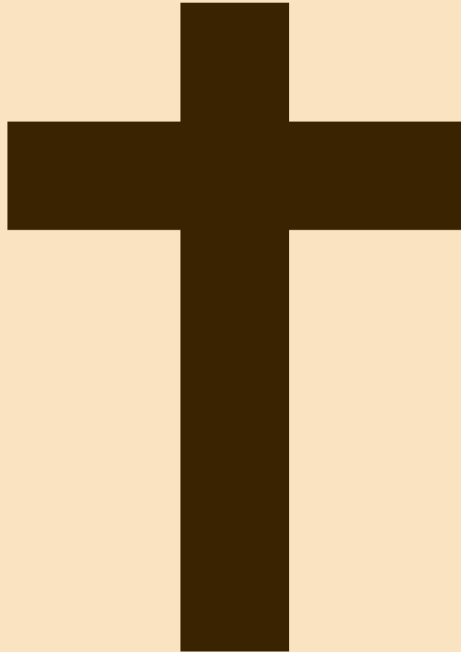


Toto Thovuye Loi  
Ghalijae



Portions of the Holy Bible in the Sudest language of Papua  
New Guinea

**Toto Thovuye Loi Ghalinae**  
**Portions of the Holy Bible in the Sudest language of Papua New Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

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Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

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2016-09-23

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**Dagera Teuye**  
**Mbe Vavana Enge**

The Old Promise and Some More in the Sudest language,  
 Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

**Toto Thovuye Loi Ghalinae**

**Sudest New Testament**

**Toto Thovuye Loi Ghalinae**

The Good News God's Word in the Sudest language,  
 Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

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## Utu i viva

E bukuke iyake tine ne hu thuwe Dagerawe gha buku mbambato; Righenda, Rut na Jona kaerova thi vaghilevaonji. Dagerawe Togha gharavavaghile va i vaghilevaonji amba muyai theghathegha tu tausan ten (2010). Ravavaghile wabwi togha amba thi thalavu enge na thi vanamwe bukuke mbambatoke thiyake na thi tabo na buku. Mbanja va thi kaiwovao e Dagerawe Togha na kaero thi giyananji Sudest gharighariniye, Ranj Vangothiye 10 ghaghadi 20 ravavaghile gha wabwi togha va thi vaghilevao na thi mando vavaghitewe. Amba ravavaghileko thi wora vavaghile righe. Thi vagheteranjiya (Overview/Selected) vangothiye na righerighethoru vavana enge na thi vaghilenji.

Righerighethoruke thiyake mbala ma mun ege thi mbanvao Dagerawe Teuye gha Bukubukuko wolaghiye. Dagerawe Togha e tine Jisas na vavanava, va thi utu na thi gogoghathi (quoted) Dagerawe Teuye righethoru ghanji utuutu e lenji vavaghareko tine. E the valivanja ne hu vaidi e Dagerawe Togha iyake ve yomarawe, ne hu vaidi e Dagerawe Teuyeke gha vavaghethe righerighethorunji. Ghamba thuwethuwa iyake, mbanja u vaona Mak 13:24-27 iya i utuna lolo nariye le yomara, ne u thuwe “amba thalavu regha” (cross reference) (a pointer) nono regha ngoreiye kinma marae e peijiko bode i vatomwe Daniyel 7:13, amba u vaona na valikaiwae ne u ghareghare budakai Dagerawe Togha gharavavaghile i utuna lolo nariye le yomara. Le ghanaghanagha ngoreiye tu tausan (2000) righerighethoru iya inanji e vavaghatheke (Overview/Selected) righerighethorunji.

Tembe ngoreiyeva, e righerighethoruki ghanji vavaghethe e tine, budakai thi uno e vanalumo “bridges” ghenjelawa iye len ghamba rena, u ri e walaghita o tholowo gheneghenenjanije valumbwa na u wa valumbwa. Ra vakaiwoja gheke na valikaiwae ra itetena lughawoghawo laghiye gha vakatha utuninji, thi utuna Loi e ghalinae. Ghama thuwathuwa, ghenjelawa regha ina 1Kin 14:21 ghaghadi 1Kin 16:29. KO IYEMAENGE, hu renuwajakiki ghanjelawake thiyake, ma Loi ghalinae ngoreiye, ngora va thi vaghilenji Loi ghalinae. Thiye mbema lolo i renuwana enge Loi ghalinae na i utuna. Mane u gogoghathi ghenjelawanjike na u munjeva Loi ghalinae.

Hu vaona Loi ghalinae weiye lemi warari. Ghalinae iyake, mbe iye vara ghamberegha le leta, na ghem kaiwami. Ne i mwanavaghile yawalin thonjo u vaona, u lonweghathi na u ghamba. (Mbwana ngoreiye!)

## Bukunji iya inanji Buk Bobomake e tine idaidanji

<b>Vaṅa Lumo</b>	<b>Vaṅa Vanatina -Molao</b>	<b>-Ubotu</b>
Genesis	Righenda	Righ
Exodus	Ranḡi	Ranḡ
Leviticus	Livai	Liv
Numbers	Lenji Ghanaghanagha	Legha
Deuteronomy	Mbaro	Mba
Joshua	Josuwa	Jos
Judges	Raghatha	Ragh
Ruth	Rut	Rut
1 Samuel	1 Samuwel	1Samu
2 Samuel	2 Samuwel	2Samu
1 Kings	1 Kinḡ	1Kinḡ
2 Kings	2 Kinḡ	2Kinḡ
1 Chronicles	1 Riuriu	1Riu
2 Chronicles	2 Riuriu	2Riu
Ezra	Esra	Esra
Nehemiah	Nehemaiya	Neh
Esther	Esta	Esta
Job	Job	Job
Psalms	Sam	Sam
Proverbs	Vavathanavu	Vav
Ecclesiastes	Rathimbathimba Le Utuutu	Rath
Song of Solomon	Solomon Gha Wothu	Woth
Isaiah	Aiseya	Ais
Jeremiah	Jeremaiya	Jer
Lamentations	Randa	Rand
Ezekiel	Isikel	Isi
Daniel	Daniyel	Dan
Hosea	Hoseya	Hos
Joel	Jowel	Jow
Amos	Emos	Emos
Obadiah	Obadaiya	Oba
Jonah	Jona	Jona
Micah	Maika	Mai
Nahum	Neiham	Nei
Habakkuk	Habakuk	Hab
Zephaniah	Sepanaiya	Sep
Haggai	Hagai	Hag
Zechariah	Sakaraiya	Sak
Malachi	Malakai	Mal

<b>Vaṅa Lumo</b>	<b>Vaṅa Vanatina -Molao</b>	<b>-Ubotu</b>
Matthew	Matiu	Mat
Mark	Mak	Mak
Luke	Luk	Luk
John	Jon	Jon
Acts	Vakatha	Vak
Romans	Rom	Rom
1 Corinthians	1 Korinita	1Kor
2 Corinthians	2 Korinita	2Kor
Galatians	Galeisiya	Gal
Ephesians	Epesas	Epe
Philippians	Pilipai	Pilip
Colossians	Kolos	Kol
1 Thessalonians	1 Tesalonaika	1Tes
2 Thessalonians	2 Tesalonaika	2Tes
1 Timothy	1 Timoti	1Tim
2 Timothy	2 Timoti	2Tim
Titus	Taitus	Tait
Philemon	Pilimon	Pilim
Hebrews	Hibru	Hib
James	Jemes	Jem
1 Peter	1 Pita	1Pit
2 Peter	2 Pita	2Pit
1 John	1 Jon	1Jon
2 John	2 Jon	2Jon
3 John	3 Jon	3Jon
Jude	Jiud	Jiud
Revelation	Vatomwe	Vat

### **Budakai inanji bukuke iyake anganiye**

**Hu thuwe buk regha na regha gha nono Buk Boboma e ghadidiye  
na hu vaidi gheko**

Matiu ... Mat  
 Mak ... Mak  
 Luk ... Luk  
 Jon ... Jon  
 Vakatha ... Vak  
 Rom ... Rom  
 1 Korinita ... 1Kor  
 2 Korinita ... 2Kor  
 Galeisiya ... Gal  
 Epesas ... Epe  
 Pilipai ... Pilip  
 Kolos ... Kol  
 1 Tesalonaika ... 1Tes  
 2 Tesalonaika ... 2Tes  
 1 Timoti ... 1Tim  
 2 Timoti ... 2Tim  
 Taitus, Pilimon ... Tait, Pilim  
 Hibru ... Hib  
 Jemes ... Jem  
 1 Pita, 2 Pita ... 1Pit, 2Pit  
 1 Jon, 2 Jon, 3 Jon, Jiud ... 1Jon, 2Jon, 3Jon, Jiud  
 Vatomwe ... Vat

## Righenda

### *Righendako moli*

<sup>1</sup> E righendako moli, mbananiye Loi va i vakathangiya buruburu na yambaneke; <sup>2</sup> yambaneke va kokowae moli na mava bigi regha inawe. Vambe njighi enge vara ghawoke laghiye na ina e momouwo tine, na Loi Une vama ina e njighiko vwatae, i rorololonga.

<sup>3</sup> Amba Loi ina, “Manjamanjala u yomara e valivanga iyake,” na e mbanako iyako manjamanjala i yomara. <sup>4</sup> Loi i thuwe manjamanjalako na i warari kaiwae; amba i vakatha manjamanjala na i meghaghathi weya momouwo. <sup>5</sup> Loi i rena manjamanjalako idae “ghararaghiye” na momouwo “gougou.” I gou na kaero i ghiviyava, na iyako mbanja regha.

<sup>6</sup> Iyako e ghereiye Loi ina, “Lughawoghawo u yomara e mbanake iyake, na i yomara, na i lighale mbwa yavoro na mbwa bodeke.” <sup>7</sup> Me vakatha lughawoghawoko iyako na i mwanaghaghathi mbwake bodeke na mbwako yavoroko. Na i yomara ngoreiyeko. <sup>8</sup> Loi i rena lughawoghawoko idae “buruburu.” I gou na kaero i ghiviyava, na iyako mbanja mbanaiwoniye.

<sup>9</sup> Iyako e ghereiye Loi ina, “Mbwa bodeke u voruvavatha e valivanga regha, na bwadabwada u yomara.” Na i yomara ngoreiyeko. <sup>10</sup> Loi i rena thelau momoe “yambane,” na mbwa ve voruvavathama na reghama “njighi.” Loi i thuwe iyako na i warariya.

<sup>11</sup> Amba Loi ina, “Bigibigike wolaghiye, hu mbuthu e thelauko.” Vavana thi rau na e mbombounji e tinenjiko. Nana na umbwaumbwa tomethi ghanjiyamoyamo, na kaero ngoreiye. <sup>12</sup> E yambaneke kaero nana na umbwaumbwa thi mbuthu na thi rau tomethi uneunenji na ghanjiyamoyamo. Loi i thuwe iyako na i warariya.

<sup>13</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanatoniye.

<sup>14</sup> Amba Loi ina, “Manjamanjala hu yomara e buruburuko na i lighale ghararaghiye weya gougou, na thi giya thuwai na theghathegha ghanjinono thaga kaiwanji, na mbanja na theghathegha regha na regha. <sup>15</sup> Manjamanjalako thiyako thi yaku e buruburuko na thi giya manjamanjala e yambaneke.” Na i yomara ngoreiyeko. <sup>16</sup> Loi i vakathangiya manjamanjala laghilaghiye theghewo, regha varae i mbarona ghararaghiye na regha manjala i mbarona gougou, na vambe i vakathangiva ghitaro. <sup>17</sup> I bigirawevaongi e buruburuko na thi giya manjamanjala e yambaneke. <sup>18</sup> Thiye thi mbarona ghararaghiye na gougou na tembe thi lighaleva ghararaghiye na gougou. Loi i thuwe iyako na i warariya.

<sup>19</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanavariniye.

<sup>20</sup> Amba Loi ina, “Njighi na mbwa matemateko wolaghiye hu yomara e njighiko tine na e mbwako tine, na maa hu yomara na hu yoyo e buruburuko na yambaneke ghanjilughawoghawo.” <sup>21</sup> Loi i vakathangiya borogi laghilaghiye na njighiko matemate wolaghiye e yawayawalinji na thi nyivinyivi, na maake wolaghiye. Na budakaiya va i thuwe Loi i warariyangi. <sup>22</sup> Loi i giya ghanjimwaewo na i dage wenji na thi ghambi rake na thi riyevanjara njighiko tine, na i dage wenjiya maako na tembe thi vakathava ngoreiye. <sup>23</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanalimaniye.

<sup>24</sup> Amba Loi ina, “E yambaneke thetheghanike wolaghiye hu yomara. Thetheghan mbwaeva na thetheghan thi li e gharenji vwatae na mbe vavanava thi longalonga e thelau vwatae; thetheghan thiye mbwanjamingi inanji e njamnam,



tomethi ghanjiyamoyamo.” Na i yomara ngoreiye. <sup>25</sup> Loi va i vakathangiya thetheghaniko thiyako na mbe tomethi ghanjiyamoyamo, thetheghan mbwaeva na mbwanjamingi na thiye thi lonnga e gharenji vwatae. Na Loi i thuwe iyako na i warariņa.

<sup>26</sup> Amba Loi iņa, “Ra vakatha lolo e ghandayamoyamoke na ngoreiya ghinda, na mbala i mbaronangiya borogi e njighiko na maa thi yoyo, ngoreiya thetheghanike wolaghiye, mbwaeva na mbwanjam, na thetheghan thi lonngalonnga e gharenji vwatae inanji e yambaneke.”

<sup>27</sup> Iya kaiwae Loi i vakatha lolo,  
na loloko iyako i vakatha ghamberegha e ngalingaliya;  
i vakathangiya ghimoru na wevo.

<sup>28</sup> Loi i giya ghanjimwaewo iņa, “Hu ghambi rake na hu riyevanjara yambaneke na hu mbaronja. Hu mbaronangiya borogi e njighiko, maa thi yoyo na thetheghaniko wolaghiye thi lonngalonnga e thelauke vwatae.”

<sup>29</sup> Amba Loi iņa, “Wo hu vandene! Kaero ya vatomwe e ghemi the nana i mbuthu na ghaninga na manjemanje thi rau na e uneunenji e yambaneke ghemi kaiwami na lemi ghamba ghaninga. <sup>30</sup> Thetheghan, maa, na thetheghan thi li e gharenji vwatae na the bigi e yawayawaliye kaero ya vatomwe wenjiya nana na umbwaumbwa ndamwandamwanji na thiye ghanji.” Na i yomara ngoreiye.

<sup>31</sup> Loi i thuwenjiya bigibigiko wolaghiye va i vakathangiko na i warariņa. I gou na kaero i ghiviyava, na iyako mbanja mbanawonaniye.

## 2

<sup>1</sup> E mbanako iyako Loi kaero i vakathavaonjiya buruburu na yambane na bigibigiko wolaghiye e tinenjiko.

<sup>2</sup> Mbanja mbanapiriniye e tine Loi i towowe kaiwae kaero i vakathavaonji vara le vakathako wolaghiye. <sup>3</sup> Iya kaiwae Loi i vabobomana mbanja mbanapiriniye kaiwae e mbanako iyako tine va i towowe ele kaiwoko iyava ele vakathako va i vakathangiko.

### *Adam na Ive utuutuniji*

<sup>4</sup> Buruburu na yambaneke ghanjivakavakatha va ngoreiye vara iyako.

Mbananiye GIYA LOI i vakatha yambane na buruburu <sup>5</sup> ma vamba nana thi mbuthu na tembe ngoreiyeva karakarava, kaiwae GIYA LOI ma vamba i vakatha uye na i vatitiya thelauko, na mava lolo ina e yambaneke na i kaiwo e thelauko; <sup>6</sup> ko iyemaenge thelauko ghewo va i voroma e thelauko tine na i vatitiya thelauko vwatae. <sup>7</sup> Amba GIYA LOI i mbana thelauko na i monje lolo ghimoruwe, ko amba i worawa ghae e mbothiye na i valawe ghandewendewekowe na e mbanako iyako loloma kaero e yawayawaliye.

<sup>8</sup> GIYA LOI vama i vakatharawa uma regha e boimako, idae Iden, na i vanjurawa loloma me vakathama e umako tine. <sup>9</sup> Amba GIYA LOI i vakatha umbwaumbwake wolaghiye na thi mbuthuwe, vavana ghanjithuwathuwa i thovuye na vavana uneunenji i thovuye ghaninga kaiwae. E umako tine yamoe moli, umbwaumbwa umboiwo thi ndeghatiwe. Umbwara uneune i giya yawali memeghabananiye na umbwara uneune i giya ghareghare thovuye na thari kaiwanji.

<sup>10</sup> Walaghita dura va i voru vaghiliya na i vanjighinjighiya umako iyako. I vorurangi na i voru ghavwala na duvari. <sup>11</sup> Dura idae Pison, i vorureņa na i ru vanautuma idae Havila. Gol inawe. <sup>12</sup> Gol e valivanjako iyako i thovuye na tembe ngoreiyeva bigi regha ngoreiye menghwi na butiye thovuye moli na varivari ghanjiyamoyamo thovuye moli na modanji laghiye. <sup>13</sup> Mbwako ghavwalarava idae Gihon, i voru na i ru e vanautuma idae Kus. <sup>14</sup> Walaghitake ghavwalatonji idae Taigris; i voru

renja e vanautuma Asiriya valivanja i vorovoro. Na mbwako ghavwalavariniye idae Yupreitis.

<sup>15</sup> Amba GIYA LOI i vanjwa amalama na i vanjurawe e uma Iden, i kaiwoja na i njimbukiki. <sup>16</sup> GIYA LOI i dage weya amalama inja, “Umbwaumbwake wolaghiye e umake tine i vatomwe, uneunenji mbema u ghaninga enge; <sup>17</sup> ko iyemaenge umbwana vara iya i giya ghareghare budakaiya i thovuye na budakaiya i thari, ne u ndeghana une, kaiwae thembana ne u ghan, e mbanako vara iyako ne u mare.”

<sup>18</sup> Amba GIYA LOI inja, “Maa i thovuye amalake mbe ghamberegha enge i yaku. Mbema ya vakatha enge gharathalavu thovuye regha valikawaiye i thalavu.”

<sup>19</sup> GIYA LOI kaero va i mbana thelau na i monjenjiya thetheghanike wolaghiye na maa thi yoyo. I bigimenangi weya amalama na mbala i rena idaidanji. The ida amalako va i ren iyako thetheghan na maako idaidanji. <sup>20</sup> Amalako kaero i rena thetheghanike wolaghiye na maa idaidanji na tembe ngoreiyeva mbwanjam wolaghiye, ko iyemaenge maa regha mun ina e tinenjiko gharathalavu thovuye inawe.

<sup>21</sup> Amba GIYA LOI i vakatha amalako i ghenetena nuwa na e mbanako iyako i woranjiya amalako nganjaiye regha na kaero i monjenjoghava e mbunimaniyeko.

<sup>22</sup> Amba i monje wevo amalama e nganjaiye iya me woranjiyama na i vanjumeni weya amalama.

<sup>23</sup> Amalama inja,  
 “Ko ambama ghino woyamoyamo vara iyake  
 Wokiniye i mena e wakiniingu na mbunimaniye i mena e mbunimaningu.

Ya rena idae ‘wevo’

kaiwae nginauye na mbunimaniye i mena weya ghimoru.”

<sup>24</sup> Iya kaiwae ghimoru ne i itenjiya tinae na ramae na i tubwe weiye levo na thi tabo na mbunima regha.

<sup>25</sup> Mbe thenjighewoko vara thi bukabuka, ko iyemaenge mava thi vemonjina wanangi.

### 3

#### *Lolo le dobu utuniye*

<sup>1</sup> Thetheghaniko wolaghiye e tinenji, iya GIYA LOI va i vakathangiko, mwata iye i thimba moli e kwan. I dage weya wevoma inja, “Emunjoru Loi mendava i dageten e ghemi na mane hu ndeghan mun umbwa regha une e umake iyake tine?”

<sup>2</sup> Wevoma i gonjoghawe inja, “Mbema wo ghaninga enge vara iya umbwaumbwake wolaghiye e umake tine uneunenji, <sup>3</sup> ko iyemaenge Loi mendava inja, ‘Umbwako iya vara i ndeghati yamoeko moli ne hu ndeghana une, o ne hu ndevighathi; ne iwaenge hu mare.’”

<sup>4</sup> Mwatama i dagewe inja, “Ma emunjoru ngoreiye; maane hu mare. <sup>5</sup> Kaiwae Loi i ghareghare, mbanja ne hu ghana umbwako iyako une, marami ne i bowoutu na ne ngoramiya amalaghiniye, ne hu ghareghare thovuye na thari.”

<sup>6</sup> Mbanja wevoma i thuwe umbwako ghayamoyamo i thovuye moli na maraeko i logheloghenja uneko na valikawaiye ghaninga na tembe i wova nuwae na i renuwana nuwaiya i thimba, iya kaiwae i mbana vavana na i ghan. Te vambe i giyava vavana weya le ghimoru na i ghan. <sup>7</sup> Mbanja kaero thi ghan mbe thenjighewoko vara maranji i manjamanjala na thi vemonjina wanangi. Thi ngiya umbwa idae fig ndamwandamwa na thi yabo riwanjikowe.

<sup>8</sup> Vama i ghanjighiye amba amalama na levo thi lonjwa GIYA LOI i lonja na laiye e umako tine, iwaenge thi kubaro e umbwaumbwako righerighenji e umako tine. <sup>9</sup> Ko amba GIYA LOI i kula weya amalama, “Anja inan?”

<sup>10</sup> I gonjoghawe iṅa, “Ma lonṅwa lain e umana tine na ya mararunṅe, kaiwae ya bukabuka.”

<sup>11</sup> Loi i dagewe iṅa, “Thela me dage e ghen na iṅa u bukabuka. Kaero mo ghana umbwama mendava ya dagetenima e ghen une?”

<sup>12</sup> Amalama i gonjoghawe iṅa, “Wevoma mendava u vanṅugiyama e ghino, me giya umbwako une vavana e ghino na ya ghan.”

<sup>13</sup> Amba GIYA LOI i dage weya wevoma iṅa, “Buda kaiwae mo vakatha iyake?” Wevoma i gonjoghawe iṅa, “Mwata me utuyaronṅo na ya ghan.”

*Loi i woraweya ghanjimbaro*

<sup>14</sup> Amba GIYA LOI i dage weya mwatama iṅa, “Kaiwae mo vakatha kamwathike iyake, vuyowae tembene i njava e ghen:

Mbwaeva na mbwanjamike wolaghiye e tinenji

mbe ghanimbereghana enṅe vara ne u vaidiya vuyowoṅe iyake.

E mbanake vara iyake na i ghaoko,

ne u li e gharen vwata na

ne u ghana thelau vughauye yawalin ghambanja i ri rogħa.

<sup>15</sup> Ne ya vakathange wein wevona

na hu verogħereiyē wananga,

na tembe ngoreiyeva orumburumbu na elaghiniye

orumburumbuye wenṅi mbanja muyaiko.

Nevole ghen u ghari orumburumbuye regħa għegħe danavwa,

ko iyemaenṅe iye i tagaviya umbalin.”

<sup>16</sup> Weya wevoma, i dagewe iṅa,

“Ne ya valaghiyenja viri e ghen mbanja ne u ghamba ngama,

na ne u għatana viri mbanja ne u ghambinṅiya gamagai.

Nuwanina mbene inawe vara len ghimoru

ko iyemaenṅe iye ne i mbaronṅe.”

<sup>17</sup> I dage weya Adam iṅa, “Kaiwae mendava u lonwegħathigha len wevona għalinṅae, na u ghana umbwako une iya va ya dageteniko e ghen, va yanama, ‘Ne u ndegħana uneko.’

Ne ya gura thelauke na le rauko i vuyowo kaiwae len vakathako kaiwae.

E mbanake iyake na i ghaoko tembene u rovurighegħeva e kaiwo

mbanake wolaghiye ko amba hu għaninṅa.

<sup>18</sup> E thelauke nana na nana e lenji kinkin ne thi mbuthu,

na ne u għaninṅiya umbwathanarike uneunenji.

<sup>19</sup> Ghairo mbene i dobu eto i dobu e ghawo

amba ne u għan valawe,

għegħada tene u njoghava e thelau,

kaiwae iyako va hu menawe

na tembene hu njogħa na hu tabo na thelauva.”

<sup>20</sup> Adam i rena levo idae Ive, kaiwae elaghiniye għarigharike wolaghiye e yawayawalinji tinanji.\*

<sup>21</sup> Amba GIYA LOI i vakatha kwama thethegħan e njimwanji na i vanjimbongiya Adam na levowe. <sup>22</sup> Amba GIYA LOI mbe ghambereghaenṅe i renuwanja na iṅa,

“Kaero ya ghareghare, mbanake thovuye na thari ghaghareghare kaero inawe ngoreiya ghinda. Ne iwaenṅe i vilawalawa na tembe ve wova umbwako iya yawaliko rigħe une na i għan, ko amba i roghabana na maa i mare.” <sup>23</sup> Iya kaiwae GIYA LOI i variyeranṅiya e uma Iden tine, i ranṅi eto na i kaiwonja thelauko iyava i

\* **3:20** Idake Ive għarumwaru “e yawayawaliye”.

rikowe. <sup>24</sup> Mbanja i vakatha iyako na e ghereiye, amba GIYA LOI i worawa buruburu nyaoniye regha idae “serupim” na ghalithi maraeko i ravalanja na i vilama vaghiliya valivanjako iyako na i njimbukikiya umbwako iya yawaliko righe.

## 4

### *Kein na Eibol utuninji*

<sup>1</sup> Adam i ghenethaiya levo Ive, kaero i marabo na i ghamba nariye. Ive inja, “GIYA LOI le thalavu e ghino na ya vaidiya ngama ghimoru.” Iya kaiwae i rena idae Kein.\*

<sup>2</sup> Muyai amba te i ghambiva Kein ghaghae, idae Eibol.

Eibol iye va i mbanjgiya sip na Kein i kaiwo e uma. <sup>3</sup> Mbanja umako i tara, Kein i mbana umako une vavana na i bigimena na le mwaewo weya GIYA LOI. <sup>4</sup> Ko iyemaenge Eibol i mbana le sip viriviva vavana na ghanjitabo vondivondi, na i vakatha le mwaewo. GIYA LOI i worawa Eibol na le mwaewo e ghamwae, <sup>5</sup> ko Kein enge na le mwaewo mava i warari kaiwae. Iya kaiwae Kein ghare i gaithi laghiye moli na ghamwae i undu.

<sup>6</sup> Amba GIYA LOI i dagewe, inja, “Buda kaiwae gharen i gaithi? Buda kaiwae nuwan i thari? <sup>7</sup> Thonjo u vakatha kamwathi thovuye unja enge maane ya wovatha len vakathana? Ko thonjo ma u vakatha kamwathi thovuye thari maiya vara evasiwanina; nuwaiya i ru e ghen, ko mbe ghen vara u njimbukikinge.”

<sup>8</sup> Amba Kein i dage weya ghaghae Eibol inja, “Wou, ra wa e njamjam bwaga.” Mbanja inanji gheko, Kein i ungha ghaghae Eibol na i tagavamare.

