owor e poi enge el wohe? Ya mamba e nihe syohe, lakai lenge miye naiye ka yende yumbune poi, lakai nimbot, lakai sehei e hihiyilih, lakai nainde pupwa ka ende yumbune poi, lakai lahmende ka pumb poi? Tatame nai e nai e luku ka owor e poi enge el wohme Got? ³⁶ Wusyep naiye sai nato Tup tikin Got nanange ta e le e, Poi marp ta e lenge miye tuweinge nin pe, nye nyermbe tinge ka pumb poi naiye ya mule.

Tinge yeteke poi ta e worsip naiye ka yongombe ka yule.

³⁷ Kut Jisas Kraiss nende nihararme poi pe, naimune yukur ka se ota ende yumbune poi. Pe poi se ya yohe. ³⁸ Got kin nende nihararme poi pe, noihmbwaip poi ka tenji bongol naiye yukur nainde ka se owor e poi topo e Got, pakai. Nule lakai narp laip, walip hla, lakai yipihinge bongol, naimune naiye tukwini sai, lakai naimune naiye mindemboi ka ot, lakai nai e nai e

tetehei naiye tinge bongol. ³⁹ Naimune naiye sai nanah hla, lakai naimune naiye na gah kekep mondom, lakai nai e nai e sye naiye sai nal e nal e kekep lalme. Nai e nai e lalme luku yukur ka se upwai e nasande tikin Got, pakai. Jisas Kraiss pasam poi noihmbwaip nembere tikin Got naiye nende nihararme poi.

9

Lenge miye tuweinge naiye Got si nalanatme

¹ Nam yukur hombo e. Detale, nam miye tikin Kraiss pe, nam manange wusyep bwore mise. Yohe Yirise pwale noihmbwaip bwore, topo e nam sisyeme nange wusyep naiye nam manange ki bwore mise. ² Noihmbwaip nam ki ginir supulme yip Juta, topo e nam masande syohe embere sekete nato noihmbwaip nam me yip Juta naiye lenge bantihei nam. ³ Nam masande naiye Got ka ungwisme lenge to tatai nam lenge Juta. Nam masande naiye Got ka ikil mande lenge Juta miye tuweinge unuh me nam pe, kin ka ongohe nam el wohme Kraiss, naiye yanah uku ka ungwisme lenge to tatai nam pe, ka yamba e luh nam yil moi hla. ⁴ Lenge miye tuweinge luku Got si nalanatme tinge. Kin nende tinge yarp ta e talah kitikin pe, tinge lalme yarp ya yoto yirise bongol kitikin uku. Kin nupwai e kontrak notop tinge, topo e kin nangang lenge wusyep erneme. Kin nasamb lenge yanah naiye ka yirisukwarme yahra e nan kin, topo e tinge yamba e wusyep tupwai me nai e nai e naiye ka angang lenge. ⁵ Lenge loumwah nendehei tinge pe, di nan tinge tahar nembere. Topo e bantihei ilyeh lenge Juta luku pe, Kraiss kin nat ta e miye kekep, topo e kin Got pe, kin bepeteme nai e nai e lalme. Ta e luku pe, nye nyermbe lenge miye tuweinge lalme ka yirisukwarme kin. Mise!

Pol nanange wusyep me naimune naiye Got nende lenge Israel

⁶ Nam yukur manange nange wusyep tupwai naiye Got nupwai e pe, ki nal luh pakaiye, pakai. Lenge miye tuweinge

* **8.34** Kin narp syep non tikin Got: wusyep uku ki sasambe nange kin narp miye ondoh topo e Got. **8.36** Sng 44.22 **9.4** Kis 4.22 **9.7** Stt 21.12

lalme n̄aiye bamtihei Israel pe, tinge lalme yukur Got nalan̄atme tinge kitikin. ⁷ Lenge n̄ambaih talah tikin Abraham lalme n̄aiye yate jande wim tikin Abraham pe, tinge luku yukur talah tikin Abraham, pakai. Somohon Got n̄aname Abraham na, “Lenge n̄ambaih talah Aisak pe, tinge ka yurp tu e talah nin.” ⁸ Ta e luku pe, lenge talah n̄aiye lenge miye tuweinge yate yarp ilyeh n̄aiye yara lenge pe, tinge luku yukur talah tikin Got, pakai. Kut lenge talah n̄aiye tinge yara lenge jande wusyep n̄aiye Got nupwai e pe, tinge luku talah tikin Abraham bwore mise. ⁹ Le e wusyep tupwai tikin Got n̄aiye kin n̄anange ta e le e, “N̄up ilyeh e e n̄aiye n̄am malan̄atme pe, ka n̄ahilyeh el wahtaip ilyeh n̄aiye ma mut pe, Sara ta wara e talah miye ende.”

¹⁰ Pe wusyep tupwai tikin Got yukur mi e, pakai. Rebeka ti wara e lahmiye hoi. Yai tinge hindi Aisak. Kin loumwah poi. ¹¹ Kom teter n̄aiye Rebeka yukur wara lenge lahmiye hoi uku, topo e teter yukur tinge hindi yende n̄aimune n̄aiye ki bwore lakai pupwa pe, ti si wamba e wusyep tupwai uku watme Got yer. Got kin nalan̄atme miye gande n̄oihmbwaip topo e n̄asande kitikin. ¹² Got n̄aname ti na, Talah ondohe ka orp miye wah tikin talah n̄aiye na ara e ot gunde.

Kin n̄aname wusyep uku mi e pe, ti wara e tinge hindi. Wusyep uku pasam poi n̄aiye Got nalan̄atme miye gande n̄asande kitikin. Yukur ki gande yan̄ah me wah n̄aiye poi mende bwore lakai pupwa. ¹³ Wusyep tikin Got n̄aiye sai nato tup n̄anange na, N̄am mende nihararme Jekop, kut n̄am gwarng e Iso.

¹⁴ Ya mininge tu e la? Got kin pupwa n̄aiye n̄ende n̄ai ta e luku lakai? Pakai. ¹⁵ Kin n̄aname Moses na, N̄aiye ma n̄oih mi mi me lahmende pe, luku n̄asande n̄am tanam.

Topo e n̄aiye ma n̄oihginirme lahmende pe, se ma n̄oihginirme kin.

¹⁶ Ta e luku pe, n̄upe n̄aiye Got nalan̄atme miye, luku yukur nat n̄asande miye, topo e wah nihe n̄aiye kin n̄ende, pakai. Kut Got se ka asambe n̄oih mi mi kin elme lahmende

n̄aiye kin nalan̄atme. ¹⁷ Wusyep tikin Got n̄aiye sai nato tup n̄anange n̄aiye Got n̄aname Fero, miye ondoh Isip na,

N̄am si malan̄atme nin n̄aiye na orp miye ondoh, topo e ma yasamb bongol n̄am Got mil me nin n̄aiye lenge miye tuweinge lalme ka yeteke e no, ka yininge nan̄ embere n̄am yil kekep lalme.

¹⁸ Ta e luku pe, Got se ka n̄oih mi mi me lahmende n̄aiye ki n̄asande. Topo e n̄aiye kin de ka upwai e n̄oihmbwaip miye ende no, ka susukut pe, se ka ende gunde n̄asande kitikin.

¹⁹ Ta e luku pe, n̄ende yip se ka ini n̄am tu e le e, “N̄aiye ka tu e liki pe, deta e lai n̄aiye Got ka ini lenge miye nange tinge yende pupwa? Lahmende tatame n̄aiye ka engelyembe n̄asande tikin Got no, ka gunde n̄asande kitikin?” ²⁰ Kom nin miye iki, nin lahmende tatame n̄aiye na se ininge wusyep elme Got tuwa e n̄aimune n̄aiye ki n̄ende me nin? Marp kekep yukur ka se plihe inime miye n̄aiye n̄ere kin na, “Deta e lai ti ni n̄ende n̄am ta e le e?” ²¹ Mi e pe, miye n̄aiye n̄ende marp se ka amba e kekep sye pe, se ka ere marp gunde n̄asande kitikin. Ka ere marp kekep hoi. Marp kekep n̄oinde n̄aiye ki bwore mi supule pe, ka inir keteme n̄aiye ka yende wenersep embere embere pe, ka yamba e yenge tus. Kut marp kekep n̄oinde pe, ka yenge yende n̄ai e n̄ai e tetehei n̄aiye sikirp pupwa. ²² Topo e ki n̄ahilyeh nalme n̄aimune n̄aiye Got ka ende. Kin de ka ember n̄oihmbwaip nihe kin ote tus halhale n̄aiye lenge mitin̄ lalme ka yeteke e bongol embere kin. Got de ka asambe lenge miye tuweinge pupwa n̄oihmbwaip nihe kin elme hwap tinge. Pe kin tatame n̄aiye ka ende yumbune lenge. Bwore mise, tinge pupwa supule n̄aiye ka ende yumbune tinge, kom kin syumbe narp n̄umwaiye neseperrhme tinge. ²³ Ta e luku pe, kin n̄asande lenge miye tuweinge n̄aiye ka uru e yirise embere topo e bongol kin, topo e kin si nalan̄atme tinge n̄aiye ka yamba e n̄oihginir kin. Kin n̄ende mi mi me

tinge ɲaiye mindemboi ka angange lenge yarp bwore bwore nato moi yirise kin. ²⁴ Poi lenge mitiɲ ɲaiye kin si nalanatme. Kin yukur nalanatme lenge Juta ɲilyehme, pakai. Kom lenge haiten topo e.

²⁵ Le e wusyep tikiɲ Got ɲaiye profet Hosea nainge, Lenge miye tuweinge ɲaiye somohon ɲam yukur gwal lenge

ta e ɲaiye tinge miye tuweinge ɲam pe, tukwini ma gwil lenge nange tinge bantihei ɲam.

Topo e ma mende nihararme mitiɲ ɲaiye yukur somohon ɲam mende nihararme tinge.

²⁶ Topo e somohon Got ɲana lenge na, Yip yukur lenge miye tuweinge ɲam iki. Kom tukwini tinge yanange ɲaiye yip talah tikiɲ Got

ɲaiye yarp nye nyermbe.

²⁷ O Aisaia ɲoiheryembe lenge Israel pe, kin ɲanange nalanatme wusyep ta e le e, ɲaiye lenge miye tuweinge Israel ka wula wula sekete tu e sahmolon ɲaiye ɲanar ɲoloh sah pe, Lahmboreng se ka amba e ɲilyeh hoi tinge.

²⁸ Lahmboreng se si ɲende wusyep kot me miye tuweinge lalme ɲaiye yarp kekep pe, se ka ende yumbune tinge hihwaiye.

²⁹ ɲai e ɲai e luku ki tas ta e ɲaiye somohon profet Aisaia ɲanange. Ki ɲanange ta e le e, Lahmboreng se ɲaiye kin bongol sekete ɲaiye ka ende yumbune poi, kom ki nasme bantihei poi sye yarp. ɲaiye pakai pe, poi ya mi e supule tu e ɲaiye somohon lenge miye tuweinge moi embere Sodom topo e Gomora ɲaiye tinge mi e.

Lenge Israel, ɲoihmbwaip tinge yukur teɲeime Krai

³⁰ Ya plihe mininge wusyep mune topo e? Ya mininge tu e le e: Lenge haiten miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Got bongole pe, tinge si yarp bwore bwarme yal ɲembep tikiɲ Got. Tinge yukur yende wah nihe ɲaiye yahai e kin. ³¹ O

lenge miye tuweinge Israel yende wah nihe ɲaiye jande wusyep erɲeme tikiɲ Got ɲaiye ɲana e Moses no, ka yurp bwore bwarme topo e Got, kom tinge yukur yarp bwore bwarme. ³² Detale, tinge yukur jande yanah ɲaiye yanah e ɲoihmbwaip tinge yalme Got, pakai. Tinge ɲoiheryembe nange ka yende wah nihe pe, ka yurp bwore bwarme. ɲeser ende kin gere ɲihip tinge pe, tinge tambe. ³³ Wusyep tikiɲ Got ɲaiye sai nato tup ɲanange ta e le e, ɲam si malanatme ɲeser ende ɲaiye ka gere ɲihip lenge miye tuweinge ɲaiye ka tumbe. Pe ma member kin ka orp hwate Saion. Lenge mitiɲ ɲaiye ɲoihmbwaip tinge teɲeime kin pe, yukur ka hi e.*

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Lenge Israel yukur sisyeme yanah bwore bwore tikiɲ Got

¹ Lenge to tatai ɲam, ɲoihmbwaip ɲam e e pe, ki ɲasande ɲaiye Got ka ungwisme lenge miye tuweinge Israel ɲaiye tinge bantihei ɲam. Pe ɲam manange wusyep misilihme Got bongol sekete ɲaiye ka ungwisme tinge. ² ɲam sisyeme tinge bworerme pe, ɲam manange ta e le e. Tinge bongol supule ɲaiye jande yanah bwore bwore tikiɲ Got ɲaiye kin ɲasande. Kom wah nihe tinge yukur gande ɲasande tikiɲ Got. ³ Ta e luku pe, tinge yukur sisyeme yanah ɲaiye Got ɲende me poi miye tuweinge ɲaiye ya murp bwore bwarme tu e kitikiɲ. Tinge jande yanah ɲoinde tititinge pe, tinge yukur yarp tuwihme Got no, ka ende tinge ka yurp miye bwore bwarme. ⁴ Wah ɲaiye jande wusyep erɲeme si mi e. Detale, Krai kumbur kohmap ɲambaran ɲaiye poi ya murp bwore bwarme mil ɲembep tikiɲ Got. Ta e luku pe, lenge miye tuweinge lalme ɲaiye yanah e ɲoihmbwaip tinge yalme Krai pe, tinge ka yurp bwore bwarme yil ɲembep tikiɲ Got.

Got de ka ungwisme lenge mitiɲ lalme

⁵ Moses nainge wusyep na, ɲaiye lenge miye tuweinge yasande ɲaiye ka yurp laip pe, ka junde wusyep erɲeme lalme. ⁶ Kom

yanah n̄aiye na orp bwore bwarme topo me Got pe, n̄oihmbwaip nin ka teñeime Krai. Yukur na n̄oiheryembe tu e le e, “Lahmende tatame n̄aiye ka e unuh moihla n̄aiye ka eteke e Krai no, ka enge Krai ote guh?”

⁷ Topo e yukur pa se yininge na, “Lahmende tatame ka se e guh luh moi lenge miye yule n̄aiye si yule?” Ki ta e n̄aiye ni plihe nala ahra e Jisas osme ñehēh unuh.

⁸ Kom wusyep tehei n̄aiye wusyep uku ki ñanange ta e le e,

Wusyep uku ki sai sehei me yip n̄aiye tahai nato n̄oihmbwaip yip

topo e mut yip.

Wusyep n̄aiye poi manange malañatme pe, poi manange malme yanah n̄aiye n̄oihmbwaip yip

ka teñeime Krai bongol.

⁹ O n̄aiye mut nin uku na ininge owor e ember el halhale nange Jisas kin Lahmborenge, topo e nato n̄oihmbwaip mele e nin uku ka teñe bongol me Krai nange Got nahra e kin nasme nule pe, Got se ka ungwisme nin.

¹⁰ N̄oihmbwaip poi n̄aiye ka teñe bongol me Krai pe, Got se ka gil poi nange poi miye tuweinge n̄aiye marp bwore bwarme. Topo e n̄aiye mut poi ya mininge mowor e member n̄oiheryembe mise poi pe, Got se ka ungwisme poi.

¹¹ Ki ta e wusyep n̄aiye sai nato tup ñana poi na, “Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teñeime kin pe, yukur ka se hi e.” ¹² Lenge Juta topo lenge mitiñ n̄aiye yukur Juta pe, tinge ñahilyeh lalme. Lahmborenge ilyeh uku pe, kin Lahmborenge poi lalme. Kin ñasambe n̄oihmbwaip bwore kin nalme lenge mitiñ lalme n̄aiye yisilihme kin nange ka ungwisme tinge.

¹³ Ta e luku pe, lah-mende miye tuweinge n̄aiye ka jil nañ Got yisilihme kin n̄aiye ka ungwisme tinge pe, Got se ka ungwisme tinge.

¹⁴ Kom n̄aiye n̄oihmbwaip tinge yukur teñeime kin pe, tinge ka yisilihme kin tu e lai ti, ka ungwisme tinge? Topo e n̄aiye tinge yukur yisande wusyep kin pe, ka se yaña e n̄oihmbwaip tinge yilme Krai tu e lai? Topo e n̄aiye miye ende yukur nal ñanange nalañatme wusyep nalme tinge

pe, ka se yusyunde wusyep kin tu e la?

¹⁵ Topo e lahmende ka se ininge wusyep uku n̄aiye yip yukur yember lenge mitiñ yal tas n̄aiye ka yininge yalañatme wusyep uku? Wusyep n̄aiye sai nato Tup tikiñ Got ñanange ta e le e,

Lenge miye n̄aiye yenge wusyep bwore mise yat pe,

ñihip tinge bwore mi supule.

Lenge Israel yukur yisande wusyep bwore mise

¹⁶ Kom yukur lenge miye tuweinge lalme jande wusyep bwore mise luku, pakai. Aisaia ñanange ta e le e, “Lahmborenge, lahmende ka aña e n̄oihmbwaip kin elme wusyep e e n̄aiye poi manange malañatme malme tinge?”

¹⁷ Tinge yanange yalañatme poi wusyep bwore tikiñ Krai pe, ki ñende n̄oihmbwaip poi ka teñeime wusyep uku n̄aiye poi masande.

¹⁸ Kom deta e lai me lenge Juta miye tuweinge? Tinge yisande wusyep uku, lakai pakai? Hei! Tinge si yisande kili.

Poi sisyeme, lenge miye tuweinge lalme n̄aiye nal e nal e kekep lalme pe, tinge si yisande wusyep mise tikiñ Got.

Pe wusyep tikiñ Got si nal e nal e nato moi ilyeh ilyeh kekep lalme.

¹⁹ Topo e ñam de ma plihe misilih na, ta e lenge miye tuweinge Israel yukur sisyeme wusyep tehei n̄aiye wusyep uku, lakai pakai? Tinge si sisyeme. Moses kin ñendehei n̄aiye ñanange nalañatme wusyep Got uku.

Ñam ma mende yip n̄aiye pa ternenge sisin-gir me lenge mitiñ

n̄aiye yukur kekep ilyeh yip.

Topo e ma mende yip pa tuhwarme lenge haiten,

n̄aiye yip n̄oiheryembe n̄aiye tinge sande teke e pakai.

²⁰ Topo e Aisaia, kin plihe ñanange wusyep bongol ta e le e,

Lenge miye n̄aiye yukur yaha yahai e ñam pe,

tinge se ka yeteke e ñam.

Ñam mēge ñam tanam mate masambe ñam mal lenge mitiñ

ñaiye yukur yisilih yahai ñam.

²¹ Kom wusyep ñaiye Aisaia ñanange nal lenge Israel pe, ki ñanange ta e le e, Ñup ilyeh ilyeh pe, ñam gwal lenge pe, ñam marp meseperhme ñaiye ma mungwisme lenge miye tuweinge ñaiye yende sisyo e topo e yengelyembe wusyep ñam.

11

Got ñasambe ñoih mi mi kin nal lenge Israel

¹ Ñam de ma misilih tu e le e, ta e Got si nangange teket me lenge miye tuweinge Juta lakai? Pakai supule! Ñam topo e, ñam miye Israel. Ñam ñambaih ende tikin Abraham, topo e ñam bamtihei ilyeh tikin Benjamin. ² Got yukur nangange teket me lenge miye tuweinge kitikin ñaiye ñendeheiyeh kin si nalañatme tinge. Yip ñoiheryembe yilme wusyep bongol ñaiye profet Elaija ñaname Got me pupwa lenge Israel. Elaija ñanange ta e le e, ³ Lahmborenge! Lenge Israel si yongomb lenge profet nin lalme pe, tinge si yule. Topo e tinge yuluwau ñeser hendeinge nin.

O ñam ilyeh e e ñam marp pe, tinge yahai ñam ñaiye ka pumbe ma mule. ⁴ Got nungwisme wusyep kin ta e la? Kin ñaname ta e le e, Lenge miye sye ñam tanam pe, wutu tinge tatame 7,000.

Tinge lenge miye uku yukur yisar e ñihip mbep me got hombo e Bal ñaiye tinge yirisukwarne ti.

⁵ Ki ñahilyeh ta e tukwini. Got ñoih mi mi lenge mitiñ sye Israel pe, kin si nalañatme tinge ñaiye ka yurp tu e lenge miye tuweinge kitikin. ⁶ Got ñoih mi mi me tinge pe, kin nalañatme tinge. Kin yukur ñoiheryembe wah mune mune ñaiye tinge yende no, kin nalañatme tinge, pakai. Kin nalañatme tinge pakaiye. Detale, kin ñoih mi mi me tinge. ⁷ Ta e luku pe, ya mininge tu e la? Ñaimune ñaiye lenge Israel yende wah nihe ñaiye ka yamba e pe, tinge yukur yamba e. Got nalañatme lenge Israel sye pe, tinge yamba e. O lenge mitiñ wula

wula pe, ñoihmbwaip tinge si susukut mi e. ⁸ Wusyep ñaiye sai nato Tup tikin Got ñanange ta e le e, Got si ñende ñoihmbwaip tinge si bermbur. Kin ñende ñembep tinge si yepelmbe pe, yukur ka se yeteke e ñai e ñai e, topo e mungwim tinge si kwote pe, yukur ka yusyunde wusyep. Tinge yarp ta e luku yate jere tukwini.

⁹ Dewit plihe ñanange wusyep ilyeh uku ta e le e, Ñupe ñaiye ka juhilyeh yono ñai embere pe, ñup pupwa ka ende yumbune tinge. Ka tu e ñaiye ni nenge tem narpe hro, topo e ka tu e ñehheh ende ñaiye ka tumbe yi juh no, ñeser ka gere ñihip tinge pe, ka yamba e yitini pupwa tinge. ¹⁰ Ka ende ñembep tinge ka tingir pe, yukur ka plihe yeteke e ñai e ñai e. Hwap ka ende lupu ñaiye nal teket tinge luku ka ñatai pe, ka gih gih.

Got nungwisme lenge haiten miye tuweinge

¹¹ Ta e luku pe, ñam de ma misilih tu e le e: Ñupe ñaiye lenge Israel tambe ya yoto hwap pe, tinge talai buryehme lakai? Pakai. Tinge yaña e teket me Got, kut Got nungwisme lenge haiten miye tuweinge. Got ñasande ñaiye lenge Israel miye tuweinge ka yeteke e ñaimune bwore bwore ñaiye Got nungwisme lenge haiten miye tuweinge pe, lenge Israel ka ñoihmbwaip pupwa me tinge, topo e ka ter-nenge sisingir me ñai uku. ¹² Ñupe ñaiye lenge Israel miye tuweinge yasme yañah bwore tikin Got ya yoto yende hwap pe, Got nangange ñai e ñai e bwore bwore nal lenge miye tuweinge lalme ñaiye yarp kekep. Topo e lenge Israel yaña e teket yalme Got pe, Got nangange ñai e ñai e bwore bwore nalme lenge haiten miye tuweinge. Ta e luku pe, ñaiye lenge Israel miye tuweinge lalme ka plihe yaña e ñoihmbwaip tinge yilme Got pe, kin se ka uwil e ñoih mi mi embere kin el lenge mitiñ lalme.

¹³ Nam manange wusyep e e malme yip lenge haiten miye tuweinge. Got si nalanatme nam ta e aposel naiye ma mende wah guh bumbe me yip haiten pe, nam hriphrip naiye ma mende wah uku. ¹⁴ Nam noiheryembe ta e le e, nam da mahra e noihmbwaip lenge miye tuweinge nam Juta naiye ternenge sisingir me yip no, sye tinge, noihmbwaip tinge ka tejeime Krai pe, Got ka ungwisme tinge. ¹⁵ Nupe naiye Got ginyen lenge Juta miye tuweinge pe, Got bunjenge lenge miye tuweinge kekep naiye somohon yende wachaihme kin pe, tinge nemei kin. Ta e luku pe, naiye Got ka ungwisme lenge Israel pe, poi ya sisysteme nange Got se ka ahra e lenge miye tuweinge naiye somohon yule pe, ka plihe tuhur. ¹⁶ Naiye Abraham topo e lenge mwan ka lenge Juta yarp bwore bwarme pe, lenge nambaih talah tinge topo e se ka yurp bwore bwarme. O naiye lou nam uku bwore bwarme pe, lou lombo topo e bwore bwarme.*

¹⁷ Kom lou lombo sye tikin lou olip naiye bwore luku pe, tinge miye sye Juta, Got si notombo niche nal, kut kin plihe namba e lou lombo tikin olip pupwa naiye gere sai sipsyap nate nejel e nal. Yip lenge haiten miye tuweinge pe, yip ta e lou olip pupwa naiye gere sai sipsyap. Pe tukwini yip yamba e nom bwore natme lou tehei naiye lou olip bwore tikin Got nahilyeh ta e lou lombo sye naiye yamba e pe, pa yurp bwore. ¹⁸ Ta e luku pe, yip yukur pa noiheryembe nange yip si bwore mi supule yengelyembe lenge lou lombo tikin lou orope olip uku. Yukur pa tengelyem no, pa noiheryembe tu e liki, na pakai! Yip lou lombo le e. Lou lombo yukur kete kekep nom no, ki nana e nalme lou orope, topo e lou nam, pakai. Lou nam kete nom gah kekep ti, ki nana e nalme lou orope topo e lombo.

¹⁹ Kom yip pa yininge tu e le e, "Got notombo lenge lou lombo luku niche nal. Detale, kin plihe namba e poi na nejel e nanah luh tinge." ²⁰ Luku ki bwore mise. Lenge lou lombo luku pe, lenge Juta miye tuweinge. Tehei kin ta e le e, noihmbwaip

tinge yukur tejeime Got pe, kin notombo tinge niche nal. Kom yip pe, noihmbwaip yip tejeime kin pe, yip yarp bwore. Ta e luku pe, yip noiheryembe bworerme. Noihme naiye pa yahra e nan yip tip. Yip pa hijirnge pe, pa yurp numwaiye. ²¹ Te noiheryembe! Somohon yukur Got nasme lou lombo sye lenge Juta ki sai, pakai. Ta e luku pe, naiye yip pa yende bwili e bwula e yengelyembe wusyep Got pe, yukur ka se enge syep ember me yip, pakai. ²² Le e ya meteke e Got kin miye ta e la? Kin Got naiye pasam poi noihmbwaip numwaiye topo e noihmbwaip gamare. Kin nangange nihe syohe nalme lenge miye tuweinge luku naiye yengelyembe wusyep kin. Kom lahmende miye tuweinge naiye tongor yal noihmbwaip numwaiye tikin Got pe, kin nangange noihmbwaip bwore bwore nalme tinge. O naiye yukur pa yana e noihmbwaip yip yilme kin pe, se ka otombo yip iche el. ²³ Topo e naiye lenge Juta miye tuweinge ka plihe yimbilme noihmbwaip yilme Got pe, kin se ka plihe amba e tinge enjel e el lou orope luku. Kin ilyeh bongol tatame naiye ka ende nai uku.

²⁴ Yip haiten, yip sisysteme, somohon yip yarp ta e lou lombo tikin lou olip naiye gere sai nal syipsyap tinginde. Kom Got kin notombo yip pe, kin nejel e yip nal lou olip naiye sai wah. Lou olip luku yukur yip iki, pakai. Ta e luku pe, nam mana yip. Got se ka plihe amba e lou lombo tikin Juta, naiye lou olip lombo tikin wah uku naiye somohon kin notombo niche nal uku plihe enjel e el luh kitikin naiye somohon sai.

Got nasambe noihmbwaip numwaiye kin nal lenge miye tuweinge lalme

²⁵ Lenge to tatai nam, nam masande naiye yip pa sisysteme wusyep tase ende le e. Naiye pa sisysteme wusyep e e bworerme pe, yukur pa se plihe noiheryembe yip tip nange yip si sisysteme nai e nai e lalme. Noihmbwaip sye lenge miye tuweinge Juta si susukut pe, ka yurp tu e luku yil tutume nupe naiye namba lenge haiten miye tuweinge naiye ka yutme Krai pe, ka usungurhme namba naiye Got si nalanatme tinge. ²⁶ Pe luku

* **11.16** Lou nam tinge mwan ka lenge Juta pe, lou lombo tinge nambaih talah. **11.26** Ais 59.20-21

yañah ñaiye Got ka ungwisme lenge Israel. Ki gande wusyep ñaiye sai nato Tup tikin Got ñanange ta e le e,
Miye nungwisme ñaiye ka ot no, ka ungwisme lenge Israel pe,
ka ose Jerusalem ot.
Kin ka ende lenge miye tuweinge lalme ñaiye bamtihei tikin Jekop ka yusme yañah ñaiye yende bwili e bwula e yengelyembe wusyep Got.

²⁷ Ñam ma mupwai e kontrak e e topo e tinge,
ñaiye ma mongohe ñoihmbwaip pupwa tinge.

²⁸ Lenge Israel yaña e teket me wusyep bwore mise tikin Jisas pe, tinge yende wachaihme Got. Pe luku ki nungwisme yip lenge haiten miye tuweinge ñaiye yate sisyeme Got. Kom somohonme Got si nalañatme tinge ñaiye ka yurp tu e lenge miye tuweinge kitikin. Got ñende gande wusyep tupwai bongol kin ñaiye kin nupwai e topo e Abraham, Aisak topo e Jekop. ²⁹ Got yukur tatame ka se bunjenge ñoihmbwaip kin me lahmende ñaiye kin nalañatme, topo e kin naña e ñai e ñai e bwore bwore kin nalme tinge. ³⁰ Somohon yip lenge haiten miye tuweinge pe, yip yende bwili e bwula e yengelyembe wusyep Got. Kom tukwini pe, Got si ñoihginirme yip. Detale, lenge miye tuweinge Juta si yende bwili e bwula e yengelyembe wusyep Got. ³¹ Topo e tukwini ñahilyeh uku pe, lenge Juta miye tuweinge si yende bwili e bwula e yengelyembe wusyep tikin Got. Kom ñup ende pe, tinge Juta topo e se ka yamba e ñoihginir tikin Got. Detale, Got kin si ñoihginirme yip. ³² Tehei ñaiye lenge miye lalme yarp ya yoto mwahupwai e me hwap pupwa pe, tinge yende bwili e bwula e yengelyembe wusyep Got. Kin nasme tinge yende ta e luku no, mindemboi ka asamb lenge ñoihmbwaip ñumwaiye kin elme tinge lalme.

Poi ya mahra e nañ tikin Got

³³ Hei, Got kin papararme sande teke e, topo e ñoihmbwaip bwore bwore kin gah gah nal ta e ñaiye ñoloh pinip.

Poi miye yukur tatame ñaiye ya se meteke e sisyeme ñoihmbwaip tase kin lalme.

Topo e poi yukur tatame ya se gunde yañah kin lalme.

³⁴ Wusyep ñaiye sai nato Tup tikin Got ñanange ta e le e,

Lahmende tatame ka se sisyeme ñoihmbwaip tikin Got?

Lahmende tatame ka se aña e ñoihmbwaip ungwisme kin?

³⁵ Topo e lahmende si naña e ñaimune nalme Got yer ti,

Got se ka plihe ungwisme ñai uku otme kin?

³⁶ Ñai e ñai e lalme ñaiye tukwini sai e e pe, Got kin ñende. Kin tehei me ñai e ñai e lalme. Ñai e ñai e lalme le e pe, ñai kitikin. Poi ya mirisukwarme mahra e nañ kin nye nyermbe. Bwore mise.

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Poi ya maña e wahri poi tu e ofa milme Got

¹ Ta e luku pe, lenge to tatai ñam, ñam ñoihmeryembe ñoihginir embere tikin Got pe, ñam manange wusyep bongol le e malme yip ta e le e. Yip pa yaña e wahri yip tu e ñaiye ofa yilme Got. Yip pa yurp bwore bwarme mi supule, topo e pa yende ñai e ñai e junde ñoihmbwaip tikin Got ñaiye ñasande. Luku yañah bwore mise ñaiye pa yirisukwarme Got. ² Yip yukur pa junde ñoihmbwaip topo e yañah lenge miye tuweinge tikin kekep e e, na pakai. Kom pa yusme Got ka bunjenge ñoihmbwaip yip topo e ñoiheryembe yip ka ñambaran supule. Ta e luku pe, yip pa sisyeme ñaimune ñaiye Got ñasande pa yende. Topo e yip pa sisyeme ñaimune ñaiye ki bwore, topo e ñoihmbwaip bwore bwore tikin Got, topo e ñoihmbwaip ñaiye ki bwore bwarme supule.

Poi ya mende wah gunde yitini ñaiye Got si pwal poi

³ Got ñoih mi mi ñam pe, kin nalañatme ñam miye wah kitikin. Ñam de ma mini yip wusyep bongol e e milme yip ilyeh ilyeh. Yip yukur pa ñoiheryembe nange sande teke e topo e ñaimune ñaiye yip yende pe,

ki nengelyembe lenge miye tuweinge sye, pakai. Noheryembe bilip naiye Got si yal yip pe, pa yende junde. ⁴ Wahri poi pe, wahri lombo kin wula wula. Wahri lombo luku nende wah ilyeh ilyeh tongonose. ⁵ Nahilyeh uku pe, poi miye tuweinge wula wula, kom nato Krai pe, poi marp ta e naiye wahri ilyeh. Pe poi ilyeh ilyeh tongonose, poi tonombe gwah ilyeh.

⁶ Got kin pwal poi yitini ilyeh ilyeh naiye ya mende wah tetehei pe, luku ki gande noih mi mi kin. Ta e luku pe, lahmende naiye Got naŋa e wah nange ka ininge alaŋatme wusyep profet tikin Got el tutume wutu naiye noihmbwaip kin teŋeime Got. ⁷ O naiye ka amba e wah naiye ungwisme lenge mitiŋ pe, ka ungwisme lenge mitiŋ. Tu naiye ka amba e wah jetmam pe, ka ende wah tu e jetmam. ⁸ Topo e naiye miye ende ka amba e wah naiye ka ininge wusyep bwore ende bongolme noihmbwaip topo e noiheryembe lenge miye tuweinge pe, kin ka ininge wusyep ende bongolme noihmbwaip topo e noiheryembe tinge. Lahmende naiye kin de ka iyar e nai e nai e kin ungwisme lenge mitiŋ naiye sehei e nai e nai e pe, ka angange nai e nai e wula elme tinge. Miye naiye bepteme wah ende pe, ka ende wah nihe naiye bepteme wah uku. Miye naiye noihginirme lenge mitiŋ no, kin nungwisme tinge pe, kin ka hriphrip naiye ka ungwisme tinge.

Poi ya maŋa e noihmbwaip poi supule milme lenge Kristen to tatai

⁹ Yukur pa hombo e yisare minjau nange yip yende niharar lenge mitiŋ, na pakai! Pa yende nihararme tinge pe, yaŋa e teket yilme naimune naiye ki pupwa. Jin bongole yende naimune naiye kin bwore. ¹⁰ Yip pa yaŋa e noihmbwaip supule yil lenge miye tuweinge tikin Got pe, pa yende nihararme tinge tu e naiye tinge to tatai yip. Topo e yip pa hriphrip naiye pa yahra e naŋ tinge. ¹¹ Yip pa yende wah nihe nye nyermbe, kut yukur pa yende nulumwai, na pakai. Yohe Yirise ka ende bongolme yip naiye pa yende wah tikin Lahmborenge.

¹² Yip yarp yeseperhme naiye Lahmborenge ka noih mi mi me yip pe, yip pa hriphrip. Naiye hwap lakai mane ende ka otme yip pe, yip pa jin bongole, topo e nye nyermbe pa yininge wusyep topo me Got. ¹³ Yangange nai e nai e yip sye yil lenge Kristen miye tuweinge naiye tinge sehei e nai e nai e. Pe pa yamba e lenge lahmende mitiŋ supule naiye yase moinde yat moi yip pe, yembepeme lenge bworerme.

¹⁴ Pa yininge wusyep topo me Got yisil-ihme kin naiye ka noih mi mi me lahmende naiye yende wachaihme yip. Mise! Yukur pa yinime Got nange ka ende yumbune tinge, na pakai. Kut ka noih mi mi me tinge. ¹⁵ Yip pa hriphrip yotop lenge lahmende naiye tinge hriphrip. Topo e pa yilil yotop lenge mitiŋ naiye tinge yilil. ¹⁶ Yip pa yurp bwore mi supule yotop lenge mitiŋ lalme. Yukur pa yurp tu e naiye miye bworenge, na pakai. Pa yurp hriphrip yotop lenge mitiŋ pakaiye topo e. Yukur pa yahra e naŋ yip tip no, pa yininge na, “Poi ilyeh e e, poi sisyeme.”

¹⁷ Naiye lahende ka ende wachaihme yip pe, yukur pa plihe yungwisme wachaih yilme kin, na pakai. Nye nyermbe pa noiheryembe naimune naiye ki bwore pe, pa yende juh nembep lenge miye tuweinge. ¹⁸ Topo e yip pa yende wah nihe naiye pa yurp numwaiye yotop lenge miye tuweinge lalme naiye bwore, topo e lenge miye tuweinge naiye yende wachaihme yip. ¹⁹ Hei, lenge nimeji bwore nam! Yip yukur pa plihe tungwisme wachaih yilme lahmende naiye yende wachaih yalme yip, na pakai. Pa yusme Got ka ungwisme wachaih uku elme tinge. Wusyep tikin Got naiye sai nato tup nanange ta e le e, Naiye pa plihe tungwisme wachaih yilme lahmende luku naiye yende wachaih yatme yip pe, luku wah nam tanam. Nam ma plihe mende wachaih uku milme tinge tuwa e pe, ma mende yumbune tinge.

Le e wusyep naiye Lahmborenge nanange sai nato tup kin.

²⁰ Topo e kin nanange na,

Wachaih yip ka yisyunde nimbot pe, pa yangange naj ka yono.
 Topo e najye ka yisyunde wonge salah pe, pa yangange pinip ka yono e.
 Pa yende tu e luku pe, tinge ka hi me pupwa tinge najye si yende yatme yip.

²¹ Yip yukur pa yusme noihmbwaip pupwa luku ka ende yumbune yip, na pakai. Kut pa yende naj e naj e bwore junde noihmbwaip bwore no, ka onombe noihmbwaip pupwa luku.

13

Poi ya murp tuwihme gavman

¹ Lenge mitinj lalme ka yurp tuwihme gavman. Tehei kin ta e le e, gavman ende najye sai kekep e e, yukur nate sai nasande kitikin, pakai. Got kin nember gavman lalme nat. ² Ta e luku pe, lahmende miye tuweinge najye yende bwula e yengelyembe wusyep lenge miye tikin gavman najye Got si nalanatme tinge pe, yanah luku tinge yengelyembe wusyep Got. Pe tinge ka yamba e nihe syohe junde najmune pupwa najye tinge yende. ³ Lenge miye tuweinge najye ka yende naj e naj e junde noihmbwaip bwore, yukur ka hi jirnge gavman. Kom gavman yarp najye ka yende lenge mitinj najye yende bwili e bwula e ka hi jirnge. Ta e luku pe, najye pa yurp numwaiye topo e gavman pe, pa yende najmune najye ki bwore pe, yukur pa hi jirnge no, tinge ka yahra e nan yip. ⁴ Got nember gavman nat najye ka ungwisme yip pe, yip pa hi jirnge najye pa yende hwap. Detale, gavman yukur nenge nim nombor pakaiye. Got nember gavman najye ka angange nihe syohe el lenge lahmende miye tuweinge najye yende bwili e bwula e topo e yende hwap. ⁵ Wusyep esep hoi najye ya murp tuwihme gavman: Ya hi gwirnge najye ya mamba e nihe syohe pe, ya gunde wusyep kin. Topo e poi ya sisyeme moto noihmbwaip poi najmune najye ki bwore pe, ya mende gunde.

⁶ Ta e luku pe, yip pa yiche wuhyau takis yilme gavman. Detale, lenge miye wah gavman, Got nalanatme lenge najye

ka yende wah uku najye kin si nangang lenge pe, tinge yende. ⁷ Wuhyau yukuriye najye tinge yalanatme yip nange pa yiche takis pe, yangange yil. Yitini mune najye tinge si yalanatme pe, pa yangang lenge no, pa yana wuyah yip lalme. Topo e najye yip yarp tuwihme miye ende pe, yasambe noihmbwaip bwore yilme kin. Topo e najye miye uku narp ta e miye ondoh pe, yanah nan embere yilme kin.

Poi ya mende nihararme lenge miye tuweinge

⁸ Yip pa yungwisme wuyah yip lalme. Kut wuyah najye pa yende niharar lenge mitinj pe, ka si. Pa yende niharar lenge mitinj nye nyermbe pe, yip si jande wusyep erneme lalme. ⁹ Poi sisyeme nange wusyep erneme nanange ta e le e: Yukur pa yongomb lenge miye tuweinge ka yule, topo e yukur pa yende nin pinip yar. Topo e yukur pa yende nendi. Topo e yukur pa wimalal me naj e naj e tikin miye ende. Wusyep erneme luku topo e wusyep erneme lalme le e pe, ki sai tuwihme wusyep esep ilyeh e e: Pa yende nihararme lenge mitinj tu e najye yip yende nihararme yip tip. ¹⁰ Lenge miye tuweinge najye yende nihararme lenge moi ilyeh tinge pe, luku yukur tinge yende najnde pupwa me tinge, pakai. Ta e luku pe, lahmende najye nendi niharar lenge mitinj pe, luku kin gande wusyep erneme tikin Got najye nanange.

¹¹ Yip si sisyeme nup mune le e najye tukwini poi ma moto. Tukwini nup tikin najye pa tuhur yusme posoh. Nup tikin najye Got ka ungwisme lenge miye tuweinge kitikin si nat sehei mi e. O yukur nup ki sokoloh ta e somohon nendehi najye poi manah e noihmbwaip poi malme Jisas Krais. ¹² Yepelmbe sehei nala mi e, kut sehei da nundu yirise. Ta e luku pe, ya musme naj e naj e pupwa tikin yepelmbe. Poi ya tuhur mamba e noihmbwaip bwore tikin najye ya murp yirise. ¹³ Poi ya murp bwore bwarme supule tu e miye najye narp halhale. Poi yukur ya mende bwili e bwula e mono e pinip kwote, na pakai. Topo e

poi yukur ya mende nin pinip yar, topo e mende hwap naiye tikin pupwa supule. Poi yukur ya tuhwar, topo e ya wim lal me nai e nai e tikin miye ende, topo e ya noihmbwaip pupwa me lenge mitin sye. Liki na pakai. ¹⁴ Kut pa yamba e Lahmborenge Jisas Krai tu e wihmbwah yip naiye yip yala yurmbe. Topo e yip yukur pa noiheryembe naiye pa junde naimune naiye wahri yip nasande nange ka ende, na pakai.

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Poi yukur ya miyar e naimune naiye lenge to tataiyende

¹ Yip pa hriphrip naiye pa yamba lenge miye tuweinge naiye noihmbwaip tinge tejeime Lahmborenge, kom yukur tinge bongol. Topo e yukur pa yotop lenge teketenge naimune naiye yukur poi sisyeme ki bwore lakai pupwa. ² Noihmbwaip miye ende naiye tejeime Lahmborenge bongol pe, kin tatame naiye ka ono nai tetehei lalme. Kut noihmbwaip miye ende naiye tejeime Lahmborenge, kom naiye yukur ki sai bongol pe, ka ono nai nilyehme, kin yukur tatame ka se ono yuwor. ³ Miye naiye tatame ka ono yuwor lalme pe, kin yukur tatame ka se bepguhme miye naiye yukur nono yuwor. Topo e miye naiye yukur nono yuwor pe, yukur ka se amba e noihmbwaip pupwa me miye naiye nono nai tetehei lalme, nange kin si nende hwap. Pakai! Got kin se ka amba e tinge hindi hoime. ⁴ Nin miye mune ti, nin de na iyar e naimune naiye miye wah tikin miye ende nende? Naiye ka ende wah kin bongole, lakai ka tumbe wah kin pe, luku nai e nai e tikin miye embepeme kin. Kom kin se ka gin bongole. Detale, Lahmborenge kitikin se ka ende bongolme kin pe, se ka gin bongole.

⁵ Miye ende pe, ki noiheryembe nange nup esep ilyeh pe, ki nembere nengelyembe nup wula wula. Kut miye noinde pe, ki noiheryembe nange nup lalme pe, ki nahilyeh. Kom lenge miye tuweinge ilyeh ilyeh ka sisyeme yi yoto noiheryembe topo e noihmbwaip tinge, naimune naiye ki bwore lakai pupwa. ⁶ Lenge miye tuweinge

naiye yalanatme nup esep ilyeh naiye tinge yirisukwarme Got pe, tinge noiheryembe Lahmborenge naiye yanja e nan embere yalme kin. Lenge miye tuweinge naiye yono nai lalme pe, tinge noiheryembe Lahmborenge yanja e nan embere yalme kin yer ti, tinge yono nai. Topo e lenge miye tuweinge naiye yanange pakai me nai sye naiye ka yono pe, tinge topo e yirisukwarme Lahmborenge yanja e nan embere yalme Got. ⁷ Naimune naiye poi mende nup e naiye poi marp laip, topo e naiye poi mule pe, luku yukur nainde poi nilyehme. Kin nende nai e nai e nal lenge mitin sye topo e. ⁸ Naiye ya murp laip pe, ya mende wah naiye Got ka hriphrip. Topo e nup e naiye ya mule pe, ya mila murp topo e Lahmborenge. Ta e luku pe, naiye ya mule lakai ya murp laip pe, luku nai e nai e tikin Lahmborenge. ⁹ Tehei kin ta e le e: Krai nule pe, kin plihe tahar naiye ka orp Lahmborenge lenge mitin naiye si yule, topo e naiye teter yarp laip.

¹⁰ Deta e lai ti yip de pa yiyar e naimune naiye lenge to tatai yende no, pa yininge nange tinge yende pupwa? Topo e deta e lai ti yip da jonome lenge to tatai sye nange tinge yukur bwore? Poi sisyeme nange poi lalme se ya gwin wusyep kot mil nembep tikin Got. ¹¹ Wusyep tikin Got naiye sai nato tup nanange ta e le e, Nam Lahmborenge, nam marp nye nyermbe.

Wusyep nam bwore mise nal lenge miye tuweinge lalme naiye yarp kekep, ka lalme yutme nam pe, ka yisar e nimbep me nam. Pe tinge lalme ka tambah yininge nange nam Got bwore mise.

¹² Ta e luku pe, poi sisyeme nange Got se ka ende wusyep kot me poi ilyeh ilyeh gunde naimune naiye poi mende.

Yukur ya mende lenge Kristen to tatai ka tumbe yi yoto hwap

¹³ Ta e luku pe, yukur ya miyar e lenge Kristen to tatai. Yukur ya mende nai e nai e sye naiye ka ende lenge to tatai naiye ka tumbe hwap, na pakai. ¹⁴ Nam si tongor mal Lahmborenge Jisas pe, nam sisyeme

nange ɲai lalme ki bwore nal ɲembep tikin Got ɲaiye na ono. Kom ɲaiye lahende ka ɲoiheryembe nange ɲai uku ki pupwa pe, ɲai uku ki pupwa me kin ɲaiye ka ono. ¹⁵ Kut ɲaiye na ono ɲainde ɲaiye to nin ɲoiheryembe nange ɲai uku pupwa nal ɲembep tikin Got pe, luku nin si ɲende yumbune ɲoihmbwaip to nin. Yanah uku pe, nin yukur nungwisme to nin, topo e nin yukur ɲende nihararme kin. Krai si nule ɲaiye nungwisme kin pe, yukur na ono ɲai uku no, ka ende yumbune kin. ¹⁶ Yip yukur pa yusme lenge miye tuweinge ka yininge wusyep pupwa jonome ɲaimune ɲaiye yip sisysteme nange ɲai uku ki bwore.

¹⁷ Nato lemame tikin Got pe, yukur ki ɲai ɲembere ɲaiye yono ɲai topo e yono e pinip, pakai. Kom nato lemame tikin Got pe, ki papararme ɲoihmbwaip bwore bwarme, topo e ɲoihmbwaip ɲumwaiye, topo e ɲoihmbwaip ɲaiye yarp hriphrip. Le e ɲaimune ɲaiye Yohe Yirise nember nate tas. ¹⁸ Lahmende ɲaiye gande yanah uku no, ki ɲende wah tikin Krai pe, Got ɲende nihararme ɲoihmbwaip bwore bwore kin. Topo e lenge miye ka yininge wusyep hriphrip me kin. ¹⁹ Ta e luku pe, poi ya gunde ɲoihmbwaip bwore bwore lalme ɲaiye ki ɲende poi marp ɲoihmbwaip ilyeh. Topo e ɲoihmbwaip bwore bwore luku ki ɲende bongolme ɲoiheryembe mise lenge mitiɲ.

²⁰ Yip yukur pa ɲoiheryembe ɲai ilyehme no, pa yende yumbune wah tikin Got, topo e ɲaiye jahilyeh yip. Bwore mise, ɲai lalme ki bwore ɲaiye pa yono. Kom ɲaiye pa yono ɲainde no, ɲai uku ka ende miye ende ka tumbe e oto hwap pe, luku yip yende pupwa. ²¹ Ki bwore ɲaiye yukur pa yono yuwor, topo e yono e pinip kwote, topo e pa yende ɲai e ɲai e sye ɲaiye ka ende to yip ka tumbe e oto hwap. ²² ɲaiye nin ɲoiheryembe ɲainde nato ɲoihmbwaip nin nange ki bwore no, ni ɲende pe, na hriphrip. Detale, nin yukur na se ininge nange nin ɲende pupwa, pakai. Luku ɲai e ɲai e nin nitei topo me Got. ²³ Kom ɲaiye miye ende ka ɲoiheryembe wula wula me yuwor ɲaiye ka ono pe, luku kin si ɲende

pupwa nal ɲembep tikin Got ɲaiye kin si ɲono. Detale, kin yukur ɲende ɲai uku gande ɲoihmbwaip mise kin ɲaiye teɲeime Krai, pakai. Ta e luku pe, ɲaimune ɲaiye yukur poi mende gwande ɲoihmbwaip mise poi ɲaiye teɲeime Krai pe, luku poi si mende pupwa.

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Poi ya mende ɲai e ɲai e ɲaiye ka ungwisme lenge mitiɲ sye

¹ Poi lahmende ɲaiye bilip poi ki sai bongol pe, ya mungwis lenge mitiɲ ɲaiye pupwa pilpil pe, ya mikirh mane tinge. Kut yukur ya mende ɲai e ɲai e ɲaiye ɲende poi ilyehme ya hriphrip. ² Topo e poi ilyeh ilyeh ya mungwisme lenge to tatai poi ɲaiye ka ende tinge ka hriphrip. Ya mende tu e luku no, ɲoihmbwaip tinge ɲaiye teɲeime Krai pe, ka si bongole. ³ O Krai yukur narp ɲaiye nungwisme kitikin, pakai. Ki gande wusyep ɲaiye sai nato tup ɲanange ta e le e,

Wusyep pupwa ɲaiye lenge miye tuweinge yanange yalme nin pe, tukwini tinge yanange yatme ɲam.

⁴ Wusyep lalme luku ɲaiye somohonme tinge yainge sai nato tup pe, kin pwal poi sande teke e. Wusyep tikin Got uku ki nungwisme ɲoihmbwaip poi ɲaiye ya murp ɲumwaiye no, ya gwin bongole meseperhme Got ɲaiye ka ungwisme poi.

⁵ Got kin tehei ɲaiye ka ende poi ya murp ɲumwaiye, topo e ya gwin bongole pe, kin ka ende poi ɲaiye ya murp bwore mi supule guh bumbe lenge Kristen to tatai pe, ka tu e ɲaiye poi si ɲoihmbwaip ilyeh. Pe luku poi topo e yip si gwande ɲihip wutu tikin Jisas Krai. ⁶ Ta e luku pe, yip lalme pa ɲoihmbwaip ilyeh yana e nan embere yilme Got ɲaiye kin Yai tikin Lahmboreng pe Jisas Krai.

Lenge haiten, tinge topo e yisande wusyep mise

⁷ Ta e luku pe, yip pa hriphrip ɲaiye pa yamba lenge to tatai yip. Ka ɲahilyeh tu e ɲaiye Krai si namba yip. Pa yende tu e luku pe, Got ka amba e nan embere. ⁸ ɲam de ma mini yip tu e le e: Krai nat

ta e miye wah ɲaiye ka ungwisme lenge Juta miye tuweinge. Kin ɲende ta e luku ɲasambe wusyep tikin Got ɲaiye ki bwore mise. Pe luku ki ɲende gande wusyep tupwai ɲaiye somohon Got ɲanange nalme lenge loumwah titinge lenge Juta pe, ki bwore mise. ⁹ Topo e ki ɲasande ɲaiye lenge haiten miye tuweinge ka yeteke e ɲoih mi mi tikin Got pe, ka yahra e naɲ kin junde wusyep ɲaiye sai nato Tup tikin Got ɲaiye ɲanange na,

Ta e luku pe, ma mahra e naɲ nin guh bumble
me lenge haiten miye tuweinge.

Topo e ma mosoko wenersep ɲaiye mirisukwarme naɲ nin.

¹⁰ Topo e wusyep ɲoinde ɲaiye sai nato Tup tikin Got pe, ki ɲanange ta e le e, Yip lenge haiten miye tuweinge pe, pa hriphrip yotop lenge Juta miye tuweinge ɲaiye Got si nalaɲatme tinge.

¹¹ Topo e wusyep ɲoinde plihe ɲanange na, Yip lenge haiten miye tuweinge lalme yirisukwarme Lahmborenge, topo e lenge haiten moiye moiye ɲaiye kekep lalme yirisukwarme kin.

¹² Topo e plihe nato tup tikin Aisaia pe, ki ɲanange na,

Loumwah tikin Jesi* ende ka ot.

Kin ka orp tu e Lahmborenge ɲaiye ka embepteme lenge haiten lalme pe, tinge lalme ka yaɲa e ɲoihmbwaip tinge yilme kin yurp yeseperhme ɲaiye ka ungwisme tinge.

¹³ Ya murp meseperhme Got ɲaiye ka ungwisme poi no, ka ende poi ɲaiye ya papararme hriphrip, topo e ɲoihmbwaip ɲumwaiye. Detale, ɲoihmbwaip poi teɲeime kin. Topo e Yohe Yirise ɲende bongolme poi ɲaiye ya sisyeme nange Got se ka ungwisme poi.

Pol hriphrip me wah ɲaiye kin ɲende

¹⁴ Lenge to tatai ɲam! Nato ɲoihmbwaip ɲam pe, ɲam sisyeme nange nye nyermbe yip yende ɲai e ɲai e bwore bwore jande ɲoihmbwaip bwore. Topo e yip papararme sande teke e bwore bwore ɲaiye tatame

pa yasamb lenge miye tuweinge sye ɲoiheryembe bwore bwore tikin Got. ¹⁵ Tehei ɲaiye ɲam mainge wusyep bongol sikirp e e malme yip pe, ki ta e le e. ɲam de ma mahra e ɲoihmbwaip yip ɲaiye pa sisyeme wah embere le e ɲaiye Got si pwale. ¹⁶ Kin si nalaɲatme ɲam ɲaiye ma murp tu e miye wah tikin Krai Jisas ɲaiye ma mende wah guh bumble me lenge haiten miye tuweinge. ɲam ma murp tu e pris pe, ma mininge malaɲatme wusyep bwore mise tikin Got. Detale, ɲam de ma minge lenge haiten miye tuweinge milme Got tu e ofa ɲaiye ki ɲende nihararme tinge. Pe Yohe Yirise ka ende tinge ka yurp tu e lenge miye tuweinge tikin Got. ¹⁷ Ta e luku pe, ɲam ma tongor mal Krai Jisas pe, ɲam hriphrip me wah e e ɲaiye ɲam mende me Got. ¹⁸ ɲam yukur ma mininge wusyep ende topo e, pakai. Krai kin narp nato ɲam pe, ma mil yerme lenge haiten miye tuweinge ɲaiye mininge wusyep, topo e mende ɲai e ɲai e bwore no, ka yeteke e pe, ka yaɲa e tinge yilme Got. ¹⁹ Yohe Yirise tikin Got pwale bongol pe, ɲam mende mirakel, topo e wutu ambaran. Ta e luku pe, ɲam manange malaɲatme wusyep bwore mise tikin Krai lalme luku manar Jerusalem pe, ɲam minge male male moiye moiye ma gwere provins Ilirikum.

²⁰ ɲoihmbwaip embere ɲam, ki sai ɲaiye ma mininge malaɲatme wusyep bwore mise tikin Krai mil moto moi ɲaiye yukur tinge yisande naɲ Krai. ɲam gwarng ɲaiye ma mahra e yokoh mi munuh tumwange ɲaiye miye ende si nate ɲononde sai. ²¹ Wusyep ɲaiye sai nato Tup pe, ki ɲanange ta e le e, Lahmende miye tuweinge ɲaiye yukur somohon yisande wusyep sikirp me kin pe, ka yeteke e kin. Topo e lahmende ɲaiye yukur yisande naɲ kin pe, tinge ka sisyeme kin.

Pol narp ɲoiheryembe ɲaiye ka el Rom

²² Wah uku nupwai e ɲam ɲup wula wula ti, le e tehei kin ɲaiye ɲam yukur mate meteke yip. ²³ Kom wah ɲaiye ɲam

ņoiheriyembe ņaiye ma mende murp luh moi e e pe, ņam si mende mi e. Topo e wahaip wula wula luku nenge nat pe, ņam masande tikin ņaiye ma muta meteke yip. ²⁴ Kom ņam ņoiheriyembe ņaiye ma tuhur e e pe, ma mil kekep Spen pe, ma mwande muta meteke yip yer ti, ma mil. ņam hriphrip ņaiye ma motop yip murp sikirp mi e pe, ņam masande ņaiye pa yungwisme ņam ņaiye pa yember ņam ma mil Spen.

²⁵ Kom tukwini pe, ma mil Jerusalem mila mangange ņai e ņai e sye mil lenge miye tuweinge tikin Kraiŝ ņaiye yarp uku ti, ma mut. ²⁶ Lenge miye tuweinge tikin Kraiŝ ņaiye yarp provins Masedonia topo e Akaia tinge hriphrip jahilyeh yember wuhyau ņaiye ka yember yil yungwis lenge miye tuweinge tikin Kraiŝ ņaiye sehei e ņai e ņai e yarp Jerusalem. ²⁷ Tinge hriphrip ņaiye yember wuhyau uku ta e ņaiye ņasande tititinge. Kom ņaiye bwore mise kin pe, wuyah lenge haiten sai me lenge Juta ņaiye lenge haiten ka yungwisme. Detale, ņaimune ņaiye Got ņende pe, ki nungwisme yipihinge lenge miye tuweinge Juta pe, tinge plihe bunjenge yungwis lenge haiten miye tuweinge. Ta e luku pe, wah plihe sai me lenge haiten miye tuweinge ņaiye ka tungwisme ņaimune tikin kekep yil lenge Juta ņaiye ka yungwisme yarp tinge. ²⁸ ņupe ņaiye ma mende wah e e mi e no, ma menge wuhyau lalme mila mangang lenge minir Jerusalem pe, ma mwande muta meteke yip yer ti, ma mil Spen. ²⁹ ņam si sisysteme nange ņupe ņaiye ma muta meteke e yip pe, ņoihmbwaip bwore bwore tikin Kraiŝ ņaiye papararme ņam pe, ka ote guhme yip topo e.

³⁰ Lenge to tatai ņam, nato naņ tikin Lahmborenge Jisas Kraiŝ pe, Yohe Yirise pwal poi ņoihmbwaip bwore bwore ņaiye ya mende nihararme lenge mitiņ. Ta e luku pe, ņam misilih yip ņaiye pa jin yotop ņam ņaiye ya lalme mininge wusyep misilihme Got bongole ņaiye ka ungwisme ņam. ³¹ Pa yininge wusyep yisilihme Got ņaiye ka ungwisme ņam, topo e ka enge ņam tupwaihme lenge miye tuweinge Judia ņaiye

yukur yaņa e ņoihmbwaip tinge yalme Jisas Kraiŝ. Pa yende tu e luku no, lenge miye tuweinge tikin Got ņaiye yarp Jerusalem, ka hriphrip me wuhyau ņaiye ma mangange lenge. ³² Ta e luku pe, ņaiye Got ki ņasande nange ma muta meteke yip pe, ņam ma hriphrip supule ņaiye ma meteke yip pe, ma mamba e yohe, topo e ma plihe mamba e bongol.

³³ Got kin miye ņaiye pwal poi ņoihmbwaip ņumwaiye pe, kin ka orp topo me yip lalme. Bwore mise.

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Pol member wusyep hriphrip nal lenge Kristen miye tuweinge ņaiye yarp Rom

¹ ņam de ma mini yip tu e le e. ņupe ņaiye Fibi ta wil pe, yip pa bepteme ti bworerme. Ti mihyen poi ende. Ti tuwei wah bwore ende tikin sios wa woto moi embere Senkria sai nato Korin. ² Nato naņ tikin Lahmborenge pe, yamba e Fibi yenge yil ņaiye ta wurp topo me yip. Yende ņai uku junde yaņah ņaiye lenge miye tuweinge tikin Got yende. Topo e ņaiye ta waha e nihme ņainde pe, ņam masande pa yungwisme ti. Detale, ti tuwei bwore ņaiye wungwisme ņam topo e lenge mitiņ wula wula.

³ ņam member ņau bwore ņam e e malme Prisila hindi Akwila. Tinge hindi wahi-lyeh ņam ņaiye poi lalme mende wah tikin Kraiŝ Jisas. ⁴ Sehei ņaiye tinge de ka yule yungwisme ņam. Ta e luku pe, yukur ņam ilyeh ņaiye ņam manange wusyep hriphrip me tinge hindi. Topo e lenge haiten miye tuweinge ņaiye si yimbilme ņoihmbwaip ņaiye yarp ya yoto sios lalme plihe yangange wusyep hriphrip yalme tinge hindi. ⁵ Hriphrip topo e ņau bwore ņam ka elme lenge Kristen miye tuweinge ņaiye jahilyeh yarp yokoh tinge hindi. Hriphrip topo e ņau bwore ņam ka elme ņimei ņam Epainetus. Kin miye ņendehei ņaiye nimbilme ņoihmbwaip nalme Kraiŝ nato provins Esia. ⁶ Hriphrip topo e ņau bwore ņam nalme Maria. Ti wende wah nihe embere embere pupwa ņaiye wungwisme yip. ⁷ Hriphrip topo e ņau

bwore nam nalme Andronikus hindi Junias. Tinge hindi Juta nahilyeh ta e nam naiye poi lalme marp moto mwahupwai e. Lenge aposel yahra e nan tinge hindi, topo e tinge hindi yimbilme noihmbwaip yalme Krai yal yerme nam.

⁸ Hriphrip topo e nau bwore nam nalme Ampliatius. Kin miye yanam bwore nam naiye nam hriphrip me kin nato nan tikin Lahmborenge. ⁹ Hriphrip topo e nau bwore nam nalme Urbanus. Kin wahilyeh poi naiye poi lalme mende wah tikin Krai. Yana e hriphrip topo e nau bwore nam yilme nimei nam Stakis. ¹⁰ Hriphrip topo e nau bwore nam nalme Apeles. Kin miye naiye nikirh mane nato wah tikin Krai bworerme pe, Krai hriphrip me kin. Hriphrip topo e nau bwore nam nalme bantihei tikin Aristobulus. ¹¹ Hriphrip topo e nau bwore nam nalme Herodion. Kin bantihei ilyeh nam Juta. Yana e hriphrip topo e nau bwore nam yilme lenge miye tuweinge naiye bantihei tikin Narkisus naiye tinge jande Lahmborenge. ¹² Hriphrip topo e nau bwore nam nalme Tripina hindi Triposa. Tinge hindi tuweinge wah naiye yende wah tikin Lahmborenge. Topo e plihe yana e nau bwore topo e hriphrip nam yilme tei nam Persis. Ti tuwei wah naiye wende wah nihe tikin Lahmborenge. ¹³ Hriphrip topo e nau bwore nam nalme Rufus topo e mam kin. Kin miye wah bwore naiye Got nalanatme kin nato Krai. Pe mam kin bepweteme nam bwore ta e talah wim ti. ¹⁴ Hriphrip topo e nau bwore nam nalme Asinkritus hindi Flegon topo e Hermes, topo e Patrobas hindi Hermas, topo e lenge to tatai sye tikin Krai naiye yarp yotop tinge. ¹⁵ Hriphrip topo e nau bwore nam nalme Filologus hindi Julia, topo e Nereus hindi mihyen kin, topo e Olimpasi notop lenge miye tuweinge lalme tikin Got naiye yarp yotop tinge.

¹⁶ O poi naiye marp ta e lenge miye tuweinge tikin Got pe, poi ilyeh ilyeh ya tirir motop lenge to tatai poi. Lenge miye tuweinge lalme tikin Krai yember hriphrip topo e nau bwore tinge yalme yip.

Noihme miye tuweinge naiye ka yowor e sios

¹⁷ Nam manange wusyep bongol malme yip lenge to tatai nam. Nembep yip ka gondoume lenge mitinj naiye ka yute yininge wusyep tetehei pupwa yende yumbune wusyep bwore naiye yip si yisande pe, ka yowor e lenge miye tuweinge naiye yarp yoto sios. Yil wohme lenge mitinj naiye ta e luku. ¹⁸ Lenge mitinj naiye tinge yende nai e nai e luku pe, yukur tinge yende wah me Krai, Lahmborenge poi, pakai. Kom tinge yende wah jande naimune naiye wahri tinge yasande ka yende. Tinge yanange wusyep hombo e naiye yende minjau yisenye e tapam lenge miye tuweinge no, ka yende yumbune noihmbwaip lenge miye tuweinge bwore bwore naiye yukur somohon yisande wusyep molohe luku. ¹⁹ Lenge mitinj lalme si yisande wusyep me yip naiye yip jande wusyep tikin Got. Ta e luku pe, nam topo e, nam hriphrip me yip supule. Kom noihmbwaip yip ka ende niharar naiye pa yende naimune naiye ki bwore, kut yukur pa yende naimune naiye pupwa, na pakai. ²⁰ Topo e sehei woh, Got poi naiye pwal poi noihmbwaip numwaiye topo e nai e nai e bwore bwore pe, ka ende yumbune bongol tikin Satan pe, ka orp tuwihme yip. Noih mi mi tikin Lahmborenge Jisas Krai ka si topo me yip.

²¹ Wah ilyeh nam Timoti nember hriphrip topo e nau bwore kin nalme yip. Topo e Lusius hindi Jeson topo e Sosipater, tinge bantihei ilyeh nam Juta yember hriphrip topo e nau bwore tinge yalme yip.

²² Nam Tertius, nam mamba e wusyep tas mut Pol pe, nam mainge tup e e. Nato nan tikin Lahmborenge pe, nam member hriphrip topo e nau bwore malme yip.

²³ Gaius nember hriphrip topo e nau bwore kin nalme yip. Poi hindi marp yokoh kin pe, kin bepteme nam bworerme. Kin bepteme lenge miye tuweinge lalme naiye yate jahilyeh yarp yukoh kin. Erastus kin miye naiye bepteme wuhiau tititinge gavman nate noto moi embere le e, topo e tinge hindi to poi Kwartus yember hriphrip topo e nau bwore tinge hindi

yalme yip. ²⁴ N̄oih mi mi tikin Lahmborenge poi Jisas Kraiss, ka si topo me yip. Mise.

Ya mahra e nan̄ tikin Got nye nyermbe

²⁵ Poi ya lalme hriphrip maṅa e nan̄ embere milme Got. Kin tatame ṅaiye ka ende yip pa jin bongole junde ṅoihmbwaip yip ṅaiye teṅeime kin. Ki gande wusyep bwore mise tikin Jisas Kraiss ṅaiye ṅam manange malaṅatme sai nato tup. Wusyep mise luku pe, ki sai tase somohonme nenge nat.

²⁶ Kom tukwini pe, Got si nember wusyep tase luku nate tas halhale. Got ṅaiye kin narp nye nyermbe ṅanange wusyep bongol ṅaiye ya mininge malaṅatme wusyep profet uku mil lenge miye tuweinge nal e nal e kekep lalme. Topo e ka yisyunde wusyep uku no, ka yaṅa e ṅoihmbwaip tinge yilme Got. ²⁷ Got uku pe, kin ilyeh ṅaiye sisyeme ṅai e ṅai e tetehei lalme. Pe nato nan̄ tikin Jisas Kraiss pe, ya mahra e nan̄ kin mirisukwarne kin nye nyermbe. Mise supule.

Tup n̄endehei n̄aiye Pol n̄ainge nal lenge Korin

¹ N̄am Pol, Got si nalan̄atme n̄am ta e aposel t̄ikin Kraiṣ J̄iṣas gande n̄asande kitikin. Poi hindi tatai poi Sostenes, ² poi mainge tup e e member malme yip lenge miye tuweinge t̄ikin Got n̄aiye yarp ya yoto moi embere Korin. Got si nalan̄atme yip lenge miye tuweinge holi bwore mise supule kitikin nato nañ t̄ikin Kraiṣ J̄iṣas. Ki n̄ahilyeh n̄aiye ki nalan̄atme lenge miye tuweinge nal e nal e kekep lalme. Poi lalme ya mahra e nañ Lahmborengē poi, J̄iṣas Kraiṣ. ³ Yai Got poi, topo e Lahmborengē J̄iṣas Kraiṣ si n̄oih mi mi me yip topo e yal yip n̄oihmbwaip n̄umwaiye.

Pol n̄anange wusyep hriphrip me Got

⁴ N̄up ilyeh ilyeh n̄am manange wusyep hriphrip me Got me yip. Detale, Got si yal yip n̄oih mi mi kitikin n̄aiye natme J̄iṣas Kraiṣ. ⁵ Yip si tongor yal Kraiṣ pe, kin si yal yip yitini wula wula, ta e sande teke e, topo e n̄aiye yip tatame pa yininge yalan̄atme wusyep t̄ikin Got bworerme. ⁶ Luku ki pasam nange wusyep t̄ikin Kraiṣ sai nato yip pe, ki ta e n̄aiye lou nam na gah kekep no, kin dil sai supule. ⁷ Tukwini yip si yamba e yitini t̄ikin Yohe Yirise wula wula pe, pa yurp yeseperhme n̄up yuwo t̄ikin Lahmborengē poi Kraiṣ J̄iṣas n̄aiye ka ot. ⁸ Kin ka ende bongolme n̄oihmbwaip yip, n̄aiye teñeime Kraiṣ pe, pa yurp bwore bwarme yi tutume n̄up yuwo t̄ikin J̄iṣas Kraiṣ. ⁹ Got kin si nalan̄atme yip jahilyeh topo e talah kin J̄iṣas Kraiṣ n̄aiye Lahmborengē poi. N̄aimune n̄aiye Got si n̄anange pe, ki n̄ende gande.

Wusyep teketenge sai nato sios

¹⁰ Nato nañ t̄ikin Lahmborengē poi J̄iṣas Kraiṣ pe, n̄am misilih yip lenge to tatai n̄am lalme n̄aiye pa yurp bamtihei ilyeh junde n̄oihmbwaip bwore ilyeh. Yukur pa yowor e tangalai ilyeh ilyeh, na pakai.

¹¹ Bamtihei t̄ikin Kloe yana n̄am nange wusyep teketenge sye sai bumbumbe me yip, to tatai n̄am. ¹² Wusyep n̄aiye tinge yanange pe, ki ta e le e. Mitij sye yanange na, “N̄am gwande Pol”, n̄oinde n̄anange na, “N̄am gwande Apolos”. N̄oinde n̄anange na, “N̄am gwande Pita”. N̄oinde n̄anange na, “N̄am gwande Kraiṣ”.

¹³ Deta e lai? Tatame n̄aiye pa yowor e Kraiṣ hoime lakai? Ta e n̄am Pol mule mal loutungwarmbe me yip? O ta e yip yamba e pinip ya yoto nañ t̄ikin Pol, lakai? ¹⁴⁻¹⁶ N̄am hriphrip me Got n̄aiye yukur n̄am gwihye e pinip me mitij wula wula, pakai. Mise kin pe, n̄am gwihye e pinip me Krispus hindi Gaius hoi, topo e Stepanas nenge lenge bamtihei kin. Kut n̄am n̄oiheryembe yukur n̄am plihe gwihye e pinip me lahende topo e, pakai. Kom yukur lahende ka ininge nange kin namba e pinip nato nañ n̄am. ¹⁷ Kraiṣ yukur nember n̄am mal n̄aiye ma gwihye e lenge pinip, pakai. Kin nalan̄atme n̄am n̄aiye ma mininge malan̄atme wusyep bwore mise t̄ikin Got. O yukur n̄am manange wusyep gwande yanah n̄aiye lenge miye sande teke e t̄ikin kekep e e n̄aiye yanange. N̄am yukur ma mininge wusyep gunde lenge miye sande teke e luku. Detale, n̄am gwarngē n̄aiye ma mende nule Kraiṣ nal loutungwarmbe ka luh paka pakaiye.

Kraiṣ kin bongol t̄ikin Got

¹⁸ Bwore mise, lenge miye tuweinge n̄aiye jande yanah n̄aiye ka talai pe, tinge yasande wusyep t̄ikin loutungwarmbe pe, ki luh paka pakai me tinge. Kut poi lenge miye tuweinge n̄aiye Got ka ungwisme poi pe, ya murp bwore nye nyermbe pe, wusyep uku ki bongol t̄ikin Got. ¹⁹ Tup t̄ikin Got n̄anange ta e le e, Ma mende yumbune sande teke e lenge miye sande teke e embere, topo e ma gwinyenme sande teke e lenge miye n̄aiye papararme sande teke e.

²⁰ Ta e luku pe, ya mininge tu e lai me lenge miye n̄aiye sande teke e embere,

topo e lenge miye ηaiye papararme sande teke e tikin wusyep ernjeme Moses, topo e lenge miye ηaiye sisyeme ηai e ηai e lalme tikin kekep e e. Got si ηende yumbune sande teke e tinge lalme. Nal ηembep tikin Got pe, sande teke e tinge pupwa luh paka pakaiye. ²¹ Nato sande teke e tikin Got pe, kin sisyeme nange lenge miye tuweinge yukur tatame ka sisyeme Got junde ηoheryembe tititinge. Ta e luku pe, tinge yanange ηaiye wusyep mise tikin Got uku ηaiye poi manange malaηatme, ka ungewis lenge miye tuweinge ηaiye ηohimbwaip tinge tenjeime kin.

²² Lenge Juta yende niharar ηaiye ka yeteke e mirakel tikin Got, kut lenge Grik yende nihararme sande teke e tikin kekep e e. ²³ O poi pe, poi manange malaηatme wusyep me nule tikin Krai nal loutungwarmbe. Kom ηaiye ηoheryembe lenge Juta pe, tinge yanange wusyep uku ki pupwa gonombai e Got. Topo e lenge Grik pe, tinge yanange nange wusyep uku pupwa hombo e ηaiye ka yusyunde. ²⁴ Kom poi Juta topo e Grik ηaiye Got si nalaηatme poi pe, Krai ηaiye nule nal loutungwarmbe pe, kin bongol tikin Got, topo e kin sande teke e tikin Got. ²⁵ Lenge miye kekep ηoheryembe nange yanah tikin Got ki kwote. Kom yanah uku ki nenge-lyembe sande teke e lenge miye kekep. Tinge yanange nange Got yukur bongol, kom kin nengelyembe bongol tikin lenge miye.

²⁶ Lenge to tatai ηam, ηoheryembe ηendeheiyeh ηaiye Got yukur nalaηatme yip pe, wula yip yukur yarp ta e lenge miye sande teke e nal ηembep lenge miye kekep e e, topo e wula yip yukur miye borenge moi ηaiye bongol, topo e wula yip yukur yamba e nan ηembere. ²⁷ Lenge miye tuweinge ηaiye Got nalaηatme pe, lenge miye kekep jal lenge nange tinge kwote. Kom kin ηende ta e luku ηaiye lenge miye sande teke e kekep e e ka hi e. Topo e lenge miye tuweinge ηaiye Got nalaηatme pe, lenge miye yanange nange tinge bongol pakai, kom ki ηende ta e luku ηaiye lenge miye bongol tikin

kekep e e ka hi e. ²⁸ Got si nalaηatme lenge miye tuweinge ηaiye bongol pakai, topo e miye tuweinge ηaiye tinge bepjahme tinge nange tinge pupwa luh paka pakaiye. Got si nalaηatme lenge miye tuweinge luku ηaiye ka enge gonombai e lenge miye kekep ηaiye tinge yanange tinge bongol. ²⁹ Luku ta e le e, yukur miye ende ka gute bip kin gin ηembep Got, pakai.

³⁰ Kom Got si nenge poi na tongor nal holi bwore mise supule nato Krai Jisas pe, nato Krai Got pwal poi sande teke e kin. Nato Krai Got ηende poi marp bwore bwarme pe, kin namba e poi marp hlaininge. Detale, kin nongohe pupwa poi lalme. ³¹ Ki ta e wusyep tikin Got ηanange na, Lahmende ηasande ka irisukwarme pe, ka irisukwarme ηaimune ηaiye Lahmborenge si ηende.

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Pol ηende wah nato Korin topo e bongol tikin Got, yukur bongol kitikin

¹ Lenge to tatai ηam, ηendeheiyeh ηaiye ηam matme yip ηaiye ηam manange malaηatme wusyep tase tikin Got pe, ηam yukur manange wusyep mut mar luluwe, topo e sande teke e ηembere, pakai. ² Njupe ηaiye ηam top yip marp pe, yukur ma mininge wusyep ende topo e, pakai. ηam ηoheryembe Jisas Krai ilyehme, topo e nule kin nal loutungwarmbe. ³ Ta e luku pe, njupe ηaiye ηam marp topo me yip pe, ηam bongol pakai, topo e ηam hi gwarngpe pe, hip syep ηam dolndol. ⁴ ηam yukur mat ηaiye ma mininge malaηatme wusyep gunde sande teke e topo e bongol ηam tanam, pakai. Kom ηam mat topo e bongol tikin Yohe Yirise. ⁵ ηam mende ta e luku no, ηam masande ηohimbwaip yip ka tenjei e unuh me bongol tikin Got. Yukur ka si e unuh sande teke e titinge lenge miye.

Yohe Yirise pwal poi ηoheryembe topo e sande teke e bwore tikin Got

⁶ Kom lenge miye tuweinge ηaiye ηohimbwaip tinge tenjei bongol me Got pe, poi manange malaηatme sande teke e tikin Got malme tinge. Ki yukur natme miye

ondoh, topo e lenge miye kekep e e, ηaiye ka talai. ⁷ Kut teter ηaiye Got yukur ηende kekep e e pe, kin si ηoiheryembe yanah ende sai ηaiye ya murp mi moto yirise kin. Mi e pe, tukwini poi manange malaηatme sande teke e le e, topo e ηoihmbwaip bwore bwore tikin Got ηaiye somohon sai tase. ⁸ Ta e luku pe, yukur miye ondoh ende gah kekep e e sisyeme yanah uku. ηaiye ka sisyeme pe, yukur ka yuluwei Lahmborenge ηaiye kin bongol yirise yil loutungwarmbe. ⁹ Ki ta e wusyep tikin Got ηanange ta e le e.

ηembep miye yukur ka eteke e, topo e mungwim yukur ka usyunde,

topo e miye yukur ka ηoiheryembe ηaimune ηaiye

Got si ηende mimi me lahmende ηaiye ηende nihararme kin.

¹⁰ Yohe Yirise nato nahai e ηoihmbwaip tase tikin Got. Ta e luku pe, Got pwal poi Yohe Yirise ηaiye ka owor e ember ηoihmbwaip tase tikin Got otme poi. ¹¹ Yukur miye ende ka eteke e ηoihmbwaip mele e miye ende, pakai. Yipihinge tikin miye uku ηilyehe sai tatame ka sisyeme, topo e ki ηahilyeh nal me Got, Yipihinge tikin Got ηilyehe sai tatame ka sisyeme ηoihmbwaip kin. ¹² Ta e luku pe, yukur poi mamba e yipihinge kekep e e, pakai. Poi mamba e Yipihinge tikin Got ηaiye kin nember nat no, ya sisyeme yitini bwore bwore ηaiye Got pwal poi pakaiye. ¹³ Wusyep ηaiye poi manange pe, yukur miye pwal poi sande teke e, pakai. Yohe Yirise pwal poi sande teke e ηaiye poi manange wusyep Yohe Yirise mal lenge miye ηaiye Yohe Yirise narp tinge. ¹⁴ Lahmende ηaiye Yohe Yirise pakai pe, yukur ka amba e ηaimune ηaiye natme yipihinge tikin Got. Detale, kin yukur tatame ηaiye ka iyar e ηoihmbwaip tikin Yohe Yirise pe, kin ηoiheryembe nange ηai e ηai e luku pupwa hombo e. ¹⁵ Miye ηaiye Yohe Yirise narp kin pe, kin tatame ηaiye ka iyar e ηai e ηai e lalme, kut yukur miye ende tatame ka iyar e miye uku.* ¹⁶ Wusyep tikin Got ηanange ta e le e,

Lahmende tatame ka sisyeme ηoiheryembe tikin Lahmborenge?

Topo e lahmende tatame ka inime ηai e ηai e ηaiye ka ende?

Kom poi Kristen miye tuweinge sisyeme ηoiheryembe tikin Kraiss.

3

Pol hindi Apolos pe, tinge miye wah tikin Got

¹ Lenge to tatai ηam, somohonme ηam yukur mana yip wusyep ta e ηaiye ηam mana lenge miye tuweinge ηaiye Yohe Yirise narp tinge. Kom ηam mana yip wusyep ta e ηaiye lenge miye tuweinge ηaiye yukur yimbilme ηoihmbwaip, topo e yip ta e lahmakerep nal ηembep tikin Kraiss.

² ηam si yal yip sande teke e ηaiye ta e ηimbirip mwa ηilyehme, kut yukur ηam yal yip ηai bongol. Detale, somohon nate gere tukwini le e pe, yip yukur tatame pa yono ηai bongol. ³ Tukwini yip teter yarp ta e miye tuweinge tikin kekep e e. Nupe ηaiye yip yamba e ηoihmbwaip pupwa yale yat yip tip, topo e yip tuhwar yale yat yip tip pe, luku ki sasambe nange yip teter yarp miye tuweinge tikin kekep. ⁴ Miye ende ηanange na, “ηam gwande Pol.” O ηoinde ηanange na, “ηam gwande Apolos.” ηaiye yip yende ta e liki pe, yip teter yarp ta e miye kekep.

⁵ Ta e luku pe, Apolos kin lahmende? Topo e Pol kin lahmende? Poi hindi miye wah tikin Got pe, Got pwal poi hindi wah ηaiye poi hindi mende pe, yip yimbilme ηoihmbwaip. ⁶ ηam menete ηaisep ma moto ηoihmbwaip yip pe, Apolos ηiche me pinip, kom Got kitikin ηende ηaisep uku gere. ⁷ Miye ηaiye ηenete ηaisep, topo e miye ηaiye ηiche me pinip pe, tinge miye pakaiye. Kut Got ηaiye ηende no, ki gere pe, kin nengelyembe miye wah lalme. ⁸ Miye ηaiye ηenete ηaisep, topo e miye ηaiye ηiche me pinip pe, luku tinge hindi yende wah tikin Got. Pe yitini ηaiye ka hindi yamba e pe, ka gunde wah ηaiye tinge ilyeh ilyeh yende. ⁹ Poi berei wahilyeh tikin Got, kut yip ta e wah kin, topo e yukoh tikin Got.

2.9 Ais 64.4 * 2.15 Wusyep uku sai nal tup sye . 2.16 Ais 40.13 3.2 Hib 5.12-13 3.4 1Ko 1.12 3.6 Apo 18.4-11,24-28 * 3.10 Wusyep “kin pwale wah aposel” yukur sai nato wusyep Grik. Potopoi mainge ma moto.

Lenge Kristen tinge ta e miye najiye nahra e yukoh

¹⁰ Got kin noih mi mi me nam pe, kin pwale wah aposel* topo e sande teke e ta e miye najiye sisyeme wah najiye nahra e yukoh. Nam mende mi me noihmbwaip lenge miye tuweinge ta e miye najiye niche neheh nononde tumwange, kut miye ende pe, kin nahra e yukoh nanah tumwange najiye nam si mononde. Kom miye ilyeh ilyeh pe, ka noiheryembe bworere nupe najiye ka ahra e yukoh. ¹¹ Got si nononde Jisas Krai ta e tumwange miye njilyeh. Yukur miye ende ka plihe ononde tumwange miye noinde, pakai. ¹² Nupe najiye lenge miye ka yahra e yukoh yunuh tumwange miye uku pe, sye ka yenge gol yahra e, sye ka yenge silwa yahra e, sye ka yenge neser najiye na iche wuhyau embere amba e, sye ka yenge lou yahra e, sye ka yenge syuh juhur e, sye ka yenge wuse.† ¹³ Najiye nupe yuwo pe, Krai ka iyar e wah najiye tinge yende. Ka tu e najiye nih ka tuhur pe, ka sisipe wah najiye tinge yende na, wah uku bongol, lakai pakai. ¹⁴ Got se ka anja e yitini elme lahmende najiye nih yukur nono wah kin. ¹⁵ Kom najiye nih ka ono wah tikin miye ende pe, yukur ka amba e yitini. Kut kin uku, nih yukur ka ono kin, kom ka orp tu e miye najiye tinge jelyepe kin yase nih tas.

Yip ta e yukoh yirise tikin Got

¹⁶ Bwore mise, yip sisyeme nange yip ta e yukoh yirise tikin Got, topo e Yohe Yirise narp nato yip. ¹⁷ Yip Kristen ta e yukoh yirise tikin Got. Najiye miye ende ka ende yumbune yukoh yirise tikin Got pe, Got se ka ende yumbune kin. Detale, yukoh yirise tikin Got pe, kin yirise supule.

Yukur ya mahra e nanj lenge miye

¹⁸ Noihme najiye miye ende ka hombo e yehme kitikin. Najiye miye ende yip iki ka ininge nange kin miye najiye sisyeme naji e naji e kekep lalme, topo e kin noiheryembe nange kin miye sande teke e embere nengelyembe lenge miye tuweinge sye. Luku yukur bwore. Kin ka tu e najiye miye najiye sande teke e pakai ti, ka si

sisyeme bworerme. ¹⁹ Sande teke e tikin kekep e e najiye lenge miye tuweinge yende niharar, kom Got noiheryembe nange luku ki hombo e. Ki ta e najiye Tup tikin Got nanange na,

Got si nuluwei lounda me lenge miye tuweinge

najiye tinge yanange tinge sisyeme naji e naji e lalme,

kom Got nenge sande teke e hombo e tinge nuluwei lounda me tinge,

najiye tinge ka yi yoto.

²⁰ Wusyep tikin Got plihe nanange na,

Lahmborenge si sisyeme noihmbwaip lenge miye sande teke e

najiye tinge pupwa miye hombo e.

Pe sande teke e tinge pupwa luh paka pakaiye.

²¹ Ta e luku pe, pa yusme noihmbwaip najiye pa yahra e nanj lenge miye. Pa noiheryembe nange naji e naji e lalme luku ka yip tip.

²² Pol hindi Apolos topo e Pita, topo e naji e naji e najiye sai kekep e e, topo e najiye pa yurp wimun, lakai pa yule, topo e naimune najiye tukwini sai, o mindemboi najiye ka ot pe, naji e naji e lalme luku yip tip. ²³ Detale, yip tikin Krai pe, Krai tikin Got.

4

Lahmborenge ka iyar e lenge miye wah kin

¹ Yip pa noiheryembe na, poi miye wah tikin Krai, najiye Got nalanatme poi nange ya bepmeteme topo e mininge mowor e mingilise noihmbwaip tase tikin Got najiye somohon miye ende yukur sisyeme. ² Wah najiye tinge pwal poi najiye bepeteme pe, ya bepeteme bworerme. ³ Yukur nainde nembere najiye yip, lakai miye sye ka yiyar e nam najiye ma gwin wusyep kot. Nam topo e yukur ma se miyar e nam tanam.

⁴ Najiye nam pe, yukur nam noiheryembe nange nam mende nainde pupwa. Kom nam yukur ma miyar e nam tanam, pakai. Lahmborenge njilyeh ka iyar e nam.

⁵ Yukur pa yiyar e miye ende tukwini. Pa yeseperhme nupe yuwo najiye Lahmborenge ka ot no, ka iyar e poi lalme. Yirise kin ka anjar e e oto noihmbwaip mele e lenge

† 3.12 Syuh topo e wuse yukur sai moi Israel. 3.16 1Ko 6.19, 2Ko 6.16 3.19 Jop 5.13 3.20 Sng 94.11

miye tuweinge pe, ka asamb lenge naimune niaiye sai tase ka tus halhale. Pe Lahmborenge ka iyar e miye ilyeh ilyeh tongonose, niaiye tinge bwore bwarme pe, kin ka ahra e nan tinge.

Lenge miye tuweinge Korin yahra e nan tititinge

⁶ Nam naiheryembe yip lenge to tatai nam pe, nam manange wusyep mamba e menge mat poi hindi Apolos ta e wusyep tapimbilme, niaiye ka ungwisme yip no, pa yamba e sisysteme yutme poi. Pe pa sisysteme wusyep tehei wusyep tikin Got niaiye nanange na, "Yukur pa tahar e wusyep Got." Ta e luku pe, yukur pa tengelyem yahra e nan miye ondoh ende, kut pa tule nan miye ondoh ende. ⁷ Yukur tinge yalanatme nin, nange nin miye ondoh. Yukur nin namba e naimune niaiye gande bongol topo e nasande nin. Got si yale nai e nai e lalme pe, prepwan niaiye na gute bip ahra e nan nin. ⁸ Yip naiheryembe nange yip si tatame nai e nai e lalme pe, yip yarp ta e miye lowe. Yip naiheryembe nange yip si yarp ta e kin, O poi pakai e e. Nam masande pa yurp tu e kin no, poi aposel ya motop yip murp tu e kin. ⁹ Kom pakai. Poi aposel ta e miye pakaiye, topo e poi ta e lenge miye niaiye jan kot no, ka pumb poi ya mule guh nembep lenge miye tuweinge kekep lalme topo e lenge walip hla .

¹⁰ Poi mahra e nan tikin Lahmborenge pe, yip jal poi kwote, kut yip pe, yip naiheryembe nange yip sisysteme naihmbwaip tase lalme tikin Krai. Topo e yip naiheryembe nange poi bongol pakai, kut yip bongol supule, topo e yip tale nan poi, kut yip yamba e nan embere. ¹¹ Tukwini nup e e pe, nimbot pwamb poi, topo e poi masande wonge salah, poi dende hihiyilih nuwor, tinge pwamb poi, topo e poi ta e niaiye lenge yowor yowor mase moinde mat. ¹² Topo e poi menge syep poi mende wah nihe niaiye ya mamba e nai. Tinge jonosambalai poi, kom poi noih mi mi me tinge. Tinge pwamb poi yende yumbune poi, kom poi yukur mana pakai me wah uku. Poi gwan bongole mende wah uku menge mal. ¹³ Nupe niaiye tinge yana poi

wusyep pupwa pe, poi mungwisme lenge wusyep bwore bwore. Somohon nate gere tukwini le e pe, lenge miye tuweinge yeteke e poi pupwa yehe ta e gurngur sarap tikin kekep.

Pol nasande lenge Korin ka junde noihmbwaip kin

¹⁴ Nam yukur mainge tup e e niaiye ka ende yip pa hi e, pakai. Kut nam mainge tup e e member mal yip lenge talah nam niaiye nam mende nihararme no, noihmbwaip yip ka owor tirtatar. ¹⁵ Niaiye lenge 10,000 jetmam ka yende sande teke e me yip niaiye si tongor yal Krai pe, yai yip kin nilyehe sai. Nato Krai Jisas pe, nam si ta e yai yip. Detale, nam nendehi niaiye menge wusyep mise matme yip. ¹⁶ Ta e luku pe, nam misilih yip niaiye pa junde nihip wutu nam. ¹⁷ Tehei kin uku ti, nam member Timoti malme yip. Kin uku talah nam niaiye nam mende nihararme kin nato Krai. Kin miye wah bwore niaiye gande wusyep tikin Got. Kin ka plihe asam yip yanah niaiye nam gwande Krai, topo e sande teke e niaiye nam mende mal lenge sios mal e mal e.

¹⁸ Sye yip naiheryembe nange yukur ma mute meteke e yip pe, yip jate bip yahra e nan yip. ¹⁹ Kom niaiye noihmbwaip tikin Lahmborenge pe, sehei ma mute meteke e yip, topo e nam da meteke e lenge miye dohlulu uku guh nembep nam tanam, niaiye tinge yanange wusyep yohe pakaiye, lakai tinge papararme bongol tikin Got. ²⁰ Lemame tikin Got pe, yukur nainde niaiye yenge wusyep pakaiye yanange. Lemame pe, ki bongol tikin Got niaiye bepeteme lenge miye tuweinge. ²¹ Yip yasande ma mende yip tu e la? Yip yasande ma mut topo e winje, lakai ma mut topo e noihmbwaip numwaiye niaiye ma mende nihararme yip?

5

Nin pinip yar sai nato sios

¹ Mitinj sye yana nam nange nato mele me yip pe, nin pinip yar sai. Kom nam gunguru plai niaiye nam masande nange

miye ende n̄ende niŋ pinip yar n̄otop tuwei yai kin, n̄aiye tikin pupwa yehe supule pe, ki nengelyembe niŋ pinip yar n̄aiye lenge haiten yende. ² Deta e lai ti yip jate bip yahra e naŋ yip? Yip pa hi e, topo e pa n̄oihmbwaip mane! Miye n̄aiye n̄ende niŋ pinip yar pupwa ta e luku pe, pa jenyenme ka e tus upwaihme sios. ³ N̄am marp wohme yip, kom yipihinge n̄am narp topo me yip, ta e n̄aiye n̄am si top yip marp. N̄am manange wusyep bongol uku malme n̄aimune n̄aiye pa yende me miye uku n̄aiye n̄ende pupwa. ⁴ N̄upe n̄aiye pa juhilyeh no, pa yurp wusyep pe, yipihinge n̄am si narp topo e yip pe, bongol tikin Lahmborenge Jisas Krai ka si topo e yip. ⁵ Yember miye iki yil syep tikin Satan n̄aiye ka amba e nihe syohe no, ka osme n̄oihmbwaip pupwa kin, kut mindemboi n̄up yuwo tikin Lahmborenge pe, ka ungwisme yipihinge kin.

Lenge sios Korin, pa jinyenme miye n̄aiye n̄ende pupwa

⁶ Yukur bwore n̄aiye pa yahra e naŋ yip topo e jute bip yip. Yip sisyeme, yis sikirp manai e tatame n̄aiye ka ende kakah lalme ka tenenem. ⁷ Ta e luku pe, pa jinyenme yis tikin n̄oihmbwaip pupwa yiche yil no, pa yurp tu e kakah ambaran n̄aiye yis pakai ta e n̄aiye tukwini yip yurp. Detale, Krai kin ta e worsip Pasova* poi, n̄aiye tinge si yonombe yikil ya yanah n̄eser hendeinge yende ofa yalme Got n̄aiye ka ungwisme poi. ⁸ Ya lalme hriphrip n̄aiye ya mono n̄ai mil ilyeh. Pa yusme n̄oihmbwaip telei n̄aiye tengelyem yende pupwa mi e pe, n̄oihmbwaip poi ka bwore mi supule, topo e wusyep poi ka mise.

⁹ Nato tup n̄aiye somohon n̄am mainge member yip mal pe, n̄am mana yip n̄aiye yukur pa juhilyeh topo e lenge miye tuweinge n̄aiye yende niŋ pinip yar. ¹⁰ Yukur n̄am manange nange pa yusme lenge haiten miye tuweinge lalme n̄aiye yarp kekep e e. Bwore mise, tinge sye yende niŋ pinip yar, tinge sye yende solombe, tinge sye yende n̄endei, topo e

tinge sye yahra e naŋ got hombo e. N̄aiye pa n̄oiheryembe nange pa tupwaihme tinge, topo e n̄ai e n̄ai e pupwa luku pe, yip pa yusme kekep e e. Kom pakai. ¹¹ Wusyep n̄aiye n̄am manange ta e le e, lahmende n̄aiye yip top tangal to tatai nato naŋ tikin Krai, kom kin n̄ende niŋ pinip yar, n̄ende solombe, n̄ende n̄endei, n̄ahra e naŋ tikin got hombo e, gonosambalai, n̄ono e pinip kwote pe, miye ta e luku yukur pa juhilyeh yotop tinge, pakai. Topo e yukur pa yono n̄ai yotop lenge miye tuweinge ta e luku. Na pakai.

¹²⁻¹³ Ta e luku pe, n̄am yukur tatame n̄aiye ma miyar e lenge miye tuweinge tas wicher. Got kin n̄ilyehe sai ka iyar e tinge. Kom wah n̄aiye iyar e lenge miye tuweinge n̄aiye yarp ya yoto sios pe, luku wah yip. Tup tikin Got n̄anange ta e le e, Pa jinyenme miye pupwa n̄aiye narp nato mele me yip yi tus.

6

Lenge Kristen yukur pa yember mane sios yi tus wicher lenge haiten ka yiyar e

¹ N̄aiye miye ende nato sios, ka hindi n̄oinde teketenge wusyep pe, luku ta e la? Ka tahar e lenge miye tuweinge tikin Got, kut ka enge wusyep uku el lenge haiten miye? Pakai! Luku yukur bwore. Lenge miye tuweinge tikin Got, tinge ka yiyar e wusyep uku. ² O ta e yip jinjame, poi lenge miye tuweinge tikin Got pe, mindemboi ya miyar e n̄aimune n̄aiye lenge miye tuweinge tikin kekep yende. O de ta e la n̄ai ti, yip yukur tatame n̄aiye pa yiyar e wusyep sikirp e e juh bumble me yip tip? ³ O ta e yip jinjame, poi miye tuweinge tikin Got, mindemboi poi tatame ya miyar e lenge walip hla kili. N̄aiye ki ta e luku pe, tukwini poi tatame ya miyar e n̄ai e n̄ai e tikin kekep e e. ⁴ N̄upe n̄aiye wusyep ta e luku ka tuhur si e oto sios yip pe, deta e la n̄ai ti yip yala yenge wusyep uku yil lenge miye iyar e n̄aiye yukur yarp ya yoto sios? ⁵ N̄am manange wusyep e e n̄aiye yip pa hi e! Ta e yip miye sande teke e nato sios pakai, n̄aiye ka iyar e wusyep

^{5.6} Gal 5.9 ^{5.7} Kis 12.5 * ^{5.7} Eks 12.12-17 Tehei kin Pasova pe, lenge Juta n̄oiheryembe n̄upe n̄aiye tinge yasme Isip. ^{5.8} Kis 13.7, Lo 16.3 ^{5.12-13} Lo 13.5, 17.7

teketenge n̄aiye sai nato yip? ⁶ Ta e luku pe, detale ti Kristen miye ende ka enge to tatai kin el n̄aiye ka gin wusyep kot el n̄embep lenge haiten miye tuweinge?

⁷ Yip yenge lenge Kristen to tatai sye ya jan wusyep kot pe, luku ki sasambe nange yip si tambe mi e yasme yanah n̄aiye jande Krai. Tatame pa yusme lenge wachaih ka yende hombo me yip, topo e ka yende n̄endei yamba e n̄ai e n̄ai e yip? ⁸ Kom yanah pupwa n̄aiye yip yende jande pe, yip yende hwap yale yat yip tip n̄aiye pa yamba e n̄ai e n̄ai e me yip tip. Luku yip yende yal lenge to tatai yip tip pe, luku ki pupwa supule.

⁹ Yukur pa yende hombo me yip tip. Yip sisyeme na, lenge miye n̄aiye yende pupwa, yukur ka yi yoto lemame tikin Got n̄aiye ka bepeteme tinge. Ta e lenge miye n̄aiye yende niŋ pinip yar, lenge miye n̄aiye yasar e n̄imbep me got hombo e, lenge miye n̄aiye yende niŋ pinip yar yotop lenge tuweinge n̄aiye si yindi e lenge miye, topo e lenge miye n̄aiye yende niŋ pinip yar yotop lenge miye. ¹⁰ Topo e lenge miye n̄aiye yende n̄endei, lenge miye n̄aiye wim lal me n̄ai e n̄ai e lenge mitiŋ sye, lenge miye n̄aiye yono e pinip kwote, lenge miye n̄aiye yanange wusyep teket me lenge mitiŋ sye, lenge miye n̄aiye yende bongol yamba e n̄ai e n̄ai e lenge mitiŋ sye. Lenge miye n̄aiye ta e luku pe, yukur ka yi yoto lemame tikin Got n̄aiye ka bepeteme tinge. ¹¹ Somohon yip sye ta e luku, kom nato naŋ tikin Krai pe, tinge jaih yip pinip yongohe pupwa yip pe, Got si nalanatme yip kitikin. Pe yip prihe bwore mise yalme n̄embep tikin Got nato naŋ tikin Lahmborenge. Jisas Krai n̄ende yip bwore bwarme topo e bongol tikin Yohe Yirise.

Wahri poi pe, yukoh tikin Yohe Yirise

¹² Miye sye yanange na, “N̄ai e n̄ai e lalme ki bwore n̄aiye ma mende”. Kom n̄am mana yip, n̄ai e n̄ai e lalme luku yukur ka ungwisme poi n̄aiye ya murp bwore. Miye sye yanange na, “N̄ai e n̄ai e lalme ki bwore n̄aiye ma mende”. Kom yukur bwore n̄aiye n̄ai e n̄ai e luku ka bepeteme poi. Detale, se ka ende yumbune poi. ¹³ Miye sye yanange na, “N̄ai tikin n̄aiye yono na gah

tapam, topo e tapam tikin n̄aiye namba e n̄ai.” Wusyep uku bwore mise, kom mindemboi Got ka ende n̄ai hoi uku ka mi e. Wahri poi pe, yukur n̄aiye ya mende niŋ pinip yar, na pakai. Wahri poi tikin Lahmborenge, topo e Lahmborenge bepeteme wahri poi. ¹⁴ Got n̄ahra e Lahmborenge tahar nasme nule pe, kin se ka ahra e poi topo e bongol kin. ¹⁵ Yip sisyeme na, wahri yip pe, wahri tikin Krai. Tatame n̄aiye ya menge wahri Krai menel e mil wahri tuwei n̄aiye wende niŋ pinip yar lakai? Pakai supule! ¹⁶ Ta e yip jinjame, miye n̄aiye namba e n̄emei topo e tuwei n̄aiye wende niŋ pinip yar pe, wahri tinge hindi si n̄ilyeh. Ki ta e wusyep n̄aiye sai nato Tup tikin Got n̄anange na, “Tinge hindi wahri ilyeh.”

¹⁷ Kom lahmende n̄aiye narp nato syep Lahmborenge pe, yipihinge kin si gahilyeh topo e Lahmborenge.

¹⁸ Yusme hwap pupwa n̄aiye niŋ pinip yar. Hwap pupwa lalme n̄aiye lenge miye yende pe, ki sai tas wahri wicher. Kom miye n̄aiye n̄ende niŋ pinip yar pe, kin n̄ende yumbune wahri kitikin. Detale, hwap uku kin nal wahri mele e. ¹⁹ Yip sisyeme na, wahri yip pe, yukoh tikin Yohe Yirise. Got si yal yip Yohe Yirise luku pe, kin narp nato yip. Yip yukur bepeteme yip tip, pakai. ²⁰ Got kin n̄ende yitini n̄embere n̄aiye kin namba e yip. Ta e luku pe, pa yenge wahri yip yahra e naŋ tikin Got.

7

Pol n̄anange wusyep me yanah n̄aiye dindi

¹ Tukwini n̄am da mungwisme wusyep n̄isilih n̄aiye somohon yip yainge sai tup, ki ta e le e: Ki bwore n̄aiye lenge miye yukur ka dindi lakai? ² Ki bwore, kom n̄am n̄oiheriyembe n̄aiye ki bwore n̄aiye miye ka enge tuwei, topo e tuwei ta windi e miye no, yukur ka yende niŋ pinip yar.

³ Miye ka aŋa e wahri kin elme tuwei kin, o yukur ka upwai e, na pakai. Ki n̄ahilyeh ta e tuwei, ta waŋa e wahri ti wilme miye ti, yukur ta wupwai e. ⁴ Tuwei yukur ti bepweteme wahri ti, pakai. Miye ti, kin bepeteme wahri ti topo e. Ki n̄ahilyeh

ta e miye, miye yukur kin bepeteme wahri kin, tuwei kin ti bepweteme wahri kin topo e. ⁵ Yip hindi miye tuweinge naiye si dindi pe, yukur ende ka aña e teket me ende no, ka upwai e wahri kin, na pakai. Sai naiye pa hindi tapam ilyeh no, pa hindi yupwai e wahri yip hindi naiye yip da top Yai Got yininge wusyep nup sye. Kom naiye wah uku ka mi e pe, pa hindi plihe juhilyeh. Yanah ta e luku pe, se pa tupwaihme miye pupwa Satan naiye ka ondol me yip hindi no, pa tumbe yi yoto nin pinip yar. Detale, yip yukur tatame pa yupwai e naihmbwaip tahar yip. ⁶ Wusyep nam e e nam manange naiye ka ungwisme yip. Yukur ka bongol tu e wusyep erneme. ⁷ Nam naiheryembe nange ki bwore naiye lenge miye tuweinge lalme yukur ka dindi, ka yurp norombe tu e nam. Kom Lahmborenge si pwal poi yitini ilyeh ilyeh tongonose. Got nangange yitini me lenge sye naiye ka dindi, kut kin nangange lenge sye naiye ka yurp norombe.

⁸ Kom wusyep e e nala elme lenge miye tuweinge naiye yukur dindi, topo e lenge tuweinge naiye miye tinge si yule. Pe nam da mini yip tu e le e, bwore kin naiye pa yurp norombe tu e nam. ⁹ Naiye yukur pa bepyeteme naihmbwaip tahar yip pe, bwore kin naiye pa dindi no, yukur naihmbwaip yip ka tuhur naiye pa yende nin pinip yar.

¹⁰ O naiye lenge Kristen miye tuweinge si dindi pe, nam da yul yip wusyep erneme le e. Le e yukur wusyep erneme nam ilyeh, pakai. Le e wusyep erneme tikin Lahmborenge nanange ta e le e. Tuwei yukur ta wowor e dindi topo e miye ti. ¹¹ Kom naiye ta wowor e dindi topo e miye ti pe, ta wurp tu e loko, kut yukur ta plihe windi e miye ende. Tu pakai pe, ta plihe wila naihmbwaip ilyeh topo e miye ti naiye somohon ti windi e kin. Miye ti yukur ka ginyenme ti. Ta e luku pe, lenge miye yukur ka wowor e dindi.

¹² Le e wusyep nam tanam nala el lenge mitin lalme, yukur wusyep Lahmborenge, pakai. Naiye Kristen miye ende si nenge haiten tuwei no, ti hriphrip naiye ta wurp topo e kin pe, yukur ka ginyenme.

¹³ Ki nahilyeh ta e Kristen tuwei ende naiye si windi e haiten miye ende no, ka hriphrip naiye ka orp topo e ti pe, yukur ta gwinyenme kin, na pakai. ¹⁴ Naiye miye yukur nimbilme naihmbwaip kin nalme Lahmborenge, kom kin nenge tuwei naiye si wimbilme naihmbwaip ti pe, luku ki nende kin si bwore prihe. Ki nahilyeh ta e tuwei naiye yukur wimbilme naihmbwaip ti walme Lahmborenge, kom ti windi e miye naiye kin si nimbilme naihmbwaip kin pe, luku ki nende ti si bwore prihe. Naiye yukur ki ta e luku pe, talah tinge hindi ta e haiten, yukur ka tuhur prihe yil nembep tikin Got. Kom nai ta e luku pe, tinge si tahar prihe. ¹⁵ Kom miye lakai tuwei naiye yukur yimbilme naihmbwaip no, haiten miye da osme Kristen tuwei kin, lakai haiten tuwei da wusme Kristen miye ti pe, pa yusme ka yil. Wusyep erneme yukur nupwai e tinge naiye lenge haiten miye tuweinge ka yurp topo me tinge. Detale, Got nasande naiye pa yurp topo e naihmbwaip numwaiye. ¹⁶ Yip tuweinge tikin Lahmborenge, yip tatame naiye pa yungwisme lenge miye yip ka tuhur Kristen, lakai pakai? Ki nahilyeh ta e naiye yip lenge miye, yip tatame naiye pa yungwis lenge tuweinge yip ka tuhur Kristen, lakai pakai?

Got si nalanatme poi pe, ya murp nahilyeh tu e luku minge mil

¹⁷ Poi ilyeh ilyeh ya murp gunde naihmbwaip tikin Got naiye kin si nalanatme poi pe, ya murp nahilyeh tu e luku minge mil. Le e wusyep hra embep nam nal lenge sios lalme. ¹⁸ Miye naiye si notombo wahri hi kin no, Got nalanatme kin pe, yukur ka naiheryembe wula wula. Topo e miye naiye yukur notombo wahri hi kin no, Got nalanatme kin pe, yukur ka plihe otombo wahri hi kin. ¹⁹ Naiye yotombo wahri hi, topo e naiye yukur yotombo wahri hi pe, luku yukur nai embere. Nai embere kin pe, pa junde wusyep erneme tikin Got.

²⁰ Nupe naiye Got nalanatme poi pe, ya murp nahilyeh tu e luku minge mil. ²¹ Somohon nin narp miye wah pakaiye, kom Got si nalanatme nin pe, yukur na naiheryembe wula wula. Kom naiye yanah

noinde sai naiye na orp hlaininge pe, ende tu e luku enge el. ²² Miye naiye somohon narp miye wah pakaiye no, Lahmborenge nalanatme kin pe, kin si miye tikin Lahmborenge. Naiye nembep tikin Lahmborenge pe, kin si tahar miye hlaininge. Ki nahilyeh ta e miye naiye si narp hlaininge njupe naiye Kraiss nalanatme kin pe, kin ka orp tu e miye wah pakaiye tikin Kraiss. ²³ Got si niche yitini nembere namba e nin pe, yukur na plihe orp tu e miye wah pakaiye lenge miye. ²⁴ Lenge to tatai, yanah naiye somohon Got nalanatme yip no, yip jande yenge yat pe, pa junde tu e luku yenge yil.

Pol nanange wusyep me lenge miye tuweinge naiye yukur dindi

²⁵ Lahmborenge yukur pwale wusyep erneme ende naiye ma mini yip lenge miye tuweinge naiye yukur dindi, kom le e nam da mininge wusyep noihmbwaip nam. Detale, Got kin noih mi mi me nam, topo e kin si nalanatme nam pe, wusyep naiye nam manange pe, ki bwore mise. ²⁶ Nam noiheryembe mane nembere naiye ka ot pe, ki bwore naiye lenge miye yukur ka dindi. ²⁷ Naiye nin si nenge tuwei pe, yukur na ginyenme. O naiye yukur nin nenge tuwei pe, yukur na ahai e tuwei naiye na enge. ²⁸ Kom naiye na enge tuwei pe, luku yukur nin nende pupwa, topo e naiye tesimbihye ende ta windi e miye pe, yukur ti wende pupwa. Kom lenge miye tuweinge naiye si dindi pe, tinge ka yamba e mane wula wula. Ta e luku pe, nam gwarngge mane luku naiye ka ot me yip.

²⁹ Lenge to tatai nam, wusyep nam manange ta e le e, nup yuwo si nat sihei pe, tukwini nenge nal pe, lenge miye tuweinge naiye dindi, lakai yukur tinge dindi pe, yukur nainde nembere, pakai. ³⁰ Lenge miye tuweinge naiye yilil pe, prepwan naiye ka noiheryembe wula wula me mane tinge. Topo e lenge miye tuweinge naiye hriphrip pe, prepwan naiye ka noiheryembe wula wula me naimune naiye nende tinge

no, tinge hriphrip. Topo e lenge miye tuweinge naiye yiche wuhyau yamba e nai e nai e pe, tinge yukur ka noiheryembe wula wula me nai e nai e bwore bwore tinge naiye ka se mi e. ³¹ Lenge miye tuweinge naiye yende wah me nai e nai e kekep e e pe, tinge ka yeteke e nai e nai e luku yukur nembere me tinge. Detale, poi sisyeme nange yukur wohe naiye kekep e e, topo e nai e nai e lalme ka mi e.

³² Nam gwarngge naiye pa noihmbwaip mane. Miye tikin Lahmborenge naiye yukur nenge tuwei pe, kin ka noiheryembe wah tikin Lahmborenge no, Lahmborenge ka hriphrip me kin. ³³ Kom miye naiye nenge tuwei pe, kin ka noiheryembe nai e nai e kekep e e naiye ka ende tuwei kin ta hriphrip. ³⁴ Ta e luku pe, noihmbwaip kin nuwor hoi. Lenge tesimbihye topo e lenge tuweinge naiye yukur yindi e miye pe, noihmbwaip tinge ka tenei bongol me wah tikin Lahmborenge. Pe tinge ka yanah e tinge yilme Lahmborenge naiye ka yurp bwore bwarme yoto wahri topo e yipihinge tinge. Kom tuwei naiye windi e miye pe, ta noiheryembe nai e nai e kekep naiye ta wende no, miye ti ka hriphrip.

³⁵ Nam manange wusyep naiye ka ungewisme yip no, pa yurp bwore bwarme. O nam yukur manange pakai me yip naiye pa dindi, pakai. Nam masande naiye pa yende bwore bwarme wah tikin Lahmborenge, topo e pa yanah e yiptip supule yilme Lahmborenge no, pa yurp bwore bwarme. ³⁶ Kom naiye miye ende noihmbwaip kin tahar bongol naiye ka enge tuwei naiye tinge si yalanatme pe, ka enge ti, luku ki bwore. Yukur kin nende pupwa, pakai.* ³⁷ Kom naiye miye ende ka noiheryembe bongol e oto noihmbwaip kin nange yukur ka enge tuwei uku naiye tinge si yalanatme kin, topo e naiye ka tule noihmbwaip tahar kin pe, prepwan. Ki bwore, naiye ka hindi yurp norombe. ³⁸ Miye nenge tuwei naiye tinge si yalanatme kin pe, luku ki bwore, kom miye naiye yukur nenge tuwei pe, ki

* **7.36** Naiye yai noiheryembe wula wula me talah tuwei kin naiye munuh si narpe ti pe, kin noiheryembe naiye ta windi e miye pe, ka ende tu e naiye kin noiheryembe, luku yukur kin nende hwap. † **7.38** Yai nasme talah tuwei kin ta windi e miye. Luku ki bwore. Kom naiye yai yukur nasme talah tuwei kin windi e miye pe, luku ki bwore supule.

bwore supule.†

³⁹ Tuwei ñaiye wowor e dindi miye ti no, miye ti teter narp pe, ti yukur warp hlaininge. Kom miye ti ñaiye ka ole pe, ti warp hlaininge ñaiye ta windi e miye ende ñaiye ñasande ti. Kom ta windi e miye ñaiye gande Lahmborenge. ⁴⁰ Kom ñam ñoiheryembe ta e le e, ñaiye yukur ta plihe windi e miye ende pe, ti ta wurp ñoihmbwaip ñumwaiye. Yohe Yirise narp nato ñam pe, ñam manange wusyep ta e le e.

8

Ñai ñaiye tinge yende ofa yalme got hombo e

¹ Tukwini ñam da mininge wusyep me hro hau ñaiye tinge yende ofa yalme got hombo e. Yip sye yanange nange luku poi lalme sisyeme. Kom sande teke e luku ñende miye gate bip ñahra e nañ kitikin. Kut poi ya mende niharar lenge mitiñ pe, luku ka ende sios ka tuhur bongol.

² Ñaiye miye ende ka ñoiheryembe nange kin sisyeme ñai e ñai e lalme pe, kin pupwa miye hombo e, topo e sande teke e kin sehei e. ³ Kom miye ñaiye ñende nihararme Got pe, sande teke e kin tatame, topo e Got sisyeme kin.

⁴ Ta e luku pe, yuwor ñaiye tinge yende ofa yalme got hombo e pe, ñam da mininge tu e le e. Poi sisyeme luku: got hombo e yukur mise, pakai. Got mise ñilyeh kin narp. ⁵ Ñaiye mitiñ sye pe, tinge yanange na, “Got wula wula sekete pe, sye yarp yanah ñaitem, o sye yarp jah kekep.” Tinge yanange nange ñai e ñai e luku got tinge, topo e lahmborenge tinge.

⁶ Ñaiye poi pe, Got sep ilyeh sai, kin Yai. Ñai e ñai e lalme ñaiye kin ñende, topo e poi pe, kitikin lalme.

Topo e Jisas Krais kin Lahmborenge ñilyeh. Got topo e Krais, tinge hindi yende ñai e ñai e lalme le e

ñaiye tukwini sai, topo e tinge pwal poi laip.

⁷ Kom yukur miye tuweinge lalme sisyeme wusyep mise luku. Miye sye yip somohon yono ñai hro hau ñaiye tinge yende ñersep. Tinge sisyeme ñaiye tinge yono ñai ñersep uku ñaiye tinge yende me got hombo e. Ta e luku pe, tinge

ñoiheryembe nange tinge si yende pupwa. ⁸ Ñai yukur ka ungwisme jahilyeh poi topo e Got pe, ñai ñaiye poi mono, yukur ka enge poi el wohme Got. Topo e ñaiye ya mininge pakai ñaiye yukur ya mono ñai pe, luku yukur ka ende poi ya bwore mil ñembep tikin Got. ⁹ Yip tatame ñaiye pa yono ñai ñaiye yip yasande. Kom ñoihme ñaiye pa yono hro hau pe, se ka ende lenge miye tuweinge ñaiye jande Lahmborenge pe, yukur tinge jan bongole pe, se ka tumbe yi yoto hwap. ¹⁰ Nin sisyeme, ñaiye got hombo e yukur sai pe, nin tatame ñaiye na el luh moi ñaiye tinge yende hro hau yahra e nañ tikin got hombo e pe, na top lenge ono ñai. Kom ñoihme ñaiye miye ende tikin Lahmborenge ñaiye yukur gan bongole pe, ka eteke e nin ñaiye nin ñono ñai uku pe, luku se ka ahra e ñoihmbwaip kin ñaiye ka ono ñai topo e. Ta e luku pe, kin ñoiheryembe nange kin si ñende hwap. ¹¹ Ta e luku pe, ñaiye na ono hro hau pe, ka ende yumbune to nin, kom Krais nulme kin topo e. ¹² Pe ñaiye nin si ñende pupwa luku no, ki ñende yumbune ñoiheryembe bwore tatai nin pe, luku nin si ñende pupwa nalme Krais topo e.

¹³ Ta e luku pe, hro hau ñaiye kete to ñam nato pupwa pe, yukur ma plihe mono ñai uku no, ka ende yumbune to ñam no, ka tumbe e oto hwap.

9

Pol kin hriphrip ñaiye yukur kin namba e yitini me wah aposel ñaiye kin ñende

¹ Ta e ñam yukur marp hlaininge lakai? Ta e ñam yukur aposel lakai? Ta e ñam yukur meteke e Jisas, Lahmborenge poi lakai? Topo e ta e yip yukur ñaisep wah ñaiye ñam mende me Lahmborenge lakai?

² Ñaiye mitiñ sye pe, ka ñoiheryembe nange ñam yukur aposel, kom yip, yip si sisyeme ñaiye ñam aposel. Detale, yip si tahar Kristen mi e pe, luku ki ta e wutu ñaiye ki sasambe nange ñam aposel mise tikin Lahmborenge.

³ Ñam plihe mungwisme wusyep mal lenge miye tuweinge ñaiye yinie ñam nange ñam yukur aposel ende, pakai.

⁴ Ta e ñam yukur tatame ñaiye ma mamba e

ņai topo e pinip ta e ņaiye yitini me wah ņaiye ņam mende lakai? ⁵ Pita hindi to tikin Jisas, topo e lenge aposel pe, tinge yenge lenge tuweinge tinge yal topo e tinge. O ņam, ņaiye ma menge tuwei pe, tatame ta wil topo e ņam lakai? ⁶ Ta e poi hindi Banabas pe, poi hindi ya mende wah wuhyau ņaiye ya bepeteme potopoi topo e wah ņaiye poi mende. O lenge sye pakai. ⁷ Miye ņaiye ņende wah wondoh tikin ami pe, kin yukur ņiche wuhyau ņaiye bepeteme kitikin. Topo e miye ņaiye worsyep ņai nato wah kin pe, kin talame ņai nato wah uku ņende ņono. Topo e miye ņaiye ņonorh worsip pe, kin kete ņimbirip mwa worsip kitikin ņono e. ⁸ Ta e se pa ņoiheryembe nange ņam manange wusyep gwande ņoihmbwaip lenge miye ilyehme, lakai wusyep erņeme tikin Moses plihe ņanange topo e? ⁹ Poi gwonose wusyep erņeme tikin Moses ņanange na,

Yukur na upwai e mut yuwor kau tuhwim
ņupe ņaiye kin nesyer e bundenge
sep.

Ta e Got ņoiheryembe lenge yuwor kau tuhwim ņilyeh pe, kin ņanange wusyep uku lakai?

¹⁰ Got ņoiheryembe poi pe, ki nainge wusyep uku lakai? Hei, wusyep uku ki nainge natme poi miye ņaiye muwor e kekep worsyep ņai, topo e miye ņaiye talame ņai pe, wah nihe ņaiye tinge hindi yende pe, ka hindi talame ņai sye ņaiye si sasarme. ¹¹ Poi si mononde wusyep tikin Got ma moto ņoihmbwaip yip. Mi e pe, ki bwore ņaiye pa pul poi ņai e ņai e ņaiye ka ungwisme wahri poi tuwa e wah ņaiye poi si mende. ¹² Yip yangange ņai e ņai e sye yal lenge mitiņ sye ņaiye yende wah tikin Got bumbe me yip, kom ņaiye poi pe, wah poi ki ņembere nengelyembe tinge. Topo e poi mamba e nihe syohe, kom poi yukur mende bongol ņaiye ya mamba e ņai e ņai e me yip. Detale, poi hi gwarņge ņaiye ya mamba e ņai e ņai e me yip pe, se ka gise yaņah me wusyep bwore mise tikin Kraiss ņaiye pa yamba e.

¹³ Bwore mise, yip sisyeme na, lenge pris ņaiye yende wah ya yoto yukoh yirise pe, ka

yono ņai tikin yukoh yirise. Topo e lenge pris ņaiye yende ofa luku jan ņeser hendeinge pe, tinge ka yono ņai sye tikin ofa luku. ¹⁴ Topo e Lahmboreņge ņanange na, lahmende ņaiye ņononde wusyep mise tikin Got nato ņoihmbwaip lenge miye tuweinge pe, kin ka amba e ņai me tinge. ¹⁵ Kom ņam yukur mamba e ņainde ta e wuhyau lakai ņai, topo e ņam yukur mainge tup member mal ņaiye ma mamba e ņainde me yip, pakai supule. O nimbot ki pwambe pupwa supule ņaiye ma mule berme wah uku, kom ņam yukur misilih yip ņaiye pa pule ņainde, pakai. Yitini ņaiye ņam ņoiheryembe nange ma mamba e tuwa e wah ņaiye ņam mende pe, yukur ņam mamba e. ņam hriphrip ņaiye yukur ņam misilih yip ņainde ņaiye pa yungwisme ņam. Topo e ņam gwarņge ņaiye miye ende ka otombo yaņah uku. ¹⁶ ņam yukur ma gute bip ņam, topo e ma mahra e naņ ņam me wah tikin Got ņaiye ņam mende. Luku wah ņaiye Got si pwale ma mende. ņaiye yukur ņam manange malaņatme wusyep mise luku pe, mindemboi pe, ma mamba e nihe syohe. ¹⁷ ņaiye ma mende wah tu e ņaiye ņasande ņam pe, luku tatame ma mamba e yitini. Kom pakai, Lahmboreņge pwale wah uku ņaiye ma mende pe, ma mende. ¹⁸ Ma mamba e yitini mune me wah uku ņaiye ņam mende? Yitini luku si ta e ņaiye ņam manange wusyep tikin Got. ņam tatame ņaiye ma misilih yip ņaiye pa pule yitini me wah ņaiye ņam mende, kom yukur ņam misilih yip.

Pol narp ta e miye wah lenge miye tuweinge lalme

¹⁹ ņam miye hlaininge, miye onдох ende yukur bepteme ņam, kom ņam miye wah pakaiye. ņam ma gwah tuwihe lenge mitiņ lalme ņaiye wula ka yimbilme ņoihmbwaip yilme Lahmboreņge. ²⁰ ņupe ņaiye ņam mende wah top lenge Juta pe, ņam marp ņahilyeh ta e tinge. ņam yukur marp tuwihme wusyep erņeme tikin Moses, kom ņupe ņaiye ņam mende wah top tinge pe, tinge yeteke e ta e ņaiye ņam marp tuwihme wusyep erņeme no, ka

yimbilme ɲoihmbwaip tinge. ²¹ Ɗupe ɲaiye ɲam mende wah topo e lenge haiten miye tuweinge pe, tinge yeteke e ɲam ta e ɲaiye ɲam yukur marp tuwihme wusyep erɲeme lenge Juta no, lenge haiten miye tuweinge ka yimbilme ɲoihmbwaip. Luku yukur ta e ɲaiye ɲam masme wusyep Got. Ɗam marp tuwihe wusyep erɲeme tikin Krai.

²² Lenge miye tuweinge ɲaiye yukur yarp bongol pe, ɲam marp ɲahilyeh ta e tinge no, ka ende tinge ka yimbilme ɲoihmbwaip. Ta e luku pe, ɲam mende ɲahilyeh mal lenge mitiɲ lalme ɲaiye tinge sye ka yutme Lahmborenge. ²³ Ɗaimune ɲaiye ɲam mende luku pe, ka ungwisme wusyep mise tikin Got ka ende embere enge el no, ɲam topo e ma mamba e ɲai e ɲai e bwore bwore ɲaiye Got si nupwai e wusyep nato wusyep bwore mise kin.

Poi ya kwertetenge bongole no, ya mamba e yitini

²⁴ Yip sisyeme miye lalme tinge jertetenge susungurh, kom miye sep ilyeh ɲaiye nal yer pe, kin ka amba e yitini. Ta e luku pe, pa jertetenge bongole no, pa yamba e yitini. ²⁵ Lenge miye ɲaiye jertetenge susungurh pe, ɲendehei kin tinge yende sasaibe yer ɲaiye wahri tinge ka amba e bongol. Tinge yende luku ɲaiye ka yamba e yitini ɲaiye ka yi jere ɲaiye mi e kin. Yitini luku mindemboi ka pupwa. Kut poi mende wah me yitini ɲaiye ka si nye nyermbe. ²⁶ Ɗupe ɲaiye ɲam kwertetenge mal pe, yukur ɲam bep mal e mal e. Ɗam kwertetenge bwarme ma tatame ɲaiye wutu kin ɲaiye mi e. Topo e ɲupe ɲaiye ɲam marmbe pe, ɲam yukur miche syep paka pakaiye mal e mal e. ²⁷ Pakai, ɲam monombe wahri ɲam tanam mende wah ɲaiye ka gunde ɲasande ɲam tanam. Detale, ɲam hi gwarngɛ ɲaiye ma mininge wusyep mise tikin Got mil lenge miye tuweinge pe, mindemboi yukur ma se mamba e yitini.

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Ɗoihme ɲaiye pa yisar e ɲimbep me got hombo e

¹ Lenge to tatai ɲam, ɲam masande pa sisyeme bworerme ɲaimune ɲaiye somohon ɲende lenge mwan ka poi ɲupe ɲaiye tinge jande Moses pe, tinge lalme yarp tuwihme mwahit ɲaiye ki nal yerme tinge, topo e ki samb lenge yaɲah ɲaiye tinge yal, topo e tinge yerɲe Loh Pinip Yaihe. ² Ki ta e ɲaiye tinge lalme yamba e pinip ɲupe ɲaiye tinge jande Moses ya yoto mwahit topo e loh pinip. ³⁻⁴ Tinge lalme yono kakah ɲilyeh ɲaiye Yipihinge tikin Got nangang lenge, topo e tinge lalme yono e pinip ɲilyeh ɲaiye Yipihinge tikin Got nangang lenge. Tinge yono e pinip ɲeser tikin Got ɲaiye tinge top kin yal pe, ɲeser uku kin Krai. ⁵ Kom Got yukur hriphrip me wula tinge. Ta e luku pe, tinge yule pe, wahri tinge ɲanar nal e nal e nato moi gungurar.

⁶ Tukwini ɲai e ɲai e luku ki ta e ɲaiye sasambe, topo e wusyep hra embep natme poi ɲaiye yukur ɲoihmbwaip poi ka tuhur me ɲai e ɲai e pupwa tu e ɲaiye tinge yende. ⁷ Topo e yukur ya masare ɲimbep me got hombo e ta e ɲaiye sye tinge yende. Wusyep mise tikin Got ɲanange na, Lenge miye tuweinge jah yarp yono ɲai, topo e tinge yono e pinip mi e pe, tinge yende wenersep.

⁸ Poi yukur ya mende niɲ pinip yarp tu e sye tinge ɲaiye yende no, ɲau ilyehe sai uku pe, lenge miye tuweinge 23,000 yule. ⁹ Poi yukur ya mondol me ɲoihmbwaip ɲumwaiye tikin Lahmborenge tu e ɲaiye sye tinge yende no, lenge hwan yono lenge pe, tinge yule. ¹⁰ Poi yukur ya mininge wusyep sekete tuhwarme Got tu e ɲaiye sye tinge yende no, walip hla nongomb lenge pe, tinge yule. ¹¹ Ɗai e ɲai e le e ki tas ta e ɲaiye sasambe nal lenge sye pe, tinge yainge wusyep e e yatme poi ta e wusyep hra embep no, ya sisyeme na, ɲup e e ɲaiye poi marp pe, ɲup sihei tikin ɲup yuwo.

¹² Lahmende ɲaiye ɲoiheryembe nange kin si gan bongole no, kin tupwaihme hwap pe, kin ka ɲoiheryembe bworerme ɲaiye yukur ka plihe tumbe e oto hwap. ¹³ Ɗondol me lalme ɲaiye natme yip pe, yukur ki ɲoinde, ki ɲahilyeh ta e ɲaiye ki

natme lenge mitin. Kom Got se ka gunde wusyep tupwai kitikin pe, yukur ka osme nondol me ende naiye ka ondol me yip, naiye ka engelyembe bongol yip, pakai. Naiye nondol me ka ondol me yip pe, Got se ka ungwisme yip pe, ka ende yip pa jin bongol no, pa yengelyembe nondol me luku.

Yukur ya mahra e nan Got topo e yipihinge pupwa

¹⁴ Ta e luku pe, lenge to tatai nam, yusme naiye pa yahra e nan got hombo e. ¹⁵ Wusyep e e naiye nam mana yip pe, yip miye tuweinge mungwim sai pe, yiyar e wusyep e e naiye nam mana yip. ¹⁶ Npupe naiye poi da mono nai tikin Lahmborenge pe, poi manange wusyep hriphrip, topo e poi misilihme Got naiye ka ende poi ya tongor mil Krais. Mi e pe, poi mono e nemwa ta e naiye lenge Korin yono e pinip wain naiye sai yukoh uku ta e naiye wim tikin Lahmborenge naiye nenge poi lalme na gahilyeh. Topo e npupe naiye poi mowor e kakah no, poi mono pe, luku ki nenge poi gahilyeh ta e wahri tikin Krais. ¹⁷ Kakah sep ilyehe sai pe, poi lalme mono kakah uku. Ta e luku pe, poi lalme marp wahri ilyeh tikin Krais. ¹⁸ Nhoiheryembe lenge Juta. Yowor naiye tinge yikil ya yanah neser hendeinge no, tinge yende ofa yalme Got pe, tinge yono yuwor uku pe, luku ta e naiye tinge jahilyeh topo me Got yal neser hendeinge.

¹⁹ Yip sisysteme wusyep naiye nam manange lakai? Yip sye nhoiheryembe naiye nam manange ta e le e, “Nai naiye lenge haiten yende ofa me yipihinge pupwa pe, luku ki nai bwore mise. Topo e yipihinge pupwa ki bwore mise.” Pakai supule! ²⁰ Kom nam manange ta e le e, nai naiye tinge yende ofa yanah neser hendeinge lenge haiten pe, luku tinge yende ofa yalme lenge yipihinge pupwa, yukur nalme Got. Pe nam gwarngge naiye pa juhilyeh topo e lenge yipihinge pupwa. ²¹ Yukur pa yono e pinip juh yokoh tikin Lahmborenge, topo e pa plihe yono e pinip juh yokoh tikin yipihinge pupwa. Yukur pa yono nai yurp hendeinge tikin Lahmborenge, topo e pa

plihe yono nai yurp hendeinge tikin yipihinge pupwa. ²² Ta e poi da mende Lahmborenge ka nhoihmbwaip nihe topo e tuhwarme poi lakai? Topo e poi nhoiheryembe nange poi bongol mengelyembe kin lakai?

Ya nhoiheryembe lenge mitin

²³ Nai e nai e lalme ki bwore naiye ya mende, kom yukur nai e nai e lalme luku ka ungwisme poi no, ya murp bwore. Nai e nai e lalme luku ki bwore naiye ya mende, kom nai e nai e lalme yukur ka ungwisme poi Kristen ya murp bongol. ²⁴ Yukur ya nhoiheryembe naiye ya mungwisme potopoi, na pakai. Ya mungwisme lenge mitin sye .

²⁵ Yuwor lalme naiye tinge yende windau yal luh windau pe, pa yono. Yukur pa nhoiheryembe wula wula no, pa yisilih yule yut. ²⁶ Wusyep tikin Got nanange na, Kekep topo e nai e nai e lalme naiye sai nato kekep pe,

luku tikin Lahmborenge.

²⁷ Naiye haiten miye ende ka isilih nin naiye pa hindi yono nai no, nin nhoiheryembe naiye na el pe, ono nai naiye ki yale. Yukur na hi girngge no, na nhoiheryembe wula wula naiye na plihe isilih el e ot. ²⁸ Kom naiye miye ende ka ini nin na, “Yuwor e e tinge si yahra e nan got hombo e” pe, yukur na ono yuwor uku. Detale, na nhoiheryembe wusyep naiye miye uku nana nin pe, yukur na ende yumbune nhoihmbwaip bwore kin. ²⁹ Nam yukur nhoiheryembe nin, nam nhoiheryembe lenge mitin sye . Naiye miye ende yukur ka ininge wusyep ende me nai pe, ni tatame na ono nai naiye ni sande. Yukur na gunde nhoihmbwaip miye ende me naimune naiye kin hi garngge naiye ka ono. ³⁰ Naiye nam si manange wusyep hriphrip malme Got me nai naiye nam da mono pe, deta e la nai ti ka jonome nam nange nam mende pupwa?

³¹ Ta e luku pe, nai naiye na ono, lakai pinip naiye na ono e, lakai nai e nai e naiye na ende pe, ende naiye na ahra e nan tikin Got. ³² Nhoiheryembe lenge Juta, topo e lenge haiten, topo e lenge miye tuweinge tikin Got, naiye yukur na ende nainde pupwa no, na ende tinge ka tumbe yi yoto hwap. ³³ Yende tu e naiye nam mende. Nam mende

ñaiye tinge ka lalme hriphrip me ñaimune ñaiye ñam mende. Ñam yukur ñoiheriyembe ñam, pakai. Ñam ñoiheriyembe tinge lalme nange Lahmborenge ka ungwisme tinge.

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¹ Yip pa junde yañah ñam tu e ñaiye ñam gwande Krai.

Pol ñanange ñaiye lenge tuweinge ka yapa e ñondoh tinge

² Ñam hriphrip me yip supule, detale, nye nyermbe yip ñoiheriyembe ñam, topo e yip jande yañah tikin Lahmborenge ñaiye ñam yasam yip. ³ Kom ñam masande yip pa sisysteme tu e le e, Krai kin ñondoh me lenge miye lalme, o miye kin ñondoh me tuwei kin, kut Got kin ñondoh me Krai. ⁴ Ñaiye miye ka apara e ñondoh kin no, ka isilihme Yai, lakai ka ininge wusyep profet ende pe, luku kin naña e hi e nalme Krai ñaiye kin miye ondoh poi. ⁵ Topo e ñaiye tuwei ende yukur wapara e ñondoh ti no, ti wisilihme Yai, lakai ti wanange wusyep profet ende gwan halhale pe, luku ti ta waña e hi e wilme miye ti. Luku pe, ki ñahilyeh ta e tuwei ñaiye ti si wainge ñondoh ti. ⁶ Ñaiye tuwei yukur wapara e ñondoh ti pe, ta wotombo ñondoh waih ti ka sehei e. Kom ñaiye ta hi e ñaiye ta winge pe, ta wapara e ñondoh ti.

⁷ Miye kin ta e yipihinge ñaiye ñasambe nañ embere topo e bongol tikin Got pe, yukur ka apara e ñondoh kin, kut tuwei ti wasambe nañ embere topo e bongol ñaiye miye ti. ⁸ Got yukur nenge wahri tuwei ñende miye, pakai. Kin nenge wahri miye ñende tuwei. ⁹ Got yukur ñoiheriyembe tuwei no, kin ñende miye ñaiye ka ungwisme ti, pakai. Kin ñoiheriyembe miye pe, ki ñende tuwei ñaiye ta wungwisme kin. ¹⁰ Ta e luku pe, tuwei ta wapara e ñondoh ti no, luku ka sasambe tu e ñaiye ti warp tuwihme miye ti. Detale, ñembep lenge walip hla sai. ¹¹ Kom poi miye tuweinge tikin Got pe, tuwei yukur ta wurp tititi, topo e miye yukur ka orp kitikin, pakai. ¹² Ñendeheiyeh Got nenge wahri miye ñende tuwei, kom tukwini tuwei wara e miye. Kom ñai e ñai e lalme luku pe, Got kin tehei. ¹³ Yip

ñoiheryembe ta e lai me wusyep e e, ñaiye tuwei yukur wapara e ñondoh ti no, ti wisilihme Yai gwan halhale pe, luku ki bwore lakai? ¹⁴ Lenge miye tuweinge yanange nange ki hi e, ñaiye dohwaih lenge miye ka sokoloh. ¹⁵ Kom ñaiye tuwei dohwaih ti sokoloh pe, luku ta e ñaiye hihiyilih ti. Detale, tinge yaña e dohwaih sokoloh ñaiye ka apara e ñondoh ti. ¹⁶ Kom ñaiye miye ende ka ininge nange wusyep e e ñaiye ñam manange ki hombo e pe, ñam da mininge tu e le e. Poi yukur gwande yañah ñoinde, topo e sios tikin Got yukur jande yañah ñoinde, pakai.

Lenge Korin yamba e ñai tikin Lahmborenge, kom tinge yukur ñoiheriyembe mitin sye

¹⁷ Ñupe ñaiye yip jahilyeh yende lotu pe, yip si yende ñai e ñai e ñaiye yukur bwore pe, ñam yukur hriphrip, kom le e wusyep erneme ñam ñaiye pa yende junde. ¹⁸ Ñendeheiyeh kin lenge mitin sye yana ñam nange ñupe ñaiye yip jahilyeh yende lotu pe, yip yowor e yip tip hoime pe, yip teketenge yale yat yiptip. Pe luku ñam sisysteme nange wusyep sye mise. ¹⁹ Yip yowor e yip tip hoime pe, luku ki bwore ñaiye ki sasambe ñaiye lahmende bwore mise, o lahmende hombo e. ²⁰ Ñupe ñaiye yip jahilyeh yende lotu pe, yañah ñaiye yip yamba e ñai tikin Lahmborenge pe, yukur bwore bwarme, pakai. ²¹ Yip ñoiheriyembe yip tip pe, yip hri yono ñai yiptip, o lenge sye pe, nimbot nongomb lenge, topo e lenge sye pe, tinge yono e pinip wain ñembere sekete pe, tinge kwote. ²² Deta e la? Ta e yip yokoh ñaiye pa yono ñai topo e yono e pinip yurp pakai, lakai? Yip ñoiheriyembe nange sios tikin Got pupwa luh pakaiye pe, yip yende hi me lenge to tatai ñaiye sehei me ñai ñaiye tinge ka yono. Pe ma mini yip tu e la? Ma mininge wusyep hriphrip me yip lakai? Ñaiye yip yende ta e luku pe, yukur ma mininge wusyep hriphrip me yip, pakai supule.

(Mat 26.26-29, Mak 14.22-25, Luk 22.14-20)

²³ Ñam si yal yip wusyep ñaiye ñam mamba me Lahmborenge. Wusyep uku

ki ta e le e: Njupe naiye Judas nember Jisas nal syep lenge wachaih, nup uku pe, Lahmborenge Jisas namba e kakah. ²⁴ Pe kin nanange wusyep hriphrip nalme Got mi e pe, kin nowor e kakah pe, ki nanange na, “Le e wahri nam, nam yal yip naiye ka ungwisme yip. Yip pa yende tu e luku no, pa noiheryembe nam.” ²⁵ Njupe naiye tinge yono nai mi e pe, ki nende nahilyeh. Kin namba e yokoh wain pe, ki nanange na, “Yokoh wain e e pe, kontrak nambaran tikin Got naiye nam menge wim nam mupwai e. Nye nyermbe njupe naiye pa yono e juh yokoh e e pe, pa yende tu e luku naiye pa noiheryembe nam.” ²⁶ Nyermbe nyermbe naiye pa yono kakah uku topo e pa yono e pinip juh yokoh e e pe, pa yininge nule tikin Lahmborenge ka e tutume njupe naiye ka ot.

Poi ya miyar e noihmbwaip poi bworere ti, ya mamba e nai tikin Lahmborenge

²⁷ Ta e luku pe, lahmende naiye kin noiheryembe naiye wim topo e wahri tikin Lahmborenge pupwa luh pakaiye no, ka amba e nai uku pe, kin nende hwap nalme wahri topo e wim tikin Lahmborenge. ²⁸ Miye naiye da ono kakah topo e ono e wain tikin Lahmborenge pe, kin ka iyar e oto noihmbwaip kitikin bworerme. ²⁹ Naiye miye yukur sisyeme tehei nai uku naiye wahri tikin Lahmborenge no, kin nono nai topo e kin nono e pinip pe, Got se ka ana e nihe syohme kin. ³⁰ Luku tehei kin naiye wula yip yende wahri epwa, topo e bongol yip pakai, topo e sye tinge si yule. ³¹ Naiye poi ya miyar e poi pe, yukur Lahmborenge se ka pul poi nihe syohe, pakai. ³² Kom naiye Lahmborenge kin neteke e poi mende pupwa no, ki pwal poi mane pe, kin nende ta e luku naiye ka ungwisme poi no, yukur poi ya talai topo e lenge miye tuweinge kekep. ³³ Ta e luku pe, lenge to tatai nam, njupe naiye pa juhilyeh yono nai tikin Lahmborenge pe, ter pa yeseperhme lenge sye. ³⁴ Naiye iye ende ka isyunde nimbot pe, ka ono nai orp yokoh kitikin. No yukur ka plihe ende pupwa njupe naiye pa lalme juhilyeh no, Got ka iyar e kin naiye kin si nende pupwa pe, Got ka ende yumbune kin.

Ma mininge wusyep me nai e nai e sye njupe naiye ma mut.

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Pol nanange yitini tikin Yohe Yirise

¹ Lenge to tatai, tukwini nam da mini yip bworerme yitini tikin Yohe Yirise naiye yip tatame pa sisyeme bworerme. ² Yip sisyeme njupe naiye yip yarp haiten pe, yipihinge pupwa kete yip nalme got hombo e naiye yukur nanange wusyep. Kom yukur yip jarng, yip yal. ³ Nam da mini yip na, miye ende naiye papararme Yohe Yirise tikin Got pe, yukur ka gonosambalai Jisas. Topo e miye naiye Yohe Yirise pakai pe, yukur ka gilme Jisas naiye kin Lahmborenge.

⁴ Yitini tikin Yohe Yirise ilyeh ilyeh tongonose, kom Yohe Yirise, kin naisep nilyeh. ⁵ Wah tikin Lahmborenge naiye ya mende pe, ki ilyeh ilyeh tongonose, kom Lahmborenge kin naisep nilyeh. ⁶ Nahwikin kin ilyeh ilyeh tongonose naiye ya mende wah tikin Got, kom Got kin nilyeh naiye kin nende wah nato poi. ⁷ Yohe Yirise sasambe bongol tikin Got nate tas poi ilyeh ilyeh tongonose, topo e ki nungwisme sios.

⁸ Miye ende pe, Yohe Yirise nana e bongol naiye ka ininge wusyep topo e noiheryembe bwore el lenge miye tuweinge. O miye ende pe, Yohe Yirise nilyeh uku nana e bongol naiye ka ininge wusyep topo e sande teke e bwore tikin Got el lenge miye tuweinge. ⁹ Noinde namba e yitini naiye noihmbwaip kin tehei bongol me Got. Yohe Yirise nilyeh uku pe, noinde namba e yitini naiye nende mi me wahri epwa. ¹⁰ Miye ende pe, Yohe Yirise nana e bongol naiye ka ende mirakel, noinde pe, kin namba e yitini tikin Yohe Yirise naiye ka ininge wusyep profet, topo e noinde, kin namba e yitini tikin Yohe Yirise naiye ka iyar e lenge yipihinge naiye tikin Got topo e yipihinge pupwa. O miye noinde pe, kin namba e yitini tikin Yohe Yirise naiye ka ininge wusyep nilim tikin Yohe Yirise, topo e noinde pe, kin namba e yitini naiye nimbilme wusyep nilim tikin Yohe Yirise naiye miye uku nanange. ¹¹ Kom Yohe

Yirise sep ilyeh uku pe, kin n̄ende n̄ai e n̄ai e luku lalme gande n̄asande kitikin pe, kin nangange yitini luku nalme lenge miye ilyeh ilyeh tongonose.

Poi lalme wahri lombo tikin wahri n̄orope n̄ilyeh uku

¹² Wahri orope pe, ki n̄aisep ilyehe sai, kom wahri lombo pe, ki wula wula sekete. Ki n̄ahilyeh ta e poi lenge miye tuweinge tikin Krai. Poi wula wula sekete, kom nato Krai pe, poi n̄aisep ilyeh sai. ¹³ Yanjah ilyeh uku pe, poi lalme ta e Juta pe, Grik pe, lenge miye wah pakaiye pe, lenge miye hlaininge pe, Yohe Yirise pangaih pinip me poi lalme ma moto wahri ilyeh uku, topo e Got si pwal poi Yohe Yirise n̄ilyeh uku nato n̄oihmbwaip poi.

¹⁴ Hei, bwore mise, wahri pe, wahri lombo kin wula wula sekete, yukur wahri orope n̄ilyehme, pakai. ¹⁵ N̄aiye n̄hip ka ininge na, “N̄am yukur syep” pe, luku ta e n̄aiye yukur ki n̄onombe nal wahri orope. Kom kin teter narp ta e n̄aiye lombo tikin wahri orope. ¹⁶ Topo e n̄aiye mungwim ka ininge na, “N̄am yukur n̄embep, ta e luku pe, n̄am yukur wahri lombo ende.” Kom kin wahri lombo tikin wahri orope. ¹⁷ N̄aiye wahri lalme ka n̄embep pe, ka isyunde wusyep tu e la? N̄aiye wahri lalme ka mungwim pe, ka ginime n̄ai e n̄ai e tu e la?

¹⁸ Kom wahri yukur ta e liki, pakai. Got si n̄ende wahri lombo ilyeh ilyeh tongonose sai wahri ta e n̄aiye n̄asande kitikin. ¹⁹ N̄aiye n̄hip n̄ilyehme ka si pe, luku yukur wahri bwore mise. ²⁰ Wahri yukur ta e liki, pakai. Wahri lombo pe, ki wula wula, kom ki sai wahri orope ilyeh. ²¹ Ta e luku pe, n̄embep yukur ka inime syep tu e le e, “N̄aiye yukur nin sai pe, n̄am ilyeh n̄am tatame ma murp bwore.” Topo e n̄ondoh yukur ka inime n̄hip na, “N̄aiye yukur nin sai pe, n̄am tatame ma murp bwore.” Pakai.

²² Wahri lombo sye n̄aiye poi n̄oiheryembe yukur bongol pe, n̄aiye yukur ki sai pe, wahri yukur ka si bwore, pakai supule. ²³ Wahri lombo n̄aiye poi n̄oiheryembe sikirp pupwa pe, luku poi mendende me mi supule, topo e wahri lombo n̄aiye poi

hi e pe, luku poi tatme mi supule. ²⁴ Wahri lombo n̄aiye mitin tatame ka yeteke e pe, luku yukur poi tatme bworere, kom Got n̄ende wahri lalme gahilyeh pe, wahri lombo n̄aiye yukur bongol pe, wahri lombo uku ki sai n̄embere sekete me n̄embep tikin Got. ²⁵ Ta e luku pe, wahri yukur n̄owor ilyeh ilyeh tongonose, pakai. Kom tinge lalme yahra e bepeteme titinge lalme. ²⁶ N̄aiye wahri lombo ende ka amba e syohe pe, wahri lalme luku ka yamba e syohe topo e. N̄aiye wahri lombo ende ka amba e nan embere pe, wahri lalme ka yahra e hriphrip.

²⁷ Yip ilyeh ilyeh tongonose yarp ya yoto wahri tikin Krai, topo e yip ilyeh ilyeh tongonose yip lalme wahri ilyeh uku.

²⁸ Nato sios pe, Got si nalanatme lenge miye tuweinge ilyeh ilyeh tongonose n̄aiye ka yende wah me kin. N̄endehei kin pe, lenge aposel, hoi kin pe, lenge mitin n̄aiye yanange yalanatme wusyep profet tikin Got, hun kin pe, lenge jetmam n̄aiye yalanatme n̄oihmbwaip bwore bwore tikin Got. Topo e lenge mitin n̄aiye yende mirakel, topo e lenge mitin n̄aiye yende mi me wahri epwa, topo e lenge mitin n̄aiye yungwisme lenge mitin sye. Topo e lenge mitin n̄aiye bepteme wah tetehei sye. Topo e lenge mitin n̄aiye yanange wusyep n̄ilim tikin Yohe Yirise.

²⁹ Deta e lai? Ta e tinge lalme ka yende wah aposel, lakai? Ta e tinge lalme ka yininge wusyep profet lakai? Ta e tinge lalme ka yende wah tu e jetmam lakai? Ta e tinge lalme bongol tatame n̄aiye ka yende mirakel lakai? ³⁰ Ta e tinge lalme bongol tatame n̄aiye ka yende mi me wahri epwa lalme lakai? Topo e ta e tinge lalme sisyeme n̄aiye ka yininge wusyep n̄ilim tikin Yohe Yirise tongonose lakai? Ta e tinge lalme tatame ka yimbilme wusyep n̄ilim tikin Yohe Yirise lakai? Pakai. ³¹ Pa yende nihararme yitini tikin Yohe Yirise n̄aiye ki n̄embere nengelyembe yitini tikin Yohe Yirise lalme. Kom tukwini n̄am de ma yasam yip n̄ahwikin n̄aiye tikin mi supule.

13

Yañah ñaiye yende nihararme lenge mitin sye

¹ Ñaiye ñam tatame ma mininge wusyep ñimeser wula wula titinge lenge miye tuweinge, topo e ma mininge wusyep titinge lenge walip hla, kom ñaiye ñoihmbwaip ñam yukur ñende nihararme lenge miye tuweinge pe, wusyep ñam ta e yerh ñaiye tinge yendere no, ki ñende titire, lakai ki ta e wuhu ñaiye tinge yendere no, di kin tas pakaiye.* ² Ñaiye ñam tatame ma mininge wusyep profet, topo e ñam si sisyeme ñoihmbwaip tase tikin Got, topo e ñam si sisyeme ñai e ñai e sye, topo e ñaiye ñoihmbwaip ñam ki teñeime Got bongol sekete no, ma mininge wusyep me hwate sye ñaiye ka tuhur el la si el luh ende. Kom ñoihmbwaip ñaiye ñende nihararme lenge mitin yukur sai me ñam pe, ñam pupwa luh paka pakaiye. ³ Ñaiye ñam tatame ma mangange ñai e ñai e ñam lalme mil lenge ñaipwa ñi, topo e ma mangange wahri ñam ka yesekeh yil nih, kom ñoihmbwaip ñaiye yende nihararme lenge mitin yukur sai me ñam pe, ñaimune ñaiye ñam mende, luku yukur ka ungwisme ñam.

⁴ Miye ñaiye ñende niharar lenge mitin pe, kin papararme ñoihmbwaip ñumwaiye, topo e ñoihmbwaip bwore bwore. Kin yukur miye ñaiye ñahra e ñoihmbwaip nihe hihwaiye. Topo e kin yukur miye ñaiye wimlal me ñai e ñai e lenge mitin, topo e gate bip, topo e ñahra e nan kitikin. Pakai. ⁵ Kin miye ñaiye yukur ñende bwili e bwula e, topo e yukur ñoiheryembe kitikin, topo e yukur tuhwar hihwaiye, topo e kin yukur ñoiheryembe ñaimune ñaiye tinge yende me kin. ⁶ Kin yukur hriphrip me ñai e ñai e pupwa, pakai. Kom kin hriphrip me ñai e ñai e ñaiye bwore bwarme. ⁷ Miye ñaiye ñende nihararme lenge mitin pe, ñai e ñai e bwore lakai pupwa ñaiye nat pe, kin namba e, yukur kin garnge. Ñoihmbwaip kin teñeime Got pe, kin neseperrhme Got ñaiye ka ungwisme kin. No ñupe ñaiye mane ka ot pe, ka gin bongole.

⁸ Ñoihmbwaip ñaiye yende nihararme mitin yukur ka mi e, pakai supule. Wah ñaiye yanange wusyep profet se ka mi e. Topo e

ñaiye yanange wusyep ñilim tikin Yohe Yirise pe, se ka mi e. Topo e sande teke e se ka mi e el luh paka pakaiye. ⁹ Tukwini poi sisyeme ñai e ñai e sikirp sikirp, topo e tukwini poi manange wusyep profet sikirp sikirp. ¹⁰ Mindemboi ñai bwore mise luku ka tus pe, ñup uku ñai e ñai e sikirp sikirp ñaiye poi sisyeme pe, ka mi e.

¹¹ Ñupe ñaiye ñam ta e talah pe, ñam manange wusyep ta e lahmakerep, topo e ñoiheryembe ñam ta e lahmakerep. Kom ñupe ñaiye ñam tahar ta e miye bworeng pe, ñam masme wusyep lenge lahmakerep. ¹² Ki ta e ñaiye tukwini poi meteke e yipihinge tikin Got mal pinip yipihinge ñaiye ki kurmba. Kom mindemboi ya meteke e bepmohro tikin Got bwore mise. Tukwini poi sisyeme ñai e ñai e sikirp sikirp tikin Got, kom mindemboi ya sisyeme kin bworerme tu e ñaiye kin sisyeme poi bworerme.

¹³ Ñoihmbwaip poi ka teñeime Got, topo e ya mende nihararme lenge mitin, topo e ya murp meseperrhme ñaiye Got ka ende mi mi me poi. Wusyep bop hun uku pe, ka si nyermbe nyermbe, kom wusyep bop ilyeh ñaiye ñende nihararme lenge mitin pe, ki ñembere sekete nengelyembe wusyep bop hoi.

14

Poi ya mende niharar ñaiye ya mininge wusyep profet tikin Got

¹ Ñoihmbwaip ñaiye yende niharar lenge mitin pe, ka si ñembere el oto ñoihmbwaip yip nye nyermbe. Kom yende niharar ñaiye pa yamba e yitini tikin Yohe Yirise lalme ñaiye kin si yal yip. Kom yitini ñendehei ñaiye pa yende niharar ñaiye pa yamba e pe, yitini ñaiye pa yininge wusyep Got tu e profet. ² Miye ñaiye ñanange wusyep ñilim tikin Yohe Yirise pe, yukur kin ñanange nal lenge miye tuweinge, pakai. Kin ñanange nal me Got, ta e na Got ñilyeh ñasande wusyep kin. Yohe Yirise gahanahme kin pe, kin ñanange wusyep tase luku. ³ Kom miye ñaiye ñanange wusyep Got ta e profet pe, kin ñende bongolme lenge miye tuweinge ñaiye ñoihmbwaip

* **13.1** Lenge Juta pe, tinge yerh topo e wuhu pakai. **13.2** Mat 17.20, 21.21, Mak 11.23

tinge tenjeime Lahmborenge, topo e kin nahra e n̄oihmbwaip lenge miye tuweinge n̄aiye ka yende n̄ai e n̄ai e bwore bwore, topo e kin n̄oihginir n̄ende bongolme tinge. ⁴ Miye n̄aiye n̄anange wusyep n̄ilim tikin Yohe Yirise pe, wusyep uku nungwisme kitikin, kut miye n̄aiye n̄anange wusyep Got ta e profet pe, wusyep uku nungwisme lenge sios n̄ende bongol me tinge lalme.

⁵ N̄am masande yip lalme pa yininge wusyep n̄ilim tikin Yohe Yirise, kom n̄am masande n̄embere kin pe, pa yininge wusyep profet tikin Got topo e. Ta e na, miye n̄aiye n̄anange wusyep profet pe, ki n̄embere sekete nengelyembe miye n̄aiye n̄anange wusyep n̄ilim tikin Yohe Yirise. N̄aiye miye ende ka orp n̄aiye ka imbilme wusyep n̄ilim uku pe, ka ungwisme bworerme sios lalme.

⁶ Lenge to tatai n̄am, n̄upe n̄aiye ma mut me yip no, ma mininge wusyep n̄ilim tikin Yohe Yirise milme yip pe, luku n̄am mungwisme yip ta e la? Pakai supule. Sai n̄aiye ma mini yip wusyep tase n̄aiye Got si n̄ana n̄am, topo e ma mini yip sande teke e n̄aiye n̄am si mamba e, topo e ma mini yip wusyep profet n̄aiye natme Got, topo e ma masamb yip sande teke e pe, luku ka ungwisme yip. ⁷ Topo e n̄ai e n̄ai e ta e tumbuh, topo e loutumbwah n̄aiye laip pakai no, tinge yenge yende wenersep. N̄aiye di kin yukur tas gondoume pe, lenge miye tuweinge ka sisyeme wenersep n̄aiye tinge yende ka tu e la? ⁸ Topo e miye n̄aiye n̄unduhul e n̄oih gal gal kom n̄aiye yukur ki n̄unduhul e gondoume pe, lah-mende tatame n̄aiye ka yende mi mi n̄aiye ka yurmbe wondoh. ⁹ Ki n̄ahilyeh ta e n̄aiye lenge miye tuweinge yukur ka sisyeme n̄aimune n̄aiye nin nenge wusyep n̄ilim tikin Yohe Yirise n̄anange. Wusyep nin uku pe, ki nal ta e yohe pakaiye nal hla .

¹⁰ Bwore mise, wusyep n̄imeser wula wula ki sai kekep e e lalme pe, wusyep n̄imeser uku lenge miye tuweinge n̄aiye yanange pe, tinge si sisyeme wusyep tehei uku lalme. ¹¹ Kom n̄aiye yukur n̄am sisyeme wusyep uku n̄aiye miye uku n̄anange pe, miye uku yukur n̄ime i n̄am, topo e n̄am

yukur n̄ime i kin. ¹² N̄aiye yip yasande pa yamba e yitini tikin Yohe Yirise pe, pa yisil-ihme Got bongol no, ka yul yip yitini luku n̄aiye ka ungwisme lenge sios lalme bworerme.

¹³ Ta e luku pe, miye n̄aiye n̄anange wusyep n̄ilim tikin Yohe Yirise pe, ka isil-ihme Got n̄aiye ka plihe a n̄a e yitini n̄o inde tikin Yohe Yirise n̄aiye ka imbilme wusyep n̄aiye ki n̄anange. ¹⁴ N̄aiye ma menge wusyep n̄ilim tikin Yohe Yirise hindi Got mininge wusyep pe, luku yipihinge n̄am n̄anange wusyep topo me Got. O n̄oiheryembe n̄am yukur sisyeme n̄aimune n̄aiye yipihinge n̄am n̄anange.

¹⁵ Ma mende tu e la? Yipihinge n̄am ka ininge wusyep n̄ilim tikin Yohe Yirise isilihme Got, topo e n̄am ma mininge wusyep misilihme Got mil wusyep n̄aiye n̄am sisyeme. Yipihinge n̄am ka osoko wenersep n̄ilim tikin Yohe Yirise, kom n̄am ma plihe mosoko wenersep mil wusyep n̄aiye n̄am sisyeme. ¹⁶ N̄upe n̄aiye yipihinge nin ka enge wusyep n̄ilim tikin Yohe Yirise ininge wusyep hriphrip elme Got, kom n̄aiye miye moinde narp nato lotu luku pe, ka se ininge mise tu e la n̄ai me wusyep hriphrip n̄aiye nin n̄anange? Kin yukur sisyeme wusyep n̄aiye nin n̄anange. ¹⁷ Mise, wusyep hriphrip nin lalme pe, ki bwore supule, kom n̄aiye lenge mitin sye pe, yukur ki nungwisme tinge.

¹⁸ N̄am hriphrip me Got n̄aiye n̄am man-ange wusyep n̄ilim tikin Yohe Yirise menge-lyembe yip lalme. ¹⁹ Bwore kin n̄upe n̄aiye ya guhilyeh mende lotu pe, wusyep n̄aiye ma mininge pe, ka rop syepumbur si no, ka ende lenge miye tuweinge ka sisyeme bworerme, topo e ka ungwisme tinge. Kut prepwan n̄aiye ma mininge wusyep wula wula sekete mil wusyep n̄ilim tikin Yohe Yirise.

²⁰ Lenge to tatai n̄am, yukur n̄oiheryembe yip ka tu e lenge lahmakerep. N̄oiheryembe yip pe, ka tu e lenge miye bworenge. Kom yarp yip pe, pa tu e lenge lahmakerep n̄aiye yukur sisyeme n̄aiye ka yende n̄ai e n̄ai e pupwa. ²¹ Wusyep ern̄eme tikin Got n̄anange sai nato tup kin na,

Nam ma mininge wusyep n̄oinde tikin mil lenge miye tuweinge n̄am.
 Ma mininge wusyep n̄am mil lenge miye tuweinge moi ende pe,
 ka yini yip, lenge miye tuweinge n̄am,
 kom yukur pa yusyunde n̄am, pakai.
 Le e wusyep tikin Lahmborenge.

²² Ta e luku pe, wusyep n̄ilim tikin Yohe Yirise n̄aiye Yohe Yirise n̄anange pe, wusyep uku tikin nal lenge miye tuweinge n̄aiye yukur yimbilme n̄oihmbwaip. Kut lenge miye tuweinge n̄aiye si yimbilme n̄oihmbwaip pe, tinge pakai. Kom n̄upe n̄aiye tinge yanange wusyep profet tikin Got pe, wusyep uku tikin nal lenge miye tuweinge n̄aiye si yimbilme n̄oihmbwaip, o lenge miye tuweinge n̄aiye yukur yimbilme n̄oihmbwaip pe, tinge pakai. ²³ N̄aiye lenge Kristen miye tuweinge lalme ka juhilyeh yurp no, ka lalme yahra e yininge wusyep n̄ilim tikin Yohe Yirise pe, luku ka tu e la n̄ai me lenge haiten miye tuweinge, topo e lenge mitiñ sye n̄aiye ka yute yoto. Tinge yukur sisyeme n̄ainde me yitini tikin Yohe Yirise pe, tinge ka yininge nange yip kwote. ²⁴ Kom n̄aiye yip lalme pa yininge yalanatme wusyep profet tikin Got no, n̄aiye haiten miye ende ka ote usyunde wusyep uku pe, wusyep uku se ka otohote n̄oihmbwaip kin pe, kin si sisyeme nange kin n̄ende pupwa pe, wusyep n̄aiye yip yanange pe, ka ende wusyep me kin. ²⁵ N̄oihmbwaip tase kin ka owor e ember ot el halhale, topo e ka asar e n̄imbep kin ahra e nan̄ tikin Got ininge na, “Bwore mise. Got kin narp bumbe me yip.”

Yan̄ah bwore bwore n̄aiye yende lotu

²⁶ Lenge to tatai n̄am, wusyep n̄aiye n̄am manange ta e le e, n̄upe n̄aiye pa juhilyeh yende lotu pe, wah sai me yip ilyeh ilyeh n̄aiye pa yende. N̄oinde ka osoko wenersep ende, kut n̄oinde ka ende lenge sande teke e, topo e n̄oinde ka ininge alanatme wusyep tase tikin Got, topo e n̄oinde ka ininge wusyep n̄ilim tikin Yohe Yirise, topo e n̄oinde ka imbilme wusyep uku, n̄aiye kin si n̄anange. N̄ai e n̄ai e lalme luku pe, ka ende bongolme sios. ²⁷ N̄aiye yip de pa yininge wusyep n̄ilim tikin Yohe Yirise pe, pa hoi lakai hun si. Kom yukur pa

lalme yininge nilyehe si, pakai. Pa ilyeh ilyeh yininge pe, n̄ende ka imbilme wusyep uku. ²⁸ Kom n̄aiye n̄ende yukur narp n̄aiye ka imbilme wusyep n̄ilim tikin Yohe Yirise luku pe, miye n̄aiye n̄anange wusyep uku pe, ka enge woihe ininge si e oto kitikin topo e Got.

²⁹ Miye hoi lakai hun tinge tatame n̄aiye ka yininge wusyep profet no, lenge miye tuweinge ka iyar e wusyep n̄aiye tinge yanange. ³⁰ Kom n̄upe n̄aiye ka lalme juhilyeh yurp yende lotu no, miye ende n̄aiye narp no, kin namba e wusyep profet ende natme Got pe, miye n̄aiye gan n̄anange wusyep ka upwai e mut, kut ka an̄a e dou elme miye n̄aiye namba e wusyep natme Got ka ininge wusyep kin. ³¹ Yip lalme pa yininge wusyep profet tikin Got, kom pa ilyeh ilyeh yininge no, lenge mitiñ n̄aiye yasande wusyep pe, wusyep uku ka angang lenge sande teke e, topo e ka ende bongolme tinge. ³² Lenge miye n̄aiye yanange wusyep profet pe, tinge bepeteme wusyep n̄aiye tinge yanange pe, ka yurp yeseperhme n̄aiye miye ende ka mi e pe, n̄oinde ka ininge wusyep kin. ³³ Detale, Got kin n̄ende n̄ai e n̄ai e bwore bwarme lalme pe, kin gan̄ge n̄aiye lenge miye tuweinge yukur ka yeseperhme n̄aiye miye ende ka ininge wusyep kin ka mi e. Kin n̄asande lenge miye tuweinge kitikin ka yurp n̄oihmbwaip n̄umwaiye, topo e n̄oihmbwaip ilyeh tu e luku yi yoto sios lalme.

³⁴ N̄upe n̄aiye sios lalme ka juhilyeh yende lotu pe, lenge tuweinge ka yupwai e mut. Tinge yukur ka yininge wusyep, topo e tinge ka yurp tuwihme miye tinge. Ki ta e n̄aiye wusyep ern̄eme n̄anange. ³⁵ N̄aiye tinge de ka sisyeme n̄ai e n̄ai e pe, ka yisilih lenge miye titinge yurp yokoh. Yukur bwore bwarme n̄aiye lenge tuweinge ka yisilih lenge wusyep n̄upe n̄aiye tinge yende lotu.

³⁶ Yip n̄oiheryembe nange wusyep Got natme yip yer lakai? Topo e ta e yip ilyeh iki n̄aiye wusyep profet tikin Got natme yip yer, kut lenge sye pakai? ³⁷ N̄aiye miye ende ka n̄oiheryembe nange kin profet tikin Got, lakai kin si namba e yitini tikin Yohe Yirise pe, kin ka sisyeme na, wusyep e e

ɳaiye ɳam mainge malme yip pe, wusyep erɳeme tikin Got. ³⁸ Kom ɳaiye yukur miye ende ɳasande wusyep uku pe, yukur na isyunde wusyep kin ɳaiye kin ɳanange.

³⁹ Ta e luku pe, lenge to tatai ɳam, ɳoihmbwaip yip ka teɳeime ɳaiye pa yininge wusyep profet tikin Got, kom yukur pa yininge pakai me ɳaiye yanange wusyep ɳilim tikin Yohe Yirise. ⁴⁰ Yip ilyeh ilyeh pa yende wah yip tip tongonose no, ɳai e ɳai e ɳaiye pa yende pe, pa yende junde yanah ɳaiye ka bwore bwarme supule.

15

Krais si nule pe, kin plihe tahar

¹ Lenge to tatai, wusyep bwore mise ɳaiye somohon ɳam mana yip ki ende bongolme yip, topo e ɳoihmbwaip yip teɳeime kin pe, le e tukwini ɳam da plihe mini yip hra embep. ² Wusyep e e bwore mise ɳaiye somohon ɳam mana yip. ɳaiye pa yurpe bongole wusyep mise le e pe, Got se ka ungwisme yip. Wusyep e e ɳaiye ɳam mana yip, ɳaiye yukur ki bwore mise pe, yukur ka ungwisme yip.

³ ɳam yal yip wusyep e e ɳaiye ɳam mamba e pe, wusyep e e ki ɳembere sekete. Krais ki nule berme pupwa poi. Ki gande wusyep ɳaiye tinge yainge sai nato Tup tikin Got.

⁴ ɳupe ɳaiye tinge si yinise mi e pe, ɳup hun nal pe,

Got ɳende kin plihe tahar.

Ki ta e ɳaiye tinge yainge sai nato Tup tikin Got.

⁵ Kin nasambe kitikin nalme Pita topo e nal lenge aposel 12.

⁶ Mi e pe, kin plihe nasambe kitikin nal lenge miye tuweinge sye kitikin. Wutu tinge nengelyembe 500. Pe miye tuweinge luku wula ɳembere tinge teter tukwini yarp, kut sye tinge si yule. ⁷ Mi e pe, kin plihe nasambe kitikin nalme Jems topo e lenge aposel lalme. ⁸ Mi e yuwo kin pe, ki pasam ɳam kitikin. Lenge mitiɳ gunguru plaim ɳam, ɳupe ɳaiye ɳam tahar Kristen.

⁹ ɳam mat yuwo lenge aposel lalme, ɳam yukur miye bwore ɳaiye pa jil ɳam aposel.

Detale, somohon ɳam pupwa mende yum-bune sios tikin Got.

¹⁰ Kom Got ɳoih mi mi me ɳam pe, ki ɳende ɳam tahar miye ambaran supule, topo e ɳoih mi mi kitikin ɳaiye kin pwale ɳam pe, yukur nal luh pakaiye. ɳam mende wah nihe embere sekete mengelyembe lenge aposel sye , kom wah uku yukur ɳam mende bongol ɳam, pakai. Got ɳoih mi mi me ɳam pe, kin pwale bongol ɳaiye ɳam mende wah uku. ¹¹ Ta e luku pe, wah ɳaiye ɳam mende, lakai lenge aposel yende pe, yukur ki ɳoinde. Pe wusyep uku yip si yisande pe, ɳoihmbwaip yip teɳeime.

Mindemboi lenge miye tuweinge ɳaiye si yule pe, Got ka plihe ahra e tinge

¹² Poi mana yip wusyep mise ɳaiye Krais si nule no, Got plihe nahra e kin. De ta e lai ɳai ti yip sye yanange nange miye ɳaiye si nule, yukur ka plihe tuhur? ¹³ Yip sye ɳoiheryembe nange lenge miye ɳaiye si yule, yukur ka plihe tuhur. Ta e luku pe, pa yininge nange Got yukur ɳahra e Krais. ¹⁴ Topo e ɳaiye pa yininge nange Got yukur ɳahra e Krais pe, wusyep mise ɳaiye poi manange malaɳatme pe, ka el luh paka pakaiye, topo e bilip ɳaiye ɳoihmbwaip yip teɳeime pe, ki nal luh paka pakaiye.

¹⁵ Wusyep uku ɳembere sekete, kom poi pupwa miye hombo e ɳaiye poi mende hombo me me ɳaimune ɳaiye Got si ɳende. Detale, poi si manange mowor e mal hal-hale nange Got ɳahra e Krais ɳaiye ki nule. Topo e ɳaiye ki bwore mise nange Got yukur ka ahra e lenge mitiɳ ɳaiye yule pe, luku ta e ɳaiye Got yukur ɳahra e Krais topo e. ¹⁶ ɳaiye pa yininge nange Got yukur ka ahra e lenge mitiɳ ɳaiye yule pe, ɳahilyeh ta e ɳaiye pa yininge nange Got yukur ɳahra e Krais. ¹⁷ ɳaiye ki bwore mise nange Got yukur ɳahra e Krais pe, ɳoihmbwaip yip ɳaiye teɳeime Krais, ka el luh paka pakaiye, topo e yip teter yarp tuwihme pupwa yip. ¹⁸ Ta e luku pe, lenge miye tuweinge ɳaiye ɳoihmbwaip tinge teɳeime Krais no, tinge si yule pe, luku tinge si talai. ¹⁹ ɳoihmbwaip poi ka teɳeime Krais, kom ɳaiye ya meseperhme kin ɳaiye ka

ungwisme poi ya murp bworere kekep e e ilyehme pe, tinge ka n̄oihginirme poi nembere sekete.

²⁰ Kom bwore mise kin pe, Got si n̄ahra e Kraiṣ taḥar nasme nule pe, luku ka n̄ahilyeh tu e lenge miye n̄aiye si yule taḥai n̄ehēh pe, ka pliḥe tuhur. ²¹ Teḥei kin n̄aiye nule nate n̄oto kekep e e pe, ki gande n̄aimune n̄aiye Adam n̄ende. O teḥei kin n̄aiye nule topo e taḥar pe, ki gande n̄aimune n̄aiye Kraiṣ n̄ende. ²² Lenge miye tuweinge lalme n̄aiye jahilyeh topo e Adam pe, ka lalme yule. Ki n̄ahilyeh ta e miye tuweinge lalme n̄aiye jahilyeh topo e Kraiṣ pe, ka pliḥe tuhur lalme. ²³ Kom ka tuhur junde yaḅah kin. Kraiṣ kin taḥar n̄endeḥeyeh mi e pe, lahmende n̄aiye kitikin pe, ka tuhur n̄upe n̄aiye Kraiṣ ka pliḥe ot.

²⁴ Pe Kraiṣ ka ende yumbune bongol yipihinge pupwa n̄aiye yende wachaiḥme Got pe, kekep e e ka mi e. Pe Kraiṣ ka ember lemame el syep tikiḅ yaḥ Got. ²⁵ Pe Kraiṣ ka embepeteme e tutume n̄aiye kin ka engelyembe lenge wachaiḥ no, ka ember e oto n̄ihip tuwiḥe kitikin. ²⁶ Wachaiḥ yuwo n̄aiye ka engelyembe pe, nule. ²⁷ Ki ta e Tup tikiḅ Got n̄anange na, Got naḅa e bongol nalme Kraiṣ n̄aiye ka embepeteme n̄ai e n̄ai e lalme, kut Kraiṣ yukur ka embepeteme Yaḥ Got, pakai. Got nember n̄ai e n̄ai e lalme na tuwiḥme Kraiṣ. ²⁸ Kom n̄upe n̄aiye n̄ai e n̄ai e lalme ka si tuwiḥme Kraiṣ no, ka bepēteme. Kin Talah tikiḅ Got pe, kin ka orp tuwiḥme Got. Kin miye n̄aiye somohon n̄ende n̄ai e n̄ai e sai tuwiḥme Kraiṣ. Kut Got ka pliḥe orp tu e n̄aiye Lahmboreḅge e unuh hla me n̄ai e n̄ai e lalme.

²⁹ Yip sye yaḅange nange lenge miye tuweinge n̄aiye si yule pe, yukur ka pliḥe tuhur, pakai. Kom de ta e la n̄ai ti lenge miye sye yamba e pinip yungwisme lenge miye tuweinge n̄aiye si yule? N̄aiye Got yukur ka aḥra e lenge miye n̄aiye si yule pe, luku ka se ungwisme tinge tu e la? ³⁰ Deta e la n̄ai me poi, lenge mitiḅ wula wula n̄aiye tinge tuḥwarḥme poi me waḥ e e n̄aiye poi mende pe, nye nyermbe tinge de ka yende yumbune poi.

³¹ Lenge to tatai, n̄up ilyeh ilyeh pe, tinge sye yende yumbune n̄am n̄aiye ma mule, kom poi lalme marp moto Kraiṣ Jiṣas pe, luku ki n̄ende n̄am hriphrip supulme yip. Wusyep n̄am uku ki bwore mise. ³² Yip sye n̄oiḥeryembe nange n̄am gwande n̄asande n̄am no, n̄am mende waḥ uku. N̄aiye Got yukur pliḥe n̄ahra e lenge mitiḅ n̄aiye si yule pe, niḥe syoḥe nembere lenge mitiḅ sye Efesus pwambe pe, n̄am mamba e syoḥe pakaiye. Lenge miye n̄aiye si yule no, n̄aiye yukur tinge pliḥe taḥar pe, ya mende tu e n̄aiye lenge haiḥten yaḅange nange, “Poi ya mono n̄ai, topo e ya mono e pinip yeḥe no, minde pe, ya mule ko.”

³³ N̄oiḥme n̄aiye pa junde wusyep hombo e. Yukur pa juḥilyeh topo e lenge miye tuweinge pupwa n̄aiye yende ḥwap. Detaḥe, tinge se ka yimbilme n̄oiḥmbwaip yip, topo e tinge se ka yende yumbune yip miye n̄aiye yarp bwore pe, se pa yurp pupwa. ³⁴ Yip pa n̄oiḥeryembe bworerme na, yukur pa pliḥe yende ḥwap, na pakai. Yip sye yukur sisiyeme Got bworere pe, n̄am mana yip wusyep e e n̄aiye yip pa ḥi e.

Miye nule ka pliḥe tuhur pe, ka n̄oinde tikiḅ

³⁵ O miye ende se ka isilih tu e le e, “Miye n̄aiye si nule pe, ka pliḥe tuhur tu e la? Kin ka amba e waḥri tu e la?” ³⁶ O yip miye kwote, n̄upe n̄aiye ni n̄enete n̄aiṣep na gaḥ kekep pe, yukur ki gere n̄anah ta e n̄aiṣep, pakai. Ki n̄owor yer ti, ki gere nanah. ³⁷ N̄oiḥeryembe elme n̄ip. Nin yukur n̄ononde lou n̄ip, pakai. Nin n̄enete n̄ip syunge. ³⁸ Kom n̄asande tikiḅ Got pe, lousep ta e n̄ip lakai yaḥ n̄aiye ni n̄enete pe, kin nange lenge lou orope, topo e lou lombo, topo e lou tup nal lenge tinge ilyeh ilyeh tongonose. ³⁹ Pe ki n̄ahilyeh ta e waḥri lalme yukur n̄ahilyeh, pakai. Waḥri miye n̄oinde tikiḅ, waḥri yuwor n̄oinde tikiḅ, n̄injet n̄oinde tikiḅ, n̄uyo n̄oinde tikiḅ.

⁴⁰ N̄aiye nanah moiḥla pe, waḥri ki n̄oinde me n̄aiye gaḥ kekep e e, topo e yirise tikiḅ waḥri n̄aiye moiḥla pe, ki n̄oinde me yirise tikiḅ waḥri n̄aiye gaḥ kekep e e. ⁴¹ N̄au pe, yirise kin n̄oinde, wundeḥei pe, yirise ti n̄oinde, nowas pe, yirise

tinge n̄oinde, topo e wutukun ilyeh ilyeh pe, yirise tinge n̄aiye nan̄ar e pe, ki ilyeh ilyeh tongonose.

⁴² Pe ka n̄ahilyeh tu e lenge miye tuweinge n̄aiye si yule no, ka plihe tuhur. Wahri miye nule pe, ka nye, kut wahri miye n̄aiye ka plihe tuhur pe, yukur ka nye, pakai. ⁴³ Wahri tikin miye n̄aiye nule pe, ki pupwa yehe topo e bongol pakai, kut wahri miye n̄aiye nule no, ki plihe tahar pe, ki yirise, bwore mi supule, topo e ki bongol sekete. ⁴⁴ Wahri miye nule n̄aiye poi mononde pe, tikin kekep, wahri n̄aiye plihe tahar pe, tikin moihla. Wahri pe, ki hoi sai, wahri tikin kekep topo e wahri tikin moihla.*

⁴⁵ Ki ta e Tup tikin Got n̄anange na, Miye n̄endehei Adam pe, Got n̄ende kin mi e pe, ki n̄unduhul e yohe nato kin pe, ki tahar narp.

Adam hoi kin pe, Jisas Kraiss. Ki ta e n̄aiye yipihinge n̄aiye nangange laip nal lenge miye tuweinge. ⁴⁶ Yukur miye tikin moihla nat yer, pakai. Miye tikin kekep nat yer mi e pe, miye ambaran tikin moihla nat gande. ⁴⁷ Adam n̄endehei pe, Got nenge kekep n̄ende kin pe, kin nase kekep nat. O Adam hoi pe, kin nase moihla nat. ⁴⁸ Lahmende n̄aiye tikin kekep e e pe, tinge ta e miye n̄aiye nase kekep nat. Lahmende n̄aiye tikin moihla pe, tinge ta e miye n̄aiye nase moihla nat. ⁴⁹ Ta e luku pe, tukwini poi ta e Adam, miye n̄aiye Got nenge kekep n̄ende, kom mindemboi pe, ya tu e Jisas Kraiss, miye n̄aiye nase moihla nat.

⁵⁰ Lenge to tatai, wusyep n̄aiye n̄am da mini yip pe, ki bwore mise. Wahri n̄anaip topo e wim tikin kekep e e pe, ki yukur tatame ka e oto lemame tikin Got n̄aiye ka bepeteme kin. Topo e wahri e e n̄aiye tukwini poi marp e e pe, yukur ya murp nye nyermbe, pakai supule.

⁵¹⁻⁵² Yusyunde wusyep tase mise le e. N̄upe n̄aiye n̄oih embere ka gil, lenge Kristen miye tuweinge n̄aiye somohon yule pe, ka plihe tuhur, yukur ka plihe yule, pakai. Pe poi lalme yukur ya mule, kut

poi lalme ya tana nilyehe si tu e n̄aiye n̄embep hwaimbiryew. Poi ya lalme tana mamba e wahri ambaran n̄aiye ya murp nye nyermbe. ⁵³ Ta e luku pe, wahri tikin kekep e e n̄aiye ka si n̄up sehei e pe, ka nye pe, ka plihe bunjenge el tana wahri tikin moihla, n̄aiye yukur ka plihe ole, pakai, ka si nye nyermbe.

⁵⁴ Bwore mise, n̄ai ta e luku ka tus pe, wahri e e n̄aiye tukwini da ole le e pe, ka plihe bunjenge el la tana pe, ka si nye nyermbe pe, ka gunde wusyep tikin Got n̄aiye ka bwore mise supule.

Got si yohe pe, kin nengelyembe nule ka mi e.

⁵⁵ Nule, bongol nin n̄aiye na engelyembe lenge miye tuweinge pe, sai ya?

Nule, n̄ombor nin n̄aiye na ongomb lenge miye tuweinge n̄anar a?

⁵⁶ Nule namba e n̄ombor kin natme hwap pe, ki nongomb lenge miye tuweinge n̄aiye yende hwap, topo e hwap namba e bongol kin natme wusyep ern̄eme. ⁵⁷ Kom poi, ya hriphrip me Got, kin miye n̄aiye nungwisme poi no, poi yohe ma moto bongol tikin Lahmborenge poi Jisas Kraiss.

⁵⁸ Ta e luku pe, lenge to tatai n̄am, jin bongole, yende wah nihe nye nyermbe yi yoto me Lahmborenge. Detale, yip si sisyeme nange wah n̄aiye yip yende me Lahmborenge pe, yukur ka talai pakaiye.

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Pol n̄anange n̄aiye ka yember wuhyau yil Jerusalem

¹ Tukwini n̄am da mininge wusyep me wuhyau n̄aiye yip si yiche no, pa yungwisme lenge Kristen miye tuweinge n̄aiye yarp Jerusalem. Yip pa yende n̄ahilyeh tu e n̄aiye n̄am si mana lenge sios mal Galesia n̄aiye ka yende. ² Sande ilyeh ilyeh pe, wuhyau n̄aiye yip yamba e pe, pa yuwor e sye yember yil mwan n̄aiye pa yende ofa yaṅa e Got. No n̄upe n̄aiye ma mut pe, yukur pa plihe yahai e wuhyau n̄aiye pa yiche. ³ Pe n̄upe n̄aiye ma mute gwere pe, ma mangange tup wusyep hra embep mil lenge miye n̄aiye yip si yalan̄atme lenge pe,

* **15.44** N̄upe n̄aiye Kristen ende nule no, Got nahra e kin pe, kin namba e wahri tikin moihla. **15.45** Stt 2.7
15.51-52 1Te 4.15-17 **15.54** Ais 25.8 **15.55** Hos 13.14 **16.1** Rom 15.25-26

ka yenge wuhyau yil Jerusalem. ⁴Ki bwore ñaiye ma mil pe, tinge ka yil topo me ñam.

Pol nala eteke lenge Korin

⁵Ma mute meteke yip minir Korin. Kom ñendehei kin pe, ñam ma mil moi ñaiye sai provins Masedonia. Detale, ñam mala mi meteke lenge mil Masedonia. ⁶Topo e ma top yip murp ñup sye lakai, ñam jinjame. Ta e ma top yip murp meseperhme ñup tikin mwate ka mi e pe, yip pa yungwisme ñam ñupe ñaiye ma mil moi sye.* ⁷Ñam gwarngge ñaiye ma motop yip murp sikirp manai e no, ma plihe mil. Ñam masande ñaiye ma motop yip murp ñup sikirp sokoloh gunde ñaiye ñasande tikin Lahmborengge. ⁸Kom ñam da murp Efesus mi tutume ñup tikin Pentikos. ⁹Detale, Got si kumbur kohmap me ñam ñaiye ma mininge wusyep mise tikin Got murp e e, topo e ma mende sande teke e mil lenge miye tuweinge. Kom lenge wachaih wula wula sekete de ka yende yumbune poi.

¹⁰Ñupe ñaiye Timoti ka pwar el Korin pe, pa bepeteme kin bworere pe, ka hriphrip ñaiye ka top yip orp. Detale, kin miye wah tikin Got ñahilyeh ta e ñam. ¹¹Ñam gwarngge ñaiye lahende yip pa mbep juhme kin tu e ñaiye kin miye pakaiye. Kom ñupe ñaiye pa yember kin no, ka ot pe, yungwisme kin bworere no, ka ot topo e hriphrip ñupe ñaiye ka ot me ñam. Ñam marp meseperhme kin ñaiye ka ot topo e lenge Kristen to tatai sye.

¹²Kom ñaiye Apolos pe, ñam mungwisme kin, topo e ñam maname bwore bwore ñaiye ka el top lenge Kristen to tatai sye el ñaiye ka eteke yip. Kom ñoih kin yukur tahar ñaiye ka el. Ñup ende ñaiye ñoih kin ka tuhur pe, ka el la eteke yip.

Wusyep sye topo e

¹³Yurp yetehme, topo e ñoihmbwaip yip ka teñei bongol bwore mise yi yoto me Lahmborengge, topo e yukur pa hi jirngge ñainde, jin bongole. ¹⁴Ñaimune ñaiye pa yende pe, pa yende niharar lenge miye tuweinge.

¹⁵Yip sisyeme nato provins Akaia pe, Stepanas nenge lenge bamtihai kin pe, tinge ñendeheiyeh ñaiye yimbilme ñoihmbwaip no, tinge yamba e Jisas pe, wah ñaiye tinge yasande ka yende pe, tinge de ka bepeteme lenge miye tuweinge tikin Got. ¹⁶Ñam masande yip to tatai ñam ñaiye pa yurp tuwihme tinge luku, topo e sye ka yungwis lenge yende wah. ¹⁷Ñam hriphrip supule ñaiye Stepanas pe, Fortunatus pe, Akaikus ñaiye si yat no, ñam meteke lenge pe, luku ta e ñaiye tinge si yamba e luh yip lalme ñaiye yukur yate yeteke ñam. ¹⁸Pe luku ta e ñaiye tinge yende ñoihmbwaip ñam gah tahai ñumwaiye pe, luku ñahilyeh ta e ñaiye ki ñende ñoihmbwaip yip gah tahai ñumwaiye. Yip pa hriphrip me lenge miye ñaiye ta e luku.

¹⁹Lenge sios ñaiye provins Esia yember wusyep hriphrip tinge yatme yip. Topo e Akwila hindi tuwei kin Prisila pe, lenge Kristen miye tuweinge ñaiye jahilyeh yarp yokoh tinge yember hriphrip tinge topo e ñau bwore yoto nañ tikin Lahmborengge yatme yip. ²⁰Lenge Kristen miye tuweinge yember wusyep hriphrip tinge yatme yip. Ñupe ñaiye pa juhilyeh no, pa yini lenge wusyep hriphrip poi pe, pa yirir lenge ñaiye jete lenge mar.

²¹Ñam Pol, syep ñam tanam ñaiye ñam mainge wusyep hriphrip e e. ²²Got ka ember ñoihmbwaip nihe kin ote guhme lah-mende ñaiye yukur ñende nihararme kin. Maranata! Wusyep tehei uku, “Lahmborengge poi, ni ot!” ²³Ñoihmbwaip ñumwaiye tikin Lahmborengge Jisas ka si topo e yip. ²⁴Nato nañ tikin Krai Jisas pe, ñoihmbwaip ñam mende nihararme yip lalme. Mise.

^{16.5} Apo 19.21 * ^{16.6} Ñup tikin mwate yohe tahar bongol pe, yukur tatame ñaiye ka yamba e loubil pinip yil moinde. ^{16.8} Wkp 23.15-21, Lo 16.9-11, Apo 19.8-10 ^{16.10} 1Ko 4.17 ^{16.15} 1Ko 1.16 ^{16.19} Apo 18.2

Tup hoi ηaiye Pol nainge nal lenge Korin

Pol ηanange wah ηaiye Got nangange lenge apotel

¹ Nam Pol, ηam apotel tikin Krai Jisas. Nasande tikin Got pe, ki nalanatme ηam apotel. Nam mainge tup e e pe, poi hindi Timoti member tup uku mal lenge miye tuweinge tikin Got ηaiye yarp moi embere Korin, topo e lenge miye tuweinge tikin Got ηaiye yarp yal e yal e ya yoto provins Akaia. ² Yai Got poi topo e Lahmborenge Jisas Krai ka ungwisme yip, topo e ka yende ηoimbwaip yip ka si ηumwaiye.

Pol ηanange wusyep risukwarme Got ηaiye kin nungwisme kin

³ Poi ya mahra e nan tikin Got, kin Got topo e Yai tikin Lahmborenge poi Jisas Krai. Kin tehei tikin ηoimbwaip ηumwaiye lalme topo e ηoighinir. Kin Got ηaiye nangange ηoimbwaip nal lenge miye tuweinge ηaiye yarp yoto hwap. ⁴ Mane lalme ηaiye tas natme poi pe, Got kin tehei ηaiye ki pwal poi ηoimbwaip ηumwaiye. Ta e luku pe, kin nasande ηaiye ya mungwis lenge miye tuweinge ηaiye yarp topo e hwap wula wula pe, ki ηahilyeh ta e ηaiye Got pwal poi ηoimbwaip ηumwaiye. ⁵ Syohe ηaiye poi mamba e pe, ki ηahilyeh ta e syohe ηaiye Krai kin namba e. Kom poi tongor mal Krai pe, Got pwal poi ηoimbwaip ηumwaiye nembere sekete. ⁶ Nupe ηaiye poi ya mamba e syohe pe, liki ka ungwisme yip. Pe Got ka plihe amba e yip. ηaiye Got ka ende ηoimbwaip poi ka si ηumwaiye pe, liki se ka ungwisme yip ηaiye pa yamba e ηoimbwaip ηumwaiye. ηaiye pa jin bongole, topo e ηaiye pa yikirh mane tu e ηaiye poi mikirh pe, Got se ka yul yip ηoimbwaip ηumwaiye. ⁷ Poi yukur ya ηoihsipe yip, pakai. ηoimbwaip poi tejeime yip pe, poi sisyeme ηaiye yip se pa jin bongole. Poi sisyeme ηaiye yip yikirh mane topo e poi

pe, poi sisyeme nange yip se pa yamba e ηoimbwaip ηumwaiye topo e poi.

⁸ Lenge Kristen to tatai, poi masande yip pa sisyeme mane le e ηaiye lenge miye sye nato provins Esia yende yatme poi. Mane le e ηaiye sai me poi pe, ki nembere sekete nengelyembe poi ta e ηaiye poi da mule. ⁹ Poi ηoimeryembe ηaiye tinge ka yende yumbune poi ya mule. Kom mane luku ki tas ηaiye poi ya ηoimeryembe ηaiye bongol poi pakai. Ya ηoimeryembe milme Yai Got, kin miye ηaiye ηahra e lenge miye yule. ¹⁰ Mane pupwa luku de ka pumboi ya mule, kom Got si namba e poi. Pe mindemboi se ka ungwisme poi. Poi sisyeme ta e le e, ηaiye mane pupwa ka ot no, ka ende yumbune poi pe, Got se ka ungwisme poi ya murp laip. ¹¹ Topo e yip pa ungwisme poi yisilihme Yai ηaiye ka ungwisme poi. No Got ka isyunde ηisilih yip lalme pe, ka ungwisme poi. Pe lenge miye tuweinge lalme ka yeteke e ηaimune ηaiye Got ηende me poi. Detale, kin nungwisme yisilih lenge miye tuweinge pe, ka yininge wusyep hriphrip yilme kin.

Polyukur hombo e yeh lenge Korin

¹² Nainde ηaiye poi hriphrip supule, topo e poi sisyeme pe, poi mende ηai e ηai e topo e ηoimbwaip ηumwaiye malme lenge mitin lalme, topo e yip miye tuweinge Korin. Poi marp bwore bwarme gwande nasande tikin Got. Poi yukur marp gwande nasande tikin kekep e e, pakai. Poi marp gwande bongol, topo e ηoighinir tikin Got. ¹³⁻¹⁴ Nupe ηaiye poi mainge tup member malme yip pe, poi mainge wusyep ηaiye yip tatame pa jonose no, pa sisyeme wusyep tehei kin. Nam yukur minise wusyep ende me yip. Bwore mise, wusyep ηaiye ηam mainge pe, teter yip jinjame wusyep sye. Kom ηam masande yip pa sisyeme bwore mise wusyep tehei lalme ηaiye ηam mainge no, ηup yuwo tikin Jisas Krai pe, yip pa yahra e nan poi, topo e poi ya mahra e nan yip.

¹⁵⁻¹⁶ Nam ηoiheryembe nange yip sisyeme nange ηam miye bwore mise pe, ηam si mupwai e wusyep ηaiye ma muta meteke yip yer ti, ma musme yip pe, ma mil

provins Masedonia. Njupe naiye ma musme Masedonia mut pe, ma plihe meteke e yip no, Got ka ende mi mi me yip nihoi. Pe yip pa yungwisme nam naiye ma mil Judia. ¹⁷ Yip noiheriyembe nange wusyep naiye nam manange mal yer ta e nam hombo e yeh yip lakai? Yip noiheriyembe nange nam miye pupwa naiye bunjenge noiheriyembe ta e naiye lenge miye kekep yende, topo e nam he me mi e pe, nam plihe manange pakai? ¹⁸ Wusyep tikin Got ki bwore mise. Ta e luku pe, wusyep lalme naiye nam mana yip pe, nam manange mise pe, yukur ma plihe mininge pakai. ¹⁹ Poi hindi Sailas topo e Timoti, poi manange malaŋatme wusyep me Jisas Krai, talah tikin Got, malme yip. Poi sisyeme, Jisas Krai kin miye mise, kin yukur hombo e, pakai. Krai, kin miye mise nilyehe sai. ²⁰ Krai ki nende wusyep upwai e wula wula tikin Got ki tas halhale supule pe, njupe naiye poi masande wusyep tikin Got me nan tikin Krai pe, poi manange bwore mise. Pe poi maŋa e nan embere malme Got. ²¹ Got kin nilyehe sai nende bilip poi topo e bilip yip bongol nato nan tikin Krai Jisas, topo e Got kin nilyehe sai kin nalaŋatme poi miye tuweinge kitikin. ²² Got si pwal poi Yohe Yirise kitikin ta e wutu nato noiheriyembe poi naiye ki sasambe nange poi tikin Got. Luku nai nendehei naiye kin pwal poi. Nai e nai e bwore bwore naiye mindemboi ka pul poi pe, kin nende mi mi nanar nanah moihla.

Pol yukur hwihwai nal Korin

²³ Nam gwal nan tikin Lahmborenge Got nende bongol me wusyep nam pe, kin sisyeme noiheriyembe nam. Tehei kin naiye nam yukur plihe mat Korin pe, ki ta e le e, nam gwarngge naiye wusyep bongol nam se ka yul yip noiheriyembe mane. ²⁴ Poi yukur bepmeteme noiheriyembe yip naiye tejeime Got, topo e yukur ya mini yip naimune naiye pa yende, pakai. Poi sisyeme nange yip si jan bongole, topo e noiheriyembe yip tejei bongol. Kom poi lalme mende wah bwore bwore naiye ka ende yip pa hriphrip supule.

1.19 Apo 18.5 2.12 Apo 20.1

2

¹ Ta e luku pe, nam noiheriyembe na, prepwan naiye ma plihe muta meteke yip no, ma mende yip pa noiheriyembe mane. ² Naiye ma mende yip pa noiheriyembe mane, topo e ma yul yip syohe pe, lah-mende ka ende nam ma hriphrip? Yip miye tuweinge pa yende nam ma hriphrip. ³ Tehei kin naiye somohon nam mainge tup uku pe, ki ta e le e, nam gwarngge naiye ma mute meteke yip pe, ka pule noiheriyembe mane. Yip lenge miye tuweinge liki pa yende nam ma hriphrip. Pe nam sisyeme, njupe naiye ma hriphrip pe, yip topo e pa hriphrip. ⁴ Bwore mise, njupe naiye nam mainge tup uku member malme yip pe, noiheriyembe nam ginir embere sekete. Topo e noiheriyembe nam mane sekete pe, nam milil. Kom nam yukur mainge tup uku naiye ma yul yip noiheriyembe mane, pakai. Nam mainge naiye pa sisyeme na, nam mende niharame yip nembere sekete.

Lenge Korin ka yusme hwap tikin miye ende

⁵ Miye ende si nende yip noiheriyembe mane pe, nam noiheriyembe kin sikirp. Kom nam gwarngge naiye ma mininge wusyep bongol milme kin. ⁶ Pe wusyep mune naiye yip si yanange yalme kin pe, luku si ta e naiye yitini pupwa naiye kin namba e. ⁷ Kom tukwini yip yusme pupwa kin, topo e yininge wusyep yende bongolme kin no, yukur noiheriyembe mane luku ka tule kin. ⁸ Pe nam misilih yip naiye pa yinime yasambe no, ka sisyeme na, yip yende niharame kin. ⁹ Nam mainge tup e e naiye nam da sisyeme na, yip pa jin bongole, topo e yip pa junde Krai yusyunde wusyep kin, lakai pakai? ¹⁰ Njupe naiye yip yasme pupwa miye ende pe, nam topo e masme pupwa kin. Naiye pupwa ende ka si no, ma musme pe, nam masme gwah nembep tikin Krai naiye ka ungwisme yip. ¹¹ Nam mende ta e luku no, miye pupwa satan yukur ka amba e bongol el unuh hla me poi. Poi sisyeme wah pupwa kin.

Pol nasande ka eteke e Taitus

¹² Njupe ñaiye ñam pwar mal Troas ñaiye ma mininge wusyep bwore mise tikin Krai pe, ñam masande nange Lahmborengge si kumbur ñahwikin me wah uku. ¹³ Kom ñoihmbwaip ñam yukur tahai ñumwaiye, detale, ñam yukur meteke e to poi Taitus. Ta e luku pe, ñam masme lenge Kristen titinge Troas pe, ñam mikil e mate gwere provins Masedonia.

Got ñende lenge aposel jan bongol ñaiye yende wah

¹⁴ Ñam hriphrip me Got ñaiye poi si gwahilyeh topo e Krai pe, nyermbe nyermbe Got kin yohe pe, kin nelenjeime poi ta e ñaiye miye ondoh titinge miye won-doh.* Ta e luku pe, nye nyermbe Got nungwisme poi ñaiye poi manange wusyep misme wah bongol tikin Krai pe, wusyep uku ki naihe sengehrepe nal moiye moiye. ¹⁵ Mise supule, poi aposel ta e nihyeh ñaiye naihe sengehrepe mi supule, ñaiye Krai namba e pe, kin ñende ofa nal me Got. Naihe sengehrepe luku nal lenge miye tuweinge ñaiye Got si namba e tinge, topo e kin nal bumbe me lenge mitiñ sye ñaiye ka talai. ¹⁶ Lenge mitiñ ñaiye ka talai pe, naihe luku ki ta e naihe tikin nule. O lenge mitiñ ñaiye Got si namba e tinge pe, wusyep mise ñaiye poi manange, ki naihe sengehrepe pe, ki nangang lenge laip ñaiye sai nye nyermbe. Lahmende tatame ka ende wah bongol uku bwore bwarme? ¹⁷ Kom poi yukur ta e lenge miye wula wula ñaiye yal e yal e moiye moiye yanange wusyep mise tikin Got yende wah wuhyau titinge. Pakai. Got kitikin pwal poi wah uku, topo e poi yukur mende hombo e. Nal ñembep tikin Got pe, poi miye wah tikin Krai ñaiye poi manange wusyep mise tikin Got bwore bwarme.

3

Lenge aposel yarp miye wah tikin kontrak ñambaran

¹ Yip yisande ñaiye ma minge tup ende ñaiye poi aposel mise, lakai? O yip ñoiheryembe nange poi ta e lenge miye sye ñaiye ka yul yip tup ñaiye lenge mitiñ si

yainge ñaiye tinge aposel mise? Topo e poi yukur ya misilih yip ñaiye pa yinge tup ende ñaiye poi aposel mise, pakai supule. ² Yip tip pe, yip si yarp ta e tup ñaiye ñana lenge mitiñ me ñaimune ñaiye poi mende. Topo e poi monorh yip tahai nato ñoihmbwaip poi, ñaiye mitiñ lalme ka yeteke e, topo e ka jonose. ³ Bwore mise, yip yarp halhale ta e tup ñaiye natme Krai pe, wah ñaiye poi mende pe, ki ta e ñaiye Krai nainge tup uku. Kin yukur nenge sen nainge, pakai. Kin nainge topo e Yohe Yirise tikin Got ñaiye narp nye nyermbe. Topo e yukur ki nainge nanah ñeser, pakai. Ki nainge nato ñoihmbwaip lenge miye tuweinge.

⁴ Poi tatame ya mininge wusyep e e tu e le e. Detale, ñoihmbwaip poi si teñei bongol me Got nato Krai. ⁵ Yukur ñainde sai nato poi ñaiye ki pwal poi bongol no, poi tatame ya mende wah e e, pakai. Got kin ñilyehe sai, kin pwal poi bongol ñaiye poi tatame ya mende wah e e. ⁶ Pe kitikin si ñende poi ñaiye poi tatame ya murp miye wah tikin kontrak ñambaran. Kontrak e e yukur ñaimune ñaiye tinge yainge yal tup me wusyep erñeme, pakai. Le e ñai e ñai e tikin Yohe Yirise. Wusyep tikin wusyep erñeme pe, kin nongombe lenge miye tuweinge yule. Kut Yohe Yirise pe, kin nangange laip ñaiye sai nye nyermbe nal lenge miye tuweinge.

⁷ Got nainge wusyep erñeme nanah ñeser pe, kin nangange lenge, kom wusyep erñeme luku nenge nule natme lenge miye tuweinge. Pe wusyep erñeme luku nat topo e yirise ñembere tikin Got nanar e timbiya gah, topo e bepmohro Moses tikin yirise supule. Pe lenge Israel yukur tatame ka yeteke e bepmohro Moses, kom yirise luku plihe kyupe. ⁸ Kom wah ñaiye Yohe Yirise ñende nal lenge miye tuweinge pe, yirise kin nengelyembe yirise tikin wusyep erñeme. ⁹ Wah tikin wusyep erñeme pe, ki ende poi ñaiye ya gwin wusyep topo e ya talai! Wusyep erñeme luku ki nat topo e yirise embere tikin Got, kom wah tikin Yohe Yirise ñaiye yende

* **2.14** Wusyep Grik yukur tas gondoume. **3.3** Kis 24.12, Jer 31.33, Ese 11.19, 36.26 **3.6** Jer 31.31 **3.7** Kis 34.29

lenge miye tuweinge ka bwore bwarme yil nembep tikin Got pe, luku ki nat topo e yirise embere supule tikin Got. ¹⁰ Yirise embere topo e bongol tikin Yohe Yirise nembere sekete pe, ki nengelyembe yirise tikin kontrak telei. ¹¹ Wusyep erneme yukur ka si nye nyermbe, pakai, se ka mi e. Somohon ki nasambe yirise tikin Got. Kom tukwini Got pwal poi kontrak ambaran uku nembere supule naiye ka si nye nyermbe.

¹² Tukwini poi manange wusyep hi luluwe. Detale, poi marp meseperhme wusyep tupwai tikin Got ka tus halhale. ¹³ Poi yukur mende ta e Moses naiye nende. Kin namba e naiyuwat nenge napara e bepmohro kin naiye lenge Israel yukur ka yeteke e npe naiye yirise sai bep mohro kin da kyupe. ¹⁴ Nohimbwaip lenge Israel ki tingis pe, nye nyermbe tinge jonose kontrak telei, kom tinge yukur tatame, naiye ka sisyeme wusyep tehei naiye tinge jonose. Pe luku ki ta e naiyuwat naiye nupwai e noihmbwaip tinge. Naiye noihmbwaip poi tejeime Krais pe, kin ka ongohe naiyuwat uku. ¹⁵ Ki nahilyeh ta e tukwini, npe naiye tinge jonose wusyep erneme tikin Moses, kom naiyuwat uku tetet nupwai e noihmbwaip tinge. ¹⁶ Kom naiye miye ende ka imbilme noihmbwaip elme Lahmborenge pe, kin ka ongohe naiyuwat uku naiye nupwai e noihmbwaip kin. ¹⁷ Lahmborenge kin yipihinge. Ta e luku pe, luh naiye yipihinge tikin Lahmborenge narpe, kin nende poi hlaininge. ¹⁸ Lahmborenge kin nongohe naiyuwat naiye nupwai e noihmbwaip poi naiye ya tu e pinip yipihinge naiye masambe yirise tikin Lahmborenge. Lahmborenge kin yipihinge naiye ka ende wah oto poi, ya tuhur tu e kin, topo e yirise kin naiye poi masamb lenge ka tuhur embere enge el.

4

Lenge aposel yukur bongol

¹ Got kin noihginirme poi pe, kin nalanatme poi naiye ya mende wah kin. Ta e luku pe, poi yukur gwarngge naiye ya mende wah uku, pakai. ² Poi si mana e

teket me nai e nai e pupwa yehe naiye tinge yende tase. Poi yukur bunjenge wusyep mise tikin Got, topo e poi yukur minise wusyep mise tikin Got, pakai. Poi manange malanatme wusyep mise tikin Got mal halhale, naiye lenge miye tuweinge ka yiyar e poi pe, ka sisyeme nange poi mende wah bwore mise mal nembep tikin Got. ³ Naiye lenge miye tuweinge sye yukur sisyeme tehei tikin wusyep mise tikin Got naiye poi manange malanatme pe, lenge miye tuweinge luku tinge yarp yal yanah tikin hel. ⁴ Tinge yukur yimbilme noihmbwaip. Detale, got hombo e tikin kekep e e nupwai e tinge naiye yukur ka yeteke e yirise tikin wusyep mise naiye natme yirise tikin Krais. Kin miye naiye yipihinge mise tikin Got. ⁵ Poi yukur manange wusyep me potopoi. Poi manange malanatme wusyep naiye Jisas Krais kin Lahmborenge poi. Poi gwande wusyep tikin Jisas pe, poi marp ta e miye wah yip. ⁶ Got kitikin nanange na, “Yirise ka anjar e el oto yepelme”. Got esep ilyeh uku pe, kitikin nende yirise nanar e nato noihmbwaip poi naiye poi meteke e bepmohro tikin Jisas Krais, naiye yirise bongol nembere tikin Got gahanahme kin.

⁷ Kom yirise bongol embere tikin Got le e naiye sai me poi aposel pe, ki sai nato wahri poi naiye yukur bongol. Pe lenge miye tuweinge yeteke e yirise bongol embere naiye bongol tikin Got. Yukur bongol potopoi, pakai. ⁸ Nup wula wula poi mamba e hwap nat umbur umbur, kom yukur ki nisyer e poi no, poi mirkit. Hwap tikin wula wula sekete, kom yukur poi gwarngge masme wah, pakai. ⁹ Nup sye tinge pwamboi pe, poi mamba e syohe, kom tinge yukur yende yumbun poi. Detale, Got, kin bepeteme poi. ¹⁰ Nye nyermbe lenge miye da pumboi ya mule. Detale, poi tikin Krais. Kom yukur poi si mule. Le e ki nasamb lenge miye tuweinge na, Jisas kin narpe laip nato poi. ¹¹ Poi marp laip pe, nye nyermbe lenge miye tuweinge da pumboi ya mule. Detale, poi mende wah tikin Krais. Kom poi marp laip. Ta e luku pe, laip tikin Jisas ki tas halhalme

laip poi, n̄aiye narp nato wahri e e n̄aiye mindemboi ka nye .¹² Luku ta e n̄aiye nule ki n̄ende wah sai nato wahri poi aposel, kom laip ki n̄ende wah sai nato yip.¹³ Tup tikin Got n̄anange na, N̄oihmbwaip n̄am tejeime Got pe, n̄am manange wusyep.

Poi topo e, n̄oihmbwaip poi tejeime Got pe, poi manange malaŋatme wusyep mise.¹⁴ Poi sisyeme nange Got kin n̄ahra e Lahmborenge Jisas tahar narp laip. Pe poi sisyeme nange kin se ka plihe ahra e poi ya murp laip, tu e n̄aiye kin n̄ahra e Jisas mi e pe, Got se ka amba e poi topo e yip enge el n̄embep Jisas.¹⁵ N̄ai e n̄ai e lalme le e pe, se ka ungwisme yip. Pe n̄oihginir tikin Got ka enge lenge miye tuweinge wula wula ot me Krai pe, ka yininge wusyep hriphrip, topo e ka yirisukwarme Got pe, Got ka amba e nan embere.

Lenge aposel, n̄oihmbwaip tinge tejeime Krai pe, tinge yamba e bongol

¹⁶ Poi n̄oiheryembe wah bwore le e n̄aiye Got n̄ende pe, poi yukur mende pilpil n̄aiye mende wah tikin Got. Bwore mise, tinge yende yumbune wahri poi. Kom n̄oihmbwaip poi ki tahar n̄ambaran n̄up ilyeh ilyeh.¹⁷ Pe nihe syohe n̄aiye poi mamba e tukwini le e yukur n̄embere, topo e yukur ka si n̄up sokoloh. Kom nihe syohe luku pwal poi laip bwore n̄aiye ka si nye nyermbe pe, ki nengelyembe nihe syohe n̄aiye tukwini poi mamba e.¹⁸ Poi yukur member n̄oiheryembe poi malme n̄ai e n̄ai e n̄aiye n̄embep eteke e, pakai. N̄ai e n̄ai e n̄aiye n̄embep eteke e pe, yukur ka si n̄up sokoloh. O n̄ai e n̄ai e bwore bwore n̄aiye n̄embep yukur ka eteke e pe, ka si nye nyermbe.

5

¹ Poi si sisyeme na, wahri tikin kekep e e n̄aiye ta e yokoh sel n̄aiye poi marp ma moto no, n̄upe n̄aiye ka turwau pe, Got si n̄ende mi mi yokoh sai nanah moihla me poi n̄aiye ya murp mi moto. Wahri n̄aiye Got kitikin n̄ende n̄aiye ka si nye nyermbe pe, yukur miye nenge syep n̄ende, pakai.² Tukwini n̄aiye poi marp kekep e e pe, poi mamba e nihe syohe, topo e poi milil milil

marp. Ta e luku pe, poi mende niharar n̄aiye ya mamba e wahri ambaran tikin moihla no, ka apara e poi tu e n̄aiye poi dende hihiyilih n̄ambaran.³ Detale, n̄upe n̄aiye poi si mamba e wahri ambaran uku no, ki tatme poi pe, yukur poi ta e yipihinge n̄aiye wahri pakai.⁴ N̄upe n̄aiye poi marp topo e wahri tikin kekep e e pe, poi mamba e nihe syohe, topo e poi milil marp. Yukur ta e n̄aiye poi da musme wahri tikin kekep e e, pakai. Kom poi masande ya mamba e wahri tikin moihla n̄aiye ka apara e poi tu e n̄aiye poi si dende hihiyilih ambaran. No wahri n̄aiye tikin nule pe, ka amba e laip ambaran n̄aiye ka si nye nyermbe.⁵ Got n̄ende mi mi me poi n̄aiye ya mamba e laip bwore, topo e kin si pwal poi Yohe Yirise ta e n̄ai n̄endehei n̄aiye poi mamba e. Ta e luku pe, kin pasam poi n̄ai e n̄ai e bwore bwore n̄aiye kin si n̄ende mi mi no, mindemboi ya mamba e.

⁶ Poi marp n̄oihmbwaip n̄umwaiye pe, poi meseperhme n̄ai e n̄ai e luku. Kom poi sisyeme na, teter poi marp topo e wahri tikin kekep e e pe, poi yukur marp topo e Lahmborenge ma manah moi kin, pakai.⁷ N̄ai e n̄ai e n̄aiye tukwini poi meteke e, yukur n̄oihmbwaip poi tejeime, kut poi meseperhme n̄ai e n̄ai e n̄aiye n̄anar moihla .⁸ Ta e luku pe, yukur ya hi gwirnge n̄aiye ya mule. Detale, n̄aiye ya mule no, ya musme wahri tikin kekep e e pe, ya mil la murp topo e Lahmborenge mil moi jeheinge poi nanah moihla . Luku n̄ai embere.⁹ Ta e luku pe, poi da mende n̄aiye Lahmborenge ka hriphrip n̄upe n̄aiye teter ya murp topo e wahri tikin kekep e e, lakai n̄aiye ya mil topo e kin mil moi kin.¹⁰ Ta e luku pe, poi lalme ya gwin n̄embep Krai n̄aiye ka iyar e poi lalme. Mi e pe, poi lalme ya mamba e yitini gunde n̄aimune bwore lakai pupwa n̄aiye poi si mende, n̄upe n̄aiye poi marp topo e wahri tikin kekep e e.

Ya mende lenge miye tuweinge ka n̄oihmbwaip ilyeh topo e Got

¹¹ Poi sisyeme mindemboi Krai se ka iyar e n̄ai e n̄ai e n̄aiye poi mende. Ta e luku pe, poi hi gwarngge Lahmborenge pe, poi marp tuwihme kin pe, poi mende

wah naiye mahra e n̄oihmbwaip lenge miye tuweinge naiye ka yimbilme n̄oihmbwaip yilme kin. Got kin sisyeme n̄oihmbwaip poi. Ta e pe, poi n̄oiheryembe nange yip miye tuweinge Korin sisyeme nange poi yukur mende hombo me yip. ¹² Wusyep e e pe, yukur poi plihe mahra e nan̄ potopoi nange poi bwore bwarme, pakai. Poi mainge wusyep e e me yip naiye yip pa hriphrip me n̄aimune naiye poi mende. Poi masande yip pa yungwisme wusyep lenge miye naiye tinge yahra e nan̄ tititinge me wah tinge naiye yungwisme wahri wicher ilyehme. Kut yukur tinge yiyar e n̄aimune naiye sai n̄oihmbwaip mele e. ¹³ Lenge miye sye yanange nange poi miye kwote. Kom nai e nai e lalme naiye poi mende pe, poi mahra e nan̄ tikin Got. Topo e n̄oiheryembe poi ki bwore bwarme pe, luku ka ungwisme yip. ¹⁴ Krai n̄ende nihararme poi lalme pe, tukwini poi lalme sisyeme Krai kin nule nal loutungwarmbe me mitiñ lalme. Luku ta e naiye n̄oihmbwaip telei poi lalme si nule. ¹⁵ Krai kin nule berme lenge miye tuweinge lalme. Pe yukur ka yurp laip naiye yungwisme tititinge, pakai. Tinge ka yurp laip naiye ka yungwisme lenge mitiñ. Detale, tinge n̄oiheryembe naiye Krai kin nule berme tinge mi e pe, Got plihe nahra e kin naiye ka ungwisme lenge miye tuweinge lalme.

¹⁶ Poi tahar Kristen pe, poi yukur gwande yan̄ah tikin kekep e e naiye yiyar e lenge miye tuweinge. Bwore mise, somohon naiye poi marp n̄oihmbwaip yerkeime pe, poi miyar e Krai ta e naiye kin miye kekep. Kom tukwini poi sisyeme nange Krai kin Talah tikin Got. ¹⁷ N̄upe naiye miye ende tongor nal Krai pe, kin si miye ambaran supule pe, n̄oihmbwaip yerkeime kin si mi e, kut kin tahar miye ambaran supule. ¹⁸ Got si n̄ende nai e nai e le e me poi. Somohon poi wachaih kin, kom wah naiye Krai n̄ende pe, Got plihe n̄ende poi n̄oihmbwaip ilyeh topo e kin. Got si pwal poi wah naiye ya mende lenge mitiñ sye ka plihe n̄oihmbwaip ilyeh topo e kin. ¹⁹ Wusyep naiye n̄am manange pe, ta e le e, n̄aimune naiye Krai n̄ende pe, Got ka ende

lenge miye tuweinge lalme kekep e e ka n̄oihmbwaip ilyeh topo e kin. Kin si nasme pupwa poi, topo e kin si n̄oihsipe pe, kin si pwal poi wah naiye ya mininge malañatme wusyep kin naiye ka ende lenge miye tuweinge lalme ka n̄oihmbwaip ilyeh topo e kin. ²⁰ Poi miye mut tikin Krai naiye poi manange malañatme wusyep kin, topo e wusyep tas mut poi pe, Got n̄anange wusyep nal lenge miye tuweinge. Poi miye wah tikin Krai, naiye poi misilih yip naiye pa yusme naiye yende wachaihme Got no, ka bunjenge yip pa yil n̄oihmbwaip ilyeh topo e kin. ²¹ Krai kin yukur n̄ende hwap pupwa, pakai supule. Kom Got de ka ungwisme poi pe, kin nenge hwap pupwa poi lalme nate nikil nanah Krai pe, ta e naiye kin miye pupwa supule. Nato Krai pe, poi bwore bwarme mal n̄embep tikin Got.

6

Lenge aposel yikirh mane wula wula me wah naiye tinge yende

¹ Poi miye wah tikin Got pe, poi misilih yip lahmende naiye si yisande wusyep me n̄oihginir tikin Got pe, yukur pa yusme n̄oihginir luku ka si pakaiye. ² Detale, Got n̄anange ta e le e,

Le e n̄up kitikin pe, n̄am si masande yip. N̄up tikin naiye n̄am si malañatme naiye ma mamba e yip pe, ma mungwisme yip.

Yusyunde! Tukwini n̄up tikin naiye Got de ka ende mi me poi. Topo e tukwini n̄up tikin Got ka amba poi.

³ Poi aposel gwarng e naiye lenge mitiñ ka yininge wusyep pupwa me wah naiye poi mende. Ta e luku pe, poi yukur gwande yan̄ah naiye yende lenge miye tuweinge ka tuhwarme wah naiye poi mende, pakai.

⁴ Nato nai e nai e lalme naiye poi mende pe, ki sasambe nange poi miye mise tikin Got. Pe n̄upe naiye mane, topo e nihe syohe, topo e wachaih naiye natme poi pe, poi syumbe marp n̄umwaiye, topo e poi gwan bongole. ⁵ Topo e tinge pwamboi pe, tinge yember poi yal mwahupwai e, tinge tuhwar yende wondoh paka pakaiye me poi pe, poi mende wah nihe. Yukur poi mate

posoh bworere, topo e poi sehei e ɲai. ⁶ Poi miye bwore bwarme supule, topo e sande teke e poi bwore. Poi syumbe marp bwore ɲumwaiye, topo e poi mende niharar lenge miye tuweinge pe, poi mungwis lenge topo e bongol tikin Yohe Yirise. ⁷ Poi manange malaɲatme wusyep mise topo e bongol tikin Got. ɲoihmbwaip bwore bwarme poi ki ta e ɲaiye ɲim ɲombor ɲaiye ya menge murmbe, topo e wihmbwah ɲaiye ki tatme poi. ⁸ Lenge miye sye tinge yahra e naɲ poi, kut lenge miye sye tinge tale naɲ poi. Topo e lenge miye sye tinge yanange wusyep teket me poi, kut lenge miye sye tinge yana lenge mitiɲ me ɲaimune bwore ɲaiye poi mende. Topo e lenge miye sye ɲoiheryembe nange poi miye hombo e, kom pakai, poi manange wusyep mise. ⁹ Lenge miye sye tinge hombo e ɲaiye yukur tinge sisyeme poi, kom mise kin, mitiɲ wula wula tinge sisyeme poi. Poi ta e ɲaiye miye de ka ole, kom pakai, poi teter marp laip. Tinge yende yumbune poi, kom yukur poi mule. ¹⁰ Poi marp topo e ɲoihmbwaip mane, kom hriphrip ki sai nye nyermbe. Poi marp ta e ɲaipwa ɲi, kom wah ɲaiye poi mende pe, ki nungwis lenge miye tuweinge ɲaiye tinge tatame ɲai e ɲai e wula wula tikin moiɲla . Ki ta e ɲaiye poi ɲai e ɲai e pakai, kom poi tatame ɲai e ɲai e tikin moiɲla .

¹¹ Yip Korin, poi si mana yip mal halhale ɲaiye poi mende nihararme yip supule. ¹² Poi yukur mupwai e ɲoihmbwaip poi, pakai. Poi mende nihararme yip, kom yip yupwai e ɲoihmbwaip yip bongol me poi. ¹³ ɲam mana yip wusyep ta e ɲaiye yai ɲanange wusyep me talah kin. Yip pa yende ɲahilyeh tu e ɲaiye poi mende me yip. Pa bunjenge ɲoihmbwaip yip yutme poi.

Poi yukoh yirise tikin Got

¹⁴ Lenge haiten pe, tinge ɲoinde tikin, yukur pa juhilyeh yende wah topo e tinge. Tatame ɲaiye lenge miye bwore bwarme ka juhilyeh topo e lenge miye pupwa, lakai? Topo e tatame ɲaiye yirise ka guhilyeh topo e yepelme, lakai? ¹⁵ Tatame ɲaiye Kraisa ka hindi Satan ɲoihmbwaip ilyeh,

lakai? Topo e tatame ɲaiye Kristen topo e haiten ka juhilyeh, lakai? ¹⁶ Tatame ɲaiye na amba e yipihinge got hombo e enge el yukoh yirise tikin Got, lakai? Pakai lalme. Poi yukoh yirise tikin Got, ta e ɲaiye Got kitikin ɲanange,

ɲam ma murp motop tinge, topo e ma mile mut murp bumbe me tinge. ɲam ma Got tinge, topo e tinge ka miye tuweinge ɲam.

¹⁷ Topo e Got pliɲe ɲanange na,

Yip pa yusme tinge, topo e yenge yip yil wohme tinge.

Yukur pa yil sehei me ɲai ɲaiye pupwa lome,

ta e na ɲam ma mamba e yip.

¹⁸ ɲam yai yip, o yip lahtuweinge miye ɲam.

Lahmborengɲe ɲaiye bongol sekete kin ɲanange wusyep uku.

7

¹ Lenge to tatai ɲam, poi si lalme mamba e wusyep tupwai tikin Got. Ta e luku pe, poi ya gwinyenme hwap pupwa lalme ɲaiye ɲende yumbune wahri topo e yipihinge poi pe, poi ya tuhur prihe supule mil ɲembep tikin Got. Pe poi ya hi gwirngɲe pe, ya murp tuwihme Got pe, ya maɲa e poi supule mil me Got pe, poi ya gunde yanah bwore bwarme nye nyermbe.

Lenge Korin yimbilme ɲoihmbwaip pe, Pol kin hriphrip supule

² ɲoiheryembe poi yi yoto ɲoihmbwaip yip. Poi yukur mende pupwa me miye ende, poi yukur mende wachaihme miye ende. Topo e poi yukur mende hombo me miye ende no, poi mamba e ɲai e ɲai e kin.

³ Wusyep e e ɲaiye ɲam manange pe, yukur ka ende yip pa ɲoih mane. Detale, ɲam yukur tale yip, pakai. Kut poi mende nihararme yip ɲembere sekete. Poi hriphrip ɲaiye ya mule lakai ya murp laip topo e yip. ⁴ ɲam sisyeme ta e le e, ɲam tatame ɲaiye ma mininge wusyep mil halhalme yip, ɲaiye ɲam hriphrip me yip, topo e ma mahra e naɲ yip pe, luku ki ɲende bongolme ɲoihmbwaip ɲam. Hwap lalme ɲaiye natme poi pe, ɲam ɲoihmeryembe yip,

ta e luku pe, ɲoihmbwaip ɲam ki hriphrip nembere sekete.

⁵ Ɗuɲe ɲaiye poi ma marp Masedonia pe, poi yukur mamba e yohe. Wachaih sai nal e nal e, topo e tinge tuhwarme poi pe, ɲoihmbwaip poi hi garnge. ⁶ Kom Got kin miye ɲaiye nangange ɲoihmbwaip ɲumwaiye nal lenge mitiɲ ɲaiye yarp topo e ɲoihmbwaip mane. Got nember Taitus nat pe, ta e ɲaiye kin nenge ɲoihmbwaip ɲumwaiye natme poi. ⁷ Poi meteke e bep-mohro kin, topo e kin ɲana poi yaɲah bwore ɲaiye yip si yende bongolme kin pe, poi hriphrip. Taitus kin ɲana ɲam ɲaiye yip yende niharar ɲaiye pa yeteke ɲam pe, ɲoihmbwaip yip ginir supule. Pe yip ɲoiheryembe ɲaiye pa yurp ɲoihmbwaip ilyeh topo e ɲam pe, luku ɲende ɲam hriphrip supule.

⁸ Ɗam sisysteme tup ɲaiye somohon ɲam mainge pe, ki ɲende yip yamba e ɲoihmbwaip mane, kom ɲam yukur manange pakai me wusyep uku. Bwore mise, somohon ɲam gwarngɛ ɲaiye ma member tup mil me yip no, ma yul yip ɲoihmbwaip mane. Kom tukwini pakai. Ɗam sisysteme tup uku ki yal yip ɲoih mane, kom ɲoih mane le e pupwa nilyehe. ⁹ Tukwini ɲam hriphrip, kom yukur ɲam hriphrip ɲaiye ɲam yal yip ɲoih mane, pakai. Kom ɲam hriphrip ɲaiye ɲoih mane luku ɲende yip yimbilme ɲoihmbwaip yip pe, luku kin gande ɲasande tikin Got. Poi yukur mende yumbune yip. ¹⁰ Ɗoihmbwaip mane ɲaiye natme ɲasande tikin Got pe, ki nungwisme miye ɲaiye ka imbilme ɲoihmbwaip elme Got pe, Got ka amba e kin. Poi ya hriphrip me ɲoih mane ɲaiye ta e luku, kut ɲoih mane ɲaiye tikin kekep e e pe, ki nenge nule nat. ¹¹ Yip pa ɲoiheryembe bworere. Ɗoihmbwaip mane le e ɲaiye Got yal yip pe, ki ɲende ɲaiye yip tahar yanange wusyep yende mi me yip. Yip ɲoihmbwaip mane topo e yip hi jarngɛ pe, yip yasande ɲaiye pa yeteke e poi. Pe yip pa yihele miye ɲaiye si ɲende pupwa. Ɗai e ɲai e lalme ɲaiye pa yende pe, luku ki sasambe nange yip yukur yende hwap. ¹² Ɗuɲe ɲaiye ɲam mainge tup uku malme yip pe, ɲam yukur

mainge tup malme miye ɲaiye si ɲende hwap. Ɗam yukur ɲoiheryembe miye ɲaiye miye uku si ɲende hwap nalme kin, pakai. Ɗam masande ɲaiye ɲoihmbwaip bwore bwore yip ka tus halhale el nembep tikin Got ɲaiye yip yende nihararme poi pe, pa junde wusyep poi.

¹³ Luku ki pwal poi ɲoihmbwaip ɲumwaiye, topo e Taitus kin ɲende poi hriphrip nembere supule. Detale, kin ɲana poi ɲaiye yip bepyeteme kin bworere no, ɲoih mane kin si mi e. ¹⁴ Somohon ɲam mahra e naɲ yip malme Taitus. Yip yende ɲoihmbwaip bwore bwore yalme kin. Luku ki ɲasambe kin nange wusyep poi nalme yip ki mise supule. Ta e pe, poi yukur hi me wusyep ɲaiye poi manange. Nye nyermbe poi gwande wusyep mise, topo e ɲoihmbwaip bwore yip ki sasambe nange wusyep poi ki mise supule. ¹⁵ Ɗuɲe ɲaiye Taitus nate ɲeteke yip pe, yip hi jarngɛ, topo e hip syep yip dolndol. Yip yamba e kin pe, yip jande wusyep poi. Ta e luku pe, tukwini kin ɲoiheryembe ɲoihmbwaip bwore yip pe, kin hriphrip me yip. ¹⁶ Ɗam hriphrip supule me yip, detale, ɲam sisysteme, yip se pa junde yaɲah bwarme ɲilyehme.

8

Lenge Kristen miye tuweinge yember wuhyau jahilyeh ɲaiye ka yungwis lenge Judia

¹ Lenge to tatai ɲam, tukwini ɲam da mini yip ɲaimune ɲaiye Got kin ɲoih mi mi me lenge sios Masedonia. ² Lenge to tatai poi ɲaiye yarp ya yato Masedonia pe, tinge yamba e hwap wula wula, topo e tinge sehei e wuhyau pe, tinge ɲaipwa ɲi, kom ɲoihmbwaip tinge ki hriphrip supule pe, tinge yiche wuhyau ɲaiye yungwisme lenge mitiɲ sye. ³ Tukwini ɲam da mini yip mil halhale tu e le e, tinge yiche wuhyau e e jande ɲasande tititinge. Tinge ɲaipwa ɲi, kom ɲoihmbwaip tinge pe, ki ta e pinip lalal. Ɗaimune sikirp ɲaiye tinge yember yanar pe, yukur tinge yupwai e, tinge yiche yal. ⁴ Tinge yisilih poi aposel bongol ɲaiye poi ya tenerme tinge no, ka top lenge Kristen sye yungwisme lenge

miye tuweinge tikin Got n̄aiye yarp Judia. ⁵ Poi n̄oihmeriyembe nange ka yiche wuhyau n̄ahilyeh, kom n̄oihmbwaip tinge pe, ki n̄oinde tikin. N̄endehei tinge yaṅa e tinge yalme Lahmborenge jande n̄asande kin mi e pe, tinge yaṅa e tinge yatme poi. ⁶ Somohon Taitus kin miye n̄aiye n̄ahra e n̄oihmbwaip yip n̄aiye pa yiche wuhyau yungwisme lenge Kristen miye tuweinge sye. Ta e luku pe, poi bongol n̄aiye ka plihe el la ungwis yip ende wah uku no, ka mi e. ⁷ N̄ai e n̄ai e tetehei n̄aiye yip yende pe, yip jande yaṅah bwore. N̄oihmbwaip yip teṅeime Got bongol, topo e yaṅah n̄aiye yip yanange wusyep ki bwore mi supule. Sande teke e yip embere pe, yip hriphrip supule n̄aiye yende wah tikin Got. Topo e yip yende nihararme poi aposel. Tukwini n̄am masande n̄aiye pa junde yaṅah n̄aiye yiche wuhyau yungwis lenge Kristen sye, yukur pa yupwai e.

⁸ N̄am yukur mana yip wusyep e e ta e wusyep erṅeme n̄aiye pa yende junde, pakai. Mise kin pe, lenge sios sye tinge hriphrip supule n̄aiye ka yende. Kom n̄am da sisyeme n̄aiye yip yende nihararme lenge Kristen sye, lakai. ⁹ Yip sisyeme na, Lahmborenge Jisas Krai kin n̄oihginirme poi pe, kin n̄asme bongol, topo e n̄ai e n̄ai e bwore tikin moihla pe, kin n̄ate gah kekep e e ta e n̄aiye miye pakaiye. Ki n̄ende ta e luku n̄aiye ya mamba e n̄ai e n̄ai e bwore tikin moihla. ¹⁰ N̄aiye n̄oiheryembe n̄am pe, n̄am da mininge wusyep milme yip gunde yaṅah n̄aiye yiche wuhyau. Somohon yip yasande n̄aiye pa yahra e wah uku. Wah-taip ende si nal mi e, kom wah uku yukur mi e. Tukwini pa yende wah nihe n̄aiye wah uku ka mi e. ¹¹ Somohon n̄oihmbwaip yip tahar n̄aiye yip yende wah uku pe, tukwini n̄am masande n̄aiye pa yende bongol me wah uku yi tutume n̄aiye ka mi e. Pa yende tutume wutu n̄ai e n̄ai e n̄aiye yip yember. ¹² Miye n̄aiye n̄ende niharar n̄aiye ka aṅa e Got pe, Got ka hriphrip n̄aiye se ka amba e. Got n̄oiheryembe n̄ai e n̄ai e n̄aiye miye ilyeh ilyeh tatame ka aṅa e. Kin yukur n̄isilih lenge n̄aiye ka yaṅa e n̄aimune n̄aiye yukur n̄anar topo e tinge,

pakai. ¹³ N̄am yukur manange yip ilyeh pa yikirh mane, kut lenge miye tuweinge sye ka yurp bwore, pakai. N̄am masande poi lalme ya guhilyeh mikirh mane luku. ¹⁴ Tukwini n̄up e e pe, yip n̄ai e n̄ai e wula wula pe, pa yangange n̄ai e n̄ai e sye yil lenge miye tuweinge n̄aiye tinge sehei e. Nupe n̄aiye yip pa sehei e pe, tinge se ka plihe yungwis yip. Ta e luku pe, yip lalme pa yende tu e luku no, pa juhilyeh yikirh mane. ¹⁵ Ki ta e n̄aiye wusyep mise tikin Got n̄anange na, Miye n̄aiye namba e n̄ai wula wula pe, yukur ka se usungurhme wutu kin, topo e miye n̄aiye namba e n̄ai sikirp pe, yukur ka sehei e n̄ai.

Pol member lenge miye sye yal Korin

¹⁶ N̄am hriphrip me Got n̄aiye kin nahra e n̄oihmbwaip Taitus n̄ahilyeh ta e poi n̄aiye kin hriphrip n̄aiye ka ungwisme yip. ¹⁷ N̄oihmbwaip n̄embere kin pe, kin n̄ende niharar n̄aiye ka eteke yip. Ta e pe, kin hriphrip n̄aiye ka gunde n̄isilih poi n̄aiye ka plihe e eteke yip. ¹⁸ Poi member tatai ende n̄aiye kin nala el topo me kin. Nal sios lalme pe, tinge yaṅa e naṅ embere yalme tatai uku. Detale, kin n̄anange wusyep bwore mise tikin Got. ¹⁹ Pe yukur nange ka ende wah ilyeh uku, pakai. Lenge sios si yalanatme kin n̄aiye ka top poi el e el e ende wah ungwisme poi n̄aiye ya menge wuhyau uku mil n̄aiye tinge si yiche. Poi mende wah uku n̄aiye ya mahra e naṅ tikin Lahmborenge, topo e yasambe lenge Kristen miye tuweinge n̄aiye poi mende nihararme n̄aiye ya mungwis lenge. ²⁰ Poi hi gwarng e n̄aiye lenge miye tuweinge ka yiche n̄eser me poi me wuhyau n̄embere n̄aiye poi bepeteme. Ta e luku pe, poi mamba e tatai uku nat topo e poi. ²¹ Kom wah uku bwore bwarme yukur poi mende mal n̄embep tikin Got ilyehme, pakai. Poi mende mal n̄embep lenge miye tuweinge topo e. ²² Poi plihe member tatai poi ende mal n̄aiye ka el topo e tinge hindi. Poi si sasaip e wah kin n̄up wula wula mal wah wula pe, poi meteke e kin ta e n̄aiye kin bongol tatame n̄aiye ka ende wah. Kin si sisyeme na, n̄oihmbwaip yip bwore supule

pe, ɲoihmbwaip ɲembere kin pe, kin ɲasande ɲaiye ka ende wah e e. ²³ Yip si sisyeme Taitus, kin miye yaɲam ɲam, topo e kin wah ilyeh ɲam ɲaiye poi hindi mende wah mungwisme yip. O lenge to tatai poi hoi uku pe, pa sisyeme ɲaiye sios yalaɲatme tinge hindi me wah uku, topo e tinge hindi yahra e naɲ tikin Kraiss nato wah tinge. ²⁴ Ta e luku pe, yip pa yisambe ɲoihmbwaip bwore bwore me tinge hindi no, lenge miye tuweinge sios ka sisyeme ɲoihmbwaip bwore bwore yip ɲaiye yip yende nihararme lenge mitiɲ sye . Pe tinge ka sisyeme na, poi yukur manange wusyep hriphrip paka pakaiye me ɲoihmbwaip bwore bwore ɲaiye yip yende, pakai.

9

Lenge Korin ka yangange wuhyau ɲaiye ka yungwisme lenge miye tuweinge tikin Got

¹ Yip si sisyeme wuhyau ɲaiye poi masande ya mungwisme lenge miye tuweinge tikin Got pe, prepwan ɲaiye ya plihe mingetup member mi me yip. ² ɲam si sisyeme ɲoihmbwaip yip tahar ɲaiye pa yende wah e e yungwisme lenge Kristen sye pe, nye nyermbe ɲam mahra e naɲ yip mal ɲembep lenge Masedonia. Pe ɲam mana lenge ta e le e, “Wahtaip telei ɲaiye si nal uku pe, lenge mitiɲ Akaia* si yende mi mi ɲaiye ka yende wah uku.” ɲupe ɲaiye tinge yasande nange yip yende niharar ɲaiye pa yaɲa e ɲai e ɲai e pe, luku ki ɲahra e lenge Kristen miye tuweinge Masedonia ɲaiye tinge de ka yaɲa e ɲai e ɲai e topo e. ³ ɲam gwarngɛ ɲaiye wusyep ɲaiye ɲam manange mahra e naɲ yip, ka el luh pakaiye. Yip pa yende mi mi me wuhyau yember yinir ɲupe ɲaiye ma member lenge to tatai hun ka yut me yip. ⁴ ɲam jinjame na, ma munge lenge sios miye tuweinge Masedonia mut lakai pakai, ɲupe ɲaiye ma mi gwere me yip. Pe ɲam gwarngɛ ɲaiye tinge ka yeteke e nange yukur yip yende mi mi me wuhyau ofa. Pe ɲam gwarngɛ ɲaiye ɲam ma mamba e hi e, topo e yip pa yamba e hi e. Detale, ɲam mahra e naɲ yip paka pakaiye. ⁵ Ta e luku pe, ɲam member

lenge to tatai uku yal yer me ɲam ɲaiye ka hindi sisyeme na, wuhyau ofa ɲaiye yip si yupwai e wusyep pe, yip si yende mi mi yanar. Pe ɲupe ɲaiye ya mute gwere pe, ya meteke e wuhyau embere luku ka inir. Kom wuhyau uku pe, ka ot gunde ɲoihmbwaip ilyeh yip, yukur ya mututus yip.

⁶ ɲoiheryembe na, miye ɲaiye worsyep ɲai yuwate pe, ka talame ɲai yuwate. O miye ɲaiye worsyep ɲai wula pe, ka talame ɲai sekete. ⁷ Yip ilyeh ilyeh pa ɲoiheryembe yi yoto ɲoihmbwaip yip ɲaiye yukuriye pa yiche. Kom wuhyau ɲaiye pa yiche pe, pa yiche topo e hriphrip. Yukur pa yiche topo e ɲoihmbwaip mane. Got ɲende nihararme miye ɲaiye ɲiche topo e ɲoihmbwaip hriphrip. ⁸ Got se ka yul yip ɲai e ɲai e wula wula nye nyermbe ɲaiye pa yurp bwore nye nyermbe mi e pe, pa plihe yiyar e ɲai e ɲai e bwore wula wula yil lenge mitiɲ sye ɲaiye tinge sehei e. ⁹ Tup tikin Got ɲanange ta e le e,

Miye ɲaiye nungwis lenge ɲaipwa ɲi , ɲoihmbwaip bwore kin ka si nye nyermbe. ¹⁰ Got kin ɲilyehe sai, ɲaiye naɲa e ɲaisɛp nalme miye ɲaiye kin worsyep, topo e Got ka ende ɲai ka tuhur bwore ɲaiye ka ono. Ta e luku pe, ka ende ɲai yip ka wula wula sekete pe, pa plihe yungwisme lenge mitiɲ sye yenge yil yil. ¹¹ Nye nyermbe Got ka ungwisme yip pe, pa tutume ɲai e ɲai e pe, pa plihe yungwisme lenge mitiɲ sye nye nyermbe. Wuhyau ofa ɲaiye yip pwal poi pe, ya mi mungwis lenge mitiɲ sye pe, ka yininge wusyep hriphrip yilme Got. ¹² Wah ɲaiye yip yende me Got pe, yip yungwisme lenge miye tuweinge tikin Got ɲaiye sehei e ɲai e ɲai e pe, tinge luku ka yininge wusyep hriphrip yilme Got me wah uku ɲaiye yip yende. ¹³ Wah e e ɲaiye yip yende yungwisme lenge miye tuweinge pe, ka sasambe ɲoihmbwaip bwore bwore yip yil halhale pe, tinge ka sisyeme nange yip yamba e wusyep mise tikin Kraiss, topo e yip jande wusyep kin bworere. Pe tinge ka yeteke e ɲai e ɲai e wula wula ɲaiye yip si yangange tinge, topo e lenge mitiɲ sye . Ta e luku pe, tinge ka yahra e naɲ tikin Got.

* **9.2** Moi embere Korin sai nato provins Akaia. **9.9** Sng 112.9 **9.10** Ais 55.10

¹⁴ Tinge sisyeme ɲaiye Got si ɲoih mi mi me yip pe, tinge yende nihararme yip pe, tinge ka yisilihme Got me yip. ¹⁵ Poi yukur tatame ya mininge wusyep bworerme yitini ɲembere ɲaiye Got pwal poi. Kut poi ya mirisukwarme Got me yitini bwore ɲaiye kin si pwal poi.

10

Pol nungwisme wusyep lenge miye ɲaiye jonombai e wah kin

¹ Ɗam Pol pe, ɲam da misilih yip. Yip sye yanange na, “Ɗupe ɲaiye Pol narp wohe pe, kin ɲanange wusyep bongol natme poi. Kom ɲupe ɲaiye kin narp topo e poi pe, kin hi garnge syumbe ɲanange wusyep ɲumwaiye me poi.” Kom ɲam Pol, ɲam gwande ɲoihmbwaip ɲumwaiye, topo e ɲoihmbwaip michukor tikin Krai.

² Ɗam misilih yip ɲaiye yukur pa yutus ɲam ɲaiye ma mininge wusyep bongol milme yip, ɲupe ɲaiye ma mute motop yip murp. Ɗam sisyeme, ɲam tatame ɲaiye ma mininge wusyep bongol mil lenge mitiɲ ɲaiye ɲoiheryembe nange poi gwande yaɲah lenge miye kekep. ³ Bwore mise, poi marp kekep e e, kom poi yukur marmbe ta e lenge miye tuweinge kekep. ⁴ Sehyikal ombor ɲaiye poi minge marmbe pe, yukur sehyikal ombor tikin kekep e e, pakai. Sehyikal ombor ɲaiye poi minge marmbe pe, kin bongol tikin Got ɲaiye kin ɲende yumbune bongol tikin miye hombo e Satan.

⁵ Pe poi gwinyenme yaɲah ɲaiye mahra e naɲ miye ɲaiye tahar tatme sande teke e tikin Got. Pe poi mupwai e ɲoiheryembe pupwa tinge pe, tinge yasme, kut tinge jande Krai. ⁶ Poi marp meseperhme yip ɲaiye pa junde wusyep poi lalme pe, poi mende mi mi ɲaiye ya mininge wusyep bongol topo e ya gunyen lenge miye ɲaiye yengelyembe wusyep.

⁷ Yip pa yiyar e bworerme ɲaimune ɲaiye yip yeteke e. Ɗaiye miye ende ka ininge nange kin miye mise tikin Krai pe, kin ka ɲoiheryembe bworere tu e le e, poi topo e miye wah tikin Krai, ɲahilyeh ta e kin.

⁸ Lahmborenge Jisas Krai si pwal poi bongol ɲaiye ya bepyeteme yip, topo e ya

mende bongolme yip, kut yukur ya mende yumbune yip. Ɗaiye ɲam mahra e naɲ ɲam ma manah me bongol ɲaiye Jisas Krai si pwale pe, yukur ma se hi e. ⁹ Kom ɲam gwarngɛ ɲaiye yip pa ɲoiheryembe nange ɲam miye ɲaiye mainge tup ɲaiye ka ende yip pa hi jirngɛ. ¹⁰ Miye sye yanange na, “Wusyep Pol ɲaiye nainge sai nato tup pe, ki bongol sekete, kom ɲupe ɲaiye kitikin miye tehei nate ɲanange wusyep pe, poi meteke e ta e ɲaiye kin yukur bongol. Topo e wusyep kin pwa luh pakaiye.”