<sup>9</sup> Amba GIYA LOI i vaito Kein inja, “Ghagha Eibol anga inae?”

I gonjoghawe inja, “Maa ya ghareghare. Ghino maa Eibol gharanjimbunjimbu.”

<sup>10</sup> GIYA LOI i dagewe inja, “Mo vakatha budakai? Wo u vandenengo! Ghagha Eibol madibae i yawaru e thelauko tine na ghalinae kaero i voro e ghino. <sup>11</sup> E mbanake iyake vuyowo i vana e vwatan, na maa tene u kaiwova e thelauna iyana, kaiwae kaero i muna ghaghana madibae, na ranaengeva me yoghatho na i wovonjo mbanja mo unghi. Ne iwaenge ya vambeleyathunge e thivathivake iyake na ya vakatha ghanji ghakaiwo i vuyowo moli. <sup>12</sup> Mbanja ne u kaiwo e thelauna, maane ghaninga i mbuthuwe. Ghen ma tene e ghambaghambaniva. Yambaneke laghiye gharandelonga ghen.”

<sup>13</sup> Kein i dage weya GIYA LOI inja, “Vuyowoke iya u lithike e ghino i laghiye moli na i kivwalango, maa valikaiwangu ne ya ghatanaghathi. <sup>14</sup> Noroke kaero u variyeyathungo na ma valikaiwangu ya thuwenge. Na tembe ngoreiyeva thelauke laghiye gharalongatakwe, na thela ne i longavaidingo ne i tagavamarenge.”

<sup>15</sup> Ko iyemaenge GIYA LOI i gonjoghawe inja, “Ma valikaiwae. Thonjo lolo regha i tagavamarenge ne modae i laghiye kivwala mbanjapiri na e vwataeova.” Amba GIYA LOI i vakatha nono regha Kein e riwae na i giya vanuwoviri wengiye thavala ne thi vaidi na thava thi unghi. <sup>16</sup> Kein i roiteta GIYA LOI, na i wa ve yaku e valivanja regha idae Nod, Iden valivanja i vorovoro.

### *Kein orumburumbuye*

<sup>17</sup> Mbanja gheviyeva e ghereiye Kein i ghe na levo i marabo, i ghamba narinji regha idae Inok. Amba i vatada ghamba laghiye regha na nariyeko le ghaida. <sup>18</sup> Inok i ghambi weiye levo na narinji idae Irad, na Irad nariye Mehujael, Mehujael nariye Metuisela, na Metuisela nariye Lemeki.

<sup>19</sup> Lemeki le ovo theunyiwo, eunda idae Ada na eunda idae Jila. <sup>20</sup> Ada nariye Jabal. <sup>21</sup> Amalaghiniye va i yakukai vara e ngolo thi vakatha e thetheghan njimwanji na thi njimbukikingiya sip. Ghaghae nasiyeniye va idae Jubol, iye va i mwadiwokai

\* 4:1 Idake Kein ghalonwalonwa ngoreiye Hibru utu regha gharumwaru “rawo”.

vara hap na igo. <sup>22</sup> Jila va i ghambiva ngama ghimoru idae, Tubal-Kein, iye va i nambunambu brons na aiyana na i vakathangiya kaiwo bigibiginiye. Tubal-Kein louye Naama.

<sup>23</sup> Lemeki i dage wenjiya le ovo inja,

“Ada na Jila, wo hu vandenengo;

Lemeki le ovo wo hu vandene lo utuke.

Kaero ma tagavamare amala regha kaiwae me vawonamboyaonja riwangu,

giya theghathegga kaiwae me vawonamboyojango.

Thongo Loi i lithi weya Kein gharatagavamare mbanapiri,

<sup>24</sup> thongo lolo regha i munje ne i tagavamarenjo, ne ya lithiwe mbanapiri na mbanapiri na e vwataeva.”

<sup>25</sup> Adam mbowo i ghenava weiye levo, i marabo na i ghamba ngama ghimoru na Ive i rena idae Set, inja, “Loi i vatomwe e ghino na mbowo ya vaidiva ngama regha Eibol ghathighithighi, kaiwae Kein kaero va i tagavamare.” <sup>26</sup> Set vambe e nanariyeva, na va i rena idae Inos.

Va e mbanako iyako na i ghaoko, gharighari thi kururukai vara weya GIYA LOI thinja “Wo tarawe e ghen, Yawe.”†

## 5

### *Adam orumburumbuye*

<sup>1</sup> Iyake Adam orumburumbuye ghanjiriuriu. Mbanja Loi i vakatha lolo, va i vakatha tembe ngoreiyeva amalaghiniyeko ghayamoyamo. <sup>2</sup> I vakathangi, ghimoru na wevo, i mwaewo wenji na i giya idanji “Gharighari.”

<sup>3</sup> Mbanja Adam ghathegathegga vama i wo hothanari na hweto (130), na mbowo thi ghambiva narinji regha. Ghayamoyamo mbe ngora vara amalaghiniye, na i rena idae Set. <sup>4</sup> Mbanja Set i viri na e ghereiye, Adam yawaliye mola, i yaku theghathegga hoseriye (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>5</sup> Adam va i yaku vara theghathegga hoseriyesiwo na hweto (930), ko amba i mare enge.

<sup>6</sup> Mbanja Set ghathegathegga vama i wo hothanari na umbolima (105) amba thi ghamba ngama ghimoru, idae Inos. <sup>7</sup> Mbanja Inos i viri na e ghereiye, Set yawaliye vambe molaova, i yaku theghathegga hoseriye na umbopiri (807). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>8</sup> Set va i yaku vara theghathegga hoseriyesiwo na hoyaworo na umboiwo (912), ko amba i mare enge.

<sup>9</sup> Mbanja Inos ghathegathegga vama i wo hwesiwo (90) amba thi ghamba ngama ghimoru, idae Kenan. <sup>10</sup> Mbanja Kenan i viri na e ghereiye, Inos yawaliye vambe molaova, i yaku theghathegga hoseriye na hoyaworo na umbolima (815). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>11</sup> Inos va i yaku vara theghathegga hoseriyesiwo na umbolima (905) ko amba i mare enge.

<sup>12</sup> Mbanja Kenan ghathegathegga vama i wo hwepiri (70) amba thi ghamba ngama ghimoru, idae Mahalalel. <sup>13</sup> Mbanja Mahalalel i viri na e ghereiye, Kenan yawaliye vambe molaova, i yaku theghathegga hweseriye na hwevari (840). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>14</sup> Kenan va i yaku vara theghathegga hweseriyesiwo na hoyaworo (910) ko amba i mare enge.

<sup>15</sup> Mbanja Mahalalel ghathegathegga vama i wo hwewona na umbolima (65) amba thi ghamba ngama ghimoru, idae Jered. <sup>16</sup> Mbanja Jered i viri na e ghereiye, Mahalalel yawaliye vambe molaova, i yaku theghathegga hweseriye na hweto (830). E lughawoghawoko iyako vambe thi ghambingiva gamagai

† 4:26 Idake Yawe gharumwaru “Giya Loi”. Idake iyake Loi idae moli.



- vavana. <sup>17</sup> Mahalalel va i yaku vara theghathegha hweseriyewa na hwesiwo na umbolima (895), ko amba i mare enge.
- <sup>18</sup> Mbaṅa Jered ghatheghathegha vama i wo hothanari na hwewona na umboiwo (162) amba thi ghamba ṅgama ghimoru, idae Inok. <sup>19</sup> Mbaṅa Inok i viri na e ghereiye, Jered yawaliye vambe molaova, i yaku theghathegha hweseriyewa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.
- <sup>20</sup> Jered va i yaku vara theghathegha hweseriyesiwo na hwewona na umboiwo (962), ko amba i mare enge.
- <sup>21</sup> Mbaṅa Inok ghatheghathegha vama i wo hwewona na umbolima (65) ambama thi ghamba ṅgama ghimoru, idae Metuisela. <sup>22</sup> Mbaṅa Metuisela i viri na e ghereiye Inok i yaku na ghamwae vanaora weiye Loi theghathegha hweseriyeto (300) e tine na i ghambingiva gamagai vavana. <sup>23</sup> Va i yaku na yawaliye le molamolao ṅgoreiya theghathegha hweseriyeto hwewona na umbolima (365). <sup>24</sup> Inok i yaku na ghamwae vanaora weiye Loi ghaghadi vambema i roghawe enge kaiwae Loi vama i vanḡu.
- <sup>25</sup> Mbaṅa Metuisela ghatheghathegha vama i wo hothanari hwewa na umbopiri (187) ambama thi ghamba ṅgama ghimoru, idae Lemeki. <sup>26</sup> Mbaṅa Lemeki i viri na e ghereiye Metuisela i yaku mbaṅa molao, theghathegha hweseriyepiri hwewa na umboiwo (782). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>27</sup> Metuisela va i yaku vara theghathegha hweseriyesiwo hwewona na umbosiwo (969), ko amba i mare enge.
- <sup>28</sup> Mbaṅa Lemeki ghatheghathegha vama i wo hothanari hwewa na umboiwo (182) thi ghamba ṅgama ghimoru, <sup>29</sup> na iṅa, “E thelauke vara iya GIYA LOI va i gurake, ṅgamake iyake ne i vatowonjainda e vuyowoke tine,” iya kaiwae i rena idae Nowa.\* <sup>30</sup> Lemeki vambowo i yakuva theghathegha hweseriyelima hwesiwo na umbolima (595). E lughawoghawo iyako vambe thi ghambingiva gamagai vavana. <sup>31</sup> Lemeki va i yaku vara theghathegha hweseriyepiri hwepiri na umbopiri (777), ko amba i mare enge.
- <sup>32</sup> Nowa vama ghatheghathegha hoseriyelima (500) iko, ko amba thi ghambingi le ṅganḡa thenjigheto, mbe ghimoghimorunḡi enge. Idaidanji Sem, Ham na Japet.

## 6

### *Gharighari thi vakatha thari laghiye*

<sup>1</sup> Mbaṅa gharighari kaero lemoyo e yambaneke na thi yala, thi ghambingiya wanakau lemoyo, <sup>2</sup> buruburu nyaoniyenḡi thi thuwe ghanjiyamoyamoko thi thovuye moli, thi numwenḡi na thi tuthigiya vavana na thi vanḡunḡi. <sup>3</sup> Amba GIYA LOI iṅa, “Yawalinguke iyava ya valaweke wenḡi mane ya vatomwe wenḡi na lenji yaku molao kaiwae thiye mbunima na madibe. E mbanake iyake na i ghaoko yawalinji le molamolao mane i kivwala theghathegha hothanari na hoiwo (120).”

<sup>4</sup> E mbananḡiko thiyako Nepilim gharighariniye (ṅgoreiye Tuu na Vari) va inanji e yambaneke. Yambaneke wanakauniye vambe thi ghambiva weinjiyanḡiya buruburu nyaoniyenḡi na lenji gamagai thi tabo na ghimbaghimbalanḡi, thiye Nepilim gharighariniye. Thiye va thi vurigheghe na gaithi mara mbouyenḡi.

<sup>5</sup> Mbaṅa GIYA LOI i thuwe gharighari lenji vakatha na lenji renuwanḡa e yambaneke mbema thari enge vara mbanake wolaghiye, <sup>6</sup> i vakatha nuwae i thari na i renuwanḡa njogha kaiwae va i vakathanḡi na i bigirawenḡi e yambaneke. <sup>7</sup> Iya kaiwae GIYA LOI iṅa, “Mbemane ya mukuwonḡi vara gharigharike wolaghiye iyava ya vakatha na ya bigirawenḡi e yambaneke na tembe ṅgoreiyeva thetheghan na maanḡi. Ne ya

\* **5:29** Idake iyake Nowa ghalonjwalonḡwa ṅgoreiye utu regha i mena Hibru ghalinjanji gharumwaru “vatowonḡa”.

vakatha iyake kaiwae ya renuwana njogha va ya vakathangi.” <sup>8</sup> Ko iyemaenge GIYA LOI va i warari Nowa gathanavu kaiwae na i worawe e ghamwae.

### *Nowa na yambane i thotho*

<sup>9-10</sup> Riuriuke iyake Nowa utuutuniye. Nowa le nganga ghimoghimoru mbe thenjigheto enge, Sem, Ham na Jepet. Nowa maava i vakatha mun thari na iye maa e ghawonjowe mun weya lolo regha. Va i yaku na ghamwae vanaora weiye Loi.

<sup>11</sup> Ko iyemaenge gharighari lenji vakatha maava i thovuye Loi e marae. Vambema ghanjikaiwo enge gaithi na thari ghavakatha. <sup>12</sup> Loi i thuwe yambaneke mbema thari enge na gharighari yawalinji na lenji vakatha mbe ngoreiye enge. <sup>13</sup> Iya kaiwae Loi i dage weya Nowa ina, “Ne ya vakowana yambaneke laghiye. Ne ya mukuwo gharighariniye na matemate, kaiwae gharighari ghanjithanavu na lenji vakatha raraithari i riyevanjara. Emunjoru ne ya vakowana moli. <sup>14</sup> Iyake kaiwae u vatada wanga regha kaiwan. U kanjiya umbwa thovuye na u vatadiwe. U vakatha woluwolungi e tine na u ghabadi e tine na eto. <sup>15</sup> Ne u vatad na ngoreiya iyake: Wangako le molamolao 150 mita, le magamagaga 25 mita na le yavoyavoro 15 mita. <sup>16</sup> U vakatha wangako vwatae ghangolo le didivoro hap mita. U vakatha mbwanangila e ghadidiye na u vakatha yavweto, bode yamoe na yavoro. <sup>17</sup> Wo u vandene! Ne ya vakatha uye laghiye i nja na yambane i thotho na i gabongiya bigibigike wolaghiye e yawayawalinji. Bigibigike wolaghiye e yambane ne thiya marevao. <sup>18</sup> Ko ghino ne ya vakatha dagerawe regha weingu ghen. Ghen na len wevo, le nganga na lenji ovo ne weinangi hu rakatha e wangana. <sup>19</sup> Ne u bigi ruwongi e wangake thetheghanike wolaghiye, theghewo iya, ghimoru na wevo; mbala thi yaku na mbe e yawayawalinji. <sup>20</sup> Maangike wolaghiye tomethi na tomethi, na thetheghanike wolaghiye tomethi na tomethi, na thiye thi longalanga na thi li e thelau vwatae tomethi na tomethi, theghewo iya ne thi rakamena e ghen na weinangi e wangana e yawayawalinji. <sup>21</sup> Tembe ngoreiyeva u mbana ghaninga thanarike, ghen na thiye kaiwanji.”

<sup>22</sup> Nowa i vakathangiya bigibigiko wolaghiye ngoreiya Loi me dagekowe.

## 7

### *Yambaneke i thotho*

<sup>1</sup> GIYA LOI i dage weya Nowa ina, “U tha e wanga, ghen, len wevo na len nganga na lenji ovo, kaiwae kaero ya thuwe ghen vara ghanimbereghana u thovuye moli thake iyake e tinenji. <sup>2</sup> U mbaningiya thetheghan wevo na ghimoru thenjighepiri iya, iya va ya dage wanga ne ya wovatha vowo kaiwae. U mbaningiya thetheghan yamoyamo wevo na ghimoru, iya maa valikaiwae vowo, kaiwae thi mbighi. <sup>3</sup> Na tembe ngoreiyeva maangi, wevo na ghimoru thenjighepiri iya. U vakatha ngoreiyake mbala thetheghan na maa yamoyamo regha na regha mbe e yawayawalinji na tembe thi rothirakava e yambaneke. <sup>4</sup> Mbanja mbanapiri e tine ne ya variye uye na i nja e yambaneke. Ne i uyevorenja mbanja mbanjevare na gougoujevare e tinenji. Iyake kaiwae lo renuwana ngoreiye bigibigike wolaghiye va ya vakathangi ne ya mukuwongi.”

<sup>5</sup> Nowa i vakatha ngoreiya GIYA LOI i utugiyakowe.

<sup>6</sup> Nowa ghatheghathegha vama i wo hweseriyewona (600) ambama iya yambaneke i thotho enge. <sup>7</sup> Nowa na levo na le nganga na lenji ovo thi tha e wangako na mbala maa thothoko i gabongi. <sup>8</sup> Thetheghanike wolaghiye, thi mbighi na maa thi mbighi na tomethi yamoyamo, wevo na ghimoru, <sup>9</sup> thi rakatha e wangama weinji Nowa ngoreiya Loi va i dagemawe. <sup>10</sup> Mbanja theghepiri e ghereiye thothoma kaero i voro.

<sup>11</sup> Mbaṅa Nowa ghatheghathegha hweseriyewona, manjala umboiwoniye gham-baṅa theyaworo na theghepirinjinji e tine, mbwake wolaghiye righenji e yambaneke raberabe thiya mavuvao na mbwa e buruburuko tembe ngoreiyeva, <sup>12</sup> ko amba uye i nja e yambaneke mbaṅa mbaṅaevvari na gougouyevvari. <sup>13</sup> E mbaṅako iyako vara e tine Nowa na levo weinjijangiya lenji nganga, Sem, Ham na Jepet na lenji ovo thi tha e wangama. <sup>14</sup> Weinjiyangi thi rakatha e wangama thetheghanike wolaghiye, tomethi mbe ghanjiyamoyamo, mbwanjam na mbwaeva, thetheghan thi longga e gharenji vwata na maangi mbe ngoreiyeva na bigibigi e vinevineinji. <sup>15</sup> Thetheghaniko wolaghiye e yawayawalinji thi rakamena weya Nowa, theghewo iya, wevo na ghimoru na thi rakatha e wangama. <sup>16</sup> Thetheghanike wolaghiye e yawayawalinji, ghimoru na wevo Nowa va i vamboromboroṅa ngoreiya Loi le renuwaṅa, Nowa i rereghamba vara. Mbaṅa i ru e wangama amba Giya i kighi enge wangako ghambwanangila.

<sup>17</sup> Thothoma kaero i thothovoreṅa mbaṅa mbaṅaevvari na kaero i dumwaga na i vakatha wangako i ghagha. <sup>18</sup> Mbwako ma i vorovorowo enge na kaero i ghagha lolongga e vwatae. <sup>19</sup> Mbwako kaero ina yavoro moli na kaero i wovululungiya ououko wolaghiye e yambaneke. <sup>20</sup> Vambema le didivoro enge tembema i wo enge mita theghepiri le ghenevoro e ououko molamolao vwatanji. <sup>21</sup> Bigibigike wolaghiye e yawayawalinji na inanji e yambaneke thiya marevaoma, thetheghan na gharighari. <sup>22</sup> Bigibigike wolaghiye iya thi liliya yawalinji e yambaneke thiya marevao. <sup>23</sup> Bigibigike wolaghiye e yawayawalinji GIYA LOI va i mukuwongi — gharighari, thetheghan thi longalongga e yambaneke vwatae na ma thi yoyo, thiya marevao. Vama Nowa enge na thavala weiyangi e wangako tine vambe nanjiwe.

<sup>24</sup> Thothoko va i voro na ghaghadiko va i wo vara mbaṅa mbaṅathanari na mbaṅaelima (150).

## 8

### *Thotho gheghad*

<sup>1</sup> Loi vambe i renuwanakiki vara Nowa na thetheghanima wolaghiye, mbwanjam na mbwaeva, weiyangi e wangako tine. Iwaenge i variya ndewendewe na i rowa, ko ambama thothoma i njoghanjogha. <sup>2</sup> Mbwake wolaghiye righenji e yambaneke raberabe na mbwa e buruburu kaero thi vorutowo na uye tembe i uye towova <sup>3</sup> na thothoko kaero i njoghanjogha na tembe i wova mbaṅa mbaṅathanari na mbaṅaelima, <sup>4</sup> na manjala umbopiri ghe mbaṅa mbaṅayaworo na mbaṅapiri e tine, wangama i rovala e ouou idanji Ararat regha vwatae. <sup>5</sup> Mbwama mbema le didinja enge gheghada manjala hoyaworoninji e tine. Mbaṅa i viva e tine ouou vwatavwatanji kaero thi yomara.

<sup>6</sup> Mbaṅa mbaṅaevvari e ghereiye Nowa i vugha dedele va i vakatha e wangako <sup>7</sup> na i variye waluwo manda. Vambema i yoyololongga enge gheghada mbwama i ma moli. <sup>8</sup> Amba i variye bunebune manda na i wa ve thuwe thongo kaero thelauko i mwa. <sup>9</sup> Ko kaiwae mbwa vamba i wovululu vara thelauko, bunebunema maava i ndevaidi mun le ghamba yovaro, iya kaiwae vama i yonjoghava weya Nowa e wangako. I tagavamomoya nimae, i wo bunebunema na i woruwo e wangako tine. <sup>10</sup> Nowa i roroghagha mbaṅa theghepiri e ghereiye na mbowo i variyeva bunebunema. <sup>11</sup> Mbaṅa kaero yeghiyeghiyenja bunebunema i livutha olivi ndamwae amba i tagavwara enge. Nowa i ghareghare thelau kaero i mwa. <sup>12</sup> Mbowo i roroghaghava mbaṅa theghepiri e ghereiye, na mbowo i variyeva bunebunema, ko iyemaenge ande vama i yonjogha weya Nowa.

<sup>13</sup> Mbaṅa Nowa ghatheghathegha kaero i wo hweseriyewona na umbwara (601), mbaṅaniye manjala i viva ghe mbaṅako regha Nowa i rakayathu wangako vwatae,



na i thuwe i mena i ghawoko, na iṅa, “Ko thelau kaero i mwa iyako!” <sup>14</sup> Va manjala umboiwoninji ghe mbaṅa theiwo na theghepiri e tine yambaneke vambema i mwavao vara.

<sup>15</sup> Amba Loi i dage weya Nowa iṅa, <sup>16</sup> “Ko ghen na len wevo na le ṅaṅga na lenji ovo, hu rakaraṅgima e waṅgana tine. <sup>17</sup> Hu bigi raṅgiyaṅgima thetheghanina wolaghiye na maṅgina, mbalama thi ghambiva togha na thi riyevanjara yambaneke laghiye.”

<sup>18</sup> Kaero Nowa i raṅgi e waṅgama weiyaṅgiya levo, le ṅaṅga na lenji ovo. <sup>19</sup> Thetheghaṅgima wolaghiye na maṅgima thi rakaraṅgi e waṅgama, thegheiwu iya na tomethi ghanjiyamoyamo. Thetheghanike wolaghiye iya thi longalonga e yambaneke vwatae na maake wolaghiye — tomethi e lenji wabwi na e ghanjiyamoyamoko thi rakarakaraṅgi.

### *Nowa le vowo*

<sup>20</sup> Amba Nowa i vatada ghamba vowo GIYA LOI kaiwae. I mbanṅgiya thetheghan na maa regha iya e wabwi regha na regha e tinenji, iya lenji kururu i vatomwe thi thovuye, na i ṅambuṅgi e ghamba vowo. <sup>21</sup> GIYA LOI i warari butiyeko thovuye kaiwae na e ghareko iṅa, “Maa tene mbaṅa reghava ya vakowana yambaneke lolo le thari kaiwae. Ya ghareghare lolo le renuwana i thari ghe mbaṅa ṅgama na i ghaoko. Ma tene mbaṅa reghava ya vakowanṅgiya thetheghan e yawayawalinji ṅgoreiya mendava ya vakathako.

<sup>22</sup> Yambaneke mbene ṅgora vara iyake na i ghaoko, mbaṅake wolaghiye ne ghanṅga ghakabu ghe mbaṅa na ghalolo ghe mbaṅa, ne njighinjighi ghe mbaṅa na meme ghe mbaṅa, ne varae i ndeghathi na uye ghe mbaṅa na ghararaghiye na gougou. Thiyake mane mbaṅa regha thiko.”

## 9

### *Loi le dagerawe weya Nowa*

<sup>1</sup> Loi i mwaewo weya Nowa na le ṅaṅga na iṅa, “Hu ghambi na lemi ṅaṅga na lenji ṅaṅgaova na thi riyevanjara yambaneke. <sup>2</sup> Thetheghanike wolaghiye, maa thi yoyo na borogi e njighiko, na bigibigike wolaghiye thi lili e gharenji e thelau vwatae ne thi mararaṅga. Kaero ya bigirawe e nimami ghare. <sup>3</sup> Bigibigike wolaghiye thi nyivinyivi na e yawayawalinji ya vatomwe wenṅa ghami, na tembe ṅgoreiyeva umbwaumbwa na nana ndamwanji vwivwivu, kaero ya vatomwevaṅga wenṅa na ghami.

<sup>4</sup> “Ko iyemaenṅe ne hu ndeghana thetheghan mbunimaniye thonṅo madibae mbe ina e tinekoi kaiwae madibe i giya yawali. <sup>5</sup> Kaiwae madibe iye i vakatha bigi regha e yawayawaliye. Iya kaiwae thonṅo thela i vakowana lolo yawaliye na i mare, vuyowae loloko iyako wone i mare, na tembe ṅgoreiyeva thetheghan i vakowana lolo yawaliye na i mare, thetheghaniko iyako wone i mare.

<sup>6</sup> Kaiwae va ya vakatha lolo mbe  
ghino vara e ṅgaliṅgaliyaṅgu,  
iya kaiwae thonṅo lolo i unigha lolo regha  
loloko iyako tembene thi unighiva.

<sup>7</sup> Ko Nowa ghen na len ṅaṅga, hu ghambiraka mbala orumburumbumi thi yala na thi riyevanjara yambaneke.”

<sup>8</sup> Loi i dage wenṅiya Nowa na le ṅaṅga iṅa, <sup>9</sup> “E mbaṅake iyake ya vakatha lo dagerawe e ghemi na wenṅiya orumburumbu mbaṅa muyaiko, <sup>10</sup> na tembe ṅgoreiyeva bigibigike wolaghiye e yawayawalinji, maake wolaghiye na

thetheghanike wolaghiye — mbema bigibigike wolaghiye vara va hu rakarangi e wangana weinangi. <sup>11</sup> E utuutungike thiyake ya vakatha lo dagerawe e ghemi: Ya dagerawe maa tene mbaṅa reghava ya vakatha yambaneke i thotho na i vakowana yawal; maa tene mbaṅa reghava thotho i vakowana yambaneke.”

<sup>12</sup> Loi iṅa, “Dageraweke iya ma vakatha e ghandalughawoghawoke na thetheghanike wolaghiye e yawayawalinji, tha na tha kaiwanji ghanono iyake, <sup>13</sup> ya worawa bwawo e ṅgaliliko na iyake i tabo na nono lo dageraweke ghino na yambaneke ghandalughawoghawo. <sup>14</sup> Mbaṅa ya vakatha uye ghaṅgalili na thi yomara e buruburuko na bwawo i thowo, <sup>15</sup> ne i vanuwoviringo lo dageraweko weingu ghemi na thetheghanike wolaghiye e yawayawalinji na tomethi wabwi e ghandalughawoghawoke. Maa tene mbaṅa reghava mbwa thi thotho na thi vakowana yawal. <sup>16</sup> Nevole the mbaṅa ya thuwe bwawoko i thowo e ṅgaliliko, ne ya renuwanakikiya dageraweko iya memeghabananiyeko ghino na bigibigike wolaghiye e yawayawalinji na tomethi wabwi e yambaneke e ghandalughawoghawo.”