¹¹ Lenge miye ɲaiye yanange ta e luku pe, yip pa sisyeme tu e le e, wusyep ɲaiye poi mainge sai nato tup poi ɲaiye ya mende me yip pe, yukur ki ɲoinde me ɲaiye poi marp mal wohme yip, lakai ɲupe ɲaiye ya murp topo me yip.

¹² Poi yukur manange nange poi ɲahilyeh ta e lenge miye sye ɲaiye hriphrip, topo e yahra e naɲ tititinge. Lenge miye uku, tinge yiyar e ɲoihmbwaip tititinge jande ɲasande tinge. Miye ende pe, kin ɲiyar e ɲoihmbwaip lenge miye sye gande ɲaiye kin ɲoiheryembe nato ɲoihmbwaip kin. Lenge miye ɲaiye yende ta e luku pe, tinge sande teke e pakai. ¹³ Ɗaiye poi pe, yukur ya mahra e naɲ poi minge mi munuh hla, pakai. Poi ya mahra e naɲ tutume wutu si mi moto wah tikin Got ɲaiye kin si pwal poi pe, Got nalaɲatme poi ɲaiye ya mende wah guh bumbe me yip Korin. ¹⁴ Wah ɲaiye Got si nalaɲatme ɲam pe, ki napara e yip yarp ya yoto, topo e ɲupe ɲaiye ɲam mal Korin no, ɲam manange wusyep bwore mise tikin Krai pe, yukur ɲam tahar e mal moi uku, pakai. ¹⁵ Poi yukur tahar e wutu poi, topo e poi yukur mahra e naɲ poi me wah ɲaiye lenge miye sye si yende, pakai. Poi de ya mende wah ɲaiye Got si pwal poi no, ɲoihmbwaip yip ka teɲei bongol me Krai pe, wah ɲaiye poi mende gwah bumbe me yip ka ende ɲembere el e el e. ¹⁶ Pe poi ya minge wusyep mise tikin Got mil moi embere sye ɲaiye sai teket me yip. Poi yukur ya mil moi ɲaiye lenge miye sye si ya yende wah no, poi ya mahra e naɲ poi me wah ɲaiye tinge si yende. ¹⁷ Detale, wusyep bwore mise tikin Got ɲanange na,

Lahmende nasande naiye ka hriphrip pe, ka hriphrip me naimune naiye Lahmborenge si nende.

¹⁸ Poi sisyeme naiye miye ende ka hriphrip, topo e ka ahra e nan kitikin pe, miye uku naiye nal nembep tikin Got pe, kin luh pakaiye. Naiye Lahmborenge ka ahra e nan miye ende pe, miye uku, kin miye mise nal nembep tikin Got.

11

Wah tikin aposel Pol yukur nahilyeh ta e lenge aposel hombo e naiye yarp Korin

¹ Nam da mininge wusyep sikirp tu e naiye miye kwote pe, tatame naiye pa yusme nam ma mininge? ² Got nende nihararme lenge miye tuweinge nembere sekete naiye ka yurp tuwihme kin nilyehe si. Pe ki nahilyeh ta e nam naiye nam mende nihararme yip naiye pa junde Krai nilyehe si. Pe nam da yul yip milme Krai tu e naiye nam da minge tesimbihye ende naiye yukur wamba e nemei, topo e miye ende mil me miye naiye ka enge ti. ³ Nam naiheryembe hwan Satan, kin miye pupwa hombo e. Somohon kin hombo e yeh me Iv pe, nam hi gwarngge naiye lenge miye sye hombo e yeh yip. Ta e luku pe, naihmbwaip yip ka susukut topo e se ka ele ele pe, yukur naihmbwaip yip ka si bwore bwarme elme Krai. ⁴ Nam hi gwarngge, detale, lenge miye sye yat pe, tinge yana yip wusyep nange Jisas kin noinde tikin supule. O yukur Jisas e e, naiye tukwini poi mana yip wusyep bwore mise kitikin. Ta e luku pe, yip yamba e yipihinge pupwa noinde tikin. Luku yukur Yohe Yirise naiye somohon yip yamba e. Topo e yip yamba e wusyep hombo e noinde tikin. Yukur wusyep bwore mise tikin Krai naiye yip si yamba e. Nupe naiye tinge yende ta e luku pe, yip si yende mi mi yarp naiye pa junde wusyep hombo e tinge. ⁵ Nam sisyeme, nam yukur marp tuwihme lenge aposel hombo e naiye yip yanange nange tinge aposel ondoh, pakai. ⁶ Yip naiheryembe naiye nam yukur miye wusyep naiye ma mininge wusyep tikin Got bworerme, kom nam yukur sehei e

sande teke e. Nye nyermbe pe, naimune naiye sai nato naihmbwaip poi pe, poi si yasam yip sande teke e luku mal halhale.

⁷ Nupe naiye nam mana yip wusyep bwore mise tikin Got pe, yukur nam misilih yip naiye pa pule yitini me wah naiye nam mende. Nam tale nam tanam ma gwah tuweihe, kut ma mahra e yip mi munuh hla. Pe yip naiheryembe nange luku pupwa, lakai? ⁸ Lenge sios sye, tinge yungwisme nam wuhyau nupe naiye nam mende wah me yip. Pe luku ta e naiye nam mende nendei me wuhyau tinge mate mungwisme yip. ⁹ Nupe naiye nam top yip marp pe, nam sehei e nai e nai e, kom nam gwarngge naiye ma yul yip naihmbwaip mane. Lenge sios miye tuweinge naiye yase Masedonia yat pe, tinge yungwisme nam nai e nai e naiye nam sehei e. Nam yukur misilih yip me nai e nai e. Detale, nam gwarngge naiye ma yul yip naihmbwaip mane.

¹⁰ Wusyep bwore mise tikin Krai sai nato nam pe, yukur miye ende tikin provins Akaia ka upwai e mut nam, naiye gwate bip nam naiye yukur ma mamba e wuhyau me yip Korin. ¹¹ Wusyep naiye nam manange ta e luku pe, yukur ta e naiye nam gwarngge yip, pakai. Got si sisyeme naiye nam mende nihararme yip.

¹² Nam mende gwande wusyep erneme nam naiye yukur pa yungwisme nam wuhyau sye. Nam mende ta e luku no, lenge aposel luku yukur ka jin yunuh hla no, ka yahra e nan tinge nange tinge jande yanah ilyeh ta e naiye poi gwande naiye tinge yukur yamba e wuhyau me wah tinge. ¹³ Lenge miye uku yukur aposel mise, tinge aposel hombo e pe, tinge yende wah hombo e, topo e tinge yende tititinge ta e naiye tinge aposel mise tikin Krai. ¹⁴ Kom nam yukur gunguru plai. Nam sisyeme nange Satan tatame ka tunuh kitikin tu e naiye walip hla tikin yirise. ¹⁵ Ta e luku pe, ki bwore numwaiye naiye lenge miye wah tikin Satan ka yende tititinge tu e naiye lenge miye wah mise tikin wusyep mise. Mindemboi nup yuwo pe, ka yamba e yitini junde wah hombo e naiye tinge yende.

Pol ηende wah aposel pe, kin namba e nihe syohe ηembere ηembere sekete

¹⁶ Nam plihe mala mininge na, nam yukur miye kwote. Kom ηaiye pa ηoiheryembe nange nam miye kwote pe, yamba e nam tu e ηaiye kwote no, nam topo e ma mininge wusyep mahra e nan ηam sikirp. ¹⁷ Bwore mise, wusyep e e ηaiye tukwini nam manange pe, yukur Lahmborenge ηasande ηaiye ma mininge. Wusyep ηaiye nam manange mahra e nan ηam pe, ki ta e ηaiye wusyep tikin miye kwote. ¹⁸ Kom ηupe ηaiye lenge miye wula wula tikin kekep jate bip yahra e nan tinge pe, nam topo e mende ηahilyeh ta e ηaiye tinge yende. ¹⁹ Yip ηoiheryembe nange sande teke e bwore sai me yip, kom yip yende niharar ηaiye lenge miye kwote ka yul yip wusyep hombo e. ²⁰ Bwore mise ηaiye miye ende ka kete yip enge el no, yip pa yende wah mwahupwai e me kin pe, ka tu e la? O ηaiye ka plihe amba e ηai e ηai e yip lalme, topo e ηaiye ka hombo e yeh yip nange kin miye bworeng e no, ka angalai syep gute bep-mohro yip pe, yip yusme ka ende tu e ηaiye ηasande kitikin. ²¹ Nam ma hi e, detale, nam bongol pakai ηaiye ma mende yumbune yip me ηai uku. Kom ηaiye miye ende ka ende bongol ininge kitikin pe, nam topo e ma mende bongol mininge nam tanam. Wusyep ηaiye tukwini nam manange pe, ki ta e ηaiye wusyep titinge lenge miye kwote.

²² Tinge Hibru? Nam topo e Hibru. Tinge Israel? Nam topo e Israel. Tinge ηambaih talah tikin Abraham? Nam topo e ηambaih talah tikin Abraham. ²³ Tinge miye wah tikin Krais lakai? Nam manange wusyep ta e ηaiye miye kwote supule, kom nam miye wah bwore mise tikin Krais mengelyembe tinge. Nam mende wah nihe mengelyembe tinge, topo e nam mal mwahupwai e ni wula wula. Tinge yenge wunje jate nam ni wula wula, topo e ni wula wula sehei ηaiye ma mule. ²⁴ Ni syepumbur lenge Juta yenge wunje jate nam ya tatame 39. ²⁵ Lenge miye embep Rom yenge wunje jate nam ni hun. O nilyeh pe, tinge yiche ηeser yeselyenge nam. Ki

nal mi e pe, ni hun loubil pinip ηaiye nam marp pe, ki turwau. Kut ninde kin pe, nam tikir manah yukop ende mende jetuhwei tikir manah loh pinip ηau ende supule, topo e ηup ende supule. ²⁶ Nup wula wula ηaiye nam mal e mal e mal moi wohe pe, nam mamba e hwap me mih tembelem ηaiye nawe pe, lenge miye endei yende ηendei me ηai e ηai e nam. Nam Juta, kom lenge Juta topo e lenge haiten de ka yende yumbune nam. Sehei ηaiye nam de ma mamba e hwap ηaiye nam marp ma moto moi embere, topo e mal moi ηaiye lenge mitiη yukur yarp. Topo e nam de ma talai mil ηoloh pinip, topo e lenge to tatai hombo e sye yala yende yumbune nam. ²⁷ Nupe ηau nam mende wah nihe sekete pe, yukur nam mate posoh bworere pe, ηup sye nam marp mal pe, ki ηundu lal gah. Pe ηup sye yukur nam mono ηai, topo e yukur nam mono e pinip pe, ηup sye nam minge nimbot marp, topo e nam sehei e hihyilih pe, nam marp topo e mwate. ²⁸ Topo e nam tatame ηaiye ma mininge hwap wula wula ηaiye tas me nam, kom prepwan, nam ηoiheryembe ηaiye ma bepmeteme sios lalme pe, luku ta e ηaiye mane ηembere ηaiye nam mikirh. ²⁹ Lenge mitiη sye ηaiye ηoihmbwaip tinge tenjeime Got yukur bongol pe, nam ηoihginirme tinge, topo e nam de ma mungwis lenge. O ηupe ηaiye nam masande nange lenge miye sye yende lenge Kristen sye tambe pe, nam tuhwar embere sekete.

³⁰ Yip yende wah yututusme nam ηaiye ma mahra e nan ηam minge mil. Kom ηaiye nam ma mahra e nan ηam pe, ma mininge ηai e ηai e ηaiye ki pasam nange nam bongol pakai. ³¹ Yai Got tikin Lahmborenge Jisas, kin sisyeme nam ηaiye nam yukur miye hombo e pe, poi ya mahra e nan kin nye nyermbe. ³² Nupe ηaiye nam marp Damaskus pe, miye embep tikin kiη Aretas nember lenge miye wondoh ηaiye ka jin jeteme kohmap tikin moi embere ηaiye ka yurpe nam. ³³ Kom lenge to tatai sye yonorh nam ya jah sorh pe, tinge yinyer nam ya tas lem dou ηaiye tinge si yere tatme moi embere luku pe, tinge yasme nam ya jah

kekep pe, nam gwarngɛ tupwaihme miye embep mal.

12

Pol nate tange pe, Got naɲa e wusyep wula wula nalme kin

¹ Nam gwarngɛ ɲaiye ma mahra e naɲ nam tanam pe, luku yukur ka ungwisme yip topo e nam, kom tukwini nam da mininge ɲaiye nam mate tange, topo e wusyep tase tikin Jisas Kraiɛ ɲaiye kin si pwale. ² Nam da mininge wusyep me miye ende* tikin Kraiɛ ɲaiye somohon Got namba e kin nenge nanah moiɲla kitikin.† Nup uku nate tatame tukwini le e pe, kin narp kekep tatame waɲtaip 14. Nam yukur sisysteme na, kin narp topo e wahri, lakai kin si nasme wahri ɲupe ɲaiye kin nal moiɲla. Pe luku nam jinjame, Got kin ɲilyeɲe sai, kin sisysteme. ³⁻⁴ Nam sisysteme na, Got namba e miye uku nenge nanah moi yilihe. Kom nam yukur sisysteme na, kin narp topo e wahri, lakai kin si nasme wahri. Luku pe, nam jinjame, Got ɲilyeɲe sai kin sisysteme. Na nah moiɲla pe, kin ɲasande wusyep ɲoinde tikin ɲaiye yukur lenge miye tatame ka yininge. ⁵ Nam mahra e naɲ miye uku, kom yukur ma gute bip nam mahra e naɲ nam, pakai. Kom nam da mahra e naɲ nam me ɲai uku ɲaiye ki sasambe nange nam yukur bongol.

⁶ Yusyunde, ɲaiye ma mahra e naɲ nam tanam pe, yukur ma mende mut pinip pakai. Wusyep lalme ɲaiye nam manange pe, ki bwore mise. Pe ɲai uku somohon tas me nam. Kom nam yukur mahra e naɲ nam. Detale, nam gwarngɛ ɲaiye miye lakai tuwei ende ka yahra e naɲ nam pakaiye. Nam masande ɲaiye yip lenge miye tuweinge pa yeteke e ɲaimune ɲaiye nam mende, topo e wusyep bwore ɲaiye nam manange pe, pa yiyar e nam pe, pa ɲoiheriyembe nam lahmende.

Nihe syohe ta e mwah senge gere wahri Pol

⁷ Got kin pasam nam ɲai e ɲai e bwore bwore, kom kin garngɛ ɲaiye

ma ɲoiheriyembe ɲai e ɲai e luku no, ma hriphrip me nam tanam. Ta e luku pe, kin nasme ɲainde ta e mwah senge nate gere nam pe, ki de wah ɲaiye gere gere wahri nam. ɲai uku pe, miye wah tikin Satan, kin de wah ɲaiye ki ɲende yumbune nam ɲaiye yukur ma mahra e naɲ nam. ⁸ Ni hun pe, nam manange wusyep topo e Lahmborengɛ misilihme kin ɲaiye ka ginyenme ɲai uku. ⁹ Kom Lahmborengɛ ɲana nam na, “Pakai, nam yukur ma gwinyenme. Kom ɲoiɲ mi mi nam sai topo e nin pe, nin tatame ɲaiye na ikirh mane. Detale, bongol nam pe, ki ɲende wah embere nal lenge miye ɲaiye bongol pakai.” Mi e pe, nam Pol, nam hriphrip ɲembere sekete ɲaiye bongol nam pakai, kom bongol Kraiɛ si sai topo e nam. ¹⁰ Nam hriphrip ɲaiye nam mamba e nihe syohe me Lahmborengɛ. Nam yukur gwonose ɲaiye nam bongol pakai, topo e ɲaiye tinge yende wachaihme nam, topo e ɲaiye nam sehei e ɲai e ɲai e. Nam yukur gwonose ɲaiye tinge yende yumbune nam, topo e hwap ɲaiye nam mamba e. Pe ɲupe ɲaiye nam masme bongol nam pe, nam mamba e bongol tikin Lahmborengɛ.

Pol de ka ende bongol me ɲoiɲmbwaip lenge Korin ɲaiye teɲeime Lahmborengɛ

¹¹ Wusyep e e ɲaiye nam manange pe, yukur ki bwore bwarme. Kom yip yahra e ɲoiɲmbwaip nam pe, nam manange wusyep e e. Yip tatame ɲaiye pa yininge ɲai e ɲai e bwore ɲaiye nam mende, kom yukur yip yanange. Bwore mise, nam ta e miye pakaiye. Kom lenge miye hombo e ɲaiye yip jal lenge aposel bwore mise, yukur tinge yengelyembe nam. ¹² ɲupe ɲaiye nam marp topo e yip no, nam mende wah aposel mise pe, nam gwan bongol mikirh mane pe, Got ɲende mirakel topo e wah bongol nal halhale ɲaiye pa sisysteme nange nam mende wah mise tikin Got. ¹³ Wah ɲaiye nam mende me yip pe, ki ɲahilyeh ɲaiye nam mende me lenge miye tuweinge sios lalme. Kom yip yasande nange ma misilih yip wuhyau, lakai? Nam pe, nam

* 12.2 Miye uku kin Pol, kom kin ɲinise naɲ kin. † 12.2 Lenge Jura, tinge ɲoiheriyembe nange moiɲla hun sai pe, ɲendehei kin ɲaitem, hoi kin pe, moi lenge yipihinge pupwa yarp, hun kin pe, moiɲla tikin Got ɲaiye Pol nal.

gwarnge ɲaiye ma misilih yip wuhyau ɲaiye ma mende wah me yip. Kom yip yanange nange ɲam mende pupwa luku pe, yip yasme pupwa ɲam.

¹⁴ Le e ka ni hun kin ɲaiye ma mute meteke e yip, kom ɲam gwarnge ɲaiye pa yungwis ɲam ɲai e ɲai e yip. ɲam masande yip miye tuweinge. ɲai ta e luku pe, lenge talah yukur ka yangange ɲai yil lenge yai mam tinge, pakai. Lenge yai mam ka yangange ɲai yil lenge talah. ¹⁵ ɲam hriphrip ɲaiye ma maɲa e ɲam tanam topo e ɲai e ɲai e ɲam ɲaiye ka ende bongolme yip Kristen miye tuweinge. ɲaiye ɲam mende nihararme yip ɲembere pe, tatame ɲaiye pa yende nihararme ɲam sikirp lakai? ¹⁶ Bwore mise, yip se pa ɲoihmbwaip ilyeh topo e ɲam ɲaiye yukur ɲam mamba e ɲai e ɲai e yip sye. Kom miye ende pe, se ka ininge nange ɲam mate hombo e yeh yip, topo e ɲam mikil lounda ɲaiye ka ete yip. ¹⁷ Ki ta e la? Ta e miye ende ɲaiye ɲam member mat me yip pe, ki gan ɲanah hla me yip ɲaiye ka amba e ɲai e ɲai e yip, lakai? ¹⁸ ɲam member Taitus topo e miye ende tikin sios malme yip. Pe luku yip tatame pa yininge nange Taitus gan ɲanah hla me yip ɲaiye ka amba e ɲai e ɲai e yip, lakai? Pakai supule! Yipihinge poi hindi pe, ki ɲahilyeh, topo e yaɲah ɲaiye poi hindi gwan pe, ki ɲahilyeh, topo e ɲai e ɲai e ɲaiye poi hindi mende pe, ki ɲahilyeh.

¹⁹ Yip ɲoiheryembe nange wusyep e e ɲaiye poi manange pe, ta e poi da mende bongolme potopoi? Yukur ta e liki. Poi miye wah tikin Krai, topo e wusyep e e ɲaiye poi manange pe, Got si ɲasande. Lenge to tatai, ɲai e ɲai e ɲaiye poi mende pe, ka ungwisme yip. ²⁰ ɲam hi gwarnge ɲupe ɲaiye ma mi gwere liki no, ma meteke yip tu e ɲaiye yip ɲoinde tikin me ɲasande ɲam, topo e yip pa yeteke ɲam ma ɲoinde tikin me ɲasande yip. ɲam gwarnge ɲaiye ma mil no, ma meteke e ɲaiye pa teketenge wusyep, ɲoihmbwaip pupwa, tuhwar, yosoko taɲar, yende yumbune wah, wusyep nihe, wusyep teket, yuwor e yetenge, yahra e naɲ, topo e yende bwili e bwula e. ²¹ ɲam hi gwarnge ɲaiye ma mut me yip no, Got ka ende ɲam ma

hi e guh ɲembep yip. ɲam gwarnge ɲaiye ma meteke lenge miye tuweinge ɲaiye somohon yende hwap no, yukur tinge yimbilme ɲoihmbwaip tinge yaɲa e teket yalme ɲai e ɲai e pupwa ta e niɲ pinip yar, topo e ɲoihmbwaip tahar ɲaiye yende ɲai e ɲai e pupwa. ɲaiye ma meteke e ɲai e ɲai e tu e luku pe, ɲoihmbwaip ɲam ka ginir supule.

13

Pol ɲanange wusyep ɲaiye lenge Korin ka bepeteme bilip tinge bworerme

¹ ɲaiye miye ende ka ini e miye ende nange kin si ɲende pupwa pe, yukur na hihwai usyunde wusyep kin. Ter na ende ɲumwai de na isyunde mut miye hoi lakai hun ɲaiye tinge si yeteke e hwap uku. Pe pa ɲoiheryembe ɲaiye le e ni hun kin ɲaiye ɲam de ma mute meteke e yip. ² Somohon ni hoi kin ɲaiye ɲam mat pe, ɲam si mana yip wusyep malme lahmende yip ɲaiye somohon yip yende hwap. Kom tukwini ɲaiye ɲam marp wohe pe, ɲam da plihe mini yip na, ɲup ende ɲaiye ma plihe mut pe, yip lahmende ɲaiye yende hwap, yukur pa tupwaihme nihe syohe. ³ Ta e yip de pa sisyeme na, Krai kin ɲanange wusyep tas mut ɲam, lakai pakai? Ta e luku pe, yip pa sisyeme ɲai e e, Krai yukur ka se ende pilpil, pakai. Krai kin miye wondohe sekete pe, ka yasam yip bongol kin. ⁴ Ki bwore mise, ɲupe ɲaiye Krai kin narp ta e miye kekep pe, tinge yuluwei kin yal loutungwarmbe pe, kin bongol pakai. Kom nato bongol tikin Got pe, Krai tahar narp laip. Poi topo e, poi gwahilyeh topo e kin, kom poi miye tuweinge kekep pe, poi bongol pakai. Kom poi marp laip ma moto kin pe, poi mamba e bongol tikin Got ɲaiye poi menge mende wah bongol gwah bumbe me yip.

⁵ Nye nyermbe yip pa yiyar e yarp yip, topo e ɲoiheryembe yiptip na, yip jan bongole yal yoto ɲembep tikin Jisas Krai, lakai pakai? Yip sisyeme ɲaiye kin narp nato yip, lakai pakai? ɲaiye pakai pe, pa tumbe yusme kin. ⁶ Pe ɲam masande yip pa sisyeme tu e le e, poi miye wah mise tikin

Krais. ⁷ Poi misilihme Got ηaiye ka ung-wisme yip no, yukur pa yende pupwa. Nam yukur misilihme Got ηaiye ka yasam yip nange ηam aposel mise, pakai. Poi masande ηaiye pa jin bongole pe, pa yende ηoihmbwaip bwore bwore. Yukur ηembere me ηam ηaiye lenge miye ka ηoiheryembe nange ηam yukur ma gwin bongol pe, wah ηam ki luh paka pakaiye. ⁸ Poi yukur tatame ηaiye ya mende wachaihme wusyep bwore mise tikin Got, na pakai. Poi ya mininge wusyep mise nye nyermbe. ⁹ Poi hriphrip ηaiye ηup sye poi aposel bongol pakai, kut poi masande yip pa yurp bongol yi yoto Krais. Topo e poi misilihme Got ηaiye pa yurp bwore bwarme. ¹⁰ Tukwini ηam marp wohme yip pe, ηam mainge tup e e malme yip. Detale, ηam masande yip pa yende mi me yiptip yer ti, ηupe ηaiye ma mute gwere pe, ηam gwarngge ηaiye ma mahra e ηoihmbwaip nihe milme yip. Bongol ηaiye si Lahmborenge pwale pe, ka ahra e ηoihmbwaip bwore yip enge e unuh, o yukur ka tule yip e guh.

Pol ηanange wusyep yuwo topo e wusyep hriphrip

¹¹ Lenge to tatai, le e ηam manange wusyep yuwo ηam pe, yusyunde wusyep ηam bworerme pe, pa yende junde wusyep ηaiye ηam si mana yip no, pa yurp ηoihmbwaip ilyeh. Pe Got ka ende ni-hararme yip no, pa yurp topo e ηoihmbwaip ηumwaiye no, ka orp topo me yip. ¹² Yip miye tuweinge tikin Got pe, pa tirir topo lenge to tatai yip. ¹³ Lenge miye tuweinge tikin Got lalme yember wusyep hriphrip, topo e ηau bwore tinge yatme yip. ¹⁴ Got, kin ka ende nihararme yip, topo e Lahmborenge Jisas Krais ka ηoih mi mi me yip, topo e Yohe Yirise ka ende yip pa yurp juhilyeh.

Pol nainge tup nal me lenge Galesia

Got si nalanatme Pol naiye ka ende wah aposel

¹ Nam Pol, nam aposel ende. Npupe naiye nam mamba e wah ta e aposel pe, yukur mitin sye topo e miye kekep yalanatme nam, pakai. Kom Jisas Krais hindi Yai Got, naiye nahra e Krais nasme neheh tahar narp pe, tinge yalanatme nam. ² Nam topo e lenge Kristen to tatai lalme naiye yotop nam yarp e e member nau bwore mal lenge sios Galesia. ³ Yai Got poi topo e Lahmborenge Jisas Krais ka yul yip noihibwaip numwaiye topo e noihibwaip michukor. ⁴ Jisas Krais nulme pupwa poi gande nasande tikin Yai Got poi pe, kin nungwisme poi naiye ya musme pupwa tikin kekep e e. ⁵ Ta e luku pe, ya mirisukwarme Yai Got nye nyermbe. Mise.

Wusyep bwore mise nilyeh tukwini ki sai

⁶ Nam gunguru plai naiye nilyehe sai yip si yasme Got, miye naiye kin si namba yip nato noihibwir tikin Jisas Krais. Pe yip yal jande wusyep noiinde tikin. ⁷ Yip noihibyembe nange luku ki wusyep bwore mise, kom pakai. Liki yukur wusyep bwore mise. Kom yip jande lenge miye hombo e naiye bunjenge wusyep bwore mise tikin Krais pe, noihibyembe yip si nal e nal e. ⁸ Kom naiye poi aposel, lakai walip hla ende ka ininge alangatme wusyep bwore mise naiye ki noiinde tikin me wusyep, naiye poi somohon mana yip pe, kin ka el nih naiye susyu nye nyermbe. ⁹ Wusyep e e somohon poi manange, kom tukwini nam plihe manange. Naiye miye ende ka ininge alangatme wusyep bwore mise naiye ki noiinde tikin me wusyep, naiye yip si yasande pe, Got ka ende wachaihme kin. ¹⁰ Le e yukur nam manange naiye lenge miye tuweinge ka pule nan nembere, pakai. Got ka amba e nan nembere. Naiye nam masande nange lenge miye tuweinge ka

pule nan nembere pe, nam yukur miye wah tikin Krais.

Pol namba e wah aposel ta e lai

¹¹ Nam da mini yip to tatai nam na, wusyep bwore mise e e naiye nam manange malangatme malme yip pe, yukur ki gande noihibwaip tikin miye kekep e e. ¹² Topo e yukur nam mamba e matme miye ende, lakai miye ende pwale sande teke e, pakai. Jisas Krais kitikin ki pasam wusyep uku. ¹³ Yip si yisande naimune naiye somohon nam mende, npupe naiye nam gwande lotu lenge Juta pe, nam yukur noihibwirme lenge miye tuweinge tikin Got. Nam mende yumbune lenge pupwa supule. ¹⁴ Nup uku pe, nam gwande noihibwaip yerkeime lenge mwan ka poi bongol sekete naiye yende lotu pe, wachaih naiye nam mende luku pe, ki yohme lenge lahyambe wula wula Juta.

¹⁵ Kom noihibwaip bwore bwore tikin Got, kin nalanatme nam somohonme naiye mam wara e nam nange ma gunde kin. ¹⁶ Topo e npupe naiye kin noihibyembe pe, kin pasam nam Talah kin, naiye ma mininge wusyep bwore mise kin mil lenge haiten miye tuweinge. Nam yukur mamba e sande teke e matme miye ende. ¹⁷ O nam yukur mal Jerusalem ma meteke e lenge miye naiye si tahar jan ta e aposel, naiye yal yerme nam, pakai. Nendehei nam mal Arabia mi e pe, nam plihe mat moi Damaskus. ¹⁸ Wahtaip hun si nal mi e pe, nam mal Jerusalem mala mininge wusyep topo me Pita pe, poi hindi marp Sande hoi. ¹⁹ O nam yukur meteke e aposel noiinde, pakai. Miye esep ilyeh naiye nam meteke e pe, Jems, to tikin Lahmborenge Jisas. ²⁰ Wusyep mune naiye nam mainge pe, luku ki bwore mise. Got ki sisysteme nange yukur nam hombo e.

²¹ Mi e pe, nam male male ma moto moi naiye sai nato provins Siria topo e provins Silisia. ²² Nup uku pe, lenge Kristen miye tuweinge naiye yarp yato provins Judia yukur sisysteme nam. ²³ Tinge sisysteme sai wusyep naiye mitin yana lenge na, "Miye iki, somohon kin nende yumbune lenge Kristen miye tuweinge naiye

ñoihmbwaip tinge teñeime Krai. Kom tukwini kin ñanange nalañatme wusyep mise ñaiye ñoihmbwaip poi teñeime.”²⁴ Tinge yahra e nañ Got me ñaimune ñaiye ñende me ñam.

2

Lenge aposel ñoihmbwaip ñilyeh me Pol

¹ Wahtaip syepumbur umbur hoye hoye nal mi e pe, poi hindi Banabas plihe mal Jerusalem pe, Taitus nal topo me poi hindi.
² Got ñana ñam nange ma mil uku pe, ñam mal. Nupe ñaiye ñam marp uku pe, ñam manange wusyep topo me lenge miye embep sios ñilyehme. Tinge ya yisilih yahai e wusyep bwore mise ñilyeh uku ñaiye ñam manange malañatme mal lenge haiten miye tuweinge. Tinge de ka sisyeme wusyep uku ki ñahilyeh ta e Jisas ñaiye nalañatme, lakai. Tu pakai pe, wah ñaiye somohon topo e tukwini ñam mende ka talai pakaiye.
³ Miye yañam ñam Taitus, kin miye Grik, kom yukur tinge yututusme nange ka yotombo wahri hi kin.
⁴ Tukwini lenge mitiñ sye tinge hombo e nange tinge miye tikin Got pe, tinge tase yarp ya yoto mele e ñaiye ka yeteke e, ñaiye poi gwande wusyep erñeme, lakai. Kom poi si mate gwahilyeh motop Krai Jisas pe, poi marp hlaininge, kom miye hombo e luku yana poi wusyep bongol ñaiye ya gunde wusyep erñeme mwan ka lenge Juta.
⁵ Kom poi gwarngge ñaiye ya musyunde wusyep tinge. Detale, poi tukwainge wusyep bwore mise ñaiye ka si me yip.

⁶ Topo e lenge miye embep sios yukur yeñel e wusyep sye yal topo me wusyep ñaiye ñam manange malañatme. Ñaiye ñoiheryembe ñam pe, lahmende ñaiye namba e nañ embere, lakai pakai pe, luku yukur ki ñainde embere, pakai. Detale, Got yukur ñiyar e lenge miye tas wahri wicher gande nañ ñaiye tinge yenge.
⁷ Got si pwale wah ñaiye ma mininge wusyep mil lenge haiten miye tuweinge, tu e ñaiye kin si naña e wah nal me Pita, ñaiye ka ininge wusyep el lenge Juta.
⁸ Bongol tikin Got kin nalañatme ñam aposel lenge haiten

miye tuweinge ta e ñaiye kin nalañatme Pita aposel lenge Juta.

⁹ Jems, Pita topo e Jon pe, tinge miye embep sios. Tinge yeteke e ñaiye Got si pwale wah embere luku pe, tinge yenge syep jahilyeh yotop poi hindi Banabas, ñaiye ya mende wah topo e lenge haiten miye tuweinge. Kut tinge pe, ka yende wah topo e lenge miye tuweinge Juta.
¹⁰ Wusyep ende ñaiye tinge yiyar e pe, nange ya mungwisme lenge ñaipwa ñi tinge. Ta e luku pe, wah uku ñam hriphrip ñaiye ma plihe mende.

Pol ñanange pupwa ñaiye Pita ñende nat nal halhale

¹¹ Kom ñupe ñaiye Pita nate gere Antiok pe, ñam mihyele gwah ñembep kin ñaiye kin si ñende pupwa.
¹² Somohon Pita si ñono ñai ñotop lenge haiten miye tuweinge ñaiye si tahar Kristen pe, luku ki bwore supule. Kom ñupe ñaiye Jems si nember lenge miye sye yal pe, Pita garngge ñaiye ka ono ñai otop lenge haiten. Detale, kin garngge wusyep bongol lenge Juta ñaiye yanange, nange lenge haiten ñaiye si tahar Kristen pe, ka yotombo wahri hi tinge.*
¹³ Ta e luku pe, lenge to tatai sye Juta tahar pe, tinge yende bwili e bwula e jande Pita ñaiye yukur ki ñono ñai topo e lenge haiten ñaiye si tahar Kristen. Pe Banabas topo e tahar pe, gande ñaimune ñaiye tinge yende.
¹⁴ Nupe ñaiye ñam meteke e nange tinge yukur jande wusyep bwore mise pe, ñam maname Pita gwah ñembep lenge mitiñ lalme na, “Nin miye Juta, kom nin yukur gande yañah lalme lenge Juta. Deta e lai ti nin bongol bongol nange lenge haiten ka junde wusyep erñeme lenge mwan ka titinge Juta?”

Miye ñaiye ñoihmbwaip kin teñeime Jisas pe, kin miye bwore bwarme

¹⁵ Bwore mise, tinge yara e poi Juta, yukur tinge jal poi haiten miye tuweinge ñaiye yende hwap.
¹⁶ Kom poi sisyeme, Got yukur ñoiheryembe miye ñaiye gande wusyep erñeme tikin Moses no, kin galme miye uku nange kin si bwore bwarme,

2.1 Apo 11.30, 15.2 **2.6** Lo 10.17 * **2.12** Wusyep tikin Jems, “Ñaiye yukur tinge yotombo wahri hi tinge pe, yukur na ono ñai otop tinge.” **2.16** Sng 143.2, Rom 3.20,22

pakai. Miye naiye noihmbwaip kin tejeime Jisas Kraiss, kin miye naiye bwore bwarme nal nembep tikin Got. Noihmbwaip poi tejeime Jisas Kraiss ti, Got galme poi miye tuweinge naiye bwore bwarme. Yukur yanah naiye poi gwande wusyep erneme. Detale, miye ende yukur ka se gunde wusyep erneme lalme no, ka orp bwore bwarme el nembep tikin Got.

¹⁷ Noihmbwaip poi Juta tejeime Kraiss pe, yanah uku Got ka gilme poi bwore bwarme. Kom luku ki sasambe naiye poi sisyeme naiye poi si mende hwap ta e naiye lenge mitinj sye. Pe luku ki sasambe naiye Kraiss nenge poi nato naiye ya mende hwap, lakai? Pakai supule! ¹⁸ Naiye ya plihe bunjenge mil gunde wusyep erneme lenge Juta, naiye somohon poi masme pe, liki ki pasam poi nange poi si mowor e wusyep erneme. ¹⁹ O njupe naiye nam mala gunde wusyep erneme pe, nam sisyeme nange nam yukur miye bwore bwarme mal nembep tikin Got. Wusyep erneme luku pwambe pe, nam mule. Ta e luku pe, nam si mule mal loutungwarmbe topo e Kraiss naiye ma manja e laip nam milme Got. ²⁰ Ta e luku pe, nam yukur marp moto noihmbwaip yerkeime, pakai. Kraiss narp nato nam. Yarp bworere le e naiye tukwini nam marp pe, noihmbwaip nam tejeime talah tikin Got pe, kin nende nihararme nam, topo e kin nule berme nam. ²¹ Nam gwarnge naiye ma mende noih mi mi tikin Got ka el luh paka pakaiye. Lenge miye tuweinge naiye ka noiheryembe nange yanah naiye jande wusyep erneme ki nongohe pupwa tinge pe, ki ta e naiye Kraiss kin nule pakaiye.

3

Yanah naiye jande wusyep erneme, lakai noihmbwaip naiye tejeime Kraiss

¹ Yip Galesia pupwa kwote. Nam si manange mala natme wusyep uku mal halhale naiye Jisas Kraiss nule nal loutungwarmbe me yip, kom miye naiye nende map nate hombo me yip, lakai? ² Yungwisme wusyep nam e e. Yip yamba e Yohe Yirise tikin Got ta e la? Yip yamba e naiye yip

jande wusyep erneme, lakai yip yisande wusyep bwore mise pe, noihmbwaip yip tejeime Kraiss? ³ Yip kwote supule. Yohe Yirise nende yip tahar Kristen. Kom tukwini yip yala yende nai e nai e junde bongol yip tip. ⁴ Nihe syohe naiye yip si yamba e pe, yip si yamba e pakaiye, lakai? ⁵ Yip yisande wusyep mise tikin Kraiss pe, noihmbwaip yip tejeime Got ti, kin yal yip Yohe Yirise, topo e kin de mirakel gah bumbe yip. Yohe Yirise yukur nat gande yanah naiye yip jande wusyep erneme.

⁶ Ki nahilyeh nalme Abraham. Noihmbwaip kin tejeime Got pe, Got galme kin miye bwore bwarme. ⁷ Ta e luku pe, lenge miye tuweinge naiye noihmbwaip tinge tejeime Got pe, tinge nambaih talah mise tikin Abraham. ⁸ Wusyep tikin Got nanange nange mindemboi Got se ka gil lenge haiten miye tuweinge, naiye tinge yarp bwore bwarme yal nembep kin. Detale, noihmbwaip tinge tejeime kin. Ki ta e naiye Tup tikin Got nanange me wusyep nupwai e nalme Abraham,

Nato nin Abraham, nam Got ma mende mi mi lenge miye tuweinge lalme.

⁹ Abraham nanja e noihmbwaip kin nalme Got pe, Got nende mi mi me kin. Ta e luku pe, lahmende naiye ka yanja e noihmbwaip tinge yilme Got pe, ka ende mi mi lenge tu e Abraham. ¹⁰ Lahmende naiye jande wusyep erneme pe, tinge noiheryembe nange Got se ka gil me lenge nange tinge si bwore bwarme, kom pakai. Tinge yarp tuwihme nihe syohe. Ki gande wusyep tikin Got naiye nanange,

Lahmende naiye yukur nye nyermbe nende nai e nai e lalme

gande yainge naiye sai nato tup tikin wusyep erneme pe,

noihmbwaip nihe tikin Got sai me kin.

¹¹ Yukur miye ende ka se ininge na, "Nam si bwore bwarme mal nembep tikin Got. Detale, nam si gwande wusyep erneme lalme." Miye naiye nasande wusyep Got no, noihmbwaip kin tejeime pe, kin si bwore bwarme nal nembep tikin Got pe, ka orp bwore nye nyermbe. ¹² Yanah naiye jande wusyep erneme pe, ki noinde tikin, yukur ki

ñahilyeh ta e ñaiye nin ñasande wusyep Got no, ñoihmbwaip nin tejeime, pakai. Wusyep erñeme ñanange na, lahmende ñaiye ñende ñai e ñai e gande wusyep erñeme lalme pe, se ka orp laip. ¹³ Wusyep erñeme ñaiye sai Tup tikin Got ñanange na,

Miye ñaiye tinge yuluwei ya yanah lou pe, kin narp tuwihme ñoihmbwaip nihe tikin Got.

Kom Krai si nate nungwisme poi namba e nihe syohe uku poi. ¹⁴ Krai ñende ta e luku no, ñai e ñai e bwore bwore ñaiye somohon Got nupwai e wusyep topo e Abraham pe, ka angange ot el lenge haiten miye tuweinge el oto nañ tikin Krai Jisas. Ñoihmbwaip poi tejeime Krai pe, Got se ka pul poi Yohe Yirise ñaiye kin si nupwai e wusyep.

Wusyep erñeme topo e wusyep upwai e tikin Got

¹⁵ Lenge to tatai ñam, yip si sisyeme wusyep e e ñaiye ñam da mininge. Ñaiye miye hoi ka hindi ñoihmbwaip ilyeh, ñaiye ka yupwai e wusyep ende pe, yukur miye ende ka se owor e, lakai ka enel e wusyep sikirp el oto topo e. ¹⁶ Got si nupwai e wusyep kin pe, kin naña e nalme Abraham hindi talah kin. Tup Got yukur ñanange talah wula wula, topo e mitiñ wula wula. Kom talah ñesep ilyeh, kin Krai. ¹⁷ Wusyep ñaiye ñam manange, ñaiye somohon Got nupwai e wusyep topo e Abraham pe, wahtaip 430 si nal mi e pe, Got naña e wusyep erñeme nalme Moses. Pe luku yukur tatame ka onombe inise wusyep tupwai ñaiye Got somohon nupwai e, pakai. ¹⁸ Ñaiye ya gunde wusyep erñeme no, ya mamba e ñai e ñai e bwore bwore pe, luku yukur ka se tus gunde tu e ñaiye Got nupwai e wusyep ñaiye ka pul poi. Kom Got naña e ñai e ñai e bwore nal Abraham gande wusyep upwai e kin. ¹⁹ Ñaiye ta e liki pe, deta e lai ti wusyep erñeme ki sai? Ki पासam poi hwap nal tatame ñupe ñaiye ñambaih tikin Abraham ka ot gunde wusyep tupwai ñaiye Got nupwai e. Got naña e wusyep erñeme nal lenge walip hla ñaiye tinge yaña e Moses, miye bumbe tikin Got topo e lenge miye

tuweinge. ²⁰ Ñaiye miye esep ilyeh ka ende ñaimune gunde ñasande kin pe, miye bumbe pakai. Got kin ñilyehe sai ñaiye kin ñupwai e wusyep topo e Abraham.

Tehei tikin wusyep erñeme

²¹ Luku ta e ñaiye wusyep erñeme nenge-lyembe wusyep tupwai tikin Got? Pakai, pakai supule. Lenge miye tuweinge yukur ka yurp bworerme nye nyermbe, topo e tinge se ka yurp bwore bwarme yil ñembep tikin Got, ñaiye ka junde wusyep erñeme. Pakai. ²² Kom Tup tikin Got ñanange nange hwap pupwa si nupwai e lenge miye tuweinge pupwa supule. Ta e luku pe, ñai e ñai e bwore bwore ñaiye Got si nupwai e wusyep pe, se ka angange el lenge miye tuweinge ñaiye ñoihmbwaip tinge tejeime Jisas Krai. ²³ Kom ñupe ñaiye bilip poi yukur sai pe, wusyep erñeme si nupwai e poi ta e lenge miye ñaiye yarp mwahupwai e nal tatame ñaiye bilip mise poi uku nal me Krai ka ote tus halhale. ²⁴ O dindi ñup uku pe, wusyep erñeme ki bepteme poi nate tatame ñaiye Jisas Krai nat halhale pe, ñoihmbwaip poi tejeime kin. Ta e luku pe, bilip poi ñende poi marp bwore bwarme mal ñembep tikin Got. ²⁵ Tukwini ñup tikin ñaiye yarp bwore ya yoto Jisas Krai, yukur wusyep erñeme ka plihe bepteme poi.

Ñoihmbwaip mise yip sai me Krai pe, kin ñende yip talah tikin Got

²⁶ Yip yarp talah tikin Got. Detale, ñoihmbwaip yip tejeime Krai. ²⁷ Yip yamba e pinip yoto nañ tikin Krai pe, yip si tongor yal Krai pe, yip si tahar ta e ñaiye kitikin. ²⁸ Ta e luku pe, yukur ñainde embere ñaiye yip Juta, lakai haiten miye tuweinge, topo e lenge miye wah pakaiye, lakai lenge miye ñaiye yarp hlaininge, topo e miye hindi tuwei. Yip lalme si jahilyeh topo e Krai Jisas. ²⁹ Ñaiye yip tikin Krai pe, yip ñambaih talah mise tikin Abraham pe, pa yamba e ñaimune ñaiye Got si nupwai e wusyep ñotop kin.

4

Wah tikin Krajs nende poi tahar talah tikin Got

¹ O tukwini ma plihe mininge mejel e wusyep menge mil tu e le e. Naiye yai ka ole no, ka osme nai e nai e embere embere kin lalme luku elme talah kin naiye teter kin lahmalah pe, talah uku kin ka yai me nai e nai e luku nupe naiye kin ka tuhur bworenge. Kom talah uku teter ka nahilyeh tu e miye wah pakaiye yai kin. ² Nupe naiye teter kin lahmalah pe, lenge miye sye bepteme kin, topo e tinge bepteme nai e nai e lalme naiye yai kin yi tutume nupe naiye yai tehei kitikin si nalanatme. ³ Nahwikin ilyeh uku pe, poi topo e, poi marp miye tuweinge wah titinge lenge yipihinge pupwa naiye bepteme kekep e e. ⁴ Kom nupe naiye nupe kitikin uku si nat pe, Got si nember Talah kin nat. Kin nat ta e talah naiye tuwei ende wara e pe, kin narp tuwihme wusyep erneme lenge Juta. ⁵ Got nember kin nat naiye ka ungwisme poi lenge miye tuweinge naiye poi marp tuwihme wusyep erneme no, poi ya murp talah tikin Got.

⁶ Ta e na, yip topo e poi si marp ta e talah tikin Got pe, Got nember Yohe Yirise tikin Talah nate noto noihmbwaip poi lalme pe, tukwini ya lalme gwilme kin tu e le e, "Aba, Yai". ⁷ Ta e luku pe, yip yukur yarp ta e miye wah pakaiye. Yip si yarp ta e talah wim kitikin. Pe Got se ka yul yip nai e nai e bwore.

Pol noihginirme lenge Galesia

⁸ Yerkeime nenge nat yukur yip sisysteme Got pe, yip yarp miye wah tikin got hombo e. ⁹ Kom tukwini ma mininge tu e le e: Yip si sisysteme Got pe, Got si sisysteme yip. Deta e lai ti yip plihe bunjenge yala junde yipihinge pupwa naiye bongol pakai? Topo e yip plihe yala yil tu e miye wah tinge. ¹⁰ Nye nyermbe yip noiheryembe nange pa junde wusyep erneme tikin nupe embere naiye yende lotu, topo e wundehei naiye bor namberan, topo e nupe embere tikin lotu naiye wahtaip namberan. ¹¹ O nam sikirp noihmane me yip. Wah nihe

naiye nam mende me yip, se ka el luh paka pakaiye.

¹² Lenge to tatai nam, nam misilih yip naiye pa tu e nam. Nam si masme yanjah naiye jande wusyep erneme pe, nam nahilyeh ta e yip. Topo e yukur yip yende pupwa yatme nam. ¹³ Yip si sisysteme naiye somohon nendehiyeh kin naiye nam mat me yip pe, nam mende wahri epwa. Luku tehei kin naiye ki kumbur kohmap naiye nam manange malanatme wusyep bwore mise tikin Krajs malme yip. ¹⁴ Yip sisysteme naiye nam mende wahri epwa pe, yip yekepe nihe. Kom yip yukur yende sisyo me nam, lakai yip jarng e nam. Nam hriphrip naiye yip yamba e nam yenge yat yoto moi yip ta e naiye yip yamba e waliphla ende, lakai Krajs Jisas. ¹⁵ Somohon yip hriphrip topo e tapam ilyeh me nam pe, naiye yip tatame pe, pa yongo nembep yip pule, naiye pa yungwisme nembep pupwa nam. Deta e lai ti yukur yip hriphrip tukwini? ¹⁶ Ta e nam wachaih yip naiye nam mana yip wusyep mise?

¹⁷ Lenge mitinj uku tinge hombo e yenge wahri wicher hihembepme yip iki, kom noihmbwaip mele e tinge pe, yukur sai topo me yip naiye ka yungwis yip. Tinge hombo e de ka bunjenge noihmbwaip yip yil wohme nam no, noihmbwaip yip ka ende nihararme tinge naiye pa yungwis lenge. ¹⁸ Ki bwore naiye nye nyermbe pa yende nai e nai e bwore bwore junde noihmbwaip naiye ki bwore yil lenge mitinj. Nupe naiye yukur nam marp motop yip pe, pa yende nahwikin ilyeh tu e luku yenge yil. ¹⁹ Lenge talah nam naiye nam mende nihararme! Nam mamba e syohme yip nahilyeh ta e naiye tuwei de ta wara e talah. Detale, nam masande naiye pa yurp nahilyeh tu e Krajs. ²⁰ Nam masande naiye tukwini ma otop yip murp no, ma mini yip wusyep bwore bwore naiye ka ungwisme yip. Ta e luku pe, ma se mungwisme yip tu e la?

Wusyep tapimbilme Hagar hindi Sara

²¹ Nam de ma misilih yip lahmende naiye yarp tuwihme wusyep erneme tu e le e, yip sisysteme naimune naiye wusyep erneme nanange, lakai pakai? ²² Tup Got nanange

na, talah kin Abraham hoi. Noinde pe, tuwei wah pakaiye wara e, kut noinde pe, tuwei tehei kitikin wara e. ²³ Talah naiye tuwei wah pakaiye wara e pe, ki nahilyeh ta e naiye tuweinge lalme yara e, kut talah naiye tuwei tehei kitikin wara e pe, ki nat gande wusyep upwai e tikin Got. ²⁴ Wusyep e e pe, wusyep tapimbilme. Tuweinge hoi uku pe, tinge hindi yalanatme kontrak hoi naiye Got nupwai e. Hagar ti walanatme hwate Sainai pe, talah ti kin miye wah pakaiye naiye narp tuwihme wusyep erneme. ²⁵ Wusyep tapimbilme Hagar pe, ti gwan walanatme hwate Sainai nato kekep Arebia pe, ki nalanatme Jerusalem naiye tukwini sai. Pe Jerusalem uku ti warp tuwei wah pakaiye wenge lenge talah ti. ²⁶ Kom Jerusalem noinde naiye sai nanah moihla pe, ti warp bwore hlaininge pe, ti ta e mam poi. ²⁷ Wusyep tikin Got nanange na, Nin tuwei naiye gan pakaiye yukur nara e talah pe, na hriphrip.

Na tambah topo e na hriphrip osoko wenersep

naiye nin yukur nara e talah, pakai.

Detale, nin na hriphrip naiye nin talah wula wula

engelyembe tuwei naiye si windi e miye .

²⁸ Tukwini yip to tatai nam, yip nahilyeh ta e Aisak naiye gande wusyep upwai e tikin Got. ²⁹ Nup uku pe, talah naiye nat gande nasande tititinge yai hindi mam pe, kin nende yumbune talah naiye mam wara e gwande bongol tikin Yohe Yirise. Pe ki nahilyeh ta e tukwini. ³⁰ Kom wusyep Got nanange ta e la? Ki nanange na, Ember tuwei wah pakaiye hindi talah ti ka yil.

Detale, talah titi tuwei wah pakaiye yukur ka se hindi hoime

tunuh me nai e nai e yai tinge hindi, na pakai.

³¹ Ta e luku pe, to tatai nam, poi yukur talah titi tuwei wah pakaiye, pakai. Poi talah titi tuwei hlaininge.

5

Poi ya murp hlaininge supule

¹ Krais si nende poi naiye ya murp hlaininge, topo e ya gwin bongole. Pe ya murp gunde tu e luku. Yukur ya plihe murp tuwihme wusyep erneme. ² Yusyunde! Nam Pol, nam da mini yip na, naiye pa yusme miye ende ka otombo wahri hi yip pe, wah tikin Krais ki ta e naiye pupwa luh paka pakaiye. ³ Nam da plihe mininge ninde topo e, naiye miye ende ka otombo wahri hi kin pe, kin da gunde wusyep erneme lalme. ⁴ Lahmende naiye nende bongol nange ka orp bwore bwarme gunde wusyep erneme pe, kin si nal wohe nasme Krais. Topo e kin si na tas nasme noihginir tikin Got. ⁵ O naiye poi pe, bongol tikin Yohe Yirise nende noihmbwaip poi tenjeime Got pe, poi marp meseperhme Got naiye ka gil poi nange poi si bwore bwarme. ⁶ Nupe naiye poi marp moto Krais Jisas pe, yanah naiye yotombo wahri, topo e naiye yukur yotombo wahri pe, luku ki luh pakaiye lalme. Kut yanah naiye noihmbwaip tenjeime Jisas, topo e yende nihararme mitinj pe, luku ki nengelyembe nai e nai e lalme.

⁷ Nendehei yip si yende bwore supule. Kom lahmende nate nupwai e nondoh yip naiye yukur pa yisyunde wusyep mise tikin Got? Topo e wusyep mune naiye ki nana yip? ⁸ Naimune naiye kin nende yukur natme Got. Got kin miye naiye nalanatme yip. ⁹ Noiheryembe, yis sikirp manai e tatame ka ende kakah lalme ka tenenem embere. ¹⁰ Nam noihmeryembe naiye Lahmborengese ka ungwisme yip pe, yip se pa junde noihmbwaip nam. Pe yip yukur pa se junde noihmbwaip noinde. Nam yukur sisysteme lahmende naiye kin nate bunjenge noihmbwaip yip. Kom miye uku se ka amba e yitini me hwap kin naiye nende.

¹¹ Lenge to tatai nam, nam mamba e nihe syohme naiye nam manange malanatme wusyep naiye yukur pa yotombo wahri. Ta e luku pe, tinge jarngge naiye ka yisyunde wusyep mise tikin loutungwarmbe naiye nam malanatme. ¹² Lenge mitinj naiye yende niharar naiye pa yotombo wahri pe, ka yende luku yil tutume naiye ka yosoko e nerp tinge topo e.*

¹³ Yip to tatai nam, Got si nalanatme yip naiye pa yurp hlaininge. Nohme naiye pa plihe bunjenge yil noihmbwaip yerkeime. Yurp hlaininge pe, yende ni-harar naiye yungwisme lenge mitinj naiye Got si nalanatme. ¹⁴ Wusyep erneme lalme ki sai nato mele me wusyep esep ilyeh uku. Ki nanange na, "Nin na ende ni-hararme lenge mitinj tu e naiye nin nende nihararme nitei." ¹⁵ Kom naiye pa yende wah teketenge, topo e pa tuhwar yile yut yip tip pe, noihme naiye pa yende yumbune yiptip.

Yohe Yirise hindi noihmbwaip yerkeime

¹⁶ Wusyep nam ta e le e, yusme Yohe Yirise ka embepeme yip tip no, yukur pa plihe yil yoto junde noihmbwaip yerkeime. ¹⁷ Poi sisyeme nai e nai e naiye noihmbwaip yerkeime da ende yumbune Yohe Yirise. Topo e Yohe Yirise da ende yumbune noihmbwaip yerkeime. Tinge hindi yende wachaih yale yat tititinge pe, nai e nai e naiye poi da mende pe, yukur tatame ya mende. ¹⁸ Naiye pa junde Yohe Yirise pe, yukur pa yurp tuwihme wusyep erneme.

¹⁹ Yip sisyeme nai e nai e naiye noihmbwaip yerkeime si mi e. Ki ta e nin pinip yar, noihmbwaip naiye ka ende nai uku, topo e noihmbwaip tahar naiye wim lal me miye lakai tuwei no, yende hwap. ²⁰ Topo e yahra e nan got hombo e, yende njimbim, yende wachaih, yahra e noihmbwaip nihe, topo e tunguhul yarmbe tuhwar, topo e yende hombo e lenge mitinj, topo e tuhwar yanange wusyep bongol yowor e bantihai. ²¹ Tinge yamba e noihmbwaip pupwa me mitinj naiye yarp bwore pe, tinge yono e pinip kwote, yende bwili e bwula e, tambah mah yal hla, topo e yengelyembe wusyep. Somohon nam mana yip, topo e le e tukwini nam plihe mana yip, lahmende naiye yende nai e nai e luku pe, tinge yukur tatame ka yil yoto lemame tikin Got.

²² Kom Yohe Yirise narp nato poi pe, ki nahra e noihmbwaip poi naiye ya mende nai e nai e bwore bwore tu e mende ni-hararme lenge miye tuweinge, noihmbwaip naiye hriphrip, noihmbwaip numwaiye, noihmbwaip michukor, mungwisme lenge

miye tuweinge naiye yasambe lenge noihmbwaip bwore bwore mil me tinge, gunde wusyep upwai e poi, ²³ yurp numwaiye, tule noihmbwaip nihe. Wusyep erneme ende yukur nanange pakai, naiye na ende nai e nai e luku. ²⁴ Lenge miye tuweinge lalme naiye tikin Krai Jisas pe, tinge si yuluwei noihmbwaip yerkeime, topo e noihmbwaip naiye wim lal me nai e nai e pupwa ya yanah loutungwarmbe pe, ki nule ko. ²⁵ Yohe Yirise si nende poi marp bwore pe, pa yusme kin ka embepeme poi bworerme. ²⁶ Poi yukur ya tengelyem mahra e nan potopoi, topo e ya mahra e noihmbwaip miye ende naiye ka yurmbe, topo e yukur ya wim lal me nai e nai e miye ende.

6

Naimune naiye nin worsyep pe, naisep kin na talame nahilyeh

¹ Lenge to tatai nam, naiye to lakai tatai poi ende ka ende hwap pe, yip lahmende naiye Yohe Yirise narp nato yip pe, syumbe numwaiye yungwisme kin, naiye yukur ka plihe ende hwap uku. Kom noihme nitei naiye yukur na plihe tumbe e oto hwap uku. ² Ungwisme lenge mitinj sye naiye ikirh mane tinge no, na gunde wusyep erneme tikin Krai. ³ Naiye miye ende ka syep gute bip kin nange kin bwore nengelyembe lenge mitinj lalme pe, kin pupwa nende hombo me kitikin. ⁴ Miye ilyeh ilyeh na iyar e wah nitei naiye ninde tu, ka bwore pe, na hriphrip me wah naiye ninde. O yukur na iyar e wah nin topo e wah miye ende naiye nende. ⁵ Ta e luku pe, mitinj lalme ka yikirh mane titinge ilyeh ilyeh.

⁶ Lahmende naiye namba e sande teke e wusyep tikin Got pe, ka ana e jetmam kin nai e nai e bwore bwore sye elme kin. ⁷ Nohme naiye pa hombo e yeh me yiptip no, pa noiheryembe nange pa se hombo e yeh me Got pe, naimune naiye ni nononde pe, na iche nahilyeh. ⁸ Naiye na ononde noihmbwaip yerkeime el oto laip nin pe, nai naiye na iche pe, nule. Kut naiye na ononde Yohe Yirise oto laip nin pe, nin na orp bwore nye nyermbe. ⁹ Ta e luku pe, yukur

pa jirnge ηaiye pa yende ηaimune ηaiye ki bwore. ηaiye pa bepteme yip tip bworerme pe, se pa talame ηaisep bwore yil yoto laip yip. ¹⁰ Ta e luku pe, ηup teter sai ηaiye ya mende bwore bwore mil lenge mitin, topo e lenge bamtihei ilyeh poi lenge miye tuweinge tikin Got.

Pol hriphrip me loutungwarmbe Krai

¹¹ Eteke e tup e e pe, ηam munge syep ηam mainge pe, ηam mainge wutu embere embere. ¹² Lenge miye tuweinge ηaiye yututus yip, nange pa yotombo wahri pe, tehei kin ta e le e, tinge yende ηaiye lenge miye tuweinge ka yeteke e lenge, topo e tinge jate bip tinge me ηai e ηai e gah kekep. Tinge yende ta e luku no, yukur ka yamba e nihe syohe me loutungwarmbe tikin Krai. ¹³ Topo e lahmende ηaiye yotombo wahri pe, tinge yukur jande wusyep erηeme lalme. Tinge yisande ηaiye pa yotombo wahri no, tinge ka yahra e nan tititinge nange yip si jande tinge. ¹⁴ ηaiye ηam pe, ηam ma mahra e nan tikin Lahmborenge Krai Jisas. Kin si nule nal loutungwarmbe pe, ηam hriphrip me ηilyeh uku. Mi e pe, hriphrip ηam tikin kekep e e ηam si muluwei mal loutungwarmbe, topo e ηam si mule me ηai e ηai e tikin kekep e e. ¹⁵ ηaiye tukwini tinge yotombo wahri, lakai yukur tinge yotombo pe, luku yukur ki ηainde ηambaran. ηai embere kin pe, Got ηende poi si tahar miye tuweinge ηambaran. ¹⁶ Lahmende ηaiye jande ηoihmbwaip tikin Got pe, ηoihmbwaip ηumwaiye topo e ηoihginir tikin Got ka si topo e tinge. Pe lenge miye tuweinge luku, tinge bamtihei mise tikin Israel ηaiye tikin Got.

¹⁷ Le e wusyep yuwo ηam pe, ηam gwarngē ηaiye miye ende ka ende hwap otme ηam. Detale, bwau ηaiye sai wahri ηam pe, ki sasambe nange ηam miye wah Jisas. ¹⁸ ηoihmbwaip ηumwaiye Lahmborenge poi Jisas Krai ka si topo e yip lalme to tatai ηam. Mise.

Pol nember tup nal lenge Efesus

¹ Nam Pol. O nasande kitikin Got pe, kin nalanatme nam ta e naiye aposel tikin Jisas Krai. Tup e e nam member mal lenge miye tuweinge tikin Got naiye yarp ya yoto moi embere Efesus naiye noihmbwaip tinge tejeime Jisas Krai. ² Yai Got poi topo e Lahmborenge Jisas Krai ka noih mi mi me yip, topo e ka yende noihmbwaip yip ka si jumwaiye.

Nato Krai pe, Got pwal poi nai e nai e bwore bwore tikin moi hla

³ Ya hriphrip mahra e nan tikin Got naiye kin Yai tikin Lahmborenge poi Jisas Krai! Poi tongor mal Krai pe, Got pwal poi nai e nai e bwore bwore tikin moi hla naiye ka ungwisme yipihinge bwore poi. ⁴ Teter naiye Got yukur nende kekep pe, kin si nalanatme poi naiye ya murp moto Krai. Ta e luku pe, nato Krai ya murp yirise supule topo e ya murp holi bwore mise supule mil nembep kin. ⁵ Kin nende nihararme poi pe, somohonme kin nalanatme poi naiye ya murp tu e talah kitikin mil moto Jisas Krai. ⁶ Poi ya lalme mahra e nan tikin Got naiye kin noih mi mi me poi. Detale, Talah esep kin ilyeh uku, naiye kin nende nihararme pe, kin pwal poi pakaiye.

⁷ Krai nule nal loutungwarmbe pe, hwap lalme naiye poi mende pe, wim kin si nongohe mi e ko. Kin nende poi marp bwore hlaininge. Noih mi mi tikin Got pe, ⁸ kin nembere supule. Topo e Got pwal poi sande teke e, topo e noihmbwaip bwore bwore kitikin natme poi. ⁹ Somohonme Got si noiheryembe nai uku naiye ka ende oto wah tikin Krai. Kom noihmbwaip kin uku sai tase tatame naiye tukwini kin si pasam poi. ¹⁰ Nup kitikin uku ka ot pe, Got ka uwil e ember noihmbwaip tase kitikin naiye kin si noiheryembe sai. Kin ka enge nai e nai e lalme naiye sai nanah moi hla, topo e nate gah kekep ote guhilyeh pe, Krai ka orp tu e miye ondoh.

¹¹ Got se ka ende nai e nai e lalme luku gunde nasande topo e noihmbwaip kitikin. Got si nalanatme poi ta e miye tuweinge kitikin. Pe poi ya mil tongor mil Krai supule gunde naiye somohonme kin noiheryembe.

¹² Poi lenge miye tuweinge Juta pe, poi nendehei naiye noihmbwaip poi tejeime Jisas pe, poi gwande kin. Poi ya mahra e nan tikin Got mi moto bongol kin, topo e yirise embere kin.

¹³ Topo e njupe naiye yip haiten yisande wusyep bwore mise tikin Got no, noihmbwaip yip tejeime Krai pe, wusyep bwore mise luku kin nungwisme yip. Mi e pe, Got nember wutu tikin Yohe Yirise gahanahme yip naiye kin si nanange nalanatme. ¹⁴ Topo e poi sisyeme naiye mindemboi se ya mamba e nai e nai e bwore bwore lalme naiye Got nanange nalanatme nange ka angange lenge miye tuweinge kin. Pe tinge ka yurp hlaininge. Detale, poi si mamba e Yohe Yirise. Ta e luku pe, poi ya noihmeryembe wah embere embere naiye Got nende pe, ya mahra e nan kin.

Pol nanange wusyep nisilihme Got naiye ka angange sande teke e kitikin el lenge miye tuweinge Efesus

¹⁵ Nam masande wusyep nange noihmbwaip yip tejeime Lahmborenge Jisas, topo e yip yende nihararme lenge miye tuweinge lalme tikin Got. ¹⁶ Ta e luku pe, nam yukur masme noihmbwaip naiye nam manange wusyep hriphrip me Got me yip. Nam noihmeryembe yip njupe naiye nam manange wusyep topo me Got. ¹⁷ Nam misilihme Got tikin Lahmborenge poi Jisas Krai. Kin Yai tikin yirise embere topo e bongol supule. Kin ka yul yip sande teke e bwore naiye pa sisyeme kin. ¹⁸ Nam misilihme Got naiye ka owor e nondoh yip no, yirise kin ka ote oto nondoh yip. Ta e luku pe, yip pa noiheryembe naimune naiye kin nalanatme naiye ka yul yip. Yip pa sisyeme naimune bwore bwore naiye Got si nalanatme sai me lenge miye tuweinge kitikin. ¹⁹ Topo e bongol embere tikin Got uku naiye nende wah nato poi lenge miye tuweinge naiye noihmbwaip poi tejeime kin.

Bongol uku, ki embere embere sekete. ²⁰ Bongol nilyeh uku naiye Got nahra e Krai nasme nule pe, kin nember kin narp nal syep non kitikin nanah moihla, naiye ka hindi bepeteme nai e nai e lalme. ²¹ Ta e luku pe, Krai narp nanah hla supulme lenge yipihinge pupwa naiye bongol, topo e lenge miye ondoh lalme, topo e lenge gavman, topo e lenge nai e nai e lalme naiye tikin bongol. Kin narp nanah hla me lenge yipihinge, topo e lenge miye lalme embere embere naiye di nan tahar tahar tukwini le e topo e naiye mindemboi boi. ²² Got nember nai e nai e lalme gah nihip tuweihe Jisas pe, kin nende kin narp miye ondoh me nai e nai e lalme luku, topo e kin miye ondoh tikin sios. ²³ Sios pe, ki wahri tikin Krai. Pe bongol tikin Krai ki paparar supule nal e nal e nato kekep lalme topo e moihla, topo e kin nangange bongol kin uku nato sios kin lalme.

2

Got si nende poi miye tuweinge naiye si mule plihe marp laip topo e Krai

¹ Somohonme yip yengelyembe wusyep, topo e yip yende hwap wula wula pe, ki yambe yip pe, yip yule. ² Nup uku pe, yip jande yanah pupwa tikin kekep e e. Yip jande noihibwaip tikin miye ondoh lenge yipihinge pupwa naiye yarp yanah hla. Yipihinge pupwa luku kin nende wah nato noihibwaip lenge miye tuweinge naiye yukur jande wusyep tikin Got. ³ Somohon poi lalme marp ta e lenge mitinj uku pe, poi gwande nasande naiye noihibwaip telei topo e noihibwaip potopoi. Naiye poi ya murp tu e luku pe, poi ya mamba e yitini pupwa naiye Got si nende mi mi sai naiye ka angange lenge miye tuweinge lalme naiye yende pupwa.

⁴ Kom noihib mi mi topo e noihibwaip kin naiye nende niharame poi pe, ki nembere sekete supule. ⁵ Poi mengelyembe wusyep kin pe, hwap pupwa naiye poi mende luku pe, ki si pwamb poi pe, poi mule. Kom Got nungwisme poi pe, poi marp laip topo e Krai. Detale, Got kin noihibnirme poi. ⁶ Poi gwahilyeh topo e Krai Jisas

pe, kin nahra e poi topo e kin pe, poi topo e Krai ya mil moihla. ⁷ Got nala asambe noihibnir embere embere kin elme lenge miye tuweinge lalme naiye tukwini yarp, topo e mindemboi ka yurp. Detale, noihibnir kin tahar embere nato wah tikin Krai Jisas. ⁸ Got kin noihibnirme yip ti, kin plihe namba e yip pe, noihibwaip yip tejeime Krai. Pe yukur pa yamba e nan embere me nai uku, pakai. Luku yitini tikin Got naiye kin yal yip pakaiye. ⁹ Got namba e yip pakaiye. Yukur kin namba e yip gande wah bwore yip, pakai. Ta e luku pe, yukur miye ende ka se ahra e nan kitikin nange ki nende. ¹⁰ Got si nende poi tahar ambaran nato Krai Jisas pe, Got si noihibyembe naiye ya mende nai e nai e bwore mungwisme lenge miye tuweinge.

Krai nenge noihibwaip michukor nat pe, kin nenge lenge Juta topo e lenge haiten jahilyeh

¹¹ Yip sisysteme naiye somohon yip haiten miye tuweinge. Ta e luku pe, lenge Juta naiye si yotombo wahri tinge, yana yip na, "Lenge miye iki yukur yotombo wahri tinge." ¹² Nup uku pe, yip yarp wohme Krai. Yip yarp ya tas wicher me lenge miye tuweinge Israel naiye Got nalanatme. Yip yukur yarp yal yoto wusyep tupwai naiye Got nupwai e notop lenge miye tuweinge kin. Yukur nainde bwore sai kekep e e naiye pa yurp yeseperhme naiye mindemboi ka ungwisme yip, topo e yip yukur sisysteme Got. ¹³ Somohon yip yarp wohme Got. Kom tukwini pe, yip si yate yarp sehei me Krai. Detale, Krai nule pe, wim kin turu nate gahme yip pe, kin nenge yip nal sehei me Got.

¹⁴ Krai nenge noihibwaip michukor nat pe, kin nende lenge Juta yate jahilyeh yotop lenge haiten. Krai nenge wahri kitikin nuluwau lem naiye sai bumble me tinge pe, wachaih tinge mi e ko. ¹⁵ Kin ginyenme wusyep erneme tikin Moses, topo e wusyep sye naiye sai topo e. Kin nende ta e luku no, ka enge lenge Juta topo e haiten ote guhilyeh no, ka tu e naiye lenge miye tuweinge ambaran pe, ka juhilyeh yotop kin. Kin nende ta e luku pe, ya murp

noihmbwaip ilyeh. ¹⁶ Kin nule nal loutung-warmbe pe, kin nenge lenge wachaih hoi uku yate jahilyeh. Pe kin nenge lenge natme Got. ¹⁷ Ta e luku pe, Krai nate njanange nalanatme wusyep bwore mise tikin noihmbwaip michukor. Kin njanange nal lenge haiten naiye yarp wohme Got, topo e lenge miye tuweinge Juta naiye yarp sehei me kin. ¹⁸ Nato Krai pe, Yohe Yirise nilyeh naiye kin nember lenge Juta topo e lenge haiten yatme Yai jande wah naiye Krai nende me poi lalme.

Poi Kristen lalme pe, poi yukoh yirise tikin Got

¹⁹ Ta e luku pe, yip haiten naiye si tahar Kristen yukur yarp yuwor yuwor yal nembep tikin Got, pakai. Yip bamtihei ilyeh naiye yarp yotop lenge miye tuweinge holi bwore mise supule tikin Got. Yip yarp bamtihei tikin Got. ²⁰ Yip ta e yokoh naiye Got nende. Lenge aposel, topo e lenge profet pe, tinge ta e tumwange naiye Got si nononde. O Krai Jisas pe, kin tumwange miye bwore mise. ²¹ Yokoh barnange luku, ki sai tongor nal Krai pe, ki narpe yokoh orope lalme dil supule. Ta e luku pe, Got teter nende wah nende yokoh uku pe, ki nala ende nembere pe, yokoh uku ka si yukoh yirise tikin Lahmborenge. ²² Got si nenge yip gahilyeh topo e Krai pe, yip si miye tuweinge kitikin pe, yip si ta e yokoh tikin Got naiye ka hindi Yohe Yirise kin yurp yi yoto.

3

Pol njanange nalanatme wusyep bwore mise nal lenge haiten

¹ Nam Pol, nam marp mwahupwai e. Tehei kin ta e le e, nam mende wah me Krai Jisas pe, nam misilihme Yai, naiye ka ungwisme yip lenge haiten. ² Bwore mise! Yip si sisyeme naiye Got noih mi mi me nam pe, kin nalanatme nam naiye ma mende wah me yip. ³ Nam si mainge wusyep sikirp me nai uku naiye Got si njanange nowor e ember noihmbwaip tase kin uku natme nam. ⁴ Topo e naiye pa jonose wusyep naiye nam mainge pe, yip se pa sisyeme

naiye nam sisyeme bwore mise wusyep tase tikin Krai. ⁵ Somo somohonme pe, Got yukur njanange nowor e nember wusyep tase luku nal lenge miye tuweinge. Kom tukwini naiye wah tikin Yohe Yirise pe, Got si njanange nowor e nal lenge aposel holi bwore mise supule, topo e lenge profet kitikin. ⁶ Wusyep tase luku pe, ki ta e le e. Nato wusyep bwore mise pe, yip lenge miye tuweinge titinge haiten pe, tukwini yip yarp yotop lenge Juta ta e bamtihei topo e wahri ilyeh nato Krai pe, poi ya lalme mamba e nai e nai e naiye Got si nupwai e. ⁷ Got kin nende nam tahar ta e naiye miye wah naiye ma mininge malanatme wusyep bwore mise luku. Kin noih mi mi me nam pe, kin pwale bongol embere kin uku naiye ka ende bongolme nam no, ma mende wah uku.

⁸ Nam marp tuwihme lenge miye tuweinge lalme tikin Got. Kom kin noihginirme nam pe, kin pwale wah naiye ma mininge malanatme wusyep mise kin uku mil lenge haiten. Wusyep bwore mise luku pe, kin njanange nai e nai e bwore bwore tikin Krai naiye lenge miye tuweinge yukur ka yiyar e, topo e ka jonose. ⁹ Got kin nende nai e nai e lalme, kom kin ninise noihmbwaip kin me naimune naiye kin nala ende. Noihmbwaip tase kin uku pe, ki sai tase somohonme. Kom tukwini pe, kin pwale wah naiye ma mininge malanatme noihmbwaip tase kin uku. ¹⁰ Kom tukwini Got nende sande teke e nembere, topo e noihmbwaip bwore bwore kin nate tas halhalme sios, naiye lenge walip hla bongol, topo e lenge yipihinge tikin moi hla, tinge topo e ka sisyeme noihmbwaip tikin Got. ¹¹ Got kin nende nai uku gande naimune naiye kin noiheryembe nye nyermbe. Nato wah tikin Krai Jisas, Lahmborenge poi pe, Got si nende wah uku. ¹² Noihmbwaip poi tenjime Krai pe, poi yukur hi gwarng, naiye ya gwin bongol mil nembep tikin Got. ¹³ Ta e luku pe, nam misilih yip naiye yukur pa noiheryembe wula wula me nihe syohe le e naiye nam mamba me yip. Yanjah uku ka ungwisme yip no, pa yurp bwore topo e Got.

Pol n̄silihme Got n̄aiye ka ende bongolme bilip lenge Efesus

¹⁴ N̄am n̄oiheryembe n̄aimune n̄aiye Yai si n̄ende pe, n̄am masar e n̄imbep misilihme kin. ¹⁵ Kin Yai lenge mitiñ lalme n̄aiye yarp yanah moihla topo e kekep pe, kin nangange nañ ilyeh ilyeh nal me tinge. ¹⁶ Got kin bongol sekete, topo e yirise supule pe, n̄am misilihme Got n̄aiye ka yul yip Yohe Yirise no, ka ende bongolme n̄oihmbwaip yip. ¹⁷ Topo e n̄am manange wusyep misilihme Got n̄aiye Krai ka orp el oto n̄oihmbwaip yip. Detale, n̄oihmbwaip yip si teñeime kin. Topo e n̄oihmbwaip n̄aiye yende niharar lenge mitiñ topo e Krai pe, ka si bongol el oto n̄oihmbwaip yip. ¹⁸ Ta e luku pe, lenge miye tuweinge tikiñ Got lalme pa yamba e bongol tutume n̄aiye pa sisyeme gondoume n̄oihmbwaip tikiñ Krai n̄aiye n̄ende niharar lenge mitiñ. Pe ki n̄embere supule, topo e sokoloh sekete, topo e nanah hla supule, topo e nangah nal supule. ¹⁹ Mise, n̄oihmbwaip tikiñ Krai n̄aiye n̄ende niharar lenge mitiñ pe, ki n̄embere supule pe, kin nengelyembe sande teke e lalme. Kut yip tatame n̄aiye pa sisyeme n̄oihmbwaip kin uku. Nai e n̄ai e bwore bwore luku ki paparar nato me Got. Pe ki tatame n̄aiye ka yul yip topo e.

²⁰ Bongol tikiñ Got n̄aiye sai nato n̄oihmbwaip poi pe, ki tatame ka ende wah engelyembe n̄aimune n̄aiye poi n̄oiheryembe, topo e n̄aimune n̄aiye poi misilihme Got nange ka ende. ²¹ Ta e luku pe, lenge miye tuweinge tikiñ sios ka yahra e nañ Got yoto nañ tikiñ Krai Jisas nye nyermbe. Mise.

4

Poi Kristen pe, poi wahri ilyeh tikiñ Krai

¹ N̄am Pol, n̄am marp mwahupwai e. Detale, n̄am mende wah tikiñ Lahmborenge. Pe n̄am da mini yip n̄aiye pa yurp junde wusyep n̄aiye Got si gal yip. ² Pa syumbe yurp n̄umwaiye, topo e yukur pa yende wachaih yilme lenge miye n̄aiye yende wachaihme yip. Pa yasambe n̄oihmbwaip yip n̄aiye yende niharar yil lenge mitiñ, kut yukur pa n̄oiheryembe n̄ai e n̄ai e pupwa

n̄aiye tinge yende me yip. ³ Yohe Yirise ki yal yip n̄oihmbwaip ilyeh pe, pa yende wah nihe n̄aiye pa yurp juhilyeh topo e n̄oihmbwaip n̄umwaiye. ⁴ Wahri poi kin n̄aisep ilyeh, topo e Yohe Yirise, kin n̄aisep n̄ilyeh. Ta e luku pe, Got si namba yip n̄aiye pa yurp yeseperh̄me n̄aimune bwore bwore n̄aiye ka ot. ⁵ Lahmborenge n̄aisep ilyeh n̄aiye kin narp, topo e n̄oihmbwaip poi n̄aiye teñeime kin n̄ilyeh, topo e n̄aiye yamba e pinip ki n̄ilyeh. ⁶ Got kin n̄ilyeh, topo e Yai lenge miye tuweinge lalme. Kin Lahmborenge poi lalme. Kin n̄ilyeh n̄aiye n̄ende wah gah bumble poi lalme. Topo e kin narp nato poi lalme.

⁷ Ta e luku pe, Krai kin n̄oih mi mi me poi pe, kin pwal poi yitini tikiñ Yohe Yirise ilyeh ilyeh tongonose gande n̄asande kitikiñ. ⁸ Ki ta e n̄aiye wusyep tikiñ Got n̄anange na,

N̄upe n̄aiye kin nanah hla supule pe,
kin namba e lenge miye tuweinge wula
wula

n̄aiye yarp mwahupwai e yal yotop kin.

Pe kin nangange yitini nal lenge mitiñ uku.

⁹ Wusyep uku pe, ki nanah hla supule me n̄aimune? Tehei kin ta e le e, n̄endeheiyeh kin pe, kin nate gah kekep e e. ¹⁰ Ta e luku pe, kin miye esep ilyeh uku n̄aiye nate gah kekep pe, kin ilyeh uku ki plihe nanah moihla supule. Kin ka apara e kekep topo e moihla lalme. ¹¹ Pe kin ilyeh uku nangange yitini nal lenge miye tuweinge kitikiñ. Kin nalan̄atme mitiñ sye ta e aposel, sye ta e profet. O sye ta e lenge mitiñ n̄aiye yanange yalan̄atme wusyep bwore mise tikiñ Got yal e yal e ta e evangelis. Topo e kin nalan̄atme mitiñ sye ta e pasto, topo e sye ta e jetmam. ¹² Krai n̄ende n̄ai uku n̄aiye ka ungwisme lenge miye tuweinge tikiñ Got n̄aiye ka yende wah kin bworerme. Pe ka ende bongolme sios n̄aiye wahri tikiñ Krai mi e pe, ka en̄el e en̄ge el. ¹³ N̄upe n̄aiye ya lalme mute guhilyeh no, n̄oihmbwaip poi ka el n̄ilyeh pe, ya sisyeme Krai, Talah tikiñ Got. Ta e luku pe, poi lenge Kristen ya mamba e n̄oihmbwaip bwore bwore tu e Krai. ¹⁴ Kut

poi yukur ya murp tu e ɲaiye lenge lahmakerep. Ya bunjenge musme ɲoihmbwaip hoi hoi poi ɲaiye teɲeime wusyep lenge miye hombo e. Somohon ɲaiye miye ende nate ɲanange wusyep ɲoinde tikin hombo e paɲaih poi pe, poi manange wusyep uku ki bwore mise pe, poi gwande. ¹⁵ Kom tukwini poi ya mende niharar lenge mitiɲ pe, ya mininge wusyep ɲaiye ki bwore mise ɲilyehme. Poi ya mi tongor mil topo e Krai pe, Krai kin ɲondoh me poi lalme. ¹⁶ Gande ɲasande kitikin pe, wahri uku kin neɲel e lalme nal ɲilyeh bwore mi supule. Wahri poi lalme pe, tinge yende wah tititinge ilyeh ilyeh tongonose. Ki nungwisme wahri lalme tahar bongol. Wahri orope lalme luku tahar ɲembere bongol bwore mi supule pe, ki paparar me ɲoihmbwaip ɲaiye ɲende niharar lenge mitiɲ.

Lenge Kristen miye tuweinge ka junde ɲoihmbwaip ɲambaran

¹⁷ Ta e luku pe, ɲam de ma mini yip wusyep bongol ende tu e le e. Nato naɲ tikin Lahmborenge pe, yukur pa yurp tu e lenge miye tuweinge tikin kekep e e ɲaiye yukur sisyeme Got. ɲoihmbwaip topo e ɲoiheryembe tinge si hoi hoi. ¹⁸ ɲoiheryembe tinge tikin yepelme supule, topo e ɲoihmbwaip tinge si tingis. Ta e luku pe, tinge yarp ya tas wicher me laip bwore tikin Got. ¹⁹ Tinge yukur ka se hi me ɲaimune ɲaiye tinge yende nange luku ki bwore lakai pupwa. Tinge behembuhu yende. Tinge yal yoto yende hwap tetehei ɲaiye tikin pupwa yehe supule tikin kekep e e ɲaiye tinge ɲoiheryembe ka yende. Ka yende niɲ pinip yar, topo me ɲai e ɲai e pupwa yenge yal. ²⁰ Kom ɲupe ɲaiye yip yisande wusyep tikin Krai pe, yukur tinge yalaɲat yip ɲai e ɲai e pupwa luku ɲaiye pa yende topo e, pakai. ²¹ Tinge si yalaɲat yip wusyep mise ɲaiye sai nato Jisas, topo e yip si yisande wusyep kin. ²² Ta e luku pe, yember ɲaimun pupwa pupwa ɲaiye somohon yip yende liki yil tikihe. Jinyenme ɲoihmbwaip yerkeime pupwa yehe supule ɲaiye kete yip nenge nal ɲahwikin pupwa. ²³ ɲoiheryembe topo e

ɲoihmbwaip yip ka si bwore ɲambaran supule. ²⁴ Got ɲende yip ɲambaran, ɲahilyeh ta e kitikin pe, pa yurp bwore bwarme junde yaɲah mise tikin Got.

²⁵ Yip pa yusme ɲaiye yininge wusyep hombo e. Yip pa yininge wusyep mise ilyehme yil lenge miye tuweinge. Detale, poi ilyeh ilyeh, poi wahri tikin Krai. ²⁶ Topo e ɲaiye ɲoihmbwaip yip ka nihe pe, yukur pa yusme ɲoihmbwaip nihe yip uku ka enge yip e oto hwap. Topo e yukur pa yurpe tuhwar yip uku yenge si yi tutume ɲaiye ɲau ka e guh. ²⁷ Yukur pa chumbur kohmap me Satan. ²⁸ Lahmende ɲaiye kin ɲende ɲendei pe, sekei no. Kin ka enge syep kin hoime luku ende wah ɲaiye bwore pe, ka se amba e ɲaimune ɲaiye kin sehei e. Topo e ka aɲa e lahmende ɲaiye tinge sehei e ɲai e ɲai e. ²⁹ Yip yukur pa yininge wusyep tetehei pupwa tus mut yip, na pakai. Yininge wusyep ɲaiye ki bwore ɲilyehme. Wusyep bwore yip uku ka ungwisme lenge miye tuweinge tikin Got ɲaiye ka yurp bwore bwarme. ³⁰ Topo e yip yukur pa yaɲa e ɲoihmbwaip mane yilme Yohe Yirise, kin wutu tikin Got ɲaiye narp nato yip. Topo e kin nalaɲatme ɲup tikin Got ɲaiye ka amba e yip no, pa yurp hlaininge. ³¹ Yip pa jinyenme ɲoihmbwaip pupwa, ɲoihmbwaip syohe, ɲoihmbwaip nihe, wusyep pupwa, wusyep hi e, topo e ɲoiheryembe pupwa ɲaiye na ende yumbune miye ende. ³² Pa yasambe ɲoihmbwaip bwore bwore yil lenge Kristen miye tuweinge. Pa yusme pupwa lenge miye tuweinge tue ɲaiye Got nasme pupwa yip nato naɲ tikin Krai.

5

Poi ya murp yirise

¹ Got kin ɲende nihararme yip pe, yip si yarp ta e talah kitikin pe, pa yende wah nihe ɲaiye pa yurp tu e Got. ² Yarp yip pe, ɲoihmbwaip yip ka ende niharar lenge mitiɲ tu e ɲaiye Krai ɲende nihararme poi. Kin naɲa e wahri kin ɲaiye nungwisme poi lalme. Wahri kin ɲaiye kin naɲa e ta e ofa pe, kin naihe sengehrepe mi supule pe, ki

ɲende Got hriphrip. ³ Yip si miye tuweinge tikin Got pe, yukur pa yende niɲ pinip yar, topo e yende solombe pe, yukur pa si yamba e naɲ pupwa me ɲai uku. ⁴ Yukur pa yininge wusyep pupwa, topo e yukur pa jonosambalai yininge ɲilim ɲaiye jil naɲ wahri ɲaiye miye lakai tuwei, na pakai. Ki bwore ɲaiye pa yininge wusyep hriphrip yilme Got. ⁵ Yip pa sisyeme tu e le e, lenge miye tuweinge ɲaiye yende niɲ pinip yar pe, tinge ta e ɲumbwat miye ɲaiye gande ɲumbwat tuwei. Lenge mitiɲ ɲaiye yeteke e ɲai e ɲai e no, tinge wim lal pe, ki ɲahilyeh ta e ɲaiye yirisukwarme got hombo e pe, lenge miye tuweinge lalme luku yukur ka yute yoto lemame tikin Krai hindi Got.

⁶ ɲoihme ɲaiye pa yusyunde wusyep molohe lenge miye ɲaiye ka yute hombo e yaɲaih yip no, pa yende ɲai e ɲai e tetehei pupwa luku. ɲoihmbwaip nihe tikin Got ka si lenge miye uku ɲaiye yengelyembe wusyep kin. ⁷ Ta e luku pe, yukur pa plihe yila juhilyeh yotop lenge miye hombo e luku. ⁸ Yip iki pe, somohon yip yarp yepelme, kom tukwini Lahmborenge si nember yip yarp yirise. Ta e luku pe, tukwini pa yurp tu e lenge miye tuweinge ɲaiye yarp yirise. ⁹ Yirise ɲaiye ki sai nato yip no, ɲaisep kin uku pe, ɲoihmbwaip bwore bwore, topo e narp bwore bwarme, topo e wusyep mise. ¹⁰ Topo e pa yende wah nihe ɲaiye ka ende Got ka hriphrip. ¹¹ Yip yukur pa yila juhilyeh yotop lenge miye ɲaiye yende hwap ɲaiye tikin pupwa tekepe supule. ɲai e ɲai e luku tikin yepelme. ɲoihmbwaip ɲaiye ta e luku yukur nenge ɲaisep bwore, pakai. Ki bwore ɲaiye ya masamb lenge miye na, hwap ɲaiye ta e luku ki pupwa. ¹² ɲam yukur ma mowor e mininge ɲaimune ɲaiye tinge tase taya yende, pakai. ɲam hi e ɲaiye ma mininge wusyep me ɲai uku. ¹³ Kom yirise ki nowor e ember ɲaimune ɲaiye lenge miye tuweinge yende nat nal halhale. ¹⁴ ɲupe ɲaiye yirise luku ki naɲar e nato yepelme pe, ɲaimune ɲaiye ɲanar nato yepelme luku, ka yeteke e. Luku wusyep tehei ɲaiye ki sai ta e le e, “Yip lahmende ɲaiye yate posoh, pa tuhur.

Yip tuhur yusme ɲehéh no, Krai ka yul yip yirise.”

Pa yurp yi yoto bongol tikin Yohe Yirise

¹⁵ Ta e luku pe, yip ɲoihme ɲaiye yarp yip. Yip yukur pa yurp tu e lenge miye kwote, na pakai. Kom pa yurp tu e lenge miye ɲaiye sisyeme. ¹⁶ Yip ɲoihme! ɲup e e pe, ɲup pupwa tikin lenge miye tuweinge ɲaiye yende hwap. Kom nye nyermbe pe, pa yende ɲai e ɲai e ɲaiye ki bwore. ¹⁷ Yip yukur pa yende bwili e bwula e yende ɲai e ɲai e tetehei ɲaiye ki pupwa. Kom yip pa yende ɲaimune junde ɲaiye Lahmborenge ɲasande. ¹⁸ Yip yukur pa yono e pinip kwote no, ɲondoh yip ka talalai ende kwite kwote. Na pakai. Yip pa papararme Yohe Yirise tikin Got. ¹⁹ ɲupe ɲaiye pa juhilyeh yotop lenge miye tuweinge tikin Got pe, pa yosoko wenersep ɲaiye sai nato Tup Wenersep, topo e wenersep sye tikin lotu, topo e wenersep sye ɲaiye Yohe Yirise ki nember nato ɲoihmbwaip yip. Topo e yip pa yosoko wenersep yilme Got tus mut topo e ɲoihmbwaip yip. ²⁰ Nye nyermbe yip pa yininge wusyep hriphrip yilme Yai Got me ɲai e ɲai e lalme yi yoto naɲ tikin Lahmborenge poi Jisas Krai.

Pol kin ɲanange wusyep me dindi

²¹ Yip pa yurp tuwihme lenge miye tuweinge tikin Got. Detale, Krai kin Lahmborenge yip. ²² Yip lenge tuweinge, pa yurp tuweihe lenge miye tip tu e ɲaiye yip lalme yarp tuwihme Krai. ²³ Ki ta e ɲaiye miye kin ɲondoh me tuwei kin, ɲahilyeh ta e Krai kin ɲondoh me sios. Pe sios wahri tikin Krai, kut Krai kin nule nungwisme sios. ²⁴ Sios yarp tuwihme Krai. Pe ki ɲahilyeh nalme yip lenge tuweinge ɲaiye pa yurp tuwihme lenge miye yip.

²⁵ Lenge miye, yip pa yende niharar lenge tuweinge tip tu e ɲaiye Krai ɲende nihararme sios kin no, kin nule berme ti. ²⁶ O nato wusyep mise topo e ɲaiye yamba e pinip pe, Krai kin nungurhme sios kin pe, ti tahar bwore bwarme mi supule wal ɲembep tikin Got. ²⁷ Kin da ende sios ta tuhur bwore mi supule wil ɲembep kitikin

pe, yukur n̄ainde pupwa n̄osohe, lakai hro hap ka si wahri ti, pakai. Sios ta wurp holi bwore mise supule pe, yukur n̄ainde pupwa ka ote onombe el, na pakai. ²⁸ Ki n̄ahilyeh nalme yip lenge miye pa yende niharar lenge tuweinge yip tu e n̄aiye yip yende nihararme wahri yiptip. Miye n̄aiye n̄ende nihararme tuwei kin pe, ta e n̄aiye kin n̄ende nihararme kitikin. ²⁹ Miye ende yukur tatame n̄aiye ka se ende wachaihme wahri ilyeh kin. Kin n̄aŋa e n̄ai pe, kin nembepeme wahri kitikin topo e wahri ilyeh kin bworerme. Ki n̄ahilyeh n̄aiye Krai n̄ende nalme sios. ³⁰ Detale, poi ta e n̄hip syep, bep̄mohro tikin Krai. ³¹ Wusyep ki sai nato Tup tikin Got n̄anange ta e le e, Ta e luku pe, miye ka osme yai mam kin pe,

ka amba e tuwei n̄aiye ka hindi dindi .

Pe ka hindi yurp tu e n̄aiye wahri ilyeh.

³² Wusyep tase le e pe, wusyep tehei kin ki nembere pupwa supule. N̄am n̄oiheryembe nange wusyep uku ki n̄anange nalme Krai n̄aiye ka amba e sios tu e tuwei kitikin.

³³ Kom wusyep e e kin nalme yip topo e. Lenge miye lalme pa yende niharar lenge tuweinge yip ilyeh ilyeh tu e n̄aiye yip yende nihararme yip tip. O yip lenge tuweinge ilyeh ilyeh pa syumbe yurp bwore n̄umwaiye tuweihe lenge miye tip yasamb lenge n̄oihmbwaip bwore.

6

Pol n̄anange wusyep me talah topo e yai mam

¹ Lenge talah, yisyunde wusyep lenge yai mam yip. Detale, yip lalme tikin Lahmborenge pe, luku yan̄ah bwore bwarme n̄aiye yip yende. ² Wusyep er̄neme n̄aiye sai nato Tup tikin Got n̄anange ta e le e,

Yip pa yurp tuweihe lenge yai mam yip pe, pa yisyunde wusyep tinge.

Wusyep er̄neme le e ki n̄endehei, topo e wusyep tupwai sai nato topo e. ³ Wusyep tupwai uku ki n̄anange ta e le e,

N̄aiye pa yende tu e luku pe, wah lalme n̄aiye pa yende pe,

ka tus bwore, topo e yip pa yurp n̄up sokolohe yurp kekep e e.

⁴ Lenge yai, yip yukur pa yongombe yihyele lenge talah yip yende yumbune n̄oihmbwaip tinge no, ka tuhwarme yip, na pakai. Kut pa bepteme lenge bworerme n̄aiye yasamb lenge n̄oihmbwaip bwore bwore yil n̄embep tikin Lahmborenge. Topo e ini lenge wusyep hra embep gunde n̄asande tikin Lahmborenge no, ka hriphrip.

Miye wah topo e miye embep

⁵ Yip lenge miye wah pakaiye, hi jirnge lenge miye embep kekep e e pe, yurp tuwihme tinge, topo e yisyunde wusyep tinge. Yukur pa yende hombo e. Nye nyermbe yip pa n̄oiheryembe n̄aiye pa yende wah bworerme, n̄ahilyeh tu e n̄aiye yip yende wah tikin Krai. ⁶ Yip pa yende n̄ai uku bworerme juh n̄embep tinge n̄upe n̄aiye tinge bepsaime yip, lakai yukur tinge bepsaime yip. Yip pa n̄oiheryembe tu e le e, yip yarp miye wah pakaiye tikin Krai. Pe n̄oihmbwaip yip ka hriphrip n̄aiye pa junde n̄asande tikin Got. ⁷ N̄upe n̄aiye yip pa yende wah pe, n̄oihmbwaip yip ka hriphrip. Yip yende wah me Lahmborenge ilyeh. Yukur yip yende wah me lenge miye. ⁸ Yip pa n̄oiheryembe tu e le e, Lahmborenge se ka angange yitini el lenge mitiŋ lalme n̄aiye yende wah kin bworerme, n̄aiye kin miye wah pakaiye, lakai kin miye n̄aiye narp hlaininge.

⁹ O yip lenge miye embep, yasambe n̄oihmbwaip bwore yil lenge miye wah yip. Yukur pa yininge wusyep bongol n̄aiye ka ende lenge ka hi worhe. N̄oiheryembe na, Lahmborenge n̄aiye narp moiha pe, kin Lahmborenge yip lalme. Kin ka iyar e lenge miye tuweinge lalme n̄ahilyeh.

Lenge Kristen ka yurp tu e lenge miye wondoh

¹⁰ Lee wusyep yuwo n̄am ta e le e. Yip pa n̄oiheryembe bongol embere tikin Lahmborenge pe, pa jin bongole tongor yil kin. ¹¹ Yip pa lalme tunuh me hihiyilih lalme tikin yarmbe n̄aiye Got si yal yip. Pa yende tu e luku no, pa se jin bongole yengelyembe wih minjau tikin Satan.

¹² N̄oiheryembe bworerme. Poi yukur

marmbe motop lenge miye tuweinge. Kom poi marmbe motop lenge yipihinge pupwa ηaiye bongol sekete, topo e lenge miye ondoh tikin yipihinge pupwa, topo e ηai e ηai e sye ηaiye tikin bongol sekete ηaiye bepteme kekep ηaiye tikin yepelmbe. Topo e poi marmbe motop lenge yipihinge pupwa sye ηaiye yarp yal yanah hla. ¹³ Ta e luku pe, tukwini pa tunuh me hihyilih lalme tikin yarmbe ηaiye Got si yal yip. O ηup pupwa ηaiye ka ot pe, yip tatame ηaiye pa jin bongole yurmbe yotop miye pupwa. Topo e ηupe ηaiye yarmbe luku ka mi e pe, yip teter se pa jin bongol yenge yil. ¹⁴ ηaiye pa jin bongole pe, pa terneme wusyep bwore mise yil mondom yip tu e mwah ηap yip. Kut pa juh ηoihmbwaip bwore bwarme tu e temhron kapa ηaiye ka apara e hehernge yip. ¹⁵ Kut yip pa yende mi mi ηaiye pa yila yininge yalanatme wusyep bwore mise tikin Got ηaiye ka ende lenge miye tuweinge lalme ka ηoihmbwaip ilyeh. Pe luku ka tu e ηaiye yip jah ηihip hi. ¹⁶ Nye nyermbe ηoihmbwaip yip ka tehei bongol me Lahmborenge tu e ηaiye yip yosop wihmbwah. Pa yende tu e luku pe, yip tatame pa tupwaihme sen ηombor nihe tikin miye pupwa Satan ηaiye kesere nat. ¹⁷ Topo e pa ηoiheryembe yil ηaiye Got si namba e yip mi e pe, ηoihmbwaip yip ηaiye teheime Got ka si tu e ηaiye yip tanar gala kapa. Kut pa yamba e wusyep tikin Got tu e ηaiye yip toworme ηim ηombor sokoloh tikin Yohe Yirise.

¹⁸ O bongol tikin Yohe Yirise ηaiye ka ungwisme yip pe, pa yininge wusyep topo e Got yisilihme kin ηaiye ka ungwisme yip. Yip pa jin bongole ηaiye yisilih yisilihme Got ηaiye ka ungwisme yip. Topo e yip yukur pa yamba e yohe, na pakai. Pa yisilihme Got ηaiye ka ungwisme lenge miye tuweinge lalme kitikin. ¹⁹ Topo e pa yininge wusyep yisilihme Got ηaiye ka pule wusyep ηupe ηaiye ηam mende mi mi ηaiye ma mininge wusyep. Pe ηam tatame ηaiye ma gwin bongole mininge malanatme wusyep bwore mise ηaiye ki sai tase luku mil halhale. ²⁰ Got kin member ηam nal ηaiye ma mininge malanatme

wusyep bwore mise le e. Tehei kin uku ti, le e ηam marp mwahupwai e. Pa yininge wusyep yisilihme Got ηaiye ka ungwisme ηam no, ma mininge malanatme wusyep kin mut loluwe mil lenge miye tuweinge.

Wusyep yuwo ηaiye wusyep hriphrip

²¹ Tikikus kin to bwore poi ende, topo e kin miye wah bwore ende tikin Lahmborenge. Kin ka ini yip wusyep hra embep me ηaimune ηaiye tinge yende me ηam. ²² Le e tehei ηaiye ηam member kin mat no, pa sisysteme na poi marp ta e lai, topo e ka ende bongolme ηoihmbwaip yip.

²³ Yai Got hindi Lahmborenge Jisas Kraiss ka yende ηoihmbwaip yip lenge to yuwon ka si ηumwaiye. Topo e tinge tatame ηaiye ka yende ηoihmbwaip yip ka tehei bongole, topo e pa yende niharar lenge mitij. ²⁴ Got kin ka ηoih mi mi me lahmende miye tuweinge ηaiye yukur yasme ηoihmbwaip ηaiye yende nihararme Lahmborenge poi Jisas Kraiss.

Pol nember tup nal lenge Filipai

¹ Nam Pol topo e Timoti, poi hindi miye wah tikin Jisas Krai. Poi member tup e e malme yip lenge miye tuweinge tikin Got naiye yarp yoto Filipai, topo e lenge miye embep, topo e lenge miye wah tikin sios. ² Noih mi mi topo e noihmbwaip numwaiye tikin Yai Got poi topo e Lahmboreng Jisas Krai sai topo me yip.

Pol misilihme Got me lenge Filipai

³ Nupe naiye nam noiheryembe yip pe, nam manange wusyep risukwarme Got. ⁴ Ta e luku pe, nye nyermbe nam hriphrip pe, nam manange wusyep misilihme Got naiye ka ungwisme yip. ⁵ Nam hriphrip me yip nembere sekete. Detale, yip wah ilyeh nam pe, yip yungwisme nam nendehiyeh nupe naiye nam manange malaŋatme wusyep bwore mise tikin Krai malme yip nate tatame tukwini. ⁶ Got kin nende wah bwore nato yip. Ta e luku pe, nam si sisyeme naiye kin ka ende wah uku el tutume naiye Jisas Krai ka plihe ot pe, ka mi e ko. ⁷ Yip lalme yotop nam yarp ya yoto noihginir tikin Got, topo e yip yungwisme nam tukwini nupe naiye nam marp mwahupwai e, topo e somohonme nupe naiye nam marp ma tas wicher no, nam manange malaŋatme topo e mere lem tatme wusyep mise tikin Got. Ta e luku pe, ki bwore naiye noihmbwaip nam kin tahai me yip supule. ⁸ Got kin sisyeme naiye nam masande ma meteke yip. Nam mende nihararme yip lalme nahilyeh ta e Krai Jisas naiye nende nihararme yip. ⁹ Le e nisilih nam nalme Got naiye ka ungwisme noihmbwaip yip naiye pa yende nihararme lenge mitiŋ pe, ka si nembere sekete e oto noihmbwaip yip. Pe yip pa yamba e sande teke e, topo e pa sisyeme yanah naiye bwore bwarme. ¹⁰ Ta e luku pe, pa se yeteke e yoworme naimune naiye bwore mi supule topo e pupwa. Pe noihmbwaip yip ka bwore bwarme no, yip pa bwore mi supule pe, ka si e tutume nupe naiye Krai

ka ot. ¹¹ Ta e luku pe, Krai ka ungwisme yip naiye pa yende nai e nai e bwore bwore yanah e nan embere topo e yahra e nan tikin Got.

Mane tikin Pol kin nungwisme wusyep bwore mise

¹² Lenge to tatai nam, nam masande naiye yip pa sisyeme tu e le e, mane luku naiye natme nam pe, yukur kin nupwai e wusyep mise, pakai. Kin nungwisme naiye ka enel e wusyep mise tikin Lahmboreng enge el. ¹³ Lenge kokorohtup titinge Rom, topo e lenge mitiŋ lalme tinge sisyeme tehei naiye nam marp mwahupwai e. Detale, nam manange malaŋatme wusyep bwore mise tikin Krai. ¹⁴ Lenge Kristen miye tuweinge tinge noiheryembe nange nam marp mwahupwai e pe, ki nende bongolme noihmbwaip tinge naiye teŋeime Krai pe, tinge yukur hi jarnge naiye ka yalaŋatme wusyep mise tikin Krai.

¹⁵ Mise, lenge mitiŋ sye yalaŋatme wusyep tikin Krai. Detale, tinge yeteke e lenge miye sye naiye yurume nam pe, tinge noihmbwaip nihme nam, topo e tinge noihmbwaip wondohe. Kut sye pe, tinge yalaŋatme wusyep bwore tikin Krai jande noihmbwaip bwore. ¹⁶ Tinge yende nihararme nam pe, tinge yalaŋatme wusyep, topo e tinge sisyeme nange Got si pwale nam wah naiye ma gwin bongole mere lem mende bongolme wusyep mise kin uku. ¹⁷ Kom lenge miye sye yalaŋatme wusyep tikin Krai, nange ka yamba e nan embere. Pe tinge de ka yenel e mande sye yi yunuh hla nupe naiye nam marp mwahupwai e. ¹⁸ Kom nam yukur gwonose naiye tinge yende hwap me nam. Mitiŋ sye yalaŋatme wusyep naiye yanah e nan embere yalme Krai, kut mitiŋ sye yalaŋatme wusyep naiye yahra e nan tititinge. Nai embere kin naiye nam masande pe, ka yalaŋatme wusyep mise tikin Krai.

Pol kin noiheryembe nange ka orp laip no, ka ungwisme lenge Filipai

¹⁹ Pe nam ma hriphrip. Yip lalme yisilihme Got naiye ka ungwisme nam pe, yip-ihinge tikin Jisas Krai nungwisme nam. Ta e luku pe, nam sisyeme nange ma

musme mwahupwai e mi tus pe, luku ka ende bongolme yipihinge nam naiye ma murp bwore. ²⁰ Nohimbwaip nembere nam pe, nam gwarngge naiye ma mende nainde pupwa no, ma mamba e hi e. Ma gwin bongole mende nai e nai e bwore maña e nan embere milme Krai ta e naiye somohon nam mende. Nam de ma mende nai e nai e bwore luku milme Krai no, ma murp, lakai ma mule. ²¹ Naiye noiheryembe nam pe, naiye teter ma murp bepmune pe, nam de ma murp topo e Krai. O naiye ma mule pe, nam de ma mamba e nai e nai e bwore bwore ka engelyembe laip e e naiye tukwini nam marp. ²² Naiye teter ma murp laip pe, nam ma mende wah me Krai naiye ka ungwisme lenge miye tuweinge wula wula. Kom ma gunde yanah mune? ²³ Nam noiheryembe hoi hoi pe, nam de ma musme yanah e e naiye tukwini nam marp, kut ma mil murp topo e Krai. Luku ka bwore supule. ²⁴ Kom ki bwore naiye ma murp laip no, ma mende bongolme bilip yip. ²⁵ Nam si sisyeme nai uku pe, nam noiheryembe naiye se ma murp motop yip. Ma mungwisme yip naiye noihmbwaip yip ka tejei bongol me Krai no, pa yurp hriphrip yi yoto kin. ²⁶ Nupe naiye ma muta meteke yip pe, se pa hriphrip me nam pe, pa yahra e nan tiki Krai Jisas.

Got noih mi mi lenge Filipai naiye tinge si yamba e nihe syohme Krai

²⁷ Noheryembe bworerme nupe naiye pa yurp junde yanah naiye yanah e nan embere yilme wusyep mise tiki Krai. Naiye ma mut, lakai yukur ma mut pe, nam masande naiye pa jin bongole yende nai e nai e bwore bwore topo e noihmbwaip ilyeh. Topo e yip pa jin burumbur yurmbe yende bongol naiye noihmbwaip lenge miye tuweinge ka tejeime wusyep mise. ²⁸ Topo e yip yukur pa hi jirngge me lahmende naiye ka yende wachaihme yip. Pa jin bongole nye nyermbe no, luku ka asamb lenge nange tinge ka talai, kut yip pa yohe. Detale, Got kin nungwisme yip naiye pa yurp laip nye nyermbe. ²⁹ Got kin nende mi mi me yip naiye noihmbwaip yip tejeime Krai no, yip yamba e nihe syohme Krai.

³⁰ Ta e luku pe, tukwini poi lalme marp ma moto yarmbe ta e naiye somohon yip lalme yeteke e nam ilyeh marmbe. Yip sisyeme nange nam teter marp ma moto bumbe me marmbe.

2

Ya murp noihmbwaip ilyeh, topo e ya mikirh mane lenge mitinj lalme

¹ Krai si nende bongolme yip, topo e kin si nende nihararme yip, topo e yip yikirh mane lenge mitinj sye. Yip lalme jahilyeh yarp yoto Yohe Yirise. Topo e Krai noihginirme yip. ² Ta e luku pe, nam misilih yip naiye pa lalme noihmbwaip ilyeh, topo e pa junde yanah naiye yende niharar lenge mitinj, topo e yip pa noiheryembe ilyeh. Naiye pa yende tu e luku pe, ka ende nam ma hriphrip nembere. ³ Nupe naiye pa yende nai e nai e pe, yukur pa noiheryembe yip tip, topo e yahra e nan yip tip, na pakai. Pa syumbe yurp numwaiye yi yoto tuwihe yahra e nan lenge mitinj. ⁴ Prepwan naiye pa noiheryembe laip yiptip ilyehme. Kut noiheryembe laip lenge mitinj topo e.

Pa tule yip tip tu e Krai

⁵ Nohimbwaip yip ka nahilyeh tu e Jisas Krai.

⁶ Krai kin nahilyeh ta e Got.

Kom kin yukur nututus lenge naiye ka yanah e nan embere

yilme kin nahilyeh tu e Got naiye namba e.

⁷ Kut kin nasme nai e nai e bwore bwore luku pe,

kin nate gah ta e naiye miye wah pakaiye, topo e nahilyeh ta e naiye miye kekep.

⁸ Ki tale kitikin narp numwaiye nasande wusyep Got

naiye ka ole tu e naiye miye endei nule nal loutungwarmbe.

⁹ Ta e luku pe, Got nahra e kin nenge nanah luh naiye nanah hla pe,

kin nanah e nan embere nanah hla naiye tahar e nan lalme.

¹⁰ Topo e nato nan Jisas pe, lenge mitinj lalme

naiye yarp ya yanah moihla, gah kekep, topo e naiye yarp moi lenge miye tuweinge naiye si yule ka yasar e njimbep me kin.

11 Mut lalme tinge ka yahra e yininge nange
 Jisas Kraiss kin Lahmborenge,
 topo e tinge ka yanja e nanj embere yilme
 Yai Got.

*Poi ya murp tu e yirise najiye nanjar e nal
 lenge miye tuweinge*

12 Ta e luku pe, lenge njemei nam, nahilyeh najiye nye nyermbe yip jande wusyep nam najiye nam marp motop yip pe, ki bwore najiye tukwini pa junde wusyep nam, njupe najiye nam marp wohme yip. Tule yip tip yurp tuwihme Got pe, pa yisyunde wusyep Got. Yip pa njoheryembe bworerme, topo e pa yende wah nihe najiye pa yamba e laip bwore najiye pa yurp nye nyermbe. 13 Hei, Got njende wah nato njohimbwaip mele e yip pe, kin nahra e njohimbwaip yip, najiye pa yende naji e naji e junde nasande kin. Ta e luku pe, se ka yul yip bongol najiye pa yende naji uku. 14 Najimune najiye pa yende pe, pa syumbe yurp njumwaiye. Yukur pa yininge wusyep sekete, topo e najiye pa yonombe teketenge. 15 Najinde pupwa yukur ka si e oto yip, pakai. Yip pa yurp talah bwore bwarme tikin Got. Pe pa yende naji e naji e bwore juh bumbe me lenge miye tuweinge pupwa najiye si njohisipe njoheryembe bwore. Yip pa yanjar e tu e nowas najiye nanjar e nal e nal e kekep najiye yepelme sekete. 16 Ta e luku pe, yip pa yini lenge wusyep najiye Got tatame ka ungwis lenge ka yurp nye nyermbe. Najiye pa yende tu e luku pe, nam se ma hriphrip me yip dindi njup tikin Kraiss najiye ka ot. Luku ka sasambe nange wah nihe nam yukur nal luh paka pakaiye. 17 Najiye lenge Rom ka pumbe ma mule no, wim nam ka turu e tus pe, ka tu e najiye lenge pris yuru e pinip wain njupe najiye tinge yende ofa yalme Got, topo e njohimbwaip yip najiye tejeime Kraiss bongol, ki ta e najiye ofa yip yende yalme Got, kom ma hriphrip topo me yip. 18 Ta e luku pe, naji uku najiye ka ot pe, prepwan najiye pa njohimbwaip mane. Pa hriphrip topo me nam.

Pol nanange najiye ka ember Timoti el Filipai

2.15 Lo 32.5

19 Najiye nasande tikin Lahmborenge Jisas pe, sehei woh ma member Timoti ka otme yip. Ta e luku pe, njupe najiye ka plihe enge wusyep ote ini nam me yarp yip pe, luku ka ende bongolme nam. 20 Yukur miye ende njohginirme yip, topo e njende nihararme yip ta e Timoti. 21 Lenge mitinj lalme tinge njoheryembe najiye ka yende naji e naji e tititinge ilyeh ilyeh tongonose, kut yukur tinge njoheryembe najimune najiye Jisas Kraiss nasande. 22 Topo e yip lalme si sisyeme wah bwore najiye Timoti njende nungwisme nam najiye nam malanjatme wusyep bwore mise. Bwore mise, kin nungwisme nam ta e najiye talah nungwisme yai kin. 23 Nam de ma member kin ka ot me yip hihwaiye, njupe najiye ma musyunde najimune najiye lenge miye embep Rom ka yende me nam. 24 Topo e njohimbwaip nam tejeime Lahmborenge bongol pe, ka se ende nahwikin najiye ma muta meteke yip hihwaiye.

Pol nanange nange ka ember Epafroditus el Filipai

25 Nam da member Epafroditus ka plihe elme yip. Kin to poi, topo e wah ilyeh poi, topo e miye yanjam nam najiye poi hindi mende wah ta e miye wondoh tikin Got. Pe yip yember kin nat najiye ka ungwisme nam. 26 Kin nasande tikin najiye ka eteke e yip lalme, topo e kin garnge najiye pa yusyunde nange kin njende wahri epwa. 27 Kin njende wahri epwa nembere pe, sehei kin de ka ole, kom Got njohginirme kin pe, kin nungwisme kin. Ta e luku pe, nam hriphrip. Detale, yukur kin plihe pwale njohimbwaip mane nanah hla. 28 Ta e pe, nam masande tikin najiye ma member kin ka ot me yip no, yip pa plihe hriphrip njupe najiye pa yeteke e kin. Pe njohimbwaip mane nam ka huhwai. 29 Pa hriphrip yamba e kin tu e to yip, detale, njohimbwaip yip lalme tejeime Lahmborenge. Pa yahra e nanj lenge mitinj najiye nahilyeh ta e Epafroditus. 30 Detale, sehei kin de ka ole e oto wah tikin Kraiss, njupe najiye kin nungwisme nam naji e naji e, najiye yip yukur tatame pa yende. Detale, yip yarp wohe.

3

*Ki nai embere naiye miye tuweinge
noihmbwaip tinge ka tejeime Krai*

¹ Lenge to tatai nam, wusyep nam da mi e nom, nam da mininge tu e le e, pa yurp hriphrip me Lahmborenge. Nam yukur gwarngwe naiye ma plihe mininge wusyep e e kom nam sisyeme nange wusyep e e se ka ungwisme yip enge yip tupwaihme, namune naiye ka ende yumbune bilip yip. ² Nohime lenge lahmende naiye tinge yende nai e nai e tetehei pupwa. Tinge ta e numbwat telpei. Lenge miye uku tinge yisande naiye pa yotombo wahri hi tu e lenge Juta no, pa yurp bwore bwarme naiye Got ka amba e yip. ³ Yanah naiye yotombo wahri pe, yukur ka ende poi ya tuhur tu e talah tikin Got, pakai. Yohe Yirise tikin Got nende poi mahra e nan tikin Got, topo e poi hriphrip naiye Krai Jisas kin nende poi tahar talah tikin Got. Ta e luku pe, yanah naiye yotombo wahri si mi e ko. Prepwan naiye ya mana e noihmbwaip poi mil me nai e nai e tetehei tikin wahri wicher. ⁴ Yusyunde! Naiye nai e nai e tikin wahri wicher naiye ki tatame ka ungwisme poi pe, nam tatame ma murp bwore pe, nam mengelyembe lenge miye naiye hriphrip me nai e nai e naiye tinge yende me wahri tinge. ⁵ Nupe naiye nam sande ende supule pe, tinge yotombo wahri nam. Nam miye Israel, topo e nam bantihai tikin Benjamin. Nam Hibu, topo e lenge yai mam nam tinge Hibu. Nye nyermbe nam gwande wusyep erneme tikin Moses. Detale, somohon nam Farisi ende. ⁶ Nam mende wah nihe naiye lenge miye tuweinge lalme ka junde wusyep erneme pe, luku nam mende yumbune lenge miye tuweinge naiye noihmbwaip tinge tejeime Jisas. Naiye lenge miye tuweinge ka noihyeryembe wusyep erneme tikin Moses no, ka yiyar e namune naiye nam mende pe, luku nam yukur mende pupwa, pakai.

⁷ Somohonme nam noiheryembe nange yanah naiye nam mende gwande wusyep erneme ki bwore supule. Pe nam mengelyembe lenge mitin sye. Kom tukwini nam

si sisyeme Krai pe, yanah somohonme luku naiye nam mende pe, ki pupwa me nembep nam. ⁸ Nam ma tongor mal Krai pe, nam masme nai e nai e lalme tikin kekep e e. Nam noiheryembe ki pupwa yehe supule. Detale, nam mala tongor mil Krai pe, ma murp tuwihme kin. ⁹ Tukwini nam tikin Krai pe, nai e nai e luku yukur kin nat gande naiye nam gwande wusyep erneme, pakai. Kin nat gande noihmbwaip nam naiye tejeime Krai. Ta e luku pe, Got galme nam miye bwore bwarme. ¹⁰ Nam de ma sisyeme Krai, topo e bongol kin naiye kin nule no, kin plihe tahar. Nam de ma motop Krai mamba e nihe syohe, topo e mule tu e naiye kin nule. ¹¹ Naiye noihmbwaip nam ka si me nai e nai e luku pe, nam noiheryembe nange naiye ma mule pe, Got ka plihe ahra e nam.

Poi ya gwertenge marnge mi gwere wutu kin

¹² Nam yukur noiheryembe nange nam si bwore ta e Krai no, nam miye bwore bwarme, pakai. Nye nyermbe nam mende wah nihe naiye ma gunde nasande tikin Krai. Tehei kin ta e le e, Krai Jisas kin nalanatme nam naiye nam kitikin. ¹³ Nam noihmeryembe nange nam yukur bwore bwarme ta e Krai. Kom ki nahilyeh ta e miye naiye gertetenge susungurh pe, yukur ka se plihe bep tekeme, pakai. Kut kin nembep dilndil sai yanah naiye kin gertetenge na gere wutu kin no, ka se amba e yitini. Ki nahilyeh ta e naiye nam yukur noihmeryembe namune naiye somohon nam mende. ¹⁴ Ta e luku pe, nam mende wah nihe naiye ma gwertetenge marnge mil gwere wutu kin no, ma mamba e yitini. Got si galme nam naiye ma murp motop kin munuh moihla. Detale, nam tikin Krai. ¹⁵ Poi lahmende naiye noihmbwaip poi tehei bongol me Krai pe, ya noihmeryembe gunde yanah ilyeh uku. Naiye yip sye pa junde yanah noinde pe, Got ka asamb yip pe, ka tus halhale. ¹⁶ Kom poi ya murp mende nai e nai e bwore bwore naiye somohon poi mende pe, ya murpe gare naiye ya mende menge mil mil.

¹⁷ Lenge to tatai nam, yip pa lalme junde wutu nam. Topo e yip pa junde noihmbwaip bwore lenge miye tuweinge naiye jande noihmbwaip poi. ¹⁸ Detale, somohon nam si mana yip ni wula wula, kom tukwini nam mana yip topo e nembep pinip nam. Lenge mitinj wula wula tinge jande yanah naiye yende wachaihme wah naiye Krai nende no, kin nule nanah loutungwarmbe. ¹⁹ Tinge ka yil hel. Detale, tinge jande naimune naiye wahri tinge nasande nange ka yende pe, luku ki ta e got tinge kuli. Tinge noihyeryembe naiye ka yende nai e nai e pupwa lalme luku naiye tikin kekep e e, topo e tinge hriphrip naiye ka yende nai e nai e luku no, tinge yukur ka hi e. ²⁰ Kom poi lenge miye tuweinge tikin Got pe, pakai. Poi lalme miye tuweinge tikin moihla. Poi marp meseperhme Lahmboreng Jisas Krai naiye ka osme moihla ote guh no, ka amba poi enge e unuh. ²¹ Tehei kin ta e le e, nai e nai e lalme ka yurp tuwihme kin ilyeh. Bongol nembere kin naiye ka ende nai e nai e lalme ka si tuwihme kin pe, ka bunjenge wahri poi naiye mamba e nihe syohe el tu e wahri kitikin naiye yirise supule.

4

Nye nyermbe yip pa lalme hriphrip me Lahmboreng

¹ Lenge to tatai nam, nam mende nihararme yip, topo e nam masande ma meteke e yip, topo e nam mahra e nan yip. Yip pasam yip tip naiye yip bwore mi supule pe, luku ki yitini bwore naiye wah nihe naiye nam mende me yip. Pa jin bongole junde Lahmboreng tu e naiye nam si mana yip. ² Nam mana yip hindi Yuodia topo e Sintike naiye pa hindi yusme tuhwar no, pa hindi noihmbwaip ilyeh. Detale, yip tikin Lahmboreng. ³ O nin Sisigus, wahilyeh nam, nam misilih nin, tatame naiye na ungwis lenge tuweinge hoi uku no, ka hindi noihmbwaip ilyeh. Detale, tinge hindi jan bongol yotop nam naiye poi lalme malañatme wusyep mise. Klemen notop lenge wahilyeh nam sye, tinge topo e yende wah yotop poi. Nan

tinge si nanar nato tup laip. ⁴ Nye nyermbe yip pa lalme hriphrip me Lahmboreng. Ma plihe mininge na, yip lalme pa hriphrip! ⁵ Pa syumbe yurp numwaiye yisambe yip yil lenge mitinj lalme no, ka yeteke e yarp bwore yip uku. Noihyeryembe, Lahmboreng sehei ka ot. ⁶ Prepwan naiye pa noihyeryembe wula wula. Kut yininge wusyep yisilihme Got naiye ka ungwisme yip naimune naiye yip sehei e. Nupe naiye pa yisilihme Got me nainde pe, yukur pa noihsipe naiye pa yininge wusyep yirisukwarme kin me nai e nai e lalme naiye kin yal yip. ⁷ Naiye pa yende tu e luku pe, Got ka ende noihmbwaip yip ka si numwaiye pe, noihmbwaip numwaiye kin nengelyembe noihyeryembe yip. Noihmbwaip numwaiye kin ka bepeteme noihmbwaip yip, topo e noihyeryembe yip, nupe naiye pa tongor yil Krai Jisas.