<sup>17</sup> Loi i dage weya Nowa iṅa, “Dageraweke iya ma vakathake ghino na yawal e yambane ghandalughawoghawo iya ghanono iyake.”

### *Nowa na le ṅgaṅga*

<sup>18</sup> Nowa na le ṅgaṅga va i rangi weiyangi e wangako tine thiyake: Sem, Ham na Jepet. (Ham nariya Keinan.) <sup>19</sup> Nowa le ṅgaṅgake thenjighetoke thiyake iya orumburumbunji vara gharigharike wolaghiye e yambaneke.

<sup>20</sup> Nowa, iye va rakakaiwo e uma, va i kabukai vara waen. <sup>21</sup> Mbaṅa i muna waen, i wovaghawa umbaliye, i bigiyatho ghakwama na i ghena bukabuka ele yonathowathowa tine. <sup>22</sup> Mbaṅa Ham, Keinan ramae, i thuwe ramae i ghena bukabuka, i njogha eto na ve utugiya wenjiya oghaghaema thenjighewoma. <sup>23</sup> Amba Sem na Jepet thi liya kwama ghayaboyabo, thi lirawe e vwatanji, thi longalongana ghereinji na thi ru, ko amba thi liyabo ramanji. Ghamwanji va i njogha e ghereinji na mbala thava thi thuwe i ghenebukako.

<sup>24</sup> Mbaṅa Nowa i thuweiru na le renuwanja i rumwaru, i lonwevaidiya budakai nariye me wo vala uyewe le vakathawe, <sup>25</sup> iṅa, “Vuyowo ne i mena weya Keinan! Iye nevole Sem na Jepet lenji rakakaiwobwagangi.”

<sup>26</sup> Mbowo i dageva,  
“Tarawa i voro weya GIYA LOI, iye Sem le Loi!  
Keinan nevole Sem le rakakaiwobwagangi.

<sup>27</sup> Loi nevole i vakatha Jepet na le ghamba mbaro i laghiye!  
Orumburumbuye nevole thi yaku na regha weinji Sem le wabwi!  
Keinan iye nevole Jepet le rakakaiwobwagangi.”

<sup>28</sup> Thothoko e ghereiye Nowa mbowo i yakuva theghathegha hweseriyeto na hwelima (350). <sup>29</sup> Gha theghathegha vama i wo hweseriyesiwo na hwelima (950) amba i mare.

## 10

### *Nowa le ṅgamaṅgama na orumburumbunji*

<sup>1</sup> Riuriuke iyake Nowa le ṅgaṅga — Sem, Ham na Jepet orumburumbunji utuutuninji. Thenjighetoke iyake va thi ghambi na lenji ṅgamaṅgama thothoko e ghereiye.

### *Jepet orumburumbuyengi*

<sup>2</sup> Jepet le ṅgaṅganga:

Goma, Magog, Madai, Javan, Tubal, Mesek na Tiras.

<sup>3</sup> Goma le ngangangiya:

Asikenas, Ripat na Togama.

<sup>4</sup> Javan le ngangangiya:

Ilaisa, Tasis, Kiti na Roda. <sup>5</sup> Gharigharike thiyake orumburumbunji thiya yaku e njighi ghadidiye na e rauraongi Meditareiniyan Njighi ele valivanga. (Thiyake Jepet orumburumbuyengi.) Tomethi u na u na vanautumangi thiya yaku, na wabwi na wabwi mbe ghalinjanji.

### *Ham orumburumbuyengi*

<sup>6</sup> Ham le ngangangiya:

Kus, Ijpt, Put, na Keinan.

<sup>7</sup> Kus le ngangangiya:

Siba, Havila, Sabta, Rama na Sabteka.

Rama le ngangangiya:

Siba na Didan.

<sup>8</sup> Ko Kus nariye regha Nimrod. Iye va lolo vurivurighhegheniye na ragagaithi e yambaneke. <sup>9</sup> Kaiwae Loi va i thalavu, iye va rawowoidi laghiye na thovuye moli, iya kaiwae gharighari mbanja thi utunja lolo regha, thina, "Iye ngoreiya Nimrod rawowoidi laghiye na thovuye moli iye Loi va i thalavu." <sup>10</sup> Va i viva le ghamba mbaro Babilon, Uruk, Akad na Kalne inanji Babiloniya e tine. <sup>11</sup> I ri e valivangako iyako amba i wa Asiriya na ve vatadingiya ghembaghembake thiyake: Ninive, Rehobot Iri, Kala <sup>12</sup> na Risen, ina Ninive na Kala e ghanjilughawoghawo, iye ghemba laghiye regha.

<sup>13</sup> Ijpt orumburumbuye iya gharighariniye thiya yaku e ghembaghembake thiyake: Lud, Anam, Lehab, Nepitu, <sup>14</sup> Patirus, Kaslu na Kurit. Pilistiya gharighariniye thiye thi rimbun Kaslu.

<sup>15</sup> Keinan nariye viri viva Saidon na Hiti i viri reghamba. <sup>16</sup> Keinan vambe orumburumbuyengiva gharigharingike thiyake: Jebusi, Amori, Gigasi, <sup>17</sup> Hivi, Aki, Saini, <sup>18</sup> Aved, Jemari na Hamati.

Va muyai amba Keinan ghe u thi meila <sup>19</sup> na lenji valivanga, i ri Saidon ve wo Gera ele valivanga na ve wo Gaja, e boimako i wa Sodom, Gomora, Adma na Seboyim na gheghad Lasa.

<sup>20</sup> Gharigharingike thiyake Ham orumburumbuyengi. Uungike thiyeke vambe e lenji ghambayaku na mbe tomethi ghalinjanji.

### *Sem orumburumbuyengi*

<sup>21</sup> Sem iye ghaghae laghiyeninji Jepet. Sem orumburumbuyengi Eba gharighariniyengi.

<sup>22</sup> Sem le ngangangiya:

Ilam, Asur, Apaksad, Lud na Aram.

<sup>23</sup> Aram orumburumbuyengi:

Us, Hul, Gethe na Mes.

<sup>24</sup> Apaksad nariya Sila na Sila nariya Iba.

<sup>25</sup> Iba le ngamangama thenjighewo:

Regha idae Peleg, kaiwae amalaghiniye va ghe mbanja e tine yambaneke gharighariniye thi meghaghathi na thi yala; na nariye theghewoniye idae Joktan.

<sup>26</sup> Joktan orumburumbuyengi:

Almoded, Selep, Hesamavet, Jera, <sup>27</sup> Hadoram, Usal, Dikla, <sup>28</sup> Obal, Abimael, Siba,

<sup>29</sup> Opi, Havila, na Jobab. Thiyake thi rimbun weya Joktan.

<sup>30</sup> Gharigharĩngike thiyake va vethi yayaku Mesa na Sepa e ghanjilughawoghawo, inanji e boimako na valivaŋgako iyako mbe bobokulu enge.

<sup>31</sup> Gharigharike thiyake Sem orumburumbuyenji. Thi yaku tomethi wabwi na u, na tomethi mbe lenji valivaŋga na ghalĩnanji.

<sup>32</sup> Gharigharĩngike vara thiyake Nowa mbe orumburumbuyenji enge, tomethi mbe ghambanji, tomethi mbe lenji wabwi na uu. Thothoko va e ghereiye vanautumake wolaghiye e yambaneke va thi rimbun wenji vara Nowa le nŋaŋga.

## 11

### *Ngoloko molao moli ina Babel*

<sup>1</sup> Va e mbanako iyako yambaneke laghiye ghalighalĩnaniye va regha na lenji utuutu ghe lonwalonwa regha. <sup>2</sup> Mbanja thi raka na i vorowoko vethi vaidiya malamo regha Babiloniya e tine na thi vatada ghambanjiwe.

<sup>3</sup> Kaero thi vedage wenji thiŋa, “Wo hu rakamena! Ra vakathangiya brik na ra nambunji na thi vurigheghe.” Thi mbana brik (thelau) na thi vatavatadiwe na thi monje valawenji na i vurigheghe. <sup>4</sup> Amba thiŋa, “E mbanake iyake ra vatada ghamba laghiye na ngolo regha i lonŋa na i voro na molao, mbala ve wo buruburuko, mbala idanda ne i laghiye. Ngoloke iyake i vakathainda thava ra meila e yambaneke laghiye.”

<sup>5</sup> Amba GIYA LOI i njama na i thuwe ghembako laghiye na ngoloko molao thi vatavatadiko. <sup>6</sup> GIYA LOI iŋa, “Gharigharike thiyake kaero thiya mevathavatha na regha na ghalĩnanji regha. Kaero thi worawa lenji vakathako iyako righe. Nevole valikaiwanji budakaiya nuwanjiya thi vakatha. <sup>7</sup> Ra nja na vara vauneunenangi na tomethi mbe ghalĩnanji, mbala maa thi velonwa ghalĩnanjiko gharumwaru.” <sup>8</sup> Iya kaiwae GIYA LOI i vakathangi na thi meila e yambaneke laghiye na thi viyatho ghembama laghiye ghavatavatad. <sup>9</sup> Iya kaiwae ghembako laghiye iyako idae Babel, kaiwae gheko GIYA LOI va i vauneunenja gharigharike wolaghiye e yambaneke na gheko i vakathangi na thi meila e yambaneke laghiye.

### *Sem orumburumbuye utuutuninji*

<sup>10</sup> Riuriuke iyake Sem orumburumbuye utuutuninji.

Thothoko e ghereiye, theghathegga umboiwo vama iko na mbananiye Sem ghathegathegga vama i wo hwethanari (100), i vaidiya nariye regha idae Apaksad. <sup>11</sup> Iyako e ghereiye Sem mbowo i yaku va theghathegga hweseriyelima (500) na e tine mbowo thi laghambĩngiva gamagai vavana.

<sup>12</sup> Apaksad ghathegathegga vama i wo hweto na umbolima (35) amba thi ghamba ngama ghimoru regha idae Sila. <sup>13</sup> Iyako e ghereiye Apaksad i yaku theghathegga hweseriyevari na umboto (403) na e tine mbowo thi laghambĩngiva gamagai vavana.

<sup>14</sup> Mbanja Sila ghathegathegga vama i wo hweto (30), thi ghamba ngama ghimoru regha idae Eba. <sup>15</sup> Iyako e ghereiye Sila i yaku theghathegga hweseriyevari na umboto (403), na e tinenji mbowo thi laghambĩngiva gamagai vavana.

<sup>16</sup> Mbanja Eba ghathegathegga hweto na umbovari (34), thi ghamba ngama ghimoru regha idae Peleg. <sup>17</sup> Iyako e ghereiye Eba i yaku theghathegga hweseriyevari na hweto (430) na e tinenji mbowo thi ghambĩngiva gamagai vavana.

<sup>18</sup> Mbanja Peleg ghathegathegga hweto (30), thi ghamba ngama ghimoru regha idae Riu. <sup>19</sup> Iyako e ghereiye Peleg i yaku theghathegga hweseriyeiwo na umbosiwo (209) na e tinenji mbowo thi ghambĩngiva gamagai vavana.

<sup>20</sup> Mbanja Riu ghathegathegga hweto na umboiwo (32), thi ghamba ngama ghimoru regha idae Serug. <sup>21</sup> Iyako e ghereiye Riu i yaku theghathegga hweseriyeiwo na umbopiri (207) na e tinenji mbowo thi ghambĩngiva gamagai vavana.

<sup>22</sup> Mbanja Serug ghatheghathegha hweto (30), thi ghamba ngama ghimoru regha idae Naho. <sup>23</sup> Iyako e ghereiye Serug i yaku theghathegha hweseriyeiwo (200) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>24</sup> Mbanja Naho ghatheghathegha hoiwo na umbosiwo (29), thi ghamba ngama ghimoru regha idae Tira. <sup>25</sup> Iyako e ghereiye Naho i yaku theghathegha hwethanjari, hoyaworo na umbosiwo (119) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>26</sup> Mbanja Tira vama ghatheghathegha hwepiri (70) e ghereiye amba thi ghambingiya Eibram, Naho na Haran.

### *Tira orumburumbuye utuutuninji*

<sup>27</sup> Iyake Tira orumburumbuye utuutuninji.

Tira le nganjanjiya Eibram, Naho na Haran. Haran nariya Lote. <sup>28</sup> Mbanja Tira vamba e laghalagha nariye Haran kaero i mare e ghambae moli, Ur Babiloniya e tine. <sup>29</sup> Eibram na ghaghae Naho va thi ghe. Eibram levo idae Serai na Naho levo idae Milika. Milika iye Haran yawarumbuye na ghaghae nasiyeniye Iska. <sup>30</sup> Serai mava i ghambi, va i kwama.

<sup>31</sup> Tira i vanjanjiya nariye Eibram na rumbuye Lote, iye Haran nariye, na ghendiyae Serai, Eibram levo, na weiyangi thi iteta Ur Babiloniya e tine na thi raka e valivanja regha idae Kenan. Ko iyemaenge thi raka gheghad Haran na thi yayaku gheko. <sup>32</sup> Tira va i mare gheko. Ghatheghathegha le ghanaghanagha hweseriyeiwo na umbolima (205).

## 12

### *Giya Loi i kula weya Eibram*

<sup>1</sup> Amba GIYA LOI i dage weya Eibram inja, “U iteteya vanautumana iya u rinawe, rama na len bodaboda na u wa e valivanja regha ne ya vatomwe e ghen.

<sup>2</sup> Ne ya vakathange na vanautuma laghiye regha ghen  
na ne ya mwaewo e ghen.

Ne ya vakatha idan i laghiye moli,  
na e ghen thovuyeke wolaghiye ne i mena wenjiya gharighari.

<sup>3</sup> Ne ya mwaewo wenjiya thavala thi mwaewo e ghen,  
na ne ya gura thavala thi guranje,  
na yambaneke laghiye gharighariniye  
ghanjimwaewoko ne i mena kaiwae ghen.”

<sup>4</sup> Iya kaiwae Eibram i iteteya Haran ngoreiya GIYA LOI le utuwe, weiye Lote. E mbanjako iyako Eibram ghatheghathegha vama i wo hwepiri na umbolima (75).

<sup>5</sup> Eibram va i vanjanjiya levo Serai, rumbuye Lote, na lenji bigibigi na thetheghaniko wolaghiye na tembe ngoreiyeva lenji rakakaiwongiko wolaghiye va thi vanjanji mbanja inanji Haran. Thi lonja gheghad vethi vutha Kenan.

Mbanja thi vutha Kenan, <sup>6</sup> Eibram i ru vanautumako tine gheghad ve vutha e umbwa laghiye regha inawe. Valivanjako iyako idae More, ghamba Sekem e tine. E mbanjako iyako Kenan gharighariniye vambe thi yaku gheko. <sup>7</sup> E valivanjako iyako GIYA LOI i yomara weya Eibram na i dagewe inja, “Vanautumake iyake iya ne ya wogiyi wenjiya orumburumbu.” Amba Eibram i vatada ghamba vowo GIYA LOI kaiwae, ngora va i yomaramawe.

<sup>8</sup> Iyako e ghereiye Eibram i lonja na i wa bobokulu e lenji valivanja, Betel valivanja i vorovoro. I vatada le yonathowathowa gheko. Betel va ina valivanja i njanja na Ai ina valivanja i vorovoro. Gheko i vatada ghamba vowo na i kururu weya GIYA LOI.

<sup>9</sup> Eibram mbowo i wareriva na i lonja i ghamba Kenan valivanja yaghalako idae Negev.



### *Eibram na Serai inanji Ijipt*

<sup>10</sup> Kenan e tine vunuvu laghiye regha va i yomara. Iyako i vakatha Eibram i wa Ijipt na wo ve yaku gheko mbanja ubotu. <sup>11</sup> Amba inanji e longga mborowa, ko vama thi vurithai enge Ijipt, Eibram i dage weya levo Serai inja, "Ya ghareghare, kaiwae wevo maniuneya ghen, <sup>12</sup> mbanja Ijipt gharighariniye ne thi thuwenge amba thina, 'Levo iyako.' Amba bayanbayan thi unighingo na thi ghakunge. <sup>13</sup> Mbala u dage wenji na unja lounina ghino, na mbala ghen kaiwan na thava thi unighingo na thi njimbukiki wagiawenjo."

<sup>14</sup> Mbanja thi vutha Ijipt, gharighari e vanautumako thi thuwe Serai emunjora wevo maniune eunda. <sup>15</sup> Mbanja Pero le rakakaiwo e raberabe thi thuwe elaghiniye, thi mena Pero e marae na mbe thi taratarawa vara; iwaenge thi vanjumenawe ele ngoloko tine. <sup>16</sup> Serai kaiwae, Pero i njimbukiki wagiaweya Eibram na i giya sip, gout, kau, donjiki, rakakaiwo na kamel we.

<sup>17</sup> Ko kaiwae Pero va i vanjuya Serai na i munjeva levo, iya kaiwae GIYA LOI i vakatha na ghambwera i yomara weya Pero na le ngoloko gharayakuyaku. <sup>18</sup> Amba Pero i wodu weya Eibram na wo i menawe. Mbanja i vuthawe kaero i vaito inja, "Mendava u vakatha budakai e ghino? Buda kaiwae mava u govambwara e ghino na unja len wevo? <sup>19</sup> Buda kaiwae mendava unja loun, iwaenge mendava ya vanju na yanjava lo wevo? E mbanjake iyake u vanjunjoghao len wovoke na mbema hu wareri vara!" <sup>20</sup> Pero inja na ragagaithi vavana vethi i yathu e kamwathi mborowa weiyee levo Serai na lenji bigibigiko wolaghiye thi iteta vanautumako iyako.

## 13

### *Eibram na Lote thi vemeghaghathi wenji*

<sup>1</sup> Eibram na levo thi iteta Ijipt na thi njogha e ghereinji Negev e tine weinji Lote na lenji bigibigiko wolaghiye. <sup>2</sup> E mbanjagiko thiyako Eibram iye va mbema giya vwenyavwenya moli vara. Le sip, gout na kau lemoyo na tembe ngoreiyeva silva na gol.

<sup>3</sup> Weiyangiya ghambandimbandi thi roiteta valivanjako iyako, thi mena thi yaku, thi ghao thi yaku, gheghad vethi vutha ngora va thi yakuma, Betel na Ai e ghanjilughawoghawo <sup>4</sup> ngorava i vatada ghamba vowoma. Na gheko i kururu weya GIYA LOI.

<sup>5</sup> Lote vambe ngoreiyeva. Va ele sip, gout na kau. Vambe ele ngamanjamava na ele rakakaiwo. <sup>6</sup> Kaiwae lenji thetheghan va lemoyo moli na nana mava i poku e valivanjako iyako na valikaiwae thenjighewoko thi yaku na regha. <sup>7</sup> Iya kaiwae gaithi i yomara Eibram le thetheghan gharanjimbunjimbu na Lote le thetheghan gharanjimbunjimbu wenji. Eibram na Lote maava thi yaku na regha kaiwae nana maava i poku e valivanjako iyako lenji thetheghaniko kaiwanji. (E mbanjako iyako Kenan na Perisi gharighariniyengi vambe thi yakuva gheko.)

<sup>8</sup> Iya kaiwae Eibram i dage weya Lote inja, "Thava me vathari regha ina e ghandalughawoghawoke o la thetheghaniko ghanjiranjimbunjimbu e ghanjilughawoghawoko kaiwae rumbungu moliya ghen. <sup>9</sup> Wo ra vemeghaghathi weinda. U tuthiya the valivanja nuwaniya, u wa e valivanjana iyena na ghino ya wa e valivanja regha."

<sup>10</sup> Lote i ghimaratakwe na i thuwe malamo Joridan ele valivanja na ve wo Sowa mbwa varive ngoreiya GIYA LOI le uma Iden e tine na ngoreiyeva Ijipt thivathivaniye. (GIYA LOI maa vamba i nambungiya Sodoma na Gomora.) <sup>11</sup> Lote i tuthiya Joridan malamoniyeke laghiye. Kaero i wareri, i longga na i ghemba boimako. E mbanjako iyako thi veitetengi. <sup>12</sup> Eibram vambe i reyaku Kenan e tine na Lote i wa na i vatada le yonathowathowa Sodom evasiwae. <sup>13</sup> Sodom gharighariniye va thi thari moli na thi vakatha thari GIYA LOI e marae.

*Eibram i wa Hebron*

<sup>14</sup> Mbanja Lote kaero i wareri, GIYA LOI i dage weya Eibram inja, “Ngora vara iya inaninawe, u ghimara ruwoko, u ghimara rangiwoko, u ghimara vorowoko na u ghimara njaoko. <sup>15</sup> Iya vara valivanjana laghiye iya u thuwena ne ya wogiya e ghen na orumburumbu, na nevole ghen len ghamba mbaro mbanjake wolaghiye. <sup>16</sup> Ne ya vakathangiya orumburumbu thi mbuthu na lemoyo moli ngoranjiya yambaneke vughauye na maa valikaiwae lolo regha ne i vaona. <sup>17</sup> E mbanjake iyake u lonja vaghiliya valivanjake laghiye tine, kaiwae ne ya vatomwe e ghen.”

<sup>18</sup> Eibram i rake le yonathowathowama na ve yakuva e umbwaumbwa laghilaghiye evasiwanji Memri ghadidiye Hebron e tine, na gheko i vatada ghamba vowo GIYA LOI kaiwae.

**14***Eibram i vamora Lote gaithi e tine*

<sup>1</sup> Kin theghevari, Babiloniya ghakinj Amrapel, Ilsa ghakinj Ariyok, Ilam ghakinj Kedolaoma, na Goyim ghakinj Taidol. <sup>2</sup> Thiyake vethi gaithi weinjiyangiya Sodoma ghakinj Bera, Gomora ghakinj Besa, Adma ghakinj Saineb, Jeboyim ghakinj Simeba na Sowa (mbanjake thi uno Bela) ghakinj. <sup>3</sup> Kinjike theghelimake thiyake thi wabwi na regha e malamo regha idae Sidim (noroke idae Njighi Maremareniye Malamoniye). <sup>4</sup> Theghathegha hoyaworo na umboiwo e tine kinjike theghelimake va thi yaku Kinj Kedolaoma ele mbaro tine, ko iyemaenge theghathegha hoyaworo na umbotoninji e tine kaero thi botewo na maa thi giya ghamwaewowe.

<sup>5</sup> Theghathegha hoyaworo na umbovari e tine Kedolaoma na le wabwiji thi wabwi na regha, thi rakawa weinjiyangiya lenji ragagaithi na thi kivwalangiya Repa gharighariniye Asterot Kanaim e tine, Susa gharighariniye Ham e tine, Emi gharighariniye e malamo idae Kirayathaim, <sup>6</sup> na Hor gharighariniye e bobokulu inanji Seir ele valivanja. Va thi mbelengi gheghad El Paran e vuruvuru vwatawata ghadidiye. <sup>7</sup> Amba thi rakavaghile na thi rakamena Mispot (mbanjake thi uno Kades). Thi kivwalangiya Amalek gharighariniye na lenji ghamba mbaroko, na tembe ngoreiyeva Amori gharighariniye thi yayaku Heisason Tama.

<sup>8</sup> Amba Sodom ghakinj Bera, Gomora ghakinj Besa, Adma ghakinj Saineb, Seboyim ghakinj Simeba na Sowa (o Bela) ghakinj thi rakarangi na thi vivatha gaithi kaiwae e malamo idae Sidim, <sup>9</sup> weinjiyangiya Ilam ghakinj, Goyim ghakinj, Sina ghakinj na Elasa ghakinj, kinj theghevari weinjiyangiya kinj theghelima. <sup>10</sup> E malamoko iyako tine gogoga va lemoyowe na va thi riyevanjara e kolita, na mbanja Sodom na Gomora ghanjikinj weinjiyangiya lenji ragagaithi thi rakavo vavana thi dimban e gogogako tinenji, na ghanji uneko wolaghiye thi rakavo na i ru e bobokuluko righerighenji. <sup>11</sup> Amba kinjngima theghevarima thi vurigheghema weinjiyangiya lenji ragagaithi thi rakaru Sodoma na Gomora e tinenji na thi bigivao bigibigiko thovuthovuye wolaghiye, ko amba thi rakanjogha e ghambaghambanji. <sup>12</sup> Vambe thi vanjuga Eibram rumbuye Lote na le bigibigiko wolaghiye, kaiwae e mbanjako iyako va ina i yaku Sodoma e tine.

<sup>13</sup> Amala regha, iyava thi rakavoma, i mena i vutha weya Eibram iye Hibru na i giya totowe budakai kaero me yomara. E mbanjako iyako Eibram vambe i yaku e umbwaumbwa laghilaghiye righerighenji ghadidiye. Umbwaumbwawe thiyake tanuwaganjiya Memri iya Amori loloniye regha, na weiyangiya oghaghae Eskol na Ana va thi wabwi na regha weinji Eibram. Ko lenji renuwana regha na thi vethalathalavunji gaithi gha mbanja. <sup>14</sup> Mbanja Eibram i lonje rumbuye kaero methi vanjungi na vethi mbaronangi e vanautuma regha, i kulavathangiya ragagaithi e ghayayaoko tine, lenji ghanaghanagha hoseriyeto na theyaworo na

theghewa (318), na Memri na oghaghae. Amba thi rakareghamba wenji gheghad vethi vuthavalengi e ghemba regha idae Den ghadidiye. <sup>15</sup> Gougouenge iyena Eibram i bigirawengiya le ragagaithiko e wabwengi na thi gaiti weinjiyangiya ghanjithighiyako na thi kivwalangi. Thi mbelengi na vethi mbeleyathungi Hoba Damasiko e ghaiwabuniyeko. <sup>16</sup> Eibram i biginjoghavao bigibigiko wolaghiye mendava thi kaivengi na i vanjunjogha rumbuye Lote na le bigibigiko wolaghiye, na tembe ngoreiyeva wanakau vavana na mbe gharighari vavanava.

### *Melkisedek i mwaewo weya Eibram*

<sup>17</sup> Mbanja Eibram i kivwala kinj Kedolaoma na vavanako va weiyanggiko na i njogha, Sodom ghakinj i rangi na thi lavolevole e malamo idae Save (idae regha Kinj le Malamo).

<sup>18</sup> Amba Melkisedek, iye Salem ghakinj, i bigimena bred na waen weya Eibram. Amalaghiniye vambe Loi Ramevoro Moli le ravowovowova. <sup>19</sup> I mena na i mwaewo weya Eibram inja,

“Eibram, Loi Ramevoro Moli ne i mwaewo e ghen.

Iye buruburu na yambaneke ghanji ravakatha.

<sup>20</sup> Na tarawa i voro weya Loi Ramevoro Moli,

iye me vatomwengiya ghan thighiyangina e nimanina ghare.”

Amba Eibram i mbanivathavathangi vara bigibigiko wolaghiye menda ve kivwalangiya kinjima theghevarima, i vakatha vara wabwi yaworo, ko amba i giya wabwi regha weya Melkisedek.

<sup>21</sup> Mbanja Eibram i vakathavao iyako, amba Sodom ghakinj inja, “U vatomwengi enge gharigharina e ghino, ko bigibigina enge mbe len bigibigiwo.”

<sup>22</sup> Ko iyemaenge Eibram i gonjoghawe inja, “Ya livaira nimanju na ya dagerawe weya GIYA LOI Ramevoro Moli, iye buruburu na yambaneke ghanjiravakatha, na ya tholo, <sup>23</sup> maa tene ya wova bigi regha ghen kaiwan, othembe bigi nasi moli ngoreiya ghegha ghae ghathiyo, mbala maane u dage e ghino na unja, ‘Ghino menda ya vakatha Eibram na i vwenyavwenya.’ <sup>24</sup> Mane ya wo bigi regha ghino kaiwangu, ko kaero ya wovatha enge budakaiya ragagaithi kaero menda thi ghan. Ko nuwanguiya enge wouneke mendava ya wabwike weinguyangi, Ana, Eskol na Memri thi mbana budakai valikaiwanji.”

## 15

### *Loi le dagerawe weya Eibram*

<sup>1</sup> Vakathangiko thiyako e ghereiye, GIYA LOI ghalinae i mena weya Eibram e vavaghare ghenelolo e tine. GIYA LOI i dagewe inja,

“Eibram, ne u ndemararu bigi regha,

ghino len yagogha

na ne ya giya modan laghiye.”

<sup>2</sup> Ko iyemaenge Eibram i gonjoghawe inja, “O Loi Giya Laghiye, ne u wogiya budakai e ghino, e mbanake iyake amba ma e lo nganga? Eliyesa rara Damasiko iye mbe ghambereghaenge ne i rombaro e woyayaoke. <sup>3</sup> Amba maa u vakathaima na e lama nganga, iya kaiwae lo rakakaiwoke regha ne i rothingo.”

<sup>4</sup> Amba GIYA LOI ghalinae mbowo i menaweve inja, “Nandere! Iya len rakakaiwona Eliyesa mane i mbaranja ghan yayaona, mbe ghen vara madiban iye ne ghan thighithighi.” <sup>5</sup> GIYA LOI i vangurangiya eto na i dagewe inja, “Wo u ghimaravoro e buruburuko na u mando na u vaonangiya ghitarako, thonggo valikaiwan; orumbu-rumbu nevole lenji ghanaghanagha ngora thiyako.”



<sup>6</sup> Eibram i worawa GIYA LOI ghamidi, na le vakathako iyako kaiwae GIYA LOI i warari laghiye kaiwae na i wovarumwarumwaruna.

<sup>7</sup> Na tembe i dageweva inja, “Ghino GIYA LOI iyava ya vanjuranjanganena Ur Kalidiya thivathivaniye e tine, na ya vatomwe valivanjake iyake na ghamban.”

<sup>8</sup> Ko Eibram i gonjoghawe inja, “O GIYA LOI Laghiye, ngoronga ne yana na ya ghareghare valivanjake iyake ghino ne ya mbarona?”

<sup>9</sup> GIYA LOI i dagewe inja, “Wo u bigimenangiya thetheghanike thiyake: kau botuwo umbwara, gout umbwara na sip ghimoru umbwara, ghanjitheghathegha umboto na maa manyiwo, bunebune manda na mbo manda.”

<sup>10</sup> Eibram i bigimenangiya thetheghanima na maangima, i bigimena weya Loi, i tagaviyanji na gethiwo iya, gethira valivanja, gethira valivanja, ko iyemaenge maangima maa i tagaviyanji. <sup>11</sup> Amba maa thetheghan gharaghaningi thi yonja wenjiya borogima, ko iyemaenge Eibram i vageyathungi.

<sup>12</sup> Mbanja ngoreiya tauya wovonju, GIYA LOI i vakatha Eibram i ghenetena nuwa, amba mouwo e maramararuwae regha i yomarawe. <sup>13</sup> Amba GIYA LOI i dagewe inja, “Emunjoru na valikaiwae u ghareghare iyake: orumburumbu nevole vethi mebwabwari e vanautuma regha. Nevole gharighariko gheko thi vakathangi na thi kaiwo wenji na thi vaidiya vuyowo laghiye moli theghathegha hweseriyevari e tine. <sup>14</sup> Ko ghino tene ya lithigha iya vuyowoko iyako wenjiya vanautumako iyako gharighariniye, iya thi giya vuyowoko wenji, na ne e ghereiye ko amba thi rakanangi weiyangiya madimadinjiko wolaghiye. <sup>15</sup> Ko iyemaenge, ghen ne yawalin molao moli, amba u garalawa wein len vanevane. <sup>16</sup> Orumburumbu ne tha theghevarininji e tine amba thi rakanjoghamake gheke, kaiwae i viva wone ya thuwe vara Amori gharighariniye lenji thariko i laghiye moli na ya giya vuyowo wenji.”

<sup>17</sup> Mbanja varae vama ve ronja na kaero i momouwo na e mbanako iyako uye vwarara weiye nini munduwae i voro na thenji i ra na thi yomara na thi reja thetheghanima e ghanjilughawoghawo. <sup>18</sup> E mbanako iyako GIYA LOI i vaemunjoruna le dagerawema weya Eibram na inja, “Wenjiya orumburumbu ya vatomwa thivathivake iyake wenji. I ri Ijpt e walaghita i mena i wa ve wo walaghita Yupreitis. <sup>19</sup> Gharigharike thiya inanji e valivanjake iyake, Keni gharighariniye, Kenis gharighariniye, Kadmon gharighariniye, <sup>20</sup> Het gharighariniye, Perisi gharighariniye, Repa gharighariniye, <sup>21</sup> Amori gharighariniye, Keinan gharighariniye, Gigasi gharighariniye na Jebusi gharighariniye.”

## 16

### *Heiga na Ismel utuninji*

<sup>1</sup> Serai, Eibram levo, mava valikaiwae i ghambi gamagai le ghimoruko kaiwae. Ko iyemaenge le rakakaiwo eunda, tinan Ijpt, idae Heiga, <sup>2</sup> iwaenge i dagewe le ghimoru Eibram inja, “GIYA LOI i vakathango ma valikaiwanju ya ghambi. Wo u ghena wein lo rakakaiwoko, mbwata ne i ghambi gamagai ghino kaiwanju.”

Eibram i varaenna levo Serai le renuwanako na i vakatha ngoreiye. <sup>3</sup> Lenji yakuyaku Kenan e tine vama i wo theghathegha hoyaworo, iwaenge Serai i vanjugiya le rakakaiwoma tinan Ijpt, Heiga, weya le ghimoru Eibram na levo eunda.

<sup>4</sup> Mbanja Eibram i ghenethaiya Heiga kaero i vaidiya ngama.

Mbanja i ghareghare kaero e tete i vakatha i wovorena ghamberegha na maa i yavwatatawana tanuwagae Serai. <sup>5</sup> Amba Serai i dage weya le ghimoru Eibram inja, “Vuyowoke iya i voroke e ghino righethora ghen. Mbanja mendava ya vanjugiya lo rakakaiwoko e ghen, na mbanake i ghareghare kaero e tete, i vakatha i wo vorevorena na maa i yavwatata wanango. GIYA LOI ghamberegha tembe i tuthi thela le thari yake.”

<sup>6</sup> Amba Eibram i dage weya Serai ija, “Wo u thuwe, ghen u mbarona iya len rakakaiwo wevona iyena. The renuwanja nuwaniya u vakathawe, ko u vakathawe.” Serai ghathanavu i thariwe moli, iya kaiwae Heiga i voitete.

<sup>7</sup> GIYA LOI le nyao thovuye i vaidiya Heiga e mbwarowou regha ghadidiye ina e vuruvuru vwatawata. Mbwarowouke iyake ina e kamwathi i wa Sur. <sup>8</sup> Nyaoma thovuye i dagewe ija, “Heiga, Serai le rakakaiwo ghen, ko anga mo ri na ghamwan anga i yere?”

I gonjoghawe ija, “Nuwanguiya ya voiteta tanuwaganguko.”

<sup>9</sup> Amba GIYA LOI le nyao thovuye i dagewe ija, “U njogha weya tanuwaga Serai, na u ghambugha le mbarona.” <sup>10</sup> Nyaoma thovuye mbowo i dageweva ija, “GIYA LOI nevole i vakathange na orumburumbu lemoyo moli na mane valikaiwae lolo regha i vaonangi.”

<sup>11</sup> GIYA LOI le nyao thovuye tembe i dageweva ija, “Ngamana iya e ngamoinina ngama ghimoru. Mbanja ne i viri ne u rena idae Ismel,

kaiwae GIYA LOI kaero i lonwe iya len gharevirina.

<sup>12</sup> Ko iyemaenge iya naruna iyena nevole le yakuyaku ngoreiya mbwanjam na maa valikaiwae ra thinira murumuru e ghamwa. Nevole thi vegaihi wanangi weiyangiya gharigharike wolaghiye, i meghaghati wengiye le bodaboda.”

<sup>13</sup> Heiga i unogiya GIYA LOI iya me utuma weiye idae ija, “Ghen Loi u thuwathuwa e ghino,” iya kaiwae ija, “Kaero ma thuwe iya loloke i thuwathuwake e ghino.”

<sup>14</sup> Iya kaiwae mbwarowouko iyako idae Beya Lahai Roi, gharumwaru mbwarowouke iyake tanawagaya lolo e yawayawaliye i thuwathuwa e ghino. Ina Kades na Bered e ghanjilughawoghawo.

<sup>15</sup> Heiga i ghamba ngama ghimoru na Eibram i rena idae Ismel. <sup>16</sup> E mbanako iyako Eibram ghatheghathegha vama i wo hwewona.

## 17

### *Loi i utugiya weya Eibram le dageraweko ghanono*

<sup>1</sup> Mbanja Eibram vama ghatheghathegha i wo hwesiwo na umbosiwo, GIYA LOI mbowo i yomaraweva na i dagewe ija, “Ghino Loi Vurivurighhegheniye. Len yakuyaku mbe i thovuye vara e marangu na thava thari regha i mwenja riwanina.

<sup>2</sup> Amba ne ya vaemunjoruna lo dagerawema e ghen na nevole ya vakathangiya orumburumbu lemoyo moli.”

<sup>3</sup> Eibram i dipoumu e thelauko vwatae na Loi i dagewe ija, <sup>4</sup> “Ghino e lo valivanja lo dagerawe iyake e ghen, ghen vanautuma lemoyo rumbunjiya ghen. <sup>5</sup> Idanina mama ne mbanja regha thina, ‘Eibram’, mbema ne thina vara ‘Eibraham,’\* kaiwae ne ya vakathange na orumburumbunjiya vanautuma lemoyo. <sup>6</sup> Ne ya vakathange na orumburumbu lemoyo moli. Nevole ya vakathangi na thi vakatha vanautuma lemoyo na kinjigi ne thi rimbun e ghen. <sup>7</sup> Ne ya renuwanakiki iya dageraweke iyake gha mbanja i ri rogha, ghino na ghen e ghandu lughawoghawoke, na tembe ngoreiyeva orumburumbu thako muyaiko na thiye orumburumbunjiva tha na tha mbanja muyaiko. Len Loi ghino mbe womberegheenge na orumburumbu tembe ngoreiyeva. <sup>8</sup> Valivanjake iya u mebwabwarikewe, mbema Kenan laghiyeke vara, kaero ya vatomwe e ghen na orumburumbu mbanja muyaiko na lenji ghamba mbaro memeghabananiye, na ghino ne lenji Loi.”

### *Loi i dage weya Eibraham budakai wone thi vakatha*

\* 17:5 Eibraham gharumwaru, “vanautuma lemoya ramanji”.

<sup>9</sup> Loi mbowo i dageweve Eibraham ija, “Ko ghen e len valivanja, u njimbukiki wagiawe iya lo dageraweke e ghen na orumburumbu tha na tha mbanja muyaiko nevole thi vakatha iya budakaiya noroke ya utugiya e ghen na u vakatha. <sup>10</sup> Ghen na orumburumbu tha na tha mbanja muyaiko ne hu ghambugha lo dageraweke, ne hu vakatha ngoreiye vara iyake: Ngama ghimoru regha na regha ne hu kiteniyatho riwae mbothiye njimwae. <sup>11</sup> Ghimoghimoruna, mbema taulaghina vara ghemi, hu vakatha kamwathike iyake. Na iyake ne lo dageraweke, ghen na ghino e ghandu lughawoghawo, ghanono. <sup>12</sup> Tha na tha mbanja i menamenako, gamagai ghimoghimoru ne thi viri na kaero thi yaku mbanja theghewa, ne hu kitena riwanji mbothiye njimwae. Len rakakaiwo thi viri e ghan yayaona tine na len rakakaiwo u vamodangi wenjiya gharighari vavana, na maa thi rimbun e ghen, tembe u vakathava ngoreiye wenji. <sup>13</sup> Thi viri e ghan yayaona tine o u vamodangi e mani, ne u kitena riwanji mbothiye njimwae. Vakathake iya u vakatha e riwanina ne i vanuwoviringe na u renuwajakikiya dageraweke iyake ghe mbanja i ri rogha. <sup>14</sup> The ghimoru regha thonjo ma thi kitena riwae mbothiye, loloko iyako ne i merangi moli e wabwiko iyako tine, kaiwae kaero i rake dageraweke iyake ghe mbaro.”

<sup>15</sup> Loi tembe i dageweve Eibraham ija, “Weya len wevo Serai, mane te u unova idae Serai, idae togha ne u uno Sera. <sup>16</sup> Mbene gharenguwe vara na ne i ghamba ngama ghimoru kaiwan. Ne ya vakatha elaghiniye na orumburumbuye thi vakatha vanautuma lemoyo, na kinj vavana ne thi rimbun wenji.”

<sup>17</sup> Eibraham i dipoumu e thelauko vwatae, i vavira utuko iyako na tembe i dagewe ghamberegha ija, “Ne valikaiwaeya amalaghisari ghatheghathegha kaero i wo hothanari? Ne valikaiwae Sera, kaero i thanja moli, na ghatheghathegha kaero hwesiwo na tembe i laghambiva ngama?” <sup>18</sup> Iya kaiwae Eibraham i dage weya Loi ija, “Thonjo u worawe enge narunguko Ismel e ghamwan!”

<sup>19</sup> Ko iyemaenge Loi i dagewe ija, “Ngoreiye, ko len wevo Sera ne i ghamba ngama ghimoru regha na ne u rena idae Aisake.† Ne ya vaemunjoruna lo dagerawe weingu. Dageraweke iyake ghe mbanja i ri rogha, amalaghiniye na orumburumbuye mbanja muyaiko wenji. <sup>20</sup> Ko naruna Ismel kaiwae, kaero ma lonwe iya len renuwajana. Tembene ya renuwajakikiva. Ne ya vakatha na i ghambi laghiye, na ne ya mwaewowe na ya vakatha na orumburumbuye lemoyo. Le nganga theyaworo na theghewo, thiye ne thi tabo na giyagiyangi e lenji wabwingi, na tembene ya vakathana orumburumbuye thi tabona vanautuma laghiye reghava. <sup>21</sup> Ko iyemaenge lo vighathike weingu Aisake, iya Sera ne i ghambina e mbanjake iyake theghatheghako i menamenake, mbene ya vinjimbi vara.” <sup>22</sup> Mbanja i utuvao weiy Eibraham, kaero i njoghava.

<sup>23</sup> E mbanjako iyako tine, Eibraham i vanjuya nariye Ismel na ghimoghimoruko wolaghiye va thi viri e gheuko tine na tembe ngoreiyeva le rakakaiwo va i vamodangi; ghimoghimoruko wolaghiye na i kitena riwanji mbothiye njimwae, ngoreiya Loi me dagemawe. <sup>24</sup> Amalaghiniye Eibraham ghatheghathegha vama i wo hwesiwo na umbosiwo ko amba thi kiten enge riwa mbothiye njimwae, <sup>25</sup> na nariye Ismel ghatheghathegha vama i wo hoyaworo na umboto amba thi kiten enge riwae mbothiye njimwae. <sup>26</sup> Eibraham na nariye Ismel mbe thenjighewo vara thi kitena riwanji mbothiye njimwae e mbanja iyako e tine. <sup>27</sup> Ghimoghimoruko wolaghiye Eibraham e ghayayaoko tine na thavalava ngoreiya va i vamodo e mani e mbanjako iyako tine thi tena riwanji mbothiye njimwae.

† 17:19 Aisake ghalonjwalonjwa ngoreiye Hibru utu regha gharumwaru “i vaviri”.

## 18

### *Bwabwari thegheto thi vutha weya Eibraham*

<sup>1</sup> Mbanja regha theghatheghako iyako e tine mbanja varae mbema i vurigheghewe vara, GIYA LOI i yomara weya Eibraham e umbwaumbwa laghilaghiye righenji Memri e tine; mbanjaniye Eibraham i rorangi ele yonathowathowa ghathinimba thi taterawe. <sup>2</sup> Eibraham i tagathina marae na i vaidingiya amaamala thenjigheto thi ndeghathi e ghamwae. Mbanja i vaidingi i yondoviri ele yonathowathowama tine, i rangi na ve thuwengi. Ghanji yavwatata kaiwae i kururu e ghamwanji.

<sup>3</sup> Amba inja, "Giyagiyana, thongo u worawawengo e ghamwami, thava hu iteta ghambanguke. <sup>4</sup> Wo hu ndeghathi vara gheke na wo vathina mbwa na hu thavwiya gheghemina ko amba hu ronja e umbwana riburibuwae. <sup>5</sup> Wo va bigimena ghaninga seiwo na hu laghan na i thalavunga ko amba hu waova. Kaiwae mo hu yavwatata wanango na hu vutha e ghino iya kaiwae yala thalavunga."

Thi gonjoghawe thina, "I thovuye moli, u vakatha ngoreiya len renuwanana."

<sup>6</sup> Eibraham mbema ghenana nimaenge, i njogha ele yonathowathowa tine na i dage weya Sera inja, "Niman i maiya na u bigiya pwalawa ghayamoyamo thovuye mbambato, mbwata 20 kilo, na u vakatha bred."

<sup>7</sup> I yoruku wengiye le thetheghan na ve tuthiya kau nariye ghe tabo vondivondi, i vatomwe weya le rakakaiwo regha, i yoruku na ve vakatha ghaninga kaiwae. <sup>8</sup> Eibraham i bigimena milik kaero i lad, milik na kauma nariye methi vivatharawema na i bigirawe bwabwarima e maranji. Mbanja thi ghaninga Eibraham mbe i ndeghathi evasiwanji e umbwako righe.

<sup>9</sup> Thi vaito thina, "Len wevo Sera anga inae?"

I gonjogha wengi inja, "Mbe ina e ngoloko tine."

<sup>10</sup> Amba ghanjiuma regha i dagewe inja, "E mbanjake vara noroke theghatheghake i menamenake tembene ya njoghamava e ghen na ne e mbanjako iyako Sera ne i ghamba ngama ghimoru."

E ngoloko ghaghambaru, Sera vambe i ndegathiwe vara, e ghereinji na i vandene thi utuko. <sup>11</sup> Eibraham na Sera vama thi thanja moli na Sera vama i kivwala ghatheghathegha valikaiwae i vaidiya ngama. <sup>12</sup> Utuutuko iyako kaiwae Sera tembe i vaviriva ghamberegha kaiwae va i renuwanana inja, "Mbanjake kaero maa elo vurigheghe na amalako kaero i amalaghisari. Maa valikaiwae wo vaidiva ghambi warawaraniye."

<sup>13</sup> Amba GIYA LOI i dage weya Eibraham inja, "Buda kaiwae Sera i vaviri na inja, 'Ne valikaiwae ya vaidiya ngama mbanjake iya kaero ya thanjake?' <sup>14</sup> Thare bigi regha i vuyowo weya GIYA LOI? Mbanja ne ya njoghama e ghen e mbanjake iyake theghatheghake i menamenake, Sera ne i ghamba ngama ghimoru."

<sup>15</sup> Ko kaiwae Sera va weiye le mararu i kwan na injava maa me vaviri. Ko GIYA LOI i dagewe inja, "Ko mbwana, mo vaviri."

### *Eibraham i nango Sodom kaiwae*

<sup>16</sup> Mbanja giyagiyama thi yondoviri na thi wareri, thi longana na ghamwanji i ghamba Sodom. Eibraham weiyangi na ve ndeiyathungi. Thi mena e valivanga regha e kamwathi mborowa amba maranji i nja Sodom. <sup>17</sup> Amba GIYA LOI mbe ghamberegha inja, "Mane ya wothuwele weya Eibraham budakaiya lo renuwanana ne ya vakatha."

<sup>18</sup> Kaiwae Eibraham orumburumbuye, nevole thi tabo na vanautuma laghiye na vurivurighegheniye regha. Na weya amalaghiniye ne gharenju weya vanautumake wolaghiye e yambaneke vwatae. <sup>19</sup> Kaiwae ghino va ya tuthiya Eibraham na amalaghiniye mbala i vavaghare mbaro wengiye le nganga na orumburumbuye, mbala thi ghambugha ghino lo renuwanana na thi renja e kamwathi thovuye na



budakaiya ghino ya warari kaiwae. Thongo thi vakatha ngoreiyako ne ya vakatha ngoreiya budakai va ya dagera weya Eibraham.”

<sup>20</sup> Amba GIYA LOI i dage weya Eibraham inja, “Kaero ya lonwe Sodom na Gomora gharighariniye lenji vakatha vathari wengiya gharighari vavana na lenji randa kaero i voro e ghino. <sup>21</sup> Mbowo ghino vara ya nja na va thuwengi na ya vaemunjoruna thongo mbema emunjora lenji vakatha vathariko iyako, na mbala ya ghareghare mbema emunjora lenji vakathako i thari moli.”

<sup>22</sup> Amaamalama thenjighewo thi longa na ghamwanji i ghemba Sodom, ko iyemaenge GIYA LOI vambe i rondegathi vara weiye Eibraham. <sup>23</sup> Eibraham i ndemena evasiwae na i dagewe inja, “Emunjora ne u mukuwongiya gharighari thovuthovuye weinjiyangiya gharighari raraithari? <sup>24</sup> Ngoronga, thongo iyelima gharighari thovuthovuye inanzi e ghembako tine, mbema ne u mukuwongi vara ghembarako? Ko maane gharen i njao wengi iyelimako iya thovuthovuyengiko inanjiko gheko? <sup>25</sup> Mbwana maa valikaiwae ne u gabongiya thovuthovuye weinjiyangiya raraithari. Maa valikaiwae moli! Maane u vakatha iyako. Thongo u vakatha ngoreiye thovuthovuye ne thi vaidiya vuyowo weinjiyangiya raraithari. Mbema ma valikaiwae vara. Ghen ghanimbereghana yambaneke gharighariniyeke wolaghiye ghanjiratuthi. Mbene u thuwe na i thovuye e maran amba u vakatha.”

<sup>26</sup> GIYA LOI i gonjoghawe inja, “Thongo ya vaidingiya gharighari thovuthovuye iyelima inanzi gheko, thiye ne kaiwanji mane ya mukuwo ghembako iyako.”

<sup>27</sup> Eibraham mbowo i nangoweve inja, “Kaiwae kaero ya ghamino lo vurighegheke valikaiwangu ya utu e ghen renuwanako iyako kaiwae, nuwanguiya mbowo ya utuva e ghen, othembe ghino mbema lolo enge ya vvara e mbunima na madibe. <sup>28</sup> Naka thongo mbe iyevari na theghelima enge gharighari thovuthovuye, ne u mukuwo ghembarako kaiwae thovuthovuye theghelima kaero thi rorangi?”

GIYA LOI i gonjoghawe inja, “Othembe ne ya vaidiya thovuthovuye mbe iyevari na theghelima enge, mane ya mukuwo ghembako iyako.”

<sup>29</sup> Eibraham mbowo i dageweve inja, “Ne ngoronga thongo mbe iyevari enge thovuthovuye inanzi e ghembako tine?”

I dagewe inja, “Mane ya mukuwo ghembako iyako othembe ne ya vaidi mbe iyevari enge thovuthovuye inanzi gheko.”

<sup>30</sup> Eibraham inja, “Aee, GIYA LOI thava u gaithi wanango, ko u vatomwe enge e ghino na mbowa ya vaitova. Ne u vakatha budakai thongo mbe iyetoenge gharighari thovuthovuye inanzi gheko?”

I gonjoghawe inja, “Mane ya vakatha bigi regha thongo iyeto thovuthovuye inanzi gheko.”

<sup>31</sup> Eibraham inja, “Aee, giyana, u ghatanaghathingo na mbowo ya utuva e ghen. Thongo ranama mbe theiwoko kaiwanji enge inanzi gheko?”

I gonjoghawe inja, “Theiwoko mane ya mukuwo ghembako iyako.”

<sup>32</sup> Eibraham mbowo i nangoweve inja, “Aee, ne u ndegaithi wanango, ko ma u vatomwe enge na ya lavaito vara mbanara. Naka mbema theyaworo enge thovuthovuye inanzi Sodom tine?”

I gonjoghawe inja, “Theyaworoko e idanzi mane ya mukuwo ghembako iyako.”

<sup>33</sup> Mbanja GIYA LOI kaero i utuvao weiye Eibraham kaero i itete na iwa na Eibraham i njogha e ghambae.

## 19

### *Sodom gharighariniye lenji thari i laghiye moli*

<sup>1</sup> Vama yeghiyeghiye moli amba nyao thovuye theghewo vethi vutha Sodom. Lote va ina i yaku e ghembako ghamba ru. Mbanja i thuwengi, i yondoviri na i mena i

kururu e thelauko vwatae e ghamwanji. <sup>2</sup> I dage wenji ija, “Giyagiyana, aee wo hu mena vara ru elo ngoloko na hu latowowe. Ne hu thavwiya gheghemi na wo ra laghena noroke gougou, na evole mbanambana ko amba hu wava.”

Thi gonjoghawe thiya, “Maa valikaiwae, mbema wo ghen avara eto gheke ngora gharigharike lenji ghamba mevathavatha.”

<sup>3</sup> Ko iyemaenge Lote mbe i rovirigheghe vara wenji gheghad thi varaena le renuwajako na thi wa weinji ele ngolo. Mbanja vethi ru, Lote i vivatha ghaninga, i nambu bred ma weiye isit na thi ghan. <sup>4</sup> Giyagiyama theghewo vamba e laghalaghanji kaero ghimoghimoruko wolaghiye Sodom e ghembako laghiye tine, tabwagha na amalaghisari, thi rakamena thi ndeghiliya ngoloko. <sup>5</sup> Kaero thi kularu weya Lote thiya, “Ghimoghimoruma theghewo iya me yeghiyeghiyenja na thi menama e ghen anja inanji? U vanjurangiyangima etoke na mbala wo vakatha yathima thanavuniye weimanji.”

<sup>6</sup> Lote i rangi eto na i thikiya thinimbama e ghereiye, <sup>7</sup> na ija, “Aee wouna, thava hu utuja thanavu raithari ngoreiyena. <sup>8</sup> Ko thongo lemi renuwana ngoreiyena, lo nganga theunyiwo, amba maa thi vavaghena. Wo ya vanjurangiyangi e ghemi na the renuwana nuwamiya hu vakatha wenji. Ko thava hu utuja thari utuniye na i ghembengiya giyagiyake thiyake, kaiwae kaero methi ru elo ngoloke na inanji elo gana tine.”