⁸ Ta e luku pe, nam mala mininge wusyep yuwo nam sye milme yip. Lenge to tatai nam, nye nyermbe pa noihyeryembe wula wula me naimune naiye ki bwore mise, topo e pa yende nai e nai e bwore naiye yahra e nan tikin Got. Nai e nai e luku pe, ki bwore bwarme. Pa noihyeryembe naimune naiye bwore prihe, topo e bwore yilihe, topo e mi supule. Pa junde yanah naiye lenge miye tuweinge sisyeme nange luku ki nembere nal nembep tikin Got. ⁹ Ta e luku pe, yende junde naimune naiye nam si mana yip, topo e nam si yal yip. Pa yende junde wusyep naiye nam si mana yip, topo e yende junde naimune naiye yip si yeteke e nam mende. Ta e luku pe, Got tikin noihmbwaip numwaiye ka orp topo me yip.

Pol hriphrip me lenge Kristen naiye yungwisme kin nai e nai e

¹⁰ Nam mahra e nan Lahmboreng pe, nam hriphrip naiye yip pasam nam nange yip pa plihe yungwisme nam. Nye nyermbe yip noihyeryembe nam, kom tukwini yip si yahai e nahwikin naiye pa yungwis nam nai topo e wuhyau. ¹¹ Wusyep naiye nam manange le e pe, nam yukur manange wusyep bongol nange nam sehei e nainde, pakai. Nam si sisyeme yanah naiye ma murp numwaiye, topo me naimune naiye nam si tatame. ¹² Nupe naiye nam marp nai pwa

ɲi, lakai ɲam tatame ɲai e ɲai e pe, ɲam syumbe marp ɲumwaiye. ɲam si sisyeme yaɲah ɲaiye ma murp ɲumwaiye ɲupe ɲaiye ɲam tatame ɲai ɲaiye ma mono, lakai nimbot pwambe. Topo e ɲaiye ɲam tatame ɲai e ɲai e wula wula, lakai ɲam sehei e e ɲai e ɲai e. ɲai e ɲai e tetehei lalme luku ki tatame ɲaiye ka otme ɲam, kom ɲam syumbe marp topo e ɲoihmbwaip ɲumwaiye.

¹³ Krai si pwale bongol ɲaiye ma murp bwore ɲumwaiye, ɲupe ɲaiye ɲup bwore, lakai ɲup pupwa ɲaiye ka ot me ɲam. ¹⁴ Kom ki bwore supule ɲaiye yip yungwisme ɲam ɲupe ɲaiye ɲam sehei me wuhyau topo e ɲai.

¹⁵ Yip lenge miye tuweinge ɲaiye yarp Filipai, yip si sisyeme somohon ɲendeheiyeh ɲaiye ɲam manange malaɲatme wusyep mise gwan iki. ɲupe ɲaiye ɲam masme provins Masedonia pe, yip sios ilyeh iki, yip yungwis ɲam wuhyau. ¹⁶ Topo e ɲupe ɲaiye ɲam marp moi embere Tesalonaika pe, yip plihe yungwis ɲam wuhyau, topo e ɲai e ɲai e ni hoi. ¹⁷ Bwore kin ki ta e le e, ɲam yukur misilih yip ɲaiye pa pule ɲai e ɲai e, pakai. Kom ɲam masande ɲaiye pa yamba e ɲoihmbwaip bwore ɲaiye pa yiyar e ɲai e ɲai e pe, Got ka yul yip yitini bwore. ¹⁸ Ta e luku pe, tukwini ɲam tatame ɲai e ɲai e wula wula sekete. Epafroditus nenge ɲai e ɲai e ɲam ɲaiye yip yaɲa e pe, kin nenge natme ɲam. Pe ki ta e ofa ɲaiye naihe sengehrepe mi supule nalme Got. Got se ka amba e ofa luku pe, ka hriphrip. ¹⁹ Got ɲam pe, ki nalaɲatme ɲai e ɲai e bwore bwore me poi, miye tuweinge tikin Krai Jisas. Ta e luku pe, kin se ka ikil unuh hla me ɲaimune ɲaiye poi sehei e. ²⁰ Ya mahra e mirisukwarme Got Yai poi nyermbe nyermbe! Bwore mise.

Pol ɲanange wusyep nalaɲasember lenge Filipai

²¹ ɲam member ɲau bwore malme yip lenge miye tuweinge ilyeh ilyeh tikin Krai. Lenge to tatai sye ɲaiye yotop ɲam yarp e e, tinge topo e yember ɲau bwore tinge yalme yip. ²² Lenge miye tuweinge tikin Got ɲaiye yarp e e yember ɲau bwore tinge yalme yip. Topo e lenge

Kristen miye tuweinge ɲaiye yende wah yarp yokoh Sisa plihe yember ɲau bwore yalme yip. ²³ ɲoihmbwaip ɲumwaiye tikin Lahmborenge Jisas Krai ka si topo me yip lalme.

Pol nainge tup nal lenge Kolosi

¹⁻² Got si nalanatme nam, naiye nam si tahar aposel tikin Jisas Krai. Nam topo e to poi Timoti member tup e e malme yip lenge Kristen miye tuweinge Kolosi naiye yarp holi bwore mise supule. Poi misilihme Yai Got poi naiye ka ember noihmbwaip numwaiye topo e noih mi mi kin otme yip.

Pol hriphrip naiye noihmbwaip lenge miye tuweinge Kolosi tejei bongol me Jisas

³ Nupe naiye poi manange wusyep topo e Got pe, nye nyermbe poi noihmeryembe yip naiye manange wusyep hriphrip malme Got naiye Yai tikin Lahmborenge poi Jisas Krai. ⁴ Detale, poi si masande naiye noihmbwaip yip tejeime Jisas Krai, topo e noih mi mi yip naiye yende niharar lenge miye tuweinge tikin Got. ⁵ Nendeheiyeh naiye wusyep bwore mise tikin Got natme yip pe, yip yarp yeseperhme naimune bwore tikin Got naiye kin si nupwai e sai nanah moihla naiye ka yul yip. ⁶ Wusyep tikin Got nende wah nato noihmbwaip lenge miye tuweinge pe, kin nale nal e moiye moiye kekep lalme. Nahwikin ilyeh uku naiye ki nende gah bumbe yip naiye nendeheiyeh yip yisande yeteke e wusyep bwore mise luku. Ki nasambe noih mi mi embere tikin Got nal lenge miye tuweinge naiye yende hwap. ⁷ Yip si yamba e wusyep bwore mise tikin Got natme Epafras. Kin nime bwore poi, topo e miye wah bwore bwarme tikin Krai. Pe kin nende wah tikin Krai naiye ka ungwisme yip. ⁸ Kin si nana poi me noihmbwaip naiye nende nihararme lenge miye tuweinge naiye Yohe Yirise si yal yip.

⁹ Ta e luku pe, nendeheiyeh naiye poi masande wusyep me yip pe, poi mende wah misilihme Yai me yip. Topo e poi misilihme Got naiye ka yul yip sande teke e embere no, pa sisyme naimune naiye ka ende oto laip yip gunde nasande kitikin, topo e poi misilihme kin naiye pa sisyme noihmbwaip tikin Yohe Yirise bworerme.

¹⁰ Mi e pe, yip pa yurp junde naiye Lahmborenge nasande no, nye nyermbe laip yip ka ahra e nan tikin Lahmborenge. Pe nye nyermbe yip pa yende nai e nai e bwore bwore yil lenge mitin, topo e sande teke e tikin Got ka tuhur nembere oto yip enge el el. ¹¹ Topo e poi misilihme naiye ka yul yip bongol kitikin naiye pa jin bongole, nupe naiye pa yamba e hwap pe, ka ende yip pa yurp numwaiye, topo e pa hriphrip.

Pol nanange wusyep me wah naiye Krai nende

¹² Topo e pa yininge wusyep hriphrip yilme Yai. Detale, kin nende yip tatame naiye pa yamba e yitini yiptip naiye Got si nupwai e wusyep topo e lenge Kristen miye tuweinge lalme, naiye ka yul yip lalme e oto moi yirise. ¹³ Kin si namba e poi nenge tupwaihme bongol tikin Satan naiye yepelme pe, kin nenge poi nato lemame Talah kitikin naiye kin nende nihararme. ¹⁴ Kin miye naiye nende poi marp hlaininge, topo e kin noihsipe hwap poi.

¹⁵ Lenge miye tuweinge yukur tatame naiye ka yeteke e Got, kut tinge tatame ka yeteke Krai.

Kin nahilyeh ta e Got, topo e talah miye nendehei Got naiye somohonme kin narp yerme nai e nai e naiye Got nende.

¹⁶ Nato Krai ti, Got nende nai e nai e lalme naiye sai nanah moihla, topo e nate gah kekep.

Naimune naiye poi mende nembep poi meteke e, topo e naimune naiye yukur tatame ya meteke e.

Nai e nai e luku ta e walip hla bongol, topo e yipihinge bongol, topo e nai e nai e lalme naiye bongol supule. Kin nangange bongol nal lenge miye sye naiye ka bepteme lenge mitin lalme.

Got nende nai e nai e lalme luku nato Krai pe, nai e nai e lalme luku tikin Krai.

¹⁷ Krai si narp yer ti, nai e nai e lalme nate sai.

Pe kin nende nai e nai e lalme luku sai luh tititinge tongonose.

¹⁸ Krai kin ṅondoh, kut lenge Kristen miye tuweinge wahri orope.

Kin Talah miye endehei, ṅaiye tahar nasme nule.

Ta e luku pe, kin ka orp miye ondoh me ṅai e ṅai e lalme.

¹⁹ Got ṅasande ṅaiye bongol embere topo e ṅoihmbwaip bwore bwore kitikin ka ote guhunuhme

Talah kitikin pe, ka ṅahilyeh tu e Got.

²⁰ O Got ṅasande ṅaiye kin de ka plihe enge ṅai e ṅai e lalme

ṅaiye sai kekep, topo e nanah moihla ote guhilyeh

ṅaiye ka lalme yahra e ṅoihmbwaip ilyeh.

Wim tikin Jisas turu nase loutungwarmbe gah pe,

Got kin ṅonombe ṅinise yaṅah

ṅaiye ya mende wachaih mile mut me potopoi topo e Got.

²¹ Somohon yip yende hwap pupwa yehe supule pe, yip yende wachaihme Got, topo e yip yarp wohme kin. ²² Kom tukwini Talah esep kin ilyeh uku ṅaiye si nule nal loutungwarmbe pe, Got ṅende yip ta e ṅime kin. Kin ṅende ta e luku no, kin nenge yip nate sehei me kin ṅaiye pa yurp bwore bwarme mi supule, topo e ṅaiye ṅembep kin pe, yip hwap pakai supule. ²³ Yip pa yurpe ṅoiheryembe mise yip uku bongol pe, pa jin bongole tu e tumwange miye. O ṅainde pupwa ṅaiye ka ota ondol me yip pe, yukur pa yusme ṅoiheryembe mise yip ṅaiye yip si yisande wusyep bwore mise luku, na pakai. Tinge yanange yalanatme wusyep bwore mise ilyeh uku yalme lenge miye tuweinge lalme ṅaiye yarp kekep pe, Got si nalanatme ṅam Pol ṅaiye ma mininge malanatme wusyep uku.

Pol nungwis lenge Kristen miye tuweinge

²⁴ Tukwini ṅam hriphrip ṅaiye ma mikirh mande mungwisme yip. Detale, ṅam da mungwisme sios tikin Krai ṅaiye wahri kin. Nihe syohe ṅaiye Krai namba e nungwisme sios pe, yukur ki mi e. Ta e luku pe, nihe syohe ṅaiye ṅam mamba me wahri ṅam pe, ṅam da mamba e tutume syohe ṅaiye Krai namba e. ²⁵ Ta e luku pe,

Got si nalanatme ṅam ṅaiye ma murp tu e miye wah yip lenge miye tuweinge ṅaiye ṅoihmbwaip teṅeime Jisas pe, ma mungwisme yip. Wah uku ki sai me ṅam, ṅaiye ma mininge malanatme wusyep mise lalme tikin Got. ²⁶ O somoho somohonme nenge nat pe, Got ṅinise wusyep uku sai tasme lenge miye tuweinge lalme, kom tukwini Got si nember wusyep uku nate tas halhale nal lenge miye tuweinge kitikin. ²⁷ Got ṅoiheryembe ṅaiye ka asambe wusyep tase luku otme poi lenge miye tuweinge kitikin, ṅaiye ya sisyeme. Wusyep tase luku ki bwore mi supule tatame ṅaiye ka ungwisme lenge mitiṅ lalme. Wusyep tase luku ki ta e le e, Krai kin narp nato yip. Pe luku ki ta e le e, yip pa yamba e yirise bwore bwore tikin Got. ²⁸ Ta e luku pe, poi manange malanatme wusyep mise tikin Krai mal lenge mitiṅ lalme. Poi manange masamb lenge wusyep, topo e wusyep erṅem lenge gwande sande teke e, topo e ṅoihmbwaip bwore tikin Got ṅaiye ya munge lenge milme Got pe, ka yurp tu e miye tuweinge tikin Krai ṅaiye si tahar bwore. ²⁹ Ta e luku pe, ṅam mende wah nihe supule topo e bongol embere ṅaiye Krai si pwale.

2

ṅoihmbwaip poi ka teṅeime Krai bongol no, ya gwinyenme wusyep hombo e

¹ ṅam de ma mini yip yaṅah, ṅaiye ṅam mende wah nihme yip, topo e lenge miye tuweinge ṅaiye yarp moi embere Laodisia, topo e lenge lahmende miye tuweinge, ṅaiye yukur sisyeme ṅam bworerme. ² ṅam mende bongolme ṅoihmbwaip yip no, pa yende niharar lenge mitiṅ tu e ṅime yip no, pa yurp ilyeh. Topo e pa yamba e gondoume wusyep tase tikin Got. Pe Krai kitikin wusyep tase luku. ³ Kin lousikan ṅaiye kumbur kohmap me sande teke e, topo e ṅoihmbwaip bwore bwore lalme tikin Got ṅaiye tase ṅanar. ⁴ ṅam mana yip! ṅam gwarng ṅaiye lenge miye sye ka yuta hombo e yaṅaih yip me wusyep sye ṅaiye yip yisande nange luku ki bwore mise, na pakai. ⁵ Tukwini le e ṅam yukur marp

topo e yip, kom nato ɲoihmbwaip ɲam pe, ɲam ɲoihmeryembe yip, topo e ɲam hriphrip ɲaiye yip jan ilyeh yende wah bongol ɲaiye ɲoihmbwaip yip teɲeime Krai.

Poia tongor mil Krai ɲaiye ya mamba e laip mise

⁶ Yip si yamba e Krai Jisas ta e ɲaiye Lahmborenge yip pe, pa yurp tongor yil kin. ⁷ Pa yurp bongole tongor yil kin tu e lou, ɲaiye gere nase kekep anah, topo e yarp yip pe, ɲoiheryembe mise yip ka teɲeime kin. Pa jin bongole junde yaɲah mise, ɲaiye poi masamb yip. Pe pa yininge wusyep hriphrip wula wula yilme Got. ⁸ ɲoihme ɲaiye miye ende se ka ota hombo e alaɲatme wusyep hombo e ɲaiye sande teke e topo e ɲoihmbwaip tikin miye ot elme yip, ɲaiye ka ende yip pa junde kin. Wusyep uku kin natme lenge mwan ka, topo e lenge yipihinge pupwa ɲaiye bepteme kekep lalme. Yukur kin natme Krai. ⁹ Nato Krai pe, Got gahanahme wahri tikin miye pe, ki paparar supulme Got. ¹⁰ Topo e yip yarp tongor yal Krai pe, Got ki yal yip laip ɲaiye yip paparar supulme laip tikin Got. Kin miye ondoh me lenge miye ondoh lalme ɲaiye tikin kekep e e. ¹¹ Yip yarp tongor yal Krai pe, Krai si nongohe ɲoihmbwaip pupwa yip mi e. Yukur yip jande yaɲah lenge mwanka lenge Juta ɲaiye yotombo wahri miye, pakai. ¹² ɲupe ɲaiye yip yamba e pinip pe, hwap ɲaiye yip yende luku nule ko pe, Got ɲononde topo e Krai. O ɲoihmbwaip yip teɲeime Got ɲaiye ɲahra e Jisas topo e bongol kin pe, kin tahar nasme nule pe, kin ɲahra e yip topo e Krai pe, yip yamba e laip mise. ¹³ Somohon yip yende hwap pe, kin ɲende yumbune ɲoihmbwaip bwore yip pe, yip si yule. Kom tukwini Got si nongohe hwap poi lalme pe, kin ɲende poi mamba e laip mise motop Krai. ¹⁴ Kin ginyenme wusyep lalme luku, ɲaiye minde ka ende wusyep me poi. Got namba e pe, kin ɲende yupupur pe, kin ɲendere nal loutungwarmbe tikin Krai. ¹⁵ Nanah loutungwarmbe luku pe, Got nungwisme Krai, ɲaiye ɲende yumbune bongol lenge

yipihinge pupwa, topo e ɲai e ɲai e pupwa ɲaiye tinge bongol. Kin yohme tinge pe, bongol tinge luku mi e ko pe, tinge hi e.

Wusyep erɲeme yukur ka se ungwisme poi

¹⁶ Miye sye jonombai e yip ɲaiye yip yukur jande wusyep erɲeme lenge mwanka ɲaiye yono ɲai, lakai yono e pinip, topo e yip yukur yende lotu tikin ɲup embere, topo e lotu tikin wundehei ambaran, topo e lotu tikin ɲup Sabat. Kom ɲam mana yip, yukur pa yusyunde wusyep tinge. ¹⁷ ɲai e ɲai e lalme luku pe, tinge sasambe ta e wutu ɲaiye mindemboi miye mise Krai ka ot. ¹⁸ Yukur pa yisyunde miye ende ɲaiye ka ini pakai me ɲai e ɲai e sye, lakai ka ini yip nange kin nate tange ɲeteke e yipihinge, topo e ka ini yip nange pa yende lotu me lenge walip hla. Lenge miye iki tengelyem yahra e nan tititinge pe, tinge jande ɲoihmbwaip hombo e tititinge. ¹⁹ Ta e luku pe, tinge yukur tongor yal Krai ɲaiye kin narp miye ondoh poi. Poi si tongor mal wahri kin pe, ta e ɲaiye mwah wahri si neɲel e gahilyeh. Pe bongol tikin Got ɲende wahri uku ki tahar embere.

²⁰ Yip si yule yotop Krai pe, yip yukur yarp tuwihme bongol lenge yipihinge pupwa, ɲaiye bepteme kekep lalme. Deta e lai ti yip yarp ta e ɲaiye lenge miye tikin kekep e e? Topo e deta e lai ti yip jande wusyep erɲeme sye ɲaiye ɲanange na, ²¹ “Yukur pa yusuwa e, topo e yukur pa yono ɲai, topo e yukur pa yusme ɲai uku ka usuwa e wahri yip.” ²² Wusyep erɲeme luku kin ɲanange nalatme nal ɲai e ɲai e ɲaiye poi mende mende wah no, ka pupwa hihwaiye. Wusyep uku titinge lenge miye pakaiye yanange. ²³ Miye hombo e sye yana poi nange ya mende lotu nye nyermbe, topo e yukur ya mono ɲai, topo e mono e pinip pe, ɲai uku ɲende poi mamba e nihe syohe. Pe yaɲah uku miye ɲahra e nan kitikin. Kom yaɲah uku yukur ka se ungwisme poi ginyenme ɲoihmbwaip yerkeime.

3

Poi si tahar topo e Krai

¹ Yip si plihe tahar yarp laip mise topo e Krai. Pe yaṅa e ṅoihmbwaip yip supule yilme ṅai e ṅai e tikin moiḥla. Nanah uku pe, Krai narp anah luh kin nal syep non tikin Got.* ² Nye nyermbe yip pa ṅoiheryembe ṅai e ṅai e ṅaiye sai nanah uku, kut ṅai e ṅai e ṅaiye sai kekep pe, na pakai. ³ Yip si yule pe, laip mise yip si narp tase ṅotop Krai nato Got. ⁴ Krai kin tehei ṅaiye laip mise yip pe, ṅupe ṅaiye ka ot pe, yip topo e pa yut yotop kin pe, pa yamba e yirise bwore kin.

Poi si tahar miye tuweinge ambaran

⁵ Yip pa yusme supule ṅoihmbwaip pupwa tikin kekep e e, ṅaiye ṅende wah narp nato yip. Nai uku ta e niṅ pinip yar, topo e ṅoihmbwaip tahar ṅaiye ka ende niṅ pinip yar, topo e ṅoihmbwaip tahar ṅaiye yende hwap, topo e ṅoiheryembe pupwa. Pa yusme yaṅah ṅaiye wim lal me ṅai e ṅai e wula wula tikin kekep e e. Detale, luku yaṅah ṅaiye yende lotu me got hombo e. ⁶ Tehei ṅaiye Got ka ember ṅoihmbwaip nihe kin otme lenge miye tuweinge luku pe, tinge jande ṅoihmbwaip pupwa luku. ⁷ Somohon yip jande ṅoihmbwaip telei yip pe, yip yende hwap uku. ⁸ Kom tukwini pe, pa jinyenme ṅoihmbwaip pupwa lalme luku yiche yil. Ki ta e ṅoihmbwaip nihe, topo e tuhwar, topo e ṅoihmbwaip pupwa, topo e yaṅah ṅaiye tuhwar wusyep pupwa yal lenge mitiṅ, topo e ṅaiye yanange ṅilim wusyep. ⁹ Yukur pa yininge wusyep hombo e yil lenge mitiṅ sye. Detale, yip si jinyenme ṅoihmbwaip telei, topo e ṅai e ṅai e pupwa luku yal mi e. ¹⁰ Got si ṅende yip tahar miye tuweinge ṅambaran pe, nye nyermbe ka yul yip sande teke e bwore wula wula ṅaiye pa sisyeme kin, topo e pa yurp tu e kitikin. ¹¹ Ta e luku pe, yukur ṅainde ṅembere ṅaiye poi haiten, lakai tinge Juta, topo e yukur poi motombo wahri, lakai tinge si yotombo wahri, topo e poi marp ta e miye wah pakaiye, o tinge yarp hlain-inge. Pakai! Poi tikin moiye moiye ilyeh

ilyeh kekep e e, topo e wusyep ṅimeser ilyeh ilyeh. Poi si tahar ṅambaran mi e pe, ya lalme murp ṅahilyeh. Detale, Krai ilyeh uku kin si narp nato poi lalme.

Poi ya mamba e ṅoihmbwaip ṅaiye yende niharar lenge mitiṅ

¹² Yip lenge miye tuweinge liki, Got si ṅende nihararme yip pe, kin si nalanatme yip ṅaiye kitikin holi bwore mise supule. Ta e luku pe, yip pa junde ṅoihmbwaip ṅaiye ginir me lenge mitiṅ no, yende mi mi me tinge. Pa yurp ṅumwaiye tu e miye michukor, topo e yukur pa yahra e ṅoihmbwaip nihe hihwai yilme lenge mitiṅ ṅaiye yende hwap yatme yip. ¹³ Pa yende mi mi ṅaiye pa yusme hwap lahmende ṅaiye ṅende hwap natme yip. Yukur pa yurpe ṅai uku yenge si. ṅoiheryembe, Lahmborenge nasme pupwa yip pe, yip topo e pa yende ṅahilyeh ṅaiye yusme pupwa lenge mitiṅ. ¹⁴ Kom ṅoiheryembe ṅaiye pa yende niharar lenge mitiṅ pe, luku ki ṅai embere supule. Luku ka ende yip pa lalme yurp ilyeh mi supule. ¹⁵ Krai kin tehei ṅaiye pwal poi ṅoihmbwaip ṅumwaiye no, ya gunde. Nato ṅoihmbwaip ṅumwaiye tikin Krai pe, Got si gal yip, ṅaiye pa yurp tu e wahri ilyeh. Pe yip pa yininge wusyep hriphrip me Got. ¹⁶ Pa yonorh wusyep bwore bwore tikin Krai ṅaiye ka tihi oto ṅoihmbwaip yip. Yip pa paparme sande teke e ṅaiye pa yasambe lenge Kristen miye tuweinge ṅaiye ka yende ṅai e ṅai e bwore. Pa yosoko wenersep yoto Tup Wenersep, topo e wenersep sye ṅaiye lotu, topo e wenersep sye ṅaiye Yohe Yirise nember nato ṅoihmbwaip yip. Yip pa yosoko wenersep hriphrip yilme Got topo e ṅoihmbwaip yip. ¹⁷ Naimune ṅaiye yip yende, lakai wusyep ṅaiye yip yanange pe, pa yende ṅai e ṅai e lalme luku yoto nan tikin Lahmborenge Jisas. Pe yip pa yininge wusyep hriphrip yilme Yai Got.

Pol ṅanange wusyep me Kristen bantihei

¹⁸ Yip lenge tuweinge pa yaṅa e yip tip ṅaiye pa yurp tuweihe lenge miye yip. Yip si jande Krai pe, luku yaṅah kin ṅaiye pa

* **3.1** Krai narp nal syep non tikin Got pe, ki sasambe ṅaiye kin miye ondoh topo e Got. **3.9** Efe 4.22 **3.10** Stt 1.26, Efe 4.24 **3.12** Efe 4.2 **3.13** Efe 4.32 **3.16** Efe 5.19-20 **3.18** Efe 5.22, 1Pi 3.1 **3.19** Efe 5.25, 1Pi 3.7

yende junde. ¹⁹ Yip lenge miye pa yende niharar lenge tuweinge yip pe, yukur pa tuhwar yende yumbune n̄oihmbwaip tinge. ²⁰ Yip lenge talah, nye nyermbe pa yisyunde wusyep lenge yai mam yip n̄aiye yende n̄ai e n̄ai e. Got kin hriphrip n̄aiye pa yende tu e luku. ²¹ Yip lenge yai mam yukur pa yininge wusyep tule talah yip no, ka hi e. Pe yukur ka se yende n̄ainde.

²² Yip lenge miye wah pa yisyunde wusyep lenge miye ondoh yip n̄aiye yana yip nange pa yende n̄ai e n̄ai e. Yukur pa hihembepme tinge n̄upe n̄aiye tinge ka yute yanar yip no, ka yininge nange yip miye wah bwore, na pakai. Kom nye nyermbe yende wah bwore. Detale, pa n̄oiheryembe Lahmborenge n̄aiye kin n̄eteke e wah yip n̄aiye yip yende. ²³ N̄aimune mune n̄aiye pa yende pe, yende wah topo e n̄oihmbwaip yip. Pe luku yip yende wah me Lahmborenge, kut yukur yip yende wah me miye. ²⁴ Yip sisyeme, Lahmborenge se ka yul yip yitini. Luku n̄ai e n̄ai e n̄aiye kin si n̄upwai e wusyep n̄aiye ka angange lenge miye tuweinge kin. O Kraiss kin miye ondoh ilyeh n̄aiye pa lalme yende wah me kin. ²⁵ Topo e lenge miye tuweinge n̄aiye yende hwap pe, tinge ka yamba e yitini pupwa me hwap n̄aiye tinge yende. Tehei kin ta e le e, Got n̄iyar e lenge miye tuweinge lalme gande n̄aimune n̄aiye tinge ilyeh ilyeh yende. Kin yukur napara e hwap miye ende, pakai.

4

¹ Yip lenge miye embep pa bepeteme lenge miye wah yip bworerme. Yip si sisyeme nange miye ondoh yip narp nanah moihla.

² Yip pa yende wah n̄aiye yininge wusyep topo e Got yenge yil. Topo e yana e n̄oihmbwaip yip supule yilme n̄aimune n̄aiye yip yanange topo e Got pe, yininge wusyep hriphrip yilme kin. ³ N̄upe n̄aiye pa yininge wusyep topo me Got pe, pa yisilihme n̄aiye ka ungwisme poi no, poi tatame n̄aiye ya se mininge malañatme wusyep tase

tin Kin Kraiss. Luku tehei kin n̄aiye tukwini n̄am marp moto mwahupwai e. ⁴ Yininge wusyep yisilihme Got n̄aiye ka ungwisme n̄am no, ma mininge malañatme wusyep uku bworerme tu e n̄aiye Got n̄asande. ⁵ N̄upe n̄aiye yip yarp yotop lenge miye tuweinge n̄aiye n̄oihmbwaip tinge yukur teñeime Kraiss pe, pa yurp bworerme, topo e yende n̄ai e n̄ai e junde n̄oiheryembe bwore. Pe nye nyermbe pa yende mi mi n̄aiye pa yininge yalañatme wusyep mise tin Kin Kraiss yilme tinge. ⁶ Wusyep yip n̄aiye pa yininge pe, ka bwore mi supule n̄aiye lenge mitin ka yisyunde. Pa n̄oiheryembe wusyep bworerme ti, pa yungwisme wusyep tinge bworerme.

Pol nember Tikikus hindi Onesimus yal Kolosi

⁷ Tikikus kin wah ilyeh, topo e kin to poi. Kin miye wah bwore ende tin Kin Lahmborenge. Kin ka ininge wusyep me n̄aimune n̄aiye n̄ende me n̄am. ⁸ N̄am member kin malme yip n̄aiye ka ininge wusyep ende bongolme n̄oihmbwaip yip, topo e pa sisyeme n̄aiye poi marp ta e la n̄ai. ⁹ N̄am member Onesimus* nal topo me kin. Onesimus kin to bwore bwarme poi, topo e kin n̄ime yip n̄aiye bamtihei yip tip. Tinge hindi ka yini yip n̄aimune mune n̄aiye tukwini n̄ende n̄anar e e.

Pol nember n̄au bwore nal lenge Kristen miye tuweinge tin Kin Kolosi

¹⁰ Aristarkus n̄aiye narp mwahupwai e n̄otop n̄am pe, kin nember n̄au bwore kin nalme yip. O yuruwai tin Kin Banabas n̄aiye tinge jalme Mak nember n̄au bwore kin topo e nalme yip. N̄am si member wusyep hra embep malme yip yer, n̄aiye ka ot tu e liki pe, pa hriphrip n̄aiye pa yamba e kin. ¹¹ Topo e Jisas, narj umbur e kin tinge jalme Jastus, nember n̄au bwore kin nalme yip. Lenge miye hun e e, tinge Kristen miye Juta pe, tinge yotop n̄am yende wah n̄aiye yahra e lemame tin Kin Got, topo e tinge miye hun uku yungwisme marp n̄am bwore mi supule. ¹² Epafras topo e nember

3.20 Efe 6.1 **3.21** Efe 6.4 **3.22** Efe 6.5-8 **3.25** Lo 10.17, Efe 6.9 **4.1** Efe 6.9 **4.5** Efe 5.16 **4.7** Apo 20.4, Efe 6.21-22, 2Ti 4.12 **4.9** Flm 1.10-12 * **4.9** Onesimus kin miye wah pakaiye tin Kin Filemon. **4.10** Apo 12.12,25, 13.13, 15.37-39, 19.29, 27.2, Flm 1.24 **4.12** Kol 1.7, Flm 1.23

ηau bwore kin nalme yip. Kin ηimei yip, topo e miye wah tikin Krai Jisas. Nye nyermbe kin ηende wah nihe ηaiye ηanange wusyep ηisilihme Got ηaiye ka ungwisme yip no, pa jin bongole tu e ηaiye yip Kristen miye tuweinge bwore mise, topo e yip si jande bworerme ηoihmbwaip tikin Got supule. ¹³ Nam de ma mininge wusyep me kin tu e le e, kin ηende wah nihe ηaiye nungwisme yip, topo e lenge Kristen miye tuweinge ηaiye yarp moi embere Laodisia, topo e moi embere Hierapolis. ¹⁴ † Dokta Luk ηaiye poi mende nihararme kin hindi Tomas yember ηau bwore tinge yalme yip.

¹⁵ Nam masande ηaiye pa yangange hriphrip topo e ηau bwore poi yil lenge to tatai poi ηaiye yarp Laodisia. Topo e yaηa e ηau bwore poi yilme Nimpa, topo e lenge Kristen miye tuweinge ηaiye yate jahilyeh yarp yukoh ti. ¹⁶ Nupe ηaiye pa jonose tup e e mi e pe, pa yember tup e e yil sios Laodisia, ηaiye ka jonose yil lenge sios ka yisyunde. Topo e tup ηaiye ηam si mainge malme tinge pe, yip pa jonose wusyep uku topo e. ¹⁷ Pa yinime Arkipus na, “Lahmborengē si yale wah uku pe, nin na ende wah uku, topo e na bepteme bworerme.”

¹⁸ Nam Pol, le e syep ηam tanam ηaiye ηam mainge ηau bwore malme yip. Yukur pa ηoihsipe ηam ηaiye teter ηam marp mwahupwai e. Nam manange wusyep misilihme Got ηaiye ηoih mi mi kin ka si topo me yip.

4.14 2Ti 4.10-11, Flm 1.24 † **4.14** Lenge mitiη ηoiherembe nange kin Luk ηilyeh uku ηaiye nange Tup Luk, topo e Wah lenge Aposel. **4.17** Flm 1.2

Tup n̄endehei n̄aiye Pol n̄ainge nal lenge Tesalonaika

¹ Tup e e pe, Pol, Sailas topo e Timoti, tinge yainge yember yal lenge Kristen miye tuweinge Tesalonaika n̄aiye jande Yai Got topo e Lahmborenge Jisas Krai. N̄oih mi mi topo e n̄oihmbwaip n̄umwaiye tikiñ Got nalme yip lalme.

Pol hriphrip me bilip lenge Tesalonaika

² N̄up ilyeh ilyeh n̄aiye poi gwah ilyeh misilihme Got pe, poi n̄oihmeryembe yip, topo e poi manange wusyep mirisukwarme Got me yip lalme. ³ Nupe n̄aiye poi misilihme Yai Got pe, poi manange wusyep miri musukwarme kin me bilip yip n̄aiye sai me kin ti, yip yende n̄ai e n̄ai e bwore luku. Topo e yip yende mi me lenge mitiñ. Detale, yip yende nihararme tinge. Topo e kin n̄ende yip jan bongole yeseperhme Lahmborenge Jisas Krai n̄aiye ka amba e poi lalme. ⁴ Lenge to tatai poi, poi sisyeme nange Got n̄ende nihararme yip pe, kin si nalanatme yip nange kitikiñ supule. ⁵ Poi menge wusyep bwore mise malme yip, yukur wusyep pakaiye n̄ilyehme, pakai. Kom poi mal topo e bongol tikiñ Yohe Yirise n̄aiye kin n̄ende bongolme n̄oihmeryembe yip nange n̄aimune n̄aiye poi manange pe, ki bwore mise. Yip sisyeme n̄upe n̄aiye poi marp topo e yip pe, poi marp ta e la. N̄aimune lalme n̄aiye poi mende luku pe, poi mende n̄aiye ka ungwisme yip. ⁶ Yip si yamba e wusyep tikiñ Got pe, yip jande. Pe lenge miye yende yumbune yip pe, yip yamba e nihe syohe embere embere. Kom yip jande n̄hip wutu poi topo e n̄hip wutu Lahmborenge Jisas. Pe Yohe Yirise n̄ahra e n̄oihmbwaip n̄aiye yukur yip n̄oih mane, kom yip hriphrip. ⁷ Ta e luku pe, lenge Kristen miye tuweinge nal provins Masedonia topo e Akaia tinge yeteke e no, tinge jande n̄hip wutu yip. ⁸ Wusyep tikiñ Lahmborenge n̄aiye yip yanange pe, yukur ki sisil nal e nal e nato Masedonia topo e

Akaia n̄ilyehme, pakai. Moiye moiye lalme tinge si yisande yeteke e n̄aiye n̄oihmbwaip yip teñeime Got. Ta e luku pe, ya plihe mini lenge tu e la, pakai. ⁹ Lenge mitiñ nal e nal e yanange wusyep me yip n̄upe n̄aiye poi si mate meteke e yip, topo e yanah n̄aiye yip yasme got hombo e, kut yip yate yahra e nan Got mise n̄aiye narp nye nyermbe. ¹⁰ Topo e tinge yanange n̄aiye pa yurp jeteme Talah tikiñ Got n̄aiye ka ose moiha guh. Jisas talah uku n̄aiye somohon nule, kom Got plihe n̄ahra e kin, topo e Jisas miye n̄aiye nenge poi tupwaihme n̄oihmbwaip nihe tikiñ Got n̄aiye min ka ot.

2

Wah n̄aiye Pol n̄ende nal Tesalonaika

¹ Lenge to tatai n̄am, yip si sisyeme, dindi n̄upe n̄aiye poi si ma meteke yip pe, yukur poi mal paka pakaiye, pakai. ² Yip sisyeme, teter n̄aiye yukur poi mate meteke yip pe, poi namba e nihe syohe embere embere, topo e wusyep hi e manar moi embere Filipai. Poi ma moto mele me lenge wachaih, kom Got pwal poi bongol n̄aiye ya malan̄atme wusyep mise kin milme yip Tesalonaika. ³ Nupe n̄aiye poi manange malan̄atme wusyep bwore tikiñ Got n̄aiye ka bunjenge n̄oihmbwaip yip pe, poi yukur mana yip wusyep molohe, topo e poi yukur mende ya hombo e me yeh yip, pakai. ⁴ Got si n̄iyar e poi nange poi tatame n̄aiye ya mininge malan̄atme wusyep bwore kin. Poi yukur masande nange ya mininge malan̄atme wusyep gunde n̄oihmbwaip lenge miye no, ka hriphrip, pakai. Kut ya mininge malan̄atme wusyep tu e n̄aiye Got n̄asande nange ya mende. Detale, kin n̄ilyehe sai, kin sisyeme n̄oihmbwaip poi. ⁵ Yip sisyeme, poi yukur mate miche kukwai me yip, topo e poi yukur hombo e me yeh yip, pakai. N̄oihmbwaip poi yukur tahar n̄aiye ya mamba e n̄ai e n̄ai e yip. Got kin sisyeme n̄oihmbwaip poi. ⁶ Poi yukur mende n̄ai e n̄ai e n̄aiye yip topo e lenge mitiñ sye pa yahra e nan poi, pakai.

⁷ Poi aposel tikiñ Krai pe, poi tatame n̄aiye ya misilih yip n̄ai e n̄ai e sye. Kom

ņupe ņaiye poi gwah ilyeh motop yip pe, poi marp ņumwaiye ņahilyeh ta e mam ņaiye wangange ņimbirip, topo e wowor e lenge talah ti. ⁸ Poi mende nihararme yip pe, yukur poi si manange malaņatme wusyep tikin Got ņilyehme malme yip, pakai. Poi mende mi mi ņaiye ya mule mungwisme yip. Detale, yip ņime poi supule. ⁹ Lenge to tatai poi, yip ņoihyeryembe wah nihe embere ņaiye poi mende, lakai pakai? Poi mende wah ņau ņaiye ya mamba e wuhyau ņaiye ka ungwisme poi, kut poi mende wah ņupe ņaiye manange malaņatme wusyep bwore mise tikin Got no, yukur ya yul yip mane, ņaiye pa bepyeteme poi, pakai. ¹⁰ Yip topo e Got sisyeme ņoihmbwaip bwore ņaiye poi mende malme yip lahmende ņaiye si bilip. ņoihmbwaip poi uku ki bwore bwarme, prihe mi supule, yukur ki molohe. ¹¹ Yip sisyeme na, poi bepeteme yip ilyeh ilyeh ņahilyeh ta e ņaiye yai bepyeteme lenge talah kin. Poi manange wusyep ņaiye mahra e ņoihmbwaip yip, ¹² topo e mende bongolme yip ņaiye pa yurp tu e ņaiye Got ņasande no, mindemboi ka gil yip pa yi yoto lemame yirise bwore kitikin.

Lenge Kristen yikirh mane me bilip tinge

¹³ Poi yukur ya mupwai e mut poi ņaiye ya mininge wusyep risukwarme Got. Detale, ņupe ņaiye poi manange malaņatme wusyep mise tikin Got malme yip no, yip yasande pe, yip sisyeme, wusyep uku yukur wusyep tikin miye , pakai. Wusyep mise luku ņaiye yip si yamba e pe, luku wusyep tikin Got mise supule. Pe wusyep uku ki ņende wah nato yip lenge Kristen miye tuweinge. ¹⁴ Lenge to tatai poi, pa ņoihyeryembe lenge Kristen miye tuweinge Judia ņaiye ņoihmbwaip tinge teņeime Kraiņ Jisas. Somohon lenge miye sye Judia yende wachaihme tinge. Ki ņahilyeh ta e lenge Tesalonaika sye ņaiye yende yum-bune yip. ¹⁵ Lenge Juta, tinge yonombe Lahmborenge Jisas Kraiņ, topo lenge profet, topo e tinge yende wachaihme poi. Tinge yaņa e ņoihmbwaip syohe yalme Got, topo e tinge yende wachaihme mitiņ

lalme. ¹⁶ Tinge da yotombo wah poi nange yukur ya mininge malaņatme wusyep tikin Got mil lenge haiten no, ka ungwis me tinge. Hwap ņaiye tinge yende pe, ki ņembere supule tata tata nanah hla. Pe ņoihmbwaip nihe tikin Got ki embere sekete me tinge.

Pol ņasande ņaiye ka plihe eteke e lenge Tesalonaika

¹⁷ Lenge to tatai poi, ņupe ņaiye poi ya mus yip mut wohe pe, poi yukur ya ņoihsipe yip, pakai. Wahri poi marp woh me yip, kut ņoihmbwaip poi sai topo me yip. Ta e luku pe, poi plihe mende wah nihe ņaiye ya mi meteke yip. ¹⁸ Yip pa sisyeme ņaiye poi mata mute meteke e yip pe, ņam Pol, ņam mende wah nihe ni wula wula ņaiye ma muta meteke yip, kom Satan ki gase yaņah poi. ¹⁹ Mi e pe, ņupe ņaiye Lahmborenge Jisas ka ot pe, ņaimune ka ende poi ya gwın bongol, topo e ya hriphrip mil ņembep kin? Topo e ņaimune ka asambe kin nange poi si mende wah bwore? Yip ilyeh iki. Yip pa tu e yitini bwore me wah ņaiye poi si mende. Yip pa pul poi naņ embere, topo e yende poi ya hriphrip guh ņembep tikin Jisas. ²⁰ Bwore mise, yip yende poi hriphrip ņembere sekete, topo e poi mamba e naņ embere.

3

Pol member Timoti nal ņaiye ka ende bongolme Kristen lenge Tesalonaika

¹ ņoihmbwaip poi ginirme yip pe, poi ņoihmeryembe nange yukur ya gwaingwai. Ta e luku pe, poi mupwai e wusyep ņaiye ya hindi murp moi Atens. ² Kut poi member to poi Timoti nal no. Kin miye wah tikin Got, ņaiye ņanange nalaņatme wusyep bwore tikin Jisas Kraiņ. Poi hindi member kin nal ņaiye ka ungwisme yip, topo e ka ende bongolme bilip yip. ³ Lahende yip yukur pa ņoihyeryembe wula wula me mane ņaiye yip yikirh, na pakai. Detale, nihe syohe luku Got somohonme nalaņatme nal me poi Kristen. ⁴ ņupe ņaiye teter poi motop yip marp iki pe, poi si mana yip yer nange mindemboi pa yamba e hwap. Ta e

luku pe, tukwini yip si sisyeme naimune n̄aiye n̄ende me yip. ⁵ Ta e luku pe, n̄am de ma member Timoti mil. N̄am yukur ma murp gwaingwaiye pe, n̄am member kin nal n̄aiye ka usyunde eteke e bilip yip. N̄am hi gwarng nange Satan si n̄ondol me yip pe, wah poi lalme si nal luh paka pakaiye.

Timoti plihe nenge wusyep bwore nat pe, Pol hriphrip supule

⁶ Timoti plihe nat pe, ki n̄ana poi wusyep bwore me yip n̄aiye yip jan bongol me bilip yip, topo e yip yende nihararme lenge mitiŋ lalme. Yip n̄oiheryembe poi pe, yip hriphrip. Kin si n̄ana poi nange nye nyermbe yip yende niharar nange pa yeteke poi, n̄ahilyeh ta e n̄aiye poi plihe mende niharar nange ya meteke yip. ⁷ Lenge to tatai poi, n̄upe n̄aiye poi masande nange bilip yip ki sai bongol pe, luku ki n̄ende bongolme poi n̄aiye ya gwin mikirh mane. ⁸ N̄aiye yip pa jin bongole yi yoto nan̄ tikin Lahmboreng Jisas pe, luku ki plihe n̄ende bongolme laip poi. ⁹ Pe n̄upe n̄aiye poi n̄oihmeryembe yip, wusyep hriphrip poi nalme n̄embep tikin Got ki n̄embere sekete. ¹⁰ Nye nyermbe n̄upe n̄au poi misilihme Got topo me n̄oihmbwaip poi n̄aiye ka ende bongolme bilip yip n̄aiye teter sehei e. Pe poi ya muta meteke yip.

Pol nisilihme Got n̄aiye ka e eteke lenge Tesalonaika

¹¹ Poi misilihme Got, topo e Lahmboreng poi Jisas n̄aiye ka yende yan̄ah n̄aiye poi ya muta meteke yip. ¹² Poi masande n̄aiye Lahmboreng Jisas Krai ka ende n̄oihmbwaip yip n̄aiye pa yende nihararme lenge Kristen miye tuweinge topo e lenge mitiŋ lalme. N̄oihmbwaip yip n̄aiye n̄ende niharar se ka n̄embere supule n̄ahilyeh tu e poi n̄aiye mende nihararme yip. ¹³ Ta e luku pe, kin ka ende bongolme n̄oihmbwaip yip no, yip pa yurp prihe bwore bwarme, topo e holi bwore mise supule yil n̄embep tikin Yai Got n̄upe n̄aiye Lahmboreng poi Jisas ka plihe ot kekep e e topo e lenge miye tuweinge holi mise supule kitikin.

4

Yarp lenge Kristen miye tuweinge

¹ Ta e luku pe, lenge to tatai poi, poi si malaŋat yip yan̄ah bwore bwarme n̄aiye pa junde n̄asande tikin Got. Yip si jande bwore bwarme nom, nato nan̄ tikin Lahmboreng Jisas pe, poi da plihe mini yip n̄aiye pa yende bwore tu e luku yenge yil yil.

² Yip si sisyeme wusyep n̄aiye poi malaŋat yip. Poi mana yip syep mengeme gwande wusyep tikin Lahmboreng Jisas Krai.

³ Got n̄asande nange yip pa yurp holi mise supule no, pa yenge wahri yip yosokome n̄aiye pa yende niŋ pinip yar. ⁴ Yip lenge miye, nye nyermbe yip pa sisyeme yan̄ah n̄aiye pa yurp bwore bwarme yotop lenge tuweinge tip.* ⁵ Prepwan n̄aiye n̄oihmbwaip yip ka hri tuhur no, pa yende niŋ pinip yar n̄ahilyeh tu e lenge miye tuweinge n̄aiye yukur sisyeme Got no, tinge yende pupwa.

⁶ N̄ai n̄aiye ta e luku pe, prepwan n̄aiye pa hombo e yehme lenge Kristen to tatai sye n̄aiye yip yende niŋ pinip yar topo e tuweinge lenge miye sye. Poi si mana yip syep mengeme na, Lahmboreng se ka ende wachaihme lenge lahmende n̄aiye ka yende n̄ai uku. ⁷ Got yukur namba e poi nange teter ya murp tu e miye tuweinge tikin n̄aiye yende niŋ pinip yar, pakai. Kut kin gal poi nange ya murp holi mise supule. ⁸ Ta e luku pe, lenge lahmende n̄aiye jarng n̄aiye ka yusyunde wusyep uku pe, yukur tinge jinyenme wusyep miye luku, tinge jinyenme wusyep tikin Got. Kin n̄iyliehe sai n̄aiye yal yip Yohe Yirise.

⁹ Kom yukur ma plihe minge tup ende mini yip me yan̄ah n̄aiye yende nihararme lenge Kristen miye tuweinge, pakai. Detale, Got si yasam yip yan̄ah n̄aiye yende nihararme lenge Kristen miye tuweinge.

¹⁰ Bwore kin n̄aiye yip si yende yan̄ah ta e luku yal lenge Kristen miye tuweinge n̄aiye yarp Masedonia. Ta e luku pe, lenge to tatai poi, poi masande n̄aiye pa plihe yende tu e luku yenge yil yil. ¹¹ Yip pa n̄oiheryembe n̄aiye pa yende wah nihe, topo e pa yurp n̄umwaiye. No pa jin n̄ihp

3.6 Apo 18.5 * **4.4** Le e wusyep tehei n̄oinde tikin wusyep uku: Ta e luku pe, yip miye tuweinge ilieh ilieh pa bepeteme wahri yip tip n̄aiye yukur pa yende niŋ pinip yar.

yiptip tongonose n̄aiye pa bepyeteme yarp yip ilyeh ilyeh. Wusyep e e ki n̄ahilyeh ta e n̄aiye somohonme poi mana yip. ¹² N̄upe n̄aiye pa yende tu e luku pe, prepwan n̄aiye pa yī tingil lenge mitiñ n̄aiye ka yungwis yip n̄aimune. Pa yende yan̄ah uku pe, n̄oihmbwaip lenge miye tuweinge n̄aiye yukur bilipme Got ka yahra e nan̄ yip me n̄oihmbwaip bwore yip.

N̄upe n̄aiye Lahmborenge ka ot

¹³ Lenge to tatai poi, poi masande n̄aiye pa sisysteme bwore gondoume me n̄aimune n̄aiye ka ende me lenge mitiñ n̄aiye somohon yule. Yip yukur pa n̄oihginirme tinge n̄ahilyeh tu e lenge mitiñ n̄aiye yukur bilip me Got, na pakai. ¹⁴ Poi bilip nange Jisas somohonme nule mi e pe, mindemboi ka plihe ot. Topo e poi bilip nange mindemboi Got ka ahra e lenge Kristen miye tuweinge n̄aiye somohon yule pe, ka yut topo e Jisas. ¹⁵ Wusyep e e n̄aiye poi mana yip malañatme pe, le e wusyep tikiñ Got. N̄upe n̄aiye Jisas ka ot pe, poi lenge miye tuweinge n̄aiye teter tukwini marp e e pe, yukur ya mil yerme lenge mitiñ n̄aiye somohon yule, pakai. ¹⁶ Dindi n̄up uku pe, lenge miye tuweinge ka yusyunde di ende tikiñ walip hla ondoh ka yohe timbiya gil. Ka unduhul e n̄oih tikiñ Got pe, Lahmborenge Jisas ka ose moihla guh. Pe lenge Kristen miye tuweinge n̄aiye somohon bilip me Jisas no, tinge yule pe, tinge ka tuhur yerme poi. ¹⁷ Kut poi lenge Kristen miye tuweinge n̄aiye teter marp pe, Got ka enge poi el unuh n̄aitem n̄aiye ya mil motop tinge pe, ya mila guhilyeh topo e Lahmborenge. Pe ya murp topo e Lahmborenge nyermbe nyermbe. ¹⁸ Ta e luku pe, pa yalañatme wusyep e e yende bongolme yip Kristen miye tuweinge.

5

Yurp jeteme Lahmborenge n̄aiye ka ot

¹ Lenge to tatai poi, yukur ya plihe mini yip malañatme n̄up tikiñ Lahmborenge n̄aiye ka plihe ot. ² Yip si sisysteme, n̄upe n̄aiye Lahmborenge ka ot pe, ka ot nilyehe si tu e miye endei n̄aiye nat n̄up. ³ N̄upe n̄aiye lenge

miye tuweinge ka yininge tu e le e na, “Poi tukwini, poi marp syumbe n̄umwaiye topo e hriphrip supule.” Pe n̄up uku mane ka ot me lenge miye tuweinge n̄aiye yukur bilip me Got. Ka tu e n̄aiye tuwei wasande syohe n̄aiye ta wara e talah pe, ka n̄ahilyeh tu e n̄aiye lenge miye tuweinge yukur tatame ka se jirnge yosokome mane luku, pakai supule.

⁴ Kom lenge to tatai n̄am, yip yukur yarp yepelmbe ta e lenge miye tuweinge n̄aiye yeteteme wusyep tikiñ Got. N̄up uku yukur ka ende yip pa yenge plai tu e n̄aiye yip yeteke e miye endei n̄aiye nat, pakai. ⁵ Poi lenge miye tuweinge lalme tikiñ yirise, topo e n̄au n̄aiye nan̄ar e. Poi yukur miye tuweinge tikiñ n̄up topo e yepelmbe, pakai. ⁶ Ta e luku pe, poi lenge Kristen, ya mende mi mi murp tu e n̄aiye miye tuweinge yarp hla . Yukur ya mite posoh tu e lenge miye sye , topo e yukur ya mono e pinip kwote. ⁷ N̄up pe, lenge miye tuweinge yate posoh, topo e tinge yono e pinip kwote no, n̄ondoh tinge talalai pe, tinge yende kwite kwote. ⁸ Kom poi mitiñ tikiñ n̄au pe, n̄oiheryembe poi ka si bwore bwarme. Poi ya murpe gare n̄oihmbwaip n̄aiye teneime Got pe, ya mende nihararme lenge mitiñ pe, yan̄ah bwore luku ka ungwisme poi tu e temhron̄ kapa. Poi marp meseperhme Got n̄aiye ka amba e poi. Ki ta e n̄aiye gala kapa.

⁹ Got yukur nalañatme poi nange ya mamba e n̄oihmbwaip nihe kin, pakai. Kin nalañatme poi n̄aiye ya murp meseperhme n̄up tikiñ Jisas n̄aiye ka ota amba e poi. ¹⁰ Somohon kin nulme nungwisme poi lalme. Ta e luku pe, poi lahmende n̄aiye tukwini marp laip kekep e e, topo e lahmende n̄aiye si yule no, n̄upe n̄aiye Lahmborenge ka plihe ot pe, poi ya murp laip topo e kin nyermbe nyermbe. ¹¹ Ta e luku pe, pa yininge wusyep bwore n̄aiye ka ende bongolme yiptip, tu e n̄aiye tukwini yip yende.

Wusyep yuwo

¹² Lenge to tatai poi, poi misilihme yip n̄aiye pa yusyunde wusyep lenge miye wah tikiñ Lahmborenge n̄aiye yende wah

youngwisme yip. Yip pa yurp tuwihme tinge. Detale, Lahmborenge kin nalaŋatme tinge ŋaiye ka yurp miye ondoh yip. Tinge ka syep erneme yip me ŋaimune ŋaiye pupwa. ¹³ Yip sisysteme wah ŋaiye tinge yende pe, pa yahra e naŋ tinge, topo e pa yende nihararme tinge. Topo e pa yurp ŋumwaiye ŋoihmbwaip ilyeh topo e lenge to tatai yip. ¹⁴ Lenge to tatai poi, poi misilihme yip ŋaiye pa yininge bongol me lahmende ŋaiye yarp pakaiye yende ŋulmbwai, topo e pa yende bongolme ŋoiheryembe lenge mitiŋ ŋaiye hi worhe, topo e pa youngwis lenge miye ŋaiye ŋoihmbwaip tinge yukur teŋeime Got bongol. Pa syumbe yurp bwore ŋumwaiye yotop lenge mitiŋ lalme. ¹⁵ Ta e luku pe, pa sisysteme tu e le e, ŋaiye miye ende ka ende hwap me yip pe, yukur pa tungwisme hwap kin, na pakai. Kut ŋoihmbwaip bumbé yip ka si el ŋaiye pa yende ŋoihmbwaip bwore yile yut yip tip lenge Kristen miye tuweinge, topo e lenge miye tuweinge lalme.

¹⁶ Yip pa yurp hriphrip nyermbe nyermbe. ¹⁷ Nyermbe nyermbe ŋupe ŋau pa yisilihme Got. ¹⁸ ŋaimun bwore lakai pupwa ka ot me yip, kom nye nyermbe pa yininge wusyep yirisukwarme Got. Detale, Got si ŋasande yip miye tuweinge ŋaiye yarp sehei me Jisas pe, pa junde yaŋah uku. ¹⁹ ŋupe ŋaiye Yohe Yirise ŋasande ka ende wah pe, yukur pa yuipe nih tikiŋ Yohe Yirise. ²⁰ Topo e prepwan ŋaiye pa tule lahmende ŋaiye yana yip wusyep profet. ²¹ Te yiyar e wusyep lalme. Wusyep ŋaiye bwore mise pe, pa yurpe, tu wusyep molohe pe, pa yusme. ²² Yip pa yusme ŋaiye yende ŋai e ŋai e tetehei pupwa. ²³ Got, kin tehei ŋaiye yip yarp ŋoihmbwaip ŋumwaiye, topo e kin nongohe hwap yip pe, kin ŋende yip tahar bwore prihe. Pe Got nalaŋatme yip kitikiŋ. Bwore mise, kin bepeteme yipihinge, topo e wahri yip, ŋaiye pa yurp bwore bwarme supule yil ŋembep kin ŋupe ŋaiye Lahmborenge Jisas Kraiŋ ka ot. ²⁴ Got si nalaŋatme yip miye tuweinge kin bwore mise pe, se ka ungwisme yip tu e ŋaiye yerkeime kin si ŋanange nange ka ende.

²⁵ Lenge to tatai poi, yisilihme Got me

poi. ²⁶ Yirir lenge Kristen miye tuweinge lalme. ²⁷ ŋam misilihme yip nato naŋ tikiŋ Kraiŋ ŋaiye pa jonose tup e e yil lenge Kristen to tatai lalme. ²⁸ ŋoih mi mi tikiŋ Lahmborenge Jisas Kraiŋ sai topo e yip.

Tup hoi ɳaiye Pol nainge nal lenge Tesalonaika

¹ Tup e e natme ɳam Pol pe, Sailas pe, Timoti. Poi mainge tup e e member mal lenge sios Tesalonaika ɳaiye jande Yai Got poi, topo e Lahmborenge Jisas Kraıs. ² ɳam masande ɳoihmbwaip ɳumwaiye topo e ɳoihginir bwore tikin Yai Got poi, hindi Lahmborenge Jisas Kraıs ka si topo me yip lalme.

Got ka iyar e lenge miye tuweinge ɳupe ɳaiye Kraıs ka ot

³ Lenge to tatai poi, nye nyermbe poi manange wusyep mirisukwarme Got me yip. Ki bwore tikin ɳaiye ya mende tu e luku. Detale, bilip yip ki tahar bongol sekete, topo e ɳoihmbwaip ɳaiye yende ni-harar lenge mitiɳ ɳaiye sai me yip ilyeh ilyeh pe, ki tahar bongol sekete nenge nal. ⁴ ɳupe ɳaiye poi mal e mal e pe, poi hriphrip ɳaiye poi mana lenge sios mahra e naɳ yip. Poi mana lenge sios gwande ɳai e ɳai e tetehei pupwa ɳaiye lenge wachaih yende yumbune yip, topo e hwap ɳaiye natme yip. Kom yip lenge Tesalonaika yikirh mane topo e hwap pe, yip jan bongole yarpe bilip yip.

⁵ ɳai e ɳai e lalme luku ki sasambe nange ɳiyar e tikin Got nal lenge mitiɳ lalme pe, ki bwore bwarme. Yip si yamba e nihe syohe. Detale, yip yahra e lemame tikin Got. Pe kin ka ende yip pa yurp bwore bwarme yi yoto lemame kitikin. ⁶ Got se ka ende ɳaimune ɳaiye kin bwore bwarme. Ka ungwisme yitini pupwa elme lenge wachaih ɳaiye yende yumbune yip. ⁷ Ta e luku pe, ka ungwisme yip topo e poi lah-mende ɳaiye si mamba e nihe syohe pe, ya lalme mamba e yohe. Ka ende ɳai e ɳai e luku dindi ɳup tikin Lahmborenge Jisas Kraıs ka enge lenge walip hla kin ɳaiye bongol sekete ose moihla guh. ⁸ Kin ka ot topo e nihilim embere ɳaiye ka ende wusyep me lahmende ɳaiye jarnge Got, topo e yukur jande wusyep mise tikin

Lahmborenge poi Jisas. ⁹ Got ka angang lenge miye tuweinge luku syohe embere pupwa pe, tinge ka yusyunde syohe luku nye nyermbe, topo e tinge ka yurp wohme Lahmborenge pe, yukur ka yeteke e bongol topo e yirise kin, pakai. ¹⁰ ɳup yuwo ɳaiye Jisas ka ot pe, lenge miye tuweinge lalme ɳaiye ɳoihmbwaip tinge teɳeime kin pe, ka yirisukwarme kin, topo e yaɳa e naɳ embere yilme kin. Yip si yaɳa e ɳoihmbwaip yip yalme wusyep ɳaiye poi malaɳatme malme yip pe, yip topo e se pa yurp yotop tinge.

¹¹ Le e tehei kin ɳaiye nye nyermbe poi misilihme Got ɳaiye ka ungwisme yip no, pa yurp junde ɳasande kin. Topo e poi misilihme Got ɳaiye ka ende bongol me yip no, yip tatame ɳaiye pa yende ɳai e ɳai e bwore junde ɳoihmbwaip bwore yip ɳaiye teɳeime kin. ¹² ɳoih mi mi tikin Got topo e Lahmborenge Jisas Kraıs ɳende wah nato yip ti, lenge miye tuweinge yeteke e yip pe, tinge yahra e naɳ tikin Lahmborenge poi Jisas pe, kin hriphrip me yip.

2

Wachaih tikin Got ka ot

¹ Lenge to tatai ɳam, ɳam de ma plihe mininge malaɳatme wusyep ɳaiye Lahmborenge poi Jisas Kraıs ka ot no, ya lalme guhilyeh motop kin. ² Yukur pa ɳoiheryembe wula wula, lakai hi worhe ɳaiye pa yisyunde wusyep sye ɳaiye lenge mitiɳ ka yininge na, “ɳup tikin Lahmborenge ɳaiye ka ot, si nat mie”, liki na pakai. Detale, lenge mitiɳ sye se ka yuta hombo e yeh yip yininge nange le e wusyep profet ende, o le e wusyep ɳaiye poi manange malaɳatme, topo e se ka yininge nange luku wusyep poi mainge member malme yip. ³ Topo e yukur pa yusyunde wusyep molohe ɳaiye miye ende ka ota hombo e yeh yip, na pakai. Lahmborenge yukur ka se ot luh paka pakaiye. Yerendehei kin pe, lenge miye tuweinge sye ka yaɳa e tekete me Got, topo e yende bwili e bwula e, topo e miye ɳaiye ɳende wachaihme Got topo e wusyep erɳeme pe, ka ote tus halhale. Kin miye

ñaiye ka ende yumbune ñai e ñai e lalme, kom mindemboi Got ka ember kin el hel. ⁴ Kin ka ininge pakai me got lalme, topo e ka ende wachaihme ñai e ñai e ñaiye bwore yirise ñaiye lenge miye tuweinge yirisukwarne, topo e kin ka ember kitikin el yer nange ka el la orp e oto yukoh yirise tikin Got pe, ka ininge nange kin ilyeh kin Got. ⁵ Yip si ñoihsipe ñup uku ñaiye ñam mate motop yip marp no, ñam mana yip ñai uku, lakai pakai? ⁶ Ta e luku pe, yip sisyeme ñaimune ñaiye nupwai e yañah wachaih tikin Got uku no, yukur ki nate tas hihwaiye. Ñup kitikin ñaiye wachaih tikin Got uku ka ote tus halhale pe, teter sai.

⁷ O tukwini lenge miye tuweinge wula wula tinge yulyul yende ñai e ñai e tetehei pupwa yarp kekep e e yengelyembe wusyep tikin Got ñaiye ñanange. Kom miye ende kin si gan tatme yañah ñaiye ñai e ñai e pupwa luku yukur ka se tus halhale. Se ka si e tutume ñup kitikin ñaiye miye uku ka tuhyul me el gin el tikihe anga me yañah. ⁸ Mi e pe, wachaih tikin Got ka ote tus halhale. Kom Lahmborenge Jisas ka enge yirise bongol kin uku ende yumbune miye pupwa luku, topo e ka unduhul e yohe bongol kin uku tus mut kin onombe ka ole. ⁹ Wachaih tikin Got ka ot topo e bongol tikin Satan pe, ka ende mirakel topo e wutu supule hombo e wula wula. ¹⁰ Topo e ka ende ñai e ñai e tetehei ñaiye pupwa yehe, hombo e yeh lenge miye tuweinge pe, tinge ka yil moi ñaiye ka talai supule. Detale, tinge yukur yende nihararme wusyep mise tikin Got ñaiye ka ungwisme tinge, pakai. ¹¹ Ta e luku pe, Got bunjenge ñoihmbwaip tinge nenge nal ñoinde tikin ñaiye ñoihmbwaip tinge ka teñeime ñaimune ñaiye hombo e. ¹² Topo e lahmende ñaiye ñoihmbwaip tinge yukur teñeime wusyep mise, topo e tinge tenge-lyem ñaiye yende ñai e ñai e tetehei pupwa pe, tinge ka jin wusyep topo me Got ñaiye ka iyar e pupwa tinge.

Got si nalañatme yip ñaiye mindemboi ka ungwisme yip

¹³ Lenge to tatai poi, nye nyermbe poi manange wusyep hriphrip me Got ñaiye ka

amba yip topo e ka ende nihararme yip. Detale, Got si nalañatme yip ta e talah ondohe kin no, ka amba e yip yer. Pe bongol tikin Yohe Yirise si ñende ñoihmbwaip yip teñeime wusyep mise luku pe, yip si yarp ta e lenge miye tuweinge tikin Got ñaiye bwore bwarme supule. ¹⁴ Nupe ñaiye poi malañatme wusyep mise malme yip pe, ñup uku Got galme yip. Detale, kin ñasande nange yip pa yurp yi yoto yirise bwore tikin Lahmborenge poi Jisas Krai. ¹⁵ Ta e luku pe, lenge to tatai poi, jin bongole pe, yurpe gare wusyep mise ñaiye poi si manange malañatme malme yip, topo e wusyep ñaiye poi mainge gwah tup member yip mal. ¹⁶ Ñam manange wusyep misilihme Lahmborenge poi Jisas Krai topo e Yai Got poi ñaiye ñende nihararme poi, topo e tinge hindi ñoihginirme poi no, ya murp meseperhme Got ñaiye ka ende mi me poi ya murp bwore nye nyermbe. ¹⁷ Ta e luku pe, ka ende bongolme ñoihmbwaip yip topo e ka ungwisme yip no, pa yende ñai e ñai e bwore, topo e pa yininge wusyep ñaiye ki bwore.

3

Yip yininge wusyep yisilihme Got ñaiye ka ungwisme poi

¹ O lenge to tatai poi, wusyep yuwo ñaiye sehei ka mi e pe, ñam masande ñaiye pa yisilihme Lahmborenge ñaiye ka ungwisme poi no, wusyep kin ñaiye poi manange malañatme pe, ka sisil el e el e hihwaiye. Topo e lenge miye tuweinge ka yisyunde wusyep ñaiye poi malañatme pe, ka yurume yaña e nañ embere yilme Got ñahilyeh tu e yip. ² Topo e pa yisilihme Got ñaiye ka enge poi osokome lenge miye tuweinge ñaiye da yende pupwa me poi. Tehei kin ta e le e, lenge miye tuweinge sye yukur yaña e ñoihmbwaip tinge yalme wusyep mise luku, pakai. ³ Kom Lahmborenge kin yukur bunje bunjenge ñoihmbwaip kin, pakai. Ta e luku pe, se ka ende bongolme yip. Topo e ñupe ñaiye Satan nala ondol me yip pe, Jisas se ka ungwisme yip. ⁴ O nato nañ tikin Lahmborenge pe, poi sisyeme nange yip

pa junde wusyep mise ɲaiye poi malaɲatme ɲahilyeh ta e somohon ɲaiye yip yende. ⁵ Poi misilihme Got ɲaiye ka ende bongolme ɲoihmbwaip yip no, pa sisyeme ɲoihmbwaip michukor tikin Got bworerme. Topo e ka ende yip pa jin bongole no, pa yikirh mane tu e Krai.

Wusyep hra embep nal lenge miye ɲaiye yengelyembe wusyep

⁶ Lenge to tatai poi, nato naɲ tikin Lahmborenge poi Jisas Krai pe, poi syep erɲem yip bongol ɲaiye yukur pa juhi-lyeh yotop lenge to tatai sye ɲaiye pupwa yende ɲulmbwai ɲaiye yende wah, topo e tinge jarngɛ ɲaiye ka junde wusyep erɲeme poi ɲaiye si malaɲatme malme tinge, na pakai. ⁷ Yip si sisyeme ɲaiye pa yende ɲai e ɲai e bworerme junde ɲaimune ɲaiye poi marp motop yip no, poi mende. Poi yukur mende ɲulmbwai ɲupe ɲaiye poi marp motop yip, pakai. ⁸ ɲupe ɲaiye lenge mitiɲ yenge ɲai yate pwal poi pe, yukur poi mamba e pakaiye, pakai. Poi miche wuhyau mamba e. Poi gwarngɛ ɲaiye yip pa yiche wuhyau yip yamba e ɲai yung-wisme poi. Nye nyermbe ɲup ilyeh ilyeh poi mende wah nihe no, prepwan ɲaiye ya yul yip mane. ⁹ Ki bwore ɲaiye ya misilih no, pa pul poi ɲai, kom poi yukur masande ta e liki, poi masande nange pa junde yaɲah ɲaiye poi mende. ¹⁰ ɲupe ɲaiye poi marp motop yip pe, nye nyermbe poi mana yip na, “Lahmende garngɛ ɲaiye ka ende wah pe, yukur pa yaɲa e ɲai.”

¹¹ Tehei kin ɲaiye poi manange wusyep uku pe, ki ta e le e, lenge mitiɲ sye yate yana poi nange lenge miye tuweinge sye ɲaiye yotop yip yarp iki pupwa yende ɲulmbwai. Tinge yende mut pinip sekete me ɲai e ɲai e tititinge lenge mitiɲ. ¹² Nato naɲ tikin Lahmborenge Jisas Krai poi pe, poi manange wusyep bongol mal lenge miye tuweinge luku ɲaiye ka yurp bwore ɲumwaiye yende wah yembepeteme tititinge. ¹³ Kut yip lenge to tatai poi pe, yukur pa yende ɲoihemin ɲaiye pa yende ɲai e ɲai e ɲaiye ki bwore, na pakai.

¹⁴ O miye ende ɲaiye ka girngɛ ɲaiye ka usyunde wusyep ɲaiye poi mainge gwah tup member malme yip pe, yalaɲatme kin

esep ilyeh bworerme no, yukur pa juhi-lyeh yotop kin, na pakai. Pa yende tu e luku no, ka hi me pupwa ɲaiye kin ɲende.

¹⁵ Kom yukur pa yeteke e kin tu e ɲaiye wachaih yip, na pakai. Kut yonorh me ɲoihmbwaip bwore bwore no, ka amba e ɲoih onorh tu e ɲaiye to yip ende.

¹⁶ Lahmborenge kin tehei ɲaiye ɲoihmbwaip ɲumwaiye pe, poi misilihme kin ɲaiye ka yul yip ɲoihmbwaip ɲumwaiye kin, topo e ka orp topo me yip nye nyermbe.

¹⁷ ɲam Pol, syep ɲam, ɲam mainge wusyep yuwo tup e e. ɲam member wusyep hriphrip topo e ɲau bwore ɲam malme yip lalme. Le e yaɲah ɲaiye nye nyermbe ɲam mainge wusyep yuwo me tup ɲam lalme.

¹⁸ ɲoih mi mi tikin Lahmborenge poi Jisas Krai sai topo me yip lalme.

Tup n̄endehei n̄aiye Pol nainge nal me Timoti

Wusyep hra embep

¹ N̄am Pol, aposel tikin Krai Jisas member tup e e malme nin Timoti. Got Miye nungwisme poi hindi Krai Jisas n̄aiye n̄oihmbwaip poi sai meseperhme pe, tinge hindi si yalan̄atme n̄am n̄aiye ma mende wah e e. ² Nin Timoti pe, nin ta e n̄aiye talah bwore n̄am. Detale, nin si n̄enerme Krai gande wusyep n̄aiye n̄am si mana nin me kin. Tup e e n̄am member malme nin. N̄oihmbwaip n̄umwaiye, n̄oihginir topo e n̄oih mi mi tikin Yai topo e Krai Jisas Lahmborenge poi sai topo me nin.

N̄oihme lenge jetmam n̄aiye yalan̄atme wusyep molohe

³ N̄upe n̄aiye n̄am masme Efesus mala mil provins Masedonia pe, n̄am si mana nin nange na orp moi Efesus. Detale, lenge mitiñ sye tinge yal e yal e yalan̄atme wusyep hombo e me wusyep tikin Got yal lenge Kristen miye tuweinge. Ta e luku pe, n̄am masande n̄aiye na indindir lenge no, yukur ka plihe yininge wusyep uku, na pakai. ⁴ Topo e na ini lenge miye tuweinge luku tu e le e na, ka yusme n̄oihmbwaip n̄aiye jonose lenge mwan ka tititinge, topo e yonombe teketenge wusyep yerkei yerkeime. Wusyep n̄aiye ta e liki se ka ahra e tapam nihe. Wusyep n̄aiye ta e luku se ka bunjenge n̄oihmbwaip tinge pe, yukur ka se ungwisme bilip tinge. ⁵ Tehei kin n̄aiye n̄am manange wusyep bongol uku pe, ki ta e le e: n̄oihmbwaip yip ka bwore bwarme, topo e n̄oiheryembe yip si sisyeme n̄aiye yukur yip yende pupwa, topo e pa yurp tuwihme Got pe, luku ka ende yip n̄aiye pa yende niharar lenge mitiñ.

⁶ Lenge mitiñ sye tinge si yasme yan̄ah bwore n̄aiye n̄am mana nin pe, tinge si tungwusyar yal yan̄ah umun pe, tinge yanange wusyep sye topo e n̄oihmbwaip kwote. ⁷ Tinge yisande nange tinge

yala yende wah tu e n̄aiye jetmam tikin wusyep ern̄eme tikin Got. Pe wusyep mune n̄aiye tinge yanange pe, tinge n̄oiheryembe nange tinge sisyeme. Kom pakai, tinge yukur sisyeme wusyep n̄aiye tinge yanange, topo e tinge bunje bunjenge wusyep tehei kin. ⁸ Ta e luku pe, poi sisyeme nange wusyep ern̄eme tikin Got kin bwore n̄aiye nungwisme yarp lenge miye tuweinge, topo e n̄aiye ka junde tu e n̄aiye Got n̄anange. ⁹ Ya lalme sisyeme tu e le e, wusyep ern̄eme n̄aiye Got pwal poi pe, yukur ki nat lenge miye tuweinge n̄aiye bwore, pakai. Kom wusyep ern̄eme luku kin de ka onombe lenge mitiñ n̄aiye yende hwap topo e yuwore wusyep ern̄eme. Topo e lahmende n̄aiye yukur jande wusyep ern̄eme tikin Got. Kin de ka onombe hwap lenge mitiñ n̄aiye yukur n̄oiheryembe nange Got ki holi, topo e jonosambalai Got, topo e yende yumbune yasilalahe no, ka yonombe yai mam tinge, lakai lenge mitiñ yule. ¹⁰ Kin da ende wusyep me lenge mitiñ n̄aiye yende niñ pinip yar, lenge mitiñ sye n̄aiye tinge yende niñ pinip yar topo e lenge miye ta e n̄aiye somohon tinge yende yarp Sodom, topo e lahmende n̄aiye yende n̄endei me lenge miye sye no, yende windau me tinge ta e miye wah pakaiye. Topo e lahmende n̄aiye n̄anange wusyep hombo e topo e lenge mitiñ lalme. Wusyep ern̄eme ka ende wusyep me lahmende n̄aiye yende wachaihme wusyep mise tikin Got. ¹¹ Wusyep uku n̄aiye ma mininge malañatme pe, ki wusyep mise yirise tikin Got n̄aiye sasambe yirise mi supule tikin Got pe, ya lalme yirisukwarme Got.

¹² N̄am manange wusyep hriphrip me Krai Jisas, Lahmborenge poi n̄aiye kin si pwale bongol e e n̄aiye ma mende wah mininge wusyep e e. Detale, kin si n̄eteke e n̄iyar e n̄oihmbwaip n̄am nange n̄am tatame n̄aiye ma mende wah kin. ¹³ Somohon n̄aiye teter yukur n̄am mimbilme n̄oihmbwaip n̄am malme kin pe, n̄am mihyele maname wusyep pupwa, gwonome nan̄ kin, maname wusyep hi e, topo e n̄am mongombe lenge mitiñ n̄aiye jande Jisas. Kom

ɲup uku pe, Got ɲoihginirme ɲam. De-tale, ɲoihmbwaipe ɲam yukur teɲeime Jisas pe, ɲam yukur sisysteme ɲaimune ɲaiye ɲam si mende malme kin. ¹⁴ Ta e luku pe, ɲup uku ɲoihmbwaipe ɲumwaiye tikiɲ Lahmborenge poi turu nate gahanahme ɲam pe, ki ɲende ɲoihmbwaipe ɲam teɲeime kin, topo e ɲoihmbwaipe ɲaiye ɲende nihararme Kraiɲ Jisas.

¹⁵ Wusyep e e ki bwore mise supule, ɲaiye lenge mitiɲ lalme ka yusyunde no, ka junde. Kraiɲ Jisas kin nate gah kekep e e ɲaiye ka ungwis lenge miye tuweinge ɲaiye yende pupwa. Ta e luku pe, ɲam Pol miye endehei ɲaiye mende pupwa supule. ¹⁶ ɲam miye endehei ɲaiye mende hwap, kom Got ɲoihginirme me ɲam pe, Jisas Kraiɲ narp ɲumwaiye ɲaiye ka asambe ɲoihmbwaipe ɲumwaiye kin otme ɲam ɲaiye lenge miye tuweinge lalme ka yeteke e no, ka yaɲa e ɲoihmbwaipe tinge yilme kin pe, ka yurp yeseperhme ɲup yuwo ɲaiye ka yurp bwore nye nyermbe. ¹⁷ Poi lalme hriphrip, mirisukwarme kin, topo e maɲa e naɲ embere malme kin, Got esep ilyeh ɲaiye yukur tatame ya meteke kin, pakai. Kin kiɲ ɲaiye narp nyermbe nyermbe, topo e ɲaiye yukur tatame ka ole. Poi mahra e naɲ mirisukwarme kin nyermbe nyermbe! Mise.

¹⁸ Wusyep e e ɲam mana nin talah ɲam Timoti. Ki nal gande wusyep profet sye ɲaiye lenge Kristen miye tuweinge sye yanange yalme nin. Wusyep uku ka ungwisme nin ɲaiye na ormbe bworere e oto wah tikiɲ Got. ¹⁹ ɲoihmbwaipe nin ka teɲeime Got bongol, topo e na orp bwore guh ɲembep lenge mitiɲ lalme topo e Got. ɲupe ɲaiye lenge mitiɲ sye jinyenme wusyep ɲaiye ka yurp bwore junde ɲoihmbwaipe bwore pe, tinge si yende yupupur ɲoihmbwaipe bwore tinge luku pe, tinge si yasme ɲoiheryembe mise tinge ko. ²⁰ Himeneus hindi Aleksander, tinge hindi yende ta e liki pe, ɲam member tinge hindi mal syep tikiɲ Satan ɲaiye ka hindi sisysteme no, yukur ka hindi plihe yininge wusyep pupwa yilme Got.

2

Wusyep hra embep nal lenge sios ɲaiye ka yahra e naɲ tikiɲ Got

¹ ɲendeheyeh kin pe, ɲam masande ɲaiye na ini lenge Kristen miye tuweinge na, “Ka yininge wusyep topo me Got hriphrip me kin, topo e ka yisilihme kin ɲaiye ka ungwisme lenge miye tuweinge lalme.” ² Tinge yisilihme Got ɲaiye ka ungwisme lenge kiɲ, topo e lenge miye embep no, poi ya murp bwore ɲumwaiye topo e ɲoihmbwaipe bwore bwarme. Topo e ya murp ɲumwaiye tuwihme Got maɲa e naɲ embere milme kin ilyehme, topo e ya murp bwore bwarme mil ɲembep lenge mitiɲ lalme. ³ Wusyep e e ɲaiye ɲam mana nin ɲaiye pa yende pe, ki bwore supule nal ɲembep tikiɲ Got. Kin Miye nungwisme poi pe, luku ka ende kin ka hriphrip. ⁴ Tehei kin ta e le e, Got ɲasande ɲaiye lenge mitiɲ lalme ka yusyunde wusyep mise kitikiɲ Got no, ka amba e tinge pe, ka yurp bwore hlaininge nye nyermbe.

⁵ Detale, Got esep ilyeh kin narp, topo e miye bumble ilyeh ɲaiye kin narp bumble me Got topo e lenge miye tuweinge lalme. Miye uku Kraiɲ Jisas.

⁶ Kin naɲa e kitikiɲ nat nal ɲaiye kin nule berme pupwa lenge miye tuweinge lalme no, ka yurp hlaininge.

ɲup uku ki sasambe, ɲaiye Got kin ɲasande tikiɲ ɲaiye ka ungwisme lenge miye tuweinge lalme pe,

kin nalanatme ɲupe ɲaiye Jisas Kraiɲ ka ole ungwis lenge miye tuweinge.

⁷ Ta e ti, Got nalanatme ɲam aposel topo e jetmam tititinge lenge mitiɲ supule ɲaiye ma malan-atme wusyep mise milme tinge no, ɲoihmbwaipe tinge ka teɲeime wusyep mise luku. Wusyep e e ɲaiye ɲam man-ange, ki bwore mise supule. ɲam yukur hombo e.

⁸ ɲam masande ɲaiye nato sios lalme ka yahra e naɲ Got pe, lenge miye lalme ka yininge wusyep topo me kin. Ka yahra e syep tinge yunuh yaɲa e tinge supule yilme

kin, kut prepwan najiye ka noihmbwaip nihe, topo e tuhwar, na pakai. ⁹ O nam masande lenge tuweinge lope, ka dende hihiyilih bworerme yil tutume wutu kin pe, sekei. Prepwan najiye ka yendende me dohwaih tinge ka mi, topo e ka yendende me wahri tinge topo e salpan najiye tinge yenge neser yende tikin mi supule. Topo e prepwan najiye ka birme wuhiau no, ka yamba e hihiyilih najiye tikin mi supule, na pakai. ¹⁰ Kut lenge Kristen tuweinge najiye jande wusyep tikin Got pe, ka yende wah bwore bwore tikin Got. Luku hihiyilih bwore mise tinge.

¹¹ Lenge tuweinge lalme ka yurp numwaiye yusyunde wusyep yi yoto sios pe, ka yurp tuwihme lenge miye embep tikin sios. ¹² Nam manange pakai supule najiye tuwei ende ta tuhur gwin hla walaajatme wusyep Got gwin woto sios, topo e yukur ta wil yer tahar e lenge miye, na pakai. Ta syumbe wurp numwaiye wusyunde wusyep. ¹³ Detale, Got ndende Adam yer mi e pe, ki ndende Iv nate gande. ¹⁴ Kom Iv wowor e wusyep erneme tikin Got yer. Detale, ti wasande wusyep molohe Satan pe, ti wende hwap. ¹⁵ Ti wende ta e luku, kom Got se ka amba e lenge tuweinge najiye ka yara e talah, najiye noihmbwaip tinge ka tejeime Got, topo e ka yende nihararme lenge mitinj, topo e ka yurp numwaiye, topo e ka yahra e nan kin.

3

Wusyep e e ki nala elme lenge miye embep najiye yal yerme sios

¹ Wusyep e e ki bwore mise supule. Najiye miye ende nasande nange ka ende wah tu e najiye miye embep ende najiye nal yerme sios pe, luku kin si namba e wah bwore kuli. ² Miye najiye nala ende wah tu e najiye miye embep lenge sios pe, hwap wahri kin ka pakai supule. Kin ka enge tuwei esep ilyeh. Topo e ka bepteme kitikin bworerme nupe najiye nondol me natme kin. Kin ka orp bworerme otop lenge mitinj lalme, ende niharar najiye ungwis lenge mitinj lalme najiye yat yokoh kin, topo e ka sisysteme najiye ende

wah ta e jetmam alajatme wusyep bworerme. ³ Miye embep najiye kin nala el yerme sios pe, yukur ka ono e pinip bongol ende kwite kwote, ahra e noihmbwaip nihe, tuhwar el ot, topo e yukur ka ende nihararme wuhiau, na pakai. Kut ka syumbe orp numwaiye. ⁴ Kin ka bepteme lenge tuweinge talah kin bworerme. Ka alajatme lenge talah kin bworerme najiye ka yusyunde wusyep kin no, ka yurp numwaiye tuwihme kin. ⁵ Detale, najiye miye ende yukur tatame ka bepteme lenge tuweinge talah kin bworerme pe, kin ka se sisysteme tu e la naji ti, ka bepteme lenge sios tikin Got? Pakai.

⁶ Miye najiye kin nate noto nambaran jimbilme noihmbwaip no, kin tahar Kristen pe, yukur ka amba e wah uku. Najiye pa yalaajatme kin pe, se ka tengelyem ende bwili e bwula e. Ta e luku pe, se ka gute bip ahra e nan kin pe, Satan ka ende kin ka tumbé. ⁷ Kin ka miye najiye lenge haiten, tinge topo e ka lalme yahra e hriphrip me kin. Najiye nan kin yukur bwore pe, Satan se ka ende yumbune kin.

Wah lenge diken nato sios

⁸ Lenge diken, tinge topo e plihe nahilyeh ta e luku, tinge ka yurp bwore numwaiye yotop lenge mitinj lalme. Yukur tatame najiye ka yowor e mut hoi, yono e pinip kwote sekete, topo e yende molohe najiye yende ndei me wuhiau. ⁹ Tinge ka yurpe wusyep mise luku najiye Got si pasam poi lalme no, yukur ndeinde ka upwai e tinge nange tinge yende pupwa, pakai. ¹⁰ Ta e luku pe, pa sisipe yarp tinge yer yeteke e. Najiye yukur yip yeteke e pupwa ende sai nato tinge pe, liki pa yangange wah diken najiye ka yende. ¹¹ Lenge tuweinge najiye yende wah diken pe, ka yurp bwore numwaiye yotop lenge mitinj lalme. Yukur ka yenge wusyep jin yanah, topo e yininge wusyep teket me lenge mitinj sye. Kom ka bepyeteme tititinge bworerme nupe najiye nondol me nat, topo e naimune najiye tinge yende pe, ka yende bwarme topo e noihmbwaip numwaiye.

¹² Lenge diken miye pe, ka yenge tuwei esep ilyeh no, ka bepyeteme lenge talah

tinge, topo e lenge bamtihei tinge bworerme. ¹³ O lahmende naiye tinge yende wah diken bworerme pe, lenge Kristen miye tuweinge se ka hriphrip me tinge nembere sekete. Pe tinge tatame naiye ka jin bongole yininge wusyep me noihmbwaip mise tinge luku naiye tejeime Jisas Krai.

Tehei naiye noihmbwaip poi tejeime Lahmborenge

¹⁴ Nam mainge wusyep e e malme yip pe, nam noihmeryembe naiye sehei woh ma muta meteke yip. ¹⁵ Kom naiye ma mende gwaingwaiye pe, wusyep naiye sai tup e e ka ini yip gondoume yanah naiye poi Kristen ya mende gunde tu e bamtihei tikin Got naiye narp nye nyermbe. Sios tikin Got kin tumwange naiye nikirh wusyep mise. ¹⁶ Wusyep tehei naiye noihmbwaip bwore tikin Got pe, ki nembere supule. Krai pasam poi naiye kin nat ta e miye hi. Yohe Yirise sasambe kin nange kin bwore bwarme supule pe, lenge walip hla yeteke e kin. Lenge miye tuweinge yanange yalanatme wusyep me kin yal e yal e kekep lalme, topo e lenge miye tuweinge naiye yarp yal e yal e kekep lalme yaŋa e noihmbwaip tinge yalme kin pe, Got namba e kin nenge nanah moihla .

4

Wusyep molohe naiye nende yumbune wusyep mise tikin Got

¹ Yohe Yirise kin nanange nalanatme nange mindemboi naiye nup yuwo pe, lenge miye tuweinge sye ka yusme noihmbwaip naiye jande noihmbwaip mise. Ka junde lenge yipihinge pupwa naiye yende hombo e, topo e junde wusyep tikin Satan. ² Wusyep naiye ta e luku pe, kin natme lenge miye hombo e. Lenge miye uku, tinge yukur sisyeme naimune naiye bwore topo e naimune naiye pupwa. Noihmbwaip tinge si pupwa. Tinge yukur sisyeme hwap tinge.

³ Tinge yina lenge Kristen miye tuweinge nange yukur ka dindi, topo e yukur ka yono nai sye . Kom Got kin nende nai lalme luku naiye ya mono. Nupe naiye

poi Kristen miye tuweinge si sisyeme wusyep mise no, poi da mono nai pe, ya mininge wusyep risukwarme Got ti, ya mono nai uku. ⁴ Nai e nai e lalme naiye Got nende pe, ki bwore. Yukur ya gwirnge naiende, pakai. Kom nai e nai e lalme naiye Got nende pe, ya mininge wusyep risukwarme kin yer ti, ya mamba e mono. ⁵ Nai e nai e lalme naiye Got nende pe, kin yirise gande wusyep kitikin. O poi ya mininge wusyep risukwarme Got yer ti, ya mono.

Miye wah bwore tikin Krai

⁶ Naiye na ininge wusyep e e bworerme el lenge Kristen miye tuweinge pe, nin miye wah bwore tikin Krai Jisas. Topo e nin nende bongolme yirise bwore nin nupe naiye nin nanange nalanatme wusyep bwore tikin Krai naiye noihmbwaip poi si tejeime. ⁷ Kom ana e teket me wusyep molohe naiye yerkeime mwan ka tinge yanange topo e got hombo e tinge. Bepeteme nitei bworerme pe, ende wah nihe naiye na gunde noihmbwaip bwore tikin Got. ⁸ Naiye na ende wi pe, ka ungwisme wahri ka si bwore bongol sikirp. Kom naiye ya mende wah nihe naiye mekepe yanah bwore tikin Got pe, kin bwore mi supule nato yanah wula wula. Pe luku ki nungwisme naiye na orp bwore dindi laip le e, topo e mindemboi naiye na orp nye nyermbe. ⁹ Wusyep uku naiye nam si manange pe, ki bwore mise. Pa lalme yusyunde wusyep e e pe, noihmbwaip yip ka tejeime wusyep uku. ¹⁰ Got naiye narp nye nyermbe, kin nasande naiye ka ungwis lenge miye tuweinge lalme. Kom yerendehei kin nungwis lenge miye tuweinge naiye noihmbwaip tinge tejeime kin. Noihmbwaip poi tejeime kin pe, poi marp meseperhme kin naiye ka ende bworerme poi. Ta e luku pe, nye nyermbe poi mende wah nihe naiye ya mungwis lenge mitin.

¹¹ Ininge wusyep e e el lenge miye tuweinge lalme, topo e ininge alanatme lenge naiye ka junde. ¹² Yukur na osme dou me miye ende naiye ka bep guh me nin nange nin pupwa lahyambe, na pakai. Kut ende nai e nai e asambe tu e naiye nin Kristen miye ende. Na ende gunde

wusyep nin ηaiye ηanange, topo e narp nin. Nohmbwaip ηaiye ηende niharar, bilip mise nin, topo e narp nin ka bwore prihe mi supule. ¹³ Teter ηaiye ma mut pe, na aηa e nin supule el ηaiye na gonose wusyep mise tikin Got. Pe na ininge asambe lenge, topo e alaηatme wusyep uku bworerme elme tinge.

¹⁴ Yukur na ende minsyo me yitini bwore tikin Got ηaiye kin si yale narp nato nin. Kin yale gande wusyep profet pe, lenge bwore bworengenge tikin sios yikil syep yanah nin. ¹⁵ Ende ηai e ηai e luku bworerme, topo e aηa e nitei supule elme wah uku. Na ende tu e luku ti, lenge miye tuweinge lalme ka yeteke e wah bwore ηaiye nin ηende. ¹⁶ Nohime nitei, topo e ηohime wusyep ηaiye nin nalaηatme. ηaiye na ende tu e luku pe, luku yukur na ungwisme nin ilyeh, pakai. Nin nungwisme lenge miye tuweinge ηaiye yisande wusyep nin topo e.

5

Timoti ka eteke e lenge Kristen miye tuweinge tu e ηaiye bamtihei kin

¹ Yukur na tuhwar inime wusyep bongol elme miye bworengenge ende, na pakai. Na syumbe inime wusyep bwore ηumwaiye tu e ηaiye nin ηaname yai nin. Ininge wusyep ηumwaiye el lenge lahyambe tu e ηaiye lenge to tatai nitei. ² Na ende ηahilyeh el lenge tuweinge bworengenge tu e mam nin. Topo e na plihe ende ηahilyeh el lenge tuweinge simbihe tu e lenge mihyen nin. O ηohmbwaip nin yukur ka hri tuhur lenge tuweinge simbihe. Ende ηai e ηai e luku bwore bwarme gunde ηohmbwaip tikin Got.

³ Lenge sios ka bepteme bworerme lenge tuweinge ηope ηaiye miye tinge si yule yasme tinge, ηaiye yukur lahende ka bepeteme tinge. ⁴ ηaiye tuwei ηope ende wenge lenge talah ti, lakai ηambaih ti yarp pe, ηendeheiyeh tinge ka junde yanah ηaiye lenge Kristen bepyeteme bamtihei titinge, ta e luku pe, ka plihe tuwa e yai mam tititinge ηaiye somohon bepyeteme tinge. Ka yende tu e luku pe, ki bwore bwarme nal nembep tikin Got.

⁵ O lahmende ηaiye ti ηope supule, topo e ti warp tititi ηilyehme pe, ti ta waηa e ηohmbwaip ti wilme Got ηilyehme. Ta e luku pe, nye nyermbe ηaiye ηup topo e ηau, ta wisilihme Got ηaiye ka ungwisme ti. ⁶ Kom ηaiye tuwei ηope ti warp ηembep umun no, ti waηa e ηohmbwaip tititi supule wal me ηai e ηai e tikin kekep e e pe, liki ti si wule. ⁷ Na ini lenge wusyep e e elme tuweinge ηope no, yukur lahende ka se yeteke e pupwa ηaiye lenge tuweinge ηope yende, pakai.

⁸ Kom lahmende ηaiye yukur bepteme lenge mitiη ηaiye yarp moi sambe kin, lakai wim ilyeh kin bworerme pe, kin si nasme ηohmbwaip ηaiye tenjeime Lahmborengenge pe, ki ηende ηai e ηai e tetehei pupwa nenge-lyembe lenge haiten miye ηaiye yende.

⁹ Inge nan lenge tuweinge ηope ηaiye lenge sios ka bepyeteme tinge. Kom tuweinge ηope luku, wahtaip tinge ka tutume 60 enge el unuh. Topo e tinge si yindi e miye esep ilyeh. ¹⁰ Ka yende ηai e ηai e tetehei ka bwore lalme. Tinge ka tuweinge ηaiye bepyeteme lenge talah tinge bworerme, topo e ka yamba e lenge mitiη supule yenge yut yokoh yangang lenge ηai. Tinge tuweinge ηaiye ka tule tititinge ηaiye yungwis lenge miye tuweinge tikin Got, topo e yungwisme lahmende ηaiye yamba e hwap, topo e yende ηai e ηai e tetehei ηaiye bwore.

¹¹ Kom yukur pa yamba e nan lenge tuweinge simbihe ηaiye ηope, na pakai. Tehei kin ta e le e, ηupe ηaiye ηohmbwaip tinge tahar ηaiye ka plihe dindi pe, ka yanā e teket me Krais. ¹² Pe tinge ka jin wusyep yil nembep tikin Got me wusyep ηupwai e ηaiye tinge si yupwai e yotop lenge sios. ¹³ Topo e tinge yal yukoh ilyeh ilyeh yende gwaingwaiye ηaiye yoto tas pe, tinge yanange wusyep teket, topo e tinge tongosyorme wusyep lenge mitiη ηaiye yanange yenge yal. Luku yukur wusyep tinge, pakai. ¹⁴ Ta e luku pe, ηam masande ηaiye lenge tuweinge simbihe ηaiye ηope, ka yindi e miye pe, ka yara e talah no, ka bepyeteme yokoh tititinge ilyeh ilyeh tongonose. ηaiye ka yende tu e luku pe, lenge wachaih yukur tatame ηaiye ka

yininge wusyep tule poi, pakai. ¹⁵ Tehei kin naiye nam manange ta e luku pe, lenge tuweinge nɔpe sye si bunjenge nɔihmbwaip tinge jande Satan.

¹⁶ Naiye miye lakai tuwei ende ti Kristen, kom tuweinge nɔpe sye tinge bantihai ti, lakai kin pe, tuwei uku ta bepweteme tinge. Yukur wah lenge sios naiye ka bepyeteme tinge, pakai. Lenge sios ka bepyeteme lenge tuweinge nɔpe naiye yarp tititinge nɔlyehme.

¹⁷ Lenge bwore bworengenge naiye yal yerme sios, tinge ka yamba e nan embere topo e yitini bwore. Lenge lahmende naiye yende wah nihe naiye yanange wusyep, topo e yalanatme wusyep mise pe, pa yangange yitini nembere. ¹⁸ Detale, wusyep naiye sai tup tikin Got, ki nanange na, Nɔpe naiye yuwor kau miye ka isyer e peperiyeh kakah pe, yukur pa se yupwai e mut kin naiye ka ono kakah, na pakai.

Ta e luku pe, Miye wah naiye yip yana e wah pe, kin se ka amba e yitini me wah uku.

¹⁹ Yukur na usyunde wusyep miye ende naiye ka ininge nange miye embep ende nɔto sios ki nɔnde pupwa, na pakai. Kut naiye miye hoi lakai hun plihe yanange wusyep ilyeh uku yenge yal, nange kin nɔnde pupwa pe, liki na usyunde wusyep tinge. ²⁰ Na ihyele lenge lahmende miye embep naiye tinge si yende pupwa gah nembep lenge sios lalme no, lenge miye embep lalme tinge ka hi jirnge.

²¹ Nal nembep tikin Got, topo e Krai Jisas, topo e lenge walip hla tikin Got nam wusyep ernem nin naiye na gunde wusyep lalme le e. Lahmende naiye yukur gande wusyep erneme luku pe, ininge wusyep bwore bwore elme tinge lalme. Yukur na ungwisme miye ende, kut na tule ende gunde nɔihmbwaip nitei, na pakai. ²² Na nɔiheryembe bworerme ti, na ikil syep e unuh lenge mitinj naiye na alangatme tinge no, ka yende wah tikin Lahmborengenge. Nɔihme naiye na otop lenge mitinj sye ende pupwa. Orp bworerme. ²³ Timoti, nin na osme naiye na ono e pinip bilmbil ilyehme.

Kut na ono e pinip wain sikirp naiye ka ungwisme tapam nin. Detale, nɔp sye nin namba e wahri epwa tapam.

²⁴ Pupwa naiye lenge miye tuweinge sye pe, ki sai wikinge naiye na eteke e ti, ka se jin wusyep. Kut pupwa lenge miye tuweinge sye pe, ki sai tase ti, mindemboi ka tus halhale. ²⁵ Ta e luku pe, nɔihmbwaip bwore sye naiye lenge miye tuweinge yende pe, ki sai halhale naiye lenge mitinj yeteke e. O nɔihmbwaip bwore bwore sye naiye sikirp nihe naiye na eteke e, kom yukur ka si tise, pakai, minde ka tus halhale.

6

Lahmende naiye miye wah pakaiye pe, tinge ka yusyunde wusyep lenge miye embep tinge

¹ Lenge lahmende naiye miye wah pe, ka yusyunde wusyep miye embep tinge bworerme. Ka yende tu e luku no, yukur lahende ka se ininge wusyep gonombai e nan tikin Got, topo e wusyep naiye poi malangatme tinge. ² Lenge miye wah sye pe, lenge miye embep tinge Kristen, kom prepwan naiye pa nɔihyeryembe nange yip lalme Kristen to tatai no, pa yalanahme wusyep lenge miye mbep, na pakai. Kut yip lenge miye wah pa yende wah nihe. Detale, wah yip yungwis lenge Kristen to tatai yip sye .

Wusyep molohe topo e yende nihararme wuhyau

Nin Timoti, na ininge alangatme lenge miye tuweinge bworerme, topo e na ininge ahra e nɔihmbwaip tinge no, ka junde wusyep naiye nam si mana nin. ³ Naiye miye ende ka ininge alangatme wusyep nɔinde tikin naiye yukur nahilyeh gande wusyep mise tikin Lahmborengenge Jisas Krai poi naiye poi gwande. ⁴ Pe luku kin da ahra e nan kin, kom yukur kin sisyeme naimune, pakai. Kin nɔnorh nɔihmbwaip pupwa naiye nombe teketenge wusyep. Ta e luku pe, naisep kin naiye tas pe, lenge miye tuweinge yahra e tuhwar teketenge wusyep, tinge nɔihmbwaip pupwa naiye lenge mitinj yahra e nan lenge mitinj sye ,

tinge yarmbe topo e jonosambalai, topo e tinge noiheryembe naiye lenge mitin sye ka yini e yende yumbune tinge. ⁵ Topo e lenge miye tuweinge naiye noihmbwaip tinge pupwa sehei e pe, tinge de ka tuhwar hihwaiye. Tinge si noihsipe wusyep mise. Tinge noiheryembe nange yanah naiye noihmbwaip tejeime Got pe, luku yanah naiye ka yamba e nai e nai e tikin kekep e e.

⁶ Naiye noihmbwaip nin ka tejeime Got nange naimune naiye ka yule pe, liki sekei tatame ko. ⁷ Nupe naiye mam wara e poi pe, poi yukur menge nainde mat kekep e e, pakai. Topo e nupe naiye ya mule pe, yukur ya se plihe mamba e nainde minir kekep e e menge mil, pakai. ⁸ Kom naiye poi si tatame nai topo e hihyilih pe, liki poi yukur sehei e nainde. ⁹ Kom lahmende naiye tinge da tu e miye tuweinge lowe pe, noihmbwaip tinge ka tuhur naiye ka yende pupwa, topo e luku ki nende yumbune noihmbwaip tinge naiye ka enge lenge e oto yanah naiye ka yule. ¹⁰ Naiye pa yende niharar naiye yamba e wuhyau wula wula pe, liki tehei naiye ka enge yip e oto yanah naiye tikin pupwa supule. Lenge miye tuweinge sye si yasme noiheryembe mise tinge. Detale, tinge yende nihararme wuhyau wula wula. Kom tinge yende me tititinge naiye ka yamba e nihe syohe embere embere.

Yarp lenge Kristen

¹¹ Kom nin miye tikin Got, enge nin tupwaihme nai e nai e luku. Te orp el yanah naiye kin bwore bwarme pe, ahra e nan tikin Got. Noihmbwaip nin ka tejeime kin, topo e ende niharar, topo e orp numwaiye topo e lenge mitin, topo e gin bongol naiye na ikirh mane. ¹² Bilip nin ka si bwore bongole tu e naiye nin gertenge susungurh no, na amba e yitini bwore naiye sai nye nyermbe. Topo e Got nalanatme nin naiye na orp laip nye nyermbe. Nin si nanange nowor e bilip mise nin nal nembep lenge Kristen miye tuweinge. ¹³ Nal nembep tikin Got naiye nende nai e nai e tetehei lalme naiye sai, topo e nal nembep tikin Jisas Kraiss nam manange wusyep bongol ta e le e. Kin gan bongole nal nembep tikin

Pontius Pailat pe, kin nanange wusyep wor englisme noiheryembe mise kitikin. ¹⁴ Nam Pol, nam gwan manah hla me nan hoi uku pe, nam manange wusyep mende bongol me nin no, na usyunde wusyep uku bworerme, topo e na gunde wusyep uku bworerme el tutume nupe naiye Lahmborenge poi Jisas Kraiss ka ot. Na ende tu e luku pe, lenge miye tuweinge yukur ka tule nan nin. ¹⁵ Nup kitikin naiye ka ot pe, ka ot gunde nup tikin Got naiye si nalanatme.

Got kin tehei naiye hriphrip,

topo e kin Lahmborenge naiye bepteme nai e nai e tetehei lalme.

Kin Miye ondoh naiye bepeteme lenge miye ondoh lalme,

topo e kin Lahmborenge naiye bepeteme lenge lahmborenge lalme.

¹⁶ Kin Got naiye yukur nule.

Kin narp nato yirise naiye tikin yirise supule pe,

yukur ya se mil sehei me kin, pakai.

Yukur lahende neteke e kin, topo e lahmende yukur tatame

naiye ka eteke e kin.

Ta e luku pe, nye nyermbe ya mahra e nan kin,

topo e bongol kin ka si nye nyermbe. Mise.

¹⁷ Ini lenge miye tuweinge lowe na, ka tengelyem yil umun yahra e nan tititinge, na pakai. Prepwan naiye ka yanah e noihmbwaip bumbe tinge yilme nai e nai e bwore bwore luku tu e wuhyau tinge. Detale, wuhyau nup ende se ka talai. Kut ka yanah e noihmbwaip bumbe tinge yilme Got naiye yukur ka mi e, ka orp nye nyermbe. Kin nilyeh tatame naiye ka pul poi nai e nai e tetehei naiye poi sehei e pe, ya lalme hriphrip. ¹⁸ Ini lenge miye lowe me wuhyau ka yende nai e nai e bwore bwore naiye ka unguis lenge mitin lalme, topo e ka yangang lenge nai e nai e wula wula yil lenge miye tuweinge naiye sehei e nai e nai e. ¹⁹ Naiye ka yende tu e luku pe, liki ta e naiye tinge birme nai e nai e bwore bwore naiye ka inir bwore bongol el tutume mindemboi. Naiye ka yende tu e luku no, tinge ka yurp bwore nye nyermbe.

²⁰ O Timoti, etehme bworerme wah ηaiye Got si yale. Prepwan ηaiye na ininge wusyep nombe teketenge topo e lenge mitij ηaiye yanange nange sande teke e tinge ki ηembere. Tinge ηoiheryembe nange sande teke e luku ki ηembere, kom wusyep tinge yukur mise. ²¹ Lenge miye tuweinge ηaiye jande sande teke e molohe luku pe, tinge si yasme ηoiheryembe mise tinge mi e kuli. Nohmbwaipe ηumwaiye tiki Got ka si topo me yip lalme.

Tup hoi **η**aiye Pol nainge nal me **Timoti**

Timoti ka ende wah bongol ηaiye ka tu e miye wah bwore tikin Got

¹ Nam Pol, aposel tikin Krais Jisas. Got si nalanatme nam ta e aposel ende gande nasande kitikin, ηaiye ma mini lenge miye tuweinge lalme gunde wusyep, ηaiye kin si nupwai e nange ka angange el lenge miye tuweinge, ηaiye ηoihmbwaip tinge tejeime Jisas Krais ηaiye ka yurp bwore nye nyermbe. ² Timoti, nin talah ηoihmbwaip nam supule. Got Yai topo e Lahmborenge poi Krais Jisas ka ηoih mi mi me nin, topo e ηoihginirme nin pe, ka yule ηoihmbwaip ηumwaiye.

Yukur ya hi me wusyep mise ηaiye sai tup

³ Nye nyermbe nam manange wusyep hriphrip malme Got me nin. Nam mende wah Got gwande ηoihmbwaip bwore prihe mi supule ta e lenge lounwah nam ηaiye yende. ⁴ Nam ηoiheryembe bepinip, ηaiye nin nilil, ηupe ηaiye nin nasme nam pe, nam masande tikin ηaiye ma meteke nin. Luku pe, ka ende nam ma hriphrip supule. ⁵ Nam sisyeme nange ηoihmbwaip nin tejeime Krais supule. Ki nahilyeh ta e ka nin Lois hindi mam nin Yunis, ηaiye somohon ηoihmbwaip tinge tejeime. Pe nam ηoihmeryembe nange ηoihmbwaip nin teter tehei bongol ta e luku.

Pol nanange wusyep ηende bongolme Timoti

⁶ Tehei ta e luku ti, nam de ma mininge wusyep mahra e ηoihmbwaip nin, ηaiye na embepeme yitini, ηaiye Got yale ηupe ηaiye nam mikil syep ma manah ηondoh nin. Pe wah nin ka tuhur embere tu e miye ηaiye ηunduhur e nih no, ki riri. ⁷ Detale, Yohe Yirise ηaiye Got pwal poi pe, yukur ki yipihinge, ηaiye ka ende poi ya hi gwirnge, pakai! Kin Yipihinge tikin, ηaiye ηende bongolme ηoihmbwaip poi, topo e kin nungwisme poi, ηaiye ya mende niharar

lenge mitiη. Topo e kin nungwisme poi, ηaiye ya bepmeteme marp potopoi bworerme. ⁸ Ta e luku pe, yukur na hi e, ηaiye na ininge alangatme wusyep mise tikin Lahmborenge poi el lenge miye tuweinge lalme. Topo e yukur na hi e me nam, ηaiye nam marp moto mwahupwai e, na pakai! Detale, ηoihmbwaip nam tejeime Lahmborenge. Kut bongol ηaiye Got si yale liki pe, na ikirh mane otop nam, ηaiye ya berei malangatme wusyep mise tikin Got ηaiye ka ungwis lenge miye tuweinge.

⁹ Got galme poi lenge miye tuweinge pe, kin nungwisme poi, ηaiye ya murp tu e lenge miye tuweinge holi bwore mise supule kitikin. Kin yukur ηoiheryembe wah mune bwore bwore, ηaiye poi mende, pakai. Topo e somohon ηaiye teter Got yukur ηende ηai e ηai e pe, kin si gal poi gande nasande ηoihmbwaip kitikin. Got si ηoiheryembe na ηoto wah tikin Krais Jisas pe, kin pasam poi ηoih mi mi kin natme poi. ¹⁰ Kom ηaiye tukwini le e pe, Krais Jisas, Miye ηaiye nungwisme poi lalme, si nate tas halhale mi e. Krais Jisas si ηonombe bongol tikin nule, topo e ηoto wusyep bwore mise kin uku pe, kin ηende lenge miye tuweinge sisyeme laip bwore, ηaiye sai nye nyermbe.

Wah Pol ηaiye ka ininge alangatme wusyep mise

¹¹ Got si nalanatme nam ta e aposel topo e jetmam ende, ηaiye ma mininge malangatme wusyep bwore mise. ¹² Ta e luku pe, le e tehei kin, ηaiye nam mamba e nihe syohme ηai e ηai e luku. Kom nam yukur hi e. Detale, nam si sisyeme lahmende luku, ηaiye ηoihmbwaip nam tejeime, topo e nam sisyeme nange kin tatame ka embepeme wah uku bworerme, ηaiye kin si nember gah syep nam. Pe luku ka si bworerme el tutume ηup embere tikin Krais, ηaiye ka ot.

Timoti topo e wusyep mise

¹³ Orpe gare wusyep mise, ηaiye nam manange malangatme malme nin. Luku ki sambe nin yanah, ηaiye na gunde. Ta e luku pe, Krais Jisas ka ungwisme nin, ηaiye na ende nihararme lenge mitiη, topo e

noiheryembe mise nin ka tejei bongolme Jisas. ¹⁴ Yohe Yirise narp nɔto poi pe, ka ungwisme nin, ɲaiye na bepeteme wusyep mise, ɲaiye Got si yale. ¹⁵ Nin si sisyeme nange lenge miye tuweinge lalme, ɲaiye yarp provins Esia yaɲa e teket me wusyep, ɲaiye ɲam mana lenge mi e pe, tinge si yal wohe yasme ɲam. O Figelus hindi Hermogenes topo e si yasme ɲam. ¹⁶ ɲam manange wusyep topo e Lahmborenge Jisas, ɲaiye tatame ka ɲoih mi mi me Onesiforus, topo e lenge bamtihei kin. O ni wula wula Onesiforus ɲende ɲoihmbwaip ɲam hriphrip. Topo e kin yukur hi e, ɲaiye ɲam marp mwahupwai e, pakai. ¹⁷ Ta e luku pe, ɲupe ɲaiye kin nat Rom pe, kin ɲende wah nihe, ɲaiye ɲahai e ɲam nal nal pe, kin ɲeteke ɲam. ¹⁸ ɲam manange wusyep topo e Lahmborenge, ɲaiye ka ɲoihginirme kin oto ɲup tikin ɲaiye Got ka ende wusyep kot. Nin si sisyeme, ɲaiye Onesiforus ɲende wah wula wula nungwisme ɲam nɔto moi Efesus.

2

Timoti kin ka orp tu e kokorohtup ende tikin Krai Jisas

¹ O nin talah ɲam pe, na orpe ɲoih mi mi tikin Krai Jisas, ɲaiye ka ende bongolme nin. ² Nin si ɲasande wusyep uku, ɲaiye ɲam manange malaɲatme gwan ɲembep lenge miye tuweinge wula wula. Pe amba e wusyep ilyeh uku pe, na alaɲatme el lenge miye tuweinge, ɲaiye jan bongole wusyep tikin Got pe, tinge topo e ka plihe yalaɲatme wusyep uku yil lenge mitiɲ sye .

³ Nin na orp kokorohtup bwore tikin Krai Jisas. Pe na ikirh mane wah e e ɲahilyeh tu e ɲam. ⁴ Kokorohtup bwore yukur ka se plihe ende wah ɲoinde topo e, pakai. ɲoihmbwaip bumbe kin pe, ka noiheryembe, ɲaiye ka ende wah kokorohtup bworerme no, miye ondoh kin ka hriphrip me kin. ⁵ Miye ɲaiye gertetenge susungurh pe, yukur ka se yohe no, ka amba e yitini, ɲaiye yukur kin gande wusyep erɲeme lalme tikin ɲaiye jertetenge. ⁶ Miye ɲaiye ɲende wah nihe, ɲaiye ɲende wah worsyep ɲai pe, kin se ka miye ɲendehei, ɲaiye ka talame ɲai, ɲaiye

ka sasarme. ⁷ ɲoiheryembe wusyep mune ɲaiye ɲam manange. Detale, Lahmborenge se ka ende ɲoihmbwaip nin se na sisyeme wusyep tehei, ɲaiye wusyep lalme luku.

⁸ Na noiheryembe Jisas Krai, ɲaiye kin nule no, Got plihe ɲahra e kin. Kin loumwah tikin kiɲ Dewit. Luku wusyep bwore mise ɲaiye ɲam manange malaɲatme. ⁹ ɲam manange malaɲatme wusyep bwore mise ti, luku tehei ɲaiye lenge miye pwale nihe syohe embere embere pupwa pe, tinge yember ɲam ya yoto mwahupwai e ta e miye pupwa. Kom yukur ka se yamba e wusyep tikin Got yember yi yoto mwahupwai e, pakai. ¹⁰ Ta e luku pe, ɲam tatame, ɲaiye ma mamba e nihe syohe, ɲaiye ɲam manange malaɲatme wusyep bwore mise malme lenge miye tuweinge lalme tikin Got, ɲaiye kin si nalaɲatme. Pe Krai Jisas se ka ungwisme tinge, ɲaiye ka yurp bwore yoto moi yirise tikin Got nye nyermbe.

¹¹ Wusyep e e ki bwore mise!

ɲaiye ɲoihmbwaip telei poi si nule motop kin pe,

liki mindemboi se ya murp laip motop kin.

¹² ɲaiye ya murp bongole no, ya mamba e nihe syohe pe,

liki se ya murp kiɲ motop kin.

Kom ɲaiye ya maɲa e teket me kin pe, kin topo e se ka pul poi teket.

¹³ ɲaiye poi yukur gwande wusyep kin pe,

kin se ka ende gunde tu e ɲaiye kin ɲanange ka ende.

Detale, Got yukur ka se owor e wusyep tupwai kin, pakai.

Miye wah ɲaiye kin bwore nal ɲembep tikin Got

¹⁴ Na plihe ini lenge miye tuweinge lalme me wusyep uku. Topo e na upwai e wusyep bongol ende otop tinge guh ɲembep tikin Got, nange yukur ka teketenge wusyep esep sikirp manai e ende, na pakai. Wusyep ɲaiye ta e luku yukur nungwisme lenge miye tuweinge. Ki ɲende yumbune lenge miye tuweinge, ɲaiye yisande wusyep uku. ¹⁵ Nin na ende wah nihe, ɲaiye na tu e miye wah bwore

mise el nembep tikin Got. Pe yukur na hi e wah nin, n̄aiye na ininge alaŋatme wusyep mise kin. ¹⁶ Yukur na ember mungwim, n̄aiye na usyunde wusyep tetehei pupwa, n̄aiye yukur gande n̄oihmbwaip tikin Got. Wusyep n̄aiye ta e luku pe, se ka kete lenge miye tuweinge el wohme Got. ¹⁷ Wusyep uku, ki ta e sisyp yaih embere, n̄aiye n̄ono n̄hip n̄anaip nenge nato mele e. Miye hoi, n̄aiye yanange wusyep ta e luku pe, Himeneus hindi Filetus. ¹⁸ Tinge yanange yalaŋatme wusyep nange Got si n̄ahra e lenge miye tuweinge, n̄aiye si yule. Kom wusyep uku, n̄aiye tinge yalaŋatme pe, tinge yanange wusyep hombo e. Pe luku kin nupwai e n̄oiheryembe lenge miye tuweinge sye, n̄aiye ka yaŋa e teket yilme Krai.

¹⁹ Kom wusyep mise tikin Got pe, ki n̄ononde ta e tumwange miye pe, yukur n̄ainde ka se ondol me. Nanah tumwange miye luku pe, tinge yainge wusyep e e sai, “Lahmboreng kin sisypme bworerme lenge miye tuweinge kitikin”, topo e “Lahmende miye lakai tuwei, n̄aiye yanange nange tinge tikin Lahmboreng pe, tinge ka yaŋa e teket me n̄aimune n̄aiye ki pupwa.”

²⁰ O nato yukoh embere ende tikin miye lowe pe, yukoh n̄ai topo e marp tetehei sye tate. Sye tinge yenge gol topo e silwa yere. Sye tinge yenge lou yende, kut sye tinge yenge kekep yere. O marp yukoh sye pe, tinge yenge yende wah bwore. Kut sye pe, tinge yenge yende wah n̄oinde tikin. ²¹ Ta e luku pe, ki n̄ahilyeh ta e lenge miye tuweinge, n̄aiye n̄oihmbwaip tinge teŋeime Lahmboreng. N̄aiye lahende ka osme n̄ai e n̄ai e tetehei pupwa pe, Got se ka amba e kin ember el, n̄aiye ka ende wah bwore. Kin ka orp miye holi bwore mise supule tikin Got pe, kin tatame ka ungwisme Lahmboreng kin. Topo e kin tatame ka ende wah tetehei n̄aiye bwore.

²² Ta e luku pe, nin Timoti na aŋa e teket me n̄ai e n̄ai e pupwa, n̄aiye ki tas n̄oihmbwaip lenge lahyambe. Nin na ende wah nihe, n̄aiye na amba e n̄oihmbwaip bwore, n̄aiye ka teŋeime Got, topo e n̄oihmbwaip n̄aiye na ende niharar lenge

mitiŋ, topo e n̄oihmbwaip bwore, n̄aiye narp n̄umwaiye. Nin na orp topo e lenge miye tuweinge bwore mi supule n̄aiye yanange wusyep yotop Got.

²³ Kut yukur na ininge wusyep teketenge topo e lenge mitiŋ, n̄aiye n̄ondoh tinge si pupwa yehe. Nin sisypme, wusyep n̄aiye ta e liki pe, ki nala ahra e tuhwar topo e yarmbe. ²⁴ Ta e luku pe, miye wah tikin Got yukur ka tuhwar topo e ka ormbe, na pakai. Kut ka bwore bwore me lenge mitiŋ lalme. Kin ka tu e jetmam bwore, n̄aiye narp n̄umwaiye. ²⁵ Ka syumbe mwai mwai ende n̄oihmbwaip bwore me lenge miye tuweinge, n̄aiye yengelyembe wusyep. Ta e Got se ka ungwisme tinge pe, se ka yimbilme n̄oihmbwaip, topo e se ka yamba e sisypme wusyep mise bworerme. ²⁶ O Satan si nember mwah kin gah yaŋah man tinge pe, mwah kin si narpe tinge lalme. Kom n̄aiye ka sisypme wusyep mise no, n̄oihmbwaip tinge ka plihe owor tirtatar pe, ta e tinge se ka yesembele mwah tikin Satan yanga me.

3

Nup yuwo pe, lenge miye tuweinge ka yende n̄ai e n̄ai e tetehei pupwa

¹ Kom n̄am masande, n̄aiye na sisypme tu e le e, sehei n̄aiye n̄up yuwo pe, lenge miye tuweinge ka yamba e nihe syohe embere embere pupwa. ² Lenge miye tuweinge ka yende nihararme tititinge, topo e yende nihararme wuhyau. Tinge ka yahra e naŋ tititinge pe, ka yende bwili e bwula e, topo e ka tuhwar yininge n̄ilim yihele lenge mitiŋ. Tinge ka yengelyembe wusyep lenge yai mam tititinge, topo e yukur ka yininge wusyep hriphrip yil lenge miye tuweinge, n̄aiye yende n̄ai e n̄ai e bwore yalme tinge. Tinge ka yaŋa e teket me n̄ai e n̄ai e bwore bwore tikin Got. ³ Tinge yukur ka sisypme yaŋah, n̄aiye ka yende n̄emei topo e mitiŋ sye. Tinge yukur sisypme yaŋah, n̄aiye ka yonombe tuhwar tinge. Tinge ka yini lenge n̄ilim wusyep yil lenge mitiŋ sye. Tinge yukur ka yupwai e wahri tinge yenge si, n̄aiye n̄oihmbwaip tinge tahar nange ka yende

ɲaimune. Topo e tinge ka yurmbe yende yumbune lenge miye . Ta e luku pe, tinge ka yende yumbune ɲaimune ɲaiye ki bwore. ⁴ Tinge ka yende yumbune lenge ɲemei tinge, topo e tinge ka junde ɲoihmbwaip pupwa tititinge. Tinge ka ɲoiheryembe tititinge pe, ka tengelyem yil umun pe, tinge ka yende nihararme ɲai e ɲai e tetehei pupwa, ɲaiye hriphrip tikin kekep e e. Pe yukur ka yende nihararme Got. ⁵ Tinge ka yenge wahri wicher pakaiye pe, ka yende nihararme Got, kut yukur ka sisyeme bworerme bongol embere tikin ɲoihmbwaip mise tikin Got. Nin na orp wohme lenge miye tuweinge, ɲaiye ta e liki.

⁶ Lenge mitiɲ, ɲaiye ta e liki pe, tinge yahai e yaɲah, ɲaiye ka yi yoto yokoh yininge wusyep mi mi yotop lenge tuweinge, ɲaiye sehei e ɲoihmbwaip bwore no, lenge tuweinge luku ka yurp tuwihme ɲoihmbwaip tinge. Lenge tuweinge luku pe, tinge yende pupwa wula wula pe, tinge hi e, topo e ɲoihmbwaip tinge tahar pe, ki kete lenge na tas, ɲaiye tinge yende ɲai e ɲai e tetehei sye . ⁷ Lenge tuweinge luku pe, tinge yisande, ɲaiye ka yamba e sande teke e ɲambaran me ɲai e ɲai e. Kom tinge yukur ka sisyeme ɲaimune ɲaiye bwore lakai pupwa. ⁸ Somohonme Janes hindi Jambres yende wachaih yalme Moses. Lenge jetmam hombo e le e plihe yende wachaih ɲahilyeh yalme wusyep mise. ɲoihmbwaip tinge si pupwa supule pe, ɲoihmbwaip tinge yukur teɲeime Got. ⁹ Kom ɲoihmbwaip pupwa tinge luku yukur ka ende embere, pakai. Detale, lenge mitiɲ lalme se ka yeteke e ɲaimune ɲaiye tinge yende luku pupwa ta e kwite kwote. Ki ɲahilyeh ta e Janes hindi Jambres ɲaiye yende.

Timoti, na orpe gare wusyep tikin Got

¹⁰ Kut Timoti, nin narp ɲotop ɲam pe, nin sisyeme ɲoihmbwaip topo e wusyep ɲam, ɲaiye ɲam manange malaɲatme mal lenge miye tuweinge gwande ɲasande tikin Got. Nin si sisyeme ɲoihmbwaip ɲendehei ɲam. Nin si ɲeteke e ɲoihmbwaip ɲam, ɲaiye teɲeime Krai. Topo e ɲam syumbe

marp ɲumwaiye. ɲam mende nihararme lenge mitiɲ, topo e ɲam marp bongol, ɲaiye mikirh mane. ¹¹ Nin sisyeme ɲai e ɲai e pupwa, ɲaiye lenge miye yende me ɲam, topo e nihe syohe wula wula, ɲaiye ɲam mamba e manar Antiok, Aikoniam topo e Listra. Tinge yuwil e yember ɲoihmbwaip nihe tinge yatme ɲam. Kom Lahmborenge nungwisme ɲam nihe syohe lalme luku. ¹² Mise supule, lenge miye tuweinge, ɲaiye yala yurp topo e Krai Jisas no, ka junde ɲoihmbwaip bwore bwarme tikin Got pe, lenge mitiɲ sye se ka yende yumbune tinge. ¹³ O lenge miye pupwa, topo e lenge profet hombo e ka yende wah, ɲaiye hombo e yaɲaih lenge miye tuweinge yenge yil. O lenge miye tuweinge sye ka hombo e yisar e wih minjaume tititinge pe, tinge luku ka pupwa supule.

¹⁴ Kom ɲaiye nin pe, orpe gare wusyep, ɲaiye nin si ɲasande pe, ɲoihmbwaip nin teɲeime. Nin si sisyeme lahmende miye tuweinge, ɲaiye yalaɲatme wusyep uku yalme nin. ¹⁵ Topo e nin ɲoiheryembe el ɲupe ɲaiye teter nin lahmalah pe, nin si sisyeme tup, ɲaiye wusyep mise tikin Got sai. Wusyep mise luku ki tatame, ɲaiye ka yule sande teke e embere, topo e ɲoihmbwaip nin ka teɲeime Krai Jisas pe, Got se ka amba nin. ¹⁶ Yohe Yirise nangange sande teke e wusyep tikin Got lalme, ɲaiye sai Tup tikin Got. Pe wusyep uku ki ɲai bwore, ɲaiye ka alaɲatme poi miye tuweinge, ɲaiye ya sisyeme ɲaimune ɲaiye ki bwore. Topo e ka uhyulme ɲoihmbwaip pupwa poi ɲaiye poi mende. Pe ka ende bongolme poi, topo e ka alaɲatme poi ɲaimune ɲaiye ya mende pe, ka bwore bwarme. ¹⁷ Ta e luku pe, lenge miye tuweinge tikin Got ka yamba e sande teke e tutume ɲaiye ka yende ɲai e ɲai e tetehei ɲaiye bwore bwore.

4

Timoti ka bongol ɲaiye ka ininge alaɲatme wusyep tikin Got

¹ ɲupe ɲaiye Jisas Krai ka ota orp miye embep tu e kiɲ pe, ka ende wusyep kot iyar e ɲaimune ɲaiye lenge miye tuweinge

teter yarp laip, topo e ɲaiye si yule no, tinge yende. Ta e luku pe, nal ɲembep tikin Got hindi Kraiss pe, ɲam manange wusyep bongol e e malme nin, ² ɲaiye na ininge alaɲatme wusyep kin uku. Nye nyermbe na ende wah nihe, ɲaiye na ininge alaɲatme wusyep tikin Kraiss elme lenge miye tuweinge, ɲaiye yende mi mi ka yusyunde wusyep, topo e lahmende ɲaiye jarnge ka yisyunde wusyep. Na asamb lenge miye tuweinge ɲaimune ɲaiye tinge yende hwap. Topo e ininge wusyep bongol no, ka otohote ɲoihmbwaip tinge, ɲaiye tinge si yende pupwa. Kut na orp ɲumwaiye ininge wusyep bwore bwore, ɲaiye ka ende bongolme tinge.

³ ɲup ende ka ot, ɲaiye lenge miye tuweinge ka jirnge, ɲaiye ka yusyunde wusyep, ɲaiye ki bwore mise. Kom tinge yala junde ɲasande tinge pe, ka yamba e lenge jetmam wula wula ka yalaɲatme wusyep, ɲaiye tinge yisande nange ka yusyunde. ⁴ Ta e luku pe, tinge ka bunjenge yaɲa e teket, ɲaiye ka yusyunde wusyep mise, kut ka yaɲa e ɲoihmbwaip bumbe tinge yilme wusyep hombo e lenge mwan ka tinge.

⁵ Kom ɲaiye nin pe, orp ɲumwaiye bepteme nitei bworerme, topo e prepwan ɲaiye na ɲoiheryembe ɲaimune ɲaiye ka otme nin. Ikirh mane topo e nihe syohe, ɲaiye nin nato. Nin miye wah tikin Got pe, ende wah nihe, ɲaiye na alaɲatme wusyep bwore mise kin, topo e na ende wah lalme, ɲaiye Got si nalaɲatme nin nange na ende.

Pol ɲanange ɲaiye sehei ka ole

⁶ ɲup si nat sehei ɲeteme sai, ɲaiye ma mule tu e ofa milme Got. Topo e ɲup si nat sehei mi e, ɲaiye ma musme kekep e e. ⁷ Marmbe, ɲaiye ɲam marmbe pe, ki bwore. ɲam si gwertetenge yaɲah sokoloh mat mi e pe, ɲoihmbwaip ɲam ki teɲeime Got bongol supule. ⁸ O tukwini pe, yitini ɲam, ɲaiye ɲam gwertetenge susungurh no, ɲam yohe pe, ki ɲanar topo me Got ɲeseperrhme ɲam. Pe Lahmborenge bwore bwarme, ɲaiye ka ende wusyep kot me lenge miye

tuweinge lalme ɲupe ɲaiye ka ot pe, kin ka gilme ɲam miye bwore bwarme pe, ka pule yitini luku. Kom yukur ɲam ilyeh. Ka angange lenge mitiɲ, ɲaiye yende niharar nange ka yeteke e kin ɲupe ɲaiye ka ot.

Timoti ka ot hihwai me Pol

⁹ Nin na ende wah nihe, ɲaiye na ahai e yaɲah no, na otme ɲam hihwaiye. ¹⁰ Demas ɲende nihararme ɲai e ɲai e tetehei tikin kekep e e pe, kin si nasme ɲam. Kin si nal moi Tesalonaika. O Kresens si nal provins Galesia, kut Taitus si nal distrik Dalnesia. ¹¹ Luk ɲilyeh narp ɲotop ɲam. ɲupe ɲaiye na ot pe, amba e Mak enge ot topo e nin. Tehei kin ta e le e, kin miye bwore, ɲaiye ka se ungwis ɲam ende wah. ¹² O Tikikus, ɲam si member kin mal Efesus. ¹³ ɲupe ɲaiye na ot pe, amba e temhron mwate ɲam, ɲaiye ɲam ɲoihsipe ɲanar yokoh tikin Karpus nal moi embere Troas, topo e na amba e tup ɲam sye. O ɲanah hla me tinge lalme luku pe, yukur na ɲoihsipe tup sye, ɲaiye tinge yenge yuwor hi yende.

¹⁴ Aleksander, miye ɲaiye nenge bras ɲende ɲai e ɲai e pe, ki pwale nihe syohe embere pupwa. Mindemboi Lahmborenge se ka ende yumbune kin tuwa e gunde ɲaimune ɲaiye kin ɲende. ¹⁵ Nin topo e na ɲoihme miye uku. Kin ɲende wachaih embere me wusyep, ɲaiye poi manange malaɲatme.

¹⁶ ɲendeheyeh kin, ɲaiye ɲam gwan wusyep kot malme Sisa nal Rom pe, yukur lahende gan teket me ɲam nungwis ɲam wusyep. Lenge mitiɲ lalme si yasme ɲam. ɲam manange wusyep misilihme Got, ɲaiye yukur ka ɲoiheryembe ɲaimune luku ɲaiye tinge yende me ɲam. ¹⁷ Kom Lahmborenge gan topo e ɲam pe, kin pwale bongol, ɲaiye ɲam gwan manange malaɲatme wusyep bwore mise lalme tikin Lahmborenge luku mal lenge haiten lalme, ɲaiye ka yusyunde. Got kin nungwisme ɲam pe, yukur ɲam mule. ¹⁸ Ta e luku pe, Lahmborenge se ka ungwisme ɲam, ɲaiye tinge yala yende yumbune ɲam. Pe ka amba e ɲam enge el pe, ma murp bwore mi moto lemame kin, ɲaiye sai moihla. Poi ya maɲa e nan

4.10 2Ko 8.23, Gal 2.3, Kol 4.14, Tai 1.4, Flm 1.24
Apo 20.4, Efe 6.21-22, Kol 4.7-8

4.13 Apo 20.6

4.11 Apo 12.12,25, 13.13, 15.37-39, Kol 4.10,14, Flm 1.24

4.14 Sng 62.12, Rom 2.6, 1Ti 1.20

4.12

embere mirisukwarme kin nye nyermbe!
Bwore mise.

¹⁹ Njam member n̄au bwore, topo e hriphrip n̄am malme Prisila hindi Akwila, topo e bantihei tikin Onesiforus.

²⁰ Erastus teter narp moi embere Korin. Kut Tropimus n̄ende wahri epwa pe, n̄am masme kin narp moi embere Miletus.

²¹ Nin na ende wah nihe, n̄aiye na ahai e yanah no, na ot yer. Na ende gwaingwaiye pe, na n̄oihme n̄aiye n̄up tikin yohe. O Yubulus hindi Pudens, topo e Linus hindi Klodia, topo e lenge tatai lenge miye tuweinge lalme, n̄aiye n̄oihmbwaip tinge teŋeime Lahmborenge, yember n̄au bwore tinge yalme nin. ²² Lahmborenge ka ende bongolme yipihinge bwore nin, topo e n̄oih mi mi tikin Got ka si topo e yip lalme.

Pol nember tup nal me Taitus

¹ Nam Pol, miye wah tikin Got, topo e aposel tikin Jisas Krai. Kin si nalanatme nam pe, kin nember nam nat naiye ma mende bongolme bilip lenge miye tuweinge naiye Got si nalanatme tinge pe, noihmbwaip tinge tejeime kin. Topo e ma malanatme wusyep mise mil lenge Kristen miye tuweinge naiye ka junde kin. ² Wusyep uku ki tehei naiye noihmbwaip poi ka tejeime kin no, ka ungwisme poi naiye ya murp topo e kin nye nyermbe. Got teter yukur nende kekep topo e naitem pe, kin si nanange wusyep e e. Got yukur ka se ininge pakaiye, pakai. Kin ka ende nai uku ot. ³ Ta e luku pe, dindi nup kitikin naiye Got si nalanatme pe, kin pwal poi wusyep bwore mise uku pe, ya mininge wusyep kin uku mil halhale mil lenge mitin lalme. Lahmboreng, Miye nungwisme poi si nalanatme nam naiye ma mende wah me kin.

⁴ Nam mainge wusyep e e member malme nin Taitus, talah bwore nam iki naiye noihmbwaip poi lalme tejeime Jisas. Nam masande noihginir topo e noihmbwaip numwaiye tikin Yai Got hindi Jisas Krai. Miye nungwisme poi sai topo me nin.

Taitus nende wah narp moi Krit

⁵ Tehei kin naiye nam masme nin no, nin narp Krit pe, ki ta e le e: Nam masande naiye na plihe ende bworerme wah sye naiye yukur mi e pe, ende bwore bwarme topo e na alanatme lenge miye embep sye e oto sios nato moi embere ilyeh ilyeh tongonose. Noiheryembe wusyep hra embep nam pe, ende gunde wusyep naiye nam mana nin. ⁶ Lenge miye embep lalme pe, tinge ka miye naiye ka yurp bwore bwarme yil nembep lenge mitin lalme. Kin ka miye naiye nenge tuwei ilyeh, topo e lenge talah kin pe, noihmbwaip tinge ka tejeime Jisas. Tinge yukur ka se yende pupwa, topo e yukur ka yende bwili e bwula e yende nai e nai e junde nasande

tinge, na pakai. ⁷ Miye embep naiye bepteme wah tikin Got nato sios pe, kin ka miye naiye ka orp bwore bwarme supule. Kin yukur ka se ahra e noihmbwaip nihe hihwaiye, yukur ka se bep guhunahme kitikin, yukur ka se ono e pinip bongol ende kwite kwote, yukur ka se ende louser, topo e yukur ka tukwainge wuhyau. Detale, kin miye wah tikin Got. ⁸ Kin ka miye naiye nende niharar lenge mitin naiye yat yokoh kin, topo e ka ende nihararme naiye ka ende nai e nai e gunde noihmbwaip bwore. Kin ka orp iyar e nai e nai e bworerme, topo e bepeteme laip kin bworere. Kin ka orp bwore bwarme numwaiye gunde noihmbwaip tikin Got. ⁹ Noihmbwaip kin ka tehei bongol me wusyep bwore mise luku naiye lenge aposel si yanange yalanatme. Ta e luku pe, ka ininge alanatme lenge miye tuweinge naiye ka ende bongolme noihmbwaip tinge naiye ka junde wusyep mise. Topo e ka ininge wusyep bongol me lenge miye naiye yengelyembe wusyep mise no, lenge miye uku ka yeteke e yuworme pupwa tinge.

Lenge mitin sye yanange wusyep molohe yende yumbune noihmbwaip lenge Kristen miye tuweinge

¹⁰ Tehei tikin wusyep naiye nam manange, ta e le e: Lenge miye tuweinge sye, tinge yana e teket me sande teke e mise. Tinge jarng naiye ka yusyunde wusyep tikin miye ondoh tinge. Tinge yina yinange, kom yukur tinge yupwai e mut. Kut wusyep tinge kete lenge miye tuweinge nenge na tas. Wusyep bongol e e ki nal lenge miye lalme, kom nembere kin nal lenge Juta miye tuweinge naiye jande nai e nai e nimeser titinge Juta. ¹¹ Ini lenge naiye tinge ka yupwai e mut tinge. Detale, tinge yende wah naiye yalanatme wusyep molohe yal lenge Kristen bantihai ilyeh ilyeh naiye ka se yamba e lenge wuhyau. Yukur tatame naiye ka se yininge wusyep tu e liki. ¹² Profet miye ende tititinge Krit, somohon ki nanange ta e le e, "Lenge miye tuweinge Krit tinge pupwa hombo e lalme. Tinge lalme miye hombo e ta e lenge yowor telpei naiye pupwa yende nulmbwai

yono ɲai sekete.” ¹³ Ta e luku pe, wusyep e e ɲaiye ɲam mana nin pe, ki bwore mise supule. Ini lenge wusyep bongole ɲaiye ka yende mi me bilip tinge. Tinge ka yurp tu e ɲaiye lenge Kristen miye tuweinge pe, ka junde wusyep mise. ¹⁴ Yukur tatame ɲaiye ka yember mungwim lakai junde wusyep yerkeime lenge loumwah tititinge Juta ɲaiye yanange. Topo e yukur ka junde wusyep erneme lenge miye ɲaiye yaɲa e teket me wusyep mise.

¹⁵ Lenge miye tuweinge ɲaiye ɲoihmbwaip tinge bwore bwarme nal ɲembep tikin Got pe, ɲai lalme ɲaiye Got ɲende pe, ki bwore prihe me tinge. Kom lenge miye tuweinge ɲaiye ɲoihmbwaip tinge pupwa no, yukur tinge jande Krai pe, ɲai e ɲai e lalme yukur prihe nal ɲembep tinge, pakai. Detale, ɲoiheryembe topo e ɲoihmbwaip tinge yukur prihe nal ɲembep tikin Got. ¹⁶ Tinge yanange nange tinge si sisyeme Got, kom ɲaiye yarp tinge ilyeh ilyeh, topo e ɲai e ɲai e ɲaiye tinge yende pe, ki sasambe nange tinge yaɲa e teket me Got. Tinge mitiɲ pupwa, topo e mitiɲ ɲaiye yengelyembe wusyep, topo e yukur tinge tatame ɲaiye ka yende ɲainde bwore, pakai.

2

Wusyep mise le e nal lenge Kristen ɲaiye ka junde

¹ Kom nin Taitus pe, na alaɲatme lenge wusyep mise tikin Got ɲilyehme. ² Ini lenge bwore bwore nange ka syumbe yurp ɲumwaiye, topo e yukur ka yono e pinip kwote. ɲoihmbwaip tinge ka teɲeime Got, topo e ka yende nihararme kin topo lenge miye tuweinge no, ka se jin bongole tup-waihme hwap.

³ Wusyep ɲahilyeh luku na plihe ini lenge tuweinge bore nange ka yurp bwore bwarme junde wusyep tikin Got. Yukur ka yininge ɲilim wusyep, topo e yukur pinip kwote ka embep tinge, na pakai. Kut ka yalaɲatme lenge mitiɲ wusyep ɲaiye ki bwore mise. ⁴ Topo e ka yalaɲatme lenge tesimbihye ɲaiye si yindi e miye ɲaiye ka yende nihararme lenge miye tinge topo lenge talah tinge. ⁵ Topo e tinge ka

tuweinge wahe, ka yurp ɲumwaiye, topo e yukur ka wim lal me miye ende, topo e ka yurp tuwihme lenge miye tinge. Ta e luku pe, tinge yukur ka se yende yumbune wusyep mise tikin Got juh ɲembep lenge miye tuweinge.

⁶ Topo e wusyep ilyeh uku plihe nal lenge lahyambe. Ini lenge ɲaiye ka bepyeteme wahri tititinge. ⁷ ɲai e ɲai e tetehei ɲaiye na ende pe, ende bworerme topo e ɲoihmbwaip ɲumwaiye no, lenge mitiɲ lalme ka yeteke e pe, ka se yende junde. ɲupe ɲaiye na alaɲatme wusyep elme tinge pe, na ininge wusyep bwore mise topo e bongol no, ka junde wusyep nin. ⁸ ɲupe ɲaiye na ininge wusyep tikin Got pe, ka bwore bwarme ɲaiye lenge wachaih yukur ka se yiche ɲeser. Ta e luku pe, lenge wachaih uku ka hi e pe, yukur ka se plihe yininge wusyep yende yumbune poi Kristen.

⁹ Na ini lenge miye wah tu e le e, ka syumbe yurp tuwihme lenge miye embep tinge. Yukur ka yalaɲahme wusyep tinge, na pakai. Kut ka yende ɲai e ɲai e junde wusyep ɲaiye lenge miye embep yanange. ¹⁰ Tinge yukur ka yende ɲendei me lenge miye mbep tinge, na pakai. Kut ka yasamb lenge nange tinge miye ɲaiye ɲoihmbwaip bwore bwarme. ɲai e ɲai e luku ɲaiye tinge yende pe, ka aɲa e naɲ embere elme wusyep mise tikin Got, Miye nungwisme poi.

¹¹ Got si pasam poi ɲoihmbwaip bwore kin ɲaiye kin nember Jisas Krai nate gah ɲaiye ka ungwisme lenge miye tuweinge lalme. ¹² ɲoihmbwaip ɲumwaiye kin uku, ka alaɲatme poi yaɲah ɲaiye ya gunde Got, topo e ya musme ɲai e ɲai e pupwa kekep e e. Kut ya mende ɲai e ɲai e bwore bwarme, topo e bepteme potopoi gunde ɲasande tikin Got ɲupe ɲaiye ya murp kekep e e. ¹³ ɲoihmbwaip poi ka teɲeime kin bongol pe, ya murp meseperhme ɲup uku ɲaiye ka ot. ɲupe ɲaiye ka ot pe, poi ya meteke e yirise bongol embere tikin Jisas Krai, ɲaiye kin Got poi, topo e Miye nungwisme poi. ¹⁴ Kin nate nule berme pupwa poi nal loutungwarmbe ɲaiye ka

ungwisme poi lalme. Ka ende poi miye tuweinge ya tuhur ambaran tu e kitikin no, ya hriphrip ηaiye mende ηai e ηai e bwore bwore. ¹⁵ Nye nyermbe na ende sande teke e me ηai e ηai e le e el lenge Kristen miye tuweinge, topo e ende bongolme tinge ηaiye ka junde. Kom ηaiye ka yende pupwa pe, na uhyulme lenge. Na ininge topo e bongol nin tu e ηaiye nin miye embep. Yukur na se osme miye ende ka tule nin, na pakai.

3

Yanah ηaiye lenge Kristen miye tuweinge ka junde

¹ Plihe ini lenge miye tuweinge lalme ηaiye ka yurp tuwihme lenge miye ondoh topo e lenge gavman. Ka yusyunde wusyep tinge pe, ka yende ηai e ηai e bwore lalme. ² Yukur ka se yini lenge wusyep pupwa, topo e yukur ka tuhwar yotop lenge mitiη sye, na pakai. Ka syumbe yurp ηumwaiye topo e ηoihmbwaip ilyeh. Ka hriphrip topo e yende niharar lenge mitiη lalme. ³ Poi somohon pupwa ηahilyeh ta e liki ηaiye poi jinjame wusyep tikin Got. Poi mende bwili e bwula e, topo e poi mende molohe. Poi marp miye wah tikin ηai e ηai e tetehei pupwa, topo e mende ηai e ηai e gwande ηoihmbwaip poi. Nup wula wula luku pe, poi mende pupwa ηaiye tuhwar, topo e poi mende mbep wim me ηai e ηai e lenge mitiη. Lenge mitiη lalme jarngge poi, topo e poi plihe gwarnge tinge.

⁴⁻⁵ Kom ηupe ηaiye Got, Miye nungwisme poi nate gah kekep e e pe, kin pasam poi nange kin hriphrip me poi, topo e kin ηende nihararme poi. Ta e pe, kin nungwisme poi pakaiye. Kin yukur nungwisme poi ηaimun bwore bwore ηaiye poi mende, pakai. Kom kin ηoihginirme poi pe, kin nungwisme poi. Kin nungurhme poi pe, poi tahar miye tuweinge ambaran ma moto Yohe Yirise. ⁶ Kin nember Yohe Yirise nate gahanahme poi gande wah Jisas Krai, Miye nungwisme poi ηaiye ηende. ⁷ Ta e luku pe, ηoihmbwaip ηumwaiye kin ηende poi marp bwore bwarme gwande kitikin, topo e meseperhme laip bwore

ηaiye sai nye nyermbe. ⁸ Wusyep e e pe, ki bwore mise supule. Nam masande ηaiye nin na ini lenge wusyep ende bongolme ηai e ηai e luku ηaiye ηam si mana nin. Naiye lenge miye tuweinge, ηoihmbwaip tinge teηeime Got bongole pe, tinge ka ηoiheryembe bworerme ηaiye ka yende ηai e ηai e bworerme junde ηoihmbwaip bwore. Nai e ηai e ηaiye ta e luku pe, ki bwore supule, topo e ka tutume ηaiye ka ungwisme lenge mitiη lalme.

⁹ Kom ηoihme sikirp ηaiye pa yusyunde wusyep pupwa, topo e wusyep tetehei ηaiye mitiη ka tuhwar. Topo e yukur pa yininge wusyep me ηai e ηai e pupwa ηaiye lenge mwan ka poi somohon yende, topo e teketenge yile yut me wusyep erneme Moses ηaiye yerkeime. Nai e ηai e ηaiye ta e luku pe, ka se ungwisme poi ηaiye ya murp bwore bwore tu e la? Pakai supule. ¹⁰ O ηaiye miye ende ηoihmbwaip kin sikirp ηoinde me lenge mitiη lalme no, kin de ka owor e sios pe, inime wusyep bwore topo e aηa e ηoihmbwaip bwore ni hoi tu, yukur ki sande wusyep nin pe, osme kin ka orp. ¹¹ Ni sisyeme nange miye ηaiye ta e luku pe, kin si nasmeyanah ηaiye bwore, kut kin nal gan nal yanah ηoinde ηaiye pupwa. Ta e pe, kin si sisyeme pupwa kitikin ηaiye kin ηende, kom kin ηende wah gande nenge nal.

Wusyep yuwo, topo e wusyep hriphrip

¹² Npupe ηaiye ma member Artemas, lakai Tikikus mil ηaiye ka yeteke nin pe, ende wah nihe ahai e yanah ηaiye na ote eteke ηam inir Nikopolis. Detale, ηam si ηoiheryembe nange ηup uku, ηup tikin yohe bimbilye me topo e mwate. Ta e luku pe, ηam si ηoihmeryembe nange ma murp moi uku mil tutume ηaiye ηau wilei ka si. ¹³ Na bepteme Senas, miye embep tikin wusyep erneme hindi Apolos bworerme ηaiye ka hindi yil. Ungwis lenge hindi ηaimune ηaiye tinge sehei e. ¹⁴ Ta e luku pe, lenge Kristen miye tuweinge ka yeteke e no, ka yende junde ηoihmbwaip bwore luku. Ka yende tu e luku no, ηoihmbwaip tinge ka sisyeme yanah ηaiye ka yungwis lenge mitiη ηaiye

sehei e ηai e ηai e. Ka asamb lenge miye
tuweinge nange bilip tinge si teηei ηai esep.

¹⁵ Lenge Kristen miye tuweinge ηaiye
yarp yotop ηam e e pe, tinge yember
hriphrip tinge yalme nin. Topo e an-
gange hriphrip poi el lenge Kristen miye
tuweinge ηaiye ηoihmbwaip poi lalme
teηeime Jisas Krai. Ma misilihme Got ηaiye
ηoih mi mi kin ka si topo me yip.

Pol nainge tup nal me Filemon

¹⁻² Nam Pol, nam marp moto mwahupwai e me nan tikin Jisas Kraiss. Nam topo e to poi Timoti, poi hindi member tup e e malme nin. Wusyep e e nal me nin Filemon, wah ilyeh topo e nimei poi. Topo e nal lenge mitinj naiye niohmbwaip tejeime Jisas naiye jahilyeh yarp yokoh nin, topo e mihyen poi Apia, topo e wah ilyeh poi Arkipus naiye ta e miye wondoh naiye ya lalme murmbe mamba e lenge mitinj menge mutme Jisas Kraiss. ³ Poi manange wusyep malme me Yai Got hindi Lahmborenge poi Jisas Kraiss naiye ka niohginirme yip, topo e yul yip niohmbwaip numwaiye.

Pol hriphrip me niohmbwaip bwore tikin Filemon

⁴ Nye nyermbe nupe naiye nam misilihme Got me nin pe, nam hriphrip me Got. ⁵ Detale, nam si masande nange niohmbwaip nin tejeime Lahmborenge Jisas bongol sekete, topo e nin nende nihararme lenge miye tuweinge tikin Got. ⁶ Nam manange misilihme Got naiye ka ende bongolme bilip uku naiye sai me nin topo e poi no, na sisyeme bworerme nai e nai e bwore bwore naiye poi mamba e matme Jisas Kraiss. ⁷ To nam, nin si nende niohmbwaip lenge miye tuweinge tikin Got hriphrip supule. Niohmbwaip nin naiye nende nihararme tinge pwale hriphrip nembere sekete, topo e plihe nende bongol me nam.

Pol nisilihme Filemon nange ka ende mi me Onesimus

⁸ Ki ta e naiye poi berei wim ilyeh tikin Kraiss pe, tatame naiye ma mini nin wusyep bongol naiye na ende naiende. ⁹ Nam Pol, tukwini nam miye borenge pe, nam marp ma moto mwahupwai e me nan tikin Jisas. Nam masande nin nom, nai tikin nam misilih nin. ¹⁰ Ta e luku pe, nam misilih nin naiye na ungwisme talah nam Onesimus. Detale, nupe naiye nam marp mwahupwai e me nan tikin Jisas Kraiss pe, nam ta e yai kin, detale, kin si tahar Kristen. ¹¹ Somohonme

yukur ki nende naiende bwore naiye ka ungwisme nin, pakai. Kom tukwini kin si nende wah bwore naiye ka ungwisme nin topo e nam. ¹² Tukwini nam plihe member kin mala mil me nin pe, niohmbwaip nam iki kin nenge nal no. ¹³ Nam da mupwai e kin naiye ya hindi murp e e no, ka amba e luh nin naiye ka ungwisme nam nupe naiye nam marp mwahupwai e me wusyep bwore tikin Got. ¹⁴ Kom nam gwarngge naiye ma mututus nin nange na ungwisme nam. Kut nam masande nange na ende tu e naiye nasande nin. Ta e luku pe, yukur ma mende naiende tutume naiye na tapam ilyeh topo e nam. ¹⁵ Mise, Onesimus kin garngge nin nal sikirp gwaingwaiye, kom tukwini kin si nat pe, plihe amba e kin enge ot naiye pa hindi yurp ilyeh nye nyermbe. ¹⁶ Tukwini kin yukur miye wah pakaiye, pakai. Kin si tahar Kristen pe, nam mende nihararme kin ta e naiye to nam ende. Kom tukwini nam sisyeme naiye na ende nihararme kin tu e miye wah pakaiye, topo e plihe nato Kraiss pe, kin ta e naiye to nin bwore mise kili.

¹⁷ Ta e luku pe, naiye na nioheryembe nam tu e nimei nin pe, na plihe ende nihararme kin nahilyeh tu e naiye nin nende nihararme nam nupe naiye ka otme nin. ¹⁸ O naiye Onesimus ka ende naiende pupwa me nin, lakai wuyah nin ende ka si me kin pe, plihe bunjenge ember nan nam Pol el guh wuyah kin uku. ¹⁹ Nam Pol, syep nam e e nam mainge wusyep malme nin. Yukur ma mininge pakai me wuyah nin naiye sai me nam, se ma mungwisme. Topo e nam tatame naiye ma mininge na, wuyah nam sai me nin naiye na ungwisme. Wuyah nin tejeime nam pe, wuyah uku ki laip nin. Detale, nam mungwis me nin naiye nin tahar Kristen. ²⁰ Ta e luku pe, to nam, nato nan tikin Lahmborenge pe, nam masande naiye na ende niohmbwaip bwore otme nam. Detale, poi berei hoime miye tikin Kraiss.

²¹ Nupe naiye nam mainge wusyep e e pe, nam si sisyeme nange se na ende gunde wusyep mune naiye nam mana nin. Topo e naimune naiye na ende me Onesimus pe, se na ende usungurhme wusyep naiye nam

mana nin. ²² Topo e ende mi mi me dou ende nato yokoh ηaiye ka si me ηam ηaiye ma muta mamba e posoh. Nηam sisyeme nange Got se ka usyunde yisilih yip pe, se ka ember ηam ηaiye ma muta meteke yip. ²³ Epafra, miye ηaiye poi hindi hoime marp mwahupwai e me naη tikiη Jisas Krai, nember nin wusyep hriphriph kin, ²⁴ topo me lenge miye wah ilyeh ηam Mak pe, Aristarkus pe, Demas topo e Luk. ²⁵ Nηam de ma misilihme Got ηaiye ηoihmbwaipe ηumwaipe tikiη Lahmborenge Jisas Krai ka si topo me yip lalme.

Tup Hibrú

Jisas Kraís kin Talah tikin Got

¹ Somoho somohonme pe, yanah wula wula ñaiye Got nangange wusyep nate gahme lenge profet pe, ni wula wula lenge profet yanange wusyep uku yal lenge mwanka poi. ² Kom tukwini ñup yuwo le e pe, Got ñanange wusyep natme Talah kin ti, wusyep uku natme poi. Got topo e Talah esep kin ilyeh uku tinge hindi yende kekep, topo e ñai e ñai e lalme le e. Topo e kin ilyeh uku ñaiye Got si nalanatme kin ñaiye ka amba e ñai e ñai e lalme. ³ Pe Talah uku ki pasam poi yirise embere tikin Got ñaiye ki nanar e nate gahme poi. Pe ki ñahilyeh ta e kitikin Got. Wusyep kin pe, ki bongol sekete, topo e wusyep uku pe, ki ñende ñai e ñai e lalme ki sai bongol. Kin si ñende wah kin mi e ñaiye nongohe hwap lenge miye tuweinge ñaiye yende pe, tinge tahar yarp bwore mi supule. Kraís, kin narp nanah syep non tikin Got ñaiye narp kin, miye ondoh nanah hla. ⁴ Luku ki pasam poi nange Talah tikin Got pe, kin Lahmborenge supule nengelyembe lenge walip hla. Topo e nan ñaiye Got nan e kin pe, ki ñembere sekete tahar e nan lenge walip hla.

Talah tikin Got ki nengelyembe lenge walip hla

⁵ Somohon Got ñaname Talah kin na, Nin Talah ñam. Tukwini ñam marp Yai nin. Topo e Got plihe ñanange na, Ñam ma murp Yai kin. Pe kin ka orp Talah ñam. Wusyep uku pe, Got ñanange nalme Jisas, o yukur kin ñanange me walip hla ende, pakai. ⁶ Kom ñupe ñaiye Got nember Talah ondohe kin uku nate gah kekep pe, kin ñanange na, Lenge walip hla lalme ka yisar e ñimbep, topo e yirisukwarme kin. ⁷ Kom Got ñaname lenge walip hla na, Kin ñende lenge walip hla kin ta e yohe,

topo e lenge miye wah kin uku pe, tinge ta e nih ilim.

⁸ Kut Got ñaname Talah kitikin na, Got, nin na orp kin nye nyermbe. Nin miye bwarme.

Ñai e ñai e ñaiye nin ñende ñaiye bepteme lenge miye tuweinge nitei,

ki bwore bwarme.

⁹ Nin ñende nihararme yanah bwore bwarme,

kut ni garngé yanah ñaiye pupwa.

Ta e luku pe, Got ñaiye Got nitei si nuru e pinip winye nanah nin pe,

kin nalanatme nin ta e miye ñaiye namba e nan embere.

Pe luku kin ñende nin hriphrip supule nengelyembe lenge mitin lalme.

¹⁰ Got plihe ñaname Talah kin na,

Nin Lahmborenge ñaiye ñendeheiyeh ni ñende kekep pe, ki sai bongol.

Topo e ñaiye syep nitei pe, ni ñende ñaitem, topo e ñai e ñai e lalme ñaiye sai nanah ñaitem.

¹¹ Ñaitem topo e kekep ñaiye ni ñende luku pe,

ka pupwa yehe pe, ka mi e, kut nin na orp nye nyermbe.

Tinge ka jinir tu e ñaiyuwat ñaiye si telei muriri.

¹² Na epelye e tinge hindi hoime tu e ñaiye tinge yepelye e ñaiyuwat.

Tinge ka gernen tu e hihiyilih telei ñaiye si pupwa yehe.

Kut nin pe, na orp ñahilyeh.

Nin yukur ñaimune ka plihe bunjenge nin, pakai.

Topo e nin na orp nye nyermbe.

¹³ Got ñaname Talah kin na,

Nin na orp syep non ñam el tutume ñaiye ma member

lenge wachaih nin ka yurp tuwihme ñhip nin.

Wusyep uku yukur Got ñaname lenge walip hla ende, pakai.

¹⁴ Lenge walip hla tinge yipihinge pe, tinge yende wah tikin Got. Pe Got nember lenge nal ñaiye ka yende wah yungwis lenge miye tuweinge ñaiye kin de ka amba lenge no, ka yurp topo me Got.

2

Wusyep hra embep

¹ Ta e luku pe, wusyep mise ɲaiye poi si masande pe, ka tihi bongol oto ɲoihmbwaip topo e ɲoiheryembe poi pe, ya gunde. Ya mende pilpil ɲaiye ya gunde wusyep uku pe, ya talai. ² Somohon Got nangange wusyep nal lenge walip hla pe, tinge yate yana lenge mwan ka poi. Pe wusyep uku ki bongol sekete. Ta e luku pe, lahmende miye tuweinge ɲaiye yende bwili e bwula e yengelyembe wusyep uku pe, tinge yamba e yitini jande ɲaimune ɲaiye tinge yende. ³ Ta e luku pe, ɲaiye poi gwarngɛ maɲa e teket me wusyep mise tikin Got ɲaiye ka ungwisme poi pe, yukur poi ya gwirngɛ tupwaihme ɲoihmbwaip nihe tikin Got. Lahmborengɛ kitikin ɲanange nalanatme wusyep uku ɲaiye kin nala ungwisme poi. Pe lenge mitin ɲaiye yisande wusyep uku pe, tinge yana poi nange wusyep uku ki bwore mise. ⁴ Topo e Got kin ɲende wah mirakel topo e wutu ɲaiye ki bongol sekete. Pe kin ɲiyar e yitini tikin Yohe Yirise ilyeh ilyeh nal lenge miye tuweinge gande ɲasande kitikin. Got ɲende yaɲah uku pe, ki sasambe wusyep tinge ki bwore mise supule.

Jisas kin tatai poi ɲaiye ka ungwisme poi

⁵ Moi ambaran e e ɲaiye poi manange wusyep pe, Got yukur ka ember lenge walip hla ɲaiye ka bepteme moi uku, pakai. ⁶ O wusyep profet ende ɲaiye miye ende nainge sai nato Tup tikin Got ki ta e le e, O miye yip ende ta e la ɲai ti, nin ɲoiheryembe kin? Kin miye pakaiye le e. Deta e lai ti nin bep erɲenge kin? ⁷ ɲup sehei e le e pe, nin nember kin narp tuwihme lenge walip hla . Nin ɲahra e kin nanah pe, nin napara e kin topo e yirise pe, nin naɲa e wutu ɲaiye naɲ embere. ⁸ Pe nin nalanatme kin ɲaiye ɲai e ɲai e lalme ka si tuwihme kin. Got ɲanange nange ɲai e ɲai e lalme ka si tuwihme miye ende. Yukur ɲainde ka se si e tus wicher me bepeteme kin, pakai.

Kom tukwini le e poi yukur meteke miye ende ɲaiye ɲai e ɲai e lalme sai tuwihme kin. ⁹ ɲup sehei e le e pe, poi meteke e Jisas narp tuwihme lenge walip hla . Kom tukwini poi meteke e yirise napara e kin, topo e wutu ɲaiye naɲ embere kin. Detale, kin namba e nihe syohe, topo e kin nule. Got ɲoihginirme poi pe, kin nember Jisas nule nal loutungwarmbe berme poi lalme.

¹⁰ Got kin tehei ɲaiye ɲai e ɲai e lalme pe, kin ɲende ɲai e ɲai e luku. Kin de ka enge lenge talah kin wula wula el unuh moi hla ɲaiye ka yurp yi yoto yirise kin. Topo e Got kin ɲasande ɲaiye Jisas ka ungwisme lenge miye tuweinge pe, kin nember Jisas namba e nihe syohe. Pe yaɲah uku ɲende kin ta e miye ondoh bwore mise ɲaiye ka ungwisme lenge miye tuweinge lalme. ¹¹ Poi sisysteme nange kin miye esep ilyeh uku ɲaiye nongohe pupwa lenge miye tuweinge lalme no, tinge tahar holi bwore mise supule pe, kin nenge lenge nal sehei me Got ɲaiye Yai tinge ilyeh. Luku tehei kin ɲaiye Jisas yukur hi e ɲaiye ka gil lenge nange tinge moihe mihyen kin.

¹² Kin ɲanange wusyep nalme Got na, Ma mininge mowor e member naɲ nin mil lenge moihe mihyen ɲam. Topo e ɲupe ɲaiye tinge jahilyeh yende lotu yarp pe, ma mosoko wenersep mahra e naɲ nin guh bumbe tinge.

¹³ Kin plihe ɲanange na, ɲam ma maɲa e ɲoihmbwaip ɲam milme Got supule. Topo e kin plihe ɲanange na, Le e ɲam marp topo e lenge talah ɲaiye Got si pwale ɲam.

¹⁴ Lenge talah uku ɲaiye Jisas ɲanange pe, kin ɲanange nal lenge miye tuweinge. Ta e luku pe, Jisas kin namba e wahri ɲahilyeh ta e tinge pe, ka ole no, ka ende yumbune wah tikin Satan. Kin miye pupwa luku ɲaiye nala ende yumbune lenge miye tuweinge no, ka yule. ¹⁵ Lenge miye tuweinge lalme ɲaiye yarp kekep pe, tinge hi jarngɛ ɲaiye ka yule pe, luku ta e ɲaiye tinge yarp ya yoto mwahupwai e. Kom Jisas ɲende tinge yarp hlaininge. ¹⁶ Bwore

mise, Jisas yukur n̄ende wah uku n̄aiye nungwisme lenge walip hla, pakai. Kin n̄ende wah uku n̄aiye nungwisme lenge n̄ambaih talah tikin Abraham. ¹⁷ Ta e luku pe, Jisas topo e, ka orp n̄ahilyeh tu e lenge miye tuweinge tikin kekep pe, kin ka orp pris ondoh tinge pe, ka ende wah tikin Got. Kin ka n̄oihginiirme lenge miye tuweinge tikin kekep, topo e ka gunde wusyep lalme tikin Got. Topo e ka ende ofa elme Got n̄aiye ka ongohe pupwa lenge miye tuweinge lalme. ¹⁸ Hwap kete kin n̄aiye ka ende pupwa, topo e wahri kin namba e nihe syohe. Ta e luku pe, kin tatame n̄aiye ka ungwisme lenge miye tuweinge n̄aiye n̄ondol me natme tinge.

3

Nan embere Jisas pe, kin tahar e nan embere Moses

¹ Lenge Kristen to tatai n̄am, Got n̄aiye narp nanah moi hla si nalanatme yip pe, yip pa n̄oiheryembe Jisas, n̄aiye Got nember kin nat ta e aposel topo e pris ondoh n̄aiye n̄oihmbwaip poi teŋeime no, poi manange mowor e member kin mal halhale. ² Kin n̄ana e n̄oihmbwaip kin supule nalme Got n̄aiye nalanatme kin nange ka ende wah uku. Pe ki n̄ende wah bwore bwarme gande n̄asande tikin Got ta e n̄aiye somohon Moses n̄ende wah n̄otop lenge miye tuweinge tikin Got. ³ Miye n̄aiye n̄ahra e yukoh bwore pe, kin namba e nan embere, kut yukoh yukur namba e nan embere, pakai. Kin n̄ahilyeh ta e nan embere n̄aiye Got n̄ana e Jisas pe, ki n̄embere nenge lyembe nan embere n̄aiye Moses namba e. ⁴ Yukoh ilyeh ilyeh pe, lenge miye ilyeh ilyeh juhur e. Kut Got ki n̄ende n̄ai e n̄ai e lalme. ⁵ N̄oihmbwaip Moses teŋeime Got pe, kin narp ta e miye wah kin, n̄aiye n̄ende wah bwore bwarme nal lenge miye tuweinge tikin Got. Pe wah n̄aiye kin n̄ende, ki nalanatme wusyep n̄aiye mindemboi Got ka ininge. ⁶ Kom Krai kin Talah bwore bwarme tikin Got n̄aiye ka bepteme lenge miye tuweinge tikin Got. Poi e e pe, poi miye tuweinge tikin Got, n̄aiye n̄oihmbwaip

poi ka teŋeime kin bongol, topo e nye nyermbe poi ya mini lenge mitiŋ sye n̄aiye poi hriphrip marp meseperhme Got n̄aiye ka ende poi ya murp bwore.

⁷ Ta e luku pe, Yohe Yirise ki n̄anange ta e le e,

N̄aiye pa yusyunde wonge tikin Got tukwini pe,

⁸ yukur pa yupwai e n̄oihmbwaip yip bongol tu e lenge mwanka yip

n̄aiye somohon yende bwili e bwula e yengelyembe wusyep Got.

N̄up uku n̄aiye tinge yarp moi gungurar pe, tinge yondol me Got n̄ana e teket yalme kin.

⁹ Pe Got n̄anange na,

Nato wahtaip 40 n̄aiye tinge yarp moi gungurar pe,

n̄am mende mirakel wula wula n̄aiye tinge si yeteke e,

kom tinge pwale teket topo e tinge yondol me

n̄oihmbwaip n̄umwaiye n̄am Got.

¹⁰ Ta e luku pe, n̄am tuhwarme lenge miye tuweinge luku pe,

n̄am manange na,

N̄oihmbwaip tinge yukur sai me n̄am.

Topo e tinge jarnge n̄aiye ka junde wusyep n̄am.

¹¹ N̄am tuhwar pe, n̄am mana lenge ta e le e, Bwore mise, yip yukur pa yi yoto moi bwore n̄am

n̄aiye pa yamba e yohe.

¹² Lenge Kristen to tatai n̄am, n̄oihme n̄aiye lahende yip iki, n̄oihmbwaip kin ka pupwa supule, topo e ka osme n̄oihmbwaip mise kin n̄aiye teŋeime Got no, ka el wohme Got n̄aiye narp laip nye nyermbe. ¹³ Nye nyermbe n̄up ilyeh ilyeh pa yininge wusyep yende bongolme yiptip yile yut junde wusyep n̄aiye Got n̄anange na, “N̄up tukwini le e.” Ta e luku pe, n̄oihme n̄aiye n̄oihmbwaip pupwa yip ka ende yumbune yip no, ka upwai e n̄oihmbwaip yip bongol no, pa n̄ana e teket me Got. ¹⁴ N̄up n̄endehei n̄aiye n̄oihmbwaip poi teŋeime Krai pe, ka teŋeime kin bongol supule. Topo e poi ya mende n̄oihmbwaip poi uku ka teŋeime Krai bongol el tutume n̄aiye ya mule.

¹⁵ Wusyep uku ɲaiye sai nato tup ɲanange na, ɲaiye pa yisyunde wonge tikin Got tukwini pe, yukur pa yupwai e ɲoihmbwaip yip bongol tu e ɲaiye mwanka yip yende ɲupe ɲaiye tinge yende wachaih yalme Got. ¹⁶ Lenge miye tuweinge ɲaiye Moses nenge lenge tas nasme Isip pe, tinge yisande wonge tikin Got, kom tinge yende wachaih yalme kin. ¹⁷ Lenge miye tuweinge ɲaiye tinge yende hwap pe, Got tuhwarme tinge nal tatame wahtaip 40 pe, tinge yule yanar moi gungurar. ¹⁸ Kom Got ɲanange wusyep bongol uku nalme lenge miye tuweinge ɲaiye yengelyembe wusyep kin, nange yukur tinge ka yil yoto kekep uku ɲaiye kin si nangang lenge ɲaiye ka yamba e yohe. ¹⁹ Ta e luku pe, poi meteke e ta e ɲaiye lenge miye tuweinge luku yukur yaɲa e ɲoihmbwaip tinge yalme Got no, ka yi yoto moi uku ɲaiye Got si nalanatme ɲaiye ka yamba e yohe.

4

Lenge miye tuweinge tikin Got ka yamba e yohe

¹ Got si nupwai e wusyep ɲaiye ka enge poi e oto moi uku ɲaiye ya mamba e yohe gunde wusyep ɲaiye kin ɲanange. Ta e luku pe, poi ya ɲoihme ɲaiye poi sye yukur tatame ya mil moto moi uku. ² Poi topo e, poi si masande wusyep bwore mise luku ɲahilyeh ta e lenge Israel ɲaiye si yisande. Tinge yisande wusyep uku, kom tinge yisande paka pakaiye. ɲoihmbwaip tinge yukur teɲeime wusyep uku. Ta e pe, wusyep uku yukur nungwisme tinge. ³ Kom poi lahmende miye tuweinge ɲaiye misande wusyep no, ɲoihmbwaip poi teɲeime Got pe, poi ya mi moto moi uku mamba e yohe gunde wusyep ɲaiye kin nupwai e. Kom lenge Israel pe, ɲoihmbwaip tinge yukur teɲeime Got pe, kin ɲanange wusyep me tinge ta e le e, ɲam tuhwar pe, ɲam manange wusyep bongol ta e le e, Bwore mise, yip yukur pa yil yoto moi ɲam uku

ɲaiye pa yamba e yohe.

ɲupe ɲaiye Got ɲende kekep, topo e ɲai e ɲai e lalme ɲaiye nate sai pe, kin si ɲende mi mi moi uku.

⁴ Wusyep sye ɲaiye sai nato Tup tikin Got pe, ki ɲanange nalme ɲup syepumbur hoi nal umbur, “Got ɲende wah ɲaiye ɲende ɲai e ɲai e lalme nato ɲup syepumbur ilyeh, kut ɲaiye syepumbur hoi kin pe, kin namba e yohe.” ⁵ Wusyep ilyeh e e ki plihe ɲanange nihoi, “Tinge yukur ka yil yoto moi ɲam uku ɲaiye ka yamba e yohe.”

⁶ Lenge miye tuweinge ɲaiye somohon ɲendeheyeh yisande wusyep bwore mise luku pe, ɲoihmbwaip tinge yukur teɲeime wusyep uku, pakai. Ta e luku pe, tinge yukur tatame ka yil yoto moi tikin Got ɲaiye ka yamba e yohe. Kom poi sisyeme nange lenge miye tuweinge sye ka yil yoto moi tikin Got yamba e yohe. ⁷ Poi sisyeme ɲaiye Got si nalanatme ɲup ende ɲaiye kin ɲanange “ɲup tukwini le e.” Luku ki nalanatme ɲup ende ɲaiye lenge miye tuweinge ka yil yoto moi kin uku yamba e yohe. Ta e luku pe, Got ɲanange wusyep nat mut Dewit ta e le e, ɲaiye tukwini pa yisyunde wonge tikin Got pe,

yukur pa yupwai e ɲoihmbwaip yip bongol, na pakai.

⁸ Joshua nenge lenge nala e oto moi Kenan, kom tinge yukur yamba e yohe. Ta e luku pe, Got ɲanange nange mindemboi ɲup ende pe, ka yamba e yohe. ⁹ Pe minde lenge miye tuweinge tikin Got ka yamba e yohe tikin ɲup Sabat. ¹⁰ Poi sisyeme na, lahmende miye tuweinge ɲaiye ya yoto moi tikin Got ɲaiye ka yamba e yohe pe, luku tinge si yende wah tinge mi e pe, tinge yamba e yohe. Ki ɲahilyeh ta e Got ɲaiye ɲende wah kin mi e no, kin namba e yohe. ¹¹ Poi ya gwin bongole ɲaiye ya mi moto moi uku no, ya mamba e yohe. Yukur lahmende ka yengelyembe wusyep tu e ɲaiye somohon lenge Israel yende no, tinge tambe pe, tinge talai.

¹² Wusyep tikin Got ki sai laip pe, ki ɲende wah bongol sekete. Ki gandai sekete nengelyembe ɲim ɲombor ɲaiye gandai bumburme. Wusyep uku ɲotombo gere

nato n̄oihmbwaip, topo e yipihinge poi miye tuweinge. Ki gere nato lupu miye. Ta e pe, n̄aimune n̄aiye poi n̄oiheryembe sai nato n̄oihmbwaip poi pe, kin si sisyeme. ¹³ N̄ai e n̄ai e lalme n̄aiye Got n̄ende pe, yukur ka si tise el n̄embep tikin Got, pakai supule. N̄aiye n̄embep tikin Got pe, n̄ai e n̄ai e lalme ki sai halhale. Ta e luku pe, ya mininge mowor e member mil halhale n̄aimune n̄aiye poi mende n̄upe n̄aiye poi marp kekep.

Jisas kin pris ondoh poi

¹⁴ Poi ya murpe gare n̄oiheryembe mise, topo e ya mininge mil halhale n̄aiye poi si tongor mal Jisas. Detale, pris ondoh poi ilyeh n̄aiye si nal nanah moihla pe, Jisas, Talah tikin Got. ¹⁵ Ta e luku pe, poi yukur tatame n̄aiye ya mengelyembe hwap. Kom pris ondoh poi kin n̄oihginirme poi. Detale, n̄ondol me wula n̄aiye natme kin n̄ahilyeh ta e n̄aiye ki natme poi, kom kin yukur nato n̄ende hwap uku. ¹⁶ Ta e luku pe, poi ya mamba e n̄oihmbwaip bongol n̄aiye ya mil sehei me Got. Yukur ya hi gwirnge. Detale, kin ka n̄oih mi mi me poi. Ya mil me kin pe, ka n̄oihginirme poi, topo e ka n̄oih mi mi me poi pe, ka ungwisme poi n̄upe n̄aiye poi mamba e mane.

5

Pris ondoh Jisas tatame n̄aiye ka ungwisme poi

¹ Got nalanatme lenge pris ondoh gah bumble lenge miye Israel sye. Kin nalanatme kin n̄aiye ka amba e luh lenge miye tuweinge n̄aiye ka ende wah me Got. Wah pris ondoh n̄aiye ka enge yitini bwore bwore el aṅa e Got, topo e ka ende ofa n̄aiye ka ongohe pupwa lenge miye tuweinge. ² Pris ondoh kin miye n̄aiye n̄ende hwap n̄ahilyeh ta e lenge miye tuweinge. Ta e luku pe, kin ka syumbe el n̄umwai me lenge miye tuweinge n̄aiye yukur sisyeme n̄aimune n̄aiye tinge yende no, tinge tungwar ya yende pupwa. ³ Ta e luku pe, ka ende ofa n̄aiye ongohe pupwa kitikin topo e lenge miye tuweinge. ⁴ Miye ende yukur ka se alanatme kitikin nange

kin pris ondoh gunde n̄asande kitikin. Got se ka alanatme miye n̄aiye ka amba e wah tu e n̄aiye pris ondoh n̄ahilyeh tu e n̄aiye kin nalanatme Aron. ⁵ Got n̄ende n̄ahilyeh ta e luku me Krai. Kin yukur nalanatme kitikin nahra e nan̄ kin nanah narp ta e pris ondoh, pakai. Kom Got n̄aname kin na, Nin Talah n̄am, tukwini N̄am Yai nin.

⁶ Wusyep Got n̄aiye plihe sai nato Tup uku pe, ki n̄anange na,

Nin na orp tu e pris nye nyermbe, nin na orp n̄ahilyeh tu e pris Melkisedek.

⁷ N̄upe n̄aiye Jisas narp ta e miye kekep pe, kin n̄ilil n̄isilih n̄anange wusyep marnge nalme Got. Got kin tatame n̄aiye ka bepeteme Jisas no, yukur ka ole. Ta e luku pe, Got n̄asande n̄ilil kin.* Detale, ki tale kitikin nate gah narp tuweihe Got n̄asande wusyep kin. ⁸ Krai kin talah tikin Got, kom kin namba e nihe syohe pe, luku ki n̄asambe yanah n̄aiye kin gande wusyep tikin Got. ⁹ Ta e luku pe, luku ki pasamb poi n̄aiye Jisas kin miye bwore mise n̄aiye kin gande wusyep tikin Got. Pe kin n̄ilyehe sai uku n̄aiye ka ungwisme amba e lenge miye tuweinge n̄aiye jande wusyep kin pe, ka yurp bwore nye nyermbe. ¹⁰ Ta e luku pe, Got nalanatme kin n̄aiye ka orp pris ondoh n̄ahilyeh tu e Melkisedek.

Kristen laip poi yukur ka tu e lenge lahmakerep

¹¹ Wusyep wula wula sekete n̄aiye ma mini yip, kom ki nihe supule n̄aiye ma mininge mowor e wusyep tehei kin milme yip. Detale, yip yenge mungwim pakaiye yisande wusyep, o n̄oihmbwaip yip yukur pa sisyeme wusyep. ¹² Yip yarp ya yoto Kristen laip somohonme yenge yat pe, yip tatame n̄aiye pa yalanatme wusyep Got bworerme yil lenge mitiṅ sye, kom pakai. Yip teter sehei e n̄oihmbwaip bwore pe, lenge miye sye ka plihe yute yalanatme yip wusyep tikin Got tu e n̄aiye n̄endeheiyeh. Ta e luku pe, yip yukur yende mi mi n̄aiye pa yono n̄ai bongol, pakai. Yip teter yono e n̄imbirip mwa. ¹³ Lahmende n̄aiye teter yono e n̄imbirip mwa pe, tinge teter

^{5.3} Wkp 9.7 ^{5.4} Kis 28.1 ^{5.5} Sng 2.7 ^{5.6} Sng 110.4 ^{5.7} Mat 26.36-46, Mak 14.32-42, Luk 22.39-46

* ^{5.7} Bwore mise, Jisas kin nule, kom Got plihe nahra e kin. ^{5.12} 1Ko 3.2

yarp ta e lahwimbe. Topo e tinge yukur sisysteme naimune naiye ki bwore mise, lakai hombo e. ¹⁴ Kom nai bongol pe, titinge lenge mitinj naiye si tahar bworeng. Lenge mitinj naiye si sasaibe naimune naiye bwore, topo e pupwa ni wula wula, tinge luku si sisysteme pe, noihmbwaip tinge si nowor tirtatar.

6

Poi ya gwin bongole meseperhme Got naiye ka ende poi ya murp bwore

¹⁻² Ta e luku pe, yukur ya bunje bunjenge mininge wusyep sep ilyeh naiye somohon poi mamba e matme wusyep tikin Krai. Naiye ya mende tu e luku pe, ki ta e naiye poi plihe manange malanjatme yip wusyep tikin Got ta e naiye ndeheyeh poi si manange. Ta e luku pe, yukur ya tepeli tepelihme wusyep wula wula me yanah naiye yimbilme noihmbwaip tahar Kristen, kut angange teket elme nai e nai e naiye nenge yip yal wohme Got pe, noihmbwaip yip ka tejeime Got. Topo e yamba e sande teke e me pinip baptais, topo e yanah naiye yikil syep ya yanah lenge miye. Topo e poi yukur ya mininge wusyep wula wula me mitinj naiye si yule. Tinge ka plihe tuhur pe, poi lalme ya gwin wusyep kot mil nembep Got. Pe kin ka ini poi naiye ya mamba e yitini bwore lakai pupwa naiye ka si nye nyermbe. Wusyep lalme luku poi si sisysteme. Ta e luku pe, poi mamba e sande teke e tikin Got naiye ya tuhur bworeng. ³ Naiye Got kin nasande, ya tuhur bworeng me sande teke e kin.

⁴ Mitinj sye si yamba e yirise tikin Got. Tinge si sasaibe yitini bwore luku naiye nase moihla nat. Pe tinge si yamba e Yohe Yirise mi e. ⁵ Tinge yisande gondoume wusyep Got ki bwore mi supule. Tinge si sisysteme bongol uku naiye mindemboi ka ote tus halhale. ⁶ O naiye lenge miye tuweinge ta e luku ka tumbe yana e teket yilme Krai pe, yanah ende yukur sai naiye ka yute yimbilme noihmbwaip, pakai. Naiye ka yende tu e luku pe, tinge plihe yuluwei Talah tikin Got yal loutungwarmbe pe, lenge mitinj ka jonosambalai kin.

⁷ Nupe naiye nsih nate gah kekep pe, kekep uku keteme pinip. Ki nde nai sep sasarme sai kekep uku naiye ka ungwisme lenge miye tuweinge naiye worsyep nai uku. Detale, Got nde mi mi me kekep uku. ⁸ Kom kekep naiye mwah senge topo e peperiyeh pupwa gere nah pe, kekep uku ki pupwa supule. Pe sehei woh Got ka ende yumbune kekep uku pe, ka ende nih ka ono.

⁹ Lenge nime poi, tukwini poi manange wusyep e e malme yip. Kom poi sisysteme nange yip ta e kekep bwore. Got se ka ungwisme yip naiye pa yurp nye nyermbe. ¹⁰ Got, kin bwore bwarme. Kin yukur ka se noihsipe wah bwore naiye yip yende, topo e yip si yisambe yiptip naiye yende nihararme kin, topo e pa yungwisme lenge miye tuweinge kitikin. ¹¹ Poi misande naiye yip ilyeh ilyeh pa yende wah nihe tu e luku yenge yil. Pa yurp yeseperhme nai e nai e bwore naiye Got si nalanjatme naiye se ka yul yip. ¹² Poi gwarng naiye yip pa yende wulmbwai. Kom yip pa tu e lenge miye naiye yana e noihmbwaip tinge yalme Got no, tinge yarp numwaiye. Tinge ka yamba e naimune naiye Got si nupwai e wusyep naiye ka angang lenge.

Noihmbwaip poi ka tejei bongol me wusyep tupwai tikin Got

¹³ Somohon Got nupwai e wusyep topo e Abraham. Kin ka ende naimune gunde wusyep tupwai naiye kin si nupwai e. Lahende yukur lahmboreng tahar e Got no, Got tatame naiye ka se gil nan kin ininge na, bwore mise nanah nan kin. ¹⁴ Ta e luku pe, Got nanange na, "Nam manange naiye ma noih mi mi me nin bworerme pe, ma mende lenge nambaih talah nin ka wula wula sekete." ¹⁵ Abraham syumbe narp numwaiye pe, kin namba e naimune gande wusyep tupwai naiye Got si nupwai e.

¹⁶ Yanah naiye na ininge na bwore mise nanah hla pe, ki ta e le e. Nupe naiye miye ende nanange bwore mise nanah hla naiye gal nan miye ende pe, luku ki sasambe nange miye uku naiye kin gal nan kin pe, ki lahmboreng tahar e tinge lalme. Pe luku ki nde bongolme wusyep kin, topo e

nupwai e mut tinge lalme. ¹⁷ Somohon Got nupwai e wusyep topo e tinge. Mi e pe, kin de ka asamb lenge ot el halhale najiye yukur ka bunjenge noihmbwaip kin. Ta e luku pe, kin nanange bwore mise nanah hla najiye njende bongolme wusyep kin. ¹⁸ Ta e luku pe, wusyep hoi ki sai najiye yukur ka se bunjenge. Wusyep uku pe, wusyep tupwai najiye Got nupwai e bwore mise nanah hla . Topo e Got yukur ka se ininge wusyep hombo e. Ta e luku pe, poi lenge miye tuweinge si gwarng mal tase ma moto kin. Pe poi ya noihmeryembe wusyep tupwai kin pe, ya mende bongolme noihmbwaip poi murp meseperhme naji bwore luku najiye Got si nupwai e wusyep nange ka pul poi. ¹⁹ Najimune najiye noihmbwaip poi tejeime no, ya murp meseperhme pe, ki bongol najiye sai nato noihmbwaip mele e poi ta e yap tungwai tikin loubil pinip najiye ka upwai e poi pe, ki sai teket me najiyuwat embere najiye tejei nato yukoh yirise dininde. ²⁰ Jisas si namba e luh poi nal yer nato luh uku pe, kin si narp pris ondoh poi nye nyermbe, najiye ka ungwisme poi pe, kin ka nahilyeh tu e Melkisedek.

7

Melkisedek njende wah tikin Got ta e pris

¹ Melkisedek, kin kinj titinge Salem topo e kin pris tikin Got najiye narp Nanah Hla . Abraham na narmbe pe, kin nenge-lyembe lenge kinj hoye hoye mi e pe, kin nate tetembuhu topo e Melkisedek pe, Melkisedek nuwil e noih mi mi kin gah Abraham. ² Abraham nijar e naji e naji e lalme najiye kin si narmbe no, kin namba e pe, kin nisye dom dom mi e pe, kin nana e Melkisedek namba ten hap. Wusyep tehei najiye nan Melkisedek pe, ki ta e le e, kin najiye gande noihmbwaip bwore bwarme. Topo e kin kinj titinge Salem pe, nan tehei kin plihe ta e le e, kin tikin noihmbwaip numwaiye. ³ Melkisedek kin yai mam pakai, topo e lenge mwan ka kin pakai. Wahtaip kin najiye mam wara e kin, topo e nup kin najiye kin nule pe, pakai. Kin narp nahilyeh

ta e Talah tikin Got najiye kin narp ta e pris nye nyermbe.*

⁴ Yip pa noiheryembe Melkisedek, nan kin njembere sekete. Abraham kin loumwah njendehei poi. Pe kin nal narmbe pe, kin namba e naji e naji e bwore bwore nenge nat pe, kin nijar e nana e namba ten hap nalme Melkisedek. ⁵ Lenge nambaih talah titinge Livai pe, tinge yamba e wah pris. Pe wusyep ernjeme nanange nange lenge Israel ka yiyar e naji e naji e tinge pe, ka yangange namba ten hap tinge yilme lenge bamtihai Livai. Lenge Israel, tinge lalme talah tikin Abraham. Kom lenge Israel yamba e namba ten hap tinge luku pe, yangange lenge bamtihai Livai. ⁶ Melkisedek yukur nat bamtihai lenge Livai, pakai. Kom Abraham nana e namba ten hap nalme kin. Pe Melkisedek nuwil e noih mi mi kin gah njapara e Abraham, miye najiye somohon Got nupwai e wusyep topo e kin. ⁷ Poi lalme sisysime nange miye najiye nuwil e noih mi mi kin nate gahme lenge mitinj najiye ka yamba e pe, miye uku kin lahm-boreng. O miye najiye namba e noih mi mi uku pe, kin narp tuwihe. ⁸ Lenge Livai najiye yamba e namba ten hap, kom tinge ka yule. Kut Abraham najiye nana e namba ten hap kin nalme Melkisedek pe, Tup tikin Got nanange nange Melkisedek yukur ka ole. ⁹ Lenge Livai tinge miye najiye yamba e namba ten hap naji e naji e. Kom somohon pe, Abraham kin nana e namba ten hap naji e naji e nalme Melkisedek. Pe luku ki ta e najiye lenge Livai yana e namba ten hap naji e naji e yalme Melkisedek. ¹⁰ Abraham njeteke e Melkisedek nal yer ti, nambaih kin ende njara e Livai gande.

Pris ondoh ambaran nengelyembe lenge pris najiye somohonme

¹¹ Somohonme najiye lenge miye tuweinge Israel yamba e wusyep ernjeme tikin Got natme Moses pe, Wusyep ernjeme luku ki nanange najiye lenge Livai ka yende wah pris. Kom wah pris lenge Livai yukur tatame najiye ka ende lenge miye tuweinge ka bwore. Ta e luku pe, Got

6.19 Wkp 16.2 **6.20** Sng 110.4 **7.1** Stt 14.17-20
yukur nanange mwanka kin. Topo e yukur ki nanange njupe najiye mam wara e kin, topo e njupe najiye kin nule. **7.5**
Nam 18.21

* **7.3** Tup tikin Got yukur nanange yai mam kin, topo e najiye mam wara e kin, topo e njupe najiye kin nule. **7.5**

plihe njanange nange pris njoinde ka ot mindemboi, ka nahilyeh tu e Melkisedek, kut yukur ka nahilyeh tu e Aron. ¹² Njaiye ka yuhyulme bamtihei lenge pris pe, ka plihe yuhyulme wusyep ernjeme topo e. ¹³ Miye najiye Got njanange nange ka orp tu e pris nye nyermbe pe, kin bamtihei njoinde. Bamtihei kin ende yukur somohon yamba e wah ta e pris ende, pakai. ¹⁴ Poi si sisyeme nange Lahmborenge poi, kin tahar nase bamtihei Juta nat. Pe Moses yukur si njanange wusyep me miye ende tikin bamtihei uku najiye ka ende wah tu e pris.

¹⁵ Ta e luku pe, poi meteke e pris ambaran uku najiye tahar pe, ki nahilyeh ta e Melkisedek. ¹⁶ Wusyep ernjeme ki njanange ta e le e, lenge miye najiye bamtihei Livai pe, tinge ka yende wah tu e pris. Kom Jisas yukur bamtihei ilyeh lenge Livai, kut bongol tikin laip najiye ka si nye nyermbe njende kin tahar pris. ¹⁷ Wusyep tikin Got najiye sai tup njanange ta e le e, Nin na orp tu e pris nye nyermbe. Nin na ende wah pris nahilyeh tu e Melkisedek.

¹⁸ Wusyep uku ki pasam poi nange Got si nongohe wusyep ernjeme najiye somohonme. Detale, wusyep ernjeme luku bongol pakai pe, yukur tatame ka ungwisme poi. ¹⁹ Wusyep ernjeme yukur ki njende najimune najiye ki bwore, pakai. Ta e luku pe, Got si njende nahwikin njoinde najiye ya murp meseperhme najimune najiye ka ot pe, ki bwore nengelyembe wusyep ernjeme. Pe yanjah uku ki tatame najiye ka ende poi ya mil sehei me Got.

²⁰ Topo e njupe najiye Got nalanjatme Jisas nange ka orp tu e pris pe, kin yukur nalanjatme kin pakaiye, pakai. Kin njanange bwore mise supule pe, kin nalanjatme Jisas. Lenge pris Livai najiye somohonme yukur ta e le e. Got yukur njanange bwore mise ti, tinge yamba e wah pris. ²¹ Kom kitikin Got njanange bwore mise supule pe, kin nalanjatme Jisas ta e pris. Wusyep tikin Got njanange ta e le e, Lahmborenge si nupwai e wusyep uku bongol pe,

yukur ka plihe bunjenge njoimbwaip kin, pakai.

Nin na orp tu e pris nye nyermbe.

²² Ta e luku pe, Got njanange najiye kontrak ambaran ki bwore mise pe, Jisas njende bongolme kontrak uku pe, kin nengelyembe kontrak telei. ²³ Somohonme pe, miye wula wula yende wah ta e pris. Detale, tinge yule pe, yukur ka yurp tu e pris nye nyermbe. ²⁴ Kom Jisas pe, kin ka orp nye nyermbe. Kin se ka enge wah pris nye nyermbe pe, yukur lahende ka se amba e luh kin, pakai. ²⁵ Ta e luku pe, Jisas tatame najiye ka ungwisme lenge miye tuweinge nye nyermbe najiye ka yutme kin pe, ka yil sehei me Got. Detale, kin narp laip nye nyermbe pe, kin njanange wusyep nsilihme Got najiye ka ungwisme tinge.

²⁶ Jisas kin pris ondoh poi najiye se ka ungwisme poi. Kin bwore prihe bwarme nal njembep tikin Got, topo e kin yukur miye najiye njende hwap ende, pakai. Got nanja e nanj embere pe, kin nember kin nanah moihla wohme lenge mitinj najiye yende hwap. ²⁷ Kin yukur plihe ta e lenge pris ondoh yer no, njup ilyeh ilyeh ka ende ofa me hwap kitikin yer ti, ka se ende ofa me hwap lenge miye tuweinge gunde. Kom Jisas yukur ende ta e luku. Detale, kin yukur miye najiye njende hwap. Ta e luku pe, kin njende ofa nilyehe sai najiye tinge yuluwei kin yal loutungwarmbe najiye nungwisme lenge mitinj lalme. ²⁸ Wusyep ernjeme tikin Moses pe, kin nalanjatme lenge miye najiye bongol pakai pe, ka yamba e wah pris. Wusyep ernjeme luku nat yer, kom tukwini Got nupwai e wusyep tupwai pe, kin nalanjatme Talah kin najiye narp bwore mi supule nye nyermbe.

8

Jisas narp pris ondoh nanah moihla

¹ Wusyep tehei kin najiye nam manange pe, ki ta e le e, pris ondoh poi, kin narp syep non tikin Miye Ondoh kin, najiye narp luh yilihe nanah moihla pe, Got nanja e nanj embere.* ² Kin njende wah ta e pris ondoh nanah moi yirise supule nato

yokoh sel tikin Got. Yukur miye pakaiye nahra e yokoh sel yirise luku, pakai. Got kitikin nahra e yokoh sel luku me wah kin njilyehme. ³ Wah lenge pris ondoh najiye ka yenge yowor yende ofa topo e naji e bwore yilme Got. Ta e luku pe, pris ondoh Jisas topo e ndende ofa. ⁴ Najiye ka orp kekep pe, yukur ka se orp tu e pris, pakai. Detale, lenge pris sye titinge bamtihei Livai si yarp kekep pe, tinge njilyehme yana e yitini wula wula yalme Got jande wusyep erneme tikin Moses.† ⁵ Tinge yende wah yarp yato yokoh lotu najiye sai kekep sasambe yipihinge jande najimune najiye nanah moihla. Ki nahilyeh ta e najiye Got naname Moses, “Njup najiye na ende naji e naji e lalme el oto yokoh lotu sel pe, nin na ende gunde yipihinge najiye nam yasam nin manar manah hwate.” ⁶ Kom tukwini pe, Jisas si namba e wah pris pe, wah kin nengelyembe wah pris tinge. Detale, kin narp ta e najiye miye bumbe najiye ndende bongolme kontrak ambaran. Kontrak ambaran uku ki nengelyembe kontrak telei najiye somohonme. Detale, wusyep tupwai ambaran tikin kontrak ambaran nengelyembe wusyep tupwai tikin kontrak telei.

Kontrak ambaran ki nengelyembe kontrak telei

⁷ Najiye kontrak ndendehei ka bwore bwarme pe, yukur tatame najiye Got ka ende kontrak ambaran. ⁸ Kom Got kitikin neteke e kontrak telei yukur bwore pe, ki nanange na, Yusyunde! Nam si malaŋatme njup ende najiye ma mende kontrak ambaran motop lenge bamtihei Israel topo e Juta. ⁹ Kontrak e e yukur ka se nahilyeh tu e kontrak telei najiye somohon nam mupwai e motop lenge lounwah tinge najiye nam marpe syep tinge mende lenge mase Isip mate tas. Kom tinge yukur jande kontrak nam pe, nam Lahmborenge mangang lenge teket. ¹⁰ Kom kontrak ambaran najiye mindemboi ma mende motop lenge miye tuweinge Israel pe, nam Got manange ta e le e:

Nam ma mende tinge ka njoiheryembe wusyep erneme nam pe, ka yohor tihi yoto njoihmbwaip tinge.

Pe ma murp tu e Got tinge pe, tinge ka yurp tu e lenge miye tuweinge nam.

¹¹ Njup uku pe, lenge mitinj pakaiye topo e lenge mitinj

najiye yamba e nan embere, tinge lalme se ka sisyeme

nange nam Got tinge.

Yukur miye ende ka ini lenge njemei lakai to kin

najiye tinge ka sisyeme Lahmborenge.

Detale, tinge lalme si sisyeme Got.

¹² Njup uku pe, nam ma njoihsipe hwap tinge pe,

ma mongohe hwap najiye tinge yende pe, yukur ma plihe njoiheryembe pupwa tinge.

¹³ Wusyep uku pe, Got kin nanange nal me kontrak ambaran. Kin ndende kontrak endehei si nal telei ko. Pe najimune najiye si telei no, nala mi e pe, yukur ka se plihe si, pakai.

9

Somohon lenge pris ondoh yende ofa top me yuwor wim

¹ Kontrak ndendehei pe, wusyep erneme ki sai najiye ya gunde yajah kin najiye yende lotu, topo e Yokoh lotu ende ki sai kekep e e. ² Tinge yahra e yokoh sel ende. Tinge yerne deni hoi nato mele e. Luh ndendehei nate tas wicher pe, tinge jalme Luh Holi pe, tinge yember luh nih lam, topo e kakah najiye yende ofa tikir nanah hendeinge. ³ O nato dininde najiye tinge si yuluwei najiyuwat yerne pe, tinge jalme Luh Holi najiye tikin Holi Supule. ⁴ Nato luku pe, tinge yenge gol yende alta ta e marp najiye tinge yesekeh naji e naji e najiye naihe mi sengehrepe. Tinge yenge gol yende Wurmbu Kontrak, topo e nato Wurmbu Kontrak uku pe, tinge yohor marp gol mana ya yoto tahai, topo e lou najiye Aron

† 8.4 Jisas yukur bamtihei tikin Livai. 8.5 Kis 25.40
26.31-33 9.4 Kis 16.33, 25.10-16, 30.1-6, Nam 17.8-10, Lo 10.3-5

8.8 Jer 31.31-34

9.2 Kis 25.23-40, 26.1-30

9.3 Kis

tase pe, lou tup ṅowoh.* Topo e ṅeser bim-baiye hoi ṅaiye Got nainge wusyep erṅeme kin nanah. ⁵ Nanah hla ṅaiye Wurmbu Kontrak uku pe, tinge yende yipihinge walip hla hoi jan umbur umbur pe, tinge yalaṅatme yirise tikin Got pe, yohe tinge ṅapara e luh ṅaiye Got nongohe pupwa tinge. Kom tukwini yukur ma mininge ni wula wula me ṅai uku.

⁶ ṅupe ṅaiye tinge yende ṅai e ṅai e lalme luku ya sai mi e pe, ṅup ilyeh ilyeh lenge pris ya yoto Luh Holi nate tas wicher pe, tinge yende wah tinge. ⁷ Kom pris on-doh ilyeh tatame ṅaiye ka el oto Luh Holi ṅaiye tikin Holi Supule nilyeh ṅaiye waha-taip ilyeh ilyeh. Kin nenge wim topo e nato luh uku ṅaiye ka ende ofa me hwap kitikin, topo e hwap lenge miye tuweinge lalme, ṅaiye yukur tinge sisysteme nange tinge yende hwap. ⁸ Ta e luku pe, Yohe Yirise pasam poi ta e le e. Somohon ṅupe ṅaiye yukoh sel yere sai pe, kohmap ṅaiye ya yoto luh tikin Got ṅaiye Holi Supule pe, yukur ki hohou sai. ⁹ Wutu uku ki pasam poi nat ṅaiye tukwini ṅup e e. Ki ta e le e, ṅai topo e yowor ṅaiye yende ofa yaṅa e Got pe, yukur ka ende ṅoiheryembe lenge miye tuweinge ka bwore mi supule. ¹⁰ Wusyep erṅeme ṅaiye ki ṅanange nalme ṅai ṅaiye ni ṅono, topo e pinip ṅaiye ni ṅono e, topo e yaṅah ṅaiye nungurhme ṅai e ṅai e sye ṅende tinge bwore bwarme nal ṅembep tikin Got pe, luku ṅai e ṅai e tikin wahri ilyehme. Got nangange wusyep erṅeme luku nal lenge miye tuweinge ṅaiye ka junde yi tutume ṅupe ṅaiye ka ende yaṅah ambaran.

Krais ṅende ofa me wim kitikin

¹¹ Kom Krais tukwini, kin pris ondoh me ṅai e ṅai e bwore bwore lalme ṅaiye si nat. Yokoh lotu sel tikin moiḥla ṅaiye kin nato pe, ki bwore mi supule nengelyembe yokoh lotu sel ṅaiye somohonme. Yokoh lotu sel tikin moiḥla pe, yukur miye yenge syep tinge yende, topo e ṅai uku yukur tikin kekep e e. ¹² Krais yukur nenge wim

yowor meme topo e wim yowor kau talah ṅende ofa nato yukoh sel uku, pakai. Kin ṅende ofa me wim kitikin pe, kin nato Luh ṅaiye tikin Holi Supule nato Yokoh lotu sel nilyeh sai. Pe kin nung-wisme poi nye nyermbe. ¹³ Somohon lenge pris yamba e wim tikin meme, topo e yowor kau tuhwim, topo e niyeh ṅaiye tinge yesekeh yowor kau nukup pe, tinge yamba e niyeh yungulu e yanah lenge miye tuweinge luku. Tinge yende ta e luku ṅaiye lenge miye tuweinge ka plihe tuhur prihe yil ṅoiheryembe tikin Got. ¹⁴ Kom wim tikin Krais pe, ki nengelyembe luku. Krais yukur miye ṅaiye ṅende hwap, pakai. Kom bongol tikin Yipihinge tikin Got ṅaiye narp nye nyermbe pe, kin naṅa e laip kitikin uku nalme Got ta e ofa. Ki ṅonombe ṅinise hwap pupwa poi ṅaiye mende luku pe, poi sisysteme nange poi marp bwore mi supule mal ṅembep tikin Got. Topo e poi ya mahra e naṅ tikin Got ṅaiye narp laip nye nyermbe.

Wim tikin Krais ṅende bongolme kontrak ambaran

¹⁵ Pe Jisas kin narp miye bumbe ṅaiye ṅende bongolme kontrak ambaran. Kin nule pe, kin nongohe pupwa lenge miye tuweinge ṅaiye yende somohonme ṅaiye kontrak yere ki sai. Ta e luku pe, lenge miye tuweinge ṅaiye yisande gal tikin Got no, tinge jande pe, tinge ka yamba e laip ṅaiye somohon Got ṅanange ka angange lenge talah kin pe, ka yurp nye nyermbe. ¹⁶ Miye ṅaiye ṅoiheryembe nange mindem-boi ka ole, topo e kin se ka alaṅatme lah-mende ṅaiye ka amba e ṅai e ṅai e kin pe, kin nainge ṅai e ṅai e luku nangah tup ta e wusyep upwai e. ṅupe ṅaiye lenge miye lalme ka sisysteme nange yai talah si nule pe, talah kin ka gunde wusyep upwai e luku pe, ka amba e ṅai e ṅai e gunde ṅaiye yai kin si nalaṅatme. ¹⁷ ṅupe ṅaiye miye luku si nule pe, wusyep upwai e kin bongol. Kom ṅaiye miye uku ṅanange wusyep ṅupwai e, kom teter kin narp wimun pe, wusyep upwai e kin luh

* **9.4** Miye **12** lenge ṅinjet ilyeh ilyeh titinge Israel yember lou tase tinge ya yoto yukoh sel pe, Got nalaṅatme Aron ta e pris ondoh tinge. Detale, lou tase kin lou mini pwar nat, ki ṅosokome tup, yuhurnge, topo e lousep tuwei. **9.5** Kis 25.18-22 **9.6** Nam 18.2-6 **9.7** Wkp 16.2-34 **9.13** Wkp 16.15-16, Nam 19.9,17-19

paka pakaiye. ¹⁸ Ta e luku pe, ki nahilyeh naiye lenge pris yongombe yowor yule pe, tinge yuwil e wim naiye yende bongolme kontrak nendehi naiye somohon Got nana e Moses. ¹⁹ Moses nanange nalanatme wusyep erneme lalme somohon nal lenge miye tuweinge. Mi e pe, kin namba e wim yuwor meme topo e yuwor kau talah pe, kin nuluwihme topo e pinip. Kin namba e nreh hisop yuhurnge,[†] topo e yowor waih yaihe lenge sipsip pe, kin nonorh na gah wim. Kin kite nanah pe, kin nangalai wim uku pe, sikirp nanah tup naiye wusyep erneme sai, o sye nanah lenge miye tuweinge. ²⁰ Pe kin nanange ta e le e, “Le e wim naiye ka ende bongolme kontrak uku naiye Got nana yip nange pa junde.” ²¹ Nahilyeh uku naiye Moses plihe nangalai wim nanah yokoh lotu sel, topo e nai e nai e naiye yende lotu. ²² Ta e luku pe, poi sisyeme na, yanah naiye jande wusyep erneme tikin Moses pe, wim ilyehe sai tatame naiye ka ende nai e nai e lalme ka plihe bwore prihe. Kut naiye yukur wim yuwor ka turu pe, Got yukur ka se ongohe hwap lenge miye tuweinge naiye yende.

Krais nende ofa naiye nongohe hwap lalme

²³ Nai e nai e lalme naiye sai nato yokoh lotu sel luku pe, kin namba e yipihinge tikin nai e nai e naiye sai nanah moihla . Pe lenge pris yamba e wim tikin yowor pe, tinge yangalai yende nai e nai e luku prihe nal nembep tikin Got. Kom ofa naiye nende nai e nai e tikin moihla ka bwore prihe supule pe, ki nengelyembe naiye yenge yuwor yende ofa. ²⁴ Krais yukur nato yokoh lotu naiye miye yenge syep yende. Yukoh lotu tikin kekep e e ki namba e yipihinge naiye yokoh lotu mise tikin Got. Kom Jisas kin nato moihla pe, kin narp sehei me Got pe, kin ka ungwisme poi ininge wusyep topo me Got. ²⁵ Wahtaip ilyeh ilyeh pe, pris ondoh namba e wim naiye ka ende ofa pe, kin nato Luh naiye tikin Holi Supule. Wim uku yukur wim kin, pakai. Kom Jisas yukur nende ta e luku. Kin nanah moihla pe, kin nana e kitikin ta e

ofa nalme Got. Jisas yukur nende ni wula wula, pakai. ²⁶ Naiye ka ende ni wula wula pe, se ka amba e nihe syohe ni wula wula nal nendehiyeh kin naiye Got nende nai e nai e lalme nate gere tukwini. Kom pakai. Tukwini sehei naiye nup yuwo pe, Krais nate gah kekep nilyehe sai naiye nana e kitikin nalme Got ta e ofa naiye nongohe pupwa lalme. ²⁷ Lenge miye tuweinge lalme ka yule nilyeh, mi e pe ka lalme jin wusyep kot. ²⁸ Nahilyeh ta e Krais naiye nana e kitikin ta e ofa nalme Got pe, kin nule nilyehe sai naiye namba e hwap lenge miye tuweinge lalme. O se ka plihe ot nup ende, kom nup uku pe, yukur ka ot naiye ongohe pupwa, pakai. Ka ot naiye ka amba e lenge miye tuweinge kitikin naiye yarp yeseperhme kin.

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Ofa naiye somohonme yukur ka se ongohe pupwa

¹ Wusyep erneme tikin Moses pe, poi tatame naiye ya meteke e yipihinge nai e nai e bwore bwore naiye mindemboi ka ot. Kom yukur ki pasam poi nai e nai e luku bworerme. Wusyep erneme ki nanange nange tinge ka yende ofa nahilyeh junde tu e luku wahtaip ilyeh ilyeh. Ta e luku pe, poi sisyeme nange wusyep erneme yukur ka se ungwisme lenge miye tuweinge naiye ka tuhur bwore prihe no, ka yil sehei me Got, pakai. ² Lenge miye tuweinge naiye yirisukwarme Got pe, ofa lenge pris yukur nende tinge tahar bwore prihe yasme hwap pupwa naiye tinge yende luku pe, yukur tinge noihsipe hwap naiye tinge si yende. Ta e luku pe, yanah naiye yende ofa yukur ka mi e. ³ Wahtaip ilyeh ilyeh pe, ofa luku plihe nende noihsipe waip tinge noihsipe yal hwap naiye tinge si yende. ⁴ Wim naiye yowor kau tuhwim topo e yowor meme yukur tatame naiye ka se ongohe hwap pupwa.

⁵ Ta e luku pe, nuppe naiye Krais nate gah kekep pe, kin naname Got ta e le e,

9.19 Kis 24.6-8 † **9.19** Hisop kin peperiyeh ende naiye tinge yenyer ya jah yele wim lakai pinip naiye yangalai ya yanah miye naiye yende mi me miye naiye ka bwarme el nembep tikin Got. **9.21** Wkp 8.15 **9.22** Wkp 17.11 **9.28** Ais 53.12 **10.5** Sng 40.6-8

Ni garngé ñaiye ka yonombe yowor ende no, ka yende ofa.

Kom nin si ñende mi mi me wahri ñam ñaiye ma gunde nin.

⁶ Ofa lalme ñaiye tinge yesekeh yal nih no, nih ono lalme,

topo e ofa lalme ñaiye nongohe hwap pe, ni ñanange pakai.

⁷ Ta e luku pe, tukwini ñam manange ta e le e,

Got, ñam si mat mi e. Ki ta e ñaiye somohon tinge yainge wusyep

me ñam ya jah tup.

Ñam si mat mi e ñaiye ma gunde ñasande nin.

⁸ Nendehei kin pe, kin ñanange wusyep me ofa tetehei ñaiye wusyep erñeme ki ñanange ñaiye ka yende. Kom kin ñanange ta e le e, “Nin garngé ñaiye ka yonombe yowor yende ofa. Nin yukur hriphrip me ofa ñaiye tinge yesekeh lalme yal nih, topo e ofa ñaiye nongohe hwap pupwa.” ⁹ Mi e pe, kin plihe ñanange ta e le e, “Ñam si mat ñaiye ma gunde ñasande nin.” Ta e luku pe, kin ginyenme ofa yerkeime luku nal ko, kin nember ofa tikin Krai namba e luh ofa yerkeime. ¹⁰ Jisas Krai gande ñoihmbwaip tikin Got pe, kin naña e wahri kitikin ta e ofa ñaiye kin nule nilyeh nal loutungwarmbe. Kin ñende yañah uku pe, poi lalme marp miye tuweinge tikin Got pe, poi marp holi, bwore mise supule.

Ofa tikin Krai pe, ki tatame ka ongohe hwap lalme

¹¹ Lenge pris yate jan pe, tinge yende wah tinge ñup ilyeh ilyeh. Tinge yende ofa luku ni wula wula, kom ofa luku yukur ka se ongohe hwap lalme. ¹² Kom ofa ñilyeh Krai pe, ki nongohe hwap lalme pe, ofa luku se ka si nye nyermbe. Kin ñende ta e luku mi e pe, kin nal narp syep non tikin Got. ¹³ Kin narp nesepherhme Got ñaiye ka ember lenge wachaih kin ka yurp tuwihme kin. ¹⁴ Krai si ñende ofa me lenge miye tuweinge ñaiye Got si nalanatme. Kin si ñende lenge ñaiye tinge tahar holi, bwore mise supule jande ofa esep ilyeh uku pe, tinge ka yurp tu e luku nye nyermbe.

¹⁵ Yohe Yirise topo e plihe ñanange wusyep natme poi na, ¹⁶ “Lahmborengé ñanange ta e le e,

Kontrak ñambaran e e ñaiye mindemboi ma mupwai e motop tinge pe,

ki ta e le e:

ma member wusyep erñeme ñam lalme mi moto ñoihmbwaip tinge,

topo e ma minge wusyep erñeme mi moto ñoihmbwaip tinge.”

¹⁷ Mi e pe, kin plihe ñanange ta e le e,

Ma mingohe hwap tinge pe,

yukur ma plihe ñoiheryembe hwap tinge luku.

¹⁸ Ta e luku pe, ñaiye Got si nongohe hwap lenge miye tuweinge pe, wah lenge pris ñaiye yende ofa si mi e.

Ñoihmbwaip poi ka tejeime Got bongol pe, ya mil sehei me kin

¹⁹ Lenge to tatai, wim tikin Jisas si nongohe hwap poi lalme. Ta e luku pe, poi tatame ñaiye ya mi moto Luh Holi ñaiye tikin Holi Supule nato Yokoh tikin Got pe, yukur ya hi worhe. ²⁰ Jisas ñende ñahwikin ambaran me poi ñaiye ya murp laip. Kin naña e wahri kin ta e ofa pe, kin ginyenme ñai e ñai e ñaiye nupwai e poi ñaiye ya mil moi tikin Got. ²¹ Pris ondoh poi bepteme yokoh tikin Got nanah moiha. ²² Kin nangalai wim kin nate ñanah ñoihmbwaip poi pe, kin nongohe hwap pupwa poi ñaiye mende pe, tinge pangaih poi pinip. Ta e luku pe, poi sisyeme nange poi marp bwore mi supule mal ñembep tikin Got. Pe ñoihmbwaip poi ka prihe supule no, ka tejeime Got bongol pe, ya mil sehei me kin. ²³ Poi ya mininge mowor e ember ñaimune ñaiye ñoihmbwaip poi tejeime, topo e ñai e ñai e bwore bwore ñaiye poi marp mesepherhme. Poi sisyeme nange ñai e ñai e lalme ñaiye Got si nupwai e wusyep nange ka ende pe, se ka ende. ²⁴ Poi ilyeh ilyeh ya plihe ñoihmeryembe lenge miye tuweinge tikin Got pe, ya mini lenge mahra e ñoihmbwaip tinge ñaiye ka yende niharar lenge mitiñ, topo e ka yasamb lenge ñoihmbwaip bwore. ²⁵ Poi lenge miye tuweinge tikin Got pe, yukur

ya musme n̄oihmbwaip n̄aiye ya lalme mute guhilyeh tu e lenge miye tuweinge sye n̄aiye yende. Poi sisyeme nange n̄up tikin Krai n̄aiye ka ot pe, si nat sehei. Ta e luku pe, poi ilyeh ilyeh ya mende wah nihe n̄aiye ya mininge wusyep mende bongolme n̄oihmbwaip lenge miye tuweinge tikin Got.

Poi yukur ya maṅa e teket me Talah tikin Got

²⁶ N̄aiye poi si masande wusyep mise tikin Krai, kom poi plihe ma mende n̄ai e n̄ai e gwande n̄oihmbwaip potopoi n̄aiye mende hwap pe, ofa mune teter sai n̄aiye ka se plihe ongohe hwap, pakai. ²⁷ N̄aiye ka tu e luku pe, poi ya hi gwirnge n̄aiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, kin ka ende wusyep me lenge wachaih kin pe, ka iche lenge el nih n̄aiye tikin riri nihe supule. ²⁸ N̄aiye miye ende si nengelyembe wusyep ern̄eme tikin Moses no, miye hoi lakai hun yanange pupwa kin yal halhale pe, yukur ka se n̄oihginirme miye uku, pakai. Tinge yonombe kin nule. ²⁹ Ta e luku pe, yip n̄oiheryembe ta e la n̄ai me miye n̄aiye naṅa e teket me Talah tikin Got? Miye uku ka amba e hwap embere pupwa. Wim tikin Krai n̄ende bongolme kontrak ambaran. Pe ki n̄ende miye uku narp miye tikin Got pe, kin narp holi, bwore mise supule. Kom tukwini pe, miye uku n̄ende wim tikin Krai nal luh pakaiye. Pe ki n̄ende pupwa supule nalme Yipihinge tikin Got n̄aiye pwal poi n̄oihginir. ³⁰ Poi sisyeme n̄aiye Got n̄anange ta e le e, Tuwa e hwap pe, luku wah n̄am.

Hwap n̄aiye tinge yende, ma mende tuwa e milme tinge pe, ma mende yumbune tinge. Topo e kin plihe n̄anange na, Lahmborenge ka iyar e n̄aimune n̄aiye tinge yende el kot.

³¹ Poi lalme ya hi gwirnge n̄embere sekete n̄aiye ya tumbe mi moto syep tikin Got n̄aiye narp laip.

Yukur pa yusme n̄oiheryembe mise yip

³² Te plihe n̄oiheryembe yil n̄aiye somonome. N̄up uku n̄aiye yip yate tas yirise tikin Got pe, yip yamba e nihe syohe wula

wula sekete. Kom nihe syohe luku yukur tale yip, pakai! ³³ N̄up sye pe, tinge yende yip jan n̄embep lenge mitiṅ lalme pe, tinge jonombai e yip yende yumbune yip. N̄up sye pe, yip yal topo e lenge mitiṅ uku n̄aiye yamba e nihe syohe pe, yip yungwisme tinge. ³⁴ O yip n̄oihginirme lenge miye n̄aiye tinge yember yal yoto mwahupwai e, topo e yip yungwisme tinge. Topo e n̄upe n̄aiye lenge miye yate yamba e n̄ai e n̄ai e yip pe, yip pa hriphrip. Detale, yip sisyeme nange n̄ai e n̄ai e bwore bwore yip teter n̄anar moihla pe, luku ka inir nye nyermbe. ³⁵ Ta e luku pe, yukur pa yusme n̄oiheryembe mise yip, na pakai. Pa jin bongole pe, mindemboi pa yamba e yitini embere sekete. ³⁶ Yip pa jin bongole no, pa junde n̄asande tikin Got. Ta e luku pe, pa yamba e n̄ai e n̄ai e bwore bwore n̄aiye somohon Got nupwai e wusyep nange ka yul yip. ³⁷ Ki ta e wusyep n̄aiye sai nato Tup tikin Got n̄anange na,

N̄up yukur sokoloh, n̄up si mi e sehei n̄aiye miye uku de ka ot.

Kin se ka ot hihwaiye.

³⁸ Miye bwore bwarme n̄am

n̄aiye n̄oihmbwaip kin ka teṅei bongol me Got pe, ka orp laip.

Kom n̄aiye lahende ka plihe bunjenge n̄oihmbwaip pe,

n̄am yukur ma se hriphrip me kin.

³⁹ Poi yukur lenge miye tuweinge n̄aiye ya se bunjenge n̄oihmbwaip poi no, ya talai, pakai. Poi miye tuweinge n̄aiye n̄oihmbwaip poi teṅeime Got bongol pe, ya mamba e laip bwore.

11

N̄oihmbwaip lenge miye yerkeime ki teṅei bongol

¹ N̄oihmbwaip lenge miye tuweinge teṅeime Lahmborenge bongol pe, tinge sisyeme n̄aiye mindemboi ka yamba e n̄ai e n̄ai e n̄aiye Got ka angang lenge el moihla. Tinge sisyeme nange n̄ai e n̄ai e luku yukur lahende n̄eteke e ki n̄anar. ² Kom lenge miye n̄aiye somohonme pe, n̄oihmbwaip tinge teṅeime Got bongol pe, Got hriphrip

me ñoihmbwaip bwore tinge. ³ Ñoihmbwaip poi teñeime Got pe, poi sisyeme nange Got ñanange wusyep tas mut kin uku pe, kekep topo e ñaitem nate sai. Ta e luku pe, ñaimune le e ñaiye tukwini poi meteke e, Got ñanange pe, ki nate sai. Ta e luku pe, ñaimune le e ñaiye tukwini poi meteke e ki nate sai pe, Got yukur namba e ñainde nenge ñende.

Ñoihmbwaip Abel, Enok topo e Noa teñeime Got

⁴ Ñoihmbwaip Abel teñeime Got bongol pe, kin ñende ofa bwore nalme Got mi e pe, Got hriphrip me ofa kin nengelyembe Kein. Ta e luku pe, Got galme kin miye bwore bwarme. Abel si nule, kom poi teter ñoiheryembe ñoihmbwaip Abel ñaiye teñeime Got bongol. ⁵ Ñoihmbwaip Enok teñeime Got bongol pe, Got namba e kin nenge nanah moiha. Yukur lahende ñeteke e kin ñaiye kin nule. Lenge miye tuweinge yahai e kin, kom yukur tinge yeteke e kin. De-tale, Got si namba e kin. Wusyep nato tup ñanange na, ñupe ñaiye Enok teter narp kekep e e pe, Got hriphrip me kin. ⁶ Lahmende ñaiye ñoihmbwaip kin yukur teñeime Got pe, Got yukur ka se hriphrip me kin. Tehei kin ta e le e, miye ñaiye nala el sehei me Got pe, ñoihmbwaip kin ka teñeime Got ñaiye narp laip. Topo e Got ka ñoih mi mi me lenge miye tuweinge ñaiye yahai e kin.

⁷ Ñoihmbwaip Noa teñeime Got bongol pe, Got ñaname ñaimune ñaiye mindemboi ka ot. Noa yukur ñeteke e ñaimune ñaiye ka ot, kom kin ñende loumbil pinip ende gande ñasande tikin Got. Kin nenge lenge tuweinge talah kin yarp bwore ya yoto loumbil pinip pe, yukur tinge yamba e hwap. Ñoihmbwaip bwore Noa ñaiye teñeime Got pe, Noa nember hwap lenge miye tuweinge tikin kekep nate tas halhale. Ñoihmbwaip Noa teñeime Got bongol pe, Got galme kin miye ñaiye narp bwore bwarme.

Ñoihmbwaip Abraham hindi Sara teñeime Got

⁸ Ñoihmbwaip Abraham teñeime Got pe, ñupe ñaiye Got galme kin pe, Abraham ñasande wusyep kin. Abraham nasme moi jeheinge kin pe, kin nala amba e kekep ambaran ende ñaiye Got de ka aña e kin tu e ñaiye kekep kin. Abraham yukur sisyeme luh moi ñaiye ka el, kom ñoihmbwaip kin teñeime Got pe, kin nal. ⁹ Ñoihmbwaip Abraham teñeime Got pe, kin nal narp kekep ñaiye somohon Got ñaname nange ka aña e kin. Abraham narp kekep uku ta e ñaiye kin yuwore ende. Abraham kin narp nato yukoh sel ende. Mindemboi pe, Aisak ka orp e oto yukoh sel ende, topo e Jekop ka orp yokoh sel ende. Somohon Got nupwai e wusyep ilyeh topo e tinge. ¹⁰ Ñoihmbwaip Abraham teñeime bongol me Got pe, kin narp ñesepherme ñaiye ka eteke e moi ambaran uku ñaiye Got si ñende gande ñoiheryembe kitikin. Moi uku ka si nye nyermbe. ¹¹ Tuwei tikin Abraham Sara pe, mukuh ti susukut. Wahtaip wula wula si nal pe, Abraham topo e Sara, tinge hindi si miyen pe, bongol tinge si mi e ñaiye ka yara e talah, kom Got nupwai e wusyep topo e tinge nange ka angange talah ende. Ta e luku pe, ñoihmbwaip Abraham teñeime Got pe, kin sisyeme nange Got se ka ende ñaimune gunde wusyep ñaiye kin si nupwai e. ¹² Ta e luku pe, ñup tikin Abraham si mi e ñaiye sehei ka ole, kom kin miye ende ñaiye kin ka yai lenge ñambaih talah ñaiye wula wula sekete. Tinge tahar wula sekete ta e sahmolon ñaiye ñanar ñoloh sah, topo e nowas nanah ñaitem. Miye ende yukur tatame ka se gonose tinge, pakai.

¹³ Lenge miye lalme luku pe, tinge yaña e ñoihmbwaip tinge lalme yalme Got pe, tinge yarp ya tatame ñaiye tinge yule. Ñupe ñaiye tinge yarp kekep pe, tinge yukur yamba e ñai e ñai e bwore ñaiye Got si nupwai e wusyep nange ka angang lenge, pakai. Ki ta e ñaiye tinge jan wohe bep ya yeteke e ñai e ñai e luku ñanar nal wohme tinge pe, tinge hriphrip ñaiye ka yeteke e ñai uku. Topo e tinge yukur hi e ñaiye tinge yanange na, “Poi marp kekep e e ta e yuwore ñaiye poi mase moinde mat. Poi

mate marp kekep e e n̄up sikirp manai e.”

¹⁴ Lenge miye tuweinge n̄aiye yanange wusyep ta e luku pe, poi ya sisyeme nange tinge luku yahai e moi jeheinge tinge.

¹⁵ Ta e luku pe, n̄aiye ka n̄oiheryembe nange luku kekep tinge n̄aiye tinge yasme no, tinge tahar yat pe, se ka plihe yil kekep tehei tinge luku. ¹⁶ Kom tinge yukur n̄oiheryembe moi yerme tinge luku, pakai. Tinge yisande tikin n̄aiye ka yamba e kekep ambaran n̄oinde. Ki bwore mi supule nengelyembe kekep yere luku. Kekep uku, moi hla. Lenge miye uku yiname Got ta e le e, “Nin Got poi”. Got yukur hi e wusyep uku n̄aiye tinge yanange, kut kin si n̄ende mi mi moi embere ende me lenge miye uku.

¹⁷ N̄oihmbwaip Abraham teñeime Got pe, n̄upe n̄aiye Got n̄ondol me kin pe, Abraham n̄ende mi mi n̄aiye ka onombe Aisak ka ole ende ofa elme Got. Got si nupwai e wusyep topo e Abraham nange kin ka yai lenge n̄ambaih talah wula wula sekete. Kom Abraham nala ende ofa me talah esep kin ilyeh uku. ¹⁸ Got n̄aname Abraham na, “Wim esep ilyeh Aisak pe, lenge n̄ambaih talah nin ka wula wula sekete yut junde wusyep tupwai n̄am.” ¹⁹ Abraham n̄oiheryembe nange n̄aiye Aisak ka ole pe, Got tatame n̄aiye se ka plihe ahra e kin. Kom Got n̄aname Abraham n̄aiye yukur ka onombe Aisak pe, ki ta e n̄aiye Abraham plihe namba e talah kin.

Aisak hindi Jekop topo e Josep, n̄oihmbwaip tinge teñeime Got

²⁰ N̄oihmbwaip Aisak teñeime Got pe, kin n̄ende mi mi me Jekop hindi Iso. N̄oihmbwaip kin teñeime n̄aimune bwore n̄aiye mindemboi Got ka ende me Jekop hindi Iso. ²¹ N̄oihmbwaip Jekop teñeime Got bongol pe, kin n̄oiheryembe n̄aiye sehei kin de ole pe, kin n̄ende mi me lenge talah hoi tikin Josep no, kin narpe lou tase kin pe, kin n̄irisukwarme Got. ²² N̄oihmbwaip Josep teñeime Got pe, n̄upe n̄aiye sehei ka ole pe, kin n̄ana lenge na, “Yip Israel, mindemboi

n̄aiye pa yusme Isip no, pa yil pe, pa yenge lupu n̄am yil topo e yip.”

N̄oihmbwaip Moses teñeime Got

²³ Yaimam Moses pe, n̄oihmbwaip tinge teñeime Got. Pe n̄upe n̄aiye mam wara e kin pe, tinge hindi yeteke e kin bwore mi supule. Ta e luku pe, tinge yinise Moses tatame wundehei hun. Tinge hindi yukur hi jarng e nange tinge si yowor e wusyep erñeme tikin kin. ²⁴ N̄upe n̄aiye Moses tahar bwore n̄enge pe, n̄oihmbwaip kin teñeime Got, kom Moses garng e n̄aiye lenge mitiñ ka yininge nange kin talah titi talah tuwei tikin kin. ²⁵ Kin n̄ende mi mi n̄aiye ka amba e nihe syohe otop lenge miye tuweinge tikin Got. Moses garng e n̄aiye hwap pupwa ka ende kin hriphrip n̄up sehei e. ²⁶ Kin n̄oiheryembe n̄aiye ka amba e nihe syohe me Krai* pe, luku kin nengelyembe wuhyau topo e n̄ai e n̄ai e bwore bwore tikin Kin titinge Isip. Moses n̄oiheryembe yitini bwore n̄aiye Got si n̄anange nange ka aña e pe, kin gan bongol supule. ²⁷ N̄oihmbwaip Moses teñeime Got bongol pe, kin tahar nasme Isip pe, kin nal. Kin Isip n̄oihmbwaip pupwa me Moses, kom Moses yukur hi garng e kin. Bwore mise, Moses yukur n̄eteke e Got, kom n̄aiye bilip kin pe, kin si n̄eteke e Got pe, kin gan bongol supule. ²⁸ N̄oihmbwaip Moses teñeime Got pe, kin n̄ana lenge Israel n̄aiye ka yongombe worsip n̄aiye ka yende Pasova pe, ka yusupwai e wim yowor sipsip yi yunuh kohmap tinge no, walip hla tikin Got yukur ka se ongombe lenge talah miye ondoh tinge Israel.

Miye tuweinge Israel wula wula n̄oihmbwaip tinge teñeime Got bongol

²⁹ N̄oihmbwaip lenge Israel teñeime Got pe, tinge yerñe n̄oloh pinip yaihe yal umbur ta e n̄aiye tinge yange yanah kekep bongol n̄aiye hwai e. Kom n̄upe n̄aiye lenge Isip jande lenge Israel yal pe, tinge yono e pinip pe, tinge yule. ³⁰ N̄oihmbwaip lenge Israel teñeime Got bongol pe, tinge yale

11.17 Stt 22.1-14 **11.18** Stt 21.12 **11.20** Stt 27.27-29,39-40 **11.21** Stt 47.31, 48.1-20 **11.22** Stt 50.24-25, Kis 13.19 **11.23** Kis 1.22, 2.2 **11.24** Kis 2.10-12 * **11.26** Bwore mise, n̄aiye n̄up tikin Moses pe, Jisas Krai yukur nat kekep e e, kom wah n̄aiye Moses n̄ende pe, kin namba e hi me nan̄ tikin Krai. **11.28** Kis 12.21-30 **11.29** Kis 14.21-31 **11.30** Jos 6.12-21 **11.31** Jos 2.1-21, 6.22-25

yat yoyor me lem moi embere Jeriko nup syepumbur hoi. Pe lem uku turwau lal gah. ³¹ Rahap, tuwei n̄aiye wende nin pinip yar, kom n̄oihmbwaip ti tejeime Got pe, ti wungwis lenge miye hoi n̄aiye yate bep jahe jahe yeteke e moi embere Jeriko. Ta e luku pe, ti yukur wamba e hwap wotop lenge mitin n̄aiye yengelyembe wusyep Got.

³² Kom tukwini pe, ma plihe menjel e wusyep mune topo e, pakai. Nup n̄am sehei e n̄aiye ma mininge wusyep me Gideon, Barak, Samson, Jepta, Dewit, Samuel topo e lenge profet. ³³ N̄oihmbwaip lenge miye uku tejeime Got pe, tinge yohe wondoh me lenge kin wula wula. Lenge miye ondoh uku tinge bwore bwarme. Tinge yamba e n̄aimune n̄aiye Got n̄anange ka angang lenge. Topo e tinge yupwai e mut laion. ³⁴ Tinge yende nih embere naip. Nim n̄ombor yukur nongomb lenge. Tinge bongol pakai, kom Got n̄ende bongolme tinge pe, tinge tahar miye bongol pupwa supule n̄aiye tatame ka yurmbe. Tinge kukwame lenge miye wondoh wula wula lenge mitin sye. ³⁵ Lenge miye n̄aiye somohon yule pe, sye tinge tahar plihe yal lenge mam tinge. Lenge mitin sye yarp mwahupwai e pe, lenge wachaih yende yumbune wahri tinge n̄aiye tatame ka yule. Lenge wachaih yanange nange n̄aiye ka yusme n̄oihmbwaip tinge n̄aiye sai me Got pe, ka yusme tinge ka yil hlaininge. Kom tinge yukur yisande wusyep lenge wachaih tinge. Detale, tinge n̄oiheryembe nange ka yule pe, ka plihe tuhur yusme n̄ehheh pe, ka yamba e laip bwore supule. Ta e luku pe, tinge yasme wachaih yongombe lenge pe, tinge yule. ³⁶ Lenge wachaih jonosambalai lenge, topo e yenge winje jate lenge, topo e tinge yenge merkinip yupwai lenge n̄ihip syep yember lenge ya yoto mwahupwai e. ³⁷ Lenge wachaih yiche n̄eser yongomb lenge, topo e tinge yotombo wahri tinge hoime. Tinge yenge nim n̄ombor yongomb lenge pe, tinge yule. Tinge tekeye yowor

sip hi topo e meme hi pe, tinge yal. Tinge sehei e n̄ai e n̄ai e n̄aiye yungwisme wahri tinge pe, lenge wachaih yongomb lenge yende yumbune lenge pupwa supule. ³⁸ Kekep e e yukur bwore me tinge n̄aiye ka yurp yi yoto. Tinge yal e yal e yal yoto moi gungurar, topo e yal hwate, topo e ya yoto n̄eser map, topo e map nangah kekep.

³⁹ N̄oihmbwaip lenge miye tuweinge luku tejeime Got bongol pe, tinge yamba e nan bwore yat n̄embep tikin Got. Kom n̄aiye teter tinge yarp kekep pe, tinge yukur yamba e n̄aimune bwore bwore n̄aiye Got si nupwai e wusyep nange ka angang lenge. ⁴⁰ Detale, somohon Got si n̄ende mi mi n̄ainde n̄aiye tikin bwore mi supule n̄aiye ka pul poi lalme. Kin n̄asande n̄aiye poi topo e lenge miye tuweinge n̄aiye somohonme ya lalme tuhur bwore mi supule.

12

Nembep poi lalme ka si me Jisas, topo e n̄oihmbwaip poi ka tejeime kin

¹ Poi sisyeme lenge miye tuweinge wula wula somohonme ta e luku n̄aiye n̄oihmbwaip tinge tejeime Got. Tinge jan yoyor me poi ta e mwahit n̄aiye gah. Ta e luku pe, ya musme n̄ai e n̄ai e tetehei pupwa, topo e hwap n̄aiye ka upwai e poi bongol no, ya se gwertenge marnge mil gwere wutu n̄aiye Got somohon nalajatme. ² N̄oihmbwaip poi pe, nye nyermbe ya n̄oihmeryembe Jisas ilyeh. Kin tehei n̄aiye n̄ende n̄oihmbwaip poi tejeime Got n̄aiye n̄endeheiyeh nal tatame n̄aiye yuwo kin. Kin yukur garngge n̄aiye ka ole el loutungwarmbe no, ka amba e hi e. Kom kin sisyeme nange hriphrip embere luku sai neseperhme pe, kin nikirh mane pe, ki nule nal loutungwarmbe. Ta e luku pe, tukwini kin narp ta e miye ondoh nal syep non tikin Got nal luh yilihe. ³ Te n̄oiheryembe yanah n̄aiye Jisas gan bongole n̄upe n̄aiye lenge miye pupwa yende yumbune kin. Ta e luku pe, yip yukur pa yende n̄oihemin, topo e pa jirnge.

11.32 Het 4.6-5.31, 6.11-8.32, 11.1-12.7, 13.2-16.31, 1Sam 1.1-25.1, 1Sam 16.1-1Ki 2.11 **11.33** Dan 6.1-27 **11.34** Dan 3.1-30 **11.35** 1Ki 17.17-24, 2Ki 4.25-37 **11.36** 1Ki 22.26-27, 2Sto 18.25-26, Jer 20.2, 37.15, 38.6 **11.37** 2Sto 24.21 **12.5** Jop 5.17, Snd 3.11-12

⁴ Bwore mise! Yip yende wah nihe naiye yip yala tupwaihme hwap. Kom yarmbe yip, wim yip yukur turu gah. ⁵ Ta e yip si n̄oihsipe wusyep bwore bwore naiye Got n̄ana yip naiye ka ende bongolme n̄oihmbwaip yip naiye kin si gal yip ta e naiye talah kin?

Talah n̄am! Yukur na ende sisyo e n̄upe naiye Lahmborenge nala uhyulme nin gunde n̄aimune pupwa naiye nin n̄ende pe, yukur na n̄oihmbwaip mane n̄upe naiye kin de ka uhyulme nin.

⁶ Lenge miye tuweinge naiye Got n̄ende ni-hararme tinge pe, se ka ende tinge ka sisysteme n̄aimune pupwa naiye tinge yende.

Topo e lahmende naiye Lahmborenge galme kin ta e naiye talah kin pe, se ka ihyele ongomb lenge.

⁷ N̄upe naiye Got da yih yip, lakai yumbip yip pe, jin bongole yusme ka ende. Got n̄ende nai uku n̄ahilyeh ta e naiye yai naiye n̄ende me talah kin. Yai lalme yongombe yihyele lenge talah tinge lalme. Talah ende yukur narp pakaiye. ⁸ Lenge yai lalme tinge yuhyulme lenge talah tinge lalme. Naiye yai yukur n̄uhyulme yip pe, yip yukur pa yurp tu e talah mise kin, pakai. Yip ta e lenge talah naiye tinge yara e yanar yanah naiye yai pakai. ⁹ Te n̄oiheryembe yai poi naiye yarp kekep e e. Tinge yuhyulme poi mi e pe, poi syumbe marp n̄umwaiye masande wusyep tinge. Ta e luku pe, poi ya murp tuwihme Yai Got poi naiye narp nanah moihla naiye ya murp laip nye nyermbe. ¹⁰ Lenge yai poi naiye yarp kekep pe, tinge yuhyulme poi sikirp, depe mi e gande n̄asande tinge. Kom Got pe, kin n̄uhyulme poi naiye ka ungwisme poi naiye ya mamba e n̄oihmbwaip holi bwore mise supule kin. ¹¹ N̄upe naiye tinge yuhyulme poi no, poi mamba e syohe pe, poi n̄oihmbwaip mane pupwa. Kom n̄upe naiye tinge si yuhyulme poi mi e pe, poi mamba e n̄oihmbwaip bwore mat gwande pe, luku ya murp n̄umwaiye topo e musyunde wusyep.

Poi ya gwin bongole

12.12 Ais 35.3 **12.13** Snd 4.26 **12.15** Lo 29.18 **12.16** Stt 25.29-34 **12.17** Stt 27.30-40 **12.18** Kis 19.16-22, 20.18-21, Lo 4.11-12, 5.22-27 **12.20** Kis 19.12-13

¹² Ta e luku pe, naiye syep yip bongol pakai no, ka bumbu tuwei pakaiye pe, yip pa yahra e syep yip yunuh yende wah. Topo e ta e naiye n̄hip yip si nule no, bongol pakai pe, prepwan, pa yende bongol tuhur jin. ¹³ Ta e luku pe, yip pa jite n̄hip yip yi yunuh yurp bwore bwarme no, ka ungwisme lenge to tatai yip naiye yukur jan bongol. ¹⁴ Pa yende wah nihe naiye pa yurp n̄umwaiye yotop lenge mitin̄. Pa yan̄a e n̄oihmbwaip yip yilme Got pe, pa yurp holi bwore mise supule. Naiye pakai pe, yukur pa yeteke e Lahmborenge. ¹⁵ N̄oihme naiye pa yusme n̄oihmbwaip n̄umwaiye tikin Got. Topo e n̄oihme naiye miye tuweinge sye ka yende pupwa me yip ende mi e pe, ka n̄oihmbwaip nihe ininge wusyep pupwa pe, luku ki ta e naiye lousep naiye tikin sepele. Pe luku se ka ende yumbune laip bwore yip. ¹⁶ N̄oihme naiye lahende yip ka ende nin pinip yar. Topo e n̄oihme miye ende naiye ka an̄a e teket me Got n̄ahilyeh tu e Iso naiye somohon n̄ende. Yai de ka ikil syep unuh talah ondohe Iso ende mi me kin, kom nimbot n̄onombe Iso pe, kin namba e mihmarp to kin n̄ono e pe, yanah uku kin nan̄a e yitini kitikin tatai nal me to kin. ¹⁷ Yip sisysteme, kin n̄ende luku mi e pe, kin n̄ilil embere naiye ka amba e nai e nai e bwore bwore luku. Kom yai n̄anange pakai, topo e yukur tatame naiye Iso ka se plihe ahai e yanah n̄oinde naiye ungwisme n̄aimune naiye kin si n̄ende, pakai.

Poi si mate gwere Jerusalem ambaran naiye sai moihla

¹⁸ Yip yukur ya jere hwate ende tikin kekep e e ta e naiye lenge Israel yat hwate Sainai pe, tinge yeteke e nih embere tahar, topo e yepelmbe pupwa supule, topo e yohe bimbilye me embere pupwa tahar. ¹⁹ Tinge yisande n̄oih ende gal pe, tinge yisande wonge tikin Got n̄anange wusyep. Tinge yisande wonge luku pe, tinge hi jarng pe, tinge yiname Moses nange tinge yukur ka plihe yusyunde wusyep di uku. ²⁰ Got n̄ana lenge wusyep bongol na, “Naiye miye ende, lakai sipsip, lakai meme ende ka yut hwate le e pe,

pa yiche n̄eser yonombe ka ole.” Ta e luku pe, tinge hi jarngē embere pupwa supule. ²¹ Tinge lalme yeteke e n̄aimune n̄aiye n̄ende sai nanah hwate luku pe, tinge hi jarngē embere pupwa supule. Moses plihe n̄anange na, “N̄am topo e, n̄am hi gwarngē pe, wahri n̄am dondol.”

²² Kom yip si yate jere hwate Saion n̄aiye moi embere Jerusalem n̄aiye moi tikin Got n̄aiye narp laip nye nyermbe. Moi embere luku Jerusalem sai moihla, topo e yip yeteke e walip hla wula wula sekete n̄aiye yirisukwarme Got. ²³ Yip lalme yate jahilyeh ta e talah ondohe tikin Got pe, yip pa hriphrip. Lenge mitiñ uku pe, Got si nainge nan̄ gah tup nanah moihla. Yip yate jan n̄embep Got n̄aiye ka iyar e lenge miye tuweinge lalme. Yip yate jahilyeh lenge miye tuweinge bwore bwarme n̄aiye somohon Got n̄ende lenge tahar bwore mi supule. ²⁴ Yip si yatme Jisas, miye bumbe n̄aiye nangalai wim kin uku nanah yip n̄aiye n̄ende bongolme kontrak ambaran tikin Got. Yip si yat wim tikin Jisas n̄aiye kin nangalai pe, ki n̄anange n̄ai e n̄ai e bwore n̄aiye nengelyembe wim tikin Abel.

Noihme n̄aiye pa yengelyembe wusyep tikin Got

²⁵ Noihme, n̄aiye pa jirngē n̄aiye pa yisyunde wusyep tikin Got n̄aiye ka ininge. Somohonme Got nat kekep e e pe, kin n̄anange wusyep bongol nal lenge miye tuweinge, kom tinge yukur yisande wusyep kin. Tinge yukur tatame ka se tupwaihme hwap tinge, pakai. Tukwini Got n̄anange wusyep bongol nase moihla gah n̄aiye lahmende miye tuweinge n̄aiye ka yende bwili e bwula e yengelyembe wusyep Got pe, ka se jirngē tupwaihme hwap pupwa luku tu e la? Pakai supule. ²⁶ Somohon pe, mut tikin Got n̄anange pe, kekep e e ki blohe. Kom tukwini pe, kin si nupwai e wusyep n̄aiye n̄ana poi ta e le e, Ma plihe mondol me kekep topo e n̄aitem ka blohe ninde.

²⁷ Got n̄anange n̄aiye ka plihe ende ninde topo e pe, wusyep uku ki pasam poi nange n̄ai e n̄ai e n̄aiye somohon Got n̄ende, n̄up

ende ka blohe pe, n̄ai e n̄ai e luku ka mi e, yukur ka si. Kut yukur ka ondol me n̄ai e n̄ai e n̄aiye sai nanah moihla n̄aiye ka si nye nyermbe. ²⁸ Poi ya mininge wusyep mirisukwarme Got n̄aiye kin pwal poi lemame tikin Got n̄aiye n̄ainde yukur ka se ondol me. Pe poi ya mirisukwarme kin gunde n̄oihmbwaip bwore n̄aiye kin n̄asande. Poi ya hi gwirngē kin pe, ya murp tuwihme kin n̄aiye mahra e nan̄ kin, maña e nan̄ embere milme kin. ²⁹ Detale, Got poi kin ta e nih n̄aiye ka ono ende yumbune n̄ai e n̄ai e.