<sup>9</sup> Ko iyemaenge thi gonjogha weya Lote thiya, “U roiteta thinimbana. Ghen bwabwariya ghen! Thela ghen u munjekeva ne u utuveime the thanavuya ne wo vakatha? Nuwaniya wo vakatha vuyowo laghiye e ghen na i kivwala ne wo vakatha wenji?” Thi mwanavewo Lote na thi ndethaiya thinimbama na thi munjeva thi tagaraka.

<sup>10</sup> Ko iyemaenge nyaoma thovuthovuye e ngoloko tinema thi lawe Lote, thi mwana vanjururuwo e ngoloko tine na thi tagatumo thinimbama. <sup>11</sup> Amba thi vakathangiya ghimoghimoruma, tabwagha na amalaghisari, iya inanjima e mbwanangilako na maramaranji thiya kwaghe, na mbala maa thi thuwe mbwanangilako.

### *Lote i roiteta Sodom*

<sup>12</sup> Nyaoma thovuye theghewoma thi vaito Lote thiya, “Thare ghan mbandimbandi reghava ina e ghembake tine — ngoreiya len nganga ghimoghimoru na wanakau, oghendiya o thelava e ghanuke tine? Thongo ngoreiye e mbanake vara iyake u vanjurangiyangi, <sup>13</sup> kaiwae noroke wo mukuwo ghembake iyake. GIYA LOI kaero i lonje gharighari gharenji le viri, ghembake iyake gharighariye lenji thari i laghiye moli, iya kaiwae menda i variyeime na wo mena wo mukuwo.”

<sup>14</sup> Lote i wa na ve dage wenjiya ghimoghimoruma, iya le nganga theunyiwoma thi munje thi vanjungi ija, “Hu yoruku na ra iteta ghembake iyake, kaiwae GIYA LOI noroke i mukuwo ghembake iyake.” Ko iyemaenge oghendiyaya thinava i vakatha goron.

<sup>15</sup> Mbanja kaero i ghere buruburuko righe, nyaoma thovuthovuye thenjighewo thi vavothana Lote thiya, “U yoruku! U vanjungiya len wevo na len nganga theunyiwo iya inanjina gheke na hu vo, ne iwaenge hu vaidiya vuyowoke iya ghembake iyake ne thi vaidi.”

<sup>16</sup> Lote va i roroghagha seiwo, ko iyemaenge kaiwae GIYA LOI va ghare i njawengi, nyaongima thovuthovuye thi vanju Lote, levo na le ngamangama theunyiwo e nimanimanji na thi vanjurangiyangi e ghembako tine. <sup>17</sup> Mbanja kaero inanji eto, amalama regha i dage wenji ija, “Hu yoruku hu voiteta valivangake iyake na hu vamora yawalimi. Ne hu ndeghimaranjogha e ghereimi na ne hu ndetowo e malamona tine. Hu ruku na i wa e ououko righerighenji mbala maa hu vaidiya mukuwoko.”

<sup>18</sup> Ko iyemaenge Lote i gonjogha wenji ija, “Aee wogiyagiya thovuthovuye, thava ngoreiyako. <sup>19</sup> Kaero ghemi gharemi i nja wengo na ya vaidiya lemi thalavu laghiye mohu vamora yawalingu. Ko maa valikaiwangu enge ya vo na i ruwoko e ououko righerighenji, mbwatane mukuwoko i lavaidingo na ya mare. <sup>20</sup> Mbe u thuwe ghamba nasiye iyako? Maa i bwagabwaga, valikaiwae ya vowawe na ya vamora yawalinguwe.”

<sup>21</sup> Nyaoma thovuye i dagewe ija, “I thovuye, ne ya vakatha ngoreiya len renuwajana. Mane ya mukuwo iya ghamba ne vorunawe. <sup>22</sup> Ko mbema u wa enge, niman i maiya, kaiwae amba mane ya vakatha bigi regha gheghad vo vutha gheko.” (Kaiwae Lote va ija nasiye iya kaiwae ghembako idae Jowa.)

### *Giya Loi i mukuwongi Sodom na Gomora*

<sup>23</sup> Mbanja Lote ve vutha Jowa varae kaero i yovoro. <sup>24</sup> Amba GIYA LOI i vakatha varivari ndanjaanje na sulpa i rara ngoreiya uyema i nja Sodom na Gomora. <sup>25</sup> E kamwathiko iyako mbema i mukuwongi vara ghembaghamba e valivangako iyako. Ma tembe lolo reghava e yawayawaliye na tembe ngoreiyeva nana na umbwaumbwa. <sup>26</sup> Ko iyemaenge Lote levo i ghimaranjogha e ghereiye na kaero i gharavi na vari ngoreiya njighi.

<sup>27</sup> Eibraham i gheneiru yanimbanambanja na tembe i njoghava ngora menda i ndeghathi GIYA LOI e ghamwae. <sup>28</sup> I tagathina marae na i nja Sodom na Gomora na ghawoko laghiye e malamoko tine. I thuwe mundu i ngothigheviri e valivangako iyako, ngoreiya thi rimba njamira.

<sup>29</sup> Ko mbanja Loi i mukuwongi ghembaghamba e malamoko iyako tine, i renuwajakikiya Eibraham na i vungurongi Lote vuyowoko e tine, na i mukuwongi ghembaghembako Lote va i yakuko wenji.

### *Lote na le ngangama theunyiwoma*

<sup>30</sup> Kaiwae Lote va weiyeye le mararu Jowa e tine, weiyangiya oyawarumbuyengima theunyiwo, thi wa e ououko righerighenji na vethi yaku e mangavari. <sup>31</sup> Mbanja regha yawarumbuye laghiyeniye i dage weya nasiyeniye ija, “Kaiwae ramanda kaero i thanja, na ma ghimoghimoru nanji gheke na valikaiwae ra vungungi, kaiwae yambaneke thanavuniye iyako, na ra ghambi weindangi. <sup>32</sup> Ra vakatha ramanda na i muna waen laghiye moli na i vakatha numounounowe, ko amba ra ghena weinda mbala ra ghambi weinda na gheuke mbe i mbele vara amalaghiniye.”

<sup>33</sup> Gougouko iyako thi giya waen weya ramanji na i mun. Laghiyeniye i ghena weiyeye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronga yawarumbuye le vakathawe.

<sup>34</sup> Mbanambanavena yawarumbuye laghiyeniye i dage weya nasiyeniye ija, “Me gougou ma ghena weingu ramanda. Noroke mbowo ra vakatha na i muniva waen laghiye, ko amba ghen vo ghena wein, mbala ra ghamba gamagai weinda na gheuko mbe i mbele vara amalaghiniye.” <sup>35</sup> Na gougouko iyako thi vakatha ramanji tembe i muniva waen laghiye moli, ko amba nasiyeniye i wa na ve ghena weiyeye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronga yawarumbuye le vakathawe.

<sup>36</sup> Lenji vakathako iyako une mbe theunyiwo vara thi thin. <sup>37</sup> Yawarumbuye laghiyeniye i ghamba ngama ghimoru, na i rena idae Mowab. Iye orumburumbuyengi Mowab gharighariniye <sup>38</sup> Yawarumbuye nasiyeniye vambe i ghambiva ngama ghimoru, na i rena idae Ben-Ami.\* Iye orumburumbuyengi Amon gharighariniye.

\* 19:38 Ben-Ami gharumwaru ngoreiye “lo boda nariye” kaiwae rumbuye tembe i tabo na ramaeva.

## 20

### *Eibraham na Abimelek utuninji*

<sup>1</sup> E mbanako iyako Eibraham i ri Memri na i longa na i wa Kenan e yaghalaniyeko, na ve yaku vara Kades na Sur e ghanjilughawoghawo, e ghemba regha idae Gera.

<sup>2</sup> Mbanja va ina gheko i dage wenjiya gharighari injava louya iya levo Sera. Iwaenge Abimelek, Gera ghakin inja na Sera i menawe na i munjeva levo.

<sup>3</sup> Gougou regha Loi i yomara weya Abimelek ghenelolo e tine na i dagewe inja, "Emunjoru ne u mare kaiwae menda unja na thi vanjumenana wevoke iyake e ghen. Elana iyana kaero i ghe."

<sup>4</sup> Ko iyemaenge Abimelek amba maa i ghenethaiya elako, iya kaiwae inja, "Loi, maa ya vakatha mun thari. Ne unja na ya mare weinguyanjiya gharighari ya mbaronjike? <sup>5</sup> Mbe Eibraham ghamberegha mendava i dage wenjo inja, 'Louya elako', na elaghiniye tembe injava, 'Louya amalako'. Menda ya vakatha iyako weiye lo renuwana thovuye na menda yanjaenge lo vakathako i thovuye moli."

<sup>6</sup> Amba Loi i dagewe ghenelolo e tine inja, "Ya ghareghare mo vakatha iyana weiye len renuwana thovuye, iya kaiwae ma vakathange ma valikaiwan u vakatha thari e marangu, na tembe ngoreiyeva ma vakathange na ma mo ghena wein.

<sup>7</sup> E mbanake iyake u vanjunjogha elana weya le ghimoru, kaiwae amalaghiniye ghalingangu gharautu. Tene i nango kaiwan mbala ma u mare. Ko iyemaenge thongo maa u vanju njogha weya le ghimoru, ghen na ghaniyayaona ne huya mare."

<sup>8</sup> Vambe mbanambanja Abimelek kaero i thuweiru, i kulavathangiya le rakakaiwo e raberabe, na i utu giya bigibigiko wolaghiye methi yomarawe, na i vakathangi thi mararu laghiye. <sup>9</sup> Amba Abimelek i kularuwo Eibraham na i dagewe inja, "Mbala thava mo vakatha ngoreiyake weime. Ma vakatha vathari the bigi e ghen, iya i vakathange na u womena vuyowoke iyake e ghino na elo ghamba mbaroke tine? Budakaiya mo vakatha maa lolo regha ne i vakatha e ghino." <sup>10</sup> Abimelek i vaito Eibraham inja, "Buda kaiwae mo vakatha ngoreiyake?"

<sup>11</sup> Eibraham i gonjoghawe inja, "Menda lo renuwana yanjaengeva maa lolo regha ina gheke i yavwatatawana Loi, na ne iwaenge thi unighingo lo wevoke bayae.

<sup>12</sup> Emunjoru elaghiniye loungu. Ramame regha weingu, ko tinae enge mbe regha, na iyava ya vanjoke. <sup>13</sup> Na mbanja Loi va i dage e ghino na ya iteta bwebwe ghambae na ya wa e valivanga regha, iwaenge ya dagewe yana, "Thongo gharen e ghino, mbanja regha na regha ra vaidinjiya gharighari, mbala mbe unja vara, "Loungu." "

<sup>14</sup> Amba Abimeleki i vanjunjogha Sera weya Eibraham na tembe i giyava ghamwaewa sip, kau na rakakaiwongi ghimoghimoru na wanakau. <sup>15</sup> Abimeleki i dagewe inja, "Kaero u thuwe lo ghamba mbaroke, the valivanga nuwaniya u wa na vo yakuwe."

<sup>16</sup> I dage weya Sera inja, "Ya giya weya lou Eibraham silva gethiserithanari na i vaemunjoruna wenjiya thavala weinji, mbema emunjoru maa e len thari na taulaghike mbala thi ghareghare ma menda u vakatha thari."

<sup>17</sup> Amba Eibraham i nango weya Loi na Loi i vamorunjiya Abimeleki levo na le rakakaiwo wanakau na mbala valikaiwae mbowo thi ghambiva gamagai, <sup>18</sup> kaiwae Abimeleki mendava i vanjwa Sera Eibraham levo, na ve ghena ele ngolo iya kaiwae GIYA LOI i gokinjiya wanakau ele ngoloko tine, mbala maa valikaiwae thi ghambi.

## 21

### *Aisake ghembanja i viri*

<sup>1</sup> GIYA LOI i worawa Sera e ghamwae ngoreiya va le dagerawe, na i vamboromborona ngorongva va le dagerakowe. <sup>2</sup> Sera i thin na kaero gha mbanja i ghambi.



I ghamba ngama ghimoru weiye Eibraham, mbanja kaero i amalaghisari moli, ngoreiya Loi va le dagerakowe. <sup>3</sup> Eibraham i rena ngamako Sera i ghambiko idae Aisake. <sup>4</sup> Mbanja theghewa e tine Eibraham i kitena Aisake riwae njimwae mbothiye ngoreiya Loi va i utugiyawe. <sup>5</sup> Mbanja Aisake i viri Eibraham ghatheghathegha vama i wo hothanari.

<sup>6</sup> Sera inja, “Loi kaero i vakathanjo na ngoreiye, i wovengwa warari weiye lo vaviri na thavala ne thi lonjwa iyako ne thi vaviri budakai menda i yomara e ghino.” <sup>7</sup> Na mbowo injava, “Thela mbala va i dage weya Eibraham na injava Sera valikaiwae i vathu ngama? Iyemaenge kaero ya ghambi weingwa mbanja kaero i amalaghisari moli.”

### *Eibraham i variyeyathungiya Heiga na Ismel*

<sup>8</sup> Mbanja Aisake kaero i laghiye na i ritena thu, Eibraham i vakatha vawarari ghathaga laghiye regha. <sup>9</sup> Ko iyemaenge e vawarariko tine Sera i thuwe Heiga, tinan Ijpt, nariye weiye Eibraham, i vakatha goron weya Aisake, <sup>10</sup> iwaenge i dage weya Eibraham inja, “U variyeyathungiya rakakaiwoko iyako weiye nariyeko. Ghino yana nariyeko mane te i wova bigi regha e ghen. Narunguke Aisake ghamberegha moli ne i mbaronja ghaniyayaona.”

<sup>11</sup> Renuwanako iyako i vakatha Eibraham i rerenuwana laghiye moli, kaiwae amalaghiniye mbe nariyeva Ismel. <sup>12</sup> Ko amba Loi i dagewe inja, “Tha u rerenuwana Sera le utuko e ghen kaiwae. U vakatha ngora iya le renuwana, kaiwae orumburumbuma va ya dagerawema e ghen ne thi mena weya Aisake. <sup>13</sup> Ko iyemaenge iya Heiga nariyena ne ya vakathana orumburumbuye tembe lemoyova, kaiwae ghen mbe narun reghava.”

<sup>14</sup> Vambe mbanjambanja Eibraham kaero i thuweiru, i mbana ghaninga na mbwa ina e begi thetheghan njeniye, i bigirawe Heiga e ngilenjile na i variyeyathu weiye nariyema. Heiga na nariye Ismel mbema thi lonja takwe enge vara Beyasiba vuruvuruko vwatawata.

<sup>15</sup> Mbanja kaero thi munivao mbwama e begima, Heiga kaero i worawa ngamama e riburibu nasiye <sup>16</sup> na ve yaku seiwo bwagabwaga weya ngamama, kaiwae va le renuwana inja, “Maa valikaiwangu ya thuwe narunguke i mare.” Mbanja ve yakuyaku gheko, kaero i randa.

<sup>17</sup> Ko mbanja Loi i lonjwe ngamama i randaranda, amba le nyao thovuye regha i kula na i njama weya Heiga inja, “Heiga, buda i gharinge? Tha u mararu. Loi kaero i lonjweya iya ngamana i randa. <sup>18</sup> U wa na vo mwanavaira ngamako e nimae, kaiwae nevole ya vakathangiya orumburumbuye thi tabo na vanautuma laghiye regha.”

<sup>19</sup> Amba Loi i vakatha na i thuwe mbwarowou evasiwae. I wa iyana ve ghendivanjara mbwama ghabegi na i giya weya nariyema i mun.

<sup>20</sup> Mbanja ngamako i tabo Loi vambe weiye vara. Lenji yakuyaku Paran e vuruvuru vwatawata, Ismel i tabo na rawowoidi thovuye regha e mbwenara. <sup>21</sup> Lenji yakuyaku e valivangako iyako e tine, tinae i vanyuya tinan Ijpt eunda na levo.

### *Eibraham na Abimeleki thi vakatha tubwe mbwarowou regha kaiwae*

<sup>22</sup> Va e mbanjako iyako Abimeleki weiye le ragagaithi lenji randeviva idae Pikol, thi wa weya Eibraham na Abimeleki inja, “Wein Loi e len vakathake wolaghiye e tine. <sup>23</sup> Iya kaiwae u tholo e marangu Loi e marae, mane u vakatha thari regha e ghino, lo ngangake na orumburumbunji. Ngoreiye va ghino ya vakatha valanja vakatha thovuye weiye emunjoru e ghemi, ko ghen u dagerawe e ghino noroke tembene u vakatha ngoreiyeve e ghino na vanautumake iya u mebwabwarikewe.”

<sup>24</sup> Eibraham i gonjoghawe inja, “Kaero ya dagerawe Loi e marae.”

<sup>25</sup> Amba Eibraham i ghatiwogiya weya Abimeleki mbwarowou regha amalaghiniye va i tighi, ko iyemaenge Abimeleki le rakakaiwo thi wogaithiten. <sup>26</sup> Abimeleki i dagewe ija, “Maa ya ghareghare thela i vakatha thanavuna iyana. Ma mbanja regha u giya yanawang'u. Ambama iya vara noroke ma lonwevaidike.”

<sup>27</sup> Iyake kaiwae Eibraham i bigimena sip na kau na i giya weya Abimeleki na mbe thenjighewoko vara thi vaemunjorunja lenji tubweko. <sup>28</sup> Eibraham i ghethevakatha sip nanariye umbopiri wanakaungi, <sup>29</sup> na kaiwae Abimeleki i vaito Eibraham ija, “Buda kaiwae mo vakatha ngoreiyako?”

<sup>30</sup> Eibraham i gonjoghawe ija, “U mbana sipike iya umbopirike wengo na i vaemunjorunja mbwarowouko iyako ghino va ya do.”

<sup>31</sup> Iya kaiwae ghembako iyako idae Beyasiba, kaiwae va gheko giyagiya thenjighewo thi vakatha lenji tubwekove.

<sup>32</sup> Mbanja thi vakatha lenji tubweko iyako Beyasiba e tine na e ghereiye, Abimeleki weiye Pikol, iye le ragagaithi lenji randeviva, thi njogha Pilistiya gharighariniye e lenji ghamba mbaro tine. <sup>33</sup> E ghereinji Eibraham i kabwa umbwa regha idae isel Beyasiba. Na gheko i kururu weya GIYA LOI, iye Loi Memeghabananiye. <sup>34</sup> Eibraham i yaku Pilistiya e tine mbanja molao.

## 22

### *Loi i mandoya Eibraham*

<sup>1</sup> Theghathegha umboviye e ghereiye Loi i mandoya Eibraham. I dagewe ija, “Eibraham!”

Eibraham i gonjoghawe ija, “Mbe ghinoke.”

<sup>2</sup> Amba Loi ija, “U vanjwa naruna, mbereghanaenge, Aisake, iya mbe ghareninawe vara, na wein hu wa e valivanja idae Moraiya. Vo vwonja gheko e ou regha ne ya vatomwe e ghen.”

<sup>3</sup> Vambe mbanjambanja Eibraham kaero i thuweiru, i getha ndighe vowoko kaiwae, i dowe e donjiki vwata, i vanjwa Aisake na le rakakaiwo theghewo weiyangi. Kaero thi warerinja ghembako iya Loi menda i govatomwekove. <sup>4</sup> Mbanja theghetoninji e tine Eibraham i tagathina marae kaero i thuwe ouko amba bwagabwaga e ghamwanji. <sup>5</sup> Kaero i dage wenjiya le rakakaiwoma ija, “Mbe hu yaku vara gheke weimi donjikike na ghinoenge na Aisake vwo voro e ouko, na vwo kururuwe amba wo njoghama e ghemi.”

<sup>6</sup> Eibraham i thina vowoma ghandighe na i thinirawe Aisake e ngilengile na amalaghiniye i wo kaina na i yenje ndighe. E lenji lonja tine <sup>7</sup> Aisake i vaitoya ramae Eibraham ija, “Bwebwe?”

Ramae i gonjoghawe ija, “Ngoronja narungu?”

Aisake ija, “Ndighe undiundiye na ndighe une maiyake, ko naka sip nariye vowoko kaiwae?”

<sup>8</sup> Eibraham i gonjoghawe ija, “Loi ghamberegha tene i wogiya regha weinda.” Kaero vethi lonjalongaova.

<sup>9</sup> Mbanja vethi vutha e valivanjako iya Loi mendava i vatomwekove, kaero i vatad ghamba vowoma na i ghara ndighe undiundiye e vwatae. I ngara nariye Aisake gheghe na nimanima na i wo na i worawe e ndighema vwatae. <sup>10</sup> Eibraham i mwanavaira kainama na i munje i votena nariye nuwae. <sup>11</sup> Ko iyemaenge GIYA LOI le nyao thovuye i kulanjamawe e buruburu ija, “Eibraham! Eibraham!”

I gonjoghawe ija, “Mbe ghinoke.”

<sup>12</sup> Ija, “Ne u ndevakatha bigi reghawe. Mbanjake kaero ya ghareghare u yavwatatawana Loi, kaiwae maa mo vaghareghare naruna iya ghareninawe e ghino.”

<sup>13</sup> Eibraham i ghimara ghewo i thuwe sip ghimoru i wona e ghasokisoki. I wa ve wo na i rothigha nariye Aisake, i vowo weya Loi. <sup>14</sup> Iya kaiwae Eibraham i rena valivanḡako iyako “GIYA LOI Ne i Wogiya.” Othembe mbanake noroke gharighari thiḡa, “GIYA LOI ele ou vwatae ne i wogiya.”

<sup>15</sup> Mbanaiwoniye GIYA LOI le nyao thovuye mbowo i kulaweve Eibraham e buruburu <sup>16</sup> iḡa, “Ghino GIYA LOI ya tholo e idanḡu na ya dagerawe e ghen, emunjora ne gharenḡu e ghen kaiwae mo vakatha ngoreiyako na maa mo vaghareghare naruna ghamberegha moli. <sup>17</sup> Emunjoru mbene gharenḡu vara e ghen, na ne ya vakathanḡiya orumburumbu lemoyo moli ngoranḡiya ghitaru e buruburuko na kerakera e njighiko ghadidiye. Orumburumbu ne thi kivwalanḡiya ghanjithighiyangi na tembe ngoreiyeva ghambaghambanji laghilaghiye. <sup>18</sup> Orumburumbu wenḡi ne ya mwaewo wenḡiya vanautumake wolaghiye e yambaneke, kaiwae menda u ghambu lo renuwanake.”

<sup>19</sup> Amba Eibraham na nariye thi njogha wenḡiya rakakaiwoma, na thi rakanjogha na regha Beyasiba na Eibraham mbowo i yaku vara gheko.

### *Neiho orumburumbuye*

<sup>20</sup> Bigibigiko thiyako e ghereinji amba Eibraham i lonwevaidiya ghaghae Neiho na levo Milika mbe thi ghambiva. <sup>21</sup> Uji iye viri viva, ghaghae Baji, Kemuwel (nariya Aram), <sup>22</sup> Keised, Heijo, Pildas, Jidlap na Betuwel, <sup>23</sup> iye Rebeka ramae. Milika va i ghambinḡiya ghimoghimoruke iya theghewake weiya Neiho Eibraham ghaghae. <sup>24</sup> Neiho le rakakaiwo na levo vanḡavanḡa idae Riyuma vambe i ghambiva weiye. Le nḡanḡanḡiya Teba, Gaham, Tahas na Maka.

## 23

### *Sera i garalawa utuniye*

<sup>1</sup> Sera yawaliye le molamolao theghathegha hothanari hoiwo na umbopiri (127). <sup>2</sup> Va i mare Kiriyat Aba (mbanake thi uno idae Hebron) Kenan e tine, na Eibraham i nuwathari laghiye moli le mareko kaiwae.

<sup>3</sup> Amba Eibraham i roiteta levo riwae na ve thuwenḡiya Het gharighariniye na iḡa, <sup>4</sup> “Bwabwariya ghino ya yaku e tinemike. Hu vakunenḡa thelauke vuvura e ghino na mbala ya beku lo wevokowe.”

<sup>5</sup> Het gharighariniye thi gonjoghawe thiḡa, <sup>6</sup> “Amalana, wo u vandeneime. Wo worawa ghan midi na ghen randeviva vurivurighegheniye regha. The ghabubu thovuye regha ina gheke u tuthi na u bekwa len wevowe. Maa lolo regha ina gheke ne i vaghareghara le ghabubu e ghen na u bekwa len wevowe.”

<sup>7</sup> Amba Eibraham i yondoviri na i kururu e maranji, <sup>8</sup> na iḡa, “Thonḡo hu warariḡa ya bekwa lo wevoke e lemi thelauke, ghino e idanḡu wo hu utu weimi Eipron Soha nariye, ghino kaiwanḡu <sup>9</sup> na mbala i vakunenḡa enḡe manḡavari regha e ghino ina Makpela. Manḡavariko iyako amalaghiniyewe ina ele umako mbothiye. Ngoronḡa modae, ne ya vamoda ngoreiye na lo ghamba beku kaka e tinemike.”

<sup>10</sup> E mbanako iyako Eipron vambe ina gheko weiyangiya ghauneko i vandene Eibraham le utuko. Giyagiyako wolaghiye methi rakamenako weiyangi e ghamba mevathavatha ngora ghamba ruko, e maranji Eipron i thombeya Eibraham le renuwanako iḡa, <sup>11</sup> “Amalana, maa valikaiwae mbema ya vatomwe enḡe manḡavari, mbema weiye vara thelauna iya inaninawe. Wouneke wolaghiye e maranji ya vatomwe e ghen na u bekwa len wevowe.”

<sup>12</sup> Eibraham mbowo i kururuva Het gharighariniye e maranji, <sup>13</sup> na i dage weya Eipron gheuneko e maranji iḡa, “Wo u vandenḡo. Mbemane ya vamoda vara

thelauko iyako. U wovatha lo renuwanjake na mbala ya wo lo wevo na va wobeku gheko.”

<sup>14</sup> Eipron i gonjoghawe inja, <sup>15</sup> “Wo u vandenengo, wo giya laghiye, thelauko modae le ghanaghanagha silva gethiseriyevari (400). Ko buda kaiwae ghen na ghino ra rerenuwana modo kaiwae. U vamodo e ghino na mbema u wa enge na vo bekwa len wevona.”

<sup>16</sup> Eibraham i wararija iya modoko Eipron me worangiyako. I wa ve sikeliya silvama gethiseriyevari (400) ngoreiya Eipron me worangiyama gharighariko wolaghiye e maranji. Thi sikeli ngoreiya rakunekune na ra vavamodo lenji vakatha e maket.

<sup>17</sup> Iyako ra thuwe va ngoronga na Eipron le thelau weiye mangavari na umbwaumbwa nanji e tine ina Makpela, Memri valivanga i vorovoro, va i vakunena <sup>18</sup> weya Eibraham na kaero le ghamba mbaro, le ghavali Het e maranji iya vathi raka e ghamba mevathavathako.

<sup>19</sup> Vamodoko e ghereiye, Eibraham i bekwa levo Sera e mangavariko. Mangavariko ina Hebron Kenan e tine Memri valivanga i vorovoro. <sup>20</sup> Iyako ra thuwe ngoronga na Eibraham va i wo thelauko iyako weiye mangavariko ina e tine na le ghabubu. Het loloniye i vakunenawe.