13

Poi ilyeh ilyeh ya mende niharar lenge mitiñ

¹ Yip lenge Kristen miye tuweinge pe, pa yende niharar n̄aiye pa yaña e n̄oihmbwaip yip yil lenge Kristen to tatai sye. ² N̄upe n̄aiye lenge mitiñ supule yat moi yip pe, pa yamba lenge yenge yil yokoh yip. Topo e yip sisysteme, nange yañah uku somohon lenge mitiñ sye n̄oiheryembe nange tinge yamba lenge miye pakaiye yenge yal yokoh tinge, kom tinge yamba e lenge walip hla yenge yal. ³ Yip n̄oiheryembe lenge mitiñ sye n̄aiye yarp mwahupwai e pe, yip pa yikirh mane tinge ta e n̄aiye yip yarp mwahupwai e yotop tinge. Topo e yip pa n̄oiheryembe lenge mitiñ n̄aiye lenge wachaih yende yumbune lenge pe, yip pa yikirh mane tinge ta e n̄aiye tinge yende wachaihme yip.

⁴ Dindi pe, ki bwore supule, kom yip miye tuweinge pa yembepeme dindi yip bworerme. Got se ka ende yumbune lenge miye tuweinge n̄aiye yende niñ pinip yar.

⁵ Yip yukur pa yende nihararme wuhyau, na pakai. Wuhyau yukuriye n̄aiye yip si yenge pe, sekei. Got n̄ana poi ta e le e, N̄am yukur ma musme n̄embep me yip. Topo e yukur ma musme yip.

⁶ Ta e luku pe, n̄oihmbwaip poi ki bongol pe, ya mininge tu e le e, Lahmborengē kin nungwisme n̄am pe, yukur ma hi gwirngē.

Lahmende yukur ka se ende n̄am tu e la?

⁷ Noheryembe yil lenge miye ondoh sios yip najiye somohon yanange yalanatme wusyep tikin Got yalme yip. Te plihe noiheryembe yil laip tinge. Pa junde nhip wutu najiye noihmbwaip bwore tinge tejeime. ⁸ Jisas Krai, kin narp nahilyeh najiye misei, tukwini topo e nye nyermbe ta e luku nenge nal. ⁹ Ta e luku pe, yukur pa yana e dou me wusyep tetehei molohe najiye ka kite noihmbwaip yip no, pa yusme yanah bwore najiye jande Got. Ki bwore najiye ya mamba e bongol topo e noih mi mi tikin Got. Kut najiye ya gunde wusyep erneme najiye sasangame naji pe, yukur ka ende bongolme poi. Lahmende miye tuweinge najiye jande wusyep erneme luku pe, yukur ka ungwisme tinge, pakai.

¹⁰ Lenge pris tikin Yokoh Sel Yirise najiye kekep e e, tinge yukur tatame najiye ka yono naji najiye tikir neser hendeinge poi. ¹¹ Pris ondoh namba e wim lenge yowor nenge nato Luh najiye tikin Holi Supule pe, kin njende ofa najiye nongohe hwap lenge mitinj lalme. Kut yuwor orope pe, tinge yesekeh jan ya tas lem wicher. ¹² Ta e luku pe, Jisas topo e namba e nihe syohe pe, kin nule nal tas lem wicher Jerusalem najiye wim kin turu na gah njende lenge miye tuweinge ka tuhur prihe yil nembep tikin Got. ¹³ Ta e luku pe, poi ya mi tus wicher pe, ya milme Jisas pe, ya mamba e hi e tu e najiye kin namba e. ¹⁴ Poi sisysteme nange kekep e e yukur moi najiye ya murp nye nyermbe, pakai. Kom poi marp meseperrhme moi embere ende najiye mindemboi ka ot.

¹⁵ Ta e pe, nye nyermbe ya mana e nan embere najiye mirisukwarme Got tu e ofa mi moto nan tikin Jisas. Bwore mise, nye nyermbe mut poi ya mahra e nan kin. ¹⁶ Yip yukur pa noihsipe najiye pa yende naji e naji e bwore bwore, topo e pa yiyar e naji e naji e yip sye yungwis lenge mitinj. Detale, le e ofa bwore bwore najiye Got se ka hriphrip.

¹⁷ Yip pa yusyunde wusyep lenge miye embep yip pe, pa yurp tuwihme tinge. Tinge se ka bepeteme yip nye nyermbe. Pe tinge se ka yinime Got me wah mune najiye tinge si yende. Ta e luku pe, yip pa

yisyunde wusyep tinge pe, pa junde pe, tinge ka hriphrip me wah tinge. Topo e tinge yukur ka noihmbwaip mane. O najiye ka noihmbwaip mane me wah najiye ka bepeteme yip pe, ka se yungwis yip tu e la?

¹⁸ Yip pa yende wah yininge wusyep yisilihme Got najiye ka ungwisme poi. Topo e poi sisysteme nange noihmbwaip poi ki sai bwore bwarme nal nembep tikin Got. Detale, poi mala mende naji e naji e najiye ki bwore bwarme nye nyermbe. ¹⁹ Nam manange wusyep bongol najiye nam misilih yip pa yininge wusyep yisilihme Got najiye ka ember nam ma mute meteke e yip hihwaiye.

Wusyep yuwo

²⁰ Got kin tehei najiye noihmbwaip numwaiye pe,

kin nahra e Lahmborenge poi Jisas Krai. Krai bepeteme poi miye tuweinge ta e najiye kin bepeteme worsip.

Detale, wim kin si turu pe, kin njende bongolme kontrak ambaran najiye sai nye nyermbe.

Ta e luku pe, Got plihe nahra e kin nasme njeh.

²¹ Nam ma misilihme Got najiye ka yul yip naji e naji e bwore bwore no, pa junde nasande kin.

Got hindi Jisas Krai, tinge yember noihmbwaip bwore bwore tinge yoto noihmbwaip mele e poi najiye ka hriphrip me poi.

Pe nye nyermbe ya lalme mana e nan embere milme kin. Bwore mise.

²² Lenge to tatai nam, nam masande najiye mungwim yip ka gale si me wusyep najiye nam si mainge member malme yip najiye ka uhyulme noihmbwaip yip. Detale, wusyep e e najiye nam mainge member malme yip pe, yukur sokoloh. ²³ Nam de ma mini yip tu e le e, tinge si yasme to poi Timoti pe, kin si na tas nasme mwahupwai e. O najiye ka ote eteke nam hihwaiye pe, se ya hindi mute meteke yip.

²⁴ Yangange nau bwore poi yil lenge miye embep yip, topo e lenge miye tuweinge tikin Got. Lenge mitinj najiye

yase moi embere Itali yat pe, tinge topo e
yember ηau bwore tinge yatme yip.

²⁵ Nōih mi mi tikin Got sai topo me yip
lalme.

Tup ɲaiye Jems nainge

¹ Ɗam Jems, miye wah tikin Got, topo e Lahmborengɛ Jisas Krai. Ɗam mende ma member wusyep hriphrip ɲam mil me lengɛ miye tuweingɛ tikin Got ɲaiye yarp yal e yal e kekep lalme. Ɗau bwore me yip lalme.

Ɗondol me ka ende bongolme ɲoihmbwaip yip

² Lengɛ to tatai ɲam, yip pa ɲoihyeryembe bworerme ɲupe ɲaiye ɲondol me wula wula ka ot me yip. ³ Yip pa sisysteme ɲupe ɲaiye ɲondol me ka ote ondol me ɲoihmbwaip mise yip pe, luku ka ende bongolme yip no, pa junde wusyep mise tikin Got. ⁴ Pa junde wusyep tikin Got pe, luku ka ungwisme yip ɲaiye pa jin bongole yende mi mi ɲaiye ɲai e ɲai e luku ka ot me yip. Mi e pe, pa yurp bwore bwarme mi supule. ⁵ Kom lahmende ɲaiye sehei me sande teke e pe, ka isilihme Got ɲaiye ka aɲa e kin. Detale, Got, kin hriphrip ɲembere supule ɲaiye ka angange sande teke e el lengɛ mitiɲ lalme. Yukur ka ihyele lengɛ miye tuweingɛ ɲaiye ka yisilihme sande teke e. ⁶ Kom ɲupe ɲaiye yip pa yisilihme Lahmborengɛ pe, yukur pa ɲoihyeryembe wula wula, ɲoihmbwaip yip ka teɲei bongol me Got ɲilyehe si. Lahmende ɲaiye ɲoihyeryembe wula wula pe, kin ta e ɲoloh pinip ɲaiye kotou no, yohe wenge wale wat. ⁷ Miye ɲaiye bunjenge ɲoihmbwaip kin ta e luku pe, yukur ka ɲoihyeryembe nange Lahmborengɛ ka si aɲa e ɲainde, pakai. ⁸ Ɗoihyeryembe kin nal e nal e pe, ɲai e ɲai e ɲaiye kin ɲende, yukur kin gande ɲahwikin esep ilyeh, pakai.

Ɗaipwa ɲi topo e miye lowe

⁹ Lengɛ Kristen miye tuweingɛ ɲaiye sehei e ɲai e ɲai e pe, tinge ka hriphrip yil yunuh hla ɲaiye Got ka ahra e naɲ tinge. ¹⁰ Topo e lengɛ Kristen miye tuweingɛ lowe pe, ka hriphrip ɲaiye tinge si tale tititingɛ yarp tuwihme Krai. Detale, tinge topo e ɲai e ɲai e tinge ka talai hwihwai

tu e ɲaiye yuhurnge tiye. ¹¹ Ɗupe ɲaiye ɲau ɲowor e daingɛ nal gah namba e lou yuhurnge luku pe, yuhurnge ki tiye nal gah kekep pe, yuhurnge ɲaiye mi supule luku mi e ko. Ka ɲahilyeh me lengɛ miye lowe, tinge teter yende wah tetehei nihe, kom nilyehe sai tinge ka yule pe, ɲai e ɲai e lalme tinge luku ka talai.

¹² Got ka ende mi me lengɛ miye tuweingɛ ɲaiye yarp ɲumwaiye ɲupe ɲaiye ɲondol me natme tinge. Detale, min-demboi se ka yamba e laip bwore ɲaiye Got somohonme ɲupwai e wusyep me lahmende ɲaiye yende nihararme kin. ¹³ Ɗupe ɲaiye ɲondol me ka otme miye ende no, ka amba e nihe syohe pe, yukur kin ka iningɛ tu e le e na, “Ɗondol me luku natme Got.” Miye pupwa Satan yukur tatame ɲaiye kin kase ondol me Got, topo e Got yukur tatame ɲaiye ka se ondol me miye ende, pakai. ¹⁴ Kom ɲupe ɲaiye ɲondol me natme miye ende pe, kin tambe gande ɲoihmbwaip pupwa kitikin. ¹⁵ Tukwini ɲam da miningɛ wusyep tapimbilme le e. Ɗoihmbwaip tahar ɲaiye ɲende pupwa pe, ki ta e ɲaiye tuwei wusyɛ e talah no, ti wara e. Ɗoihmbwaip pupwa luku ki tahar embere pe, ki ɲende ɲai e ɲai e pupwa pe, ɲai e ɲai e pupwa luku ɲende kin nule. ¹⁶ Lengɛ to tatai ɲam, yukur pa yusme ɲoihmbwaip pupwa yip ka kete yip enge el e el e.

¹⁷ Ɗai e ɲai e bwore lalme topo e yitini bwore lalme nase moihla gah. Ɗai e ɲai e bwore luku natme Got, miye e e ɲaiye ɲende ɲai e ɲai e bwore yirise ɲaiye sai nanah ɲaitem. Ɗau ki nowor e nal mi e pe, ki na tase. Wundehei ti wowor e mi e pe, ti wa tase. Kut Got pakai, ki sai ɲahilyeh nye nyermbe. ¹⁸ Kin ɲasande nange poi ya murp tu e talah kin pe, kin ka orp tu e yai poi. Pe kin member wusyep mise kin natme poi pe, ɲoihmbwaip poi teɲeime kin. Ta e luku pe, ɲupe ɲaiye Got si ɲende ɲai e ɲai e lalme pe, kin nalanatme poi miye tuweingɛ ɲendehei kitikin.

Poi ya musyunde wusyep pe, ya gunde

¹⁹ Lengɛ to tatai bwore ɲam! Yip lalme ɲoihmbwaip sai pe, yusyunde wusyep bworerme, kom yiningɛ wusyep ɲumwaiye,

topo e yukur pa yende ɲoihmbwaip nihe hihwaiye, na pakai. ²⁰ Miye ende ɲaiye ɲende ɲoihmbwaip nihe hihwaiye pe, kin yukur bwore bwarme nal ɲembep tikin Got, pakai. ²¹ Pe yip pa yusme ɲoihmbwaip pupwa yip topo e ɲai e ɲai e pupwa lalme ɲaiye yip yende. Yember ɲoihmbwaip yip yilme Got pe, yamba e wusyep mise kin ɲaiye kin ɲenete sai nato ɲoihmbwaip yip. Detale, kin se ka amba e yip ɲaiye pa yusyunde wusyep kin.

²² Pa ɲoiheryembe wusyep e e bworerere no, pa junde. Yukur pa yusyunde ɲilyehme. ɲaiye yukur pa junde wusyep pe, yip hombo e yehme yip tip. ²³ Miye ɲaiye ɲasande wusyep no, yukur kin gande pe, kin ta e miye ɲaiye ɲeteke e ɲembep mohro kitikin nal pinip yipihinge. ²⁴ Kin ɲeteke e ɲembep mohro kitikin bworerme mi e pe, ɲupe ɲaiye kin nember pinip yipihinge nal no, kin nal pe, nilyehe sai kin si ɲoihcipe ɲembep mohro kin ta e lai. ²⁵ Kom miye ende ɲaiye ɲoihmbwaip kin teɲeime wusyep erɲeme bwore mi supule tikin Got ɲaiye ɲende kin narp hlaininge no, ka gunde wusyep mise luku, topo e yukur ka ɲoihcipe wusyep mise ɲaiye kin ɲasande mi e pe, Got se ka ende mi me kin me ɲaimune luku ɲaiye kin ɲende.

²⁶ Miye ende ɲaiye ɲanange nange kin si bwore bwarme nal ɲembep tikin Lahmborenge, kom yukur kin ɲembepeteme mut kin pe, kin hombo e ɲiyehme kitikin. Ta e luku pe, ɲoihmbwaip kin ɲaiye teɲeime Lahmborenge topo e lotu kin na luh paka pakaiye. ²⁷ ɲaimune bwore bwarme ɲaiye Yai Got ɲasande ya mende pe, poi ya membepteme lenge talah wuhliye, topo e lenge tuweinge ɲope me ɲaimune ɲaiye tinge sehei e. Poi ya menge wahri poi mosokome ɲai e ɲai e pupwa kekep e e ɲaiye ka upwai e poi.

2

ɲoihme ɲaiye pa yende nihararme miye lowe, kut pa yiche yumbune lenge ɲaipwa ɲi

¹ Lenge to tatai ɲam! ɲoihmbwaip yip si teɲeime Jisas Krais, Lahmborenge poi, kin miye ɲaiye yirise supule. Ta e luku

pe, ɲoihme ɲaiye pa yende nihararme lenge miye ɲaiye yamba e naɲ embere, kut yip pa yiche yumbune lenge ɲaipwa ɲi. ² O ɲupe ɲaiye miye lowe ende dende hihiyilih bwore, topo e miye ɲaipwa ɲi ende hindi yate yoto yukoh lotu. ³ Pe yip pa hriphrip me miye ɲaiye dende hihiyilih bwore pe, yip pa yinime kin tu e le e na, “Iyai, ote orp luh bwore le e.” Kut pa yinime miye ɲaipwa ɲi tu e le e na, “El gin el liki” lakai “Ote orp guh kekep sehei me ɲihip ɲam.” ⁴ ɲaiye pa yende tu e luku no, pa yiche yumbune ɲaipwa ɲi pe, yip yende pupwa. Pe luku ta e ɲaiye yip yiyar e lenge Kristen sye topo e ɲoihmbwaip pupwa yip. Yip yukur ɲoiheryembe nange poi lalme ɲahilyeh no, pa yende bwore me tinge, pakai. Yip yiyar e tinge jande ɲoihmbwaip pupwa yip.

⁵ Lenge to tatai ɲam, yusyunde! Yip sisyeme bworerme nange Got somohonme si nalanatme ɲaipwa ɲi ɲoto kekep lalme ɲaiye tinge ka papararme ɲoihmbwaip bwore kin. Kom lenge haiten yeteke e tinge nange tinge pupwa luh paka pakaiye. Kut somohonme Got ɲupwai e wusyep nange ka ende mi me tinge. Detale, tinge yende nihararme kin no, ka yila yurp yoto lemame kitikin. ⁶ Kom yip yangange hi e yal lenge ɲaipwa ɲi. ɲoiheryembe bworerme, lahmende ɲaiye tawe yip no, kin yal yip mane, topo e kin kete yip nal kot? ɲai uku lenge miye lowe yende. ⁷ Kom lenge miye lowe yanange wusyep hi e, topo e wusyep molohe yalme Jisas Krais. Kut Got si nalanatme naɲ bwore tikin Krais nal me yip.

⁸ O ɲaiye yip pa yusyunde wusyep erɲeme ɲendehei tikin Lahmborenge no, pa yende junde pe, wusyep ɲaiye sai nato Tup tikin Got ɲanange na, “Ende nihararme lenge to tatai tu e ɲaiye nin ɲende nihararme nitei.” ɲaiye pa junde yanah uku pe, yip yende mi supule. ⁹ ɲaiye na iyar e lenge miye lowe nange tinge bwore, kut lenge ɲaipwa ɲi pupwa pe, luku nin si ɲende hwap, topo e ni nowor e wusyep erɲeme. ¹⁰ O lahmende ɲaiye gande wusyep erɲeme lalme, kom kin ɲowor e ende pe, luku ki ta e ɲaiye kin si ɲowor e wusyep erɲeme

lalme. ¹¹ Yip sisyeme ɲaiye Got ɲanange ta e le e na, “Yukur yip pa yende niɲ pinip yar.” Topo e ki plihe ɲanange na, “Yukur yip pa yonombe miye ende, na pakai.” Kom ɲaiye yukur yip yende niɲ pinip yar, kut yip yowor e wusyep erɲeme ɲaiye yonombe miye pe, yip si yowor e wusyep erɲeme lalme.

¹² Ta e luku pe, wusyep ɲaiye pa yininge, topo e ɲaimune ɲaiye pa yende pe, ɲoiheryembe na, mindemboi pa jin wusyep me ɲaiye yip yende nihararme lenge mitiɲ, lakai pakai. Pa junde wusyep erɲeme ɲaiye pa yende niharar lenge mitiɲ pe, pa yurp hlaininge. ¹³ ɲaiye miye yukur ɲoihsipe hwap miye ende pe, Got yukur ka ɲoihsipe hwap miye uku. Kom miye ɲaiye ɲoihginirme miye ende pe, se ka yohe wusyep.

Yusyunde wusyep pe, pa yende junde

¹⁴ Lenge Kristen to tatai ɲam, ɲaiye miye ende ka ininge na, “ɲoihmbwaip ɲam teɲeime Kraiɲ”, kom ɲaiye kin yukur ɲende ɲoihmbwaip bwore pe, ɲoihmbwaip kin ɲaiye teɲeime Lahmborenge pupwa luh paka pakaiye. Pe luku yukur ka ungwisme kin ɲaiye ka yohe kot tikiɲ Got mindemboi. Pakai supule. ¹⁵ ɲupe ɲaiye lenge to tatai sye, lakai moihe mihyen sye sehei e hihiyilih ɲaiye tinge ka dende, topo e tinge sehei e ɲai pe, nin na ini lenge tu e lai? ¹⁶ Tatame ɲaiye na ini lenge tu e le e na, “Pa yil pe, Lahmborenge ka orp topo e yip! Yip pa hriphrip ɲaiye pa dende hihiyilih bworere, topo e yono ɲai embere.” Kom yip yukur yangange ɲaimune ɲaiye ka ungwisme tinge. Tinge teter sehei e ɲai e ɲai e. ¹⁷ Bilip ki ɲahilyeh ta e luku. ɲaiye bilip yip yukur yende bongolme ɲoiheryembe yip no, yukur yip yungwisme lenge miye tuweinge pe, bilip yip pupwa luh paka pakaiye.

¹⁸ Miye ende se ka ininge na, “Mitiɲ sye, ɲoihmbwaip tinge teɲeime Lahmborenge, kom mitiɲ sye, tinge yende ɲai e ɲai e bwore bwore.” ɲam manange na, ɲam yukur meteke e bilip yip ɲaiye yukur yip yende ɲai e ɲai e bwore bwore. Kom ɲam ma yisam yip bilip ɲam gunde ɲai e ɲai e

bwore ɲaiye ɲam mende. ¹⁹ Yip sisyeme nange Got kin ɲilyeh, kin narp. Luku mise! Kom lenge yipihinge pupwa topo e, tinge sisyeme pe, tinge hi jarng e kin supule. ²⁰ Yusyunde, yip kwote! Yip pa sisyeme na, ɲaiye miye ende ka ininge na, “ɲoihmbwaip ɲam teɲeime Got.” Kom ɲaiye yukur kin ɲende ɲai e ɲai e bwore bwore pe, bilip kin nal luh paka pakaiye.

²¹ Mwan poi Abraham de ka onombe Aisak, talah kitikiɲ no, ka ende ofa elme Got. Ta e luku pe, Got ɲeteke e ɲaimune ɲaiye Abraham ɲende pe, kin galme kin miye bwore bwarme. ²² ɲoiheryembe bworerme. Bilip Abraham topo e wah ɲaiye kin ɲende gande wusyep tikiɲ Got pe, luku tinge hindi hoime jahilyeh pe, ki sasambe bilip kin nal halhale. ²³ Pe luku ki gande wusyep tikiɲ Got, ɲaiye ɲanange na, “Abraham, ɲoihmbwaip kin teɲeime Got pe, Got galme kin miye bwore bwarme.” Topo e Got galme kin ɲimeɲ kin. ²⁴ Yip yeteke e, yukur ta e ɲaiye ɲoihmbwaip mise kin ɲilyehme pe, Got galme kin bwore bwarme, pakai. Kin ɲende wah topo e.

²⁵ Ki plihe ɲahilyeh ta e tuwei yaɲah Rahap ɲaiye wende. Ti wamba e lenge miye Israel wenge wosokome lenge wachaih pe, ti wember lenge yal yaɲah ɲoinde mwan. Ta e luku pe, Got galme ti tuwei bwore bwarme. ²⁶ ɲahilyeh ta e wahri miye. ɲaiye yipihinge tikiɲ Got uku tas nasme wahri miye pe, kin nule ko. Topo e plihe lahmende Kristen ɲaiye ɲoihmbwaip tinge teɲeime wusyep Lahmborenge, kom yukur tinge yende jande wusyep kin pe, se ka talai.

3

Poi ya ɲoihme mut poi

¹ Lenge to tatai ɲam, yukur yip pa lalme yende wah tikiɲ jetmam. Detale, ɲupe ɲaiye Got ka iyar e lenge miye tuweinge pe, ka iyar e lenge jetmam ɲembere sekete e unuh hla me ɲaiye ka iyar e lenge mitiɲ sye. ² Poi Kristen lalme ɲup sye poi mende pupwa. O ɲaiye miye ende, kin yukur ɲanange wusyep pupwa, pakai, kin

narp bwore pe, kin tatame ηaiye ka embepteme wahri lalme kitikin. ³ O ηaiye poi ya mende worhos ende ηaiye ta wusyunde wusyep poi pe, poi ya monorh mwah moto mut worhos uku pe, ka uhyulme hos uku gunde ηaiye poi masande ta wil. ⁴ Topo e ηoihyeryembe yilme loubil pinip, ηai uku pupwa ηembere sekete, kom ηupe ηaiye miye ηaiye ηenenem loubil pinip uku narpe stia ηalalai pe, loubil pinip embere uku nal gande ηasande kin. ⁵ Te ηoihyeryembe mut pe, ki pupwa malaih. Kom ki ηanange wusyep sye pe, ki nihe sekete. Ki ηahilyeh ta e nih sukwilip malaih ende ηaiye tatame ka timbe ono syipsyap tinginde ηembere. ⁶ Mut poi pe, ki ta e ηaiye nih pe, ki kasar nih tikin hel. Wahri lombo luku pe, ki ηende ηai e ηai e pupwa ηende yumbune laip poi, topo e marp gwahilyeh poi.

⁷ Poi miye si mamba e yowor telpei ta e ηinjet, hwanj topo e ηai e ηai e ηaiye yarp ηoloh pinip mate bepeteme ta e yowor ηembelei. ⁸ Kom yukur tatame ηaiye lahmende kin ka si enge mut kin osokome ηai e ηai e ηaiye pupwa, pakai. Kin papararme ηai e ηai e pupwa wondohe tatame ηaiye ka onombe miye ka ole. ⁹ Poi menge mut mahra e nanj tikin Lahmborenge topo e Yai poi mi e pe, poi plihe manange wusyep pupwa ηaiye ka ongomb lenge to tatai ηaiye Got si ηende tinge ηahilyeh ta e kitikin. ¹⁰ Mut ηilyeh uku pe, yip yahra e nanj tikin Lahmborenge mi e pe, yip plihe yanange wusyep pupwa. Lenge to tatai ηam, yukur pa yende tu e luku, na pakai! ¹¹ Pinip ηaiye nase hwate tas pe, yukur ka nehe topo e wondohe, pakai. ¹² Nip yukur tatame ηaiye ka se tenei yah esep, pakai. Pinip nehe yukur ka se plihe imbilme el sepele, pakai. Ta e luku pe, mut poi ya mininge wusyep ηaiye ka bwore ilyehme.

Noihmbwaipe ηumwaiye natme Lahmborenge

¹³ ηaiye miye ende ηasande teke e kin bwore mi supule pe, ka tule kitikin topo e orp ηumwaiye ende ηai e ηai e bwore ηaiye lenge miye tuweinge ka yeteke e. ¹⁴ Kom

ηaiye ηoihmbwaipe yip solombe, topo e wim lal, topo e pa yahra e nanj yip ka si oto ηoihmbwaipe yip pe, yukur pa yininge nange yip miye bwore, pakai. ¹⁵ Noihmbwaipe pupwa ηaiye ta e liki yukur natme Lahmborenge, pakai. Kom kin natme miye kekep e e ηaiye gande ηoihmbwaipe tikin Satan. ¹⁶ ηupe ηaiye ηoihmbwaipe nihe, topo e ηoihmbwaipe solombe sai me kin pe, kin ηahra e wachaih, topo e kin ηende ηai e ηai e pupwa supule.

¹⁷ Kom ηoihmbwaipe ηumwaiye ηaiye natme Lahmborenge pe, ηendehei kin tinge jande ηoihyeryembe bwore prihe mi supule. Hoi kin, tinge yarp ηoihmbwaipe ilyeh topo e lenge mitiη sye, topo e tinge syumbe yarp ηumwaiye. Tinge ηoihginir, topo e tinge ηoih mi mi lenge mitiη lalme. Tinge yarp tuwihme lenge mitiη lalme. Tinge yiyar e lenge mitiη lalme ηahilyeh pe, yukur tinge hombo e. ¹⁸ Lenge miye tuweinge ηaiye yarp ηoihmbwaipe ηumwaiye topo e lenge mitiη sye pe, ki ta e ηaiye miye ηenete ηaisep tikin ηoihmbwaipe ηumwaiye nal wah pe, ηaisep ki tenei bwore.

4

Miye ηaiye ηende nihararme ηai e ηai e tikin kekep pe, kin wachaih tikin Got

¹ Naimune nenge tuhwar topo e yarmbe natme yip? Tinge yase ηoihmbwaipe yip tip tas ηaiye ηoihyeryembe ηai e ηai e kekep e e pe, tinge yende wondoh teketenge yende yumbune yip. ² Nin ηasande ηai e ηai e ηaiye nin sehei e pe, nin narmbe ηaiye na amba e. Nin wim lal me ηai e ηai e lenge mitiη sye, kom yukur na amba e. Ta e luku pe, nin narmbe ηende wondohe ηaiye na amba e ηai e ηai e tinge. Kom yukur nin namba e. Detale, yukur nin ηisilihme Got, ηaiye ka yule. ³ Yip yisilihme Got ηaiye ka yul yip ηai e ηai e, kom yukur tatame ηaiye ka yul yip ηainde. Detale, ηoihmbwaipe yip pupwa. ηai e ηai e ηaiye yip yisilih pe, yip yisande ηaiye ka ungwisme yip tip.

⁴ Yip mitiη ηaiye yende niη pinip yar pe, yip pa sisyeme na, ηupe ηaiye yip ηemei tikin kekep e e pe, yip wachaih tikin Got. ηam plihe da mini yip na, ηaiye yip pa

hriphrip me ɲai e ɲai e tikin kekep e e pe, yip yukur ɲemei tikin Got, pakai. ⁵ Yip ɲoihyeryembe nange wusyep mise ɲaiye sai nato Tup tikin Got ɲanange na, Yipihinge bwore ɲaiye Got pwal poi pe, Got ɲende nihararme poi ta e ɲaiye miye ɲende nihararme tuwei kin, kom kin ɲoihmbwaip pupwa ɲaiye tuwei ti wim lal me miye ende.

⁶ Kom Got ɲoihginirme poi ɲembere sekete. Ta e ɲaiye wusyep tikin Lahmborenge ɲanange,

Got kin tale lengge miye tuweinge nangah ɲaiye tinge ka yahra e naɲ tititinge yil yunuh,

kut kin ɲoihginirme lengge miye tuweinge ɲaiye tale tititinge yarp ɲumwaiye.

⁷ Yip pa yurp tuwihme Got pe, yenge wahri yip yosokome Satan no, kin ka girnge el wohe. ⁸ Yip lengge miye tuweinge yil sehei me Got no, kin ka ot sehei me yip. Yip lengge mitiɲ pupwa, jinyenme ɲoihmbwaip pupwa yip no, ɲoihmbwaip yip ka bwore bwarme tu e ɲaiye miye nungurhme syep kin no, kin ka bwore prihe. Yip miye ɲaiye ɲoihyeryembe hoi hoi, yip pa jinyenme ɲoihyeryembe pupwa yoto ɲoihmbwaip yip. ⁹ Yip pa ɲoih mane ɲai e ɲai e pupwa ɲaiye yip yende yanar kekep e e pe, yip pa yilil. Pa bunjenge ɲoihmbwaip yip ɲaiye hriphrip pe, pa yilil me pupwa yip. ¹⁰ Yurp tuwihme Yai Got pe, kin ka ahra e naɲ yip.

Yukur na ihyulme gonome to tatai ende, na pakai

¹¹ Yukur na ihyulme gonome to tatai ende, topo e na iyar e kin, na pakai. ɲupe ɲaiye na ende pe, ki ta e ɲaiye nin ɲanange wusyep pupwa me wusyep erɲeme. Kom yukur wah nin ɲaiye na iyar e wusyep erɲeme ɲaiye mise, lakai hombo e. Wah nin ɲaiye na ende gunde. ¹² Got miye esep ilyeh ɲaiye kin ka pul poi wusyep erɲeme kin, topo e kin ɲilyehe sai ɲaiye ka usyunde eteke e ɲoihmbwaip lengge miye tuweinge ilyeh ilyeh. Kin ɲilyeh uku tatame ɲaiye ka ungwisme poi, o ka ende yumbune poi. O nin ɲoihyeryembe nange nin miye ɲaiye

tatame na iyar e to tatai nin ende lakai? Pakai supule!

Yukur pa tengelyem yahra e naɲ yip tip me wah embere ɲaiye yip de pa yende

¹³ Yusyunde wusyep ɲam! Yip lengge mitiɲ sye ɲaiye yanange ta e le e na, “Tukwini lakai minde, ɲam ma mil moi ende mil pe, ma murp moi uku wahtaip ende supule pe, ma mende wah wuhyau ende ɲaiye ma mamba e wuhyau yohe.” ¹⁴ Kom nin yukur sisysteme ɲaimune ɲaiye minde ka ot. Laip nin ki sai ta e la? Ki ta e ɲaiye nihnom. Kin ɲanah nal sikirp sai ta e liki pe, kin plihe mi e. ¹⁵ Na ininge tu e le e na, “ɲaiye Got ka isyunde, ya murp laip pe, ya mende ɲai e ɲai e ɲaiye poi masande ya mende.” ¹⁶ Ta e luku pe, yip tengelyem yahra e naɲ yip tip me wah embere ɲaiye yip de pa yende. Kom tengelyem ta e luku pe, ki pupwa supule. ¹⁷ Ta e luku pe, ɲaiye yip si sisysteme ɲaimune bwore ɲaiye yip de pa yende, kom yukur yip yende pe, yip si yende pupwa yal ɲembep tikin Got.

5

Wusyep erɲeme nal me lengge miye lowe

¹ Yip miye lowe, yusyunde wusyep ɲam! Yip pa yilil ɲembere sekete, topo e pa ɲoih mane. Detale, yip pa ɲoihyeryembe mane embere ɲaiye mindemboi ka otme yip. ² ɲai e ɲai e ɲembere ɲembere yip mindemboi ka pupwa gernjen, topo e hihiyilih bwore bwore yip lengge hiraɲ ka yotombo yende yumbune. ³ Wuhyau ɲembere ɲembere yip mindemboi waimbe, topo e belnjuh ka ende. Pe waimbe luku mindemboi ka ende pupwa yip ka tus halhale, topo e ka ono wahri yip tu e nih. Tukwini le e ɲaiye nin birme ɲai e ɲai e wula wula ɲanar pe, mindemboi ɲaiye ɲup yuwo, ka sasambe ɲai e ɲai e pupwa nin uku el halhale. ⁴ Yusyunde! Lengge miye wah ɲaiye talame ɲai yoto wah yip pe, yip hombo e yeh lengge pe, yip ɲoih jahme yitini tinge sye. Kom Lahmborenge ɲaiye bongol supule, kin si ɲasande ɲilil tinge. ⁵ ɲupe ɲaiye yip yarp kekep e e pe, yip yende ɲai e ɲai e bwore bwore ɲaiye ka ungwisme yip

tip pa yurp bwore. Yip yono nai bwore bwore de pe, wahri yip si tenenem pe, yip ta e hro naiye miye nangange nai embere sekete pe, mindemboi ka yonombe ka ole. Ka nahilyeh tu e naiye nup yuwo no, Got ka yumbip pa yule. ⁶ Yip si yinei lenge miye naiye bwore bwarme, topo e yip yongomb lenge pe, tinge yule. Pe tinge yukur tatame ka yengelyembe bongol yip, topo e ka yungwisme louser yip, pakai.

Syumbe yurp numwaiye yeseperhme Lahmborenge naiye ka ot

⁷ Lenge to tatai nam, yip pa syumbe yurp numwaiye yeseperhme Lahmborenge yil tutume naiye kin ka ot. Yeteke e miye tehei wah ende. Kin narp numwaiye nsesperhme nau topo e nsih ka ende wah kin, naiye naisep ka tehei. ⁸ Yip topo e syumbe yurp numwaiye. Yurpe gare bilip yip yenge gare si. Sehei woh naiye Lahmborenge kin ka ot. ⁹ Lenge to tatai nam, yukur pa yurmbe tuhwar yile yut yip tip. Nohime miye naiye ka iyar e pupwa lenge miye tuweinge gan tas kohmap. ¹⁰ Lenge to tatai nam, te noiheryembe yil lenge profet naiye somohon yanange wusyep tikin Lahmborenge. Lenge wachaih yende yumbune tinge, kom tinge yende bongol yikirh mane. Yip pa yikirh mane tu e naiye tinge yikirh pe, pa syumbe yurp numwaiye. ¹¹ Poi mahra e nan lenge miye naiye yende bongol yikirh mane. Yip si yisande wusyep me Job. Kin miye naiye nende bongol nikirh mane naiye natme kin pe, kin gande Got naiye nende mi me kin. Hei, poi sisyeme, Lahmborenge noihginirme poi nembere sekete pe, nye nyermbe kin noih mi mi me poi.

¹² Lenge to tatai nam, wusyep e e ki bongol tahar e wusyep lalme. Nohime naiye pa tengelye wusyep yil no, pa yininge bwore mise nanah moihla, topo e na gah kekep, naiye yende bongolme wusyep yip, na pakai. Naiye pa yininge nange mise pe, luku sekei tatame. Naiye pa yininge nange pakai pe, luku sekei tatame. Naiye yukur pa junde pe, Got se ka yul yip nihe syohe.

¹³ O naiye lahmende yip ka amba e syohe

pe, kin ka isilihme Got naiye ka ungwisme kin. O naiye lahmende yip ka hriphrip pe, ka osoko wenersep elme Lahmborenge.

¹⁴ Njupe naiye lahmende yip naiye nende wahri epwa pe, pa yamba e lenge miye yembepeme sios yenge yut pe, ka yisilihme Lahmborenge, topo e yuru e pinip winye juh kin jil nan tikin Lahmborenge naiye ka ende mi e wahri epwa luku. ¹⁵ Ta e luku pe, tinge ka noihyeryembe yilme Lahmborenge no, ka yisilihme kin pe, Lahmborenge ka ahra e kin naiye ka ende mi me wahri epwa kin. Topo e naiye kin si nende hwap sye pe, Lahmborenge se ka ongohe pupwa kin uku.

¹⁶ Ta e luku pe, yininge yowor e yember pupwa naiye yip yende yile yut yip tip. Topo e yisilihme Lahmborenge naiye ka ende mi me wahri epwa yip. Naiye miye bwore bwarme, kin nsilihme Got pe, nsilih kin uku bongol nembere sekete pe, ki tatame naiye ka ungwisme lenge mitij. ¹⁷ Elisa, kin miye nahilyeh ta e poi lalme, kom kin nsilihme Got bongol supule nange yukur tatame naiye nsih ka guh. Pe bwore mise, nsih yukur gah, ki sai nal tatame wahtaip hun wundehei syepumbur ilyeh. ¹⁸ Wahtaip hun wundehei syepumbur ilyeh nal mi e pe, kin plihe nsilihme Lahmborenge pe, Lahmborenge nember nsih nat pe, nai e nai e lalme naiye sai kekep plihe gere nanah.

¹⁹ Lenge to tatai nam, naiye Kristen miye ende nengelyembe wusyep mise tikin Lahmborenge no, kin nal wohe pe, miye yip ende ka plihe amba e kin enge ot. ²⁰ Pa sisyeme tu e le e, lahmende naiye nungwisme miye naiye nende pupwa nenge nat yanah bwore pe, luku kin nungwisme yipihinge kin naiye yukur ka ole. Ta e luku pe, Got se ka ongohe pupwa wula.

Tup n̄endehei n̄aiye Pita nainge

¹ N̄am Pita, n̄am aposel t̄ikin Jisas Krai. N̄am mainge wusyep e e nala elme lah-mende lenge miye tuweinge t̄ikin Got n̄aiye yip si yasme moi jeheinge pe, yip ya yurp ta e yuwore ya yoto provins Pontus, Galesia, Kapadosia, Bitinia topo e Esia. ² Yerkeime Got, kin si nalan̄atme yip n̄aiye kitikin. Ta e pe, Yohe Yirise n̄ende yip holi bwore mise supule. Ta e luku pe, yip yisande topo e jande wusyep t̄ikin Jisas Krai no, wim kin nungurhme yip pe, yip tahar n̄ambaran supule. Got ka se n̄oih mi mi me yip embere enge el el pe, pa yurp n̄oihmbwaip n̄umwaiye.

Ya murp meseperhme laip bwore sai moihla

³ Ya mirisukwarme Got, kin Yai t̄ikin Lahmborenge poi Jisas Krai. Detale, kin n̄oihginirme poi pe, kin n̄ende poi plihe tahar n̄ambaran n̄aiye mindemboi ya murp nyermbe nyermbe, n̄ahilyeh ta e n̄aiye kin n̄ahra e Jisas Krai no, kin narp. ⁴ Ta e luku pe, n̄oihmbwaip poi ka tejeime n̄ai e n̄ai e bwore bwore n̄aiye Got n̄ende mi mi sai nanah moihla. N̄ai e n̄ai e luku yukur ka pupwa yehe, lakai ka mi e, pakai. Ka si nye nyermbe. ⁵ Nato bongol t̄ikin Got kin bepeteme yip lalme n̄upe n̄aiye mane natme yip. Detale, n̄oihmbwaip yip tejeime kin bwore mise pe, kin n̄asande ka amba yip pa yurp topo e kin, topo e ka ende n̄ai uku me yip n̄upe n̄aiye Jisas ka plihe ot. ⁶ Bwore mise, n̄up sye pa yoto mane topo e pa yamba e hwap, kom mindemboi pa hriphrip.

⁷ N̄ai e n̄ai e luku da ondol me yip no, ka yeteke e yoworme na, n̄oihmbwaip yip tejeime Got, lakai pakai? Gol kin bwore, kom ni nahate ti, ka tihyenme. N̄ahilyeh ta e n̄oihmbwaip yip n̄aiye tejeime Got t̄ikin mi supule nengelyembe gol. Ta e luku pe, hwap se ka ondol me n̄oihmbwaip yip eteke e na, ki sai bongol me Krai, lakai pakai? N̄aiye ka si bongole no, Jisas Krai

ka ot n̄up yuwo pe, se ka yul yip hriphrip topo e yirise n̄embere topo e nan̄ embere. ⁸ Yip yukur yeteke e kin, kom yip yende ni-hararme kin topo e yaŋa e n̄oihmbwaip yip yalme kin. Topo e yip yukur plihe yeteke e kin, kom n̄oihmbwaip yip n̄aiye tejeime kin, topo e hriphrip yip n̄aiye sai me kin pe, ki n̄embere nengelyembe hriphrip n̄aiye sai kekep e e. ⁹ Ta e luku pe, Got nungwisme yip n̄aiye pa yurp topo e kin nye nyermbe. Detale, n̄oihmbwaip yip si tejeime Jisas.

¹⁰ Lenge profet somohonme yanange yalan̄atme n̄aimune n̄aiye bwore le e Got n̄ende me yip. Ta e luku pe, tinge yende wah nihe n̄aiye yekepe wusyep tehei n̄aiye Got ka plihe amba e poi lalme. ¹¹ Yipihinge bwore t̄ikin Krai narp nato lenge profet pe, kin n̄ana lenge wusyep n̄aiye tinge yanange yalan̄atme Krai n̄aiye mindemboi ka amba e nihe syohe, topo e n̄aiye mindemboi ka amba e nan̄ embere. Lenge profet, somohonme tinge yanange yisilih na, “N̄up mune n̄aiye miye ka ungwisme poi miye tuweinge ka ot pe, ka ot tu e lai?” ¹² Got si n̄ana lenge nange n̄ai e n̄ai e luku yukur ka se tus tu e n̄asande tinge, pakai. Kom tukwini Got si nember Yohe Yirise gah kekep e e pe, kin si gahanahme lenge miye n̄aiye yanange yalan̄atme wusyep bwore mise t̄ikin Got pe, tinge si yana yip n̄aimune n̄aiye mindemboi Got ka ende. Lenge walip hla, tinge topo e, tinge yisande n̄aiye ka yamba e sisyeme me n̄aimune n̄aiye Got ka ende me yip.

Miye tuweinge t̄ikin Got ka yurp holi bwore mise supule

¹³ Ta e luku pe, yende mi mi n̄oihmbwaip yip no, pa n̄oiheryembe gondoume. N̄oiheryembe yip lalme ka elme yitini bwore n̄aiye mindemboi Jisas ka ot no, ka enge ota yul yip. ¹⁴ Yusyunde wusyep t̄ikin Got tu e n̄aiye talah bwore n̄aiye n̄asande wusyep yai mam. Prepwan n̄aiye pa plihe yila yende n̄ai e n̄ai e pupwa n̄aiye somohon n̄aiye yukur yip tahar Kristen no, yip si yende kwote, na pakai. ¹⁵ Pa yende n̄ai e n̄ai e holi bwore mise supule n̄ahilyeh tu e Got n̄aiye si gal yip. Detale, kin holi

bwore mise supule. ¹⁶ Wusyep sai nato Tup tikin Got njanange ta e le e, Yip pa yurp holi bwore mise supule tu e njaiye njam marp holi bwore mise supule.

¹⁷ Njupe njaiye yip yende pa yisilihme pe, yip pa jilme Got yai yip. Kin miye njaiye mindemboi ka iyar e lenge miye tuweinge lalme njilyeh ilyeh tutume gunde wah mune njaiye tinge yende yarp kekep e e. Ta e luku pe, yende wah bwore mise, topo e hi jirnge Got njaiye teter pa yurp kekep e e. ¹⁸ Yip sisyeme nange Got si namba e yip nupwaihme yanah pupwa njaiye lenge mwan ka yip si yende. Got yukur niche wuhyau, topo e nenge nai e nai e njaiye mindemboi ka mi e no, ka amba e yip, pakai. ¹⁹ Kin nenge wim bwore tikin Jisas Krai njaiye kin nungwisme yip. Wim tikin Jisas, Worsip Talah tikin Got pe, wim uku yukur nainde pupwa sai nato. ²⁰ Yerkeime njaiye teter Got yukur nende kekep pe, kin si nalanatme Krai nange mindemboi kin ka Miye nungwisme yip. Ta e luku pe, Krai si nate nungwisme yip. ²¹ Yip sisyeme Jisas pe, kin nende njoihmbwaip yip tejeime Got. Got njahra e Jisas njaiye kin si nule pe, kin nana e nan embere nalme kin. Ta e luku pe, njoihmbwaip topo e njoiheryembe yip lalme ka si me Got.

Poi ya mende niharar lenge to e tatai

²² Yip si jande wusyep mise pe, yip si tahar ambaran. Ta e luku pe, pa jil lenge Kristen miye tuweinge lalme nange moih mihyen yip pe, pa yende nihararme tinge tu e njaiye bamtihei ilyeh tikin Got. Pa yende nihararme miye ende, lakai tuwei ende yoto njoihmbwaip mele e yip. ²³ Yip si yamba e laip njanbaran njaiye yukur natme yai mam tikin kekep e e, pakai. Laip njaiye yai mam yal yip, se ka enge yip el nule. Kom laip ambaran njaiye tukwini yip yamba e le e pe, ka si nye nyermbe. Detale, ki natme wusyep tikin Got njaiye ka si laip nye nyermbe. ²⁴ Wusyep tikin Lahmborenge sai nato tup njanange ta e le e na, Lenge miye tuweinge lalme tinge ta e peperiyeh.

Tinge tahar bwore mi supule ta e yuhurnge bwore.

Kom njupe njaiye peperiyeh uku telei pe, yuhurnge bwore luku tiye gah.

²⁵ Kut wusyep tikin Lahmborenge ka si nye nyermbe.

Wusyep e e, kin wusyep bwore mise njaiye lenge miye wah tikin Got yalanatme yalme yip.

2

Krai kin tumwange miye bwore titinge lenge sios miye tuweinge

¹ Yip si tahar njanbaran pe, pa yusme njaiye yende nai e nai e pupwa. Yukur pa yininge wusyep molohe, topo e pa hombo e yanaih lenge mitinj, topo e njoihmbwaip njaiye wim lal me nai e nai e, topo e pa yininge wusyep teket yilme mitinj sye, na pakai. ² Ki njahilyeh ta e lenge lahwimbe njaiye yende niharar nange ka yono e njibirip mwa mam tinge. Pe yip topo e, pa yende niharar njaiye pa yono e njibirip mwa njaiye wusyep tikin Got pe, pa sisyeme wusyep tikin Got bworerme pe, mindemboi pa yurp bwore topo e Got. ³ Yip si sisyeme njaiye Lahmborenge kin bwore no, kin nungwisme yip njaiye kin nongohe pupwa yip.

⁴ Yip yutme Lahmborenge yurp topo e kin. Kin ta e tumwange miye bwore njaiye Got si nalanatme nange kin bwore mi supule, kom lenge miye tuweinge yanange nange kin pupwa yehe pe, tinge jarng. ⁵ Yip ta e tumwange bwore tikin Got njaiye ka guhur e yokoh kitikin el unuh. Tehei kin ta e le e, Jisas si namba e yip pe, yip pa yurp tu e njaiye lenge pris njaiye yende ofa njaiye tikin mi supule nalme Got.

⁶ Wusyep sai nato Tup tikin Got njanange na, Njam member tumwange miye bwore mi supule ma moto Saion

njaiye njam si malanatme nange ma member. Lahmende njaiye njoihmbwaip tejeime kin pe, yukur ka se hi e njaiye tinge jande kin, pakai.

⁷ Tumwange miye uku ki bwore mi supule me yip lahmende njaiye njoihmbwaip yip tejeime kin. Kut lenge lahmende njaiye njoihmbwaip tinge yukur tejeime kin pe,

lenge miye ɲaiye yende yokoh jarng
 nange tumwange miye uku pupwa yehe
 pe, tinge yiche yal. Kom wusyep sai nato
 tup yere ɲanange ta e le e,
 Yusyunde! Tumwange miye uku, lenge
 miye yihyul yal pe,
 tinge yanange nange pupwa yehe, kom Got
 kin namba e pe,
 kin ɲononde ta e tumwange miye bwore
 ɲaiye yende yokoh.
 Got plihe ɲahra e pe, tumwange luku mi
 supule.

⁸ Wusyep ende sai Tup tikin Got ɲanange na,
 Tumwange luku mindemboi ka ende lenge
 miye tuweinge ka tumbe.

Tehei kin ɲaiye ka tumbe ta e le e,
 ɲoihmbwaip tinge yukur teɲeime wusyep
 tikin Lahmborenge. Le e wusyep ɲaiye
 somohonme Got si nalanatme nalme tinge
 ɲaiye ka junde. ⁹ Kom yip pe, Got si
 nalanatme yip bamtihei ilyeh kitikin,
 topo e pa yurp yende wah lemame tikin
 Got tu e ɲaiye lenge pris yende. Yip pa yurp
 tu e ɲaiye miye onдох tikin Got tu e kiɲ. Pa
 yurp miye tuweinge ɲaiye holi bwore mise
 supule yi yoto lemame tikin Got. Yip miye
 tuweinge tikin Got ɲaiye somohonme kin
 namba e yip nal yepelmbe nenge nat nal
 yirise. Topo e kin si nalanatme yip ɲaiye pa
 yininge wusyep me ɲai e ɲai e bwore ɲaiye
 kin si ɲende.

¹⁰ Somohon yip yukur bamtihei ilyeh tikin
 Got,
 kom tukwini yip si yarp miye tuweinge
 kitikin.
 Topo e somohon yip yukur sisysteme
 ɲoihginir kin.
 Kom tukwini ɲoihmbwaip yip si papararme
 ɲoihginir tikin Got.

*Yusyunde wusyep tikin Got pe, yurp
 tuwihme kin*

¹¹ Lenge miye yaɲam ɲam, ɲam da mini
 yip tu e le e, kekep e e yukur moi jeheinge
 yip, pakai, moi jeheinge yip sai topo e Yai
 Got. Ta e luku pe, prepwan ɲaiye pa yende
 ɲai e ɲai e junde ɲasande yip tip. ɲai e ɲai e
 kekep e e se ka aɲa e nihe syohe me yip-
 ihinge yip. ¹² Yurp bworerme juhe juhe
 lenge miye tuweinge ɲaiye yukur Kristen.

Se ka yini yip nange yip yende ɲai e ɲai e
 pupwa. Kom ɲupe ɲaiye Lahmborenge ka
 ot no, ka ende wusyep me lenge miye
 tuweinge ɲaiye yisande wusyep, topo e
 ɲaiye yukur yisande wusyep. Mi e pe, tinge
 ka yeteke e yoworme wah bwore mise
 ɲaiye tukwini yip yende pe, ka yirisuk-
 warme naɲ tikin Got.

¹³ Yip lenge miye tuweinge ɲaiye jande
 Lahmborenge yarp tuwihme lenge miye
 embep topo e miye onдох embere gav-
 man tikin kekep e e. Yip pa yurp tuwihme
 lenge miye onдох ɲaiye tinge yarp miye
 onдох nato moi embere yip. ¹⁴ Topo e
 ɲahilyeh me lenge miye embep tikin
 gavman ɲaiye kiɲ si nalanat lenge nange
 tinge ka yangange nihe syohe yil lenge
 lahmende ɲaiye yende pupwa, kut ka
 hriphrip me lahmende ɲaiye yende ɲai e
 ɲai e bwore.

¹⁵ Got ɲasande ɲaiye yip pa yende ɲai e
 ɲai e bwore bwore no, pa yupwai e mut
 lenge mitiɲ pupwa ɲaiye ɲoihmbwaip tinge
 pupwa berburbur no, nye nyermbe tinge
 yana yip wusyep pupwa. ¹⁶ Got si ɲende
 yip pa yurp hlaininge me ɲai e ɲai e pupwa
 kekep e e. Kom yip yukur yarp hlaininge
 ɲaiye pa yende ɲai e ɲai e pupwa, na pakai.
 Got si namba e yip ɲaiye pa yurp tuwihme
 kitikin. ¹⁷ Yusyunde wusyep lenge mitiɲ
 lalme, topo e yende nihararme lenge to
 tatai yip pe, hi jirng e Got topo e yisyunde
 wusyep lenge miye onдох embere.

*Poi ya gunde yaɲah tikin Krai pe, ya
 mikirh nihe syohe*

¹⁸ Yip lenge miye wah, tule yip tip pe,
 yurp ɲumwaiye yusyunde wusyep lenge
 miye embep yip. Yukur pa yende tu e luku
 ilyehme yilme miye embep ɲaiye yarp
 bwore ɲumwaiye, pakai. Pa plihe yende
 tu e luku yilme lenge miye embep ɲaiye
 gamare, topo e yende wachaihme yip. ¹⁹ O
 ɲaiye pa yusme Got ka ende bworerme
 ɲoiheryembe yip, ɲaiye pa yende wah no,
 tinge yal yip nihe syohe topo e yip yamba e
 nihe syohe luku pakaiye pe, ɲoihmbwaip
 ɲaiye ta e liki Got ɲasande. ²⁰ O ɲaiye ka
 yumb yip me pupwa ɲaiye yip yende pe,

luku yip yamba e ta e ɲaiye yitini yip. Kom ɲaiye pa yamba e nihe syohe me ɲai e ɲai e bwore ɲaiye yip si yende pe, pa syumbe yurp ɲumwaiye pe, luku Got ka hriphrip me yip.

²¹ Got kin gal yip ɲaiye pa yute junde Jisas Kraiss. Detale, Jisas Kraiss, kin topo e namba e nihe syohe me yip pe, kin yasam yip nange pa junde yaɲah kin.

²² Kin yukur ɲende pupwa ɲainde, lakai ɲanange wusyep molohe, pakai yoho supule.

²³ ɲupe ɲaiye tinge yihyele pe, kin yukur nungwisme wusyep tinge, pakai.

O ɲupe ɲaiye tinge yonombe pe, kin yukur plihe ɲanange nange ka nungwisme louser tinge luku, pakai.

Kin nember ɲai e ɲai e lalme luku nal sai syep tikin Got

ɲaiye ka iyar e bworerme.

²⁴ Jisas Kraiss nule berme pupwa poi lalme nanah loutungwarmbe.

Kin ɲende ta e luku no, poi ya murp wohme pupwa pe, ya murp bwore bwarme tu e ɲaiye Got ɲasande.

Nihe syohe ɲaiye kin namba e luku pe, Jisas nungwisme poi pe, poi si tahar ɲambaran.

²⁵ Yip ta e worsip ɲaiye talai, kom tukwini yip plihe yate junde Kraiss. Kin miye ɲaiye bepteme yipihinge yip bworerme ta e ɲaiye miye bepteme lenge worsip.

3

Wusyep lenge miye tuweinge ɲaiye si dindi

¹ Yip lenge Kristen tuweinge ɲaiye si dindi pe, yukur pa yininge wusyep, kut yurp tuwihme lenge miye tip no, lenge miye tip sye ɲaiye yukur sisysteme wusyep tikin Got pe, tinge ka yeteke e laip yip ɲaiye jande Got pe, luku ka ungwisme lenge miye yip ɲaiye ka yimbilme ɲoihmbwaip tinge. ² Tinge ka yeteke e yaɲah bwore ɲaiye yip yende jande wusyep tikin Got pe, tinge ka yurp tuwihme Got.

³ Yukur pa dende hihiyilih yi tahar e wutu kin no, ka ende lenge miye ka wim lal me yip, na pakai. Dende hihiyilih tatame wutu kin. ⁴ ɲai embere kin pe, yendende me yipihinge bwore ɲaiye narp nato mele e yip. Yaɲah ta e luku pe, yukur ɲai e ɲai e kekep e e, pakai. Pa yurp syumbe ɲumwaiye. ɲai ta e luku pe, ki bwore mi supule nalme ɲembep tikin Got. ⁵ Luku yaɲah ɲaiye lenge tuwei borenge somohon tinge yende mi mi tititinge pe, ɲoihmbwaip tinge teɲeime Got ɲaiye ka ende mi me tinge pe, tinge yarp tuwihme miye tinge. ⁶ ɲahilyeh ta e Sara ɲaiye warp tuwihme Abraham no, ti gwalme kin ta e le e, Miye borenge ɲam. ɲaiye yip si yende ɲai e ɲai e bwore no, yip yukur hi jarngge me lenge miye yip ɲaiye yarp haiten, topo e lahende ka ende me nin pe, yip si ta e talah titi Sara.

⁷ ɲahilyeh ta e luku pe, yip lenge miye, yurp ɲoihmbwaip ilyeh yotop lenge tuweinge tip. Tinge yukur bongol ta e yip miye. Yende ɲoihmbwaip bwore bwore ɲaiye yende mi mi me tinge. Got ɲoihginirme tinge pe, se ka yurp laip nye nyermbe ɲahilyeh tu e yip. Pa yende tu e luku pe, ɲaimune yukur ka se upwai e ɲisilih yip ɲaiye pa yisilihme Got.

Nye nyermbe poi ya mende bwore bwore me lenge miye

⁸ Wusyep ɲam mi e no pe, ɲam mala mininge tu e le e, yip pa lalme yurp topo e ɲoihmbwaip ilyeh. Yip pa hriphrip yotop lahmende ɲaiye tinge hriphrip, topo e yip pa ɲoihginir yotop lahmende ɲaiye ɲoihmane. Nato ɲoihmbwaip yip lalme pe, pa yende nihararme miye lakai tuwei ende tu e ɲaiye yip yende nihararme to tatai yip tip. Yip pa tule yip tip. ⁹ Prepwan ɲaiye pa yende pupwa me lahmende ɲaiye ɲende pupwa me yip. ɲupe ɲaiye ka yini yip wusyep pupwa pe, yukur pa yungwisme. Kut pa yisilihme Got ɲaiye ka ende mi me tinge. Got si gal yip ɲaiye pa yende ɲai uku pe, yip se pa yamba e ɲoihmbwaip ɲumwaiye bwore kin. ¹⁰ Ta e luku pe, wusyep ɲaiye sai nato tup tikin Lahmborenge ɲanange na,

Lahmende ɲaiye ɲasande nange kin de ka ende hriphrip, topo e ka eteke e ɲup bwore pe, ka upwai e mut kin enge osokome wusyep pupwa

topo e wusyep molohe.

¹¹ Topo e ka osme pupwa, kut ka ende ɲai e ɲai e ɲaiye bwore.

Ka ende wah nihe ɲaiye ka orp ɲoihmbwaip ilyeh

otop lenge mitiɲ lalme.

¹² O ɲembep Lahmborenge sai me lenge lahmende ɲaiye

tinge yarp bwore bwarme, topo e mungwim kin gale sai

ɲaiye ka usyunde ɲisilih tinge.

Kut ɲoihmbwaip kin se ka nihme lahmende ɲaiye ka yende pupwa.

¹³ O lahmende ka se yumb yip ɲaiye yip yende niharar ɲaiye pa yende ɲai e ɲai e bwore bwore? ¹⁴ Yip sye se pa yamba e nihe syohe, detale, yip yarp bwore bwarme pe, ɲoihmbwaip yip ka hriphrip supule. Prepwan ɲaiye pa hi jirnge miye ende pe, pa ɲoiheryembe wula wula, na pakai. ¹⁵ Kom ɲoihmbwaip ɲembere yip ka elme Jisas Krai, Lahmborenge yip.

Nye nyermbe pa yende mi mi yurp no, lahende ɲaiye ka isilih yip tehei ɲaiye ɲoihmbwaip yip teɲeime Krai pe, pa yinime tungunme junde ɲaimune ɲaiye yip yarp yeseperhme. ¹⁶ Kut pa yini lenge wusyep syumbe ɲumwaiye, topo e jil lenge iyai amai. Topo e yende ɲai e ɲai e bwore no, lahmende ɲaiye ka yininge wusyep jere yoworme yip miye tuweinge tiki Krai pe, tinge ka hi me wusyep tinge. Detale, tinge si yeteke e ɲaimune bwore ɲaiye yip Kristen yende. ¹⁷ ɲaiye ya mamba e nihe syohme ɲaimune bwore ɲaiye poi mende pe, liki ki bwore. O ɲaiye ya mamba e nihe syohme ɲaimune pupwa ɲaiye poi mende pe, liki kin garnge.

Krai kin nule mi e pe, kin plihe tahar ɲaiye ka ungwisme poi

¹⁸ Krai kin nule nilyehe sai me pupwa poi. Tinge yonombe no, kin nule pe, Yipihinge tiki Got plihe nahra e kin narp laip. Kin miye bwore bwarme supule, kom kin

nule nanah loutungwarmbe me poi mitiɲ lalme ɲaiye mende pupwa no, ka enge poi otme Got. ¹⁹ Ta e luku pe, Jisas na ɲanange wusyep tiki Got nal lenge yipihinge miye yule ɲaiye yarp moi titinge lenge miye yule. ²⁰ Lenge mitiɲ uku ɲaiye somonme yarp dindi ɲup tiki Noa pe, tinge yende ɲai e ɲai e pupwa. Got kin nupwai e ɲup nenge sai nesepehme ɲaiye lenge miye tuweinge ka yimbilme ɲoihmbwaip dindi ɲupe ɲaiye Noa ɲende loumbil pinip kin, kom lenge miye tuweinge yukur yisande wusyep Got, pakai. Lenge mitiɲ syepumbur hun tinge yarp bwore hi syulme. Yukur pinip embere nongombe tinge, pakai. Detale, tinge yarp ya yoto loumbil pinip. ²¹ Pinip embere ɲaiye kotou uku topo e loumbil pinip, ki sasambe ɲupe ɲaiye miye nimbilme ɲoihmbwaip nalme Got no, kin namba e pinip. Pinip uku ɲaiye miye namba e pe, yukur ka unguhme hi imbim, pakai. ɲupe ɲaiye kin nimbilme ɲoihmbwaip natme Got no, kin namba wutu tiki Got pe, Got ɲende kin bwore mi supule. Got si namba e poi nato Jisas Krai ɲahilyeh ta e ɲaiye kin ɲahra e Jisas nase ɲehh ɲanah.

²² Jisas Krai si na narp syep non Yai kin nanah moi hla pe, Got kin naɲa e bongol ɲaiye ka embepeme ɲai e ɲai e lalme. Got ɲahra e naɲ kin nanah hla supule. Kin nember kin narp miye ondoh embere ɲaiye bepeme lenge walip hla, topo e lenge yipihinge pupwa, topo e lenge miye ondoh embere ɲaiye tiki moi hla topo e kekep e e.

4

Yip Kristen miye tuweinge yende mi mi ɲaiye nihe syohe ka otme yip

¹ Somonme Krai namba e nihe syohe ɲaiye nungwisme poi. Ta e luku pe, pa yende mi mi ɲaiye pa yamba e nihe syohe. Pe ɲoiheryembe yip ka ɲahilyeh tu e Krai. Yukur pa hi girnge ɲaiye pa yamba e nihe syohme wahri yip. Pe hwap yukur tatame ɲaiye ka upwai e yip. ² Ta e luku pe, tukwini dindi le e ɲaiye yip yarp kekep e e pe, yukur pa junde ɲoihmbwaip miye tiki

kekep e e, na pakai. Pa junde ñoihmbwaip bwore tikin Got ñilyehe si. ³ Somohonme yip si ya yoto yende ñai e ñai e pupwa ñaiye lenge haiten yende ta e ñoihmbwaip hri tahar no, yip yende ñiñ pinip yar, yono e pinip kwote, topo e yip yende niharar ñaiye pa yono ñai embere sekete, topo e yahra e nañ got hombo e. Kom tukwini yukur pa plihe yende ñai ta e luku, na pakai.

⁴ Ta e luku pe, lenge haiten yenge plai ñaiye yukur tinge yeteke yip yotop lenge syep tengeme yende ñai e ñai e pupwa ñaiye somohonme yip lalme yanar yeh yende. Pe tinge lalme tuhwarme yip sekete. ⁵ Kom mindemboi ñup yuwo ka tititinge ñilyeh ilyeh yininge wusyep yilme Got me ñaimune pupwa ñaiye tinge yende. Kin ka iyar e lenge mitiñ ñaiye si yule, topo e ñaiye teter yarp laip. ⁶ Luku tehei kin ñaiye Jisas na ñanange wusyep bwore mise luku nal lenge mitiñ ñaiye si yule. Somohon Got ñanange nange lahmende ñaiye yende pupwa pe, ka yule. Kom tukwini tinge yamba e laip pe, yipihinge tititinge yarp bwore ñahilyeh ta e Got.

Bepeteme yitini tikin Yohe Yirise bworerme

⁷ Kekep e e sehei woh ka mie. Pa syumbe yurp ñumwaiye topo e bepyeteme ñoihmbwaip yiptip bworerme no, pa yininge wusyep bworerme topo e Got. ⁸ Wusyep e e ñembere sekete. Yende nihararme lenge miye tuweinge yi yoto ñoihmbwaip bumbe yip. Ñaiye pa yende nihararme tinge pe, yip tatame ñaiye pa yusme pupwa tinge. ⁹ Yip pa yurp ñoihmbwaip ilyeh no, pa yamba lenge Kristen miye tuweinge yenge yil yokoh yip pe, pa bepeteme tinge. Yende niharar ñaiye pa yende tu e luku no, prepwan ñaiye pa tuhwar, topo e ñaiye pa yininge wusyep tetehei, na pakai. ¹⁰ Got si yal yip yitini bwore ilyeh ilyeh ñaiye pa yende wah. Bepyeteme yitini tikin Yohe Yirise luku bworerme no, pa yenge yungwisme lenge mitiñ sye. ¹¹ Lahmende ñaiye kin ka ininge alaŋatme wusyep tikin Got pe, ka ininge alaŋatme wusyep tikin Got ilyehme. O lahmende ñaiye ka ungwisme lenge mitiñ

pe, ka ende topo e bongol ñaiye Got nañ e kin. Ta e luku pe, lenge mitiñ lalme ñaiye ka yeteke e wah lalme ñaiye yip yende yoto nañ tikin Jisas Krai pe, ka yahra e nañ tikin Got. Pe luku ka yisam yip bongol tikin Got. Pe Got ka amba e nañ embere nye nyermbe. Mise.

Pa yamba e nihe syohe tu e ñaiye Krai namba e

¹² Lenge iyai amai ñam, yukur pa gun-guru plaime nihe syohe ñembere le e ñaiye yip yala yi yoto no, pa ñoiheryembe nange ñaiye e ki ñambaran supule, na pakai. ¹³ Pa yurp hriphrip. Detale, yip yamba e nihe syohe ñahilyeh ta e Jisas ñaiye si namba e. Ta e luku pe, yip pa plihe hriphrip ñaiye pa yeteke e kin ka amba e nañ embere ñupe ñaiye ka ot pe, ñoihmbwaip yip ka si ñumwaiye. Detale, yip pa yamba e nañ embere topo e kin. ¹⁴ Yip yukur pa yamba e ñoihmbwaip mane ñupe ñaiye lenge miye tuweinge ka yih yip wusyep pupwa. Detale, yip si yarp miye tuweinge tikin Jisas Krai. Ta e luku pe, yip pa hriphrip yurp. Tehei kin ta e le e, Yohe Yirise tikin Got ñaiye yirise ka ote guhunahme yip. ¹⁵ Noihme ñaiye Kristen miye ende yip ka onombe miye ka ole, lakai ka ende ñendei, lakai ka hombo e yeh lenge ñaiye ka amba e ñai e ñai e tinge, lakai miye ñaiye ka undu sah iche e guh ñoloh. Got yukur ka hriphrip me Kristen miye ende ñaiye ka ende pupwa luku pe, yukur lenge miye tuweinge ka yahra e nañ tikin Got me pupwa ñaiye Kristen yende. ¹⁶ Kom ñaiye yip Kristen pa yende ñai e ñai e bwore pe, pa yamba e nihe syohe pe, lenge miye ka yumb yip pe, yukur pa hi e, pakai. Yip pa hriphrip yirisukwarme Got. Detale, yip Kristen miye tuweinge, yip tikin Got. ¹⁷ Ñup tikin Got ñaiye ka iyar e lenge miye tuweinge si nat sehei mi e. Lenge miye tuweinge tikin Got tinge ka jin wusyep kot yer. O ñupe ñaiye wusyep kot ka tuhur yerme poi pe, ka tu e la ñai me lenge mitiñ ñaiye yukur yisande wusyep tikin Got? ¹⁸ Wusyep tikin Got ñanange ta e le e, Lenge miye tuweinge ñaiye bwore bwarme pe,

ka yamba e nihe syohe wula yer ti, ka yil moi hla .
Ta e luku pe, lenge miye tuweinge n̄aiye yaŋa e teket me Got,
topo e yende hwap pe,
ka yamba e nihe syohe n̄embere sekete yutme Got.

¹⁹ Lenge Kristen miye tuweinge sye n̄aiye ka yamba e nihe syohe junde n̄asande tikin Got pe, ka yaŋa e tinge supulme yilme Got. Detale, kin miye n̄aiye n̄ende tinge, topo e kin miye n̄aiye gande wusyep tupwai kitikin pe, nye nyermbe tinge ka yende bwore yenge yil yil.

5

Miye embep pa embepeteme lenge hro mbwat tikin Got

¹ Ta e luku pe, wusyep n̄am e e nalme yip lenge miye embepeteme nato sios tikin Got. N̄am topo e, n̄am miye embep ende nato sios n̄ahilyeh ta e yip. N̄am n̄embep meteke e n̄upe n̄aiye Jisas namba e nihe syohe. Pe ma murp mi moto bongol topo e naŋ embere tikin Jisas n̄upe n̄aiye ka ot kekep e e. ² N̄am misilihme yip miye embep lenge hro mbwat tikin Got, bepyeteme lenge bworerme, topo e pa hriphrip n̄aiye Got si nalanatme yip nange pa bepyeteme lenge. Prepwan n̄aiye pa yende wah n̄aiye pa yamba e yitini, na pakai. Kut yende wah topo e n̄oihmbwaip yip supule. ³ Prepwan n̄aiye pa yurp tu e miye embep n̄aiye gamare no, pa yende lenge miye tuweinge ka yurp tuwihme yip, na pakai. Kut yarp bworere yip ka ende lenge hro umbwat ka yurp junde yip. ⁴ N̄aiye pa yende tu e luku pe, n̄upe n̄aiye Jisas, miye embepeteme tititinge lenge hro mbwat ka ot kekep e e pe, lenge miye tuweinge lalme ka yeteke e kin. Yip pa yamba e yitini n̄endehei. Yitini luku sai nye nyermbe. Yukur ka mi e, pakai.

Poiya member potopoi mil syep tikin Got

⁵ N̄ahilyeh ta e n̄aiye yip lenge lahyambe, pa yurp tuwihme lenge miye embepeteme yip. Pa tule yip tip yungwis lenge miye

tuweinge lalme. Wusyep yainge sai nato tup yirise tikin Got n̄anange na,
Got garnge supule me mitiŋ n̄aiye tingilyem yahra e naŋ tititinge,
kut kin n̄oihginir topo e n̄oih mi mi me lenge mitiŋ

n̄aiye tale tititinge syumbe yarp n̄umwaiye. ⁶ Tule yip tip pe, syumbe yurp n̄umwaiye yi yoto bongol tikin syep Got no, n̄up bwore kitikin Got n̄aiye si nalanatme ka ot pe, ka ahra e naŋ yip el unuh hla. ⁷ Nyermbe nyermbe Got kin n̄oiheryembe yip pe, pa yember mane lalme yip yilme kin.

⁸ Yurp yetehme nyermbe nyermbe. Wachaih yip miye pupwa Satan iki n̄onyor n̄onyor gan ta e n̄umbwat telpei n̄aiye borhe n̄ar nal no, kin n̄asande tikin n̄aiye ka girngir yip ono. ⁹ Yurpe gare n̄oihmbwaip yip n̄aiye teŋeime Lahmborenge no, pa yengelyembe miye pupwa Satan. Pa sisyeme na, lenge to tatai yip nal e nal e kekep e e n̄aiye jande Lahmborenge si yamba e nihe syohe ta e yip n̄aiye yamba e. ¹⁰ Kom pa yamba e nihe syohe nilyehe mi e pe, Got miye michukor ka gil yip n̄aiye pa yotop Jisas Kraiss yurp yi yoto bongol kitikin Got n̄aiye ka si nyermbe nyermbe. Kin ka ende n̄oihmbwaip yip n̄aiye teŋeime kin ka si bongol supule. ¹¹ Mise. Naŋ embere topo e bongol kin ilyehe se ka si nye nyermbe.

Wusyep yuwo

¹² Sailas kin to bwore poi ende n̄aiye nenge tup e e nal me yip. Wusyep uku n̄aiye n̄am mainge malme yip pe, n̄am masamb yip n̄oihginir tikin Got bwore mise. Ta e luku pe, n̄am manange mowore member, n̄aiye mahra e n̄oihmbwaip yip n̄aiye pa jin bongole yil yoto n̄oihginir tikin Kraiss. ¹³ Lenge miye tuweinge sios e e n̄aiye yarp yoto Babilon* pe, Got si nalanatme tinge topo e yip n̄aiye kitikin. Tinge yember n̄au bwore tinge yalme yip. Topo e Mak kin ta e talah n̄am ende, kin nember n̄au bwore nalme yip. ¹⁴ N̄am masande n̄aiye Got ka yul yip n̄oihmbwaip n̄umwaiye lenge miye tuweinge lalme n̄aiye yarp topo e Kraiss. Topo e yip pa yelenasember

5.2 Jon 21.15-17 5.5 Snd 3.34 5.6 Mat 23.12, Luk 14.11, 18.14 5.12 Apo 15.22,40 5.13 Apo 12.12,25, 13.13, 15.37-39, Kol 4.10, Flm 1.24 * 5.13 Babilon ki ta e Rom.

yonombe syep yile yut yip tip lenge Kris-
ten miye tuweinge sasambe tu e ηaiye yip
yende nihararme tinge.

Tup gan ɲaiye Pita nainge

¹ Ɗam Saimon Pita, miye wah topo e aposel tikin Kraiſ Jisaſ. Wusyep ɲam e e nala elme lenge lahmende yip ɲaiye Miye nungwisme poi ɲende ɲoihmbwaiſ yip teɲeime kin ɲahilyeh ta e poi. Jisaſ Kraiſ si ɲende poi topo e yip bwore bwarme nal ɲembep tikin Got. ² Ɗam misilihme Got ɲaiye ka yul yip ɲoih mi mi topo e ɲoihmbwaiſ ɲumwaiye ɲaiye pa sisyeme Got bwore mise, topo e Jisaſ Kraiſ ɲaiye Lahmborenge poi.

³ Got nalaɲatme poi ɲaiye ya gunde ɲoiheryembe bwore kin no, ya papararme yirise kitikin. Ta e luku pe, ya sisyeme kin bworere pe, kin se ka pul poi ɲai e ɲai e tutume ɲaiye ya murp laip, topo e ya gunde ɲasande tikin Got. ⁴ Nato bongol embere kin pe, kin si pwal poi ɲai e ɲai e bwore bwore ta e ɲaiye somohonme kin ɲupwai e wusyep. Ka tu e le e, poi ya tuhur tupwaihme ɲai e ɲai e tetehei pupwa kekep e e ɲaiye se ka ende yumbune ɲoihmbwaiſ poi. Pe ka ende poi ya ɲahilyeh tu e kin.

⁵ Got kin ɲende ɲai e ɲai e bwore bwore me yip, ta e luku pe, pa jin bongol tongor yil Kraiſ, topo e pa yende ɲai e ɲai e bwore bwore. Yip pa yende ɲai e ɲai e bwore ti, pa sisyeme ɲaimune ɲaiye Got ɲasande. ⁶ Pa sisyeme Got no, pa bepyeteme yiptip ɲupe ɲaiye pa yamba e mane. Nye nyermbe pa syumbe yurp ɲumwaiye pe, yip pa junde yaɲah tikin Got. ⁷ Yip pa yende mi me lenge Kristen miye tuweinge, topo e yende nihararme lenge mitiɲ lalme. Yurp tu e lenge miye tuweinge tikin Got pe, pa yende niharar lenge to tatai lalme. ⁸ O ɲaiye yip yende ɲai e ɲai e bwore no, ki si sai bongol nato ɲoihmbwaiſ yip pe, luku se ka ende yip pa sisyeme Jisaſ Kraiſ pe, kin narſ nato laip yip pe, yip sisyeme kin. Ta e luku pe, ɲaiſep tikin ɲoihmbwaiſ bwore bwore tikin Got ɲaiye sai me yip pe, yukur ka talai, pakai. ⁹ Kut Lahmende ɲaiye sehei e ɲoihmbwaiſ bwore luku ɲaiye ka ende ɲai e ɲai e bwore pe, kin ta e miye ɲaiye ɲembep

kin yepelmbe no, yukur kin ɲeteke e ɲai e ɲai e bworerme. Topo e kin si ɲoihsipe ɲaiye Got si nongohe pupwa kin.

¹⁰ Ta e luku pe, lenge to tatai ɲam, yende wah nihe ɲaiye ka asambe nange Got si nalaɲatme yip. Pa yende tu e luku, nange yukur pa tumbe no, pa talai, pakai. ¹¹ Ta e luku pe, Got se ka kumbur kohmap osme yip ɲaiye pa yi yoto lemame tikin Lahmborenge poi Jisaſ Kraiſ ɲaiye sai nye nyermbe.

¹² Ta e luku pe, ɲam de ma plihe mininge mahra e ɲoihmbwaiſ yip me ɲai e ɲai e luku. Yip si sisyeme ɲai e ɲai e luku, topo e wusyep mise luku si sai bongol nato ɲoihmbwaiſ yip pe, yip pa jin yunuh hla me wusyep uku. ¹³ Ɗam ɲoihmeryembe ɲaiye teter ɲam marp laip pe, luku wah ɲam ɲaiye ma mininge mahra e ɲoihmbwaiſ yip ɲaiye pa sisyeme ɲai e ɲai e luku. ¹⁴ Ɗam sisyeme nange sehei woh ma mule gunde wusyep ɲaiye Lahmborenge poi Jisaſ Kraiſ si ɲana ɲam. ¹⁵ Ta e luku pe, ɲam mende wah nihe ɲaiye ɲam de ma mini yip bworerme no, pa sisyeme gondoume topo e ɲoihyeryembe ɲai e ɲai e luku yenge yil, ɲupe ɲaiye ɲam si mule mi e.

Lenge aposel yeteke e yirise tikin Got sai me Kraiſ

¹⁶ Ɗupe ɲaiye poi mana yip malaɲatme wusyep me bongol tikin Lahmborenge poi Jisaſ Kraiſ ɲaiye mindemboi ka ot pe, poi yukur behembuhu manange wusyep paka pakaiye ta e ɲaiye miye ende ɲetele ɲanange, pakai. Bwore mise, poi membepteme yirise topo e bongol tikin Got sai me kin. ¹⁷ Poi gwan topo e Jisaſ pe, Got nember yirise kin naɲar e nate gahme kin. Ta e luku pe, wusyep di ende nase moi hla gah pe, kin ɲanange na, “Le e Talah bwore ɲam pe, ɲam hriphrip, topo e ɲam mende nihararme kin.” ¹⁸ Poi gwan motop kin ma manah hwate yirise pe, poi masande wusyep di tikin Got nase moi hla gah.

¹⁹ Ta e luku pe, poi lalme sisyeme nange wusyep ɲaiye lenge profet yalaɲatme ki bwore mise. O ɲaiye yip lalme pa syumbe yurp ɲumwaiye yusyunde wusyep ɲaiye tinge yalaɲatme pe, wusyep uku ka tu e

nih ɲaiye naɲar e nato yepelmbe. Ka aɲar e si e tutume ɲaiye ka ɲundu yirise tu e nowas ɲaiye naɲar e ta e yirise tikin Jisas ɲaiye naɲar e nato ɲoihmbwaip yip. ²⁰ Kom ɲendehei kin pa sisyeme tu e le e: Poi lalme yukur tatame ɲaiye ya mininge malaɲatme wusyep profet ende ɲaiye sai nato Tup tikin Got gunde ɲoihmbwaip poi ɲaiye ɲoihmeryembe, pakai. ²¹ Ta e luku pe, Yohe Yirise gahanahme lenge miye ti, tinge yanange yalaɲatme wusyep ɲaiye Got ɲana lenge. O wusyep profet yukur miye ende ka se ininge pakaiye tus ɲoihmbwaip kin, pakai.

2

Lenge jetmam hombo e (Jut 4-13)

¹ Lenge profet hombo e sye somohonme yarp yoto mele e me lenge miye tuweinge Israel. Ta e luku pe, ɲahilyeh me lenge jetmam hombo e sye, dindi le e ka yurp mele me yiptip. Tinge ka yalaɲatme wusyep hombo e ɲaiye ka yende yumbune bilip lenge miye tuweinge, topo e tinge yende wih minjau me tinge. Tinge ka yinise naɲ tikin Krais nange kin nongohe pupwa tinge. Ta e luku pe, tinge yende yumbune tititinge no, nilyehe sai ka yamba e syohe embere. ² Topo e lenge miye tuweinge wula wula ka yende ɲai e ɲai e pupwa junde ɲoihmbwaip hombo e lenge jetmam uku. Lenge mitiɲ sye ka yeteke e pupwa lenge miye hombo e luku pe, tinge ka jonombai e yaɲah mise ɲaiye jande Got. ³ Tinge yiche kukwai me tinge ɲaiye ka yamba e wuhyau tinge. Ta e luku pe, se ka yini yip wusyep molohe sye ɲoihmbwaip tinge no, ka chite yip ɲaiye ka yamba e wuhyau yip. Kom somohonme nate gere tukwini, Got si nalaɲatme ɲup kin ɲaiye ka ende yumbune tinge pe, kin yukur nate posoh, pakai. Kin ɲende mi mi narp ɲeseperhme.

⁴ O Got yukur nenge syep nember lenge walip hla ɲaiye yende pupwa, pakai. Kin nember lenge yal hel. Tinge yarp mwahupwai e ya jah ɲehɛh ɲaiye tikin yepelmbe supule yeseperhme ɲup tikin ɲaiye

Got ka iyar e wusyep me tinge. ⁵ Topo e Got yukur nenge syep nember lenge miye tuweinge ɲaiye somohon yarp kekep yerkeime, pakai. Kin ɲende mih tembelem ɲembere taɲar ɲanah tale kekep lalme pe, nongomb lenge miye tuweinge lalme ɲaiye yende bwili e bwula e me wusyep kin. Kut Got nungwisme Noa, miye ɲaiye ɲanange ɲowor e ember pupwa tinge nal halhale. Got nungwisme kin topo e lenge tuweinge talah syepumbur hoi pe, tinge yarp bwore hlaininge. ⁶ Topo e Got plihe nesekeh moi embere Sodom topo e Gomora. Detale, lenge mitiɲ ɲaiye yarp uku yende pupwa pe, nih ono tinge hyelhyul gah ɲende nihyeh. Pe luku ki sasambe ɲaiye min ka ɲahilyeh elme lahmende ɲaiye yende bwili e bwula me wusyep tikin Got. ⁷ Kut Got nungwisme Lot nanga me moi uku. Detale, kin miye bwore. ɲupe ɲaiye kin ɲeteke e lenge miye tuweinge ɲaiye yende ɲai e ɲai e tetehei pupwa ta e niɲ pinip yarp pe, ɲoihmbwaip kin mane sekete. ⁸ ɲup ilyeh ilyeh, ɲupe ɲaiye miye bwore luku narp bumbe me tinge, ɲasande teke e ɲai e ɲai e pupwa ɲaiye tinge yende pe, nato ɲoihmbwaip bwore kin uku tikin mane sekete me tinge.

⁹ Ta e luku pe, Got sisyeme yaɲah ɲaiye ka ungwisme lenge miye tuweinge ɲaiye yende ɲai e ɲai e bwore pe, tinge yukur ka yamba e nihe syohe. Kut se ka plihe ungwisme yitini pupwa elme lenge miye tuweinge ɲaiye yende pupwa el tutume ɲupe ɲaiye ka iyar e wusyep. ¹⁰ Topo e lenge miye tuweinge pupwa luku ɲaiye yenyer tas yoto yende niɲ pinip yarp, topo e tinge yenge wahri tinge yosokome ɲaiye ka yusyunde wusyep tikin Got pe, tinge tengelyem ɲaiye yende ɲai e ɲai e jande ɲasande tinge. Topo e tinge yanange nange tinge bongol sekete. Tinge yukur hi jarng me lenge walip hla ondoh ɲaiye yarp moi hla. Ta e luku pe, tinge tale naɲ tikin Got.

¹¹ Lenge walip hla tinge bongol sekete yengelyembe lenge jetmam hombo e. Tinge yukur yanange wusyep pupwa jonombai e lenge yipihinge tikin moi hla ɲupe ɲaiye tinge ya jan ɲembep tikin Got,

pakai. ¹² Kom lenge jetmam hombo e le e pe, tinge kwote ta e lenge hro ororo najiye jan syipsyap loutinginde no, lenge miye ya yasakar yongombe. Tinge yanange wusyep pupwa yalme naji e naji e najiye tinge yukur sisyeme. Got ka ende yumbune tinge nahilyeh tu e najiye lenge miye yasakar yongomb lenge yowor telpei. ¹³ Tinge yende naji e naji e tetehei pupwa ta e luku pe, tinge ka yamba e nihe syohe embere tuwa e pupwa najiye tinge si yende. Tinge yono e pinip pupwa tengelyem hriphrip me tititinge naji yungwiris njupe najiye yip jahilyeh topo me tinge pe, tinge yende yumbune nan yip. Ta e luku pe, tinge hriphrip me wih minjau najiye tinge yende kwi kwe me yip. ¹⁴ Nye nyermbe najiye tinge yeteke e tuwei ende pe, najihmbwaip tinge hri tahar najiye ka yende nin pinip yar yotop ti. Ta e luku pe, pupwa tinge yukur ka se mi e, pakai. Tinge hombo e yehme lenge miye tuweinge najiye bilip tinge yukur bongol no, ka yende pupwa. Tinge yisande ka yende najimune junde najiye nasande tititinge. Ta e luku pe, Got se ka ende yumbune tinge. ¹⁵ Tinge si yasme yanah bwore pe, tinge si talai mi e. Tinge jande najihip wutu tikin Belam, talah tikin Beor, najiye kin nasande ka amba e wuhyau unuh hla me pupwa najiye kin njende. ¹⁶ Kom Got njende donki tikin Belam najanange wusyep najiyele Belam najiye kin si njende pupwa. Ta e luku pe, donki kitikin uku najanange wusyep ta e miye. Wor donki luku najanange nalme profet Belam, nange ka osme najihmbwaip kwote kin uku.*

¹⁷ Lenge jetmam hombo e, tinge ta e pinip neheh najiye si nangar e, topo e ta e mwahit najiye yohe bimbilye me tahar no, tinge sisil yale yale. Got si njende mi mi me moi ende najiye tikin yepelmbe supule sai neseperrhme tinge. ¹⁸ Lenge miye uku tengelyem tambah yanange wusyep kwote najiye tikin pupwa supule. Tinge yanange najilim wusyep najiye plihe najira e najihmbwaip lenge miye tuweinge najiye ka yende naji e naji e tetehei pupwa ta e nin pinip yar. Tinge yende ta e luku no,

ki plihe najira e najihmbwaip lenge miye tuweinge najiye si yasme pupwa luku. ¹⁹ Tinge hombo e yanange wusyep molohe luku hombo e yeh lenge Kristen miye tuweinge na, "Najiye pa junde poi pe, pa yurp hlaininge." Kom tinge miye wah tikin naji e naji e tetehei pupwa. Ta e luku pe, najiye najihmbwaip pupwa ende ka si njembere el miye lakai tuwei ende pe, tinge ka yurp yoto mwahupwai e me najihmbwaip pupwa. ²⁰ O najiye lenge miye tuweinge si sisyeme Lahmborenge poi Jisas Kraiskin Miye nungwisme pe, liki tinge si tupwaihme naji e naji e pupwa kekep e e najiye ka ende yumbune najihmbwaip tinge. Kut najiye ka plihe bunjenge najihmbwaip no, ka yi yoto yende naji e naji e tetehei pupwa kekep e e pe, liki ka plihe yamba e mane embere pupwa engelyembe najiye somohon njendeheiyeh tinge sisyeme Jisas Kraiskin. ²¹ Ki bwore najiye yukur tinge sisyeme yanah mise tikin Got. Kom tinge si sisyeme yanah mise luku mi e, kom tinge jarngenge najiye ka junde yanah mise tikin Got pe, luku Got se ka ende wachaih supulme tinge. ²² Najimune pupwa najiye tinge yende luku pe, ki najanange tap angalau ta e le e na, "Numbwat plihe na njono nare kitikin najiye ki si nare." O "Hro si tangarh pinip mi e pe, ki plihe na tangarh tembele."

3

Bwore mise Jisas kin ka plihe ot

¹ Lenge miye yanam nam, le e tup gane najiye nam mainge malme yip. Wusyep najiye sai nato tup nam hoime pe, ka ungwisme najihmbwaip yip najiye pa najiheryembe naji e naji e sye. Nam da mininge mahra e najihmbwaip yip no, pa najiheryembe gondoume. ² Nam masande pa najiheryembe wusyep najiye yerkeime lenge profet tikin Got yalanatme. Topo e najiheryembe wusyep erneme najiye Lahmborenge poi, topo e Miye nungwisme poi najiye jana lenge aposel no, lenge miye wah najiye Got nalanatme yana yip. ³ Ki bwore tikin najiye pa sisyeme bworerme najimune najiye mindemboi ka tus e gere njup yuwo. Lenge

^{2.15} Nam 22.4-35 * ^{2.16} Lenge wor donki yukur yanange wusyep, kom njup uku Got njende wor donki luku najanange wusyep. ^{2.22} Snd 26.11 ^{3.3} Jut 1.18

miye tuweinge ka yesenetme yip, topo e tinge yarp yende nai e nai e tetehei pupwa naiye tinge yisande ka yende. ⁴ Tinge yanange na, “Jisas naiye kin nanange ka ot pe, tumboiya ka ot? Lenge mwan ka poi si yule yal mi e, kom kekep e e tetet sai nahilyeh ta e naiye somohonme ki sai.” ⁵ Lenge miye tuweinge luku tinge jarnge supule naiye ka noiheryembe yil yerkeime naiye Got nanange wusyep no, moihla topo e kekep nate sai. Pe kin nende kekep nase pinip nanah nate sai nal mwan me pinip pe, pinip sai noyor me kekep. ⁶ Mi e pe, Got plihe nanange pe, pinip plihe tale nongombe nai e nai e naiye yerkeime sai kekep.

⁷ O wusyep ilyeh tikin Got uku pe, kekep topo e naitem naiye tukwini e e sai neseperrhme nih naiye ka ono. Tinge sai jeteme nup yuwo naiye Got ka iyar e lenge miye tuweinge naiye yende bwili e bwula e, topo e jarnge wusyep kin mi e pe, ka ende yumbune tinge.

⁸⁻⁹ Lenge miye yanam nam, yusyunde wusyep e e. Pa noihsipe, na pakai. Lenge miye sye tinge noiheryembe nange Lahmborenge kin gwaingwaiye naiye ka ende gunde wusyep tupwai kin. Kom noiheryembe tikin Got pe, yukur nahilyeh ta e miye, pakai. Noiheryembe kin noinde tikin. Got neteke e 1,000 wahtaip pe, ki nahilyeh ta e naiye nup nilyeh. Kin syumbe narp numwaiye neseperrhme yip. Detale, kin nasande nange lenge mitin lalme ka yimbilme noihmbwaip yutme kin. Kut kin garnge naiye miye ende ka talai.

¹⁰ Kom dindi nup uku naiye Lahmborenge ka ot pe, ka ot tu e miye endei naiye yukur miye ende sisyeme nup naiye ka ot. Dindi nup uku pe, naitem ka buhu nembere ka tuhur tu e nihilim naiye ka dililil no, nih ka ono nai e nai e lalme naiye sai naitem, topo e kekep ka mi e lalme. Kekep topo e naitem naiye tukwini sai, tinge ka hindi mi e. ¹¹ Noiheryembe! Naiye nai e nai e luku ka mi e pe, yip pa yurp tu e la? Ta e luku pe, tukwini pa yende nai e nai e lalme bwore bwarme

junde Lahmborenge. ¹² Dindi nup naiye pa yurp jeteme Lahmborenge naiye ka ot pe, jin bongole yututusme Nup tikin Lahmborenge naiye ka ot hwihwaiye. Dindi nup uku pe, nih ka ono kekep topo e naitem pe, nihilim ka gute nai e nai e lalme naiye sai uku pe, ka yilyelyel guh ende pinip. ¹³ Kom poi ya murp kweteme naimune naiye Got si nupwai e wusyep nange min ka ende moihla ambaran ende naiye ya murp hlaininge bwore bwarme mil me nembep tikin Got.

¹⁴ Ta e luku pe, iyai amai nam, dindi nup naiye pa yurp jeteme nup uku pe, yurp bwore bwarme yilme nembep tikin Got pe, pa yurp tapam ilyeh yotop kin. ¹⁵ Te noiheryembe bworerme. Detale ti Lahmborenge tetet narp neseperrhme? Kin da pul poi dou naiye ya mininge mala natme wusyep bwore kin no, ka amba e lenge haiten. Wusyep e e ki nahilyeh ta e naiye tatai poi Pol nainge yip gande sande teke e tikin Got naiye nanja e kin. ¹⁶ Le e wusyep kin naiye kin nainge sai tup kin lalme. Wusyep kin sye ki pyenge pe, lenge mitin sye naiye bermbur tinge yukur sisyeme pe, tinge yuhyulme wusyep tehei kin yenge yal mwan. Ki nahilyeh ta e naiye tinge yuhyulme wusyep sye naiye sai nato Tup tikin Got. Ta e luku pe, tinge yende yumbune tititinge.

¹⁷ Kom yip lenge iyai amai nam, yip si sisyeme nai uku. Ta e luku pe, yetehme yip tip. Prepwan naiye pa yusme yanah bwore no, pa junde lenge miye hombo e no, ka se yenge yip yil yanah pupwa. ¹⁸ Kom nam masande naiye sande teke e, topo e noihmbwaip michukor tikin Jisas Krais, Miye nungwisme poi naiye sai me yip ka tuhur bongol enge el el. Pa yahra e nan embere kin nye nyermbe. Bwore Mise.

Tup nendehi n̄aiye Jon nainge

Wusyep tikin Laip n̄aiye si tas halhale

¹ Poi lenge aposel da mini yip malaŋatme Wusyep Laip n̄aiye somohonme nendehiyeh kin narp. Poi si masande meteke e topo e n̄embep potopoi. Hei, bwore mise, poi si meteke e topo e poi musuwa e kili. ² Laip bwore luku kin si nate tas halhale pe, poi meteke e n̄ai uku. Ta e luku pe, poi manange wusyep me n̄ai uku, topo e poi mana yip malaŋatme laip bwore luku n̄aiye ki sai nye nyermbe. Somohon kin narp topo me Yai. Kom kin si nasme Yai nate gah halhale pe, poi meteke e kin. ³ Naimune n̄aiye poi si meteke e, topo e poi masande pe, poi manange wusyep me n̄ai e n̄ai e luku malme yip. Detale, poi masande n̄aiye yip pa n̄oihmbwaip ilyeh topo e poi. Pe poi ya lalme n̄oihmbwaip ilyeh topo e Yai Got, topo e talah kin, Jisas Krai. ⁴ Ta e luku pe, poi mainge wusyep e e malme yip nange n̄oihmbwaip hriphrip poi lalme ka paparar supule.

Got kin yirise supule

⁵ Wusyep e e n̄aiye poi si masande ki natme talah kitikin ti, poi manange mowor e member malme yip. Got kin yirise supule. Nato kin yukur na eteke e yepelmbe ende sai, pakai supule. ⁶ Ta e luku pe, n̄aiye ya mininge na, “Ŋam n̄oihmbwaip ilyeh topo me Got”, kom teter poi mende pupwa ta e miye n̄aiye narp nato yepelmbe pe, wusyep poi uku pupwa hombo e. Poi yukur mange yaŋah n̄aiye wusyep mise topo e yirise. ⁷ Kom n̄aiye ya murp mi moto yirise tu e n̄aiye kin si narp yirise pe, poi minge n̄oihmbwaip poi lalme mate gwah ilyeh topo me lenge Kristen miye tuweinge. Pe wim tikin Jisas, talah tikin Got si nungurhme pupwa poi lalme.

⁸ N̄aiye ya mininge nange poi yukur mende pupwa pe, liki poi mende hombo me n̄oihmbwaip poi, topo e wusyep

bwore mise yukur sai nato n̄oihmbwaip poi. ⁹ N̄aiye ya mininge mowor e ember pupwa poi lalme mil halhale mil me Got pe, kin miye michukor, topo e miye bwore mise n̄aiye se ka ongohe pupwa poi, topo e ka ende poi ya tuhur ambaran. ¹⁰ O n̄aiye poi manange nange poi yukur mende pupwa pe, liki poi manange nange Got, kin miye hombo e. Ta e luku pe, yukur poi plihe maŋa e dou sikirp me wusyep kin n̄aiye ka tihi oto n̄oihmbwaip poi, pakai supule.

2

¹ Lenge talah ŋam, ŋam mainge wusyep e e malme yip n̄aiye yukur pa yende pupwa. Kom n̄aiye lahende yip ka ende pupwa pe, miye ende kin gan miye mut poi n̄aiye ka ininge wusyep elme Yai erŋeme poi. Miye uku, kin Jisas Krai, miye bwore mise. ² Kin miye n̄aiye nule berme pupwa poi. Kom kin yukur nule me pupwa poi ilyehme, pakai. Kin nule berme pupwa lenge miye tuweinge lalme n̄aiye yarp kekep e e.

³ N̄aiye ya gunde wusyep erŋeme tikin Got pe, liki se ya sisyeme n̄aiye poi tikin Got, topo e poi ya sisyeme kin bwore mise. ⁴ N̄aiye miye ende n̄anange na, “Ŋam sisyeme Got kili”, kom kin yukur gande wusyep erŋeme tikin Got n̄aiye kin n̄anange pe, kin miye hombo e, topo e wusyep bwore mise yukur tahai nato kin. ⁵ Kom n̄aiye lahende ka usyunde wusyep kin pe, niharar tikin Got si n̄ende n̄oihmbwaip mele e kin bwore mi supule. Luku ki pasam poi n̄aiye poi marp ma moto kin. ⁶ Lahmende n̄aiye n̄asande nange kin de ka orp topo e Got pe, ka gunde n̄hip wutu Jisas.

⁷ Lenge miye yaŋam ŋam, yukur ŋam mainge wusyep erŋeme ende n̄aiye ki ŋambaran me yip, pakai. Wusyep erŋeme le e, ki wusyep telei n̄aiye somohon nendehiyeh yip yasande. ⁸ Kom tehei wusyep erŋeme n̄aiye ŋam plihe mainge le e pe, ki sai nato miye nalaŋatme Krai topo e nato yip. Ki ta e le e, yepelmbe nala ginir el, kut yirise bwore mise si naŋar e gah yip. ⁹ Lahmende n̄aiye n̄anange nange

kin si narp nato yirise, kom kin naŋa e teket me to lakai tatai kin pe, kin teter narp nato yepelmbe. ¹⁰ Lahmende ŋaiye ŋende nihararme to lakai tatai kin pe, kin narp nato yirise. Ta e luku pe, yukur ŋainde pupwa sai nato kin no, ka se ende kin ka tumbe, pakai. ¹¹ Kom lahmende ŋaiye naŋa e teket me to lakai tatai kin pe, teter kin narp nato yepelmbe, topo e kin yukur sisyeme yaŋah ŋaiye kin gan. Detale, yepelmbe embere si tatme ŋembep kin.

¹² Ŋam mainge wusyep e e malme yip lenge talah ŋam no, pa sisyeme nange pupwa yip Krai si nongohe mi e.

¹³ Ŋam mainge wusyep e e malme yip lenge bwore bworengge. Detale, yip lalme si sisyeme Krai ŋaiye somohon ŋendeheiyeh kin narp. Ŋam mainge wusyep e e malme yip lenge lahyambe. Detale, yip si yengelyembe miye pupwa Satan mi e.

¹⁴ Ŋam mainge wusyep e e malme yip lenge lahmakerep. Detale, yip lalme si sisyeme Yai Got. Ŋam mainge wusyep e e malme yip lenge yai. Detale, yip si sisyeme Krai ŋaiye somohon ŋendeheiyeh kin. Ŋam mainge wusyep e e malme yip lenge lahyambe. Yip si bongol. Detale, yip si sisyeme wusyep tikin Got bwore supule sai nato ŋoihmbwaip yip pe, yip si yengelyembe Satan.

Yukur na ende nihararme ŋai e ŋai e ŋaiye sai kekep e e

¹⁵ Yukur na ende nihararme ŋai e ŋai e pupwa ŋaiye sai kekep e e. Ŋaiye na ende nihararme ŋai e ŋai e luku pe, niharar tikin Yai yukur sai nato nin. ¹⁶ O ŋai e ŋai e lalme tikin kekep e e ŋaiye lenge mitiŋ yeteke e no, tinge yende niharar, topo e tinge yende sasas ŋaiye ka yamba e topo e tinge tenge-lyem. Ŋai e ŋai e luku yukur natme Yai Got, pakai. Ŋai e ŋai e lalme liki tikin kekep e e. ¹⁷ Ta e luku pe, kekep topo e ŋai e ŋai e lalme luku ŋaiye lenge miye tuweinge yende nihararme pe, nala mi e, kut lahmende ŋaiye yende niharar jande ŋasande tikin Got pe, ka yurp bwore nyermbe nyermbe.

Wusyep ahra embep ŋaiye lenge wachaih tikin Krai ka yut

¹⁸ Lenge talah ŋam, ŋup yuwo si nat sehei. Somohon yip lalme yasande wusyep nange wachaih tikin Krai ka ot pe, tukwini lenge wachaih wula wula tikin Krai si yat. Ta e luku pe, pa sisyeme nange ŋup yuwo si nat sihei. ¹⁹ Lenge mitiŋ uku somohonme tinge yarp ya yoto sios, kom ŋoihmbwaip tinge yukur teŋeime Jisas Krai ŋahilyeh ta e poi, pakai. Somohonme tinge ka yurp topo e poi, kom tinge yasme poi pe, luku ki sasambe nange tinge yukur ŋahilyeh ta e poi, pakai. ²⁰ Kom yip lalme sisyeme ŋaiye Krai si uwil e Yohe Yirise nate gahanahme yip, topo e yip sisyeme wusyep bwore mise. ²¹ Ŋam mainge wusyep e e malme yip, kom yukur pa ŋoihyeryembe nange yip jinjame wusyep bwore mise, pakai. Yip lalme si sisyeme wusyep e e. Yukur ki ŋahilyeh ta e wusyep hombo e. ²² Miye ŋaiye ŋanange nange Jisas kin yukur Krai pe, liki kin miye hombo e. Kin garngge naŋa e teket me Yai topo e talah kin pe, kin min ka ende wachaihme Krai kili. ²³ O lahmende ŋaiye jarngge Talah pe, tinge jarngge Yai topo e. Kut lahmende ŋaiye yende nihararme Talah pe, Yai narp topo e tinge.

²⁴ Yip yusyunde wusyep e e ŋaiye somohon ŋendeheiyeh yip yasande pe, yohor tihi yoto ŋoihmbwaip yip. Ŋaiye pa yende tu e luku pe, nye nyermbe Talah topo e Yai ka yurp topo e yip.

²⁵ Ta e luku pe, Krai si ŋanange nalanatme nange ka pul poi laip bwore ŋaiye ka si nyermbe nyermbe. ²⁶ Ŋam mainge tup e e malme yip ŋaiye pa ŋoihme ŋaiye miye sye se ka yute yende hombo me yip. ²⁷ Kom yip pe, Krai si ŋuwil e yirise bwore kin nate gahanahme yip no, kin narp bongol nato ŋoihmbwaip yip pe, yukur tatame ŋaiye pa se yinime lahende nange ka alananatme yip wusyep ende, pakai. Yirise kitikin uku se ka alananatme yip me ŋai e ŋai e lalme, topo e ŋaimune ŋaiye kin nalanatme yip iki bwore mise, yukur hombo e. Junde ŋaimune ŋaiye yirise bwore kin nalanatme yip pe, pa yurp yoto syep kin.

²⁸ Lenge talah ŋam, jin bongole yi yoto syep Krai no, ŋupe ŋaiye ka ot pe, yukur pa hi e no, pa tisme kin yoto ŋup tikin ŋaiye ka

ot, pakai. ²⁹ Yip sisyeme nange Krai kin miye bwore mise supule. Ta e luku pe, yip lahmende naiye yende nai e nai e mise pe, yip si talah tikin Got.

3

¹ Yip lalme sisyeme naiye Yai Got nende nihararme poi supule. Ta e pe, tukwini poi ya tingit talah tikin Got. Tehei kin naiye lenge miye tuweinge lalme naiye yarp kekep e e jinjame poi Kristen pe, ki ta e le e, noihibwaip tinge yukur tejeime kin. ² Lenge to tatai nam, poi tukwini le e si tahar talah tikin Got. Kom tukwini poi jinjame, mindemboi poi ya tu e la? Kom poi sisyeme naiye Krai mindemboi ka ot pe, ya nahilyeh tu e kin. Detale, poi ya meteke e kin ka tu e la nai. ³ Ta e luku pe, lahmende naiye noihibwaip tinge tejeime kin pe, tinge yasme pupwa tinge pe, yende mi mi nange tinge ka nahilyeh tu e kin naiye bwore prihe supule.

⁴ Lenge miye tuweinge naiye yende pupwa pe, tinge yengelyembe wusyep erneme tikin Got. Naiye yip yende pupwa ende pe, yip si yowor e wusyep erneme. ⁵ Yip lalme si sisyeme nange pupwa ende yukur sai nato Krai, pakai supule. Kom kin nate gah kekep e e naiye ka ongohe pupwa lenge miye tuweinge lalme. ⁶ Lenge miye tuweinge lalme naiye noihibwaip tinge tejeime Krai pe, yukur ka se plihe yende pupwa. Kom lenge miye tuweinge naiye noihibwaip tinge yende niharar naiye ka yende pupwa pe, yukur ka yeteke e Krai, topo e ka sisyeme kin.

⁷ Lenge talah nam, yukur pa yusyunde wusyep miye ende naiye ka se ote hombo e yeh yip, na pakai. Lahmende naiye nende nai e nai e bwore pe, tinge nahilyeh ta e Krai naiye kin bwore bwarme. ⁸ Lenge miye tuweinge naiye yende nai e nai e pupwa pe, tinge jande yanah Satan. Tehei kin ta e le e, somohon nendeheiyeh Satan kin nende pupwa. Ta e luku pe, talah bwore tikin Got nate gah kekep e e naiye ka ende yumbune wah tikin miye pupwa Satan. ⁹ Lahmende naiye si narp ta e talah tikin

Got pe, yukur ka plihe ende pupwa. Detale, Got si nember laip bwore kitikin nate noto kin pe, Got si yai kin. ¹⁰ Tukwini pa yusyunde yoworme wusyep tehei naiye lahmende narp talah tikin Got, o lahmende narp ta e talah tikin Satan. Lahmende naiye yende nai e nai e pupwa topo e yukur yende niharar lenge to tatai tinge pe, tinge yukur talah tikin Got, pakai.

Poi ilyeh ilyeh ya mende nihararme lenge mitij sye

¹¹ Wusyep bwore mise tikin Got naiye nendeheiyeh yip yasande pe, ki ta e le e. Poi ya mende nihararme lenge miye tuweinge lalme. ¹² Poi yukur ya tu e Kein naiye nonombe to kin Abel. Kin miye pupwa tikin Satan. Deta e lai ti Kein nonombe to kin? Tehei kin ta e le e, nai e nai e naiye Kein nende pe, pupwa, kut nai e nai e naiye Abel to kin nende pe, bwore. Pe luku nende Kein noihibwaip nihe. ¹³ Ta e luku pe, lenge to tatai nam, yukur pa gunguru plai naiye lenge miye pupwa ka yende yumbune yip.

¹⁴ Poi sisyeme nange poi si tupwaihme mule, kut poi mate gwan mat laip. Tehei kin naiye poi sisyeme ki ta e le e, poi mende nihararme lenge to tatai poi. Lenge miye tuweinge naiye yukur yende nihararme lenge to tatai tinge pe, ki ta e naiye tinge si yule. ¹⁵ Lahmende naiye yukur nende nihararme to tatai kin pe, kin miye naiye nongombe lenge miye tuweinge yule. Ta e luku pe, yip sisyeme miye naiye nongombe lenge miye yule pe, laip bwore naiye sai nye nyermbe yukur narp nato noihibwaip kin. ¹⁶ Jisas Krai kin nate gah kekep pe, kin nulme poi nal loutungwarmbe naiye ka ungwisme poi. Le e tehei kin naiye poi ya sisyeme yanah naiye ya mende niharar lenge to tatai poi. Topo e ya mende mi mi naiye ya mule naiye ya mungwisme tinge. ¹⁷ O naiye miye ende kin miye lowe, kom kin nupwai e noihibwaip kin bongol sekete naiye ka ungwisme lenge naipe ni pe, liki ka se sisyeme tu e lai nange kin nende nihararme Got? Pakai supule. ¹⁸ Lenge talah nam, noihibwaip bwore bwore naiye yende nihararme miye ende yukur naimune naiye

ya mininge wusyep ilyehme. Njohmbwaip bwore bwore luku ki sai nato njohmbwaip poi naiye ya mende nai e nai e gunde. O naiye ya mende njohmbwaip bwore bwore naiye yende nihararme miye ende pe, luku ki sasambe nange njohmbwaip bwore bwore tikin Got sai me poi.

Lenge Kristen miye tuweinge ka jin bongole yi yoto njembep tikin Got

¹⁹⁻²⁰ Naiye ya mende nihararme lenge mitinj sye pe, ya sisyeme nange poi gwande wusyep mise. Kom naiye ya plihe njoh bwar hwap naiye somohon poi mende no, ya hi e, kom ya gwin hi luluwe mil njembep tikin Got. Detale, Got si sisyeme nai e nai e lalme, topo e kin tahar e sande teke e naiye sai nato njohmbwaip poi. Ta e luku pe, kin se ka njohginirme poi.

²¹ Ta e luku pe, lenge miye yanam nam, naiye njohmbwaip poi yukur njende yumbune poi pe, ya gwin bongol moto syep tikin Got. ²² Njupe naiye poi misilihme kin nainde pe, kin pwal poi. Detale, poi mende nai e nai e gwande wusyep erneme kin pe, njende kin hriphrip. ²³ Wusyep erneme kin naiye kin nanange ta e le e: njohmbwaip poi ka tejeime nanj talah kin Jisas Krai, topo e ya mende niharar lenge mitinj gunde wusyep erneme kin. ²⁴ Lahmende naiye gande wusyep erneme tikin Got pe, kin narp topo e Got. Pe Got narp topo e kin. Ta e luku ti, poi ya sisyeme nange Got narp nato poi. Tehei kin ta e le e, Yohe Yirise naiye kin si pwal poi pe, ki pasam poi nange kin narp topo me poi.

4

Yirise bwore topo e yipihinge hombo e

¹ Lenge miye yanam nam, njohmbwaip yip yukur ka tejeime lenge mitinj lalme naiye yanange nange tinge si yamba e Yohe Yirise, na pakai. Tehei kin ta e le e, lenge profet hombo e si yate yarp yal e yal e kekep e e. Kom te yiyar e bworerme sande teke e tinge nange yipihinge naiye sai me tinge li, kin natme Got lakai? ² Le e tehei kin naiye yip pa sisyeme bworerme nange luku yipihinge tikin Got. Lahmende naiye nanange njowor e ember nanj Jisas Krai naiye

kin nat ta e miye hi pe, Yohe Yirise tikin Got narp nato kin. ³ Kom lahmende naiye njinise nanj tikin Jisas pe, Yohe Yirise tikin Got yukur narp nato kin. Detale, yipihinge hombo e liki kin natme miye pupwa naiye somohon yip yasande nange ka ote ende wachaihme Jisas pe, liki tukwini tinge si yate yarp yal e yal e kekep e e.

⁴ Kom lenge talah nam, yip tikin Got pe, yip si yengelyembe lenge profet hombo e. Detale, yipihinge tikin Got naiye narp nato yip kin bongol nengelyembe yipihinge tikin Satan naiye narp nato lahmende naiye tititinge kekep e e. ⁵ Lenge profet hombo e tititinge kekep e e pe, tinge yanange wusyep me nai e nai e naiye sai kekep e e ti, lenge miye tuweinge yasande wusyep tinge. ⁶ Kom poi tikin Got. Lahmende naiye sisyeme Got pe, tinge ka yusyunde poi. O lahmende naiye yukur sisyeme Got pe, yukur ka yusyunde poi. Ta e luku pe, le e tehei kin naiye ya sisyeme moworme naiye yipihinge tikin Got mise narp nato kin, lakai yipihinge pupwa hombo e narp nato kin.

⁷ Lenge njimei nam! Poi ya lalme mende nihararme lenge mitinj lalme, njahilyeh tu e naiye Got njende nihararme poi. Lahmende naiye njohmbwaip kin njende nihararme Kristen to tatai pe, kin talah tikin Got pe, kin sisyeme Got. ⁸ Kom lahmende naiye njohmbwaip kin yukur njende niharar pe, kin yukur sisyeme Got. Detale, Got kin tehei naiye ya mende nihararme lenge miye tuweinge. ⁹ Got kin nember talah esep kin ilyeh nate gah kekep e e nange poi ya plihe tuhur laip ambaran. Le e tehei kin naiye Got pasam poi njohmbwaip kin naiye kin njende nihararme poi. ¹⁰ Tehei naiye yende nihararme lenge mitinj sye pe, luku njohmbwaip tikin Got. Poi yukur ya njoheryembe nange poi mende nihararme Got yer, pakai. Got kin njende nihararme poi yer. Ta e luku pe, kin nember talah esep ilyeh kin nate gah kekep naiye ka ongohe pupwa poi.

¹¹ Lenge njimei nam, Got kin si njende nihararme poi. Ta e luku pe, poi ya mende nihararme lenge mitinj. ¹² Kom yukur la-

hende n̄eteke e Got. N̄aiye poi mende ni-hararme lenge to tatai poi gwande n̄asande tikin Got pe, Got narp nato poi. Yan̄ah tikin Got n̄aiye n̄ende niharar lenge miye tuweinge sye pe, luku si bongol gerenge sai nato laip poi. ¹³ Ta e luku pe, poi si sisyeme nange poi marp ma moto syep kitikin, topo e kin narp nato poi. Detale, kin si pwal poi Yipihinge kin. ¹⁴ Pe poi si meteke e, topo e poi manange wusyep me Yai n̄aiye si nember Talah kin nate gah kekep e e no, kin ka Miye nungwisme poi. ¹⁵ Lahmende n̄aiye kin n̄anange wusyep nal e nal e nange Jisas kin talah tikin Got pe, Got narp nato kin, topo e kin narp nato syep tikin Got. ¹⁶ Ta e luku pe, poi si sisyeme n̄aiye Got n̄ende nihararme poi miye tuweinge tikin kekep. Pe n̄oihmbwaip poi teñei mise nal n̄oihginiir tikin Got pe, Got kitikin tehei n̄aiye n̄ende nihararme lenge miye tuweinge. Ta e luku pe, lenge miye tuweinge n̄aiye yende niharar lenge to tatai pe, tinge yarp ya yoto Got, topo e Got narp nato tinge. ¹⁷ N̄aiye poi marp ma moto Got pe, yan̄ah n̄aiye yende nihararme lenge to tatai pe, ki tahar n̄embere sekete. Ta e luku pe, yukur ya hi gwirnge n̄upe n̄aiye Got ka ende wusyep kot me lenge miye tuweinge. Ya gwini bongole mil n̄embep kin. Detale, n̄upe n̄aiye poi marp kekep pe, poi n̄ahilyeh ta e n̄aiye Krai.

¹⁸ Lenge miye tuweinge n̄aiye yende ni-hararme Got topo e lenge to tatai n̄embere sekete pe, yukur ka hi jirnge Got, pakai. Detale, hi garnge pe, tehei kin ta e le e: Got ka ungwisme yitini pupwa elme hwap n̄aiye miye tuweinge si yende. Pe n̄aiye miye tuweinge ka hi jirnge Got, yukur tinge yende nihararme kin supule. ¹⁹ Poi mende nihararme kin. Detale, somohon n̄endeheiyeh Got n̄ende nihararme poi. ²⁰ N̄aiye lahende ka ininge na, “N̄am mende nihararme Got”, kom kin garnge to tatai kin pe, kin miye hombo e supule. O n̄aiye yukur kin n̄ende nihararme lenge miye tuweinge tikin Got n̄aiye kin si n̄eteke e pe, yukur ka se ende nihararme Got. Detale, yukur miye ende n̄eteke e Got, pakai. ²¹ Ta e luku pe, wusyep ern̄eme n̄embere

n̄aiye Jisas pwal poi ki ta e le e: Lahmende n̄aiye tinge yende nihararme Got pe, ka yende nihararme lenge miye tuweinge tikin Got topo e.

5

Lenge Kristen, tinge si yengelyembe bongol tikin kekep e e

¹ Mitin̄ lalme n̄aiye n̄oihmbwaip tinge teñeime Jisas nange kin Miye alaṇatme Krai pe, tinge talah tikin Got. Topo e lahmende n̄aiye n̄ende nihararme Yai pe, kin n̄ende nihararme Talah kin topo e. ² Poi sisyeme n̄aiye poi mende nihararme lenge talah tikin Got. Detale, poi mende nihararme Got pe, poi gwande wusyep ern̄eme kin. ³ O n̄aiye poi mende nihararme Got pe, liki poi si gwande wusyep ern̄eme kin. Pe wusyep ern̄eme kin yukur nihme poi n̄aiye ya gunde. ⁴ Tehei kin ta e le e, lahmende n̄aiye talah tikin Got pe, tinge si yengelyembe n̄ai e n̄ai e pupwa kekep e e. Le e yan̄ah kin n̄aiye ya gwini bongole. Detale, n̄oihmbwaip poi ka teñeime Krai pe, nato laip poi ya mengelyembe n̄ai e n̄ai e pupwa kekep e e.

⁵ Lahmende n̄aiye yukur talah tikin Got pe, kin yukur tatame n̄aiye ka engelyembe n̄ai e n̄ai e pupwa n̄aiye kete lenge na tas n̄aiye sai kekep e e, pakai. Kom lahmende n̄aiye n̄oihmbwaip kin teñeime Jisas, kin talah tikin Got pe, miye uku tatame. ⁶ Jisas Krai nat kekep e e n̄aiye ya mamba e pinip topo e wim kin n̄aiye turu nal loutung-warmbe. Kin yukur nat topo e pinip ilyehme, pakai. Kom kin nat hoime, pinip topo e wim kin. ⁷⁻⁸ Yohe Yirise, pinip topo e wim pe, tinge hun yanange wusyep uku, topo e tinge tapam ilyeh me wusyep uku. ⁹ N̄oihmbwaip poi teñeime wusyep n̄aiye miye yanange, kom wusyep n̄aiye Got n̄anange pe, ki bongol sekete. Pe wusyep uku Got n̄anange nalme talah kitikin. ¹⁰ Ta e luku pe, lahmende n̄aiye n̄oihmbwaip kin teñeime Talah tikin Got pe, wusyep uku tahai nato n̄oihmbwaip kin. N̄aiye miye lakai tuwei yukur n̄oihmbwaip teñeime Got pe, n̄oihmbwaip tinge yukur teñeime wusyep mise tikin Got n̄aiye n̄anange Talah kin.

Tinge yengelyembe wusyep tikin Got pe, lenge miye tuweinge uku galme Got miye hombo e.

¹¹ Ta e pe, le e wusyep naiye Got si nana poi, nange Got si pwal poi laip naiye ka si nye nyermbe. Pe laip bwore luku ki tasme wah tikin Talah tikin Got. ¹² Lahmende naiye si namba e talah tikin Got nato noihmbwaip kin pe, laip bwore luku sai me kin. O lahmende naiye yukur namba e talah tikin Got pe, laip bwore luku yukur sai me kin, pakai.

Poi ya mamba e laip naiye ka si nye nyermbe

¹³ Nam mainge wusyep e e malme yip lahmende naiye noihmbwaip yip tenjeime Talah tikin Got no, pa sisyeme nange yip si yamba e laip bwore naiye sai nyermbe nyermbe. ¹⁴ Poi si sisyeme nange nyupe naiye ya misilihme kin nainde pe, se ka pul poi tu e nasande kin. ¹⁵ Ta e luku pe, poi sisyeme nange kin si nasande nsilih poi no, kin pwal poi pe, poi si sisyeme nange se ya mamba e naimune naiye poi misilihme kin.

¹⁶ Wusyep nam e e nalme lahmende naiye nende pupwa. Naiye pa sisyeme nange Kristen to tatai ende nende hwap naiye yukur ka enge kin el hel pe, luku pa yisilihme Got naiye ka ende bongolme Kristen laip kin. Kom pupwa sye sai naiye se ka enge yip el nih. Nam yukur mana yip nange pa yisilihme Got me nai uku, pakai. ¹⁷ Pupwa lalme naiye poi mende pe, ki embere lakai malaih, kom luku ki pupwa lalme. Kom pupwa sye yukur ka se ende poi ya mil nih, pakai.

¹⁸ Poi sisyeme nange lahmende naiye talah tikin Got pe, yukur ka se yende pupwa. Detale, Talah tikin Got, Krai si bepeteme kin pe, Satan yukur tatame naiye ka ende yumbune kin. ¹⁹ Poi sisyeme nange poi talah tikin Got. Kut nai e nai e kekep lalme le e pe, ki sai tuwihme bongol tikin Satan. ²⁰ Ta e luku pe, poi sisyeme nange Talah tikin Got si nat kekep e e pe, kin pwal poi sande teke e no, ya sisyeme nange Got kin bwore mise. Poi marp ma moto Got mise, topo e Talah kin Jisas Krai. Bwore mise,

Jisas kitikin Got mise pe, kin laip bwore poi naiye ka si nyermbe nyermbe.

²¹ Lenge talah nam, pa yisar e njimbep me lenge got hombo e, na pakai. Yil wohe yanga me tinge.

Tup hoi ɲaiye Jon nainge

¹ Ɗam Jon, miye embep ende ɲoto sios ɲaiye mainge tup e e. Tup e e ki nala elme amai ɲaiye Got si nalanatme ti wenge lenge talah ti.* Ɗoihmbwaip ɲam ɲende nihararme yip ɲembere sekete. Kom yukur ɲam ilyeh mende nihararme yip, pakai. Lenge mitiɲ sye ɲaiye si sisyeme wusyep mise, tinge topo e yende nihararme yip. ² Detale, poi si lalme masande wusyep mise luku pe, ki sai nato ɲoihmbwaip poi pe, ka si nye nyermbe.

³ Ɗam masande Yai Got, topo e Talah kin Jisas Kraiis ka yende poi ya murp ɲoihmbwaip ɲumwaiye, ɲoih mi mi topo e ɲoihginiir. Luku ka ot ɲupe ɲaiye ya gunde wusyep mise, topo e mende nihararme lenge to tatai.

Poi ya mende nihararme lenge miye tuweinge

⁴ Ɗam hriphrip supule ɲaiye ɲam masande nange lenge talah nin sye, tinge jande yanah ɲaiye bwore mise supule, ɲahilyeh ta e Yai ɲaiye si nalanatme poi nange ya gunde.

⁵ Ta e luku pe, amai, tehei ɲaiye tukwini ɲam mainge tup e e malme nin ta e le e, ya lalme mende nihararme lenge mitiɲ lalme. Wusyep erɲeme le e yukur ki ɲambaran me yip, pakai. Wusyep erɲeme le e somohon ɲendeheiyeh poi masande. ⁶ Poi ya mende nihararme Got ɲaiye ya gunde wusyep erɲeme kin lalme. Wusyep erɲeme ki ta e le e, pa lalme yende niharar tu e ɲaiye somohon ɲendeheiyeh yip yasande.

⁷ Lenge miye hombo e wula wula si yal e yal e yal moiye moiye kekep lalme. Ɗaiye lahende tinge ka ininge nange Jisas Kraiis yukur si nat kekep e e ta e miye hi pe, kin miye hombo e topo e kin wachaih tikiin Kraiis. ⁸ Ɗoihme ɲaiye pa yusyunde wusyep tinge no, pa junde tinge, na pakai. Yip bepyeteme yiptip bworerme pe, yukur pa se yusme ɲaimune ɲaiye yip yende wah nihe

ɲaiye pa yamba e, kom yitini yip lalme luku se pa yamba me Yai Got. ⁹ Lahmende ɲaiye sisyeme wusyep ɲoinde tikiin, kut yukur kin gande wusyep tikiin Kraiis ɲaiye sai tup pe, Got yukur narp nato kin. O lahmende ɲaiye gande wusyep ɲaiye sai nato tup pe, Yai hindi Talah yarp yoto kin.

¹⁰ Ɗaiye lahende nata eteke yip, kom kin ɲanange wusyep ɲoinde tikiin pe, yukur pa yamba e kin yenge yil yokoh, topo e yukur pa yininge wusyep yirisukwarme kin, pakai. ¹¹ O ɲaiye lahende ka irisukwarme kin pe, miye uku kin si gahilyeh topo e kin pe, kin nungwisme wah pupwa ɲaiye kin ɲende.

Wusyep yuwo

¹² Wusyep ɲam wula wula sekete ɲaiye ma minge guh tup member mil me yip, kom yukur tatame ɲaiye ma minge guh tup, pakai. Kom ɲam ɲoihmeryembe ɲaiye ɲup ende ma muta meteke yip, topo e yip pa yeteke ɲam pe, ya se lalme mininge wusyep mil ilyeh pe, ya lalme murp hriphrip. ¹³ Lenge moihe mihyen yip yember wusyep hriphrip tinge yatme yip. Somohonme Got si nalanatme tinge ɲaiye kitikiin.†

* **1.1** Jon ɲanange wusyep tapimbilme nal me sios ɲaiye kin ɲende nihararme pe, kin galme nange amai kin. **1.5** Jon 13.34, 15.12,17 † **1.13** Lenge moihe mihyen, tinge Kristen miye tuweinge nato sios ɲaiye Jon narp.

Tup hun ηaiye Jon nainge

¹ Nam Jon, miye embep ende ηoto sios, mainge tup e e malme nin to ηam Gaius. Nηoimbwaip ηam hriphrip me nin ηembere sekete. ² Topo e ηam sisysteme nange ηoimbwaip nin ki sai bwore. Ta e luku pe, ηemei ηam, ηam si misilihme Got ηaiye ka embepeme nin no, na orp bwore pe, ηai e ηai e lalme ηaiye na ende ka el bwore. ³ Nam hriphrip supule, ηupe ηaiye lenge to tatai sye yate jere le e pe, tinge yana ηam nange nin narp bwore mi supule, topo e nin ηende ηai e ηai e gande wusyep mise. ⁴ Nam hriphrip supule ηaiye ηam masande nange lenge talah ηam tinge jande wusyep mise.

Gaius ηende wah bwore

⁵ Nemei ηam, yanah uku ηaiye nin ηende pe, ki bwore supule ηupe ηaiye nin nungwisme lenge to tatai sye ηaiye yukur ηemei nin. ⁶ Sye tinge si yate jere le e yana poi sios ηaiye nin ηende ηoimbwaip bwore nal me tinge. Nemei ηam, ungwis lenge ηai e ηai e ηaiye tinge sehei e ηupe ηaiye ka yil yanah no, ka yende wah tikin Got pe, luku ka ende Got ka hriphrip. ⁷ Tinge yal e yal e yende wah tikin Krai pe, tinge yukur yisilihme lenge haiten miye tuweinge ηaiye ka yamba e ηainde me tinge, pakai. ⁸ Ta e luku pe, poi ya mungwis lenge miye ta e luku no, ya lalme gwin tu e ηaiye miye wah no, ya mende bongolme wusyep bwore mise.

Diotrepes ηende pupwa

⁹ Nam si mainge wusyep sye member malme lenge Kristen miye tuweinge lalme ηaiye yarp moi nin. Kom Diotrepes, kin ηasande ηaiye ka orp miye ondoh tinge, kut kin yukur ηasande wusyep poi. ¹⁰ Ta e luku pe, ηupe ηaiye ma mut pe, ma mini yip ηaimune ηaiye kin ηende, topo e wusyep pupwa sye ηaiye kin gonombai e poi. Topo e yukur kin ηende ηai ilyeh uku, kin plihe garnge ηaiye ka ende nihararme lenge Kristen jetmam sye, topo e ηanange

pakai me lenge lahmende ηaiye da yungwisme tinge. Nηaiye ka yende pe, ka ginyen lenge el tus wicher me sios.

Demitrius ηende ηai e ηai e bwore

¹¹ Nemei ηam, yukur na ende ηai e ηai e pupwa gunde kin ηaiye ηende, na pakai. Kut ende ηai e ηai e gunde ηaiye ki bwore. Lahmende ηaiye ηende ηai e ηai e bwore pe, kin uku talah tikin Got. O lahmende ηaiye ηende pupwa pe, kin yukur sisysteme Got. ¹² Lenge Kristen to tatai sisysteme Demitrius pe, tinge yahra e nan kin ηaiye kin miye bwore. Kin gande wusyep mise supule tikin Got bworerme. Pe poi topo e mahra e nan kin pe, yip sisysteme nange wusyep poi ki bwore mise.

¹³ Wusyep ηam wula wula ηaiye ma mini yip, kom ηam gwarngge ηaiye ma minge guh tup member yip mil, pakai. ¹⁴ Nam ηoimeryembe ηaiye sehei ma muta meteke yip, topo e yip pa yeteke ηam pe, ya mininge wusyep. ¹⁵ Hriphrip topo e ηoimbwaip ηumwaiye sai topo e yip. Lenge ηemei ηam, sye tinge yember wusyep hriphrip yalme yip. Hriphrip ηam nal me yip ilyeh ilyeh tongonose, lenge ηemei ηam.

Tup ɲaiye Jut nainge

Jut nember tup nal lenge Kristen miye tuweinge

¹ Ɗam Jut, to tikin Jems, topo e ɲam miye wah tikin Jisas Krai, ɲam mainge tup e e malme lenge Kristen miye tuweinge tikin Got ɲaiye si kin gal lenge. Yai Got ɲende nihararme yip pe, Krai Jisas ka enge yip tupwaihme ɲai e ɲai e pupwa. ² Ɗam misilihme Got nange ka ende mi mi me yip no, ɲoihmbwaip yip ɲaiye teɲeime kin ka si ɲembere, topo e ɲoihmbwaip ɲumwaiye yip ɲaiye ɲende nihararme mitiɲ ka si embere.

Ɗoihme lenge miye ɲaiye ka yende wusyep molohe

³ Lenge Kristen to tatai ɲam, ɲam ma member tup ende mil me yip mini yip wah ɲaiye Got si ɲende ɲaiye namba e poi lenge miye tuweinge. Kom tukwini ɲam mainge tup e e ɲaiye ɲam da mini yip wusyep ende tu e le e, yende wah nihe ɲaiye bepyeteme bilip ɲaiye ɲendeheiyeh Got si yal yip. ⁴ Lenge mitiɲ sye si hombo e yate jahilyeh yotop yip yoto sios nom, yip yukur sisyeme nange tinge wachaih tikin Got. Wusyep tikin Got ɲanange nange lenge mitiɲ iki mindemboi tinge ka yamba e nihe syohe. Yip bepyeteme bilip yip bworerme. Lenge mitiɲ iki tanahme ɲoihmbwaip bwore bwore tikin Got yapa e ɲoihmbwaip pupwa tinge. Tinge yanange ta e luku na, “Got yukur ka se ungwisme yitini me hwap pupwa.” Detale, tinge de ka junde yaɲah pupwa ɲaiye ɲoihmbwaip tahar. Topo e tinge plihe yinise naɲ Jisas Krai ɲaiye kin ɲilyehe sai, kin Miye ondoh topo e Lahmborenge poi.

⁵ Ɗam ɲoihmeryembe nange yip si sisyeme nom, ɲam da plihe mahra e ɲoihmbwaip yip me ɲaimune ɲaiye somohon Got nungwis lenge miye tuweinge Israel ɲaiye tinge

yate tas yasme Isip. Kom kin ɲende yumbune lenge lahmende Israel ɲaiye yukur ɲoihmbwaip tinge teɲeime kin. ⁶ Ɗoiheryembe lenge walip hla ɲaiye yukur yarp jande wutu ɲaiye Got si ɲana lenge. Tinge yasme luh moi bwore tinge luku pe, tukwini tinge yarp mwahupwai e ɲaiye yepelme supule. Pe tinge ka yurp yi tutume ɲupe ɲaiye ka jin wusyep kot tikin Got pe, ka yamba e nihe syohe yil hel. ⁷ Lenge miye tuweinge Sodom topo e Gomora, topo e moi sye ɲaiye sai sehei me plihe yende niɲ pinip yar topo e ɲai e ɲai e ɲaiye tikin pupwa. Nih ɲaiye ɲono moi uku topo e ɲai e ɲai e lalme ɲaiye sai uku pe, ki sasambe nal lenge lahmende ɲaiye ka yende pupwa pe, mindemboi ka yamba e nihe syohe yoto nih ɲaiye susyu nye nyermbe.

⁸ Tinge yate tange pe, tange luku ɲahra e ɲoihmbwaip tinge ɲaiye ka yende niɲ pinip yar. Tinge yaɲa e teket me bongol tikin Got, topo e tinge jonombai e lenge yipihinge tikin moi hla. ⁹ Kom walip hla ondoh Maikel yukur ɲende ta e luku, pakai. Ɗupe ɲaiye tinge hindi Satan tengelye tupwai topo e tuhwar nange lahmende ka enge wahri Moses el la inise pe, walip hla Maikel yukur plihe tungwarmbe wusyep tikin Satan, pakai. Kut kin ɲaname na, “Mindemboi Lahmborenge se ka yihe nin.”

¹⁰ Kom lenge miye hombo e luku yanange wusyep pupwa ɲaiye tinge jinjame. Tinge ta e yuwor telpei ɲaiye ɲoihmbwaip tinge si susukut pe, tinge jande ɲasande wahri tinge. Ɗai e ɲai e ɲaiye pupwa ta e luku mindemboi ka ende yumbune tititinge.

¹¹ Tukwini ka yosoko pupwa supule. Tinge si jande yaɲah ɲaiye Kein ɲende. O tinge plaime wuhyau pe, tinge yenge tititinge ya yoto yaɲah hombo e ɲaiye somohonme Belam ɲende. Tinge plihe yende molohe ta e Kora ɲaiye ɲende pe, mindemboi Got ka ongombe tinge ɲahilyeh tu e ɲaiye kin ɲonombe Kora.*

¹² Ɗupe ɲaiye tinge jahilyeh ɲaiye ka yono ɲai yurp topo lenge sios pe, lenge miye

1.1 Mat 13.55, Mak 6.3 1.5 Kis 12.51, Nam 14.29-30

3.2, Rev 12.7 1.11 Stt 4.3-8, Nam 16.1-35, 22.1-35 *

1.11 Gen 4.3-8 Kein ɲonombe to kin. Detale, kin ɲoih pupwa ɲaiye Got namba e ofa Abel, kut yukur kin namba e ofa kin. Nam 22.7 Miye sye yaɲa e wuhyau me Belam ɲaiye ka ende yumbune miye tuweinge tikin Got. Nam 16.1-35 Kora nengelyembe wusyep miye ondoh Moses.

1.7 Stt 19.1-24

1.9 Lo 34.6, Dan 10.13,21, 12.1, Sek

hombo e luku tahar yende ñoihmbwaip pupwa. Yukur tinge hi me hwap uku ñaiye tinge yende. Tinge ñoiheryembe tititinge ñilyehme. Tinge ta e mwahit ñaiye yohe wungul wenge wal no, ñisih yukur gah. Tinge si yule ñahilyeh ta e lou ñaiye yukur teñei esep no, jete lou nam orome yember na ñanar. ¹³ Pupwa tinge pe, ki ñahilyeh ta e ñoloh pinip ñaiye kotou. Ki kurmba ta e ñohor, ñaiye loh pinip kotou na ñiche nanah ñoloh sah. Topo e tinge ta e nowas ñaiye yukur jande yanah tinge nanah ñaitem. Ta e luku pe, Got si ñende mi mi me luh moi ende ñaiye tikin yepelmba sekete sai keteme tinge ñaiye ka yi yurp nye nyermbe.

¹⁴ Kin ta e ñaiye yerkeime Enok kin ñambaih syepumbur hoi† tikin Adam. Kin ñanange ta e le e na, “Mindemboi Lahmborenge ka enge lenge walip hla yirise kin wula wula ot ta iyar e poi ilyeh ilyeh. ¹⁵ Pe ka ende yumbune lahmende ñaiye yukur ñoihmbwaip tinge teñeime kin no, tinge yende ñai e ñai e ta e ñaiye ñasande tinge. Topo e lenge lahmende ñaiye yanange ñilim wusyep pupwa pupwa me kin.”

¹⁶ Lenge miye hombo e, tinge yende yumbune wusyep tikin Got. Tinge miye ñaiye yanange wusyep teket topo e tuhwar. Tinge yende ñai e ñai e jande ñoihmbwaip pupwa tinge. Nye nyermbe tinge ñoihmbwaip manme ñaimune ñaiye natme tinge, topo e tinge tambah yal e yal e yahra e nañ tititinge. Pe tinge hombo e yeh lenge mitiñ sye ñaiye ka yamba e ñai e ñai e tinge sye .

Wusyep hra embep ñaiye ka ende bongolme bilip yip

¹⁷ Kom yip lenge to tatai ñam, ñoiheryembe wusyep mune ñaiye somonme lenge aposel tikin Lahmborenge poi Jisas Krai ñaiye yana yip. ¹⁸ Sehei ñaiye ñup yuwo ka ot pe, lenge mitiñ ñaiye yende ñai e ñai e jande ñasande tititinge pe, ka yende wi, topo e ka yesenetme yanah ñaiye yahra e nañ tikin Lahmborenge, topo e ka yende bwili e bwula e yanah e teket me Got pe, ñoihmbwaip tinge ka tuhur ñaiye ka yende ñai e ñai e tetehei pupwa. ¹⁹ Lenge

mitiñ ñaiye ta e luku pe, tinge ka yowor e sios junde ñoihmbwaip lenge miye kekep. Detale, tinge Yohe Yirise pakai.

²⁰ Kom yip lenge Kristen to tatai ñam, ñam masande yip pa yende bongolme ñoihmbwaip yip pe, jin bongole tongor yil Krai juh bumbe me yiptip. Nye nyermbe pa yisilihme Yohe Yirise tikin Got ñaiye ka bepteme yip. ²¹ Topo e pa yurp bongol yi yoto ñoihmbwaip tikin Got ñaiye ñende nihararme yip ñupe ñaiye pa yurp yeseperhme Lahmborenge poi Jisas Krai ka yul yip laip bwore ñaiye ka si nye nyermbe. Detale, kin ñoihginir me poi ñembere sekete. ²² Yip pa ñoihginirme lenge Kristen sye ñaiye ñoihmbwaip tinge yukur teñeime Krai bongol. ²³ Pa yahra e ñoihmbwaip lenge miye tuweinge ñaiye yasme yanah tikin Got mi e pe, ka plihe yut me Got. Ki ta e ñaiye yip hwiwai yukul lou ñaiye tikiñ nih. Kut lenge mitiñ sye ñaiye jande ñoihmbwaip yerkeime ta e ñaiye tinge jah temhron bai pupwa tinge mi e pe, yip pa ñoihginirme tinge, kut yukur pa junde yanah tinge, napakai.

Wusyep yuwo topo e wusyep hriphrip

²⁴ Tukwini ya mirisukwarme Got, Miye nungwisme poi. Kin se ka ende yip pa jin bongole yi yoto Kristen bilip yip. Kin se ka ende yip pa yurp bwore bwarme supule pe, se pa yila yotop kin hriphrip yurp luh moi ñaiye kin narp. ²⁵ Nañ tikin Jisas Krai, Lahmborenge poi, ya lalme mirisukwarme Yai Got, kin yirise, nañ kin ñembere, kin bongol, topo e kin miye ondoh. Kin ilyehe sai bepteme ñai e ñai e lalme ñaiye sai yerkeime, tukwini dindi le e, topo e mindemboi ka si tu e luku enge el nye nyermbe. Bwore Mise.

1.14 Stt 5.18,21-24 † **1.14** Adam ñara e Set, Set ñara e Enos, Enos ñara e Kenan, Kenan ñara e Mahalalel, Mahalalel ñara e Jeret, Jeret ñara e Enok. **1.18** 2Pi 3.3

Revelesen Wusyep nate tas halhale

¹ Wusyep tase le e tikin Got, ηaiye kin naηa e Jisas Krai nange ka ini lenge miye wah kin me ηaimune ηaiye mindemboi ka ot hwihwaiye pe, kin nember walip hla kin na ηaname miye wah kin Jon. ² Jon ηanange wusyep mise me ηaimune lalme ηaiye Jisas Krai si ηasambe kin, topo e Got naηa e wusyep e e nalme kin, ηaiye ka inge. ³ Hriphrip ηembere supule nalme miye, ηaiye gonose no, ηanange wusyep tase tikin Got e e, topo e hriphrip ηembere supule nal me lenge lahmende, ηaiye yasande wusyep no, tinge yende jande ηaimune ηaiye Got ηanange. Yukur gwaingwaiye, ηup si sehei, ηaiye ηai e ηai e luku ka ote tus.

Jon nember tup nal me lenge sios syepumbur hoi

⁴ Nam Jon da member tup milme lenge sios syepumbur hoi, ηaiye sai nato provins Asia. Got ηaiye tukwini narp dindi e le e, topo e somohonme yerkeime ηaiye narp, topo e mindemboi boi ηaiye ka ote orp, kin ηotop lenge yipihinge bwore syepumbur hoi bongol, ηaiye jan sehei me luh yilihe kin, ka ηoih mi mi me yip, topo e ka ende ηoihmbwaipe yip pa yurp ηumwaiye. ⁵ Jisas Krai, kin miye mise, ηaiye ηanange ηoiheryembe tikin Got nal halhale, topo e kin miye endehei, ηaiye tahar nasm nule, topo e kin miye ondoh embere me lenge miye ondoh embere lalme tikin kekep e e.

Jisas Krai ηende nihararme poi miye tuweinge kin ti, kin nule nal loutungwarmbe pe, wim kin turu, ηaiye ka ongohe pupwa poi. ⁶ Pe kin si ηende poi, ηaiye ya motop kin murp tu e kin, topo e pris tikin Got ηaiye Yai kin. Poi ya risukwarme naη tikin Jisas Krai. Nye nyermbe Jisas Krai namba e naη embere topo e bongol ηaiye ka bepteme ηai e ηai e lalme. Mise.

⁷ Hai! Yeteke e Jisas uku nat topo e mwahit kuli.

Lenge mitiη lalme kekep e e, topo e lenge lahmende ηaiye yonombe kin, ka yahra e lalme yeteke e kin.

Pe lenge mitiη lalme moiye moiye kekep e e ka yahra e lalme yilil embere embere me ηaimune ηaiye mindemboi ka ende me tinge.

Bwore mise, ηai e ηai e luku ka ot.

⁸ Got Lahmborenge ηaiye bongol sekete ηanange na, “Nam miye endehei, topo e nam miye yuwo. Nam Got ηaiye somohonme yerkeime marp, tukwini dindi e le e nam marp, topo e mindemboi ma mut.”

Jon nate tange me Krai

⁹ Nam Jon, tatai yip. Poi lalme mamba e nihe syohe, ηaiye ηoihmbwaipe poi tenjeime Jisas Krai nom, ya syumbe murp ηumwaiye meseperhme lemame tikin Got, ηaiye ka ot. Tinge jarngē nam pe, tinge jinyen nam nange ma mil ailan Patmos. Detale, nam si miche wusyep tikin Got ηaiye ηanange, topo e nam samb lenge Jisas. ¹⁰ Sande ende, ηaiye ηup tikin Lahmborenge pe, yipihinge tikin Got gahanahme nam pe, nam masande di ende tambah nal hla nase teket nam nat ta e ηoih. ¹¹ Di uku ηana nam na, “Inge ηaimune ηaiye na eteke e le e e guh tup pe, ember elme lenge miye tuweinge tikin Got, ηaiye yarp ya yoto moi Efesus, Smerna, Pergamum, Taiataira, Sardis, Filadelfia, topo e el Laodisia.”

¹² Mi e pe, nam bunjenge nange ma meteke e lahmende ηaiye ηana nam wusyep pe, nam meteke e lam gol syepumbur hoi tate pe, nih lam tikir anah. ¹³ Pe nam meteke e ηainde ta e miye dende hihiyilih wukauwe sokoloh na gah gere ηihip, topo e kin tikimbirme mwah syum gol ηoyor me heherngē kin pe, kin gan nato bumbumbe me lam gol ηaiye tate. ¹⁴ Nondoh waih topo e ηondoh kin wukauwe ta e wormunuh, topo e wukauwe ta e mwahit. O ηembep kin ta e nihilim. ¹⁵ Nihip kin naηar e ta e ain yaihe, ηaiye tinge yesekeh chiche no, ki woyol, topo e di kin ta e mih tembelem ηaiye nawe. ¹⁶ Kin

nenge nowas syepumbur hoi sai syep non kin o, mut kin pe, njim njombor ende gandai bumburme nate tas, topo e njembep mohro kin tikin nanar e dainge ta e njau, najiye nanar bumbumbe no, ki njowor e dainge.

¹⁷ Njupe najiye njam meteke e kin pe, njam tambe ma gwah njhip kin ta e miye najiye si nule. Kom kin nikil syep non kin nanah njam pe, kin njanange na, “Na hi girnge, na pakai. Njam miye endehei, topo e njam miye yuwo. ¹⁸ Njam miye, najiye marp laip nye nyermbe. Njam si mule, kom njam plihe tahar pe, ma murp laip nye nyermbe! Njam ilyehe sai, njam menge lousikan najiye nule, topo e moi titinge lenge miye tuweinge najiye si yule. ¹⁹ Ta e luku pe, inge njaimune najiye na eteke e, najiye sai dindi njup e e, topo e njaimune najiye ka ot mindemboi boi. ²⁰ Tukwini njam da mini yip wusyep tehei wutukun syepumbur hoi, najiye sai syep non njam, topo e lam gol syepumbur hoi, najiye njam meteke e pe, ki ta e le e: Wutukun syepumbur hoi uku tinge yalanjatme lenge walip hla syepumbur hoi, najiye bepyeteme sios syepumbur hoi. O nih lam syepumbur hoi pe, tinge yalanjatme sios syepumbur hoi.”

2

Wusyep e e nalme lenge miye tuweinge tikin Got najiye yarp moi Efesus

¹ Njam Jisas masande najiye nin Jon na inge wusyep e e elme walip hla tikin Got najiye bepteme sios najiye yarp moi Efesus. Wusyep e e tikin miye embep najiye nenge wutukun syepumbur hoi sai syep non kin, topo e kin nanga nal njoto bumbumbe me nih lam syepumbur hoi.

² Njam sisyeme nange yip yende wah nihe najiye jande njam, Jisas. Yip yukur jarnge najiye pa yikirh mane najiye jande njam, Jisas Krai. Njam sisyeme nange njoihmbwaip yip yukur njende nihararme lenge miye molohe. Yip si yeteke e yoworme lenge miye najiye tinge yanange tinge aposel tikin Jisas, kom tinge yukur aposel tikin Jisas. Pe luku yip si yeteke e lenge yoworme nange tinge miye molohe.

³ Njam sisyeme, yip yukur yana pakai najiye yamba e nihe syohe, najiye njoihmbwaip yip tejeime njam Jisas, pakai. ⁴ Kom tuhwar njam nalme yip ki ta e le e, yip si yasme njoihmbwaip bwore yip, najiye njendeheiyeh yip yende nihararme njam. ⁵ Te plihe yimbilme njoihmbwaip yusme njoihmbwaip pupwa yip pe, yende naji e naji e bwore bwore tu e najiye njendeheiyeh yip yende njupe najiye yip yimbilme njoihmbwaip yatme njam. Tu pakai pe, ma mongohe nih lam yip, ta e luku pe, sios yip ka mi e ko. ⁶ Kom naji ilyeh uku najiye yip yende pe, ki bwore supule. Yip jarnge njoihmbwaip pupwa lenge miye tuweinge Nikolas najiye yende pe, njam topo e njahilyeh ta e yip.

⁷ Lenge lahmende najiye mungwim asande pe, yusyunde wusyep mune najiye Yohe Yirise njanange nal lenge miye tuweinge tikin Got najiye yarp sios lalme. Lahmende najiye si yohe wondoh pe, ma member kin ka ono lousep tikin lou laip najiye sai nato wah tikin Got.

Wusyep nal lenge miye tuweinge tikin Got najiye yarp Smerna

⁸ Njam masande najiye na inge wusyep e e ember elme walip hla tikin sios najiye narp Smerna tu e le e: Wusyep e e natme miye tikin najiye miye endehei, topo e miye yuwo, topo e miye najiye somohon nule, kom kin plihe tahar narp laip nye nyermbe.

⁹ Njam sisyeme nihe syohe najiye yip yamba e, topo e njam sisyeme nange yip najipwa nj, kom najiye njembep njam pe, yip miye lowe supule. Njam sisyeme lenge mitinj najiye yanange nange tinge Juta, kom tinge miye molohe. Tinge jonombai e yip nange yip pupwa. Tinge bamtihei najiye ka yurp juhilyeh yahra e nan tikin miye pupwa Satan. ¹⁰ Yukur pa hi jirnge nihe syohe najiye mindemboi pa yamba e, na pakai. Njoihme! Miye pupwa de ka ondol me njoiheryembe mise yip no, ka iche yip sye el mwahupwai e pe, pa yamba e nihe syohe yi tutume njup syepumbur umbur. Njoihmbwaip yip ka tejeime njam bongole el tutume njupe najiye pa yule pe, ma yul yip

yitini, ɲaiye yip si yohe. Prepwan ɲaiye pa hi jirnge ɲaiye ka yumb yip pa yule. Kut se ma yul yip yitini ɲaiye yip si yohe pe, pa yurp laip nyermbe nyermbe.

¹¹ Lenge lahmende ɲaiye mungwim asande pe, yusyunde wusyep mune ɲaiye Yohe Yirise ɲanange nal lenge miye tuweinge tikin Got ɲaiye yarp sios lalme. Lahmende ɲaiye tinge ka yohe wondoh pe, yukur ka plihe yule no, ka yamba e nihe syohe embere embere, pakai.

Wusyep e e nal lenge miye tuweinge tikin Got ɲaiye yarp moi Pergamum

¹² Ɖam masande ɲaiye na inge wusyep e e ember elme walip hla tikin Got, ɲaiye bepteme sios ɲaiye sai moi Pergamum. Le e wusyep tikin miye ɲaiye nenge ɲim ɲombor gandai bumburme:

¹³ Ɖam sisyeme ɲaiye yip yarp moi embere ɲaiye Satan narp. Kom yip yukur yasme ɲoihmbwaip yip, ɲaiye teɲeime ɲam, topo e yip yukur yinise naɲ ɲam. Ɖahilyeh ta e liki dindi ɲupe ɲaiye Antipas ɲanange ɲowor e ɲember naɲ ɲam nal halhale pe, lenge miye ɲaiye jande Satan yonombe kin nule berme naɲ ɲam. ¹⁴ Kom ma mini yip wusyep hra embep ende ɲaiye yip si yende pupwa ta e le e. Lenge mitiɲ yip sye teter yarpe, topo e jande wusyep ɲaiye Belam nalaɲatme nalme tinge. Kin nasambe Balak yaɲah ɲaiye ka hombo e yeh lenge miye tuweinge Israel ɲaiye ka yende pupwa. Pe Balak ɲahra e ɲoihmbwaip lenge miye tuweinge Israel, ɲaiye ka yono yuwor sye uku, ɲaiye tinge yende ofa yalme got hombo e, topo e ka yende niɲ pinip yar. ¹⁵ Sye yip topo e yonorh wusyep sye ɲaiye lenge Nikolas yalaɲatme. ¹⁶ Pe tukwini dindi le e yimbilme ɲoihmbwaip pupwa yip. Tu pakai pe, sehei ma mutme yip pe, ma munge ɲim ɲombor ɲaiye sai mut ɲam e e muta murmbe topo lenge mitiɲ uku.

¹⁷ Lenge lahmende ɲaiye mungwim ɲasande pe, yusyunde wusyep mune ɲaiye Yohe Yirise tikin Got ɲanange nal lenge miye tuweinge tikin Got ɲaiye yarp sios lalme. Lahmende ɲaiye yohe wondoh

pe, ma maɲa e kakah tase, topo e ma maɲa e ɲeser wukauwe ende. Pe nanah ɲeser wukauwe hla uku ɲam mainge naɲ ambaran ende sai. Miye ende yukur sisyeme naɲ uku. Kut miye ɲaiye ka amba e pe, kin ilyehe sai se ka sisyeme.

Wusyep e e ki nalme lenge miye tuweinge tikin Got ɲaiye yarp Taiataira

¹⁸ Wusyep e e nal me walip hla tikin Got, ɲaiye bepteme sios ɲaiye sai Taiataira ta e le e: Le e wusyep tikin Talah tikin Got, ɲaiye ɲembep kin naɲar e ta e nihilim, topo e ɲhip kin naɲar e yaihe ta e ɲeser woyol ɲaiye chiche nih.

¹⁹ Ɖam sisyeme ɲaiye yarp yip. Ɖam sisyeme ɲaiye yip yende nihararme lenge mitiɲ sye, topo e ɲoihmbwaip yip teɲeime ɲam. Ɖam sisyeme yaɲah ɲaiye yip yungwisme lenge mitiɲ, topo e ɲoihmbwaip ɲaiye syumbe yarp ɲumwaiye, ɲupe ɲaiye lenge wachaih yal yip nihe syohe. Ɖam sisyeme nange ɲai e ɲai e bwore bwore ɲaiye tukwini yip yende pe, ki nengelyembe ɲaiye yerkeime yip yende. ²⁰ Kom tuhwar ɲam nalme yip pe, ki ta e le e: Yip yamba e Jesebel wa warp wotop yip pe, yukur yip yanange wusyep yindindir me ti. Ti wanange nange ti profet ende pe, ti wanange walaɲatme wusyep pupwa wal lenge miye wah ɲam nange ka yende niɲ pinip yar, topo e ka yono yuwor sye ɲaiye tinge yende ofa yalme got hombo e. ²¹ Ɖam marp meseperhme nange ta wimbilme ɲoihmbwaip, kom ti yukur wimbilme ɲoihmbwaip wasme niɲ pinip yar ti. ²² Ɖoihme! Ɖam ma member ti ta wamba e wahri epwa pe, ta wamba e nihe syohe embere no, lenge lahmende ɲaiye ka yotop ti yende niɲ pinip yar pe, ka yamba e nihe syohe embere. Tinge ka yimbilme ɲoihmbwaip yusme yaɲah pupwa ti, tu pakai pe, ²³ ma mongombe lenge miye tuweinge lalme, ɲaiye jande wusyep ti, ka yule. Ta e luku pe, lenge miye tuweinge lalme ka sisyeme nange ɲam miye ɲaiye sisyeme ɲoihmbwaip tase, topo e ɲoiheryembe tinge. Ɖam ma mangange yitini milme yip lenge

miye tuweinge ilyeh ilyeh tungun me wah mune, ɲaiye yip si yende.

²⁴ Kom lenge miye tuweinge yip lalme ɲaiye yarp Taiataira ɲaiye yukur jande wusyep molohe Jesebel ɲaiye ti walaɲatme, topo e lahmende ɲaiye yukur jande yanah tase pupwa tikin Satan pe, ɲam yukur ma yul yip nihe syohe ɲambaran. ²⁵ Kom yurpe ɲoiheriyembe mise yip bongole yenge si tutume ɲaiye ma mut.

²⁶ Lenge lahmende ɲaiye ka yohe wondoh no, ka yende wah ɲam yi tutume ɲup yuwo pe, ma mangange bongol ɲaiye ka bepyeteme kekep lalme. ²⁷ Nupe ɲaiye ka bepeteme lenge miye tuweinge pe, yukur ka ɲumwai me tinge. Ka enge lou ain ongomb lenge ka mirkit tu e ɲaiye lenge mitin yuwor e marp kekep. ²⁸ Lenge lahmende ɲaiye yohe wondoh pe, ma mangange lenge bongol ɲahilyeh tu e bongol, ɲaiye ɲam si mamba me Yai ɲam. Pe ma mangang lenge wutukun ɲaiye ki tas hondo hondonge. ²⁹ Lenge lahmende ɲaiye mungwim asande pe, yusyunde wusyep mune ɲaiye Yohe Yirise tikin Got ɲanange nal lenge miye tuweinge tikin Got ɲaiye yarp sios lalme.

3

Wusyep e e nal lenge miye tuweinge tikin Got ɲaiye yarp Sardis

¹ Mi e pe, kin ɲana ɲam na, “Inge wusyep e e elme walip hla tikin Got ɲaiye bepteme sios, ɲaiye sai nato Sardis. Le e wusyep tikin miye, ɲaiye bepteme lenge yipihinge syepumbur hoi tikin Got ɲaiye bongol, topo e lenge wutukun syepumbur hoi tikin Got.

ɲam sisyeme ɲaimune lalme ɲaiye yip yende, topo e yip yanange nange ɲoihmbwaip yip teɲeime ɲam, kom pakai, yip si yule. ² ɲam meteke e ɲai e ɲai e ɲaiye yip yende pe, yukur bwore bwarme nal ɲembep tikin Got. Ta e luku pe, tuhur yusme posoh yende bongolme bilip sikirp yip no, ka si bongole. Tu pakai pe, ɲam meteke e ta e ɲaiye bilip yip de ka ole mi e kili. ³ ɲoiheriyembe wusyep Krai, ɲaiye yip si yisande pe, yende junde, topo e pa

yusme ɲoihmbwaip pupwa yip. ɲaiye yip yukur yende mi mi yarp hla jeteme pe, se ma mut tu e ɲaiye miye endei, topo e yukur pa se sisyeme ɲup mune, ɲaiye ma mut me yip.

⁴ Yip lenge miye tuweinge sye, ɲaiye yarp Sardis pe, ɲoihmbwaip yip teɲeime Lahmboreng e bwore supule. Lenge miye tuweinge ɲilyehme uku tatame, ɲaiye ka dende hihiyilih wukauwe no, ka yut topo me ɲam. ⁵ Lahmende ɲaiye ka yohe wondoh no, ka dende hihiyilih wukauwe tu e luku pe, yukur ma mongohe nan tinge, ɲaiye sai tup laip. Ma mininge mowor e ember nan tinge mil halhale mil me Yai ɲam, topo e lenge walip hla kin, nange ɲam sisyeme tinge. ⁶ Lenge lahmende ɲaiye mungwim asande pe, ka yusyunde wusyep mune, ɲaiye Yohe Yirise ɲanange nalme lenge miye tuweinge lalme tikin Got, ɲaiye yarp sios.”

Wusyep nal lenge miye tuweinge tikin Got, ɲaiye yarp Filadelfia

⁷ Mi e pe, kin ɲana ɲam na, “Inge wusyep e e elme walip hla tikin Got, ɲaiye bepteme sios, ɲaiye sai ɲoto moi Filadelfia. Wusyep uku ki ta e le e: ɲam holi bwore mise supule, topo e ɲam miye mise supule. ɲam munge lousikan tikin Dewit. ɲaimune ɲaiye ɲam kumbur pe, yukur miye ende tatame, ɲaiye ka se gise. Topo e ɲaiye ɲam gwase pe, yukur miye ende tatame ka kumbur.

⁸ ɲam sisyeme ɲaimune lalme ɲaiye yip yende. Bongol yip yukur embere, kom yip jande ɲam. Topo e yip yohor wusyep ɲam tahai ɲoihmbwaip yip pe, yip jande topo e yukur yip yinise nan ɲam, pakai. Ta e luku pe, ɲam si kumbur kohmap gwah ɲembep yip pe, yukur miye ende tatame, ɲaiye ka gise. ⁹ Lenge lahmende ɲaiye tinge bantihei ilyeh tikin Satan, ɲaiye yanange na, ‘Poi e e lenge miye tuweinge Juta, ɲaiye Got si nalaɲatme’, kom pakai, tinge hombo e. Ma mende tinge ka yutme yip ti, ka yisar e ɲihip mbep juh ɲihip yip no, tinge ka sisyeme nange ɲam si mende nihararme yip.

¹⁰ Detale, yip si jande wusyep nam bworerme pe, yip jan bongole njupe naiye yip ya yoto mane. Ta e luku pe, ma minge yip tupwaihme hwap, njupe naiye ma mondol me miye tuweinge lalme naiye yarp kekep. Pe ma mende lenge ka yamba e nihe syohe nembere. ¹¹ Sehei ma mut pe, yurpe gare noiheryembe mise yip no, yukur lahende tatame naiye ka ende nendei amba e yitini yip, naiye yip si yohe. ¹² Lahmende naiye si yohme wondoh tikin Satan pe, ma mende kin tu e tumwange moto yukoh yirise tikin Got pe, ka si luku nye nyermbe. Topo e nam ma minge nan Got nam, topo e nan moi ambaran Jerusalem tikin Got ka guh me kin. Moi uku nase moihla gah. Topo e nam ma minge nan ambaran nam guh kin. ¹³ Lenge lahmende naiye mungwim asande pe, ka yusyunde wusyep mune, naiye Yohe Yirise nanange nalme lenge miye tuweinge tikin Got, naiye yarp sios lalme.”

Wusyep nal lenge miye tuweinge tikin Got, naiye yarp moi Laodisia

¹⁴ Mi e pe, kin nana nam na, “Inge wusyep e e elme walip hla tikin Got, naiye bepteme sios, naiye sai noto Laodisia. Wusyep e e nam member malme yip pe, ki ta e le e: Nam miye mise. Pe nye nyermbe nam manange malañatme wusyep mise tikin Got. Nam tehei tikin nai e nai e tetehei lalme naiye somohonme Got nende.

¹⁵ Nam sisysteme nai e nai e lalme, naiye yip yende. Noihmbwaip yip yukur nihe, lakai singe. Nam masande nange pa yurp noihmbwaip nihe, lakai noihmbwaip singe. ¹⁶ Kom noihmbwaip yip, naiye teñeime nam, sye me sye me no, yip yukur yarp noihmbwaip nihe, topo e noihmbwaip yip yukur singe pe, nam ma gwinyen yip tu e naiye ma kusyur nin tus mut nam.”

¹⁷ Detale, nin nanange na, “Nam miye lowe, nam tatame nai e nai e wula wula, naiye nam masande.” Kom naiye nembep nam pe, yip yarp pupwa supule, ta e nai pwa ni, nembep tangar, topo e mondom samale.

¹⁸ Ta e luku pe, nam de ma plihe mini yip tu e le e, “Pa yiche wuhyau yamba e

gol nam, naiye nih si nono gurngur lalme nanga me no, tikin mi supule pe, pa yurp tu e miye tuweinge lou. Pa yiche wuhyau uku yamba e hihiyilih wukauwe no, pa dende tutme wahri yip, naiye mondom samale. Topo e pa yiche wuhyau yamba e winye, naiye yindir e juh nembep yip no, pa se yeteke e. ¹⁹ Naiye nam mende niharar lenge miye tuweinge sye pe, luku se ma tuhwar mihyel lenge pe, ma masamb lenge naiye tinge ka yusme yanah naiye tinge tas yoto no, ka yimbilme noihmbwaip yusme noihmbwaip pupwa tinge.

²⁰ Yusyunde! Nam gwan kohmap pe, nam mendere kohmap. Naiye miye ende ka usyunde nam no, ka kumbur kohmap pe, ma mi moto yokoh kin pe, ya hindi mono nai murp ilyeh. ²¹ Lahmende naiye kin yohe wondoh pe, se ma minime kin, naiye ka orp topo e nam unuh luh yilihe nam uku. Ki nahilyeh ta e naiye somohon nam si yohe wondoh no, nam marp topo e Yai nam ma manah luh yilihe kin. ²² Lahmende naiye mungwim asande pe, tinge ka yusyunde, naimune naiye Yohe Yirise nanange nalme lenge miye tuweinge tikin Got, naiye yarp sios lalme.”

4

¹ Nai e nai e lalme luku nat nal mi e pe, aya! Nam bep mal pe, nam meteke e kohmap hohou sai nanah moihla. Pe di miye ende tas ta e noih, naiye somohonme yer kin, naiye nam masande kin nanange wusyep natme nam pe, kin plihe nana nam ta e le e, “Unuh e e no, ma yisam nin, naimune naiye mindemboi ka ot.”

² Pe nilyehe sai Yohe Yirise nate gahanahme nam. Pe nam meteke e miye ondoh narp luh yilihe, naiye tate nanah moihla. ³ Pe miye uku nanar e yirise ta e nser jasper, topo e nser yaihe konilian. Topo e nyul ki nanar e noyor me luh yilihe ta e nser numune emeral. ⁴ Noyor me luh yilihe luku pe, luh yilihe 24 ki tate pe, lenge walip hla bongol bwore bworeng 24 tinge yarp luh yilihe luku. Tinge dende hihiyilih wukauwe, topo e tinge tanar gala gol nahilyeh ta e gala kin tikir nondoh tinge.

⁵ Nal ɲaiye luh yilihe luku pe, ɲam masande dululul, ɲaiye buhu mir mir, topo e ɲam meteke e ki plai gah naɲar e nase luh yilihe luku nat. Nal ɲembep ɲaiye luh yilihe luku pe, nih lam gol syepumbur hoi riri sai. Pe luku yipihinge syepumbur hoi tikin Got.

⁶ Topo e ɲoyor me luh yilihe luku pe, ɲainde ki sai. Ki ta e loh pinip embere, ɲaiye tinge yenge glas yende pe, ki gendei supule. Topo e nal melseh umbur umbur nal teket, topo e tapam tikin luh yilihe luku pe, lenge walip hla mi supule hoye hoye tinge yarp. O nal teket topo e tapam, ɲaiye wahri tinge pe, ɲembep tinge wula wula koro koro sai ɲoyor me wahri tinge.

⁷ Yipihinge ɲendehei pe, ki ta e yuwor laion. Hoi kin pe, ki ta e yuwor bulmakau tuhwim. O hun kin pe, bepmohro kin ta e miye. O yuwo kin pe, ki ta e ɲinjekum, ɲaiye hihiri. ⁸ O lenge walip hla mi supule hoye hoye, ɲaiye yarp laip uku pe, ilyeh ilyeh tinge luku ɲinjet yohe syepumbur ilyeh gere sai tinge. Nembep wula sai ɲoyor me yohe tinge nal teket topo e nat tapam, topo e ɲoto yohe tuwihe tinge. Topo e ɲupe ɲau tinge yosoko wenersep,

Nin holi, holi, holi,
nin Lahmborenge Got ɲaiye bongol supule,
tukwini nin narp, minde na orp,
topo e mindemboi mboi na orp enge el.

⁹ Pe nye nyermbe lenge yipihinge luku yosoko wenersep yahra e naɲ miye, ɲaiye narp luh yilihe luku nye nyermbe. ¹⁰ Pe lenge walip hla bongol bwore bworenge 24 luku yasar e ɲimbep jah ɲembep miye, ɲaiye narp luh yilihe luku pe, yende wenersep yahra e naɲ kin. Detale, kin miye ɲaiye narp laip nye nyermbe, topo e tinge yukul gala yirise, ɲaiye tinge taɲar uku yiche ya jah ɲembep kin pe, yende wenersep yahra e naɲ kin.

¹¹ Lahmborenge! Nin Got poi.

Nin ɲilyehe sai, nin narp nanah hla supule.
Lenge miye tuweinge lalme ka hriphrip
me nin, topo e yirisukwarme nin,
topo e yule naɲ embere yilme nin, ɲaiye
nin bongol supule.

Detale, nin ɲilyehe sai, nin ɲende ɲai e ɲai e
lalme,
ɲaiye sai tukwini dindi le e gande ɲasande
nitei.

5

Jisas namba e tup, ɲaiye Got nenge

¹ Luku mi e pe, ɲam bep mal meteke e syep non miye, ɲaiye narp anah luh yilihe pe, kin nenge tup, ɲaiye tinge si yipelye e no, yainge sai bumburme. Pe tinge yenge ɲap yaih syepumbur hoi yupwai e tup hi.

² Pe ɲam meteke e walip hla, ɲaiye tikin bongol supule tambah ɲanange wusyep marnge nal hla na, “Lahmende kin miye tehei, ɲaiye ka se esembele ɲap yaih lalme luku no, ka isilme tup uku?” ³ Kom miye ende, ɲaiye nanah moihla, gah kekep lakai na gah kekep tuweihe yukur tatame ɲaiye ka esembele ɲap yaih no, ka isilme tup uku eteke e, pakai.

⁴ Ta e pe, ɲam milil embere sekete, ɲaiye miye ende yukur bwore tatame, ɲaiye ka esembele isilme tup uku no, ka eteke e.

⁵ Pe walip hla bwore bworenge bongol ende luku ɲana ɲam na, “Na ilil, na pakai. Eteke e! Miye ɲaiye nal yerme bantihei Juta ta e laion* pe, kin loumwah tikin Dewit si yohe wondoh pe, kin tatame ɲaiye ka esembele ɲap yaih syepumbur hoi uku, ɲaiye si yupwai e tup pe, ka isilme tup uku.”

⁶ Pe ɲam meteke e Worsip Talah gan ɲembep, ɲaiye luh yilihe luku. O lenge walip hla mi supule bongol hoye hoye, topo e lenge walip hla bwore bworenge bongol 24 jan yoyor me kin. ɲam meteke e sisyp bwau sai wahri Worsip Talah, ɲaiye somohon tinge yonombe. Topo e ɲam meteke e sungwar syepumbur hoi, topo e ɲembep syepumbur hoi, ɲaiye sai kin pe, tinge yipihinge syepumbur hoi tikin Got. Pe Got nember lenge yal e yal e kekep lalme. ⁷ Ta e luku pe, Worsip Talah namba e tup, ɲaiye fikir syep non tikin miye, ɲaiye narp nanah luh yilihe luku. ⁸ ɲupe ɲaiye kin namba e tup uku pe, lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworenge bongol 24 luku yasar e

^{4.6} Ese 1.5-10,22, 10.14 ^{4.8} Ais 6.2-3, Ese 1.18, 10.12 ^{5.1} Ais 29.11, Ese 2.9-10 ^{5.5} Stt 49.9, Ais 11.1,10

* ^{5.5} Na eteke e yipihinge laion Rev 4.7. ^{5.6} Ais 53.7, Sek 4.10 ^{5.8} Sng 141.2

ñimbep me Worsip Talah. Ñilyeh ilyeh tinge yenge loutumbwah, topo e dis gol, ñaiye papararme misip, ñaiye naihe sengehrepe pe, ñai uku ki nalanatme ñisilih titinge lenge miye tuweinge tikin Got. ⁹ Ta e luku pe, tinge lalme yosoko wenersep ambaran yalme Worsip Talah yanange na, Nin bwore bwarme tatame ñaiye na esembele ñap yaih uku pe, na isilme eteke e tup uku. Detale, tinge yambe nin nule pe, wim nin nungwisme lenge miye tuweinge, lenge bamtihei lalme, lenge wusyep ñimeser lalme, moi sambe lalme, topo e kantri lalme. Pe tukwini tinge lalme tikin Got.

¹⁰ Pe nin ñende tinge, ñaiye ka yurp tu e pris yil yoto lemame tikin Got pe, ka bepyeteme kekep lalme.

¹¹ Topo e ñam bep mal pe, ñam masande di lenge walip hla wula wula sekete. Tinge yotop lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworengeng bongol jan yoyor me luh yilihe luku. ¹² Tinge lalme luku yosoko wenersep marnge yal hla na, Worsip Talah, nin ñilyehe sai ñaiye narp nanah hla pe, somohon tinge yambe pe, nin nule. Poi ya mahra e nan mirisukwarme nin. Detale, nin yirise, bongol supule, topo e nin miye lowe, topo e sande teke e nin ñembere sekete, topo e nin na amba e nan embere, topo e ñoih mi mi tikin Got sai me nin.

¹³ Mi e pe, ñam masande wusyep ñai e ñai e lalme, ñaiye Got somohon ñende, ñaiye yarp yanah moihla, topo e ñaiye yarp yal e yal e kekep, topo e nangah kekep tuweihe, topo e nato loh pinip pe, tinge lalme yosoko wenersep e e na:

Nalme kin, ñaiye narp anah luh yilihe luku, topo e nalme Worsip Talah.

Poi ñoih mi mi me tinge, ñaiye yirise bongol supule, topo e maña e nan embere malme tinge nye nyermbe.

¹⁴ Mi e pe, lenge walip hla mi supule bongol hoye hoye luku yanange na,

“Bwore mise!” Ta e luku pe, lenge walip hla bwore bworengeng bongol 24 luku yisar e ñimbep me tinge pe, yirisukwarme tinge hindi.

6

Worsip Talah nesembele ñap yaih syepumbur ilyehe

¹ Pe ñam meteke e Worsip Talah nesembele ñap yaih ñendehei pe, ñam masande di tikin walip hla mi supule ñendehei, ñaiye narp laip uku tambah ñanange wusyep pe, wonge kin tas ta e dululul topo e plai gah. Kin ñanange na, “Ni ot!” ² Aya! Ñam bep mal pe, hos wukauwe ende gwan pe, miye ende narp nanah hos hla uku. Kin nenge sehyikal ombor, topo e tinge yanar e gala tikin miye, ñaiye si yohe wondoh pe, kin nal e nal e narmbe wondoh pe, kin yohe lalme.

³ Ñupe ñaiye Worsip Talah plihe nesembele ñap yaih hoi kin pe, ñam masande di tikin walip hla mi supule hoi kin, ñaiye narp laip tambah ñanange na, “Ot e e!”

⁴ Pe hos ende plihe tas. Hos uku yaihe, topo e miye ñaiye narp anah hos uku, si nenge ñim ñombor ñembere ende, topo e kin si namba e wusyep hra embep, ñaiye kin namba e bongol tatame ka ember wondoh guh kekep lalme no, lenge mitinj ka yurmbe yile yut tititinge ñaiye ka yule.

⁵ Ñupe ñaiye Worsip Talah nesembele ñap yaih hun kin pe, ñam masande di walip hla mi supule hun kin uku, ñaiye narp laip tambah mah nal hla ta e le e, “Ot e e.” Ñam bep mal pe, ñam meteke e hos ñosohe ende. Miye ñaiye narp nanah hos teket nenge skel, ñaiye nuluwei ñai sai syep kin. ⁶ Pe ñam masande di miye ende nas nal bum-bumbe me walip hla mi supule hoye hoye luku, ñaiye yarp laip nat ñanange ta e na, “Ni el ende wah nin no, lenge miye tuweinge ka sehei e ñai. Ta e luku pe, yitini ñaiye lenge miye ka yamba e ñup ilyeh pe, luku ki tatame ñaiye ka yiche wuhyau yamba e marp malaih wit lakai, marp malaih hun bali ilyehme. Kut yukur na ende yumbune lou olip, topo e lou wain.”

⁷ Njupe ηaiye Worsip Talah nesembele ηap yaih hoye hoye kin pe, ηam masande di tikin walip hla mi supule hoye hoye luku, ηaiye narp laip ηanange na, “Ot e e!”
⁸ Nam bep mal pe, ηam meteke e hos ende ki ηahilyeh ta e miye, ηaiye si nule. Nan miye ηaiye narp hos uku Nule. Miye ηoinde plihe gande, nan kin Moi Lenge Miye Yule. Got si nangange bongol nalme tinge hindi, ηaiye ka yiyar e lenge miye tuweinge luku yil dom hoye hoye. Pe ka hindi yenge ηim ηombor, yember ηasarp embere, yember wahri epwa, ηaiye pupwa yehe, topo e yember lenge yuwor telpei ka yongomb lenge miye tuweinge dom ende luku ka yule, kut hun ka si.

⁹ Njupe ηaiye Worsip Talah nesembele ηap yaih syepumbur kin pe, ηam meteke e yipihinge lenge miye ηaiye somohonme yule jan yoto tuwihme alta tikin Got. Tinge lenge miye uku somohonme tinge yongomb lenge yule. Detale, tinge yende wah tikin Got, topo e yukur yasme ηaiye yalanatme wusyep tikin Got. ¹⁰ Lenge yipihinge titinge miye yule luku tambah mah yal hla yanange ta e le e, “Got, nin Lahmborenge, ηaiye bepeteme moiha, topo e kekep, nin holi, bwore mise supule, topo e nin miye mise. Iyai, ηup yukuriye sai, ηaiye na iyar e, topo e na ungwisme yitini pupwa el lenge mitiη, ηaiye teter yarp kekep, ηaiye somohon tinge pwamb poi?” ¹¹ Got nangange ηaiyuwat sokoloh wukauwe ilyeh ilyeh nal lenge miye yipihinge tongonose pe, ki ηana lenge na, “Te yurp syumbe ηumwaiye.” Ka yende tu e luku yi tutume ηaiye lenge wachaih ka yongomb lenge to tatai yip sye ka yule. Got si nalanatme lenge miye tuweinge yukuriye kitikin ηaiye ka yongomb lenge ka yule.

¹² Nam meteke e ηupe ηaiye Worsip Talah nesembele ηap yaih syepumbur ilyeh kin pe, yoime ηembere supule ηondol me. Nau ki ηosohe ta e ηaiyuwat ηosohe, o wundehei ηaiye wanar e pe, ti wa mi e supule pe, ti wa yaihe ta e wim. ¹³ Lenge nowas tahar tiye yate jah kekep ηahilyeh ta e lou ηip esep

ηumun, ηaiye yohe ηembere tahar ηondol me no, tinge tipir jah. ¹⁴ Kut ηaitem si nal mi e ta e musyukurp, ηaiye nin chichur e nihnom gah no, ni ηinyem. O hwate lalme topo e ailan lalme tahar nasme luh, ηaiye ki si sai yere nal luh umun.

¹⁵ Ta e luku pe, lenge kin kekep e e, topo e lenge miye ondoh embere moiye moiye kekep e e, topo e lenge miye mbep, ηaiye bepyeteme lenge mitiη, ηaiye yende wondoh, topo e lenge miye embere embere, topo e miye lowe, topo e lahmende ηaiye yende wah tuwihme miye ende, topo e lahmende ηaiye narp hlaininge, topo e lenge mitiη lalme ka tuhur yekepe yanah, ηaiye ka yi tise yil hwate mbris, lakai yi yoto map. ¹⁶ Tinge tahar jal yal e yal e yalme hwate, topo e erngenem nange ka yuta bumbere tinge yi juh no, miye ηaiye narp nanah luh yilihe luku yukur ka se eteke e tinge, topo e Worsip Talah yukur tatame ηaiye ka se angang lenge nihe syohe. ¹⁷ Bwore mise, ηup embere ηaiye ka hindi yuwil e yember ηoimbwaip nihe tinge hindi si nat mi e. Lahmende tatame ηaiye ka si tupwaihme nihe syohe luku no, ka orp bwore? Pakai!

7

Lenge miye tuweinge 144,000 Israel yamba e wutu

¹ Nai e ηai e luku nat nal mi e pe, ηam meteke e lenge walip hla mi supule hoye hoye jan yal kekep tikiη hoye hoye burumbur yonyor me kekep. Tinge syep yarp pe yohe hoye hoye yenge sai no, yukur tatame ηaiye ka si yusupur e kekep, loh pinip topo e lou, pakai. ² Pe ηam meteke e walip hla ende nase nal ηaiye ηau ηanah nat. Kin nenge wutu tikin Got, ηaiye narp laip, nange ka alanatme lenge miye tuweinge kin pe, ki wusyep bar marnge nal lenge walip hla mi supule hoye hoye pe, kin nangang lenge bongol, ηaiye ka yende yumbune kekep topo e loh pinip. ³ Te yenge si ti, ya monote wutu tikin Got yer mil nungup lenge miye tuweinge kitikin

6.8 Ese 14.21 **6.12** Ais 13.10, Jol 2.10,31, 3.15, Mat 24.29, Mak 13.24-25, Luk 21.25, Rev 11.13, 16.18 **6.13** Ais 34.4 **6.14** Rev 16.20 **6.15** Ais 2.19,21 **6.16** Hos 10.8, Luk 23.30 **6.17** Jol 2.11, Mal 3.2 **7.1** Jer 49.36, Dan 7.2, Sek 6.5 **7.3** Ese 9.4,6

lalme no, ya se sisyeme tinge ti, pa yende yumbune kekep, topo e loh pinip, topo e lou. ⁴ Mi e pe, nam masande miye ende nana nam nange lenge walip hla si yonote wutu tikin Got yal nungup lenge miye tuweinge 144,000. Lenge miye tuweinge le e, tinge lalme yase bamtihei syepumbur umbur hoi titinge Israel yat.

⁵ Ta e luku pe, lenge miye tuweinge 12,000 tikin bamtihei Juta, naiye yamba e wutu, topo e bamtihei tikin Ruben 12,000, topo e bamtihei tikin Gat 12,000, ⁶ topo e bamtihei tikin Aser 12,000, topo e bamtihei tikin Naptali 12,000, topo e bamtihei tikin Manase 12,000, ⁷ topo e bamtihei tikin Simeon 12,000, topo e bamtihei tikin Livai 12,000, topo e bamtihei tikin Isakar 12,000, ⁸ topo e bamtihei tikin Sebulun 12,000, topo e bamtihei tikin Josep 12,000, topo e bamtihei tikin Benjamin 12,000. Lenge miye tuweinge luku, tinge lalme yamba e wutu tikin Got.

Wondoh embere tahar anah moi hla

⁹ Mi e pe, nam plihe bep mal pe, nam meteke lenge miye tuweinge wondoh embere, naiye yukur tatame lahende ka gonose. Lenge mitin uku yase moiye moiye, topo e tinge bamtihei ilyeh ilyeh kekep e e, topo e wusyep nimeser lalme, topo e wahri ilyeh lalme sungul ya jahilyeh jan nembep tikin Miye, naiye narp luh yilihe hindi Worsip Talah. Tinge lalme dende hihiyilih wukauwe, topo e tinge ilyeh ilyeh yenge kakah mwimwai sai syep tinge. ¹⁰ Tinge tambah mah yal hla yanange na, "Got poi, naiye narp luh yilihe kitikin, topo e Worsip Talah, tinge hindi yungwisme poi." ¹¹ Pe lenge walip hla lalme jan yonyor me luh yilihe, topo e lenge miye ondoh embere yotop lenge walip hla mi supule hoye hoye naiye yarp laip. Tinge lalme luku ya jah tumbuhuroro e yate pe, tinge yahra e nan tikin Got. ¹² Tinge yanange ta e le e, Mise, poi noih mi mi me nin, detale, nin yirise supule.

Sande teke e nin ka embere sekete. Poi mirisukwarme nin, topo e poi yale nan embere me nin,

topo e nin ilyehe sai, nin Lahmborenge bongol sekete.

Nin ilyehe sai, nin Got poi, naiye narp nye nyermbe. Mise.

¹³ Mi e pe, miye ondoh ende nisilih nam na, "O mitin mune le e dende hihiyilih wukauwe le e? Tinge yase la nai yat?"

¹⁴ Pe nam maname na, "Lahmborenge, nam yukur sisyeme, nin sisyeme."

Ta e luku pe, ki nana nam na, Lenge miye tuweinge le e, tinge yamba e mane embere tikin kekep e e mi e pe, le e tinge yat.

Tinge si yenge wim tikin Worsip Talah yungurhme hihiyilih tinge naiye ka wukauwe.

¹⁵ Pe le e tehei kin ti, tinge yate jan yonyor me luh yilihe tikin Got, topo e nyermbe nyermbe nupe nau tinge yahra e nan tikin Got yarp yoto yukoh yirise tikin Got.

Miye naiye nyermbe nyermbe narp luh yilihe luku,

se ka orp embepeme tinge.

¹⁶ Yukur tatame naiye nimbot ka ongomb lenge, topo e ka se yusyunde wonge salah lakai nau ka owor e nihe guh gut lenge, pakai.

¹⁷ Detale, Worsip Talah naiye gan luh yilihe se ka bepeme tinge.

Topo e ka se elenjeime lenge enge el luh bwore, naiye pinip mi supule nawe nangang lenge laip.

Pe Got ka ihyete bepinip upwaihme nembep tinge pe, nembep pinip tinge ka mi e ko.

8

Worsip Talah nesembele nap yaih, naiye syepumbur hoi

¹ Nupe naiye Worsip Talah nesembele nap yaih syepumbur hoi kin pe, moi hla syembe sai numwaiye, di wusyep mahe titire nai pakai supule sai ta e naiye hap aua. ² Pe nam meteke lenge walip hla syepumbur hoi jan nembep tikin Got pe, kin nangang lenge noih syepumbur hoi.

³ Pe walip hla ende, ñaiye nenge yañ gol, ñaiye ñai e ñai e sengehepe tahai nate gan sehei me alta. Tinge yaña e ñai e ñai e ñaiye misip naihe sengehepe wula wula sekete, topo e ñisilih titinge lenge miye tuweinge tikin Got, ñaiye ka e unuh alta gol no, misip bwore ka i me elme luh yilihe ñaiye Got narp. ⁴ Pe misip nihnom tikin ñai e ñai e ñaiye naihe sengehepe, topo e ñisilih titinge lenge miye tuweinge tikin Got, ñaiye tahai nangah yañ uku, ñaiye walip hla nenge si naihe nanah me Got. ⁵ Mi e pe, walip hla uku namba e nih suk-wilip, ñaiye tikir alta luku ñonorh na gah yañ, ñaiye misip nihnom uku naihe sengehepe pe, ki ñiche na gah kekep. Nupe ñaiye ki ñiche nih na gah pe, ki tahar dululul nal liki, ki tahar plai plai plai nanah ñaitem pe, ki nañar e nal e nal e pe, yoime ñondol me.

Walip hla hoye hoye yunduhule ñoih tinge

⁶ Ta e luku pe, lenge walip hla syepumbur hoi, ñaiye yenge ñoih syepumbur hoi yende mi mi no, ka yunduhul e.

⁷ Pe walip hla ñendehei ñunduhul e ñoih kin pe, ñisih tahar gwah ta e ñeser gul, topo e nih ternenge ñoto wim nate gah kekep. Ta e luku pe, nih ono kekep dom ende, topo e lou lalme dom ende, ñaiye tinge si jonose yiyar e yember dom hun. Kom nih ono peperiyeh lalme.

⁸ Walip hla hoi kin ñunduhul e ñoih kin pe, nih tahar riri sai ñainde ñembere ta e hwate pe, ki tahar na gah ñoloh pinip. Ki ta e ñaiye tinge si jonose yiyar e loh pinip dom hun. Pe loh pinip dom ende luku ki sai ta e wim. ⁹ Nuyo topo e ñai e ñai e sye loh pinip, ñaiye tinge si jonose yiyar e dom hun pe, dom ende tinge yule lalme, kut hoi yarp. Plihe topo e loubil pinip, ñaiye tinge si yiyar e yember dom hun pe, dom ende tinge ñowor tirtatar pupwa supule, kut hoi sai.

¹⁰ Walip hla hun ñunduhul e ñoih kin pe, wutukun embere tahar tongo nase ñaitem nañar e ta e nih sarah gah kekep. Kin na

gah mih dornge sye, topo e pinip bwore, ñaiye tinge si jonose yiyar e yal dom hun.

¹¹ Nañ wutukun uku tinge jalme louwah sepele, ñaiye pupwa yehe wondohe. Ta e luku pe, pinip bwore ñaiye tinge si jonose yiyar e yal dom hun uku pe, wutukun uku ñende louwah dom ende pupwa sepele wondohe supule. Pe lenge mitiñ wula wula yono e pinip pupwa luku pe, tinge lalme yule.

¹² Walip hla hoye hoye ñunduhul e ñoih kin pe, yirise tikin ñau, wundehei topo e nowas yal yisye dom hun. Pe yirise ñaiye dom ende tinge luku pupwa yepelmbe supule. Topo e dom ende ñaiye ñau, topo e ñup pe, yirise tinge hindi yukur yuwor e nañar e. ¹³ Mi e pe, ñam bep mal pe, ñam meteke e ñinjet hapsalambwai ende tale tale gan nanah hla. Pe ñam masande ki ñanange wusyep ta e miye ta e le e, “Ñoihginir, ñoihginir, ñoihginir iyai amai mende lalme, ñaiye yarp kekep! O sehei woh pa yusyunde di ñoih lenge walip hla hun ka yunduhul e ñoih pe, mane ñembere pupwa ka ot lenge miye tuweinge, ñaiye yarp kekep no.”

9

Walip hla syepumbur ñunduhul e ñoih kin

¹ Ta e luku pe, walip hla syepumbur ñunduhul e ñoih kin pe, ñam meteke e wutukun embere tiye nasme moiha na dul gah kekep. Pe nal syep wutukun uku, tinge si yaña e lousikan tikin kohmap ñekeh, ñaiye gululul na gah nal. ² Wutukun uku kumbur kohmap ñekeh pe, nihnom tahar ñuruwih ñanah ta e ñaiye ni ñesekeh wah, ñaiye syipsyap teter bilmbil no, kin de nihnom sekete li! Nihnom uku gumunge supule tatme ñaitem, ñaiye ñau ka owor e añar e pe, ki yepelmbe.

³ Pe lenge sipit kukuhur me tahar yase nihnom uku yate jah kekep. Lenge sipit kukuhur me luku, Got si nangang lenge bongol, ñaiye ka yengel lenge mitiñ no, ka yisyunde syohe tu e pirp, ñaiye tengel. ⁴ Got si ñana lenge na, “Pa yusme lou

topo e syipsyap, topo e peperiyeh ka si, kut yende yumbun lenge mitin, naiye yukur si yamba e wutu nam yal nungup tinge.”⁵ Topo e ki nana lenge sipit na, “Wah yip uku, naiye pa yengel lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur. Kut prepwan naiye pa yongomb lenge ka yule, na pakai.” O syohe naiye ka yusyunde pe, ki ta e syohe embere, naiye miye ende nasande njupe naiye pirp nengel e.⁶ Dindi nup uku pe, lenge miye tuweinge ka yekepe yanah, naiye ka yule, kom pakai. Topo e ka yusyunde, naiye ka yule, kom yukur ka yule.

⁷⁻⁸ Lenge sipit kukuhur me luku nahilyeh ta e lenge hos, naiye si yende mi mi jan no, ka yurmbe wondoh. Nembep mohro tinge ta e miye, topo e nanah nondoh tinge pe, tinge tanar gala gol, topo e nondoh waih tinge ta e naiye lenge tuweinge. O nesep tinge pe, tikin ta e yuwor telpei ende, naiye tinge jalme laion.*⁹ Wihmbwah ain napara e hehernge tinge, topo e njupe naiye tinge hihiri pe, nin nasande di yohe tinge ta e karis wondoh, naiye lenge hos jite no, tinge lenge sipit kukuhur me luku mondom sai ta e lenge pirp.¹⁰ Wah tinge naiye ka yengel e lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur.¹¹ Miye ondoh tinge ende narpe. Kin walip hla, naiye bepeteme neheh, naiye tikin gululul na gah nal. Nan miye uku, naiye wusyep nimeser lenge Hibru pe, tinge jalme Abadon. O wusyep nimeser lenge Grik pe, tinge jalme Apolyon. Nan tehei Apolyon pe, kin miye naiye nende yumbune nai e nai e tetehei lalme.¹² Mane hun kin pe, nainde si nat nal, kut hoi lope teter sai ka ot.

Walip hla syepumbur nilyeh nunduhul e noih kin

¹³ Mi e pe, nam masande walip hla, naiye syepumbur nilyeh nunduhul e noih kin pe, nam masande di wonge miye nat bumbe noih hoye hoye, naiye sai hendeinge gol tikihe hoye hoye umbur mbur luku, naiye tate nembep tikin Got nat.¹⁴ Di uku naname

walip hla syepumbur nilyeh, naiye nenge noih na, “Esemble lenge walip hla hoye hoye, naiye somohonme Got narpe tinge yarp mih embere Yupretis!”¹⁵ Walip hla syepumbur nilyeh uku nesemble lenge walip hla hoye hoye luku no, ka yongomb lenge miye tuweinge dom ende, naiye tinge si yowor e yiyar e lenge dom hun. Kut hoi teter ka yurp. Lenge walip hla mi supule hoye hoye luku somohonme Got narpe tinge nenge sai tatame nup kitikin uku, naiye tinge ka yila yongombe lenge miye tuweinge luku.¹⁶ Pe miye ende nana nam na, wutu lenge miye wondoh, naiye yarp hos uku tatame 200 million.

¹⁷ Le e tange nam, naiye nam meteke e lenge hos, topo e lenge miye, naiye yarp hos uku ta e le e: Wihmbwah ain, naiye lenge miye jah no, tinge yuhrumbe yal hehernge tinge pe, ki yaihe ta e nih, numune ta e nihnom, topo e sorpohe ta e neser salpa. O lenge hos pe, nondoh tinge ta e yuwor telpei ende, naiye tinge jalme laion. Kut mut tinge pe, nihilim topo e nihnom. Ko mut yumbun tinge ki tas nal e nal e ta e nih, topo e nihnom tikin neser salpa naiye ki naihe pupwa supule.¹⁸ Nai pupwa hun uku, naiye tas mut hos uku pe, nih, nihnom, topo e neser salpa nongomb lenge miye tuweinge lalme dom ende, naiye tinge si yowor e yiyar e lenge yal dom hun.¹⁹ Bongol lenge hos, naiye ka yongombe yende yumbun lenge miye tuweinge sai mut tinge, topo e nal mondom. Mondom tinge ki ta e hwan, naiye nondoh sai. Pe tinge yenge nai uku yongomb lenge mitin ta e hwan, naiye totohot.

²⁰ O lenge miye tuweinge lalme nainde, naiye nai pupwa hun uku yukur nongombe nende yumbun lenge pe, tinge yukur yana e teket me got hombo e, naiye tinge yenge syep tinge taihelou yende. Topo e tinge yukur yasme, naiye yahra e nan tikin yipihinge pupwa, naiye miye yenge gol, silwa, bras, topo e neser, topo e lou yende, naiye yukur tatame ka yusyunde wusyep, topo e ka yininge wusyep, topo e naiye ka yile yut,

^{9.6} Jop 3.21, Jer 8.3 ^{9.7-8} Jol 1.6, 2.4 * ^{9.7-8} Na eteke e yipihinge laion Rev 4.7. ^{9.9} Jol 2.5 ^{9.13} Kis 30.1-3 ^{9.20} Sng 115.4-7, 135.15-17, Dan 5.23

pakai. ²¹ Lenge mitinj uku yukur yimbilme njoihmbwaip pupwa tinge, njaiye yongombe lenge miye yule, topo e yende njimbim yar, topo e yende nin pinip yar, topo e njaiye tinge yende njendei, pakai supule.

10

Tup njaiye walip hla nenge

¹ Nam plihe mate tange pe, nam meteke e walip hla bongol supule ende nase moihlahah. Mwaht njoyor me kin ta e njaiye kin dende hihiyilih, topo e nyuyul sai njoyor me njondoh kin. O njembep mohro kin nanjar e ta e najau, topo e njhip kin ta e nih. ² Nal syep kin pe, kin nenge tup malaih ende. Tup uku yukur tinge bume. Walip hla uku nahra e njhip non kin nikil nanah loh pinip hla, kut njhip yangam sai nate gah kekep. ³ Pe ki tambah mah gal nal hla ta e laion,* njaiye nas. Njupe njaiye kin gal mi e pe, najitem ki dulul ni syepumbur hoi nungwisme wusyep kin. ⁴ Dindi njup uku njaiye najitem dulul ni syepumbur hoi pe, nam da minge wusyep, njaiye nam masande. Kom nam masande miye ende narp nanah moihlahah nana nam ta e le e, "Yukur na inge najimune njaiye nin si nasande, na pakai. Ka si njoihmbwaip tei."

⁵ Mi e pe, walip hla njaiye si nam meteke e gan loh pinip topo e kekep nahra e syep non kin nanah moihlahah pe, ⁶ kin nupwai e wusyep mise bongol topo e Got, njaiye narp laip nye nyermbe. Kin Got njaiye njende moihlahah, topo e naji e naji e lalme, njaiye sai nato luku, topo e kin njende kekep, topo e naji e naji e lalme njaiye sai nato luku. Topo e kin njende loh pinip topo e naji e naji e lalme njaiye sai nato luku pe, kin nanange na, "Got yukur ka se eseperrhme enge gwaingwaiye si, pakai." ⁷ Kom njupe njaiye walip hla syepumbur hoi ka unduhul e njoih kin pe, Got ka ember najimune njaiye sai tase ka tus halhale luku ot, ka tenjei esep gunde, njaiye somohonme kin nana lenge miye wah kin lenge profet.

⁸ Ta e luku pe, nam plihe masande di miye ende nase moihlahah nat nana nam ta e

le e na, "El amba e tup uku, njaiye si sisil tikir nal syep tikin walip hla, njaiye gan nal loh pinip topo e kekep."

⁹ Nam malme walip hla pe, nam misil-ihme kin, njaiye ka pule tup malaih uku. Pe ki nana nam na, "Amba e pe, na ono. Nato mut nin pe, se ka bwore nehe tu e njimbip yihim, kom njupe njaiye na kumbur e pe, se na sepele ende yumbune tapam nin." ¹⁰ Nam mamba e tup malaih uku sai syep kin pe, nam mono. Kin bwore mi nehe ta e njimbip yihim nato mut nam. Kom njupe njaiye nam si kumbur e mi e pe, ki sepele njende yumbune tapam nam. ¹¹ Ta e luku pe, tinge yana nam na, "Na plihe inge wusyep profet me najimune njaiye Got si nanange ka ende elme lenge miye tuweinge moiye moiye lalme, wahri ilyeh lalme, njaiye yanange wusyep njimeser ilyeh ilyeh tongonose, topo e lenge kin."

11

Miye hoi yanange yalanjatme wusyep

¹ Miye ende pwale lou ende njaiye lenge mitinj yenge yekember e naji e naji e pe, Got nana nam na, "El ekember e yukoh yirise nam topo e alta, topo e gonose lenge mitinj, njaiye yahra e naji nam yarp yoto yukoh yirise luku. ² Kut prepwan njaiye na ekember e luh lalme njaiye sai njoyor me yukoh yirise. Detale, nam Got si mangange luh uku malme lenge mitinj, njaiye yukur tinge Juta. Tinge ka yurp yengeryew yile yut moi holi bwore mise supule tutume wundehei 42. ³ Pe nam ma mangange bongol lenge miye wah nam hoi ka yiche wusyep mise nam yil e yil e kekep e e. Tinge hindi ka dende hihiyilih njosohe, njaiye yasambe njoihginir tinge hindi pe, ka hindi yiche wusyep nam yi tutume njup 1,260.

⁴ Lenge miye hoi, njaiye yalanjatme wusyep mise tikin Got, ka jin njembep tikin Lahmboreng njaiye bepteme kekep lalme. Tinge luku pe, tinge ta e lou olip hoi, topo e nih lam hoi njaiye tate. ⁵ Njaiye miye ende nasande, njaiye ka ongombe tinge hindi pe, nih ka tus mut tinge hindi pe, ka ono lenge

* **10.3** Na eteke e yipihinge laion Rev 4.7. **10.5** Kis 20.11, Lo 32.40, Dan 12.7, Amo 3.7 **10.8** Ese 2.8-3.3 **11.1** Ese 40.3, Sek 2.1-2 **11.2** Luk 21.24 **11.4** Sek 4.3,11-14 **11.6** Kis 7.17-19, 1Sam 4.8, 1Ki 17.1

wachaih tinge hindi. Ta e luku pe, Got ka ongombe lahmende, naiye yala yongomb lenge hindi ka yule junde yanah uku. ⁶ Got ka angange bongol me tinge hindi, naiye tinge tatame ka yupwai e nsih no, yukur tatame naiye nsih ka guh dindi nuppe naiye ka hindi yiche wusyep kin, pakai. Got ka plihe angange lenge bongol, naiye ka hindi yimbilme pinip lalme yil tu e wim. Topo e Got se ka angange bongol me tinge hindi, naiye ka hindi yende nai e nai e tetehei pupwa, naiye ka ende yumbune miye tuweinge lalme juh kekep. Tinge hindi tatame naiye ka yende nai uku junde nasande tinge hindi.

⁷ Nuppe naiye ka hindi yiche wusyep tikin Got mi e pe, yowor telpei ende ka ose neheh, naiye tikin gululul na gah nal supule unuh pe, ka otop lenge ormbe. Ka yohme tinge hindi pe, ka ongomb lenge hindi ka yule. ⁸ Wahri tinge hindi ka inir nahwikin halhale el moi embere luku, naiye somohonme lenge mitinj yuluwei Lahmborengenge tinge hindi yal loutungwarmbe. Tinge jalme moi embere luku yanange tap angalau yenge yal nange Sodom, lakai Isip. ⁹ Lenge moiye moiye kekep lalme, lenge miye tuweinge lalme, topo e wusyep njimeser ilyeh ilyeh tongonose, topo e lenge miye tuweinge wahri ilyeh ka yeteke e wahri wan tinge hindi ka inir tutume nup hun sye me. Kom tinge yanange pakai, naiye mitinj ka yamba e wahri wan tinge hindi yenge yila yinise. ¹⁰ Lenge miye tuweinge moiye moiye lalme, naiye kekep ka hriphrip supulme, naiye lenge miye hoi uku si yule. Tinge ka yende wenersep embere embere, topo e ka tungwisme yitini yile yut titinge. Detale, lenge profet hoi tikin Got uku, tinge yember mane embere wula wula yatme lenge miye tuweinge lalme, naiye yarp kekep.

¹¹ Tinge hindi yule yanar bilmbil nup hun sye me mi e pe, Got ka unduhul e yohe kin ote oto me tinge hindi pe, tinge plihe yate tahar jan nhip tinge. Pe lenge mitinj lalme, naiye yeteke e tinge hindi pe, tinge yenge plai, topo e hi jarng. ¹² Mi e pe,

lenge miye hoi uku yasande di miye ende gal nase moihla gah nana lenge na, 'Yute yunuh e e.' Ta e luku pe, lenge wachaih tinge hindi mbep sai me tinge pe, tinge ya yoto mwahit pe, tinge hindi ya yanah moihla.

¹³ Dindi nup ilyeh uku yoime nembere nanah pe, yukoh lalme nato moi malaih syepumbur umbur sai pe, nounde ki turuwau, kut syepumbur hoye hoye sai. Pe lenge miye tuweinge tatame 7,000 yule. Lenge miye tuweinge naiye yarp moi uku yenge plai pe, tinge yanah e nan embere me Got, miye naiye narp nanah moihla. ¹⁴ Mane hoi kin uku si nal mi e ko. Kut mane naiye hun ki nete e nete e no, sehei woh ka pwar ot."

Walip hla syepumbur hoi nunduhul e nioh kin

¹⁵ Mi e pe, nam masande walip hla syepumbur hoi nunduhul e nioh kin pe, nam masande lenge walip hla, naiye yarp moihla yohe timbiya jah yanange na, Got poi, topo e miye naiye somohonme kin nalanjatme, naiye ka ungwisme lenge miye tuweinge kin, tinge hindi bongol sekete tatame ka bepyeteme kekep lalme mi e pe, tinge hindi ka bepeteme nai e nai e lalme nye nyermbe.

¹⁶ Pe lenge walip hla bwore bworengenge 24, naiye jan yoyor me luh yilihe tikin Got ya jah tumbuhuroro e yanar yahra e nan tikin Got ta e le e,

¹⁷ Got poi, poi hriphrip me nin. Nin bongol sekete.

Nin ilyehe sai tukwini nin narp, topo e somohonme nin narp.

Tukwini nin si pasam poi bongol embere nin,

topo e nin narp ta e kin bwore mise bepteme moiye moiye lalme, naiye sai kekep.

¹⁸ Lenge haiten miye tuweinge pe, niohmbwaip tinge nihme nin, kom nup nin, naiye na ende niohmbwaip nihe si nat.

Topo e nup si nat, najiye na ende wusyep
lenge mitin,
najiye somohonme yule.

Nup si nat najiye na angange yitini me lenge
miye wah nin.

Na angange yitini elme lenge profet,
topo e lenge miye tuweinge embere
malaih lalme,
najiye holi bwore mise supule,
najiye yahra e nan nin.

Nup si nat, najiye na ongomb lenge mitin,
najiye yongomb lenge miye tuweinge nal e
nal e kekep.

¹⁹ Kohmap yukoh yirise tikin Got nal
moihla mbu nal hohou sai pe, wurmbu
kontrak tikin Got tate halhale. Ta e luku
pe, dululul plaplapai nanar e gah, topo e
yoime nondol me, topo e ki nende titire
nembere sekete, topo e nisih gwah ta e neser
gul.

12

Tuwei topo e miye pupwa Satan

¹ Mie pe, wutu supule ende tas sai
nanah najitem: tuwei ende ti dende nau ta e
hihyilih ti. Nhip ti tikir nanah wundehei
hla, topo e ti nanar gala ende gwah nondoh
ti pe, wutukun syepumbur umbur hoi tikir
anah. ² Tuwei uku si talahe pe, ti wasande
syohe nembere sekete, najiye sehei ta wara e
talas pe, ti was embere embere sekete.

³ Topo e wutu supule ende plihe tas sai
nanah najitem: hwan yaihe nembere ende
narp. Hwan uku, nondoh kin syepumbur
hoi, topo e sungwar kin syepumbur um-
bur pe, gala tikin kin tikir anah nondoh kin
lalme. ⁴ Kin nenge mondom kin nuhwarne
lenge wutukun sye tikin moihla, najiye
tinge si yiyar e lenge dom hun pe, niche
dom ende na gah kekep. Kut dom hoi teter
yarp yanah moihla. Hwan uku gan nembep
tuwei, najiye da wara e talas nange nupe
najiye ta wara e pe, ka ono talas uku.

⁵ Pe ti wara e lahmiye ende najiye Got
si nalanatme, nange ka enge lou ain
bepeteme lenge miye tuweinge lalme
kekep e e. Kom nilyehe sai walip hla tikin
Got namba e talas uku nenge nanah me

Got, topo e luh yilihe kitikin. ⁶ Pe tuwei
uku tahar wal luh gungurar, najiye miye
tuweinge yukur yarp. Nal luh moi uku pe,
somohonme Got si nende mi mi me ti sai,
najiye ta wi wurp tutume nup 1,260 no, Got
ka embepeme ti.

⁷ Nup uku pe, yarmbe nembere tahar
nanah moihla. Walip hla Maikel nenge
lenge walip hla, najiye yarp tuwihme Got
yarmbe yotop hwan nenge lenge walip hla
kin. ⁸ Kom hwan nembere luku nenge lenge
walip hla kin yukur bongol, najiye ka yohe
wondoh. Ta e luku pe, tinge yukur tatame
najiye ka plihe yurp moihla. ⁹ Pe lenge
walip hla tikin Got yiche hwan nembere
luku, topo e lenge walip hla kin ya jah
kekep. Hwan uku kin hwan najiye somo-
honme narp. Nan kin miye pupwa Satan.
Kin miye najiye nende lenge miye tuweinge
yende hwap. Tinge yiche kin ya jah kekep
topo e lenge walip hla kin.

¹⁰ Ta e luku pe, nam masande di miye
ende, najiye narp nanah moihla tambah
mah nanange na,
Tukwini Got poi si yohe wondoh mi e pe,
tukwini bongol kin si nate tas halhale,
najiye ka orp tu e kin.

Pe miye uku najiye kin si nalanatme,
najiye ka ungwisme lenge miye tuweinge
kin pe,
kin si namba e wutu embere, topo e bon-
gol,

najiye ka embepeme kekep lalme.
Detale, miye pupwa Satan yukur tatame
najiye ka se el gin nembep tikin Got ende
wusyep ini e
lenge to tatai poi nupe nau najiye tinge
yende hwap.

Tinge si yiche miye pupwa luku yasme
moihla ya jah kekep.

¹¹ Lenge to tatai poi si yohme Satan yoto
bongol

najiye wim tikin Worsip Talas pe,
tinge yanange yalanatme wusyep mise
jande noihmbwaip tinge,
najiye tenjeime.

Tinge yukur noiheryembe laip tititinge,
topo e tinge yukur hi jarnge lenge wachaih

ñaiye ka yongomb lenge ka yule.

¹² Ta e luku pe, yip lahmende ñaiye yarp yanah moihla pe, pa hriphrip supule.

Kut yip lahmende ñaiye yarp kekep, topo e loh pinip pe, pa yamba e nihe syohe ñembere embere pupwa.

Detale, miye pupwa Satan si na gahme yip. Ñoihmbwaip kin nihe supule.

Detale, kin sisysteme nange ñup kin yukur sokoloh, ñaiye ka ende wah.

¹³ Ñupe ñaiye hwan ñeteke e nange tinge si yiche kin ya jah kekep pe, ki tahar kukwame tuwei uku, ñaiye si wara e lahmiye uku. ¹⁴ Kom tinge yaña e ñinjet yohe hoi tikin jekum ñembere, ñaiye tatame ta hihiri wil moi gungurar, ñaiye mitinj yukur yarp. Nal moi uku Got ka bepeteme ti tutume wahtaip hun sye me no, hwan yukur ka se ende yumbune ti.

¹⁵ Ta e luku pe, hwan kusyur pinip nase mut kin tas ta e tongoro nawe gande tuwei uku, nange pinip ka amba e ti enge el.

¹⁶ Kom kekep nungwisme tuwei uku. Ki ñowor nal umbur mbur pe, pinip lalme ñaiye nawe nase mut hwan embere luku tas nat pe, ki lal na gah kekep, ñaiye si ñowor.

¹⁷ Ta e luku pe, hwan ñoihmbwaip nihe pe, kin bunjenge plihe nala ende wachaih elme lenge ñambaih talah ti. Lenge ñambaih talah ti pe, tinge mitinj ñaiye jande wusyep erñeme tikin Got, topo e tinge yalanatme wusyep mise tikin Jisas, ñaiye ñoihmbwaip tinge tenjeime. ¹⁸ Pe hwan uku na gan ñoloh sah nal loh pinip.

13

Yowor telpei hoi yate tas

¹ Mi e pe, ñam meteke e yowor telpei ñoinde tikin tahar nase ñoloh pinip tas. Ñondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur. Topo e nanah sungwar hla ñilyeh ilyeh pe, gala kinj tikir. O nanah ñondoh ñilyeh ilyeh tongonose pe, tinge yainge wusyep tetehei pupwa, ñaiye jonombai e Got sai. ² Yowor telpei ñoinde

tikin uku ta e mbwat yau telpei embere. Ñiworoh kin gandai bongol sekete ta e bear, topo e mut kin ta e mut laion.* Pe hwan embere naña e nañ embere topo e bongol embere kin nalme yowor telpei uku, ñaiye ka orp tu e kinj.

³ Na nah ñondoh ende tikin yowor telpei ñoinde tikin uku pe, tinge si yonombe kin nule. Kom sisyp plihe salah pe, ki tahar bwore. Pe miye tuweinge lalme kekep e e yenge plai pe, tinge jande yowor telpei ñaiye ñoinde tikin. ⁴ Lenge miye tuweinge lalme yisar e ñimbep, yaña e nañ embere me hwan embere. Detale, kin si naña e nañ embere, topo e bongol kin supule nal me yowor telpei, ñaiye ñoinde tikin. Tinge yahra e nañ me yowor telpei, ñaiye ñoinde tikin pe, tinge yanange na, “Lahmende yukur ta e yowor telpei, ñaiye ñoinde tikin, topo e lahmende tatame ñaiye ka ormbe topo e yowor telpei, ñaiye ñoinde tikin, pakai.”

⁵ Got naña e dou me yowor telpei, ñaiye ñoinde tikin, ñaiye ka asambe bongol kitikin, topo e ininge wusyep gonombai e Got. Ta e luku pe, ka sasambe bongol kin si el tutume wundehei 42. ⁶ Kin tahar ñanange wusyep gereworme Got, topo e gonombai e nañ kin, topo e luh moi ñaiye kin narp, topo e lenge lahmende, ñaiye yarp ya yanah moihla. ⁷ Got si naña e dou me yowor telpei, ñaiye ñoinde tikin uku, ñaiye ka ormbe topo e lenge miye tuweinge tikin Got no, ka yohme tinge. Topo e Got plihe naña e bongol nalme kin, ñaiye ka bepeteme lenge miye tuweinge tikin bamtihei ilyeh ilyeh, topo e lenge miye tuweinge moiye moiye ñaiye wahri ilyeh, topo e wusyep ñimeser tinge ilyeh ilyeh tongonose. ⁸ Lenge miye tuweinge lalme gah kekep ka yirisukwarme, topo e yisar e ñimbep me kin, kut lenge miye tuweinge ñaiye nañ tinge si ñanar tup yirise, ñaiye somohonme yerkeime, ñaiye teter Got yukur ñende kekep pe, tinge pakai. Tup yirise luku tikin Worsip Talah, ñaiye lenge miye yonombe no, kin nule.

⁹ Nin lahmende ñaiye mungwim asande pe,

^{12.14} Dan 7.25, 12.7 ^{13.1} Dan 7.3, Rev 17.3,7-12 ^{13.2} Dan 7.4-6 * ^{13.2} Yipihinge tikin laion, na eteke e Rev 4.7. ^{13.5} Dan 7.8,25, 11.36 ^{13.7} Dan 7.21 ^{13.8} Sng 69.28

mungwim gale si no,
na usyunde wusyep e e.

¹⁰ Njaiye Got ka alaŋatme miye ende nange miye uku ka el mwahupwai e pe, kin ka el mwahupwai e.

O njaiye Got ka alaŋatme miye ende nange lenge miye ka yenge njim njombor yonombe kin pe, ka yenge njim njombor yonombe kin ka ole. Njupe njaiye njai e njai e ta e luku ka ot pe, lenge miye tuweinge tikin Got ka jin bon-gole, topo e ka yurpe gare njoiheryembe mise tinge.

¹¹ Mi e pe, njam plihe meteke e yowor telpei njoinde tikin plihe tas nase kekep mele e njanah. Kom njondoh kin pe, sungwar hoi gere sai ta e sungwar worsip talah pe, ki njanange wusyep ta e hwanj embere ende. ¹² Njupe njaiye yowor telpei gane, njaiye njoinde tikin namba e bongol natme yowor telpei yere, njaiye njoinde tikin pe, kin njende wah njende bongolme wah pupwa tikin yowor telpei yere, njaiye njoinde tikin. Pe kin njende wah embere, njaiye njende njai e njai e lalme, njaiye sai kekep, topo e lenge miye tuweinge lalme ka yisar e njimbep yirisukwarme yowor telpei yere. Sisyep njembere luku njende kin, njaiye tatame ka ole, kom sisyep si salah. ¹³ Ki njende mirakel njoinde tikin. Ki njende nih nase moihla nate gah kekep gah njembep lenge miye tuweinge lalme yeteke e. ¹⁴ Got nana e dou me yowor telpei ganme, njaiye njoinde tikin ka ende mirakel ende bongolme wah pupwa tikin yowor telpei yere, njaiye njoinde tikin. Ki njende mirakel luku pe, kin nungungwohe lenge miye tuweinge lalme, njaiye yarp kekep nal yanah njoinde tikin. Ki njana lenge wusyep mar wondohe na, “Yip lenge miye pa tihei lou yende yipihinge tikin yowor telpei yere, njaiye njoinde tikin, njaiye somohon tinge yenge njim njombor yonombe kin nule no, ki plihe tahar.” ¹⁵ Pe Got nasme yowor telpei ganme nange ka unduhul e yohe el oto yipihinge tikin yowor telpei yere, njaiye tinge si taihelou yende no, yipihinge luku ka tuhur wimun pe, ka ininge wusyep. Lahmende njaiye yukur yisar e

njimbep yahra e nanj yirisukwarme kin pe, kin bongol tatame njaiye ka ininge nange ka ongomb lenge ka yule.

¹⁶ Yowor telpei ganme njana lenge mitinj lalme na, “Lenge lahmende njaiye yamba e nanj embere lakai, njaiye nanj pakai, topo e lahmende njaiye miye tuweinge lowe, lakai njaiywa njai, topo e lenge miye wah pakaiye, lakai njaiye yarp hlaininge pe, tinge ka lalme yamba e wutu ende, njaiye ka si syep non, lakai nungup tinge.” ¹⁷ Lahmende njaiye wutu tikin nanj yowor telpei yukur sai syep lakai nungup tinge pe, tinge yukur tatame njaiye ka yiche wuhyau yamba e njai e njai e, topo e yende windau me njai e njai e, pakai. Wutu uku ki nalaŋatme nanj lakai wutu tikin yowor telpei uku, njaiye njoinde tikin supule. ¹⁸ Wusyep e e nalme lenge lahmende njaiye njoihmbwaip tinge njowor tirtatar. Lahmende njaiye sisyeme bworerme pe, se ka sisyeme wusyep tehei tikin nanj yowor telpei, njaiye njoinde tikin supule. Luku pe, wutu tikin nanj miye, wutu e e 666.

14

Worsip Talah njotop lenge miye tuweinge kin

¹ Njam bep mal hwate Saion pe, njam meteke e Worsip Talah nenge lenge miye tuweinge 144,000 kitikin jan. Na nah nungup lenge miye tuweinge luku pe, nanj Worsip Talah, topo e nanj Yai kin sai tinge.

² Njam masande di ende nase moihla gah ta e pinip embere, njaiye nate durndur gah sambe, topo e ta e dululul njembere sekete. Pe njam masande di uku ki tas ta e di lenge miye, njaiye jate loutumbwah.*

³ Lenge miye tuweinge 144,000 luku jan sehei me luh yilihe tikin Got, topo e walip hla mi supule hoye hoye, njaiye yarp laip nye nyermbe jan yal njembep lenge miye bwore bworeng 24. Tinge yosoko wenersep njambaran ende, njaiye tinge njilyehme sisyeme, kut mitinj sye pakai. Got si nalaŋatme lenge miye tuweinge 144,000 luku njilyehme gah bumbe lenge miye tuweinge lalme, njaiye yarp kekep. ⁴ Lenge miye tuweinge luku yukur yende ninj

13.10 Jer 15.2, 43.11 **14.1** Ese 9.4, Rev 7.3 * **14.2** Na eteke e yipihinge loutumbwah njoinde tikin tinge Rev 15.2.

pinip yar, pakai supule.† Tinge yarp supun bwore mi supule. Nyermbe nyermbe n̄aiye Worsip Talah nala el lai pe, tinge jande kin yal. Detale, Got si namba e tinge gah bumble lenge miye tuweinge lalme. Topo e tinge n̄aisep n̄endehei bwore tikin wah ambaran, n̄aiye nalme Got hindi Worsip Talah. ⁵ Tinge yukur yanange wusyep hombo e n̄ainde, yoho supule. Topo e tinge yukur yende n̄ainde pupwa.

Lenge walip hla hun yanange wusyep me n̄up yuwo

⁶ Pe n̄am meteke e walip hla ende hihiri tale tale nanah n̄aitem. Kin da ininge wusyep bwore mise tikin Got, n̄aiye sai nye nyermbe elme lenge miye tuweinge, n̄aiye yarp kekep. Tinge n̄aiye wahri lalme, topo e lenge miye tuweinge lalme, n̄aiye yarp tuwihme miye ondoh ilyeh ilyeh, topo e wusyep n̄imeser tongonose ilyeh ilyeh lenge miye tuweinge, n̄aiye yarp moiye moiye kekep lalme. ⁷ Kin tambah mah n̄anange na, “Hi jirnge Got pe, yahra e nan̄ kin ilyehme. N̄up se nat sehei, n̄aiye ka iyar e n̄aimune n̄aiye lenge miye tuweinge ilyeh ilyeh yende el wusyep kot. Yisar e n̄imbep me miye n̄aiye n̄ende moiha, kekep, loh pinip, topo e pinip n̄eh.”

⁸ Walip hla n̄oinde, n̄aiye gande walip hla, n̄aiye nal yer n̄anange na, “Moi embere Babilon si pupwa yehe supule. Mise, ti si pupwa supule. Moi Babilon si wende lenge miye tuweinge lalme jande nin̄ pinip yar, n̄aiye ti wende. Ki ta e n̄aiye ti wangang lenge pinip bongol, n̄aiye ka yende nin̄ pinip yar pe, tinge ka yono e luku pe, ka yende kwite kwote.”

⁹ Walip hla hun kin plihe gande walip hla hoi, n̄aiye si yat yer tambah mah n̄anange na, “Lahmende n̄aiye ka asar e n̄imbep ahra e nan̄ yirisukwarme yowor telpei n̄oinde tikin supule, topo e yipihinge, n̄aiye miye yenge syep taihelou yende no, kin namba e wutu n̄aiye sai syep, lakai nungup kin pe, ka ono e pinip bongol n̄oinde tikin.” ¹⁰ Pinip bongol uku pe,

ki n̄oihmbwaip nihe tikin Got. Kin yukur n̄uluwih me topo e pinip, pakai. Got ka uwil e n̄oihmbwaip nihe kin uku e guh yan, n̄aiye lenge mitiñ yukur ka tupwaihme, n̄aiye ka yono e pinip bongol uku. Lenge mitiñ uku ka yamba e nihe syohe pupwa, n̄aiye nih n̄eser woyol salpa luku susyuno, ka gute tinge guh n̄embep lenge walip hla yirise, topo e Worsip Talah. ¹¹ Nih n̄aiye riri gate wahri tinge luku pe, nihnom uku ka si nyermbe nyermbe. Lenge mitiñ, n̄aiye yisar e n̄imbep yahra e nan̄ yirisukwarme yowor telpei, n̄aiye n̄oinde tikin supule topo e yipihinge miye, n̄aiye miye taihelou n̄ende, topo e n̄aiye wutu nan̄ kin sai tinge pe, nih ka gute tinge n̄upe n̄au. Tinge yukur tatame ka yamba e yohe. ¹² Wusyep e e nal lenge miye tuweinge tikin Got no, ka jin bongole. Tinge mitiñ n̄aiye jande wusyep erñeme kin, topo e n̄oihmbwaip tinge teñeime Jisas.

¹³ Mi e pe, n̄am masande di ende nase moiha natme n̄am ta e le e, “Inge wusyep e e: Lenge lahmende n̄aiye ka yule yi yoto syep tikin Lahmborenge pe, tinge ka hriphriph supule. Yohe Yirise plihe n̄anange na, ‘Bwore mise supule. Ka yi yamba e yohme wah nihe, n̄aiye tinge si yende. Got nangang lenge nan̄ bwore. Detale, tinge si yende n̄ai e n̄ai e bwore bwore yalme Lahmborenge.’ ”

¹⁴ Ta e luku pe, n̄am plihe bep mal pe, n̄am meteke e n̄aitem wukauwe ende. Pe n̄am meteke e miye ende ta e Talah tikin Miye narp nanah mwahit. Nanah n̄ondoh kin pe, kin tajar gala gol, topo e kin nenge n̄im n̄ombor, n̄aiye gandai sekete sai syep kin. ¹⁵ Pe walip hla n̄oinde plihe nase yukoh yirise nanah moiha nat pe, kin gal marnge n̄aname miye n̄aiye narp mwahit ta e le e, “Ende mi mi n̄im n̄ombor nin̄ iki, n̄aiye na talame n̄ai. Detale, n̄ai lalme n̄aiye sai kekep si sasarme. Le e n̄up tikin n̄aiye na talame n̄ai.” ¹⁶ Ta e luku pe, miye n̄aiye narp nanah mwahit uku n̄iche n̄im n̄ombor kin nate gah kekep talame n̄ai.

¹⁷ Pe n̄am meteke e walip hla n̄oinde plihe

† **14.4** Lenge miye sande teke e sye n̄oiheryembe nange lenge miye tuweinge luku yukur yisar e n̄imbep me got hombo e. **14.5** Sef 3.13 **14.8** Ais 21.9, Jer 51.8, Rev 18.2 **14.10** Stt 19.24, Ais 51.17, Ese 38.22 **14.11** Ais 34.10 **14.14** Dan 7.13 **14.15** Jol 3.13

nase yukoh yirise nanah moihla tas pe, kin topo e nenge nim nombor ende, naiye tikin gandai sekete. ¹⁸ O walip hla noinde naiye bepeteme nih, naiye sai anah alta Got nat. Kin bongol sekete pe, kin bepeteme nih. Kin tambah mah galme walip hla yere, naiye nenge nim nombor, naiye tikin gandai sekete naname na, "Wain esep lalme na gah kekep, naiye wah wain si gwinim. Ta e luku pe, enge nim nombor nin, naiye gandai iki otombo wain esep wehe rome tikin kekep." ¹⁹ Ta e luku pe, walip hla niche nim nombor kin nate gah kekep notombo wain esep wehe rome pe, nember lalme nanar luh ilyeh. Mi e pe, kin namba e wain darah, naiye nesep lalme tepei niche nal gah luh neser nembere, naiye tinge yenanainge wain esep. Luku ki sasambe noihmbwaip nihe tikin Got. ²⁰ Pe tinge yenanainge wain esep jan luh neser embere uku, naiye sai na tas woh me moi embere. Pe wim tahar nawe tas luh neser embere luku, naiye yisyer e wain esep pe, ki nawe nal napara e kekep lalme ta e 200 kilomita pe, wim uku ti wa wanah hla tatame mut hos.

15

Lenge walip hla syepumbur hoi yenge noihmbwaip nihe syepumbur hoi tikin Got yat

¹ Ta e luku pe, nam plihe meteke e wutu noinde tikin sai nanah naitem pe, nam gun-guru plai pe, nam noihmeryembe wula wula. Lenge walip hla syepumbur hoi yenge noihmbwaip nihe syepumbur hoi tikin Got. Luku yuwo kin. Naiye ka mi e pe, Got yukur ka se plihe ende noihmbwaip nihe ende gunde yuwo luku, pakai, mi e ko. ² Pe nam meteke e nainde ta e loh pinip embere, naiye tinge yenge glas yende pe, ki nanar e ta e nih. Nam plihe meteke e lenge mitin, naiye somohonme yohe wondoh me yowor telpei naiye noinde tikin, topo e tinge yukur yirisukwarme yipihinge kin, naiye miye taihelou yende ta e miye, topo e wutu naiye nalanatme nan kin. Tinge yenge loutumbwah noinde tikin, naiye Got si nangang lenge pe, tinge jan yanah loh pinip, naiye ta e glas uku. ³ Tinge yosoko wenersep

tikin Moses, miye wah tikin Got, topo e Worsip Talah. Wenersep uku ki ta e le e, Lahmborenge, nin Got, naiye bongol sekete.

Nin nende wah noinde tikin, naiye bongol supule no,

nai e nai e lalme naiye ni nende pe, ki bwore bwarme, topo e mise supule.

Nin na orp kin lenge miye tuweinge lalme nye nyermbe.

⁴ Lahmborenge, nin nilyehe sai, nin narp holi bwore mise supule.

Ta e luku pe, lenge miye tuweinge lalme ka hi jirnge nin pe,

ka yule nan embere yilme nin.

Lenge miye tuweinge lalme kekep

ka yuta yisar e nimbep yirisukwarme nin.

Detale, noihmbwaip bwore bwarme nin

tinge si yeteke mi e.

⁵ Luku mi e pe, nam plihe bep mal pe, nam meteke e naiye tinge si chumbur kohmap tikin Luh Sel Yirise tikin moihla. Luku yukoh sel, naiye somohon wusyep erneme tikin Got nanar pe, lenge pris ya yanange wusyep topo me Got. ⁶ Pe lenge walip hla syepumbur hoi yenge noihmbwaip nihe syepumbur hoi tikin Got yase yukoh uku tas, naiye yende yumbun lenge miye tuweinge lalme. Ilyeh ilyeh tinge jah hihyilih wukauwe, naiye tikin mi supule, topo e tinge yerneme mwah nap gol yerne e hehernge tinge. ⁷ Ta e luku pe, lenge walip hla mi supule bongol hoye hoye, naiye yarp laip uku pe, noinde tinge luku namba e yan syepumbur hoi uku nangang lenge nal walip hla syepumbur hoi. Got kin narp nye nyermbe pe, nan-gah yan uku noihmbwaip nihe kin tahai.

⁸ Ta e luku pe, nato yukoh yirise tikin Got uku pe, tikin paparar me nihnom, naiye tikin yirise supule nuruwih topo e bongol tikin Got. Miye ende yukur tatame, naiye ka se e oto yukoh yirise kin uku, pakai. Ka yeseperhme lenge walip hla syepumbur hoi uku, ka yuru e noihmbwaip nihe syepumbur hoi tikin Got yil ka mi e.

16

Noihmbwaip nihe syepumbur hoi tikin Got turu gah lenge miye tuweinge, naiye yarp kekep

¹ Mi e pe, nam masande di ende tambah mah nase yukoh yirise tikin Got nalme lenge walip hla syepumbur hoi ta e le e, “Yi yuru e noihmbwaip nihe syepumbur hoi tikin Got yi juh kekep.”

² Ta e luku pe, walip hla nendehi na nuru e nai pupwa yehe, naiye tahai yan kin uku na gah kekep. Pe sisyep yaih embere embere, naiye syohe pupwa yehe tahar gerembai e wahri lenge mitin, naiye wutu tikin yowor telpei si sai tinge, topo e tinge yisar e nimbepe yahra e nan yirisukwarne yipihinge kin, naiye miye taihelou yende.

³ Mi e pe, walip hla hoi nuru e yan kin na gah loh pinip. Pe pinip tahar nimbilme yaihe ta e wim miye naiye si nule pe, nai e nai e lalme, naiye yarp ya jah loh pinip yahra e yule.

⁴ Walip hla hun nuru e yan kin na gah tongoro, topo e dorngge, topo e pinip lalme pe, pinip lalme luku tahar yimbilme yaihe ta e wim. ⁵ Pe nam masande walip hla, naiye bepeteme pinip naname Got na, Got, nin bwore bwarme. Nin Got, naiye tukwini nin narp, topo e yerkeime nin narp. Nin si njiyar e lenge miye tuweinge lalme pe,

naimune pupwa naiye nin nungwisme natme tinge pe, ki bwore bwarme supule.

⁶ Somohonme tinge yongombe lenge miye tuweinge tikin Got, topo e lenge profet pe, tinge ya yuru yuru e wim sai.

Pe tukwini ni plihe nangang lenge wim uku no, ka yono e.

Luku tinge yamba e yitini me naimune naiye tinge si yende.

⁷ Mi e pe, nam masande di miye ende nase alta nanange na,

Got Lahmborenge, nin Bongol Sekete!

Nin njiyar e naimune naiye lenge miye tuweinge lalme yende pe,

njiyar e nin ki bwore mise supule, topo e kin bwarme.

⁸ Walip hla hoye hoye nuru e yan kin nanah nau hla pe, Got nende bongol me nau, naiye ka owor e nihe dainge gute lenge miye tuweinge lalme. ⁹ Nau nowor e nihe supule nesekeh lenge miye tuweinge pupwa supule pe, tinge yanange nilim wusyep jonombai e nan Got, naiye kin bongol sekete bepeteme nai e nai e pupwa luku, naiye natme tinge. Kom tinge yukur yimbilme noihmbwaip pupwa tinge luku yahra e nan bwore tikin Got, pakai.

¹⁰ Pe walip hla syepumbur nate nuru e yan kin nanah luh tikin yowor telpei supule naiye narp. Pe yepelme napara e moiye moiye lalme, naiye yowor telpei noinde tikin supule bepeteme pe, lenge miye tuweinge yono nilim tinge. Detale, tinge yisande syohe pupwa. ¹¹ Pe tinge yiname nilim wusyep jonombai e Got, naiye narp nanah moihla. Detale, sisyep tinge syohe pupwa supule. Kom tinge yukur plihe yasme noihmbwaip pupwa tinge, pakai.

¹² Mi e pe, walip hla syepumbur nilyeh nate nuru e yukoh yan kin na gah mih embere Yupretis. Pe mih uku nangar e pe, ki nende yanah bwore numwaiye me lenge kin, naiye ka yuse nau anah yut no, ka yurmbe.

¹³ Mi e pe, nam meteke e lenge yipihinge pupwa hun ta e kwuchep. Noinde nase mut hwan embere tas. O noinde nase mut yowor telpei yere tas, topo e noinde nase mut profet hombo e tas. (Luku yowor telpei gane.) ¹⁴ Lenge yipihinge pupwa luku tinge yende mirakel. Topo e tinge yal e yal e kekep lalme yende lenge kin lalme, naiye yarp kekep ka yenge lenge miye, naiye yarmbe wondoh yute juhilyeh no, ka yahra e wondoh topo e Got Lahmborenge Bongol Sekete yoto nup tikin, naiye ka ende wusyep kot lenge miye tuweinge.

¹⁵ Lahmborenge Jisas nanange na, “Yusyunde! Ma mut hihwaiye nahilyeh tu e miye endei naiye nat. Lenge miye tuweinge, naiye dende hihyilih no, yarp yeseperhme nam pe, tinge ka hriphrip. Detale, dindi nupe naiye ma mut pe, yukur

ka se hi me miye ende nange tinge yenge mondom samale yarp, pakai!”

¹⁶ Ta e luku pe, lenge yipihinge pupwa yenge lenge kin ya jahilyeh yal moi ende. Moi uku, lenge Hibu jalme Armagedon.

¹⁷ Mi e pe, walip hla syepumbur hoi nate njuru e yan kin nase najitem gah. O nato yukoh yirise tikin Got pe, di mut tikin miye ende, najiye bongol nase luh yilihe tikin Got nat nanange ta e le e, “Nai e nai e lalme mi e ko.” ¹⁸ Pe ki tahar dululul plaplapai nanar e gah pe, yoime najiye tikin nembere supule nanah. Yoime nembere najiye ta e luku yukur somo somohonme njondol me kekep najinde, pakai supule! Yoime le e ki pupwa supule nengelyembe lenge yoime lalme najiye somohonme. ¹⁹ Moi embere Babilon tahar njuwor hun me, topo e yoime embere luku njende yumbune moi embere embere lalme kekep. Got yukur najihsipe moi embere Babilon. Pe kin njende Babilon wono e wain pupwa, najiye sasambe najihmbwaip nihe kitikin Got. ²⁰ Njupe najiye yoime embere luku nanah pe, ailan najiye sai nal loh pinip ya jah pinip mele e, topo e hwate si na gah njende temet. ²¹ Njisih sep embere embere ais ta e neser gul, ta e 40 kilogram ilyeh ilyeh tahar nase najitem gah nongomb lenge miye tuweinge pe, tinge yiname njilim wusyep jonombai e Got. Detale, lenge neser gul embere embere luku gah ta e njisih pe, nangang lenge nihe syohe embere pupwa.

17

Tuwei najiye wende nin pinip yar wamba e yitini pupwa

¹ Ta e luku pe, walip hla ende, najiye syepumbur hoi uku nenge yan, najiye najihmbwaip nihe tikin Got nana nam na, “Ot e e no, ma yisam najimune najiye ka ende me tuwei uku najiye wende nin pinip yar warp sehei me mih embere wula no, ta wamba e yitini pupwa ti. ² Lenge kin yotop ti yende nin pinip yar. Lenge miye tuweinge kekep yono e pinip wain ti, pe, tinge si yende

kwite kwote, topo e tinge jande ti yende nin pinip yar.”

³ Yohe Yirise gahanahme nam pe, kin nenge nam nal moi gungurar. Pe nam meteke e tuwei ende warp wanah teket yowor telpei yaihe, najiye njonde tikin supule. Wahri yowor telpei, najiye njonde tikin supule luku, tikin paparar me njilim wusyep pupwa, najiye tinge yaname Got. Nondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur. ⁴ Tuwei uku dende hihiyilih yaihe ternenge, topo e ti wenge nai e nai e, najiye tinge yenge gol yende yendende me wahri titi, topo e ti wungunu salpan, najiye tinge yenge neser, najiye tikin mi supule yende. Nal syep non ti pe, ti wenge yan ende, najiye tinge yenge gol yende. Na gah yan uku pe, ki papararme nai e nai e najiye tikin tekepe. Nai e nai e luku ki sasambe nin pinip yar, najiye ti wende. ⁵ Nanah nungup tuwei uku pe, tinge yainge wusyep tase sye sai. Wusyep uku nanange ta e le e, “Nam Babilon Nembere. Nam tehei najiye mende nin pinip yar wula wula sekete, topo e nai e nai e tetehei lalme, najiye pupwa yehe manar kekep.”

⁶ Pe nam meteke e ti si wende kwite kwote. Detale, ti si wono e wim lenge miye tuweinge tikin Got, najiye tinge yanange yalanjatme wusyep me Jisas. Njupe najiye nam meteke ti pe, nam minge plai pe, nam najihmeryembe wula wula.

⁷ Kom walip hla nana nam na, “Detale ti nin nenge plai no, ni najiheryembe wula wula? Se ma mini nin wusyep tase titi tuwei uku, topo e yowor telpei, najiye njonde tikin najiye nikirh ti kili. Yowor telpei, najiye njonde tikin uku pe, njondoh kin syepumbur hoi, topo e sungwar kin syepumbur mbur. ⁸ Yowor telpei, najiye njonde tikin supule le e, najiye nin si teke e pe, yerkeime kin narp, kom yukur kin narp tukwini, pakai. Kut sehei tikin, najiye ka ose neheh, najiye tikin yepelmbe gululul na gah nal unuh pe, Got ka asambe najihmbwaip nihe kin elme yowor telpei uku pe, Got ka ende yumbune kin pe, ka amba e nihe syohe

pupwa pe, kin mi e ko. Yerkeime, ηaiye Got yukur ηende kekep no, lenge miye tuweinge, ηaiye nan tinge yukur ηanar tup laip kin pe, ka yenge plai ηupe ηaiye ka yeteke e yowor telpei, ηaiye ηoinde tikin supule luku. Yerkeime kin narp nom, tukwini yukur kin narp, pakai. Kom mindemboi ka plihe ot.

⁹ Miye ηaiye ηoihmbwaip kin ηowor tirtatar pe, ka se sisyeme ηai e ηai e le e. Nondoh syepumbur hoi uku tinge yalaηatme hwate, ηaiye tuwei warp, topo e moi embere Babilon, ηaiye sai. Topo e ηondoh syepumbur hoi uku tinge yalaηatme lenge kin syepumbur hoi. ¹⁰ Lenge ηondoh uku pe, syepumbur si yule, kut ηilyeh teter narp kin. O ηoinde ηaiye ηende hoi pe, teter yukur tahar kin. Npupe ηaiye ka tuhur kin pe, Got ka aηa e dou me kin, kom yukur ka ende wah gwaingwaiye. ¹¹ Yuwor telpei, ηaiye somohon kin narp, kom tukwini dindi le e yukur kin narp pe, kin ta e ηaiye kin syepumbur hun. Kom kin yalh ilyeh tititinge lenge kin syepumbur hoi. Nom kin se ka plihe ole pe, kin ka amba e nihe syohe pe, kin mi e ko.

¹² Lenge sungwar syepumbur umbur, ηaiye nin si ηeteke e pe, tinge yalaηatme lenge kin syepumbur umbur, ηaiye teter yukur yende wah tinge, pakai. Tinge ka yotop yuwor telpei yamba e bongol, ηaiye ka yende wah tu e kin nom, yukur ka yurp gwaingwai. Bongol topo e wah tinge ka mi e hihwaiye. ¹³ Lenge kin yonorh ηoihmbwaip ηahilyeh pe, tinge ka yaηa e bongol me yuwor telpei, ηaiye ηoinde tikin supule. ¹⁴ Lenge kin syepumbur umbur, topo e yuwor telpei, ηaiye ηoinde tikin supule se ka yende wondoh me Worsip Talah. Detale, kin Lahmborenge titinge lenge lahmborenge, topo e Kin titinge lenge kin. Kom Worsip Talah nenge lenge lahmende ηaiye jande kin se ka yohe wondoh me tinge. Lenge lahmende ηaiye jande kin iki tinge mitin, ηaiye Got si nalaηatme tinge no, kin namba e tinge pe, ηoihmbwaip tinge teηeime kin.”

¹⁵ Walip hla ηana ηam na, “Pinip lalme,

ηaiye ni ηeteke e tuwei, ηaiye wende nin pinip yar, warp pe, ki nalaηatme lenge moi, lenge miye tuweinge wahri ilyeh, topo e wusyep ηimeser ilyeh ilyeh ton-gonose. ¹⁶ Lenge sungwar syepumbur umbur, topo e yuwor telpei, ηaiye ηoinde tikin supule, ηaiye ni ηeteke e pe, tinge yalaηatme kin syepumbur umbur, ηaiye se ka yende wachaihme tuwei, ηaiye wende hwap. Tinge ka yungul hihyilih ti pe, ta wenge mondom somale wurp. Ka jirnir wahri ti yono, topo e ka yesekhe ti. ¹⁷ Detale, Got si nangange ηoihmbwaip nalme lenge kin syepumbur umbur uku, ηaiye ka yende ηaimune junde ηasande kin. Pe tinge lenge kin uku ka tapam ilyeh, ηaiye ka yaηa e bongol tinge yilme yuwor telpei, ηaiye ηoinde tikin supule. Tinge ka junde wusyep yuwor telpei, ηaiye ηoinde tikin supule yi tutume, ηaiye wusyep tikin Got ka teηei esep. ¹⁸ Tuwei ηaiye nin ηeteke e luku pe, ti walaηatme moi embere ηaiye bepeteme lenge kin tikin kekep.”

18

Got ηende yumbune moi embere Babilon

¹ Mi e pe, ηam meteke e walip hla ηoinde nase moi hla nate gah kekep. Kin bongol supule. Pe yirise embere kin nanar e nal e nal e kekep lalme. ² Kin tambah mah ηanange na, “Noihginirme moi embere Babilon ηaiye ti si tambe mi e ko! Ti si tambe mi e ko! Tukwini lenge yipihinge pupwa, topo e ηinjet pupwa yarp ya yoto moi uku. ³ Lenge miye tuweinge moiye moiye lalme, topo e lenge kin kekep si yende nin pinip yar yotop ti. Ki ta e ηaiye tinge yono e wain pupwa ηaiye nin pinip yar. Topo e lenge miye, ηaiye yende windau me ηai e ηai e si tahar miye lowe. Detale, lenge miye tuweinge moi wula wula yiche wuhyau embere yalme tinge yamba e ηai e ηai e wula wula.”

⁴ Mi e pe, ηam masande di ende nase moi hla nat ηanange ta e le e, “Yute tus yusme moi iki, lenge miye tuweinge ηam! Yute tus yupwaihme ti no, pa yenge wahri

yip tupwaihme pupwa ti. Detale, prepwan, naiye pa yotop ti yamba e nihe syohe. ⁵ Pupwa ti ki dini dini nanah hla na tatame moihla pe, Got noiheryembe nai e nai e pupwa, naiye ti wende. ⁶ Yip pa yende nai e nai e pupwa yilme tuwei uku nahilyeh tuwa e, naiye ti wende me lenge mitinj sye. Topo e yende nai e nai e pupwa wula wula tata tata yi yunuh hla me ti. Yuru e pinip wain embere yi yunuh hla me ti yi juh yukoh ti no, ka bongol wondohe sekete nahilyeh tu e naiye ti si wende me lenge mitinj sye, naiye tinge si yono e. Pe yende mi mi me pinip wain pupwa luku yinir me ti, naiye ta wono e. ⁷ Yanja e nihe syohe embere embere, naiye ka tungwisme wusyep pupwa tititi nange ti lahmborenge bongol sekete, topo e ti tatame nai e nai e wula wula sekete. Ti wanange titi na, 'Nam marp ta e tuwei ondoh e e. Nam miye pakai, naiye ka ole no, ma milil me kin.' ⁸ Ta e luku pe, nilyehe sai naiye nup ende Got ka ende yumbune ti topo e nihe syohe embere embere, naiye ka ot me ti. Wahri epwa topo e nasarp embere ka otme ti. Pe ti ta wilil embere sekete. Nih ka ono ti hyelhyul guh. Detale, Got miye naiye bongol supule, ka iyar e naimune ti naiye wende pe, ka anja e nihe syohe luku.

⁹ Lenge kinj kekep, naiye yotop ti yende ninj pinip yar, topo e noihmbwaip, naiye yende nihararme nai e nai e ti pe, tinge ka yilil me moi embere luku njupe naiye ka yeteke e nihnom tikin nih, naiye ka ono ti. ¹⁰ Tinge ka jin yil wohe sekete, detale, tinge ka hi jirnge, naiye se ka yamba e nihe syohe ti. Tinge ka yininge na, 'Noihginir, noihginir moi embere Babilon e e!

Nilyehe sai yitini pupwa naiye hwap nin si natme nin.'