## 24

### *Aisake na Rebeka utuninji*

<sup>1</sup> Eibraham vama i amalaghisari moli na GIYA LOI vambe weiye vara ele vakatha nasiye na laghiye e tine. <sup>2</sup> Mbanja regha i dage weya le rakakaiwo, iye valighareghare, e ghayayaoko tine, inja, “U lirawa niman e vavanguke raberabe.\* <sup>3</sup> Nuwanguiya u tholo na u dagera weya GIYA LOI, iye buruburu na yambane ghanji Loi, na mane u vangwa tinan Kenan na narunguke levo. <sup>4</sup> Ko iyemaenge tembene u wa e ghambangu moli wengiya lo bodaboda na vo vangwa narunguke Aisake levo.”

<sup>5</sup> Eibraham le rakakaiwo i vaito inja, “Ko thongo wevoko maa nuwaiya i njoghama weingu? Ne ngoronga? Ne ya njoghama na ya vangwa naruna na ya yovangu e vanautumako iya u menakowe?”

<sup>6</sup> Eibraham i gonjoghawe inja, “U mando na thava u yovangwa narunguke gheko. <sup>7</sup> GIYA LOI buruburu gha Loi, iye va i vangurangiyango wengiya lo bodaboda na e vanarighengu, amalaghiniye va i dagerawe e ghino inja, ‘Wengiya orumburumbu ne ya vatomwe valivangake iyake wengi.’ Amalaghiniye tene i variye le nyao thovuye regha na i viva e ghen, amba ne valikaiwae u vangwa narunguke levo gheko. <sup>8</sup> Thongo wevoko maa le renuwana ngoreiye na u njoghamake wein, amba ne len dageraweke wengo mane e gharerenuwana e ghino. Ko iyemaenge ma tembe gharerenuwana na ne u yovangwa narunguke gheko.” <sup>9</sup> Ko e mbanako iyako rakakaiwoma i lirawa nimae e ghagiyama vavae raberabe, amba i dagerawe na i tholo renuwanako iyako kaiwae.

<sup>10</sup> Kaero rakakaiwoma i vivathangiya ghagiyama le kamel hoyaworo na i wareri. I mbaningiya tomethi bigibigi thovuthovuye weya ghagiyama. I warerija ghembama Neiho i yakumawe, ina Mesopoteimiya e ghaiwabuko. <sup>11</sup> Mbanja i vutha e ghembama e ghanjimbwa marae, i vakathangiya kameliko thi ronja e thelauko vwatae. Iyako vama yeghiyeghiye na wanakau kaero ghanjimbana thi mena thi guda mbwa.

<sup>12</sup> Amba i nango inja, “Aee, GIYA LOI, wo giyama Eibraham le Loi, u thalavungo na noroke ya vamboromborona lo renuwanjake na u worawa wo giyako e ghamwan. <sup>13</sup> Kaero u thuwengo ya ndeghathi e mbwake ghadiyiye na gagamaina e ghembako ne

\* **24:2** “U lirawa niman e vavanguke e raberabe.” Mbanja vavana vakathake iyake thi vakatha mbanja thi vakatha tholo.



thi mena thi guda mbwa. <sup>14</sup> Mbanja ne ya dage weya eunda na yanja, 'Aee, wo u ronja na ya muna ghan mbwana mun,' na inja, 'U mena u mun na wo ya vamunijngiva len kamelina' — mbala ya ghareghare wevoko iyako kaero mendava u tuthi Aisake levo. Iyake ne i vagharenjo emunjoru u worawa wo giyako e ghamwan."

<sup>15</sup> Rakakaiwoma vamba i nanjonango, Rebeka kaero i wovutha ghe mbwa variye. I worawe e ngilenjile. Elaghiniye Betuwel yawarumbuye. Amalake iyake Eibraham ghaghae Neiho nariye weiye Milika. <sup>16</sup> Rebeka iye wevo maniune eunda na thinabwethubwethuru. Va i wa ve guda mbwa e mbwarowouko na kaero i njoghava.

<sup>17</sup> Eibraham le rakakaiwoma iwaenje i rukureghambawe na inja, "U giyama ghan mbwana mun ya mun e ghan mbwana variye."

<sup>18</sup> I gonjoghawe inja, "Amalana, u mun," kaero nimaie i maya na i thin njoja e ngilenjile, i ndeghathi na i mun. <sup>19</sup> Mbanja i munivao kaero Rebeka inja, "Wo va guduva len kamelike ghanjimbwa na ya vamunijngiwe na valikaiwanji." <sup>20</sup> Mbema ghena na nimaenje kaero i lingimban vuna mbwama thetheghanima e ghanjimbwa ghambae, i rukunjogha e mbwarowouma na mbowo ve guduva kameliko kaiwanji.

<sup>21</sup> Amalama mbe i vonjimbughathi vara le vakathako, na i rerenuwana thonjo emunjora GIYA LOI i vamboromboroja le renuwajako.

<sup>22</sup> Mbanja kameliko kaero thi munvao, rakakaiwoma kaero i woranjiya gol, mbothimbothi ghaghavatha, le vuyovuyowo grem ghewona, na nimaie ghaghavatha tembe goliva mbambaiwo thi laghiye na i giyawe. <sup>23</sup> Amba i vaito inja, "Thela yawarumbuya ghen? Thare valikaiwae ne wo ghena rama e le ngolo gougouke?"

<sup>24</sup> I gonjoghawe inja, "Bwebwe idae Betuwel. Ramaya Neiho na tinaya Milika."

<sup>25</sup> Na mbowo injava, "Ghamba ghena i laghiye mbe inawe na thetheghan ghanji mbe inaweva."

<sup>26</sup> Amba rakakaiwoma i ronja e gheghe vuvuye na i kururu weya GIYA LOI, <sup>27</sup> inja, "Tarawa i voro weya GIYA LOI, wo giya Eibraham le Loi. Kaero u vamboromboroja len dagerawe na weiye len ghare vatomwe u vamboromboroja wo giyako le nanjo. Ghino kaiwanju GIYA LOI kaero mo viva e ghino elo lonja na u vanjughidaghidango wo giyako le bodaboda wenji."

### *Rebeka le bodaboda thi warari Giya Loi le tuthi Rebeka iye Aisake levo*

<sup>28</sup> Wevoma i rukunjogha e ghemba na i giya tinae le ngoloko gharayakuyaku yanawanji budakai me yomarawe. <sup>29</sup> Rebeka louye idae Leiban. Mbanja i lonje totoma, i yoruku na ve thuwengiye gharigharima e mbwako ghadidiye. <sup>30</sup> Mbanja me thuwe mbothiye ghae na nimaie ghae e nimaie na me lonje budaiya louyeko me utuja amalako ghalihae, i wa weya Eibraham le rakakaiwoko i ndeghathi kameliko evasiwanji e mbwako ghadidiye, <sup>31</sup> na i dagewe inja, "U mena ra wa e ghemba, amalana, ghen GIYA LOI i worawenje e ghamwae. Buda kaiwae mbe u ndendeghathi vara gheke? Kaero ma vivatharaweya ngolo kaiwami na thetheghanina ghambanji."

<sup>32</sup> Mbanja vethi vutha e ngolo amalama na ghaune thi rakamwandi e ngolo na Leiban le rakakaiwo thi biginjoja bigibigi kameliko e vwatanji. Thi giya kameliko ghanji na thi guda mbwa amaamalama thi thavwiya ghenjiwe. <sup>33</sup> Kaero thi bigirawa ghanjiga e marae, ko iyemaenje Eibraham le rakakaiwoma inja, "Amba maa valikaiwae ya ghanjiga. I viva wo ya utuja e ghemi budakai kaiwae menda ya menake."

Leiban i gonjoghawe inja, "Ko u utugiyama weime len righena na menda u menakena."

<sup>34</sup> I dage wenji inja, "Eibraham le rakakaiwo ghino. <sup>35</sup> GIYA LOI i mwaewo laghiye weya wo giyako Eibraham, na kaero i vwenyavwenya laghiye moli. GIYA LOI i vakatha na e le sip, kau, silva na gol lemoyo moli na tembe ngoreiyeva le rakakaiwo ghimoghimoru na wanakau na le kamel na donjiki tembe lemoyova. <sup>36</sup> Wo giyako

levo kaero va i elaghisari ko amba i laghamba ngama ghimoru weiye na bigibigiko wolaghiye kaero i valawayawe. <sup>37</sup> Menda wo giyako i vakathango na ya tholo ne ya dagerawe ne ya ghambugha le renuwanako. Ina, 'Ne u ndetamwa narunguke levo gheko, Kenan wanakauniyeke e tinenji. <sup>38</sup> Ko iyemaenge u njogha wenjiya bwebwe na mbe ghino lo bodaboda wenji, na vo vangwa narunguke levowe.'

<sup>39</sup> "Amba ya govaito yana, 'Ngoronga ne yana thongo wevoko ne i botewa ya njoghamake weingu?'

<sup>40</sup> "I gonjogha e ghino ina, 'Ko iyemaenge GIYA LOI iya ghino mbanake wolaghiye ya ghambugha le renuwana, tene i variyeya le nyao thovuye na wein na i vakatha len longana e uneune, na mbala valikaiwan u vangwa wevo eunda e wo uu tine wenjiya lo bodaboda. <sup>41</sup> Mbe bigi reghaenge vara ne i vakathenge na u merangi e len dagerawena iyana e tine. Thongo u wa wenjiya lo bodaboda, na othembe maa thi vatomwa wevo e ghen na ne u njoghama nimaniman wein len tholona ghen kaero u merangi e gura.'

<sup>42</sup> "Mbanja ma vutha e mbwarowouko ghadidiye, ma nango na yana, 'Aee, GIYA LOI, wo giyako Eibraham le Loi, thongo len renuwana ngoreiye, u vakatha lo longake iyake emunjoru na e uneune. <sup>43</sup> Kaero u thuwengo ya ndeghati e mbwake iyake ghadidiye, thongo thinabwethubwethuru eunda i mena i guda mbwa na mbanja ne ya dagewe na yana, "Aee, ya muna ghan mbwana mun," <sup>44</sup> na thongo ina, "U mena u mun na va guda mbwa na ya vamuningiva len kamelina," u vatomwe e ghino menda va ya tutha elaghiniye wo giyako Eibraham nariye levo.'

<sup>45</sup> "Amba muyai ya nangovao e gharengu, Rebeka i vutha weiye mbwa variye e ngilengile. I wa ve nja e mbwarowouko na ve guda mbwa na ya dagewe yana, 'Aee, ghan mbwana mun ya mun.'

<sup>46</sup> "Nimae i maya i thininjoja e ngilengile na ina, 'U mun na va vamuningiva len kameliko.' Kaero ya mun na tembe ve vamuningiva kameliko.

<sup>47</sup> "Ya govaito yana, 'Thela yawarumbuye ghen?'

"Ina, 'Betuwel yawarumbuya ghino, Neiho nariye weiye Milika.'

"Amba ya worawa mbothiye ghae na ya bigirawa nimae ghae e nimanimae, <sup>48</sup> amba ya ronja e gheghengu vuvuye na ya kururu weya GIYA LOI. E mbanako iyako ya tarawena GIYA LOI, wo giya Eibraham le Loi, kaiwae menda i vangughidaghidango weya wo giyako ghaghae ghambae, na e gheuu tine ya vangwa nariyeko levowe. <sup>49</sup> E mbanake iyake thongo emunjoru gharen i nja weya wo giyako, u utugiyama e ghino; thongo nandere, tembe u utu giyamava e ghino mbala elo ghareghare na ya vakatha budakai na ya njogha."

<sup>50</sup> Leiban na Betuwel thi gonjoghawe thiya, "GIYA LOI menda i vakatha renuwana iyana e ghen. Ma valikaiwame tembe wo utujava bigi regha e ghen. <sup>51</sup> Rebeka mbe iya. U vangu na wein hu wa, kaero wo vatomwe na ve vangwa ghan giyana nariye, ngoreiya GIYA LOI le renuwanana."

<sup>52</sup> Mbanja Eibraham le rakakaiwo i lonwe lenji renuwanako i ronja e thelau vwatae na i vata ago weya GIYA LOI. <sup>53</sup> Amba rakakaiwoma i bigirangiya gol, silva, na kwamakwama na i giya weya Rebeka, na tembe i giyava bigibigi thovuthovuye wenjiya Rebeka louye na tinae. <sup>54</sup> Ko amba Eibraham le rakakaiwoma na vavanava mendava weiyangima, thiya ghaninga na thi ghen gheko gougouko iyako.

Mbanjambanavena thi thuweiru, kaero i dage wenjiya wevoko le bodaboda ina, "Hu variyeime ma wo njoghava wo giyamawe."

<sup>55</sup> Ko Rebeka louye na tinae thiya, "Mbala wo layaku weime gheneyaworo na e ghereiye, ko amba wein hu wa."

<sup>56</sup> Ko iyemaenge i gonjogha wenji inja, “Thava tembe hu laweghathiimeva. Kaero GIYA LOI menda i vamboromborona lo longake. Mbema hu viyathungo enge na ya njogha weya wo giyako.”

<sup>57</sup> Thi gonjoghawe thina, “Wo ra kulawe na ra vaito ngoronga elaghiniye le renuwana.” <sup>58</sup> Iya kaiwae thi kulawe na thi vaito thina, “Thare nuwaniya wein amalake iyake?”

I gonjogha wenji inja, “Lo renuwana ngoreiye.”

<sup>59</sup> Kaero le bodaboda thi variyeyathu Rebeka weiye gharanjimbunjimbu eunda weinji Eibraham le rakakaiwo na ghaune vavanava, thi rakanjogha Kenan. <sup>60</sup> Thi giya Rebeka ghadagemwaewo thina,

“Ghen, loume, nevole gharighari mbunja  
ghalaghalamango lenji elaghi ghen!

Ghen orumburumbu nevole  
thi kivwalangiya ghanjithighiyangi.”

<sup>61</sup> Rebeka na le rakakaiwo wanakau thi tha e lenji kamel, kaero thi wareri weinji Eibraham le rakakaiwo.

<sup>62</sup> Aisake va i ri Beya Lahai Roi† na mbanako iyako i yaku Keinan e yaghalaniyeko e valivanga idae Negev. <sup>63</sup> Yeghiyeghiye regha i rangi na mbe i longa weiye le rerenuwana, na mbanja i tagathina marae, i thuwengiye kamel, amba inanji bwagabwaga, thi longa ghidaghida. <sup>64</sup> Mbanja Rebeka i thuwe Aisake, mbema ghe na nimaenge, i nja ele kamelima, <sup>65</sup> na i vaitoya Eibraham le rakakaiwoma inja, “Thela iya amalake iya i longaghidaghidaindake?”

Rakakaiwoma i gonjoghawe inja, “Giyama ya kaiwomawe.” Rebeka i liya umbaliye ghayaboyabo na i yabo vulula ghamwae.

<sup>66</sup> Rakakaiwoma kaero i utuna bigibigi wolaghiye weya Aisake mendava thi yomarawe ele longako tine. <sup>67</sup> Aisake i vanga Rebeka na i vanguarduwo tinae Sera va ele yonathowathowa tine. Kaero i vanga na levo na vambe i gharethovuwe vara, ko ambama Aisake ghare i dinja tinae le mare na ghanuwathari kaiwae.

## 25

### *Eibraham i vanga Ketura*

<sup>1</sup> Eibraham mbowo i vanga wevo eunda na levo, idae Ketura. <sup>2</sup> I ghambi weiye Eibraham na le ngangangiya Jimran, Joksan, Medan, Midiyan, Isibak na Sua. <sup>3</sup> Joksan le ngangangiya Siba na Didan. Didan orumburumbuyengiye Asur gharighariniye, Letus gharighariniye na Leyum gharighariniye. <sup>4</sup> Midiyan le ngangangiya Epa, Ipa, Hanok, Abida na Elda. Gharigharike thiyake Ketura orumburumbuyengi.

<sup>5</sup> Eibraham i valawe ghayayaoko laghiye weya nariye Aisake. <sup>6</sup> Eibraham vambe elaghalagha i giyava Sera ghaemaruwongiko lenji nganga ghimoghimoru ghanjimwaewo, na i variyeyathungi na thi wa e boimako vethi yakuwe na thava thi yaku na regha weinji nariye Aisake.

### *Eibraham le mare utuutuniye*

<sup>7</sup> Eibraham yawaliye va i molao. Ghatheghathegha vama i wo hothanari hwepiri na umbolima (175) amba i rumbo vuna ghandighe. <sup>8</sup> Vama i amalaghisari moli, amba i garalawa, ngoreiye enge orumburumbuyeko. <sup>9</sup> Aisake na ghaghae Ismel thi bekwa ramanji Eibraham e mangavarima Makpela e tine, Memri ghadidiye. Mangavariko iyako ina e thelau regha Eibraham va i vamoto weya rara Het idae Eipron, Joha nariye. <sup>10</sup> Eibraham vambe i bekwa levo Sera iya e mangavariko iyako. <sup>11</sup> Eibraham

† 24:62 Beya Lahai Roi gharunwaru “Mbwako iyava Loi Yawayawaliye i thuwengowe.”

le mare e ghereiye, Loi va i mwaewowe nariye Aisake. Na Aisake va i wa na ve yaku Beya Lahai Roi evasiwae.

*Ismel orumburumbuye*

<sup>12</sup> Iyake Eibraham nariye Ismel utuutuniye. Va i ghambi weiye Heiga tinan Ijipt, elaghiniye Sera le rakakaiwobwaga.

<sup>13</sup> Ismel le nganga iya idaidanjiyake: Nebaiyot, iye viriviva, Keda, Adibil, Mibisam, <sup>14</sup> Misima, Dama, Mesa, <sup>15</sup> Haded, Tema, Jeturi, Nepis na Kedema. <sup>16</sup> Wabwi theyaworo na theghewo orumburumbunjingiya thiyake, na idaidanji te vambe thi reniva ghambaghambanjiko na lenji kiyamunji. <sup>17</sup> Ismel yawaliye le molamolao theghathegha hothanari, hweto na umbopiri (137); ko amba i rumbo vuna ghandighe, ngoreiye enge orumburumbuyeko. <sup>18</sup> Orumburumbuye va thi yaku Havila na Sur e ghanjilughawoghawo, Ijipt valivanja i vorovoro e boimako, i ghembehembe Asiriya. Mava thi yaku na ghamwanji vanaora weinjijangiya Eibraham orumburumbuye vavanava.

*Iso na Jeikob lenji viri utuniye*

<sup>19</sup> Utuutuke iyake Eibraham nariya Aisake utuniye.

<sup>20</sup> Aisake ghatheghathegha vama i wo hwevari amba i ghe weiye Rebeka wevoko iyako Betuwel (rara Aram, Mesopoteimiya e tine) yawarumbuye, na elaghiniye Leiban louye.

<sup>21</sup> Kaiwae Rebeka va i kwama, le ghimoru Aisake i nanjo weya GIYA LOI kaiwae. GIYA LOI va i vamboromboro le nangoko na kaero i thin. <sup>22</sup> Kaiwae va gamwaruwonji, gamagaiko thi vevovewonji e ngamoiye, iya kaiwae inja, "Aee, buda kaiwae gamagaike thi vakatha kamwathike iyake e ghino?" Iwaenge ve tamweya gharumwaru weya GIYA LOI.

<sup>23</sup> GIYA LOI i dagewe inja,  
"Vanautuma theghewo inanzi e ngamoinina,  
gharigharina theghewona ne u ghambingi ne wabwi theghewonji  
Nasiyeniyena le vurigheghe ne i kivwala laghiyeniyena,  
Virivivana ne i kaiwo weya viri reghambana."

<sup>24</sup> Mbanja ngamoiye i njivun kaero i ghambingiya gamwaruworuwo ghimoghimorunji. <sup>25</sup> Viriviva va waranjaghanjagha na riwae vulivuliye ngoreiya kwama udauda, iya kaiwae thi rena idae Iso.\* <sup>26</sup> Theghewoniye i viri, ko iyemaenge vambe i vinjimbi vara viri vivako ghe danavwa, iya kaiwae thi rena idae Jeikob.† Aisake ghatheghathegha vama i wo hwewona (60) na mbanja Rebeka i ghambingiya gamagaiko theghewoko.

<sup>27</sup> Gamagaiko thi tabo na kaero bobomangi, Iso iye ra wowoidi thovuye na masemburu na nuwanuwa woidi. Ko iyemaenge Jeikob iye va riwouda na vambe rara vara thotho. <sup>28</sup> Aisake va i gharethovu weya Iso, kaiwae nuwae va i ghanggo weya thetheghaniko va ve gabogaboko, ko Rebeka va i gharethovu weya Jeikob.

<sup>29</sup> Mbanja regha Jeikob vama i gaga ghileghilema na Iso ghe mbanja vara i vuthawe, i mena e njamjam. Ghare vama i basi. <sup>30</sup> I dage weya Jeikob inja, "Niman i maya na u giyama bigina sosorona seiwo ya ghan." (Iya kaiwae va thi rena idae Idom.)

<sup>31</sup> Jeikob i gonjoghawe inja, "Ne ya giya e ghen, thonjo u vatomwa virivivana ghe mbaro e ghino."

\* 25:25 Mbwata Iso gharumwaru "riwae vulivuliye". Iso ida regha Idom, iya gharumwaru "sosoro". † 25:26 Idake Jeikob ghalonjwalonja ngoreiye "ghe danavwa" na tembe gharumwaruva "rakwan".



<sup>32</sup> Iso iṅa, “Kaero u thuwenḡo? Mbaṅa nasiye ya marenjanḡu. Viri viva ghe mbaro ne i wovengwa budakai?”

<sup>33</sup> Jeikob i gonjoghawe iṅa, “I viva wo u tholo na u dagerawe emunjoru ne u vatowwe virivivana ghe mbaro e ghino.”

Iso kaero i tholo na i vatowwa viri vivama ghe mbaro weya Jeikob. <sup>34</sup> Amba Jeikob i giya bred na ghileghilema weya Iso. I ghanṅa na i muna mbwa, ko amba i yondoviri na i wa.

Iso mava i goru weya viri viva ghambaro.

## 26

### *Aisake i yaku Gera*

<sup>1</sup> Va e mbanako iyako vunuvu regha i yomarava e valivangako iyako, tembe ngoreiyeva Eibraham va ghe mbaṅa. Aisake i wa weya Abimeleki, Pilistiya lenji kin, Gera e tine. <sup>2</sup> GIYA LOI i yomara weya Aisake na i dagewe iṅa, “Ne u ndewa Ijpt; mbe u yaku vara e valivangana iyana e tine ngoreiya ya dagna e ghen. <sup>3</sup> Mbe u yaku vara gheke na ghino mbene weṅgu vara ghen na ne ya mwaewo e ghen. Iya thivathivake iyake ne ya wogiya e ghen na orumburumbu wengi. Ne ya vamboromborona dagerawe va ya utura weya rama Eibraham. <sup>4</sup> Nevole ya giya e ghen orumburumbu lemoyo, lemoyo moli, ngoranjiya ghitaro e buruburuko, na ne ya giya valivangake laghiye iyake wengi. Orumburumbu wengi vanautumake wolaghiye ne thi nanḡo e ghino na ya mwaewo wengi. <sup>5</sup> Ne ya mwaewo e ghemi, kaiwae Eibraham va i ghambunḡo na i njimbukikiya lo mbaro na budakaiya va ya utu giyawe.” <sup>6</sup> Iya kaiwae Aisake va i yaku Gera.

<sup>7</sup> Mbaṅa ghimoghimoru e ghembako iyako thi vaito levoko kaiwae, i gonjogha wengi iṅa, “Elake iyake, iye lounḡu.” Ma valikaiwae va iṅa levo kaiwae va i mararu, ne iwaenḡe ghimoghimoru e ghembako iyako thi unṅha amalaghiniye na thi vanḡwa Rebeka. Elaghiniye va wevo maniune eunda.

<sup>8</sup> Aisake vama i yaku gheko mbaṅa molao, na mbaṅa regha Kin Abimeleki i ghimaranja ele dedele amba i ghimaralambo Aisake na Rebeka thi vevanyamonanḡi. <sup>9</sup> Iwaenḡe Abimeleki i kularuwo Aisake na iṅa, “Ko mbema len wevo iyana! Buda kaiwae monake loun?”

I gonjoghawe iṅa, “Me lo renuwanḡa yanḡa mbwata hu unṅhṅo, thonḡo yanḡa lo wevo.”

<sup>10</sup> Kin Abimeleki i dagewe iṅa, “Mo vakatha budakai weime? Thonḡo ghimoruke regha me ghena weiye len wevona, ghime mbala wo monjina laghiye, ko lama vakatha vatharike mbe righe vara ghen.”

<sup>11</sup> Amba Abimeleki i thinivathanḡiya gharighariko wolaghiye iṅa, “The lolothan i vakatha vathari weya amalake iyake o weya levoke, loloko iyako ne kaka.”

<sup>12</sup> Aisake i kaiwo gheko na i kabu umauma, na e theghatheghako iyako i uloulo na i vatha ghanṅa lemoya, lemoya moli, kaiwae GIYA LOI va i mwaewowe. <sup>13</sup> Aisake i mbanivathavathanḡiya bigibigiko wolaghiye na e le vakathako iyako ma i vwenyevwenye laghiye moli. <sup>14</sup> Kaiwae va e le sip, gout na kau lemoyo na le rakakaiwo lemoyo, Pilistiya gharighariniye thi yamwanja kaiwae. <sup>15</sup> Iya kaiwae thi tighi tomunḡiya mbwako wolaghiye ramae Eibraham vamba e yawayawaliye na le rakakaiwo thi donḡi.

<sup>16</sup> Iwaenḡe Abimeleki i dage weya Aisake iṅa, “U iteime! Kaero len bigibigi na len rakakaiwo lemoyo moli, na kaero u laghiye kivwalaime.”

<sup>17</sup> Iya kaiwae Aisake i wareri na ve vakatha le ghamba yaku e malamo idae Gera, na mbowo i yaku gheko mbaṅa ubotu. <sup>18</sup> Le rakakaiwo mbowo thi tighi vairinḡiva, mbwanḡima ramae va i tighinḡima vamba e yawayawaliyema na Pilistiya

gharighariniye thi tighi tomungima, mbanja Eibraham va i mare na e ghereiye. Aisake te vambe i reniva idanjiko iya ramae va i reninjiko.

<sup>19</sup> Aisake le rakakaiwo thi tigha doda regha e malamoko iyako tine na thi tighi vaidiya mbwa. <sup>20</sup> Ko iyemaenge sip gharanjimbunjimbunji Gera e tine thi wogaithi weinjyangiya Aisake le sip gharanjimbunjimbunji na thiya, “Mbwake iyake ghimewe.” Iya kaiwae Aisake i rena mbwako idae Esek, gharumwaru “Wogaithi”. <sup>21</sup> Aisake le rakakaiwo mbowo thi tighiva regha, na mbowo thi wogaithiva kaiwae, iya kaiwae i ren idae Sitna, gharumwaru “Thighiya”. <sup>22</sup> I roiteta iyako na mbowo i dova regha. Iyako mava e utuutuniye, iya kaiwae i ren idae Rehobot, gharumwaru “Vanathero”. Inja, “Mbanjake iyake, GIYA LOI le renuwana ngoreiye na ne ra yaku e vanatheroke iyake, na ne ra madi moli.”