¹¹ Lenge miye, naiye yende windau me nai e nai e yarp kekep lalme pe, tinge ka yilil, topo e noihmanme ti. Detale, lenge mitinj Babilon pakai, naiye ka plihe yiche wuhyau yamba e nai e nai e tinge. ¹² Miye ende Babilon yukur ka plihe amba e gol, silwa, topo e nseser naiye tikin

mi supule, topo e salpan bwore. Topo e naiyuwat bwore naiye yaihe, lakai silk, topo e nai e nai e naiye tinge yenge lou yende, topo e lou, naiye naihe mi supule. Topo e nai e nai e, naiye tinge yenge elefan buwelh yende, topo e nai e nai e, naiye tinge yenge bras, topo e ain yende, topo e nseser bwore. ¹³ Yukur ka plihe yende windau me lou lalme, naiye nihnom lakai lou imbir kin misip naihe sengehrepe, topo e tihir, topo e pinip wain, topo e pinip winye olip, topo e kakah nruhwet, topo e kakah wit. Topo e kau, sipsip, hos, topo e karis, topo e lenge miye naiye ka yende lenge wah pakaiye.

¹⁴ Lenge miye naiye yende windau me nai e nai e yanange wusyep e e yalme ti na, 'Nai e nai e bwore bwore lalme, naiye ni noiheryembe nange na enge pe, si talai mi e ko. Wuhyau embere embere nin, topo e hihyilih bwore bwore si talai nal pe, yukur na si plihe eteke e!'

¹⁵ Lenge miye naiye yende windau me nai e nai e, topo e yamba e wuhyau wula wula yanar yoto moi uku pe, tinge hi jarnge naiye se ka yeteke e ti, ta wamba e nihe syohe. Pe tinge ka jin wohe. Tinge hi jarnge naiye yikirh mane ti. Pe ka yilil jonos jonos na,

¹⁶ 'Noihginirme! Noihginirme! Moi embere, nin mi e nal ko. Nye nyermbe nin dende hihyilih yaihe, topo e nin nenge gol nendende me nitei, topo e nseser, topo e salpan, naiye tikin mi supule.

¹⁷ Nilyehe sai ti wangalaime nai e nai e bwore bwore ti!'

Lenge yai tehei naiye loubil pinip, topo e lenge miye embep, naiye yenenem loubil pinip yotop lenge miye wah tikin loubil pinip, topo e lenge mitinj, naiye yarp loubil pinip, topo e lenge lahmende naiye yende windau me nai e nai e yarp loh pinip pe, tinge topo e jan wohe supule pe, ¹⁸ tinge yilil njupe naiye tinge yeteke e nihnom tikin nih, naiye nono ti. Pe tinge yanange na,

‘Yukur na plihe teke e moi embere ende nahilyeh ta e moi embere luku, pakai!’
 19 Tinge tangarh yihimbili pe, tinge yilil jonos jonos na,

Nohginirme, nohginirme moi embere luku!
 Ti moi embere, naiye lenge loubil pinip moiye moiye yat pe,
 yai tehei loubil pinip namba e wuhyau embere,

naiye Babilon wiche wuhyau wamba e nai e nai e bwore bwore tinge.

Kom nilyehe sai, ti si wangalaime nai e nai e lalme luku mi e ko.

20 Yip lenge lahmende, naiye yarp ya yanah moi hla pe, pa hriphrip. Detale, Got si nende yumbune moi Babilon. Lenge miye tuweinge tikin Got, topo e lenge aposel tikin Jisas, topo e lenge profet, yip pa hriphrip me Got, naiye nende yumbune moi Babilon me naimune pupwa naiye ti wende me yip.”

21 Mi e pe, walip hla bongol ende nahra e neser, naiye tikin nembere supule niche na gah loh pinip pe, ki nanange na, Yanah e e ki nahilyeh ta e mindemboi, naiye ka iche moi embere Babilon e guh no, yukur ya plihe meteke e.

22 Babilon, yukur ya plihe musyunde wenersep bwore ka tus moi uku.

Wenersep naiye di loutumbwah lakai, di miye naiye nosoko wenersep, topo e di miye nunduhul e tumbuh, topo e di noih.

Lenge miye tuweinge, naiye yende nai e nai e tetehei bwore bwore

si lal yal mi e ko.

Yukur ka plihe yusyunde di, naiye yisyer e kakah wit, pakai supule.

23 Yukur lenge miye tuweinge ka plihe yeteke e nih lam ende

ka riri anjar e si moi uku.

Topo e yukur ka plihe yusyunde di wusyep

lenge miye topo e tuweinge yala dindi.

Somohon lenge miye, naiye yende windau me nai e nai e ti,

tinge bongol sekete, naiye bepyeteme kekep lalme,

topo e wah molohe ti, naiye wende njimbim yar pe,

tinge hombo e yehme lenge miye tuweinge lalme moiye moiye.

24 Got nende yumbune Babilon,

naiye ti wende pupwa wongomb lenge profet,

naiye yanange yalanjatme wusyep Got.

Topo e Babilon wende pupwa, naiye wongomb

lenge miye tuweinge holi wbore mise supule tikin Got

nal e nal e kekep lalme.

19

Lenge miye tuweinge wula wula hriphrip me Babilon, naiye si pupwa yehe

1 Nai e nai e luku nal mi e pe, nam masande nal moi hla pe, lenge miye tuweinge wondoh embere yosoko wenersep marnge ta e le e,

Ya hriphrip mirisukwarme Got.

Got poi ilyeh kin nungwisme poi.

Kin namba e nan embere, topo e bongol supule.

2 Got kin miye bwore mise, topo e wusyep kot kin uku

ki mise, topo e ki bwore bwarme supule.

Kin si nende yumbune tuwei, naiye wende nin pinip yar,

topo e lenge miye tuweinge, naiye yarp kekep,

naiye ti kwite lenge ya yende nin pinip yar.

Topo e Got plihe nungwisme nihe syohe nalme ti,

naiye ti wongomb lenge miye wah kin.

3 Lenge miye tuweinge wondoh embere luku plihe yangange na,

“Hriphrip me Got!

Nihnom tikin nihilim, naiye nono moi embere luku,

ka unuh teteme si nyermbe nyermbe tu e luku.”

4 Lenge walip hla bwore bworeng 24, topo e lenge walip hla mi supule hoye hoye, naiye yarp uku ya jah tumbuhuroro e yahra e nan tikin Got, naiye narp luh yilihe kin. Tinge yanange na,

“Bwore mise supule! Got, nin Lahmborenge supule!”

⁵ Pe nam masande di ende nase luh yilihe tikin Got, naiye narp nate nanange na, “Yip lenge miye tuweinge wah tikin Got, yip lahmende, naiye hi jarnge Got no, yip yarp tuwihme kin, yip lenge mitin pakaiye, topo e lenge mitin, naiye tangat nan embere pe, yip lalme yahra e nan tikin Got poi.”

Worsip Talah da dindi pe, tinge kayende nai embere

⁶ Mi e pe, nam masande di wusyep embere lenge mitin wondoh embere. Di wusyep uku ki tas ta e di tikin loh pinip embere. Topo e ki tas ta e dululul, naiye buhu marnge. Tinge yanange na, Ya mahra e nan tikin Got, kin Lahmborenge Bongol Sekete, naiye kin bepteme nai e nai e lalme.

⁷ Poi ya mirisukwarme topo e ya hriphrip me kin. Topo e ya mahra e nan embere tikin Lahmborenge!

Nup si nat sehei, naiye Worsip Talah ka enge tuwei kin.

Pe tuwei uku si wende mi mi warp, naiye ta windi e kin.

⁸ Got si nan e hihyilih yilihe, naiye wukauwe supule no, ta dende .

Pe luku ki sasambe wah bwore bwarme, naiye lenge miye tuweinge tikin Got si yende.

⁹ Mi e pe, walip hla nana nam na, “Inge wusyep e e: Lenge miye tuweinge, naiye Got si nana lenge nange tinge ka yuta yeteke e nup tikin naiye Worsip Talah ka hindi tuwei kin dindi pe, ka yende mi mi nai embere pe, tinge ka hriphrip supule.” Pe walip hla plihe nana nam na, “Wusyep e e, wusyep mise tikin Got.”

¹⁰ Ta e luku pe, nam ma gwah tum-buhuroro e manar sehei me nihip tikin walip hla uku nange ma man e nan embere mil me kin ta, ki nana nam na, “Prepwan naiye na ende tu e liki. Nam topo e mende wah tikin Got nahilyeh

ta e naiye ni notop lenge miye tuweinge, naiye noihmbwaip tenjeime Jisas yende. Poi mirisukwarme nan tikin Got ilyehme.”

Poi sisyeme, wusyep Jisas, naiye kin nanange pe, ki nende bongolme lenge miye tuweinge, naiye ka yininge yalanatme wusyep mise tikin Got.

Jon neteke e miye narp nanah hos wukauwe

¹¹ Aya, nam meteke e moihla ginir pe, hos wukauwe ende gwan. Miye naiye narp nanah hos uku pe, nan kin ta e le e, Miye naiye bepeteme wah kitikin bwor-erme, topo e kin Miye Bwore Mise. Detale, kin niyar e bwore bwarme nai e nai e lalme, topo e wondoh naiye kin nende notop lenge wachaih pe, ki bwore bwarme. ¹² Nembep kin nanar e ta e nih, topo e kin nanar gala gol kin wula wula gah nondoh kin. Tinge si yainge nan ende sai wahri kin, kom lahmende yukur sisyeme. Kitikin ilyeh sisyeme nan uku. ¹³ Hihyilih sokolohe, naiye kin dende pe, wim si nende lalme. Pe tinge jalme nan kin ta e le e, Wusyep tikin Got. ¹⁴ Lenge miye wondoh tikin moihla yarp yanah hos wukauwe jande kin. Tinge dende hihyilih wukauwe, naiye tikin prihe mi supule. ¹⁵ Nim nombor, naiye tikin gandai bumburme tas nase mut miye, naiye nal yerme tinge pe, ka on-gombe ende lenge miye tuweinge lalme ka yurp tuwihme kin. Topo e kin ka enge wunje ain bepeteme tinge. Pe noihmbwaip nihe tikin Got Lahmborenge naiye bongol sekete ki ta e naiye ka anainge wain esep el pe, wain mwa ka tus. ¹⁶ O hihyilih sokolohe, naiye kin dende uku pe, nan ende sai nirope kin, Kin lenge kin, topo e Lahmborenge lenge lahmborenge.

¹⁷ Mi e pe, nam meteke e walip hla ende gan na nanah nau. Ki tambah marnge gal lenge ninjet embere lalme, naiye tale tale ya yanah naitem ta e le e, “Yip lalme yute juhilyeh yurp yeseperhme nai embere tikin Got.” ¹⁸ No pa yono wahri lenge kin, topo e wahri lenge miye ondoh embere titinge lenge miye naiye yarmbe wondoh, topo e wahri lenge miye bongol naiye

19.5 Sng 115.13

19.6 Sng 93.1, 97.1, 99.1, Ese 1.24

19.9 Mat 22.2-3

19.11 Sng 96.13, Ais 11.4, Ese 1.1

19.12 Dan 10.6

19.15 Sng 2.9, Ais 63.3, Jol 3.13, Rev 14.20

19.17 Ese 39.17-20

yarmbe. Topo e pa yono wahri lenge hos, topo e lenge miye najiye yarp hos uku. Pa yono nanaip wahri lenge miye lalme, lenge miye najiye yarp hlaininge, topo e lenge miye najiye yende wah pakaiye. Topo e pa yono wahri lenge miye tuweinge, najiye yamba e nan embere, topo e lenge mitinj, najiye yukur yamba e nan embere.

¹⁹ Mi e pe, nam meteke e yowor telpei noinde tikin, topo e lenge kin tikin kekep yotop lenge miye wondoh titinge yate jahilyeh no, ka yurmbe yotop miye najiye narp nanah hos, topo lenge miye wondoh kin. ²⁰ Kom kin syep narpe yowor telpei, najiye noinde tikin supule nenge nal mwahupwai e, topo e profet hombo e luku, najiye somohonme nende mirakel supule naja e nan embere nal me yowor telpei. Kin nende mirakel luku pe, kin hombo e nejeh lenge mitinj najiye yamba e wutu tikin yowor telpei, najiye noinde tikin supule, topo e tinge yisar e njimbep yirisukwarne yipihinge kin uku, najiye miye taihelou yende. Tinge yarpe profet hombo e, topo e yowor telpei, najiye noinde tikin supule, najiye teter hindi yarp yiche ya jah nih nejeh embere najiye paparar me neser salpa woyol riri sai. ²¹ Miye uku najiye narp na nanah hos nenge njim njombor, najiye gandai bumburme, najiye nase mut kin tas nongomb lenge miye wondoh lalme titinge profet hombo e hindi yowor telpei. Pe lenge njinjet embere lalme yate yono wahri titinge miye wondoh uku yal tatame, najiye tinge tapam supule.

20

Miye pupwa Satan ka orp mwahupwai e e tutume wahtaip 1,000

¹ Mi e pe, nam meteke e walip hla ende nase moihla gah. Nal syep kin pe, kin nenge lousikan tikin kohmap tikin nejeh, najiye tikin gululul na gah nal supule. Topo e kin nenge mwah hro e bongol ende. ² Pe walip hla syep narpe hwan tikin somoho somohonme luku, najiye tinge jalme Miye pupwa Satan. Kin nenge mwah hro e njupwai e njhip syep Satan pe, ³ kin njiche kin na gah nejeh, najiye tikin gululul na

gah nal supule. Mi e pe, kin gase kohmap enderenge bongol tatme Satan. Pe Got naname Satan na, “Nin na orp mwahupwai e e tutume wahtaip 1,000.” Ta e luku pe, Satan yukur tatame ka se plihe hombo e anjah lenge miye tuweinge lalme, najiye yarp kekep. Kin ka orp mwahupwai e el tutume wahtaip 1,000 ka mi e ti, ka se chumbur kohmap osme kin sikirp pe, ka el e el e najiye kekep lalme.

⁴ Mi e pe, nam bep mal pe, nam meteke e luh yilihe wula wula tate. Pe nam meteke e yipihinge lenge mitinj wula yarp luh uku. Lenge mitinj najiye yarp uku pe, somohonme tinge yotombo wonge tinge, najiye tinge yanange yalanatme wusyep mise Jisas, topo e wusyep tikin Got. Lenge mitinj uku yukur yisar e njimbep me yowor telpei, najiye noinde tikin, topo e yipihinge kin, najiye miye taihelou yende. Topo e tinge yukur yamba e wutu yowor telpei uku yal syep topo e nungup tinge, pakai supule. Tinge si plihe tahar yate yarp laip pe, tinge yarp yanah luh yilihe luku. Got nangange lenge bongol, najiye ka lalme yurp kin topo e Krai bepyeteme kekep e e yi tutume wahtaip 1,000. ⁵ Luku nendeheiyeh kin, najiye Got si njahra e lenge miye tuweinge najiye somohonme yule tahai nejeh. O lenge miye tuweinge noinde, najiye somohonme yule pe, yukur ka plihe tuhur yute yurp laip, pakai. Teter ka yurp yeseperhme wahtaip 1,000 ka erje ti. ⁶ Lenge mitinj uku, najiye Got si njahra e lenge nendeheiyeh pe, tinge ka hriphrip supule. Ta e na, tinge tikin Got supule. Tinge yukur ka plihe yule ni hoi, pakai. Kut ka yurp tu e pris tikin Got hindi Krai. Pe tinge ka yotop kin yurp kin yi tutume wahtaip 1,000.

Satan kin namba e nihe syohe pupwa

⁷ Nupe najiye wahtaip 1,000 ka el mi e pe, Got ka kumbur kohmap mwahupwai e osme Satan ka tus pe, ⁸ ka el la hombo e anjah lenge miye tuweinge moiye moiye lalme, najiye sai kekep e e. Lenge mitinj uku tinge tangat Gok, topo e Magok. Satan ka garas lenge enge e guhilyeh no, ka yende wondoh. Lenge miye wondoh tinge luku

wula wula sekete ta e sah molon, ɲaiye ɲanar ɲoloh sah. ⁹ Tinge yase yase moiye moiye, ɲaiye kekep e e lalme yate yoyor me luh moi titinge lenge miye tuweinge tikin Got ɲaiye yarp, topo e moi embere ɲaiye Got ɲende nihararme. Kom Got nember nih nase moihla gah ɲono lenge miye wondoh uku.

¹⁰ Mi e pe, Got ɲiche Satan, miye ɲaiye hombo e ɲeyeh tinge lalme na gah nih ɲehh embere, ɲaiye paparar me ɲeser salpa ɲaiye woyol riri sai nal luh ilyeh, ɲaiye somohon tinge yiche yowor telpei, ɲaiye ɲoinde tikin supule, topo e profet hombo e ya jah. Pe nyermbe nyermbe ɲup ɲau tinge ka hun me yamba e nihe syohe pupwa.

ɲup tikin ɲaiye Got ka iyar e lenge miye tuweinge ilyeh ilyeh tongonose

¹¹ Mi e pe, ɲam meteke e Got narp luh yilihe wukauwe kitikin, ɲaiye mi supule. ɲupe ɲaiye kin nat pe, kekep topo e ɲaitem jarng e kin yal pe, yukur tinge plihe sai.

¹² Pe ɲam plihe meteke e lenge miye tuweinge ɲaiye yule lalme, lenge mitiɲ, ɲaiye yamba e naɲ embere, topo e lenge mitiɲ paka pakaiye yate jan sehei me luh yilihe. Pe lenge walip hla yisilme tup ɲendehei, ɲaiye somohonme Got nainge ɲaimune tetehei, ɲaiye lenge miye tuweinge yende. Mi e pe, tinge plihe yisilme tup ɲoinde, ɲaiye somohonme Got nainge naɲ lenge miye tuweinge ɲaiye kin nalanatme, ɲaiye ka yotop kin yurp laip nye nyermbe. Pe Got ɲeteke e wusyep, ɲaiye sai tup uku pe, kin ɲiyar e lenge miye tuweinge ɲaiye yule lalme luku gande ɲai e ɲai e tetehei lalme, ɲaiye somohonme tinge yende.

¹³ Topo e lenge mitiɲ, ɲaiye somohonme yule tahai ya jah loh pinip plihe tahar yal pe, Got ɲiyar e tinge. ɲahilyeh me Nule, topo e Moi Lenge Mitin ɲaiye Yule Yarp, plihe yember lenge miye tuweinge tinge yal pe, Got plihe ɲiyar e tinge lalme ɲilyeh ilyeh gande ɲai e ɲai e tetehei lalme, ɲaiye somohonme tinge yende. ¹⁴⁻¹⁵ Ta e luku pe, lenge lahmende ɲaiye naɲ tinge yukur ɲanar nato tup laip tikin Got pe, Got ka iche tinge e guh nih ɲehh embere

ɲaiye papararme ɲeser, ɲaiye woyol riri sai. Mi e pe, kin ɲiche Nule, topo e Moi Lenge Mitin Yule na gah nih ɲehh embere ɲaiye papararme ɲeser, ɲaiye woyol riri sai. Nih na gah ɲehh uku pe, tinge jalme nange nule ni hoi.

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Moihla ambaran, topo e kekep ambaran nate sai

¹ Mi e pe, ɲam meteke e ɲaitem ambaran, topo e kekep ambaran nate sai. O ɲaitem yere, topo e kekep yere, topo e loh pinip, ɲaiye somohonme sai si na talai mi e ko.

² Pe ɲam meteke e Got nember Jerusalem ɲambaran nase moihla gah. Moi ambaran Jerusalem ɲaiye holi, bwore mise supule, ti ta e tesimbihye, ɲaiye si dende hihy-ilih bwore bwore wende mi mi warp we-seperhme miye ti, ɲaiye ta windi e.

³ Pe ɲam masande di ende tahar yohe timbiya nase luh yilihe tikin Got, ɲaiye narp ɲanange nat ta e le e, “Yisyunde le e, tukwini moi tikin Got si nate gah sai topo e lenge miye tuweinge kitikin! Ka orp topo e tinge pe, tinge ka yurp miye tuweinge kitikin. Mise, Got kitikin ka orp otop tinge.

⁴ Kin ka ihyete ɲembep pinip lalme, ɲaiye sai ɲembep tinge. Pe lenge miye tuweinge yukur ka plihe yule. Pe yukur tinge ka plihe yusyunde ɲoihmbwaip mane embere embere no, ka yilil, pakai supule. Topo e yukur ka plihe yamba e nihe syohe. Detale, ɲai e ɲai e lalme, ɲaiye somohonme luku yukur ka plihe si dindi e le e, mi e ko.”

⁵ Mi e pe, miye uku ɲaiye narp luh yilihe kitikin ɲanange na, “Tukwini ɲam ma mende ɲai e ɲai e lalme ɲambaran.” Pe ki plihe ɲana ɲam na, “Inge wusyep e e, ɲaiye ɲam si mana nin. Detale, wusyep lalme luku ki bwore mise. Topo e lenge mitiɲ lalme ka sisyme nange wusyep uku ki mise.” ⁶ Topo e ki plihe ɲanange na, “ɲai e ɲai e lalme, ɲaiye ɲam mende pe, ki mi e ko. ɲam miye endehei, ɲaiye mende ɲai e ɲai e lalme, topo e ɲam plihe miye yuwo, ɲaiye gwase ɲai e ɲai e, ɲaiye ɲam mende. O miye ende, ɲaiye ka usyunde wonge

salah pe, nam ma minime, naiye ka ono e pinip laip e guh pinip neheh. Pe yukur ka iche wuhyau amba e. Kin ka amba e pakaiye. ⁷ Naiye miye sye ka yohe wondoh pe, ma se maña e nai e nai e luku mil me tinge. Topo e nam se ma murp Got kin pe, kin ka orp talah nam. ⁸ Kom lenge lahmende naiye jarngé naiye ka yikirh mande nam, topo e naiye noihmbwaip tinge yukur tejeime Got, topo e mitinj naiye yende nai e nai e tetehei pupwa, topo e lenge mitinj naiye yongombe miye yule, topo e lenge mitinj naiye yende nin pinip yar, topo e lenge mitinj naiye yende njimbim yar, topo e lenge lahmende naiye yasar e njimbep me got hombo e, topo e lenge lahmende naiye yanange wusyep molohe pe, moi tinge sai nal nih neheh embere naiye paparar me neser, naiye woyol riri sai nye nyermbe. Nih uku tinge jalme nule ni hoi.”

Moi ambaran Jerusalem

⁹ Mi e pe, walip hla syepumbur hoi, naiye nenge marp syepumbur hoi, naiye nde yumbune lenge miye tuweinge, topo e nde mi e noihmbwaip nihe tikin Got pe, kin nana nam na, “Ot e e no, ma yasam tesimbihye ende, naiye tuwei tikin Worsip Talah. Tukwini ka hindi dindi.”

¹⁰ Pe Yohe Yirise gahanahme nam pe, kin nenge nam nanah hwate hwunde nembere ende, naiye nanah hla. Pe ki pasam Jerusalem, moi holi, bwore mise supule, naiye sai topo e Got pe, nase moihla gah. ¹¹ Yirise tikin Got nanar e gah moi uku pe, yirise luku ki noinde tikin supule. Topo e yirise moi uku tikin nanar e noinde tikin supule ta e neser, naiye na iche wuhyau embere amba e, topo e ki yirise ta e neser jaspá, naiye prihe mi supule ta e pinip yipihinge. ¹² Moi uku pe, lem embere gumunge noyor me, topo e nanah hla guh. Kohmap kin syepumbur umbur hoi. Pe lenge walip hla syepumbur mbur hoi jan ilyeh ilyeh tongonose kohmap uku. Nal kohmap ilyeh ilyeh uku pe, se tinge yainge nan bamtihei ilyeh ilyeh, naiye syepumbur mbur hoi titinge lenge Israel sai. ¹³ Nal lem uku pe, kohmap hun sai tongonose

bumburme topo e sye sye kin. Hun sai nal tapam, naiye nau anah, hun sai nal teket, naiye nau na gah, hun sai nal syep non, topo e hun sai nal syep yangam. ¹⁴ Tinge yenge neser nembere syepumbur umbur hoi, naiye yende bongol me lem uku. Pe tinge yainge nan lenge aposel syepumbur umbur hoi tikin Worsip Talah sai tongonose neser uku.

¹⁵ Pe walip hla naiye nanange wusyep topo e nam pe, kin nenge lou gol sokoloh ende, naiye yekember e nai e nai e sai syep kin. Pe kin de ka ekember e moi uku topo e lem, topo e kohmap naiye lem. ¹⁶ Walip hla nenge lou gol sokoloh uku nekember e moi uku pe, naiye sokoloh kin, nerne e kin, naiye hla kin, topo e tiki umbur umbur hoye hoye, naiye noyor me moi uku pe, wutu tinge nahilyeh tatame lalme. Wutu tinge ilyeh ilyeh tatame 2,220 km lalme tongonose. ¹⁷ Ki plihe nekember e gumunge lem uku pe, wutu kin tatame 70 mita. Nai uku naiye walip hla nenge nekember e moi uku pe, ki nahilyeh ta e lenge miye kekep, naiye yenge yekember e lou yende yokoh.

¹⁸ Lem naiye noyor me moi uku pe, tinge yenge neser jaspá yende. Kut nai e nai e lalme, naiye sai noto moi uku pe, Got nenge neser gol nilyehme nde pe, gol uku nanar e yirise ta e pinip yipihinge. ¹⁹ Na gah mondom, naiye Got nere lem noyor me moi uku pe, kin nenge neser wula wula, naiye tikin bwore mi supule noinde tikin ndende me. Neser ndehei, naiye Got nere lem gah mondom pe, yaihe topo e sorpohe – jaspá. Hoi kin pe, numune ta e naitem – sapaia. Hun kin yaihe, sorpohe, numune, ternenge – aget. Neser hoye hoye pe, numune supule – emeral. O syepumbur pe, ternenge, wukauwe topo e yaihe – sadoniks. ²⁰ Syep umbur ilyeh kin pe, yaihe – konilian. Syep umbur hoi kin pe, sorpohe – krisolait. Syep umbur hun pe, plihe numune noinde tikin mi supule – beril. Syep umbur hoye hoye kin sorpohe noinde tikin – topas. Syepumbur mbur kin numune, kom sikirp yirise – krisopres. O neser syepumbur mbur ilyeh pe, yaihe ternenge topo e sorpohe – haiasin.

Syep umbur mbur hoi kin pe, n̄eser yaihe, n̄aiye n̄oinde tikin – ametis.

²¹ Nal kohmap syepumbur umbur hoi uku pe, tinge yenge salpan wukauwe ilyeh ilyeh yende, n̄aiye tikin mi supule. Topo e n̄ahwikin n̄oto moi uku pe, tinge yenge n̄eser gol n̄ilyehme yende pe, ki nan̄ar e ta e pinip yipihinge.

²² Pe n̄am yukur meteke e yukoh yirise ende sai n̄oto moi uku, yoho. Detale, Yai Got Lahmborenge Bongol sekete, hindi Worsip Talah si yamba e luh, n̄aiye yukoh yirise yoto moi uku. ²³ Topo e nato moi uku pe, n̄au hindi wundehei yukur ka se hindi plihe yuwor e yāna e yirise, pakai. Detale, yirise tikin Got si nan̄ar e nan̄a e yirise kin, topo e Worsip Talah kin ta e nih lam, n̄aiye nan̄ar e sai moi uku. ²⁴ Lenge miye tuweinge lalme ka yurp yoto yirise n̄aiye nan̄ar e n̄oto moi uku. Topo e lenge kin̄ nal moiye moiye kekep ka yenge n̄ai e n̄ai e bwore bwore mi supule yute yoto moi uku. ²⁵ O kohmap lalme moi uku pe, ka tikin hohou si tu e luku nye nyermbe. Yukur mitīn̄ ka se jise kohmap. Detale, nato moi uku pe, n̄up pakai, kut n̄au n̄ilyehme. ²⁶ Tinge ka yenge n̄ai e n̄ai e lalme, n̄aiye tikin bwore mi supule tititinge lenge miye tuweinge lalme kekep yi yoto moi uku. ²⁷ Kut lenge mitīn̄ n̄aiye yende n̄ai e n̄ai e tetehei, n̄aiye pupwa tekepe, topo e n̄ai e n̄ai e, n̄aiye pupwa yehe ta e lenge mitīn̄, n̄aiye yanange wusyep molohe yukur ka yi yoto moi uku, pakai supule. Lenge miye tuweinge, n̄aiye nan̄ tinge si n̄anar tup laip tikin Worsip Talah pe, tinge ilyehme ka yi yoto moi uku.

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Jon n̄eteke e pinip topo e lou, n̄aiye yāna e laip yal lenge miye tuweinge

¹ Mi e pe, walip hla pasam mih ende. Pinip uku pe, pinip tikin n̄aiye nan̄a e laip me lenge miye tuweinge. Ki gendei ta e pinip yipihinge, n̄aiye na eteke e bepmohro nin. Pinip uku ki nawe nat nase luh yilihe n̄aiye Got hindi Worsip Talah yarp. ² Pe pinip uku nawe gande n̄ahwikin embere,

n̄aiye yal moi uku nal. Nal n̄ahwikin tikīh burumbur pe, lou n̄aiye nan̄a e laip me lenge miye tuweinge sai. Lou uku ki ten̄ei esep n̄oto wundehei ilyeh ilyeh tongonose, n̄aiye wahtaip ilyeh lyeh. Lenge miye tuweinge kekep yenge lou tup kin yende mi e wahri epwa.

³ N̄ai e n̄ai e lalme, n̄aiye Got garnge yukur ka se inir oto moi uku. Luh yilihe, n̄aiye Got hindi Worsip Talah yarp n̄ilyehme ka si oto moi uku. Pe lenge miye tuweinge tikin Got ka yirisukwarme kin. ⁴ Topo e tinge ka yeteke e n̄embep mohro kin pe, kin ka inge nan̄ kin e si nungup tinge. ⁵ Nal moi uku pe, yukur ka plihe n̄up no, lenge mitīn̄ ka se n̄oiheryembe nange tinge ka yen̄el e nih lam, n̄aiye ka se riri angange yirise, lakai n̄au ka owor e angang lenge yirise, pakai. Detale, Yai Got kin ka orp tu e yirise tinge. Pe tinge ka lalme yurp tu e kin̄ nyermbe nyermbe.

Jisas n̄anange nange ka plihe ot

⁶ Mi e pe, walip hla nate n̄ana n̄am na, “Wusyep lalme luku, n̄aiye sai nato tup e e, n̄aiye ni n̄asande pe, luku wusyep tikin Got pe, wusyep uku bwore mise. Pe Yai Got, miye n̄aiye nember yipihinge kin no, kin gahanahme lenge profet, n̄aiye tinge yalan̄atme wusyep kin. Kin si nember walip hla kin, n̄aiye ka asamb poi lenge miye wah kin lalme, n̄aimune n̄aiye sehei ka ot hwihwaiye.”

⁷ Jisas n̄anange na, “Yusyunde, n̄am da mut hwihwaiye le e! Lenge miye tuweinge, n̄aiye yasande wusyep profet, n̄aiye sai tup e e no, tinge jande pe, tinge ka hriphrip supule.”

⁸ N̄am Jon, miye n̄aiye masande meteke e n̄ai e n̄ai e lalme le e. N̄upe n̄aiye n̄am masande meteke e n̄ai e n̄ai e le e mi e pe, n̄am tumbuhuroro e ma gwah n̄ihip walip hla, n̄aiye si pasam n̄ai e n̄ai e le e nange ma masar e n̄imbep me kin. ⁹ Kom kin n̄ana n̄am na, “Na ende tu e liki, na pakai! N̄am topo e miye wah tikin Got n̄ahilyeh ta e nin, topo e lenge to tatai nin lenge profet, topo e lenge mitīn̄ lalme, n̄aiye yasande wusyep no, tinge jande. Kut na ahra e nan̄ tikin Got n̄ilyehme.”

21.23 Ais 60.19-20

21.24 Ais 60.3

21.25 Ais 60.11

21.27 Ais 52.1, Ese 44.9

22.1 Ese 47.1, Sek 14.8

22.2 Stt 2.9

22.3 Stt 3.17, Sek 14.11

22.5 Ais 60.19, Dan 7.18

¹⁰ Pe walip hla nana nam na, “Na inise wusyep profet, naiye sai noto tup e e, na pakai. Detale, nup tikin Got, naiye ka ende nai e nai e luku si nat sehei mi e.

¹¹ Ta e luku pe, lenge miye tuweinge, naiye yarmbe tuhwar yanange wusyep pupwa, topo e yende nai e nai e tetehei pupwa pe, ka yende nai e nai e pupwa luku yenge yil yil. O lahmende naiye yende nai e nai e bwore pe, tinge ka plihe yende nai e nai e bwore bwore luku yenge yil yil, topo e lenge lahmende naiye yarp yirise supule pe, tinge ka yurp yirise supule yenge yil yil.” ¹² Jisas nanange na, “Yusyunde le e, nam ma mut hwihwaiye. Ma menge yitini muta mangang lenge miye tuweinge ilyeh ilyeh gunde naimune ilyeh ilyeh tongonose, naiye tinge yende. ¹³ Nam ilyeh miye endehei, naiye nam mende nai e nai e tetehei lalme, topo e nam miye yuwo, naiye gwase nai e nai e lalme.”

¹⁴ Lenge lahmende naiye yungurhme noihmbwaip tinge no, ki sai prihe bwore mi supule pe, Got ka ini lenge, naiye ka yi yoto kohmap moihla no, ka yono lousep tikin lou, naiye nangange laip lenge miye tuweinge. ¹⁵ Kut lenge miye tuweinge naiye yende nai e nai e tetehei pupwa, topo e lenge mitin naiye yende njimbim yar, topo e mitin naiye yende nin pinip yar, topo e lenge mitin naiye yongomb lenge mitin yule, topo e lenge mitin naiye yahra e nan tikin got hombo e, topo e lenge mitin naiye hriphrip yanange wusyep molohe pe, lenge mitin, naiye ta e luku, yukur ka yi yoto moi tikin Got.

¹⁶ “Nam Jisas, nam si member walip hla nam mat me nin naiye na ininge alarjatme wusyep e e elme lenge miye tuweinge titinge lenge sios. Nam loumwah tikin kin Dewit, topo e nam talah tikin kin Dewit. Nam nowas naiye nowor e yerme nau hondo hondonge.”

¹⁷ Yohe Yirise hindi tuwei tikin Worsip Talah yanange na, “Ni ot.” Topo e lenge mitin ilyeh ilyeh tongonose, naiye yasande wusyep uku plihe yanange na, “Ni ot.” Topo e lahmende nin naiye nasande wonge

salah pe, ni ot na ono e pinip, naiye nana e laip lenge miye tuweinge. Lahmende nin naiye nasande na amba e pe, ni ot ti, na amba e. Pinip e e yukur na si iche wuhyau amba e. Le e pinip tikin Got pe, se ka yule pakaiye.

Wusyep yuwo

¹⁸ Nam Jon, nam manange wusyep bongol da syep ernem lenge mitin lalme, naiye yasande wusyep profet, naiye sai noto tup e e. Naiye miye ende ka enel e wusyep noinde el oto wusyep naiye sai tup e e pe, Got se ka plihe enel e nihe syohe syepumbur hoi, naiye kin nanange sai tup e e el unuh kin. ¹⁹ Topo e naiye miye ende ka isil e wusyep profet sye upwaihme wusyep, naiye sai tup e e pe, Got se ka ginyenme kin pe, kin yukur tatame ka orp oto moi ambaran tikin Got uku no, ka ono lousep tikin lou, naiye nana e laip lenge miye tuweinge. Kin yukur ka amba e nai e nai e bwore luku, naiye tinge yainge yato tup e e.

²⁰ Miye naiye nanange wusyep me nai e nai e lalme le e nanange na, “Mise supule! Nam ma mut hwihwaiye!”

Ki mise. Lahmborenge Jisas, ni ot.

²¹ Noih mi mi tikin Lahmborenge Jisas sai topo e yip lenge miye tuweinge lalme.

Wusyep Bwore tikin Got

Urat - Yehre dialect

Wusyep tehei tikin wusyep sye

Abel – Kin talah Adam hindi Iv, topo e to kin Kein. Na eteke e wusyep tikin Kein sai nato tup e e nenge nal gah. *Mat 23.35, Luk 11.51, Hib 11.4, 12.24.*

Abraham – Kin yai nendehi lenge miye tuweinge Israel. Yerkeime pe, Got naname Abraham naiye ka anja e moi ambaran ende naiye ka orp. Pe ka tu e naiye moi ambaran tinge. Pe Abraham nasande wusyep. Kin tahar nasme kantri kin pe, kin nal wohe sekete waha taipe taipe na tatame naiye kin netake e kantri uku naiye tukwini tinge jalme Israel.

Got nupwai e kontrak nendehi topo e Abraham naiye kin nalanatme Abraham top lenge nambaih talah kin naiye ka bepeteme lenge naiye ka junde kin.

Abraham, tuwei kin Sara. Tinge hindi yukur yara e talah ende ya tatame naiye tinge hindi miyen muye. Kom Got nende mirakel pe, Sara wara e talah miye ende. Tinge jalme nan kin Aisak. Nupe naiye Aisak tahar miye bworenge pe, kin nenge tuwei, nan ti Rebeka. Nup ende Rebeka ti wara e talah miye hoi, noinde tinge jalme Iso, kut noinde tinge jalme Jekop. Jekop, nan umbur kin Israel. Kin ilyeh uku pe, lenge Juta yamba e nan miye tuweinge Israel. Jekop nenge lahtuweinge hoi tikin Laban, nan tinge Lea hindi Resel, topo e kin plihe nenge tuwei wah hoi. Pe kin nara e lahmiye syepumbur umbur hoi (12) naiye tinge tahar mwan ka 12 lenge Israel. Nan tinge pe, tinge yainge sai nat Wusyep Nate Tas Halhale. (*Rev 7.4-8*) Lenge lahmiye 12 uku pe, talah tinge wula wula sekete. Talah uku plihe yember talah wula wula nenge nat pe, tinge tahar miye tuweinge Israel wula wula sekete. Tinge lalme luku tahar nambaih talah tikin Abraham.

Adam – Kin miye nendehi naiye Got nende. Got nenge kekep nende kin. Adam kin nendehi topo e tuwei kin Iv. Pe tinge yengelyembe wusyep erneme

tikin Got pe, tinge yende hwap. Tahar nup nendehi uku nenge nate e e pe, lenge miye tuweinge yende hwap. *Luk 3.38, Rom 5.14, 1Ko 15.22, 45, 1Ti 2.13-14, Jud 14.*

Aisaia – Kin profet embere tikin Got. Teter naiye yukur Jisas nat kekep e e pe, Aisaia si nanange nai e nai e wula wula naiye ka tus me Jisas. *Mat 3.3, Apo 8.30, Rom 9.27-29.*

Aisak – Kin talah tikin Abraham hindi Sara. Nan tehei Aisak pe, yesenet. *Apo 7.8, Rom 9.7, Hib 11.9.*

Amba e pinip/gihye e pinip – Nato Tup tikin Got naiye tinge yainge pe, Jon tikin Baptais gihye e pinip lenge miye tuweinge wula wula nal mih Jordan. Kin nana lenge nange ka yimbilme yusme pupwa noihmbwaip tinge no, ka yamba e pinip naiye ka sisysteme nange tinge si yimbilme noihmbwaip. Lenge miye tuweinge naiye noihmbwaip tinge tejeime Jisas Krai no, tinge yamba e pinip pe, ki sasambe nange lenge miye tuweinge luku si tahar Kristen.

Wusyep tehei naiye yamba e pinip ki ta e le e:

- Miye naiye namba e pinip pe, kin si nanange nowor e nember nal halhale hwap naiye kin nende.
- Jisas si nupwai e wusyep naiye ka osme hwap lenge miye tuweinge gunde noihmbwaip tinge naiye tejeime kin.
- Kin de ka gunde Jisas Krai pe, ka isyunde wusyep kin.

Aposel – Nendehi Jisas nalanatme jetalah 12 kin naiye ka yurp aposel kin. Lenge aposel luku pe, tinge yarp topo e kin pe, kin nangang lenge sande teke e. Nupe naiye Jisas nule mi e pe, ki plihe tahar pe, tinge yeteke e kin topo me nembep tinge. Kin nember lenge miye ya yana lenge mitin naimune naiye tinge si yeteke e, topo e tinge yanange wusyep bwore mise. Tinge tahar ta e miye embep titinge lenge miye tuweinge naiye noihmbwaip tinge tejeime Jisas. Nato Tup Aposel pe, Pol hindi Banabas top lenge miye sye pe, tinge jal lenge aposel. Tinge miye

ņaiye Jisas Kraiſ nalaņatme tinge űaiye ka yende wah kin. *Mat 10.1-4, Mak 9.13-19, Luk 6.12-16.*

Aron – Kin loumwah titinge Livai pe, Livai kin talah 12 ende tikiſ Jekop. Aron miye endehei űaiye tinge yalaņatme kin pris pe, Got si nalaņatme lenge loumwah tikiſ Aron űaiye ka yende wah tikiſ pris juh bumbumbe lenge Israel űaiye tinge jal lenge Juta. *Luk 1.5, Apo 7.40, Hib 5.4, 7.11, 9.4.*

Aron kin tatai tikiſ Moſes. Tinge hindi wah ilyeh űupe űaiye lenge miye tuweinge tikiſ Israel yarp kantri Isip ta e űaiye lenge miye wah pakaiye. Tinge hindi yal yer me lenge Israel űupe űaiye tinge yasme Isip.

ņup ende pe, miye tuweinge sye lenge Israel yende bwili e bwula e yengelyembe wusyep Moſes hindi Aron pe, Got űasamb lenge nal halhale űaiye kin si nalaņatme tinge hindi miye ondoh. Got űana lenge űaiye ka yahra e lou ilyeh ilyeh tongonose lenge miye ondoh lenge bamtihei 12 lenge Israel pe, ka yember yi yoto yokoh mele e yokoh sel tikiſ Got. Pe kin űanange na, “Lou miye űaiye űam si malaņatme űaiye ka miye ondoh pe, lou minei se ka pwar ot.” Nyermbe hondonge pe, lou minei Aron pwar nat topo e yuhurnge nengei pe, ki teņei űesep. Pe Got űanange na, “ņup uku nenge nal pe, lou kin Aron ka tihi guh wurmbu kontrak tikiſ Got tu e űaiye wutu.” *Nam 17.1-10, Hib 9.4.*

Babilon – Ki moi embere sekete. Somoho somohonme pe, lenge miye tuweinge moi uku yarmbe topo e lenge Israel pe, tinge yengelyembe lenge Israel. Pe tinge yamba e tinge yember lenge űaiye ka yende wah me tinge. Pe lenge Israel yarp moi Babilon tatame wahtaip 70. *Mat 12.17, Apo 7.43.* Nato tup Wusyep Tas Nal Halhale (*Revelesen*) *bop 14.8* topo e 1Pi 5.13 pe, tinge jalme Babilon, kom tinge yanange wusyep tapimbilme nenge nal me Rom.

Balam – Kin profet tikiſ Got. űup ende pe, lenge wachaih lenge Israel, moi tinge Moap. Kiņ lenge Moap tinge jalme Balak. Balak űasande űaiye

Balam, profet lenge Israel ka isilihme Got tinge no, ka ende yumbun lenge Israel no, űupe űaiye kiņ Balak ka enge lenge ka yurmbe topo e lenge Israel pe, ka yengelyembe lenge. Nendeheiyeh pe, Balam garņge, kom kin plihe űoiheryembe űaiye ka el moi tikiſ Balak. űup űaiye kin nal yaņah pe, walip hla tikiſ Got si gan űahwikin tatme yaņah űaiye ka el. Yuwor donki űaiye Balam narp nanah no, kin nal pe, ti weteke e walip hla pe, ti gwarņge űaiye ta wil. űup űaiye Balam noņombe űututusme űaiye ta wil pe, yuwor donki gwarņge űaiye ta wil pe, ti wanange wusyep walme Balam. Balam yukur ka ende yumbune lenge miye tuweinge lenge Israel ta e na, kin sisyeme Got nungwisme tinge. Nato Tup tikiſ Kontrak Ambaran (*New Testament*) űaiye tinge yainge pe, Balak kin wachaih tikiſ miye tuweinge Balam, kom Balam wim lal me wuhyau pe, kin nupwai e wusyep űaiye ka guhilyeh topo e Balak. *Nam 22.5-35, Rev 2.14.*

Bali – Bali topo e wit pe, ki ta e bundenge sep (*rais*). Miye tuweinge yenge űesep kin yende kakah, kom kakah űaiye tinge yenge bali yende pe, ki sikirp tuwihme kakah űaiye tinge yenge wit yende.

Belsebul – Naņ tikiſ yipihinge pupwa ende űaiye tititinge Filistain pe, moi tinge sai siheime Israel pe, tinge yahra e naņ kin. Naņ umbur kin tinge jalme Satan. Kin miye ondoh lenge yipihinge pupwa.

Benjamin – Jekop, talah miye kin syepumbur umbur hoi. Benjamin kin talah yuwo Jekop, topo e kin loumwah ende titinge bamtihei syepumbur umbur hoi lenge Juta. *Apo 13.21, Rom 11.1, Flp 3.5, Rev 7.8.*

Dewit – Kin kiņ titinge lenge miye tuweinge Israel. Kin talah yuwo tikiſ Jesi pe, wah űendehei kin űaiye ka bepeteme worsip yai kin. űup ende pe, kin nal narmbe topo e miye gamare wondohe embere. Naņ kin Goliat pe, kin sokoloh tatame 3 mita pe, Dewit

nonombe **kin nule.**

Dewit kin miye naiye nende nihararme Got nembere sekete. Kin nainge wenersep wula wula naiye nahra e nan tikin Got. Wenersep uku tinge jalme Tup Wenersep (*Psalms*).

Bamtihei Dewit pe, ki nejel e nenge nate gere Jisas nupe naiye mam wara e kin. *Rom 1.3, Rev 22.16.* Somo somohonme nenge nat pe, tinge yanange wusyep me Jisas Kraiss, kin Miye nungwisme naiye Got ka ember ot bamtihei tikin kin Dewit.

Elaija – Kin profet nembere tikin Got. *Mat 11.14, Mak 9.4, Rom 11.2, Jms 5.17.*

Elisa – Kin profet ende naiye neteke e Naman. *Luk 4.27.*

Ende hwap/ende pupwa – Nupe naiye miye nuwor e wusyep erneme tikin Got pe, luku kin nende hwap o, kin nende pupwa. Naiye nal nembep tikin miye pe, hwap uku ki nembere lakai malaih, kom nal nembep tikin Got pe, ki nahilyeh lalme.

Farisi – Lenge Farisi, tinge yenge nan embere jah bumbere me lenge Juta. Tinge jah ilyeh topo e lenge jetmam tikin wusyep erneme. Tinge sisyeme wusyep erneme naiye Got nan e Moses, topo e wusyep erneme sye tinge yenel e yal topo e. Tinge jate bip tinge noiheryembe nange tinge bwore supule tahar e lenge mitin sye. Tinge miye naiye yuwor e mut hoi, topo e tinge sasambe nange tinge bwore mi supule, kom noiheryembe tinge pupwa supule. Lenge Farisi pe, tinge jonombai e Jisas, topo e tinge jetete kin yal naiye ka yonombe.

Fero – Kin kin lenge Isip pe, tinge jalme wah kin Fero, kom tinge ilyeh ilyeh yarpe nan tititinge. (*Wusyep Inglis Pharaoh*), *Apo 7.10,13,21, Rom 9.17, Hib 11.24.*

Grik – Moi embere tikin kantri Grik tinge jalme Atens pe, moi embere Korin sai nato kantri Grik. Lenge miye tuweinge Grik pe, tinge yamba e sande teke e embere pe, tinge yamba e nan embere. Lenge miye tuweinge wula yanange wusyep nimeser Grik

nupe naiye Jisas teter narp kekep e e pe, lenge miye tuweinge sande teke e lalme yanange wusyep Grik. Nendehei tinge yainge Tup Kontrak Ambaran (*New Testament*) yate tas naiye wusyep nimeser Grik.

Hagar – Ti tuwei wah titi Sara naiye tuwei tikin Abraham. Nupe naiye Sara yukur wara e talah pe, ti waname Hagar naiye ta wite topo e Abraham pe, Hagar wara e lahmiye ende tinge jalme Ismael. Ismael yukur talah miye naiye Got si nupwai e wusyep naiye ka ana e Abraham, topo e Ismael yukur namba e naimune naiye Got nupwai e wusyep naiye ka angang lenge nambaih talah tikin Abraham. *Gal 4.24-25.*

Wahtaip wula wula si nal mi e pe, Sara titi wara e Aisak. Kin talah naiye Got si nupwai e wusyep naiye ka angange Abraham hindi Sara. Nup naiye Sara si wara e Aisak mi e pe, ti wahra e tuhwar topo e Hagar pe, ti gwarngge wal pe, ti wal warp sehei me hwate Sainai. Hwate luku mindemboi pe, Got ka gilme Moses inime wusyep, topo e ka ana e wusyep erneme syepumbur umbur. Ta e luku pe, wusyep naiye nanange me Hagar sai nato Galesia 4.22-25 nanange nange Hagar ti tuwei wah pakaiye, ti wala natme lenge miye tuweinge naiye ta e miye wah pakaiye me wusyep erneme tikin Got. Detale, tinge noiheryembe nange naiye miye ende ka gunde wusyep erneme tikin Got lalme pe, Got ka amba e kin tu e miye bwore bwarme. Tinge yukur jande wusyep upwai e tikin Got no, Got ka amba e tinge tu e naiye miye bwore bwarme.

Haiten – Tinge yukur miye tuweinge Juta. Lenge Juta tinge yahra e nan tititinge. Detale, Got si nalanatme tinge miye tuweinge kin, yukur miye tuweinge moi noinde.

Herot – Nato Tup Kontrak Ambaran pe, miye hoye hoye ilyeh ilyeh ton-gonose tinge jal lenge Herot.

1)

Kin Herot miye borengge. Kin kin lenge Juta nupe naiye Maria wara e Jisas pe, kin de ka onombe Jisas nup uku. *Mat*

2.1-22, Luk 1.5.

2)

Herot Antipas kin bepeteme distrik Galili njupe naiye Jisas nanange nalanatme wusyep bwore tikin Got, topo e kin nende wah mirakel. Somohon kin nsoihme Herodias, tuwei to kin pe, kin nenge ti. Nup uku kin notombo wonge Jon tikin Baptais. Tinge yenge Jisas yalme Herot naiye ka ende wusyep me kin. Mak 6.14-29, Luk 23.6-12.

3)

Kin Herot Agripa nilyeh pe, kin nongomb lenge miye tuweinge naiye jande Jisas njupe naiye sios tahar nendehei. Kin nonombe Jems naiye to tikin Jon. Apo 12.1-23.

4)

Kin Herot Agripa hoi pe, kin miye naiye narpe wusyep me Pol mi e pe, kin nember Pol nal Rom naiye ka gin wusyep el nembep Sisa Apo 25.13-26, 26.19,27-32.

Lenge

Hibru – Tinge jalme tinge Juta. Tinge nambaih talah tikin Abraham pe, wusyep nimeser tinge Hibru. Wusyep sye na eteke e sai nal Israel.

Hisop – Kin peperiyeh ende naiye tinge yenyer ya jah yele wim lakai pinip naiye yangalai ya yanah yende mi me miye naiye ka bwore bwarme el nembep tikin Got. Jon 19.29. Yipihinge tikin hisop sai nato Hib 9.19.

Hwan embere/ sopo embere (wusyep Inglis dragon) Dragon – Ki ta e sopo nembere naiye tikin pupwa yehe supule. Ki ta e hwan naiye bongol supule. Dragon pe, kin namba e luh Satan, miye ondoh lenge yipihinge pupwa. Rev 12.3-13.4.

Imbilme noihmbwaip/ osme pupwa – Wusyep tehei uku pe,

a) Miye neteke e naiye kin si nende hwap.

b) Kin nanange naiye ka osme hwap naiye kin si nende pe, ka ende gunde naiye Got nasande.

c) Kin nisilihme Got naiye ka osme hwap naiye kin si nende.

Isip – Ki kantri embere ende naiye sai sehei me Israel. Lenge miye

tuweinge Israel yende wah mwahupwai e yarp Isip tatame wahtaip 400. Apo 7.34-38.

Iso – Nup ende tuwei Aisak wara e lahmiye hoi. Tinge jal lenge Iso hindi Jekop. Iso kin talah endehei, kom Jekop nende mih marp narpe, Iso nase syipsyap nat. O nimbot nonombe kin nembere sekete pe, kin nisilihme Jekop naiye ka ana e mih marp ka ono e. Kom Jekop naname na, “Naiye na ininge bwore mise nange na pule yitini nin naiye ta e talah ondohe pe, se ma yule mih marp.” Pe Iso naname na, “Hei, bwore mise se ma yule.” Pe Iso nana e yitini luku nalme Jekop naiye kin nana e mih marp. Rom 9.13, Hib 11.20, 12.16-17.

Israel – Got nana e nan uku nal me Jekop. Pe kin talah Aisak hindi tuwei kin Rebeka. Lenge nambaih talah Israel pe, tinge jal lenge nan wula wula. Tinge jal lenge miye tuweinge Israel mi e pe, tinge plihe jal lenge Juta, topo e tinge jal lenge Hibru. Moi naiye lenge Israel yarp pe, moi uku Israel. Somohon tinge jalme Kenan, kom tukwini nan umbur e kin tinge jalme Palestain.

Iv – Miye ti Adam. Nup naiye Got nende kekep topo e naitem mi e pe, kin nende Adam nendehei. Mi e pe, kin kete melseh Adam pe, kin nende Iv. Iv ti wasande wusyep hwan Satan, naiye kin hombo e yehme ti pe, ti wono lousep naiye Got si syep erneme tinge hindi naiye yukur ka yono. Ti wana e Adam lousep sye pe, kin nono. Tinge hindi miye tuweinge nendehei naiye yengelyembe wusyep erneme tikin Got, topo e tahar nup nendehei uku nenge nate gere tukwini le e pe, lenge miye tuweinge kekep lalme yende hwap. 2Ko 11.13, 1Ti 2.13.

Adam hindi Iv yara e lahmiye hun, Kein, Abel topo e Set.

Jekop – Nan umbur kin Israel. Talah kin 12. Tinge mwanka lenge bantihei 12 lenge Israel.

Jeremaia – Kin profet tikin Got. Kin nanange nai e nai e wula wula naiye ka tus me nup tikin Krai, Miye nungwisme naiye Got si nanange ka ember ot. Mat

2.17, 16.14, 27.9.

Jetalah (wusyep Inglis disciple) – Tinge lenge miye tuweinge ηaiye jande Jisas pe, ηoihmbwaip tinge tenjeime Jisas pe, tinge yasande wusyep kin, topo e tinge yende jande. Nato Tup Aposel pe, wusyep ηoinde ηaiye tinge jalme tinge 'lenge miye tuweinge ηaiye jande Jisas', topo e 'lenge to tatai', topo e 'lahmende ηaiye ηoihmbwaip tinge tenjeime kin'. Tup Matyu 10.1-4, Mak 3.13-19, Luk 6.12-16, Jon pe, Jisas nalanatme lenge jetalah 12 kin ηaiye ka junde kin, topo e ka yurp topo e kin pe, kin nember tinge ya tas ta e aposel lakai walip kin. Mat 10.1-4.

Jisas – Wusyep tehei Jisas pe, 'kin Miye nungwisme' topo e 'Got kin Miye nungwisme poi'. Nan sye ηaiye Got nana e Jisas pe, 'Jisas Krai', 'Talah tikin Got', 'Talah tikin Miye' topo e 'Talah tikin Dewit'.

Jona – Kin profet tikin Got. Nup ende pe, Got nember Jona ηaiye ka el moi embere Ninive ηaiye ka ininge alananatme wusyep bwore tikin Got el lenge miye tuweinge. Kom Jona garnge plai nanah loubil pinip pe, kin nal moinde. Nup ηaiye kin narp nanah loubil pinip pe, Got nember ηisih topo e yohe bembelye me ηembere nat. Lenge miye tuweinge ηaiye yarp loubil pinip uku tinge sisyeme na, tehei sai Jona ti, ηisih topo e yohe bembelye me luku ηembere sekete pe, tinge yarpe Jona yiche kin ya jah ηoloh pinip. Pe ηuyo ηembere kumbur e kin pe, kin tahai nato tapam mele e ηuyo tatame ηup hun. Mi e pe, ηuyo ware kin wa wanah ηoloh sah. Ta e luku pe, Jona ηasande wusyep Got pe, kin nal Ninive na ηanange nalanatme wusyep Got nal lenge miye tuweinge. Mat 12.39-41, 16.4, Luk 11.29-32.

Josep – Lenge miye wula wula ηaiye nan tinge Josep sai nato tup Wusyep Bwore tikin Got.

1) Lenge talah miye tikin Jekop ηaiye syepumbur umbur hoi pe, tinge lounwah titinge lenge Israel. O ηoinde tinge luku pe, kin Josep. Kin to tikin Benjamin. Apo 7.9-14, Jon 4.5, Hib 11.21-22, Rev 7.8.

2) Josep ηoinde pe, miye titi Maria.

3) Josep ηoinde pe, to tikin Jisas. Mat 13.55, Mak 6.3.

4) Josep ηoinde pe, to tikin Jems. Mat 27.56, Mak 15.40,47.

5) Josep tikin Arimatea kin miye lowe, topo e kin miye ondoh ende titinge lenge sisinge woroh Juta. Kin miye bwore ηaiye gande Jisas Krai. Mat 27.57-60, Mak 15.42-46, Luk 23.50-53, Jon 19.38-42.

6) Josep Barsabas kin miye ηaiye gande Jisas Krai no, kin narp topo e kin. Nup ηaiye tinge de ka yalanatme aposel ende ηaiye ka amba e luh Judas pe, tinge yalanatme Josep topo e Matias pe, tinge jate tup hun yal pe, Matias yohe. Apo 1.23.

7) Barnabas, nan umbur kin Josep pe, kin wah ilyeh tikin Pol. Apo 4.36,13-14.

Joshua – Nupe ηaiye Moses nule pe, Joshua namba e luh kin ta e miye ondoh lenge Israel. Kin nenge lenge nato kekep Kenan ηaiye somohon Got si nupwai e wusyep ηaiye ka angang lenge. Tinge yongombe kukwam lenge miye tuweinge ηaiye yarp uku. Joshua nowor e kekep nangang lenge bamtihei Israel ilyeh ilyeh tongonose, kut lenge Livai pe, tinge pakai. Detale, tinge yende wah pris. Joshua kin miye ondoh embere pe, kin bongol ηaiye lenge miye tuweinge ka junde Got topo e ηoihmbwaip ilyeh pe, ki ηanange na, "Nam topo e lenge miye tuweinge ηam pe, poi ya lalme gunde Got." Apo 7.45, Hib 4.8.

Juta – Kin talah miye ende tikin Jekop ηaiye ηambaih talah tikin Abraham. Somoho somohonme tinge jalme bamtihei tikin Juta ηaiye yarp kekep Juta pe, tinge Juta. Tukwini tinge jal lenge miye tuweinge lalme Israel ηaiye tinge Juta. Moi embere Jerusalem sai nato provins Juta. Maria wara e Jisas Krai wa woto bamtihei Juta.

Kamel – Ki ηahilyeh ta e hos ηaiye tinge yikirh miye tuweinge topo e ηai e. Nup sye tinge yenge kamel waih yende hihyilih. Mat 3.4, Mak 10.25, Luk 18.25. Yipihinge kin sai nal tup Mat 19.24.

Kein – Kin talah ondohe lenge Adam hindi Iv. Kin η oihmbwaip pupwa me to kin η aiye tinge jalme Abel. Tehei kin ta e le e, Got η asande ofa Abel η aiye kin nenge yuwor sip η ende. Kut Got garnge ofa Kein η aiye kin nenge nyen hau η ende. Ta e luku pe, Kein η onombe Abel nule. Hwap ta e luku tas pe, Got η aname Kein η aiye ka ende yuwor yuwor el moiye moiye pe, lenge miye tuweinge ka jirnge kin. *Hib 11.4, 1Jo 3.12, Jut 11.*

Kenan – Ki nanj tikin kekep η aiye Got nupwai e wusyep η aiye ka angang lenge miye tuweinge Israel tu e η aiye kekep tinge. Tukwini kekep uku tinge jalme Israel. Nanj umbur e kin tinge jalme Palestain. *Apo 7.11, 13.19.*

Kontrak – Na eteke e wusyep upwai e.

Krais – Nanj Krais natme wusyep η imeser titinge lenge Grik. Wusyep Hibru tinge jalme Krais *Mesaia*. Mesaia pe, wusyep η imeser titinge lenge Juta. Wusyep tehei Mesaia ta e le e, ‘miye η aiye tinge yuru e pinip winye jah kin’. Luku ta e η aiye somohon η upe η aiye Got nalanatme miye ende η aiye ka tuhur kin lenge Juta pe, tinge yuru e pinip winye jah η ondoh kin ta e η aiye wutu η aiye kin si kin tinge. Got si nupwai e wusyep η aiye ka ember ‘miye alanatme’ ka ote ungwisme lenge miye tuweinge kin, topo e ka enge lemame η aiye Got bepeteme ot. Miye uku Krais, kin miye η aiye Got si nalanatme pe, kin nember kin nat.

Kristen – Wusyep tehei Kristen ta e le e, lenge miye tuweinge η aiye jande Krais. *Apo 26.28, 1Pi 4.16.*

Livai – Kin talah 12 ende tikin Jekop η aiye mwanka 12 titinge Israel. Lenge η ambaih talah Livai pe, Got si nalanatme tinge η aiye ka yende wah tikin Got yi yoto yukoh yirise. Aron kin η ambaih talah ende tikin Livai pe, lenge η ambaih talah tikin Aron tinge yende wah pris. *Hib 7.5,9-10, Rev 7.7.*

Jetalah ende tikin Jisas Krais kin Livai, nanj umbur kin Matyu. *Mat 9.9-13, Mak 2.14, Luk 5.27-29.*

Lot – Talah tikin Haran η aiye to tikin Abraham. η upe η aiye Abraham na nahai e moi ambaran η aiye Got si nupwai e wusyep η aiye ka anja e kin pe, Lot nal topo e kin. η up η aiye tinge ya yoto moi uku pe, Lot kin na narp moi Sodom. Lenge miye tuweinge Sodom pe, tinge yende η ai e η ai e η aiye tikin pupwa yehe supule. Tehei kin uku ti, Got η anange ka ende yumbune moi uku. Kom Got nember walip hla ende na η aname Lot η aiye ka osme moi uku pe, walip hla η ana lenge na, “ η upe η aiye pa yil, yukur pa bep bunjenge yil moi uku!” Lot topo e lenge tuweinge talah kin yasme moi uku pe, Got nesekeh moi uku, kom tuwei Lot plihe bep wal moi uku pe, ti wimbilme wal ta e η eser tahir. *Luk 17.28-32, 2Pi 2.7.*

Loutunwarmbe – η aiye miye ende ka ende η ainde pupwa supule tu e η aiye ka onombe miye ende ka ole, lakai ka ende η endei me η ai e η ai e miye ende pe, lenge Rom ka yuluwei kin yil loutunwarmbe ka ole. Tinge yenge lou rop hoi η aiye tinge yende loutunwarmbe pe, tinge yendere sehau yal hipsyep kin yal lou, lakai tinge yenge mwah yupwai e η hip syep kin yal lou. Mi e pe, tinge yahra e loutunwarmbe luku yanah dilndil sai hla pe, tinge yasme miye uku tehei loutunwarmbe na tatame η aiye kin nule. Miye η aiye tinge yuluwei yal loutunwarmbe pe, kin namba e nihe syohe embere sekete na tatame η aiye kin nule, topo e kin namba e hi e η embere sekete.

Luh Holi η aiye Holi Supule – Nato dininde tikin yukoh yirise η aiye tinge yember η ai e η ai e holi tikin Got η anar pe, pris ondoh ilyeh nato luh uku waha taip ilyeh ilyeh. η aiyuwat embere tehei tatme kohmap η aiye ya yoto Luh Holi luku η aiye Holi Supule. η aiyuwat uku ki η owor nanah hla nate gere gah mondom η upe η aiye Jisas nule. *Mat 27.51, Mak 15.38, Luk 23.45.* Luku ki sasambe nange η up uku pe, Got kumbur η ahwikin me lenge miye tuweinge η aiye ka yi yoto Luh Holi η aiye Holi Supule luku η upe

ηaiye ηoihmbwaip **tinge ka tejeime Jisas Krai. Hib 9.3-25.**

Mana – Yerkeime ηupe ηaiye lenge miye tuweinge Israel yasme Isip pe, tinge yonyor me moi gungurar ya tatame wahtaip 40. Nup uku pe, Got nangange lenge ηai ηaiye tinge yono. Nai uku tinge jalme mana. Nai uku pe, ki nase moihla gah kekep ηup ilyeh ilyeh pe, lenge miye tuweinge ya yamba e ηai uku yono, kut ηup Sabat pe, pakai. Wusyep ηaiye ηanange mana pe, tinge yainge sai nato tup Jon 6.31,49, Hib 9.4, Rev 2.17, Kis 16.13-36.

Melkisedek – Poi yukur sisysteme bworerme Melkisedek, kom tinge yainge wusyep kin sai nato tup Hibrubop 5 nal bop 7. Kom nato tup Genesis 14.17-20 pe, ki ηanange ta e le e: “Nup ende pe, lenge wachaih yat pe, tinge syep yarpe Lot, yuruwai tikin Abraham, topo e lenge tuweinge talah, topo e tinge yamba e ηai e ηai e kin lalme. Pe Abraham nal narmbe topo e lenge wachaih uku pe, kin nengelyembe lenge pe, kin namba e Lot, topo e ηai e ηai e kin lalme. Nup ηaiye Abraham plihe nase narmbe nat pe, kin titinihme Melkisedek ηanar yanah. Melkisedek nan a e kakah topo e pinip wain nalme Abraham pe, kin ηende mi mi me kin. Abraham nan a e namba 10 hap ηai e ηai e kin ηaiye kin si na narmbe no, kin namba e nenge nat pe, kin nan a e nalme Melkisedek. Nai ta e luku ηaiye Abraham ηende pe, lenge miye tuweinge Israel tahar pe, tinge yende jande ηaiye tinge yan a e namba 10 hap ηai e ηai e tinge yal lenge pris.” Ta e luku pe, nato tup Hibrubop pe, ki ηanange na, Melkisedek kin pris topo e. Hib bop 5-7.

Wahtaip wula si nal mie pe, Got ηanange na, “Pris ηaiye ka yalanatme pe, ka ot me bantihei Livai.” Kom ηupe ηaiye Melkisedek nate gereme Abraham pe, lenge Livai ηaiye bantihei talah tikin Abraham pe, teter mam yukur wara lenge, pakai. Luku tehei ηaiye tup tikin Hibrubop ηanange ηaiye Abraham nan a e Melkisedek namba 10 hap ηai e ηai e kin

pe, luku ki ta e ηaiye lenge pris lalme nato bantihei Livai tinge yan a e namba 10 hap tinge. Detale, mindemboi ka lalme tuhur ηambaih talah tikin Abraham.

Miye nungwisme – Jisas kumbur ηahwikin me lenge miye tuweinge ηaiye ka tupwaihme nihe syohe ηaiye tinge ka yamba e. Detale, Jisas si nule berme pupwa lenge miye tuweinge lalme pe, Got si nasme pupwa lahmende ηaiye ηoihmbwaip tinge tejeime Jisas no, kin ηeteke e tinge si bwore bwarme.

Moi yilihe (wusyep Inglis paradise) – Tehei moi yilihe, wah ηaiye tikin mi yilihe supule. Lenge miye tuweinge jal moi yilihe nato wah Iden ηaiye Got nember Adam hindi Iv yarp ηendeheiyeh ηaiye Got ηende kekep e e. Nato Tup Kontrak Ambaran ki ηanange moi yilihe pe, ki seheiye ta e moihla ηaiye tikin moi yilihe ηaiye lahmende miye tuweinge ηoihmbwaip tinge tejeime Jisas Krai no, ηupe ηaiye ka yule pe, tinge ka yil moi uku. Luk 23.43, 2Ko 12.3, Rev 2.7.

Moses – Kin miye ondoh embere lenge miye tuweinge Israel. Nup ηaiye lenge miye tuweinge Israel yarp mwahupwai e yal Isip pe, Got nalanatme Moses ηaiye ka el la ungwisme lenge no, ka tus yusme Isip, kut ka yil kekep ηaiye kin nalanatme ηaiye ka angang lenge. Got nalanatme Moses nal yanah ηoinde tikin. Moses ηeteke e nih riri sai lou malaih ende, kom nih yukur ηono lou uku, pakai. Pe kin sisysteme Got narp nato luh uku. Pe Got ηaname kin na, “Nam si malan atme nin ηaiye na el la ungwisme lenge miye tuweinge plihe enge lenge el moi tinge.”

Got ηende mirakel embere embere tas syep Moses. Nup ende ηaiye lenge miye tuweinge Isip kukwame lenge miye tuweinge Israel pe, tinge yate jere ηoloh pinip embere ηaiye tinge jalme Noloh Pinip Yaihe. Pe Got nupwai e pinip ηaiye ka owe pe, pinip tahar sisil nal umbur umbur pe, ki tahar sai ta e lem pe, lenge miye tuweinge jah yerne yal kekep gungurar. Nup ηaiye tinge yerne ya yanah umbur pe, lenge miye wondoh

Isip jah de ka yerne, kom pinip plihe nawe nate gahilyeh tatme tinge pe, tinge yono e pinip pe, tinge yule lalme.

Got nangange wusyep erneme kin nalme lenge miye tuweinge Israel. Tinge ya jere moi gungurar pe, Moses nanah hwate Sainai na la orp naiye ka ininge wusyep topo e Got. Got nasambe kitikin nalme Moses pe, kin naname Moses me wusyep erneme kitikin. Got nainge wusyep erneme syepumbur umbur kitikin nanah neser hoi. Neser uku pe, tinge yember yanar yal luh tase nato Wurmbu Kontrak. Topo e tinge yainge wusyep uku nal Tup syepumbur tikin Moses: *Genesis, Exodus, Leviticus, Numbers pe Deuteronomy, o Stat, Kisim Bek, Wok Pris, Namba, Lo.*

Ninive – Moi naiye Got nember Jonanai naiye ka ininge wusyep tikin Got. Wusyep Got sai ta e le e, kin de ka ende yumbune moi uku. Detale, tinge yende nai e nai e pupwa yehe supule. Npupe naiye tinge yasande wusyep tikin Got pe, tinge yilil pe, tinge yimbilme noihmbwaip. Ta e luku pe, Got nasme pupwa tinge pe, yukur kin nende yumbune tinge. Mat 12.41, Luk 11.32.

Noa – Npupe naiye Got nende miye endehei Adam no, ki nejel e nenge nat pe, bantihei naiye tahar Adam nate gere Noa pe, ki syepumbur hoye hoye. Npupe naiye Noa narp pe, lenge miye tuweinge lalme kekep e e pe, tinge yende nai e nai e naiye tikin pupwa yehe supule. Pe Got nanange naiye ka ember pinip ka tule lenge miye tuweinge, topo e nai e nai e lalme kekep e e. Kom Noa pe, kin miye bwore bwarme supule pe, kin gande wusyep tikin Got. Ta e luku pe, Got naname Noa naiye ka ende loubil pinip embere pe, kin naname gande nai e nai e naiye ka ende. Got naname naiye ka amba e tuwei kin pe, lenge lahmiye kin hun, topo e lenge tuweinge tinge pe, ka yi yoto loubil pinip, topo e ka amba e yuwor tetehei lalme, topo e ninjet. Yuwor uku ka syepumbur hoi pe, ka tuh-wim topo e nukup syepumbur hoi. Noa nasande wusyep Got pe, ki nende gande

naiye Got nanange. Mat 24.37-38, Luk 3.36, 17.26-27, Hib 11.7, 1Pi 3.20, 2Pi 2.5.

Npupe naiye Noa nenge lenge mihin talah topo e tuwei kin si ya yoto loubil pinip pe, Got nember nisih embere nate gah pe, mih tembelem nembere nawe pe, pinip napara e hwate lalme. Miye tuweinge kekep lalme le e yono e pinip, kom Noa topo e bantihei kin yarp. Wundehei wula wula nal mi e pe, pinip nerne nowor e na gah pe, kekep sai. Pe Noa nenge lenge mihin talah topo e tuwei kin ya tas loubil pinip. Ta e luku pe, Noa nende ofa nalme Got hriphrip me kin naiye kin si nungwisme tinge. Got nupwai e wusyep naiye yukur ka plihe ember pinip tu e luku ot, pakai. Got nanange na, “Nuyul pe, luku wutu tikin wusyep upwai e nam naiye yukur ma plihe member mih tembelem ka ende yumbune nai e nai e lalme.”

Neser hendeinge (alta) – Lenge Juta yesekah yuwor yende ofa yalme Got yal yanah neser hendeinge. Tinge yongombe lenge yuwor ta e worsip, meme topo e workau naiye tinge yende ofa yalme Got. Hendeinge luku pe, tinge yenge neser yende. Na eteke e neser hendeinge sai nato tup Mat 5.22.

Neser salpa – Ki neser sorpohe naiye nih ilim tahar yirise, topo e misip kin naihe pupwa yehe. Tinge yenge yesekah yende nihyeh naiye yonorh ya yoto senesep. Rev 9.17.

Noloh Pinip Yaihe

– **Noloh Pinip Yaihe pe, ki sai bumbumbe Israel topo e Isip.**

Nup tikin Kakah Naiye Yis Pakai – Tehei kin ta e le e: Npupe naiye lenge Juta de ka yusme Isip no, ka yut pe, kakah naiye tinge si yimbilme pe, yukur tatame naiye ka yurp yeseperhme naiye ka tenenem no, ka yesekah, pakai. Pe luku tehei naiye lenge Juta yono kakah naiye yis pakai tatame nup syepumbur nato wahtaip ilyeh ilyeh.

Olip – Ki lou naiye nesep tehei. Lenge Juta yenge lou sep olip yende pinip winye pe, tinge yende nai topo e winye uku. Tinge yihyete jah dohwaih topo e

ηai e ηai e sye . Winye uku pe, ki ηai embere sekete me lenge Juta. *Rom 11.17,24, Jms 3.12, Rev 11.4*. Yipihinge ki sai *Luk 16.6*.

Otombo wahri hi – Nato wusyep erneme lenge Juta pe, ηupe ηaiye mam wara e talah miye no, kin narp na tatame ηup syepumbur hun pe, tinge yina me wahri hi kin. Luku Got ηaname Abraham ηaiye ka yende junde tu e luku *Gen 17.9-14*. Yina me wahri hi pe, ki sasambe ηaiye miye uku tikin Juta. Nendeheiyeh kin ηaiye lenge miye yanange yalaηatme wusyep bwore mise tikin Got pe, lenge miye tuweinge Juta sye yanange ta e le e, “Naiye miye yukur bantihei Juta no, ki sande ka tuhur Kristen pe, ka yina me wahri hi kin yer ηendehei. Luku ka tu e wutu ηaiye ki sasambe nange kin si tahar Juta pe, luku ta e ηaiye kin tatame ka tuhur Kristen topo e.” Kom Pol yukur hriphrip me wusyep uku. Pe kin nainge tup nember nal lenge miye tuweinge Galesia, topo e nal lenge moi sye . Kin ηanange na, “Nahwikin ηesep ilyeh sai ηaiye miye ka ende no, ka tuhur Kristen. Nahwikin sep ilyeh uku pe, ηoihmbwaip lenge miye tuweinge ka tejeime Jisas Krai ilyehe si.”

Pasova – Kin ηup embere titinge lenge Juta. Wusyep tehei Pasova pe, usungurhme el. Nup uku pe, lenge Juta ηoiheryembe ηup ηaiye tinge tas yasme mwahupwai e nato moi Isip. Nup uku pe, Got nember walip hla kin nat ηaiye kin nongomb lenge talah ondohe nato yukoh ilyeh ilyeh lenge Isip. Kom Got ηana lenge Juta na, “Nato yukoh yip ilyeh ilyeh pe, pa yonombe sipsip pe, pa yihyete yuwor wim yil tumwange miye ηaiye sai kohmap. Nup ηaiye walip hla ka eteke e wim pe, ka usungurhme yukoh yip pe, yukur ka onombe talah miye ondohe oto yukoh uku, pakai.” Luku tehei kin Pasova. Nato wahtaip ilyeh ilyeh pe, lenge Juta tinge yonombe wor-sip pe, tinge yende ηai ηaiye tinge jahilyeh yono. *Mat 26.2,5,17-19*.

Pentikos – Nup Pasova topo me ηup 50 nal mi e pe, lenge Juta jahilyeh.

Tinge ηoiheryembe ηup ηaiye Got naja e wusyep erneme nalme Moses ηanar hwate Sainai, ηaiye ka angang lenge miye tuweinge Juta, topo e ηup ηaiye wit gwinim no, tinge yotombo. *Apo 2.1, 16.20, 1Ko 16.8*.

Kom tukwini le e pe, ηup Pentikos pe, poi Kristen ηoiheryembe ηup ηaiye Yohe Yirise ηendehei nate gah lenge Kristen miye tuweinge ηaiye ηoihmbwaip tinge tejeime Jisas Krai *Apo 2.1-4*.

Pris – Lenge pris, tinge miye bumbe ηaiye tinge yalaηatme lenge ηaiye yung-wisme lenge Israel yende ofa yalme Got. Nato ηup tikin Jisas pe, tinge yende ofa ya yoto yukoh yirise nato Jerusalem. Lenge pris ηaiye tinge yalaηatme pe, tinge tahar bantihei tikin Aron, topo e tinge ηambaih talah tititinge Livai.

Tinge lalme pris, kom nato mele me tinge pe, ηoinde kin ηondoh me tinge lalme. Pris ondoh uku pe, tinge yalaηatme kin ηaiye ke ende wah tu e pris ondoh wahtaip ilyeh mi e pe, tinge plihe yalaηatme pris ondoh ambaran ηoinde. Pris ondoh ilyeh pe, kin nato yukoh yirise nato Luh Holi pe, kin ηende ofa nalme Got me hwap kin, topo e hwap lenge miye tuweinge ηaiye tinge si yende. Pris lalme luku, tinge yarp, kom sye tinge luku pe, somohon tinge yarp ta e pris ondoh.

Profet – Kin miye ηaiye ηanange wusyep tikin Got. Kin namba e mut Got pe, kin ηanange wusyep nal lenge miye tuweinge. Got nalaηatme profet wula wula ta e Samuel, Aisaia, Jeremaia. Pe Got ηasambe tinge ηai e ηai e ηaiye mindemboi ka tus. Tinge yanange ηaiye Krai ka ot, topo e ηai e ηai e wula wula ηaiye ka ende, topo e ηaimune ηaiye ka ende me kin. Topo e tinge yanange ηai e ηai e wula wula ηaiye ka tus ηup yuwo ηaiye ka ot kekep e e yer me ηaiye Jisas Krai ka plihe ot no, ka iyar e lenge miye tuweinge. Wahtaip wula wula nal pe, mam wara e Jisas Krai pe, luku lalme ka tus.

Rahap – Yerkeime lenge miye

tuweinge Israel yekepe yanah **η**aiye ka yi yoto kekep **η**aiye Got si **η**anange nange ka angang lenge. Tinge yember lenge miye yul yal tase yal **η**aiye ka yanar kantri no, ka yeteke e yanah **η**aiye ka yongomb lenge no, ka yengelyembe lenge. Rahap ti tuwei **η**aiye wende nin pinip yar, kom **η**up uku pe, ti warp moi uku. **η**up **η**aiye lenge miye Israel **η**aiye yale yanar moi yate jere luku pe, ti wungwis lenge, topo e ti winis lenge. Detale, ti **η**oihweryembe nange luku **η**asande tikin Got **η**aiye lenge miye tuweinge Israel ka yamba e kekep uku. Ta e luku pe, tinge yukur yonomb Rahap. Kut tinge yongomb lenge miye tuweinge lalme yoto moi uku, kom ti pakai. Ti tuwei ilyeh **η**aiye tinge yainge sai nato tup Matyu 1.5 pe, ti ka tikin Jisas ende. *Hib 11.31, Jms 2.5.*

Rebeka – Ti tuwei Aisak, **η**aiye talah tikin Abraham. Ti wara e Jekop hindi Iso hoime. Iso pe, kin talah ondohe, kom Got nalanatme Jekop kin talah ondohe pe, lenge Juta lalme tinge yat bantihei kin. Na eteke e wusyep sye me Iso sai nato tup uku.

Resel – Ti tuwei Jekop pe, kin **η**ende nihararme ti supule. Ti mam titinge Josep hindi Benjamin, topo e ti walanatme mam lenge Juta miye tuweinge lalme nato tup Mat 2.18.

Rom – Moi embere titinge kantri Itali. **η**upe **η**aiye Jisas narp kekep pe, lenge miye tuweinge Rom yengelyembe lenge moi wula wula. Tinge yengelyembe lenge Israel pe, tinge bepeteme lenge. Luku tehei **η**aiye lenge Israel tuhwar me tinge no, tinge de ka kukwame lenge yi tus yusme moi tinge. Kin titinge Rom kin Sisa. Kin kin miye bongol **η**aiye bepeteme kekep lalme le e. Kin nengelyembe lenge miye ondoh lalme.

Sabat – **η**up Sabat pe, ki **η**up embere. Nato tup Genesis pe, ki **η**anange **η**aiye nato **η**up syepumbur ilyeh pe, Got **η**ende kekep topo e **η**ai e **η**ai e lalme. **η**up syepumbur hoi pe, kin namba e yohe. Detale, wah kin mi e ko. Got **η**anange na,

“Lenge miye tuweinge ka yende wah **η**up syepumbur ilyeh kut, **η**up syepumbur hoi pe, ka yamba e yohe pe, ka yahra e nan Got.”

Lenge Juta pe, wusyep er η eme tinge me **η**up Sabat wula wula. Tinge yanange na, “Miye tuweinge yukur ka yende wah ende yoto **η**up uku, na pakai.” Topo e tinge tuhwar **η**embere sekete **η**aiye miye tuweinge ka yuwor e wusyep er η eme luku. Pe tehei kin **η**aiye tinge tuhwar me Jisas **η**ende mi me miye wahri epwa **η**oto **η**up Sabat, topo e **η**upe **η**aiye lenge jetalah tikin Jisas yemberehe wit sep sye yono yoto **η**up tikin Sabat. Lenge miye sye tikin Juta yanange nange luku tinge si yende wah pe, luku tinge yende hwap.

Sadyusi – Tinge miye bantihei **η**oinde **η**aiye yarp bumbe me lenge Juta. Tinge yangange sande teke e yal lenge miye tuweinge **η**aiye ka junde wusyep er η eme **η**aiye Got nan e Moses, topo e ka junde **η**ai e **η**ai e **η**imeser lenge Juta. Tinge **η**ahilyeh ta e lenge Farisi. Kom nyermbe nyermbe tinge teketenge wusyep topo e lenge Farisi. Tehei ki ta e le e, lenge Farisi yanange nange **η**upe **η**aiye miye nule pe, kin plihe tahar narp wimun, kom lenge Sadyusi yanange nange pakai.

Sainai – Ki hwate **η**aiye Moses nate narp no, Got nan e wusyep er η eme kin nalme Moses.

Saion – Nan tikin hwate ende **η**aiye tinge yende moi Jerusalem. Yukoh yirise sai **η**anah hwate luku, topo e moi uku pe, ki moi yirise supule. **η**up sye nan Saion tinge jal yapara e moi embere Jerusalem. **η**up sye tinge jal nan Saion lakai Jerusalem yenge yal moi hla. Luku ki tapimbilme moi **η**aiye Got narp. *Mat 21.5, Jon 12.15, Rom 9.33, Hib 12.22, Rev 14.1.*

Samaria – Ki provins ende. Lenge Samaria tinge yukur Juta bwore mise. Detale, yerkeime pe, tinge dindi yale yat yotop lenge miye tuweinge **η**aiye yukur Juta, pakai. Lenge Juta bwore mise jarngge lenge Samaria, topo e tinge teketenge wusyep yotop tinge me moi

ηaiye **ka yahra e nan tikin Got.**

Samuel – Kin miye ondoh embere lenge miye tuweinge, topo e profet embere ende. Kin ηuru e pinip winye gah ηondoh Dewit no, kin tahar kin lenge Israel. Apo 3.24, 13.20, Hib 11.32.

Sara – Ti tuwei tikin Abraham. Ti gwan pakaiye wahtaip wula wula, kom ti wara e Aisak ηupe ηaiye ti si muye. Rom 4.19, 9.9.

Satan – Kin miye ondoh lenge yipihinge pupwa. Kin wachaih tikin Got. Kin hombo e yeh topo e bunjenge ηoihmbwaip lenge miye tuweinge ηaiye ka yende pupwa. Lenge miye tuweinge ηaiye ηoihmbwaip tinge tenjime Jisas pe, Satan ηahra e ηoihmbwaip tinge ηaiye ka ηoiheryembe ηai e ηai e pupwa ηaiye somohon tinge yende, topo e ka ηoiheryembe nange Got yukur nasmepupwa tinge. Tinge jalme Satan nan hoi, ηoinde miye pupwa, ηoinde kin kin lenge kekep lalme.

Sisa – Lenge miye tuweinge Rom pe, tinge jal miye ondoh tititinge Sisa. Lenge Rom yarmbe wondoh pe, tinge yengelyembe lenge moi wula wula. Sisa kin miye ondoh me tinge lalme.

Sodom – Nan tikin moi ηaiye Lot narp. Moi ηoinde ηaiye sai sehei me pe, tinge jalme Gomora. Lenge miye tuweinge Sodom topo e Gomora pe, tinge yende ηai e ηai e ηaiye tikin pupwa yehe supule. Tehei uku ti, Got nesekeh moi uku. Mat 10.15, 11.23-24, Luk 17.29, Rev 11.8.

Solomon – Kin talah tikin Dewit. Kin kin lenge miye tuweinge Israel. Nup ende pe, kin nate tange ηaiye Got natme kin. Got ηisilihme kin ηaimune ηaiye kin ηasande ka anja e. Solomon ηisilihme Got ηaiye ka anja e sande teke e ηaiye ka bepeteme lenge miye tuweinge bworerme. Got nanja e Solomon sande teke e embere ηaiye tahar e kin lalme. Got nanja e Solomon ηai e ηai e embere embere sekete pe, kin miye lowe. Mat 1.6-7, 6.29, 12.42, Luk 11.31, 12.27.

Solomon kin miye ηendehei ηaiye guhur e yukoh yirise ηendehei tikin Got. Yukoh uku namba e luh yukoh sel ηaiye

lenge Juta nye nyermbe jahilyeh yahra e nan tikin Got. Yukoh yirise luku pe, tikin mi yilihe supule.

Talah tikin Miye – Yerkeime pe, profet ende, nan kin Daniel pe, kin gal nan Talah tikin Miye nalme Miye nungwisme ηaiye Got ka ember ka ot no, ka ungwisme lenge miye tuweinge ηaiye yende hwap. Wusyep sye me Talah tikin Miye pe, na eteke e sai tuwihme Krai. Jisas ηanange me nan uku nalme kitikin. Nup ηaiye Jisas gal kitikin nange kin Talah tikin Miye pe, luku ki ηanange ηaiye kin miye ηaiye Got nember kin nat, topo me kin namba e bongol natme Got. Kin ηahilyeh ta e poi miye hi, kom kin Got.

Tup Wenersep (Psalms) – Tup ηaiye yahra e nan tikin Got. Kin Dewit topo e lenge mitin sye yainge wenersep e e ηaiye sasambe nange tinge yende nihararme Got, topo e tinge yirisukwarme kin.

Walip hla (ensel) – Tinge miye mut tikin Got ηaiye yarp ya yoto moihla, topo e tinge jan ηembep tikin Got. Lenge walip hla uku tinge yukur ta e poi miye kekep, pakai. Tinge yipihinge. Tinge yukur na eteke e sai ηaiye ka yut halhale. Got nember lenge walip hla ηaiye ka yende wah kin. Wah tinge pe, ka bepeteme lenge miye tuweinge tikin Got. Nup sye Got nember lenge yat ηaiye ka yininge wusyep Got yil lenge miye sye. Apo 12.6-11, 27.23.

Worsip (sipsip) – Nup tikin Jisas pe, lenge miye Juta wula wula bepeteme sipsip.

a) Nup uku pe, miye ilyeh, kin bepteme worsip wula wula. Yukur tinge yarp yoto moi ilyehme, pakai. Tinge yenge lenge ya tas sipsyap yal luh ηaiye peperiyeh sai no, ka yono.

b) Lenge miye sye yarp uku ya yoto sipsyap bepeteme lenge worsip tinge. Tinge sisyeme worsip tinge bworerme. Tinge bep yerņenge lenge ilyeh ilyeh ton-gonose.

c) Miye ηaiye bepeteme worsip pe, ka ere lem oyor me luh ηaiye ka yurp. Nup pe, ka bepeteme lenge yurp yi yoto luku

no, yukur nainde ka ende yumbun lenge. Miye naiye bepeteme worsip pe, kin ka ete kohmap. Nup sye pe, miye endei se ka ende bongol naiye ka e unuh tahar e lem e oto ende nendei me worsip. Yipihinge tikin lem uku na eteke e sai Jon 10.7.

d) Lenge Juta pe, tinge yenge worsip yende ofa yalme Got. Tinge jalme Kraiss Worsip tikin Got.

Worsip Talah tikin Got – Jon tikin Baptaiss galme Jisas Worsip Talah tikin Got pe, wusyep uku sai nato Jon 1.29,36. Lenge Juta pe, tinge yesekkeh worsip yende ofa yalme Got, naiye kin ka osme pupwa tinge. Wim worsip ki nendei tinge bwore bwarme nalme nembep tikin Got. Jisas Kraiss nanja e kitikin nal naiye nendei ofa me poi naiye nongohe pupwa poi mi e pe, tinge jalme Jisas Worsip Talah tikin Got.

Wusyep erneme tikin Got naiye kin nanja e Moses me lenge miye tuweinge pe, tinge yainge sai nato tup syepumbur nato Baibel (Stt, Kis, Wkp, Nam, Lo).

Wusyep upwai e nendehi/ Kontrak nendehi – Kontrak pe, miye hoi yupwai e wusyep jah bumbe me tinge hindi. Nup naiye miye ende nupwai e wusyep pe, kin ka ende nainde me kin. Naiye wusyep upwai e tikin Got pe, kitikin Got nupwai e wusyep naiye kin ka Yai topo e Lahmborengenge lenge miye tuweinge kin naiye ka junde kin. Kontrak naiye Got nupwai e pe, ki hoi.

Kontrak nendehi pe, kin nupwai e wusyep topo e Moses. Got nanange nange naiye lahmende ka junde wusyep erneme kin pe, kin ka amba e tinge tu e naiye miye tuweinge kin. Kom yukur miye ende gande wusyep erneme kin supule, pakai. Pe yukur miye ende bwore bwarme nal nembep tikin Got gande wusyep erneme nendehi kin. *Luk 1.72, Apo 3.25, 7.8, Gal 3.17, Hib 9.1.*

Wusyep upwai e hoi/ Kontrak hoi (Mat 26.28, Mak 14.24, Luk 22.20, Rom 11.27, 1Ko 11.25, 2Ko 3.6, Hib 7.22, 8.6-13, 9.15, 10.16,29, 12.24, 13.20.) – Kontrak hoi kin pe, Got nanange na,

nuppe naiye miye ende noihmbwaip kin ka tenjeime Jisas Kraiss pe, kin se ka amba e kin tu e naiye miye bwore bwarme pe, luku ta e naiye yukur kin nendei hwap, topo e nower e wusyep erneme kin.

Yipihinge pupwa – Tinge miye wah tikin Satan. Tinge de ka yende yumbune lenge miye tuweinge no, ka yengelyembe wusyep tikin Got, kut ka junde Satan. Lenge miye sye naiye jumbur kohmap me Satan lakai yipihinge pupwa nato pe, Satan gahanahme tinge.

Yohe Yirise – Le e yipihinge tikin Got naiye tinge jalme Yohe Yirise. Yohe yirise tikin Got narp nato lenge miye tuweinge naiye noihmbwaip tinge tenjeime Jisas Kraiss. Wah naiye kin nendei pe, ki ta e le e:

a) Kin nendei lenge miye tuweinge sisyeme naimune naiye ki mise. *Jon 16.13, 1Ko 2.10-13.*

b) Kin namba e luh lenge miye tuweinge naiye noihmbwaip tinge tenjeime Jisas Kraiss pe, kin nanange wusyep topo me Got. *Rom 8.26.*

c) Kin bepeteme lenge miye tuweinge naiye tinge ka sisyeme yanah tikin Got. *Apo 13.2, 16.6-7.*

d) Kin nangange bongol naiye tinge yanange yalanatme wusyep mise tikin Got, topo e tinge yende wah kin. *1Ko 2.4-5.*

e) Kin nangange bongol nal lenge miye tuweinge ilyeh ilyeh naiye ka junde nai e nai e naiye ka ende bongolme sios. *1Ko 2.4-5.*

Yukoh jahilyeh (synagogue) – Nato moi lenge Juta pe, yukoh jahilyeh sai moi ilyeh ilyeh tongonose. Yukoh uku pe, lenge miye tuweinge jahilyeh yarp wusyep, topo e tinge jahilyeh naiye nup nembere Sabat. Nato yukoh uku pe, tinge jonose wusyep tikin Got, topo e tinge yende sande teke e me lenge miye tuweinge me wusyep erneme, topo e tinge yisilihme Got, topo e tinge yirisukwarme Got. Nup sye tinge yarpa wusyep kot me lenge miye tuweinge ya yoto yukoh uku.

Yukoh sel yilihe (tabernacle) –

Njupe **η**aiye **lenge miye tuweinge Israel yoyor me jan moi gungurar pe, Got η**aname **Moses η**aiye **ka ende yukoh sel η**oinde **tikin. Got η**aname **kin gande η**aimune **η**aiye **ka enge ende pe, ka enge η**aiyuwat **yilihe sye topo e lenge yuwor hi sye ende. Nato yukoh sel uku pe, tinge yember Wurmbu Kontrak, topo e η**eser **hoi η**aiye **Got nainge wusyep erη**eme **kin, topo e η**ai e **η**ai e **sye tikin Got. Lenge Juta yahra e nan tikin Got ya yoto yukoh sel yilihe luku, topo e tinge yende ofa yalme Got na tatame η**upe **η**aiye **Solomon η**ende **yukoh yirise tikin Got. Yipihinge tikin yukoh sel sai Tup Aposel 7.44.**

Yukoh yirise (temple) – Yukoh yirise tikin Got sai nato Jerusalem ηaiye **moi embere titinge lenge Israel. Luku yukoh η**aiye **lenge miye Juta jate jahilyeh η**up **embere embere yende wenersep yahra e nan tikin Got, topo e tinge jahilyeh η**up **embere, topo e tinge yende ofa me Got. Lenge miye tuweinge η**aiye **yukur Juta pe, tinge ka jin tus wicher η**aiye **nato lem mele e, kom yukur ka yi yoto dininde.**

Luh ηaiye na ahai e wusyep

Ples bilong painim ol tok

Topical Index Arranged Alphabetically
Gavman - Gavman - Government

Mat 22.15-22	Rom 13.1-7	Tai 3.1
Apo 5.27-29	1Ti 2.1-4	1Pi 2.13-17

Gihye e lenge pinip/amba e pinip - *Bap-tais* - Baptism

Mat 28.18-20	Apo 10.44-48	Rom 6.1-7	Mat 13.41-42	Rom 6.23	Hib 10.26-31
Jon 3.22	Apo 16.14-15,31-33	Gal 3.27	Jon 17.18-20,36	Gal 6.7-8	1Pi 1.17
Jon 4.1-2	Apo 19.1-7	Kol 2.1	Apo 17.30-31	Kol 3.5-6	1Pi 4.3-5
Apo 2.37-42	Apo 22.12-16	1Pi 3.20-21	Rom 1.18-19	2Te 1.7-9	Jut 7
Apo 8.12,36-38				Hib 9.27	Rev 20.11-15

Got - God - God

Mak 10.27	Apo 17.22-31	1Ti 6.15-16
Mak 12.29-30	Rom 1.18-23	Hib 4.13
Luk 1.37	Rom 11.33-36	Hib 10.30-31
Luk 6.35-36	1Ko 8.4-6	Jms 1.17
Jon 4.24	2Ko 1.3	1Pi 1.14-17
Apo 14.14-17	1Ti 1.17	

Got kin se ka embepteme lenge Kristen bworerme.
Got bai lukautim ol Kristen gut tru. - Providence

Mat 6.25-34	Apo 14.15-17	Rom 11.36
Mat 10.29-31	Rom 8.28	Kol 1.17

Hel - Hel - Hell

Mat 10.28	Mat 25.41	2Te 1.9	Mat 12.25-26.8	Apo 16.25	Efe 6.19-20
Mat 13.41-42,47-50	Luk 16.23-26	Rev 20.10	Mat 14.23	Apo 20.36	Flp 1.3-5,9-11

Hwap - *Pasin nogut* - Sin
Hwap ki ηaimune? - *Pasin nogut em wanem samting?* - What is sin?

Rom 1.18-32	Efe 2.1-3	Jms 4.17
Rom 8.5-8	Efe 5.3-5	1Pi 4.3
Gal 5.19-21	Kol 3.5-10	1Jo 3.4-5

Lenge mitij lalme yende hwap. *Olgeta manmeri i mekim pasin nogut.* - All people have sinned.

Jon 8.7-9	Rom 5.12	1Jo 1.8-10
Rom 3.9-20,23	Gal 3.22	

Bongol tikin Lahmborenge ilyeh pe, lenge mitij ka tupwaihme nihe syohe ηaiye hwap tinge. *Strong bilong Bikpela wanpela tasol, na olgeta manmeri inap abrusim pe nogut bilong pasin nogut bilong ol.* People need to be saved from punishment for their sins.

Mat 10.28	Rom 6.23	Hib 10.26-31
Mat 13.41-42	Gal 6.7-8	1Pi 1.17
Jon 17.18-20,36	Kol 3.5-6	1Pi 4.3-5
Apo 17.30-31	2Te 1.7-9	Jut 7
Rom 1.18-19	Hib 9.27	Rev 20.11-15

Isilihme Got - *Beten long God* - Prayer
Wusyep hra embep ηaiye lenge Kristen yotop Got yanange wusyep. *Pasin bilong ol Kristen i beten long God.* - Instructions about prayer

1Jo 4.7-12,16	Jut 24-25	
Mat 6.5-13	Jon 16.23-26	1Ti 4.4-5
Mat 7.5-11	Rom 8.26-27	Hib 4.16
Mat 18.19-20	Rom 12.12	Hib 10.19-22
Mak 11.24-25	Efe 2.18	Jms 1.5-8
Luk 11.1-13	Efe 6.18	Jms 4.2-3
Luk 18.1-8	Flp 4.6-7	Jms 5.13-18
Luk 21.36	Kol 4.2	1Pi 4.7
Jon 14.13-14	1Te 5.17	1Jo 3.21-22
Jon 15.7	1Ti 2.1-4,8	1Jo 5.14-15

Hwai ηaiye lenge miye tuweinge ka yotop Got yininge wusyep. *Rot ol manmeri i ken beten long God.* - Examples of praying

Mat 19.13-15	Apo 21.5	Kol 1.9-12
Mak 1.35	Rom 1.9-10	Kol 4.3-4
Luk 5.16	Rom 10.1-2	1Te 3.9-13
Luk 6.12	Rom 15.30-33	2Te 1.11-12
Luk 22.32,39-46	2Ko 12.7-10	2Te 3.1-5
Jon 11.41-42	Efe 1.15-20	Hib 5.7
Jon 17.1-26	Efe 3.14-21	Hib 7.25
Apo 4.24-31		

Jisas Kraiss – *Jisas Kraiss* – Jesus Christ
Jisas Kraiss kin Talah tikin Got. *Jisas Kraiss em i Pikinini bilong God.* – Jesus Christ is the Son of God.

Mat 11.27-30	Jon 17.1-5	Flp 2.5-11
Mat 16.13-17	Jon 20.26-31	Kol 1.15-20
Luk 1.35	Apo 3.13-16	Kol 2.9-10
Jon 1.1-18	Apo 4.10-12	Hib 1.1-14
Jon 5.19-29	Rom 1.3-4	Hib 7.26-28
Jon 6.35-40	1Ko 3.11	1Jo 2.1-2
Jon 8.58	2Ko 4.4-6	1Jo 5.20
Jon 11.25-27	2Ko 5.21	Rev 1.12-18
Jon 14.5-11	Gal 4.4-5	Rev 19.11-16

Talah tikin Got pe, mam wara e kin pe, kin ta e lenge miye *ηaiye yarp kekep.* *Mama i bin karim Pikinini bilong God, na em i wankain olsem ol manmeri i stap long graun.* The Son of God was born as a human being.

Mat 1.18-25	Luk 2.1-20	Jon 1.14	Flp 2.6-7
Mat 2.1-23	Luk 1.26-38	Gal 4.4-5	Hib 2.14-18

Jisas ηanange nalanatme wusyep bwore tikin Got, topo e kin ηende mi me lenge wahri epwa. *Jisas i autim gutpela tok bilong God, na em i oraitim planti manmeri i sik.* Jesus taught the people and healed those who were sick.

Mat 4.23-25	Mat 9.35-36	Luk 4.14-44	Apo 10.36-41
Mat 7.28-29	Mat 11.1-6	Jon 20.30-31	Apo 1.3-8

Jisas ηende mirakel wula wula. *Jisas i mekim planti mirakel.* – Jesus did many miracles.

Mat 8.1-15,23-33	Mak 1.21-28	Luk 22.50-51	Apo 1.9-11
Mat 9.1-7,18-33	Mak 7.32-37	Jon 2.1-11	Apo 2.32-36
Mat 12.9-14,22	Mak 8.22-25	Jon 4.46-54	Apo 5.30-31
Mat 14.15-32	Luk 5.4-8	Jon 5.5-9	Rom 8.34
Mat 15.22-28,32-38	Luk 7.11-15	Jon 9.1-7	
Mat 17.14-18	Luk 13.10-13	Jon 11.1-8	
Mat 20.29-34	Luk 14.1-4	Jon 21.4-6	
Mat 21.18-22	Luk 17.12-14	Apo 2.22	

Lenge miye ondoh yarpe Jisas yember kin na gan wusyep kot ηaiye ka yonombe ka ole. *Ol hetman i holim pasim Jisas, na kisim em i go sanap long kot, na ol bai kilim em i dai.* The leaders arrested Jesus and sentenced him to death.

Mat 26.47-68	Mak 15.1-20	Jon 18.1-14,19-24
Mat 27.1-2,11-31	Luk 22.47-53	Jon 18.28-19.16
Mak 14.43-65	Luk 22.63-23.25	

Tinge yuluwei Jisas yal loutung-warmbe. *Ol i hangamapim Jisas long diwai kros.* – Jesus was crucified.

Mat 27.32-56	Mak 15.21-41	Luk 23.26-49	Jon 19.17
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Tinge yonorh Jisas ya yoto ηekeh. *Ol i planim Jisas long hul bilong ston.* – Jesus was buried.

Mat 27.57-66	Mak 15.42-47	Luk 23.50-56	Jon 19.38
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Jisas plihe tahar nasme nule pe, lenge mitin sye yeteke e kin. *Jisas i kirap bek na sampela lain i lukim em.* Jesus arose from death and was seen by others.

Mat 28.1-20	Apo 2.24-32	Apo 17.2-3,30-31
Mak 16.1-8	Apo 3.15	Rom 1.4
Luk 24.1-49	Apo 4.10,33	Rom 4.24-25
Jon 20.1-9	Apo 10.39-43	1Ko 15.3-8,12-21
Apo 1.3-8	Apo 13.29-39	Rev 1.18

Jisas nanah moihoa. – *Jisas i go bek long heven.* – Jesus went up to heaven.

Luk 24.50-51	Efe 1.20-23	Hib 4.14-16
Apo 1.9-11	Flp 2.9-11	Hib 7.25-26
Apo 2.32-36	Hib 1.3-11	Hib 10.12-14
Apo 5.30-31	Hib 2.9	1Pi 3.22

Jisas ka plihe ot kekep e e. *Jisas bai kam bek long dispela graun.* – Jesus will come back to earth.

Mat 24.29-44	1Te 1.9-10	2Ti 4.8
Jon 14.1-3	1Te 3.13	Hib 9.28
Apo 1.10-11	1Te 4.13-5.11	2Pi 3.1-18
Apo 3.19-21	2Te 1.6-10	1Jo 3.1-3
Flp 3.20-21	2Te 2.1-4	Rev 1.7
Kol 3.4	1Ti 6.13-15	Rev 22.12-13

Lenge Kristen ka ɲoiheryembe ɲup ɲaiye Jisas ɲotop lenge jetalah kin yono ɲai yuwo. *Ol Kristen i tingim dispela taim Jisas i givim bret na wain long ol disaipel.* The Lord's Supper

Mat 26.26-30	Luk 22.14-20	1Ko 11.17-34
Mak 14.22-26	1Ko 10.14-22	

Jisas Krai ka ende wusyep kot tikin Got me lenge miye tuweinge lalme. *Jisas Krai bai kotim olgeta manmeri long kot bilong Got.* Judgment of God through Jesus Christ

Lenge Kristen miye tuweinge yate jahilyeh. *Ol bilip manmeri i kam bung wantaim.* Fellowship with believers

Mat 7.21-23	Rom 2.1-11	Hib 9.27-28
Mat 16.24-27	Rom 14.10-12	Hib 10.26-31
Mat 25.31-46	1Ko 3.10-15	1Pi 1.17
Jon 3.18-21	1Ko 4.5	1Pi 4.3-5
Jon 5.24-29	2Ko 5.9-10	Rev 20.11-15
Apo 17.30-31	2Te 1.5-10	

Mat 18.19-20	Efe 1.22-23	1Ti 4.13
Apo 2.41-47	Efe 4.11-16	Hib 10.24-25
Rom 12.4-8	Kol 3.15-17	

Jisas nule nungwisme lenge Kristen ɲaiye ka yil moiha. *Jisas i dai long helpim ol manmeri i bilip long en, na bai ol i go long heven.* Salvation

Lenge miye embep tikin sios - Ol hetman bilong sios - Church leaders Sande teke e topo me yarp bwore topo e yanah ɲaiye yalanatme lenge miye embep sios. *Save na pasin na rot bilong makim ol hetman bilong sios (pasto, ol hetman, diken) Qualifications and appointment of church leaders (pastors, elders and deacons)*

Jon 3.16-17	Rom 5.1-11	1Ti 1.15-16
Apo 2.37-39	Rom 10.9-13	1Ti 2.3-7
Apo 4.11-12	Efe 2.1-10	1Pi 1.3-5

Apo 6.1-6	Apo 14.23	1Ti 3.1-13	Tai 1.5-9
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Laip ɲaiye lenge miye tuweinge ka yurp nye nyermbe.

Wusyep erneme nal lenge miye embep tikin sios. *Tok lukaut i go long ol hetman bilong sios.* Instructions to church leaders

Kisim laip i stap oltaim oltaim - Eternal life ɲaiye ɲoihmbwaip lenge mitin ka teneme Jisas Krai pe, ka angang lenge laip ɲaiye ka yurp bwore nye nyermbe. *Ol manmeri i bilip long Jisas Krai bai ol kisim laip i stap gut oltaim oltaim.* Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Mat 28.18-20	1Te 2.1-12	2Ti 3.10-4.5
Luk 22.24-27	1Ti 4.1-16	Tai 2.7-8
Apo 20.17-35	2Ti 2.1-26	1Pi 5.1-4

Lenge Kristen ka yurp tuwihe topo me yanah e nan embereyil lenge miye embep sios. *Ol Kristen i mas stap aninit long ol hetman na harim tok bilong ol.* Respect due church leaders

Mat 19.16-30	Jon 17.2-3	Efe 2.1-6
Luk 10.25-28	Jon 20.3	1Kol 2.13
Jon 3.1-16	Rom 5.2	1Kol 3.1-4
Jon 5.19-29	Rom 6.5-14	2Ti 1.10
Jon 10.10	Rom 8.10-17	Tai 3.4-7
Jon 11.25-26	2Ko 5.17	1Pi 1.23
Jon 14.6	Gal 2.20	1Jo 5.11-13

1Ko 9.14	1Te 5.12-13	Hib 13.7,17
Gal 6.6	1Ti 5.17-22	

Lenge miye tuweinge ka junde wusyep tikin Got, topo e ka yurp tuwihme kin. *Ol Kristen i mas stap aninit long God na bihainim tok bilong en.* Obedience to God

Nin pinip yar - Pasin pamuk - Adultery

Jon 14.15,21,23-24	Rom 13.8-10	1Jo 2.3-8 (and fornication)
Jon 15.10-17	1Pi 1.14-16	1Jo 3.22-24

Lenge miye tuweinge ka tule tititinge yi juh tuwihe pe, ka yurp numwaiye.
Ol Kristen i mas daunim ol yet na stap isi. - Humility

Mat 5.3-12	Luk 18.9-14	Kol 3.12-13
Mat 18.1-5	Efe 4.2	Jms 4.5-10
Luk 14.7-11	Flp 2.3-11	1Pi 5.5-7

Lenge miye tuweinge yono e pinip kwote pe, tinge yende bwuli e bwula e.
Ol manmeri i spak na bikhet. - Drunkenness

Rom 13.13	1Ko 6.9-11	Efe 5.18	Tai 1.7
1Ko 5.11	Gal 5.19-21	1Ti 3.1-3	1Pi 4.3-5

Lenge talah tikin Got - Ol pikinini bilong God - Children of God

Jon 1.12-13	Gal 4.6-7	1Jo 3.1-3
Rom 8.14-17	Hib 12.5-11	

Moihla - Heven - Heaven

Mat 5.27-30	1Ko 5.9-11	Efe 5.3	Hib 13.4
Jon 8.2-11	1Ko 6.9-20	Kol 3.5-6	Jut 7
Rom 13.8-10	Gal 5.19	1Te 4.1-8	

Nule - Dai - Death

Jon 6.39-40	Rom 14.7-9	Flp 1.20-24	Rev 1
Jon 11.17-27	1Ko 15.12-58	1Te 4.13-18	Rev 2
Jon 14.1-4	2Ko 5.1-10	Hib 2.14-15	Rev 2
Rom 8.10-11,38-39			

Nule tikin Krai nongohe hwap lalme.
Krais i dai na rausim olgeta sin bilong yumi. Cleansing from sin by Christ's death

Mat 26.26-29	Rom 5.9-10	Hib 9.11-14	Rev 7.14-17
Rom 3.25	Efe 1.7	1Jo 1.6-7	

Nende niharar - Laikim arapela - Love Got nende nihararme poi.
God i laikim yumi. - God loves us.

Jon 3.16	Rom 5.8	Efe 2.4-5	1Jo 4.9-10
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Luk 12.32-34	Flp 1.23	Rev 4.1-11
Jon 14.1-3	Kol 3.1	Rev 21.1-4
2Ko 5.1-8	1Pi 1.4-5	Rev 21.22-22.5

Lenge miye tuweinge ka yende nihararme Got.
Yumi olgeta i mas laikim God. We should love God.

Nihe syohe - Hevi na pen - Suffering

Mat 22.37-38	Jon 14.21	1Jo 5.3
Mak 12.28-30	1Pi 1.8	

Rom 8.18-25,28	Jms 1.2-4	1Pi 2.19-21
2Ko 1.4	1Pi 1.6-9	1Pi 5.8-10
2Ko 4.16-18		

Lenge miye tuweinge ka yende nihararme lenge mitinj sye.
Yumi mas laikim ol arapela. We should love one another.

Nihe syohe embere naiye lenge Kristen yamba e.
Bikpela hevi na pen ol Kristen i kisim. - Persecution

Mat 5.43-48	Rom 12.9-10	Gal 5.13-14	1Jo 2.9-11
Mat 22.39	Rom 13.8-10	1Te 4.9-10	1Jo 3.11-18
Jon 13.34-35	1Ko 13.1-13	1Pi 4.8	1Jo 4.7-21
Jon 15.12-17	1Ko 16.14		

Mat 5.10-12	Rom 12.12-14,17-21	2Ti 3.10-13
Mak 13.9-13	1Ko 4.11-13	Hib 10.32-39
Luk 12.4-9	2Ko 4.8-11	Hib 12.34
Jon 15.18-21	2Ko 12.10	1Pi 3.13-17
Jon 16.1-4	Flp 1.28-29	1Pi 4.12-19
Apo 5.41	2Te 1.4-8	Rev 2.10
Rom 8.35-37	2Te 3.2-4	

Yarp lenge Kristen - Pasin bilong ol Kristen - Characteristics of a Christian

Jon 13.34-35	Rom 12.9-13	Kol 3.12-17
Jon 14.27	Gal 5.22-26	1Te 5.16-18

N^oihmbwaip **η**aiye **ten**eime **Krais** – Bilip long **Krais** – Faith, believing

N^oihmbwaip **lenge miye tuweinge η**aiye **ten**eime **Krais pe, kin ka amba e tinge pe, yukur tinge ka talai**. Ol manmeri i bilip long **Krais** bai em i kisim bek ol, na ol bai i no lus. Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Jon 1.12	Jon 14.6	Apo 16.30-31	Gal 4.16
Jon 3.15-18,36	Jon 20.31	Rom 3.20-22	Efe 2.8-9
Jon 6.47	Apo 4.12	Rom 10.9-10	

N^oihmbwaip **lenge miye tuweinge ka ten**ei **bongol me Krais no, tinge ka ka yurp η**oihmbwaip **η**umwaiye **yeseperhme η**ai e **η**ai e **sye η**aiye **mindemboi ka ot**. Ol manmeri i bilip long **Krais** na ol bai stap isi wetim wanem samting bai kamap bihain. Faith for the Christian life

Mak 11.22-25	Rom 5.1-2	2Ko 5.6-7	Jon 8.42-44
Luk 17.5-6	Rom 14.22-23	Gal 5.6	Jms 2.14-26
Jon 14.1	1Ko 13.13	Hib 11.1-40	1Pi 1.3-9

N^oihginir **me pupwa η**aiye **nin si η**ende. **Tanim bel na tok sori long pasin nogut yu i bin mekim**. Repentance

Mat 4.17	Luk 24.45-47	Apo 17.29-31	Luk 7.8-11
Mak 6.12	Apo 2.37-40	Apo 20.21	2Ti 3.1-5
Luk 13.1-5	Apo 3.19-20	Apo 26.19-20	Rev 9.7-21
Luk 15.1-31			

N^up **η**endehei **η**aiye **Got η**ende **η**ai e **η**ai e **lalme**. **Namba wan taim God i mekim ol geta samting**. Creation

Mat 19.4	Apo 17.24-26	Hib 1.2
Jon 1.3	1Ko 8.6	Hib 11.3
Apo 14.15	Kol 1.15-16	Rev 4.11

Osme hwap lenge mitiη sye . Lusim sin bilong ol arapela manmeri. – Forgiveness
Got nasme hwap lenge miye tuweinge. God i lusim sin bilong ol manmeri. God forgives our sins.

Mat 26.28	Apo 10.43	Kol 1.13-14	Hib 10.17-18
Mak 11.25-26	Apo 26.18	Kol 2.13-14	1Jo 1.8-2.2
Apo 5.31	Efe 1.7		

Lenge miye tuweinge ka yusme hwap lenge mitiη sye . Yumi mas lusim sin bilong arapela manmeri. We should forgive the sins of others.

Mat 6.12-15	Luk 6.37	Efe 4.31-32
Mat 18.21-35	Luk 17.3-4	Kol 3.13
Mak 11.25	2Ko 2.5-11	

Owor e dindi – Brukim marit – Divorce

Mat 5.31-32	Luk 16.18	1Ko 7.10-16
Mat 19.3-9	Rom 7.2-3	

Satan – Satan – Satan

Mat 13.19	2Ko 2.10-11	2Te 2.9-12
Mat 25.41	2Ko 4.4	1Pi 5.8-9
Luk 4.1-13	2Ko 11.13-15	1Jo 3.8-10
Luk 22.3-4	Efe 2.2	Rev 12.7-12
Jon 8.42-44	1Te 2.18	Rev 20.1-3,10

Sios tikin Jisas Krais – Sios bilong Jisas Krais – Church of Jesus Christ

Mat 16.13-20	1Ko 12.12-30	Efe 4.1-16	1Pi 2.4
Apo 2.41-42	Efe 1.22-23	Kol 1.18	Rev 19
Rom 12.4-8	Efe 2.19-22	Hib 10.24-25	

Tupwaiηme miye pupwa Satan topo e hwap – Overcoming Satan and troubles

Mat 4.1-11	1Ko 16.13	Hib 2.18	Rev 12.7
Mat 6.13	2Ko 12.7-10	Hib 4.14-16	
Luk 22.31-32	Efe 3.20-21	Hib 12.1-2	
Jon 17.14-19	Efe 6.10-18	Jms 4.7	
Rom 8.31-39	Flp 4.13	1Pi 1.5	
Rom 12.12	1Te 3.5-8	1Pi 5.8-11	
Rom 16.19-20	2Te 3.3	1Jo 4.4	
1Ko 10.12-13	2Ti 1.7-8	1Jo 5.3-5	

Wuhyau topo e ηai e **η**ai e **bwore bwore tikin kekep e e**. Mani wantaim ol gutpela samting bilong dispela graun
 Money, possessions

Efe 6.4 | Kol 3.21 | 1Ti 3.4-5

Mat 6.19-21, 24-34	1Ti 6.6-10,17-19	Jms 2.1-9
Luk 12.13-21,32-34	Hib 13.5-6	Jms 5.1-6
Apo 20.35		

Lenge tuweinge n^ope - Ol meri man i dai pinis - Widows

Wusyep bwore tikin Got - Gutnius bilong God - Good news

Apo 6.1	1Ko 7.39-40	Jms 1.27
Rom 7.2-3	1Ti 5.3-16	

Apo 20.24	Gal 1.6-12	1Te 1.5
Rom 1.2-4,16-17	Efe 1.13	2Te 2.14
1Ko 1.17-25	Flp 1.27	2Ti 1.8-11
1Ko 15.1-7	Kol 1.5-6	2Ti 2.8-10

Yan^{ah} n^{ai}ye yasme n^{ai} - Tambu long kaikai - Fasting

Wusyep Got n^{ai}ye tinge yainge ya yoto Tup tikin Got.

Tok bilong God ol i raitim insait long Buk bilong God. - Scriptures

Mat 6.16-18 | Mak 2.18-20 | Apo 13.1-3 | Apo 14.23

Mat 4.1-4	Apo 20.32	1Te 2.13	1Pi 1.19-21
Mat 5.17-20	Rom 15.4	1Ti 4.13	2Pi 1.19-21
Mat 22.29	Rom 16.26	2Ti 3.14-17	2Jo 9-10
Jon 8.31-32	Kol 3.16	Hib 4.12	Rev 1.9
Jon 20.31			

Yan^{ah} n^{ai}ye n^{ende} lenge miye tuweinge ka bwore bwarme yil n^{embep} tikin Got.
Rot bilong mekim ol manmeri i stretpela long bilong God. Justification

Apo 13.38-39	Rom 3.21-26	Gal 2.16	Gal 3.6-9
Rom 1.16-17	Rom 5.1,9-10,18-19		Tai 3.7

Wusyep kot - Sanap long kot - Lawsuits, court cases

Yende mi me wahri epwa. - Mekim orait sik - Healing

Mat 5.25-26,38-42 | Mat 18.15-17 | Rom 12.14-21 | 1Ko 6.1-8

Wusyep nirisukwarme Got - Tok tenkyu long God - Thankfulness

Mat 4.23-25	Apo 8.4-8	2Ko 12.7-10
Mat 9.35	Apo 19.11-16	1Ti 5.23
Mat 11.2-5	Apo 28.8-9	2Ti 4.20
Apo 3.1-6	1Ko 12.9,29-30	Jms 5.14-15

Luk 17.11-19	Efe 5.20	Kol 3.17	1Ti 2.1
Jon 6.11	Flp 4.4-7	Kol 4.2	1Ti 4.4-5
Rom 1.2	1Kol 2.7	1Te 5.18	

Yenge yuwor yende ofa. - Mekim ofa wantaim abus - Sacrifices of animals

Yan^{ah} n^{ai}ye bepeteme lenge bantihei
Pasin bilong lukautim femeli - Family life
Miye hindi tuwei dindi - Pasin bilong marit - Husbands and wives

Mat 9.13 | Mak 12.33 | Rom 12.1 | Hib 9.6-10.18

Mat 19.4-6	Efe 5.21-33	Tai 2.3-5	1Pi 3.1-7
1Ko 7.1-16	Kol 3.18-19	Hib 13.4	

Yisar e n^{imbep} me got hombo e topo e n^{ai}ye yende yar. *Brukim skru long god giaman na poisin sanguma.* Idol worship and sorcery

Lenge talah - Ol pikinini - Children

Mat 4.10	1Ko 5.11	2Ko 6.14-18	1Jo 5.21
Apo 13.4-12	1Ko 6.9-11	Gal 5.19-21	Rev 21.8
Apo 17.22-31	1Ko 8.1-13	1Te 1.9-10	Rev 22.15
Apo 19.11-20	1Ko 10.1-22		

Mat 15.3-6	Efe 6.1-3	1Ti 5.4,8
Luk 2.51	Kol 3.20	Hib 12.7-11

Lenge yaimam - Ol papamama - Parents

Yohe Yirise - Holi Spirit - Holy Spirit

Yungwisme lenge mitiṅ sye . - Helpim ol

Mat 28.19	Apo 5.3-5	Gal 4.6	Arapela manmeri. - Helping others			
Mak 1.9-11	Apo 8.14-17	Gal 5.16-18,22-25				
Mak 3.28-30	Apo 10.44-48	Efe 1.13-14,17				
Luk 1.35	Apo 13.2-4	Efe 3.10	Mat 3.4,30	Luk 6.38	2Ko 9.1-15	Hib 13.1
Luk 3.16	Apo 15.28	Efe 5.18	Mat 7.12	Apo 11.27-30	Gal 6.9-10	Jms 1.27
Luk 4.1	Apo 16.7-10	Efe 6.17	Mat 25.31-46	1Ko 10.24	Flp 4.14-19	Jms 2.15
Luk 11.13	Apo 19.1-7	1Te 1.5	Luk 3.10-11	2Ko 8.1-15	Hib 10.24	1Jo 3.16
Luk 12.12	Rom 5.5	1Te 5.19				
Jon 1.32-34	Rom 7.6	2Te 2.13				
Jon 3.5-8	Rom 8.9-16,26-27	Tai 3.5-6				
Jon 7.37-39	1Ko 2.4,9-16	Hib 2.4				
Jon 14.15-17,26	1Ko 3.16	Hib 9.14				
Jon 15.26	1Ko 6.11,19	1Pi 1.2,11				
Jon 16.7-15	1Ko 12.1-13	2Pi 1.20-21				
Jon 20.19-23	2Ko 1.21-22	1Jo 2.20				
Apo 1.4-5,8	2Ko 5.5	1Jo 3.24				
Apo 2.1-18,38-39	2Ko 13.14	1Jo 4.13				
Apo 4.31	Gal 3.2-5	1Jo 5.6-8				