<sup>23</sup> Mbanja gheviyenge e ghereiye Aisake i iteta valivangako iyako na kaero i wa Beyasiba. <sup>24</sup> Gougouko iyako GIYA LOI i yomarawe na inja, “Ghino rama Eibraham le Loi, iya va i kururuwe. Tha u mararu bigi regha, ghino mbe weingu vara ghen. Ne ya mwaewo e ghen na ya vakathangi orumburumbu lemoyo moli kaiwae kaero va ya dagera weya lo rakakaiwo Eibraham.”

<sup>25</sup> Iya kaiwae Aisake i vatada ghamba vowo gheko na i kururu weya GIYA LOI. Amba thi vatadangi yonathowathowa gheko, na le rakakaiwo thi tigha mbwa regha gheko.

### *Aisake na Abimeleki thi vetubwe wengi*

<sup>26</sup> Mbanja thi tigha mbwako, Abimeleki va i ri Gera weiye Ahusat, gharavanuwoviri na Pikol, iye ragagaithi lenji randeviva, thi mena weya Aisake. <sup>27</sup> Aisake i vaito inja, “Buda kaiwae mohu mena hu thuwengo, kaerova hu botewongo, na hu vakathango ya iteta lemi vanautumana?”

<sup>28</sup> Thi gonjoghawe thiya, “Mbanjake kaero wo ghareghare ghen wein GIYA LOI, na wo renuwana valikaiwae ra vatadi la renuwana regha e ghandu lughawoghawoke. Nuwameiya u dagera weime, <sup>29</sup> maa valikaiwae ne hu gaithi wanaima. Ghime va ghareme e ghemi iya kaiwae va wo variyeyathunga na hu wareri e numomalili tine. Noroke kaero i manjamanjala weime, GIYA LOI i mwaewo na ghare e ghen.”

<sup>30</sup> Aisake i vakatha thaga laghiye regha kaiwanji, na thiya ghaninga na thi munumu. <sup>31</sup> Vambe mbanjambanja kaero regha iya i vakatha le dagerawe na i tholo. Aisake i ghaolengi na kaero thi tabo na le vighathingi.

<sup>32</sup> E mbanjako iyako Aisake le rakakaiwo, thi rakamena na thi utugiya mbwama methi doma utuniyewe. Thiya, “Kaero mwo vaidiya mbwa.” <sup>33</sup> I rena mbwako iyako idae Siba, gharumwaru “Tholo”. Iya kaiwae ghaghadi noroke ghembako ina e mbwako ghadidiyeko idae Beyasiba.\*

### *Iso le ovo thi mena mbe e vanautuma reghava*

<sup>34</sup> Mbanja Iso ghatheghathegha vama i wo ghwevari, i vangungi Het wanakauniye theunyiwo — Judit, elaghiniye Biri yawarumbuye, na Basimata, Elon yawarumbuye.

<sup>35</sup> Va thi vakathangi Aisake na Rebeka maa thi ndewararinjangi mun.

## 27

### *Jeikob i wo Aisake le mwaewo kwan e tine*

<sup>1</sup> Mbanja Aisake vama i amalaghisari na maramarae kaero thi thari na maa valikaiwae i thuwe na thovuye, i variye utu weya nariye Iso we, iye viri viva, na i menawe, amba i vaito inja, “Narungu?”

I gonjoghawe inja, “Mbe ghinoke, bwebwe.”

\* 26:33 Beyasiba gharumwaru “mbwarowou iya va thi tholokowe”.

<sup>2</sup> Ramae Aisake i dagewe ija, “Wo u vandenengo, kaero ya amalaghisari na lo mare maa i bwagabwaga. <sup>3</sup> Iyake kaiwae, u wo len mbwenarana, u wa e njamnjam vo woidi na u unigha thetheghan regha kaiwangu. <sup>4</sup> Mbanja ne u wovutha, u vakatha ghaninga thovuye regha kaiwangu, iya vara nuwanguke nuwaiya moli, u thinimena e ghino na ya ghan. Ghaninga ne ghereiye amba ya giya ghanimwaewona, ko amba muyai ya mare.”

<sup>5</sup> Mbanja Aisake i utuutu weya Iso, Rebeka mbe i ndevandene enge. Mbanja Iso kaero i wareri kaiwae na e ghereiye, <sup>6</sup> amba Rebeka i dage weya nariye Jeikob ija, “Wo u vandenengo! Ma lonwewaidiya rama Aisake i utu weya ghagha Iso, <sup>7</sup> menja, ‘Vo unigha thetheghan regha e njamnjam, u vivatha ghaninga thovuye regha kaiwangu na ya ghan, na e ghereiye GIYA LOI e marae, amba ya giya ghanimwaewona, ko amba muyai ne ya mare.’ <sup>8</sup> Iya kaiwae, narungu, u vandene ghalinanguke na u vakatha ngoreiya ya utunake e ghen. <sup>9</sup> U wa wenjiya la thetheghaniko na vo tuthiya gout tabwagha umboiwo, ghanjitabo vondivondi. U bigi mena na ya vivatha ghaninga thovuye regha, iya vara rama nuwaiyako moli. <sup>10</sup> Mbala u yothin weya rama na ve ghan, na e ghereiye, amba i giya ghanimwaewo, ko amba muyai ne i mare.”

<sup>11</sup> Ko iyemaenge Jeikob i dage weya tinae Rebeka ija, “Kaero u ghareghare Iso iye riwae vata vulivuliye na ghino njimwanguke i udauda. <sup>12</sup> Mbwata ne bwebwe i vinoya riwanguke na i ghareghare ya vakatha kwaniwe, iwaenge tembe womberghakeva ya womena wo gura na maa wo dagemwaewova.”

<sup>13</sup> Tinae i gonjoghawe ija, “Narungu, gurana iyana ne i nja e ghino, mbema u wa enge na vo vakatha ngoreiya manama na u bigimena goutiko e ghino.”

<sup>14</sup> Ko amba Jeikob i wa, ve gabongiya goutima, i bigimena weya tinae na i vakatha ghaningama iya ramae Aisake nuwaiyama moli. <sup>15</sup> Amba Rebeka i mbana nariye laghiyeniye, Iso, ghaghavatha kwamaniye thovuthovuye moli vambe i mbanirawe wagiyaawe e ngoloko tine na i vanjimbo nariye nasiyeniye, Jeikob we. <sup>16</sup> I bigiya goutima njimwanji na i bigirawe Jeikob e nimanima na e numwe righe ngoreiya ma vulivuliye i mbuthuwe. <sup>17</sup> Kaero i thinigiya ghaningama ghaminaema thovuye weiye bred, iya me vakathama Jeikob we.

<sup>18</sup> Jeikob kaero i wa ve ru weya ramae. I vutha ija, “Bwebwe.”

I gonjoghawe ija, “Ngoronga, na thela ghen narungu?”

<sup>19</sup> Jeikob ija, “Ghino narun laghiyeniye Iso. Kaero ma vakatha ngoreiya mo dagma e ghino. Ya nanjo e ghen u thuweiru na u yaku na u ghaninga. U ghana thetheghanima ma unighima mbunimaniye, na mbala u giya womwaewona e ghino.”

<sup>20</sup> Ko iyemaenge Aisake i dagewe ija, “Narungu, me ngoronga na mbema ghen na niman enge kaero u vaidiva thetheghaniko?”

Jeikob i gonjoghawe ija, “Kaiwae GIYA LOI len Loi me thalavungo na ma vaidi iya ma maya e njoghamake.”

<sup>21</sup> Aisake i dage weya Jeikob ija, “Ya nanjo e ghen na wo u romena evasiwanguke, na ya vighathigha riwanina na valikaiwae ya ghareghare mbema emunjora Iso ghen.” <sup>22</sup> Jeikob i rotha amba ramae i bigirawe nimanima e riwae, i vino ngolouya na i dagewe ija, “Ghalinanina ghalonwalonwa ngoreiya Jeikob, ko iyemaenge nimanimanike ghaminae ngoreiya Iso.” <sup>23</sup> Mava i ghareghare Jeikob iya amalaghiniyeko, kaiwae nimanimaeko vata vulivuliye ngoreiya Iso. Vama i munje ma i giya vara ghamwaewo, <sup>24</sup> ko injana mbowo i vaitova ija, “Mbema emunjora Iso iya ghenake?”

I gonjoghawe ija, “Ko mbwana!”

<sup>25</sup> Aisake i dagewe ija, “Wo u thinima ghaningama na wo ya ghan, ko amba muyai ya giya ghan mwaewo.”

Jeikob i thinigiyawe, na tembe i giyaweva waen na i mun. <sup>26</sup> Amba ramae ija, “Narungu, u romena e ghadidinguke moli na u vandamongo.”

<sup>27</sup> Mbanja i romena evasiwae na i vandamo, ramae Aisake i naeya ghakwamako butiye, amba i giya ghamwaewo ija,

“Narunguke butiye thovuye ngoreiya thelau regha

GIYA LOI i vakatha na veimaima na ndendewo.

<sup>28</sup> Ya nanngo weya Loi na ne i vakatha udubuya\*  
i njama e buruburu na i vakatha len umauma  
thi rau e ghaninga thanarike, thovuthovuye na lemoyo moli;  
na tembe ngoreiyeva lemoyo wit na waen.

<sup>29</sup> Ya nanngo weya Loi na ne i vakatha vanautuma  
vavana thi kaiwo e ghen  
na tembe ngoreiyeva wenjiya orumburumbu ne muyaiko,  
na ya nanngo gharighari vavana nevole thi yavwatata wanange.

Ya nanngo weya Loi na nevole  
u tabo na giya wenjiya len bodaboda,  
na tina le bodaboda  
nevole thi yavwatata wanange.

Ya nanngo weya Loi na thavala nevole  
thi guranje ne thi vaidiya guraniye,  
na thavala nevole thi varemoliyanje  
ne thi vaidiya ghanjithovuye.”

### *Iso i nanngo weya Aisake na i giya ghamwaewo*

<sup>30</sup> Aisake amba i giyavaoenje nariye Jeikob ghamwaewo, na mbananiye amba i itete enge ramae, ghaghae Iso kaero ve rovuthaweve ramanji, i njoghama e woidi righe. <sup>31</sup> Tembe me vivathava ghaninga ghaminae thovuye moli na i thinimena weya ramae. I ronja evasiwae na i dagewe ija, “Ya nanngo e ghen, bwebwe, u thuweiru na u ghana ghaningake iya ma vakathake na ya thinimenake e ghen, na mbala u giyama womwaewona.”

<sup>32</sup> Aisake i vaito ija, “Ko thela ghen?”

Ija, “Ghino Iso, narun viriviva.”

<sup>33</sup> Mbanja Aisake i lonwetuthiya Iso ghalinaeko, ghare i tagathin na riwaeko laghiye i tage na i vaito ija, “Ko thelaenje iya me unigha thetheghanike na iya me thinimenake e ghino? Amba ma ghanivao enge ma iyava u yovuthake. Kaero ma giya mwaewo mounouniyewe, na maa valikaiwanju ya wovivi. Emunjoru GIYA LOI ne i mwaewowe.”

<sup>34</sup> Mbanja Iso i lonwa utuutuko iyako weya ramae, i randa na ghalinae laghiye moli weiye le ghareviri laghiye na i dage weya ramae ija, “Bwebwe, mbowo u giyamava iya mwaewona iyana e ghino!”

<sup>35</sup> Aisake i gonjoghawe ija, “Ghagha Jeikob me mena na i yaronjo. Kaero me mbanivao ghan mwaewoma.”

<sup>36</sup> Iso ija, “Kaero mbanaiwoniye vara iyake. Va i yaronjokai na i wo wengo virivivake ghino lo ghamba ndeghati. I thovuye moli enge idako Jeikob† inawe. Wo u thuwe mbanake kaero me wo wengova wo mwaewoma. Thare mo goworawa mwaewo regha ghino kaiwanju?”

<sup>37</sup> Aisake i gonjoghawe ija, “Kaero ma vakatha na iye ne ghan giya, na le bodabodako wolaghiye le rakakaiwo. Kaero manja le umauma wit na waen ne veimaima na ndendewo. Ko tene ya utunjava budakai e ghen, narungu?”

\* 27:28 Idae reghava “wayao”. † 27:36 Jeikob gharumwaru “rakwan”.

<sup>38</sup> Iso mbe i rorovurigheghe vara weya ramae: “Thare mwaewo reghava mbe inawe kaiwanḡu, bwebwe? Mbowo u giyamava wo mwaewo, bwebwe!” Injana mbowo i randava ghalinae laghiye.

<sup>39</sup> Amba Aisake i dagewe ina,

“Mane udubuya i njama e buruburu kaiwan.

Mane thelau veimaima na ndendewo kaiwan.

<sup>40</sup> Yawalin na len yakuyaku ghathovuye mbene inavara e len gaithina ghaghalithi.

Nevole ghaghako le rakakaiwo ghen.

Ko iyemaenge mbanja ne u goriwoyathu,

kaero u goghale le mbaro ghaghambu.”

<sup>41</sup> Iso i botewoyatho ghaghae Jeikob kaiwae ramanji kaerova i giya gha mwaewowe, iya kaiwae i renuwanja thuwole e ghare na ina, “Ramanda le mare na nuwothariniye gha mbanja e ghereiye amba ya unighi.”

<sup>42</sup> Ko iyemaenge mbanja Rebeka i lonwevaidiya Iso le renuwanjako, i kulavatha Jeikob na ina, “Narungu, u thina thegheninguke. Ghagha Iso i rerenuwanja kaiwan na i munjeva ne i liya thoru e ghen. <sup>43</sup> Iya kaiwae, narungu, u lonweghathigha ghalinanguke, na e mbanjake vara iyake u vogha na u wa weya loungu Leiban, len ghai, Haran e tine. <sup>44</sup> Mbowo vo yaku gheko gheghad ghagha le ghatemuruko i morurunja, <sup>45</sup> na i renuwanja vaghalaweya budakai va u vakathawe, ko amba ya variye lolo regha i ghaona i vanḡunḡoghange. Ngoronḡa yawalinguke ne ghathovuye thonḡo ya thivaingiya lo nḡangake mbe thenjighewoke vara e mbanja regha?”

<sup>46</sup> Rebeka i dage weya Aisake ina, “Riwanḡuke kaero i banewanjia Iso le ovongike. Thiye mbe vanautuma regha wanakauniyengi. Thonḡo Jeikob i vanḡwa Het wevoniye eunda, yawalinguke nḡoronḡa ne ghathovuye e ghino?”

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<sup>1</sup> Aisake i kula weya Jeikob na i varemoliya na i dage vurigheghewe, ina, “Ne u ndevanḡwa wevo eunda e valivanḡake iyake, Kenan e tine. <sup>2</sup> Mbanjake vara u wareri na u wa Padan Aram. U wa weya rumbu Betuwel, na vo vanḡwa wevo eunda gheko, len ghai Leiban yawarumbuye eunda. <sup>3</sup> Ya nanḡo weya Loi Vurivurighegheniye na ne i mwaewowe len ghen, na i vakatha len nḡanḡa lemoyo, na mbala u tabo na vanautuma lemoyo rumbunji. <sup>4</sup> Ya nanḡo weya Loi na ne i dage mwaewo e ghen na wenḡiya orumburumbu muyaiko ngoreiya va i vakatha weya Eibraham. Mbala u mbaronḡa valivanḡake iyake, iya kaero u mebwabwarikewe. Loi kaerova i vatomwe weya Eibraham.” <sup>5</sup> Kaero Aisake i variye Jeikob na i wa Padan Aram, i wa weya Leiban, Betuwel nariye. Amalake iyake iye rara Aram na Rebeka louye, Jeikob na Iso tinanji.

### *Iso mbowo i vanḡuva levo eunda*

<sup>6</sup> Iso i lonwevaidiya Aisake kaerova i giya Jeikob ghamwaewo na i variye i wa Padan Aram na ve tamweya levowe. Na tembe i lonwevaidiva, mbanja Aisake i giya ghamwaewo, i dageteniwe na thava ne i vanḡwa tinan Kenan eunda na levo.

<sup>7</sup> Tevambe i lonwevaidiva, Jeikob i ghambugha tinae na ramae na kaerova i wareri, i wa Padan Aram. <sup>8</sup> Iso va i ghareghare ramae Aisake mava le renuwanja ngoreiye thi vanḡunḡiya Kenan wanakauniye. <sup>9</sup> Iya kaiwae i wa weya Ismel, Eibraham nariye, na mbowo ve vanḡuva yawarumbuye idae Mahalat, Nebaiyot louye.

### *Jeikob i ghenelolo Betel e tine*



<sup>10</sup> Jeikob i iteta Beyasiba na kaero i longalongava Haran kaiwae. <sup>11</sup> Vama i vutha e valivaŋga regha, na varae vama ve ronja, iya kaiwae wo i laghena gheko. I wo enge vari regha na umbaliye gha bubuthe kaero i ghen. <sup>12</sup> Gougouko iyako i ghenelolowa nende regha i ndeghathi e yambaneke, i tubwembele na ve wo buruburuko, na Loi le nyao thovuthovuye thi rakarakavoro na thi rakarakanjawe. <sup>13</sup> Amba i vaidiya GIYA LOI i ndeghathi e vwatae na i dagewe iŋa, “Ghino GIYA LOI, Eibraham na Aisake lenji Loi. Thelauke iya u ghenakewe ne ya wogiya e ghen na orumburumbu tha muyaiko. <sup>14</sup> Nevole lemoyo moliŋgi ngoranjiya yambaneke vughauye. Lenji ghamba mbaroke nevole thi valaghiyeŋa, i njaoko, i vorowoko, e ghaiwabuko na e yaghalako. Weya ghen na orumburumbu wenji, ne ya mwaewo wenjiya vanautumake wolaghiye. <sup>15</sup> Na u renuwanakiki, ghino mbene weŋgu vara ghen mbanjake wolaghiye. Ne ya njimbukikinge e the valivaŋga ne u wawe, tembene ya vanjunjoghangeva e valivaŋgake iyake. Mane mbanja regha ya roitetenje na ne ya vakatha ngoreiye budakai va ya dagerawe e ghen.”

<sup>16</sup> Mbanja Jeikob i thuweiru, amba iŋa, “Mbema emunjoru GIYA LOI ina gheke. Ina e valivaŋgake iyake, ko iyemaenje ghino maa ma ghareghare!” <sup>17</sup> Va weiye le mararu na iŋa, “Mbema emunjoru valivaŋgake iyake maramararuwae! Valivaŋgake iyake Loi le ghamba yaku, na buruburu ghatinimba.”

<sup>18</sup> Jeikob i thuweiru e mbanjambanako iyako, i wo varima me umbaliyema ghabubuthe, i worawe na i ndevanavana na ghamba renuwanakiki kaiwae, na i woranjiya iyako valivaŋga boboma. Amba i lŋgiya bunama olivi e vwatae na i vabobomaŋa Loi kaiwae. <sup>19</sup> Jeikob i uno valivaŋgako iyako Betel.\* (Ghemba va ina gheko idae Luji.)

<sup>20</sup> Amba Jeikob i vakatha dagerawe regha weya GIYA LOI na iŋa, “Thonjo ghen, GIYA LOI, mbene weŋgu vara ghen na u njimbukikingo elo longalongake e tine, na u giya ghanjga na kwama e ghino, <sup>21</sup> na u vanjunjoghango weya bwebwe weŋgu lo vanevane, ko ghen emunjoru ne lo Loi. <sup>22</sup> Iya renuwanakikike gha vari ma vamidike e valivaŋgake iyake, nevole ghamba kururu e ghen. Bigibigike wolaghiye ne u giya e ghino, ne ya wonjogha e ghen wan tenit† lo vowo.”

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### *Jeikob i vutha Padan Aram*

<sup>1</sup> Jeikob kaero i wareriva. I longa na i ghemba boimako, Keinan valivaŋga i vorovoroko. Ghemba regha e boimako gharighari thi yaku gheko. <sup>2</sup> Mbanja regha mbe ele longa tine enge, i vutha e valivaŋga regha sip lenji ghamba ghan, mbwarowou regha inawe. I vutha vaidinjiya sip wabwito thi gheneghiliŋa mbwarowouko. Thi roroghagha ghanjiranjimbunjimbu thi mena thi giya mbwa wenji. Mbwako va ina bode na ghagumogumo vari laghiye regha. <sup>3</sup> Mbanja thetheghan ghanjiwabwiko wolaghiye thi raka vuthavao, amba ranjimbunjimbuko thi vabulale vakatha variko e mbwarowouko ghae na thi giya mbwa wenjiya thetheghaniko. Mbanja thi vamunvaonji kaero thi vabulale njoghava variko e mbwarowouko ghae.

<sup>4</sup> Jeikob i vaitonjiya ranjimbunjimbu iŋa, “Wouna, ghemi anga hu rakamena?”  
Thi gonjoghawe thiŋa, “Wo rakamena Haran.”

<sup>5</sup> I dage wenji iŋa, “Thare hu ghareghare Leiban iye Neiho rumbuye?”  
Thi gonjoghawe thiŋa, “Mbwana. Wo ghareghare.”

<sup>6</sup> Amba Jeikob i vaitonji iŋa, “Riwae i thovuye enge?”

Thi gonjoghawe thiŋa, “Mbwana. Wo u thuwe, yawarumbuye Reitiyel maiya vara, weiyangiya sip.”

\* **28:19** Betel gharumwaru “Loi le ngolo”. † **28:22** Ne i vakatha wabwiyaworo na i giya wabura weya Loi.

<sup>7</sup> Jeikob i dage wenji inja, “Wo hu thuwe, amba rangela thi yo vara iyake.\* Buda kaiwae mo vanjumenangiya sipina? Ma u lagiya enge mbwa wenji kaero u vanju njoghangiva na mbowo vethiya ghana ghanjinana.”

<sup>8</sup> Ko iyemaenge thi gonjoghawe thina, “Mbowo wo roghaghangiya ranjimbun-jimbuko vavana na wo thi raka vutha weinjijangiya lenji sipiko, amba mbanara wo vabulale vakatha variko e mbwarowouko ghae na wo giya mbwa wenjiya thetheghaniko.”

<sup>9</sup> Mbanja Jeikob amba i utuutu, Reitiyel kaero i vutha weijangiya ramae le sip, kaiwae elaghiniye ghakaiwo i njimbukikingiya ramae le thetheghaniko. <sup>10</sup> Mbanja Jeikob i thuwe le ghina Reitiyel na le ghai Leiban le sipiko, i wa e mbwarowouko ghadidiye, i vabulale vakatha variko e mbwarowouko ghae amba i giya mbwa wenjiya thetheghaniko. <sup>11</sup> I vakathavao i wa ve vandamo Reitiyel. Kaiwae va weiye le warari iwaenge i randa ghalinae laghiye. <sup>12</sup> I dage weya Reitiyel inja, “Rebeka nariya ghino, ramana louye.” Mbanja Reitiyel i lonwe iyako i rukunjogha na ve dage weya ramae.

<sup>13</sup> Mbanja Leiban i lonwe ghabodo Jeikob utuniye me vutha gheko, i rukuwawe na ve thuwe. I vutha i thuwabo na i vandamo. I vanju weiye thi wa e ngolo, na gheko amba Jeikob i utugiya bigibigiko wolaghiyewe. <sup>14</sup> Leiban i dagewe inja, “Mbema emunjoru, mbunima na madibena iya e ghenina iya e ghinoke.”

### *Jeikob i vanjungiya Leya na Reitiyel*

Jeikob i yaku weiye Leiban na i thalavu. Manjala umbwara e ghereiye <sup>15</sup> Leiban i dagewe inja, “Othembe rana lo boda ghen, thava u kaiwoke e ghino na maa e modamodan. U utu giyama e ghino, ne ngoronga na ya vamodonge?”

<sup>16</sup> Leiban yawarumbuye theunyiwo, laghiyeniye idae Leya na nasiyeniye idae Reitiyel. <sup>17</sup> Leya ghayamoyamo vambema wevo enge, ko iyemaenge Reitiyel, elaghiniye wevo maniune moli. <sup>18</sup> Reitiyel va i wo Jeikob nuwae na amalaghiniye i gharethovuwe, iya kaiwae i dage weya Leiban inja, “Ne ya kaiwo theghathegha umbopiri kaiwan na ne u vanju vengwa yawarumbuna nasiyeniye Reitiyel ya vanju.”

<sup>19</sup> Leiban i gonjoghawe inja, “I thovuye enge ne ya vanju venge. Maa lo renuwana na yana ya vanjuveya lolo reghava. I thovuye enge mbe ya yaku vara weingu ghen.” <sup>20</sup> Iya kaiwae Jeikob va i kaiwo theghathegha umbopiri mbala valikaiwae i vanjwa Reitiyel. Ko iyemaenge mbanako molao iyako gathuwathuwa weya Jeikob ngoreiya mbanja mbe gheviye enge kaiwae i gharethovu laghiye moliwe.

<sup>21</sup> Theghathegha umbopirina e ghereiye Jeikob i dagewe Leiban inja, “U vanju giyama lo wevona. Kaero mendava ya kaiwo theghathegha umbopiri kaiwan, na kaero nuwanguiya ya ghena weingu.”

<sup>22</sup> Kaero Leiban i vivatha ghe ghathaga na i kula vathavathangiya gharighariko wolaghiye e ghembako tine. <sup>23</sup> Ko iyemaenge gougouko iyako Leiban i vanjuruwo yawarumbuye Leya weya Jeikob na i ghena weiye (le renuwana va injaenge Reitiyel). <sup>24</sup> Gougouniyeko iyako Leiban i vanjugiya le rakakaiwo eunda idae Silpa weya yawarumbuye na le rakakaiwo.

<sup>25</sup> Va ighiviya thewo na i manjala, Jeikob i thuweiru na i thuwe Leya, ghare i yo. Iwaenge i dage weya Leiban inja, “Budakaiya mo vakathake e ghino? Mendava ya kaiwo vorena theghathegha umbopiri e ghen Reitiyel kaiwae, ngoreiye? Budakai kaiwae na mo yarongoke?”

<sup>26</sup> Ko iyemaenge Leiban i dagewe inja, “Ghama thanavu e valivangake iyake ma ngoreiye na wevo nasiyeniye i ghekai laghiyeniye e ghamwae. <sup>27</sup> Iyemaenge, thongo

\* 29:7 Ghararaghiye mboro.

wo u vakathavao lemi gheke thaganiye wikike iyake, ko amba tembe wo vanju vengeva yawarumbunguke eundake e ghen theghathegha umbopiriva.”

<sup>28</sup> Jeikob i vakatha ngoreiye. I vakathavao le gheko weiye Leya thaganiye e wikiko umbwara tine, ko amba Leiban i vanjugiya yawarumbuye Reitiyel na levo. <sup>29</sup> Leiban i vanjwa le rakakaiwo wevo eunda na i vanjugiya weya Reitiyel na le rakakaiwo. Wevoko idae Bilha. <sup>30</sup> E mbanjako iyako Jeikob i ghena weiye Reitiyel. Le gharethovu weya Reitiyel i laghiye kivwala le gharethovu weya Leya, na iyake kaiwae mbowo i kaiwova theghathegha umbopiri weya Leiban.

### *Jeikob le nganga*

<sup>31</sup> Mbanja GIYA LOI i thuwe Jeikob maa ghare weya Leya, i vakatha na i ghambi gamagai, iyemaenge Reitiyel va i kwama. <sup>32</sup> Leya va i marabo na i ghamba ngama ghimoru. I rena idae Rubin, na inja, “GIYA LOI i thuwenjo ya ghareviri iya i wovengwa ngama ghimoruke. Mbwata ne mbanjake amba ne lo ghimoruko i gharethovungo.”

<sup>33</sup> Mbanja gheviye enge e ghereiye, Leya kaero i marabova na mbowo i ghambiva ngama ghimoru, na inja, “GIYA LOI kaero i lonjwa lo ghimoruke amba maa ghare wenjo iya mbowo i wovengova ngama ghimoruke. Iya kaiwae ne ya rena idae Simiyon.”

<sup>34</sup> Mbanja seiwo enge mbowo i marabova na i ghambiva ngama ghimoru. Iwaenge Leya inja, “Ghimoghimoru kaero theghetoninji vara iyake ya ghambi weingu lo ghimoruko. E mbanjake iyake ambane ghare vara wenjo. I rena idae Livai.”

<sup>35</sup> Leya mbowo i marabova na mbanja i ghambi ngama ghimoruka, kaero inja, “E mbanjake iyake ya tarawe GIYA LOI.” I rena idae Juda. Iyako e ghereiye maa tembe i ghambiva.

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### *Reitiyel na Leya lenji rakakaiwo thi ghambingiya ghimoghimoru*

<sup>1</sup> Mbanja Reitiyel i thuwe ghaghae Leya enge i ghambi gamagai weiye Jeikob na elaghiniye nandere, iwaenge i yamwanja ghaghae kaiwae. I dage weya Jeikob inja, “U giyama gamagai wenjo? Thonjo maa ra thiya gamagai, lo nuwatharike kaiwae ne ya mareke!”

<sup>2</sup> Ko iyemaenge Jeikob weiye le ghatemuru i dage inja, “Ne ya vakatha budakai? Mbe Loi enge ghamberegha iya i vakathaenge na maa u ghambina, maa ghino.”

<sup>3</sup> Amba i dagewe inja, “Ne ya vanju venge lo rakakaiwoke Bilha. U ghambi wein na gamagaiko thiyako ghino kaiwanju na weya elaghiniye wo uuke ne i mbuthuwe.”

<sup>4</sup> Kaero Reitiyel i vanju giya le rakakaiwoko Bilha weya Jeikob na levo na i ghena weiye. <sup>5</sup> Wevoko i marabo na i ghamba ngama ghimoru, Jeikob nariye. <sup>6</sup> Amba Reitiyel inja, “Loi le vakathako i govambwara lo renuwanjako i thovuye. I ghareghare budakai va nuwanjuiya moli iya i wogiya ngama ghimoruke e ghino.” Iya kaiwae i rena idae Den.

<sup>7</sup> Thi yakuyakuva na Reitiyel le rakakaiwoko Bilha kaero i marabova na mbowo i ghambiva ngama ghimoru weiye Jeikob. <sup>8</sup> Amba Reitiyel inja, “Mbema lo rovrigheghe enge weingu ghaghanguko Loi le mwaewoko kaiwae, na kaero ya vaidiya une.” Iya kaiwae i rena ngamako idae Napitalai (gha lonjwalonjwa ngoreiye Hibru utuniye gharumwaru rovrigheghe).

<sup>9</sup> Mbanja Leya i thuwe kaero maa i ghambiva, iwaenge i vanjwa le rakakaiwoma, Silpa na i vanju giya weya Jeikob na levo. <sup>10</sup> Mbanja ubotu Silpa i ghambi weiye Jeikob nariye ngama ghimoru. <sup>11</sup> Amba Leya inja, “Kaero ya mwaun.” Iya kaiwae i rena ngamako idae Gad.

<sup>12</sup> Theghathegha gheviyenje e ghereiye Leya le rakakaiwoma Silpa mbowo i ghambiva ghimoru regha weiye Jeikob. <sup>13</sup> Amba Leya ija, “Mbanjake mbema ya warari vara. Wanakauke wolaghiye ne thi utunango lo wararike kaiwae.” I rena ngamako idae Asa.

<sup>14</sup> Va mbanja regha wit ghambanja uloulo, Rubin i wa witiko e ghanjiuma tine. Iwaenje ve vaidiya nana tarira. Gharighari va e mbanjako iyako thi renuwana valikaiwae i thalavugha wevo i kwama na kaero i ghambiva. Rubin i mbanimena weya tinae Leya. Reitiyel i dage weya Leya ija, “Aee, thare valikaiwae u giya nanako iya naruko me mban vavana e ghino.”

<sup>15</sup> Ko iyemaenje Leya i gonjoghawe na ija, “Ko ana amba maa valikaiwan iya mendava u vanjwa wenjo lo ghimoruko? Na injana mbowo nuwaniyava narunguke le nanake.”

Reitiyel i gonjoghawe ija, “I thovuye enje, naruna le nanana modae, ya dagerawe noroke goujou u ghen wein Jeikob.”

<sup>16</sup> Vama yeghiyeghiye moli na Jeikob kaero i njoghanjoghamava, Leya ve lavolevole e witiko e ghanjiuma. Kaero i dagewe ija, “Noroke goujou ya ghen weinguh ghen. Kaero ma vamodanje weya Leya. Ma mbana narunguko le nana na ya vamodanjewe.” Ko amba goujouko iyako Leya i ghen weiye.

<sup>17</sup> Loi kaero i wovatha Leya le renuwajako na i vakatha kaero i marabova. Weiye Jeikob i ghambi ngama ghimoru, theghelimaninji. <sup>18</sup> Amba Leya ija, “Loi kaero i giya modangu kaiwae va ya vanjugiya lo rakakaiwoko weya lo ghimoruko.” Iya kaiwae i rena nariyeko idae Isaka.

<sup>19</sup> Leya mbowo i marabova na i ghamba nariye theghewonaniye weiye Jeikob.

<sup>20</sup> Leya ija, “Loi mendava i wogiya wo ghevawarari thovuye moli. Mbanjake lo ghimoruko ne i yavwatata wanango kaiwae gamagai ghimoghimoru kaero theghewona vara ya ghambingi weinguh.” I rena ngamako iyako idae Sebulon.

<sup>21</sup> Mbanja reghavena mbowo i marabova na i ghambi ngama wevo. I rena idae Daina.

<sup>22</sup> Amba Loi i renuwajakikiya Reitiyel. I lonje le nangoko na i vakatha valikaiwae i ghambi. <sup>23</sup> Amba i marabo na i ghambi ngama ghimoru. Na ija, “Loi kaero i thoyatho lo monjinake kaiwae mbanjake valikaiwanju valikaiwae ya ghambingiya gamagai.” <sup>24</sup> Reitiyel i rena nariyeko idae Josep, na ija, “Mbala Loi mbowo i lawogiyava ngama ghimoru regha e ghino.”

### *Jeikob na Leiban thi utuja lenji thetheghan kaiwae*

<sup>25</sup> Mbanja Reitiyel i ghamba Josep na i ghereiye, Jeikob i wa weya Leiban na ve dagewe ija, “Thare valikaiwae u vatomwenjo na ma ya njoghava e ghambangu, va ya rikowe? <sup>26</sup> U vanjugiyama lo ovoke na lo ngangake, iyava ya kaiwo kaiwanji e ghen theghathegha hoyawora na umbovari e tinenji. Mbanjake ma u vatomwe enje kaero ya vanjungiya lo ngangake na wo raka e vanarighenju.”

<sup>27</sup> Leiban i dagewe ija, “Aee, amalana, thonjo va ya vawararinanje, mbowo ra yaku gheke weinguh ghen. Kaiwae kaero ya ghareghare kaiwae lo loingike thi govwambwara e ghino, thovuye na mwaewo iya ya vaidike weya Loi, righethoru moli kaiwae ghen inan gheke.” <sup>28</sup> Na mbowa i gotubweva ija, “Ko u utugiyama e ghino, mbala ngoronga modan le laghilaghiye ya giya e ghen.”

<sup>29</sup> Amba Jeikob i dagewe ija, “Kaero u ghareghare mbanja le molomolao lo kaiwo na ghathovuye e ghen. Len thetheghan thi yala na lemoyo moli ghino lo njimbukiki e tine. <sup>30</sup> Na amba muyai va ya vutha e ghen, len thetheghanike vambe gheviye enje. Mbanjake len thetheghanike thi ghambi raka na ma wabwi lemoya enje, na elo vakathake wolaghiye e tinenji Loi i mwaewo laghiye e ghen. Ko ne the mbanja enje amba ya vakatha budakai lo ngamanjamake kaiwanji?”



<sup>31</sup> Leiban i vaito iṅa, “Ne ya giya budakai e ghen?”

Jeikob i gonjoghawe iṅa, “Ne u ndegiya bigi regha e ghino. Ko mbe bigi reghaenge ne u vakatha. Thonḡo u vatomwe, mbowo ya njimbunjimbukikingi vara len thetheghaniko. <sup>32</sup> Noroke wo u vatomwe e ghino na ya vaghethengiya len thetheghaniko. Ne ya vaghetheranḡiyangiya sip le ṅḡanḡa bwedibwedi na sip na gout e ghanjithuwathuwa bwebwa. Thetheghanike thiyake ne ya mban, modanḡu. <sup>33</sup> Mbanḡa muyaiko ne valikaiwan u ghethe vakatha thonḡo lo vakatha e ghen i thovuye na emunjoru. Thonḡo ne u thuwe gout ma e ghanjithuwathuwa na sip ma riwanji i bwedi, ne u ghareghare ma kaivi e ghen.”

<sup>34</sup> Leiban i dagewe iṅa, “Lo renuwanḡa ṅgoreiye. U vakatha ṅgoreiya moḡana.”

<sup>35</sup> Iyemaenge tembe e mbananiyeva tine Leiban i wa wenḡiya thetheghaniko na ve vaghetheranḡiyangiya gout takedi wolaghiye e ghanjibwebwako, gout vavata wolaghiye e ghanjibwebwa, thiya ghanjibwebwako kakaleva na sipiko wolaghiye iya riwanji i bwedi. I vanḡugiya wenḡiya onanariye na thi njimbukikingi. <sup>36</sup> Amba Leiban na onanariye thi takovaonḡiya lenji thetheghaningima na thi wareriṅa valivanḡa regha, na i vakatha e ghalughawoghawo weya Jeikob. Le bwagabwaga ṅgoreiya mbanḡa thegheto lonḡaniye. Na Jeikob vambe i ronjimbughathinḡiya Leiban le thetheghaniko ghanji uneko wolaghiye.

<sup>37</sup> Iyemaenge Jeikob i wa ve mbana umbwaumbwa umboto idaidanji popula, almon, na plen, thi mbuthu e valivanḡako iyako, yanḡayanḡanji totogha. I thethe njimwanjimwanji vanḡa iya ghanjibwebwa kakalevako inanji e umbwako i ranḡi.

<sup>38</sup> Amba Jeikob i bigirawe umbwaumbwako yanḡayanḡanji, iya me thethe vanḡako iya, e thetheghaniko lenji ghamba mun mbwa tine. Jeikob va i ghareghare mbanḡa thetheghaniko ne thi mena thi muna mbwako, gout takediko ne thi baba vavatako e vwatanji. <sup>39</sup> Mbanḡa thi vakatha ṅgoreiyako na umbwaumbwako yanḡayanḡanji nanasiye ina e ghamwanji, goutiko thi ghambinḡiya totogha e ghanjibwebwa, e ghanji ṅgininginiti, na e ghanji gagaeton. <sup>40</sup> Jeikob i ghethe vakatha goutima lenji ṅḡanḡa e ghanjibwebwama, na i vakathanḡiya sip takediko thi baba vavatako e vwatanji na yamwanji i ghamba goutiko lenji ṅḡanḡa. I vakatha ṅgoreiyako na i mbana le thetheghan na mbe i wabwi vakatha weya Leiban le thetheghaniko. <sup>41</sup> Mbanḡa thetheghaniko vurigheghe ghimoghimoru thi baba vavatako e vwatavwatanji, kaero Jeikob i wa ve bigirawa umbwaumbwako yanḡayanḡae e ghanji mbwako ghamba ghadidiye e ghamwanji. Mbanḡa ghimoghimoru thi baba vavatako e vwatavwatanji, kaero thi thuwe umbwaumbwa yanḡayanḡanji. <sup>42</sup> Ko iyemaenge Jeikob mava i bigirawa umbwaumbwako yanḡayanḡanji thetheghaniko thi njavovoko e yamwanji. E kamwathiko iyako Jeikob i mbana thetheghan iya thi vurighegheko na Leiban i mbana iya thi njavovo. <sup>43</sup> Ele vakathako iyako i vakatha i vwenyevwenye laghiye moli. Le sip na gout lemoyo moli, le kamel na le donjiki tembe lemoyova, na le rakakaiwo ghimoghimoru na wanakau tembe ṅgoreiyeva.

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### *Jeikob i vo weya Leiban*

<sup>1</sup> Jeikob i lonwevaidiya Leiban le ṅḡanḡa thi liliya ghautu. Thiṅa, “Jeikob kaero i mbanivao bigibigiko wolaghiye weya ramanda Leiban. I mbana ramanda le bigibigiko na i vakaiwonḡa na i vakatha ghamberegha i vwenyevwenye.” <sup>2</sup> Na tembe ṅgoreiyeva, Jeikob i njimbuvaide Leiban le vakathawe maa i mboromboro ṅgora le vakathawe va i vivako.

<sup>3</sup> Amba Loi i dagewa Jeikob iṅa, “U njogha e ghamban moli, iyava u rimbunikowe, iya len bodaboda nanjikowe noroke, na ya dagerawe mbene weinḡu vara ghen.”



<sup>4</sup> Jeikob i variye toto wenjiya Reitiyel na Leya na vethi thuwe e valivanja amalaghiniye va inawe weiyangiya thetheghan e lenji ghamba ghan nana. <sup>5</sup> Mbanja thi vuthawe, amba i dage wenji inja, “Kaero ya njimbuvaidiya ramami le vakatha e ghino, maa ngoreiya va le vakatha e ghino mbanja va i vivako. Ko iyemaenge maa ya mararu, kaiwae Loi, iye bwebwe i kururuwe, maa i roitetengo. Iye mbanjake wolaghiye mbe weingu vara. <sup>6</sup> Ghemi kaero hu ghareghare va ya rovurigheghe laghiye moli ya kaiwo ramami kaiwae, <sup>7</sup> ko iyemaenge ramami le vakatha maa i emunjoru e ghino. I kwaniyarongo na ma i vamodo vakathango mbanja regha na regha. Iyemaenge Loi mava i vatomwewe na i vakatha vuyowo e ghino. <sup>8</sup> Thongo Leiban va inja na ya mbanjigiya thetheghaniko e ghanjithuwathuwa na modangu, mbala thetheghaniko thi ghambi mbe e ghanjithuwathuwa enge. Ko iyemaenge thongo va inja na ya mbanjigiya e ghanjigagaeton na modangu, thetheghaniko mbene thi ghambingi enge e ghanjigagaeton na modangu. <sup>9</sup> Kaero hu thuwe, Loi i mbana ramami le thetheghaniko na i giya e ghino.

<sup>10</sup> “Mbanja regha mbanja thetheghaniko ghanjimbana thi vakatha gamagai, ya ghenelolawa ghenelolo regha. Bigiko va ya thuweko iyake. Mbe goutiko ghimoghimoru enge e ghanji gagaetoniko na bwebwebwako enge thi bababa thetheghan wanakauko e vwatanji. <sup>11</sup> Gheneloloko e tine Loi le nyao thovuye i dage e ghino inja, ‘Jeikob.’ Ya gonjoghawe yaja, ‘Mbe ghinoke.’ <sup>12</sup> Kaero inja, ‘Wo u thuwe. Mbe goutina iya e ghanji gagaeton na e ghanjibwebwebwana enge iya thi bababa thetheghan wanakauna e vwatanji. Thi vakatha iyake kaiwae kaero ya thuwevao Leiban le vakathako wolaghiye e ghen. <sup>13</sup> Ghino Loi iyava ya yomarana e ghen Betel e tine. Na gheko u lingiya bunama olivi e vari na u vamedi woyavwatata kaiwae. Na tembe u vakathava dagerawe na u kururu e ghino Loi wombereghe. Mbanjake u vivatha len bigibigina na u njogha e ghambanina iyava u rinawe.’ ”

<sup>14</sup> Reitiyel na Leya thi gonjoghawe thija, “Thare the bigithan reghava ina ramameko e ghayayao tine ghime kaiwame? <sup>15</sup> Thare le vakathako weinda ghaminae ngoreiya eto gharighariniye ghinda? Kaiwae maa mbe i vakunenjinda enge, ko iyemaenge kaero i ghanivao mani iya len kaiwoko une. <sup>16</sup> Emunjoru bigibigike wolaghiye thiyake, iya Loi va i mban weya ramameko, kaero ghindawe na la ngamanjama kaiwanji. U vakatha budakaiya Loi i utugiyana e ghen.”

<sup>17-18</sup> Kaero Jeikob i vivatha na i wareri i njogha weya ramae Kenan e thivathivaniye. I takonjiya thetheghaniko na le bigibigiko wolaghiye va le yakuyaku Padan Aram e tine na i mban vathavatha. Le ovo na le ngamanjama thi rakatha e kamel vwatanji na amalaghiniye i takonjiya thetheghaniko na i viva e ghamwanji.

<sup>19</sup> Mbanja Leiban kaero i wa na ve tena sip vulivuliye wul kaiwae, e ghereiye amba Reitiyel i kaiva ngoloko mbe ghaloi vatavatadi. Iyako mbe ramaewe. <sup>20</sup> Jeikob i ravunyivunyi weya Leiban rara Aram na mava i utugiyawe le wareriko utuniye. <sup>21</sup> Iya kaiwae weiyangiya le ovo, i vo bigiya le bigibigiko wolaghiye. I lawa e walaghita laghiye Yupreitis na i longanja bobokulu thivathivaniye idae Giliyad.

### *Leiban i woreghamba weya Jeikob*

<sup>22</sup> Mbanja theghetoniye e tine Leiban amba i lonjwevaidi Jeikob kaero menda i vogha. <sup>23</sup> I vanjungiya le bodaboda ghimoghimoruko vavana na thi woreghamba weya Jeikob. Mbanja thegheperi e ghereiye i vuthavalengi e bobokulu, Giliyad thivathivaniye ele valivanja. <sup>24</sup> Ko gougou enge ghenelolo e tine Loi i dage weya Leiban rara Aram inja, “Ya vanuwoviringe. Thava ne u utu vathari weya Jeikob.”

<sup>25</sup> Jeikob i vatad le yonathowathowa e bobokulu vwatae Giliyad e tine. Na gheko Leiban i vuthavalewe. Weiyangiya le wabwi thi vatad lenji yonathowathowa e valivanja regha evasiwanjiko. <sup>26</sup> Leiban i dage weya Jeikob inja, “Mendava u vakatha

budakai? Mendava u ravunyivunyi e ghino na u vovanjungiya yawarumbungu theunyiwo ngoreiya wanakau thi lawengi gaithi e tine. <sup>27</sup> Buda kaiwae mendava u ravunyivunyi e ghino na u vothuwole? Buda kaiwae maa mendava u dage e ghino, mbala valikaiwae ghino menda ya varyenga weiye warari, wothuwothu na thilo laiye? <sup>28</sup> Ma mendava u vatomwe e ghino na ya vandamo mwaewongiya orumburumbungu na otinatinanji. Emunjoru len vakathako maa weiye len renuwanja thovuye. <sup>29</sup> Elo vurigheghe na valikaiwae ma vakatha vuyowo e ghen, ko iyemaenge me gougou rama le Loi i vanuwoviringo, inja, 'Ne u ndeutuja utu regha weiye len ghare gaithi Jeikob we.' <sup>30</sup> I thovuye enge kaero menda nuwanina nuwaiya u njogha e ghamban. Ko iyemaenge buda kaiwae mendava u lakaiva lo loingike?"

<sup>31</sup> Jeikob i gonjoghawe inja, "Va weingu lo mararu kaiwae lo renuwanake va yanaengeva mbwata ne u vothanango na u vangu njoghangiya oyawarumbuke e ghino. Iyake kaiwae va ya warerithuwole. <sup>32</sup> Ko iyemaenge thongo u vaidiya the lolothan ina gheke mendava i mbana len loingina, ne yana na i mare. La bodaboda e maranji mbowo u tamwe ghanimbereghana. The bigi u vaidi gheniwe u mban." Jeikob mava i ghareghare Reitiyel va i lakaiva Leiban le loingiko.

<sup>33</sup> Kaero Leiban ve tamwe Jeikob ele yonathowathowa na mbowo i wava we Leya le yonathowathowa na i wa wengiye le rakakaiwoma theunyiwoma, ko iyemaenge maa i vaidiya le loingima. Amba i wava Reitiyel ele yonathowathowako. <sup>34</sup> Reitiyel kaero me mbanuwo ngoloko ghaloingima na i bigimban e kameliko gharathatha lenji ghamba yaku, na mbe i yaku e vwatae mbanja ramae i ruwe. Mbanja Leiban i tamwe ghatharanga yonathowathowako tine, ma i vaidi bigi regha mun.

<sup>35</sup> Reitiyel i dage weya ramae inja, "Wogiya laghiye, thava gharen i gaithi wanango. Ma valikaiwangu ya ndeghathi e maran; ya yaku e njamnjam." Leiban me rovurigheghe e tamwe ko iyemaenge ma i vaidi mun le ngoloma ghaloingima.

<sup>36</sup> Jeikob ghare i gaithi iwaenge i dage weya Leiban inja, "Ko va ya vakatha vara the thari? Va ya rake the mbaro na i vatomwe e ghen iya u tamwe ghatharangoke? <sup>37</sup> Kaiwae kaero mo tamweghatharanga lo bigibigike wolaghiye, na mo vaidiya the bigi i mena e len ngoloma tine? U worangiya gheke e ghamwandake, na ghen na ghino la gharigharika thi thuwe na thi ghethe thaghewoke kaiwanda.

<sup>38</sup> "Theghatheghe hoiwo ya yaku weingu ghen. Ya njimbukiki wagiawe len sip na gout na lenji ghambi mbe i thovuye enge vara. Tembe ngoreiyeva ma mbanja regha ya unigha len gout ghimoruna regha wo thalavu kaiwae. <sup>39</sup> The mbanja thongo thetheghan mbwanjam regha i mena thivathari kaiwae, mbe wombereghe vara ya vamboromboro iya thi vathariko iyako. Iyemaenge thongo i yomara ngoreiyako, u vavothanango na ya vavodo budakaiya va i ghawe gougou o ghararaghiye. <sup>40</sup> Yakuyakuke iyake va thi yomara e ghino elo njimbukiki wengiye len thetheghaniko. Ghararaghiye varae i tagavananyanango na gougou njighinjighi kaiwae mbe ighiviya iya enge e marangu. <sup>41</sup> Theghatheghe hoiwo e tine vambe inangu vara elen ngolona ngoreiyeva narunina ghino. Theghatheghe hoyaworo na umbovari e tine ya kaiwo yawarumbuke theunyiwoke kaiwanji na theghatheghe umbowona len thetheghanina wengi. Ko othembe lo kaiwo va ngoreiyako, u viviva modangu mbanja lemoyo. <sup>42</sup> Thongo rumbungu Eibraham le Loi na Loiko iya bwebwe Aisake i kururukowe ma ina e ghino, emunjoru mbala menda u varye yathungo kokowangu. Ko iyemaenge Loi va i thuwe wovuyowoko na lo kaiwo vurighegheko kaiwan, iya kaiwae me gougou Loi i worawa ghan mbaro."

### *Jeikob na Leiban thi vakatha lenji dagerawe*

<sup>43</sup> Leiban i thombeya Jeikob le utuutuko inja, "Wanakauke thiyake ghino lo ngananganji na tembe ngoreiyeva gamagaike thiyake ghino orumburumbungungi

na thetheghanike thiyake ghino lo thetheghan. Iya vara wolaghiyeke u thuwenjike mbe ghinowe enge. Iyemaenge e mbanake noroke ne ya vakatha budakai wenjiya oyawarumbungungike na gamagaike iyava thi ghambingike? <sup>44</sup> Nuwanjuiya e mbanake iyake ghen na ghino ra vakatha dagerawe regha na Loi iye ghanda raghaghayawo e ghandalughawoghawo.”

<sup>45</sup> Kaero Jeikob i wo vari laghiye regha na i vamidi na i tabo na nono, na i vanuwoviringi lenji dageraweko kaiwae. <sup>46</sup> Amba Jeikob i dage wenjiya le bodabodako inja, “Hu mbanivatha varivari na hu wabwi na i voro.” Mbanja kaero thi vakathavao, amba Leiban na Jeikob thiya yaku na regha na thiya ghaninga.

<sup>47</sup> Leiban i rena wabwiko idae Jega Sahaduta (vaja Aram gharumwaru “vanuwoviri ghawabwi”), na Jeikob i rena idae Galid (vaja Kenan gharumwaru “vanuwoviri ghawabwi”).

<sup>48</sup> Leiban i dage weya Jeikob inja, “Varivarike ghawabwi iyake ne i vanuwoviriinda dageraweke mara vakathake noroke.” Iya kaiwae Jeikob i rena idae Galid.

<sup>49</sup> Vambe thi reniva idae Mijipa, kaiwae Leiban va inja, “Loi mbe ghamberegha vara i njimbukikinda na ra renuwajakikiya dageraweke iyake mbanja ne ra iteta valivanjake iyake. <sup>50</sup> Thongo ma u goru wenjiya lo ngangana theunywona, o thongo u vanjungiva wanakau vavana weinjijangiya lo ngangana, othembe ma lolo regha i utugiya wengo, wo u renuwajakiki enge Loi iye ghandalughawoghawo e ghandalughawoghawo.”

<sup>51</sup> Leiban tembe i dage weya Jeikob inja, “Wo u thuwe, varivari wabwima iyake na varima i ndeghathima iyake. Kaero mara vakathangi e ghandalughawoghaweke.

<sup>52</sup> Iya varivarike wabwike na iya i ndeghathike thiye ghandaraghaghayawo. Mane ya valanjaniya wabwike na varike i ndeghathike na ya ghaona e len valivanjaka na ya vakowanange, na ghen tembe mane u valanjaniyava wabwike na varike iya i ndeghathike na u mena e lo valivanjake na u vakowanango. <sup>53</sup> Orumburumbunda lenji loingi tembene thi ghethe thongo ra renuwajakiki na ra vikikighathigha iya dageraweke iyake ghautuutuke wolaghiye: thiye Eibraham le Loi na Neiho le loi.”

Kaero Jeikob i tholo weya Loi iya ramae Aisake i mararuke e idae. <sup>54</sup> I vakatha vowo gheko e ouko vwatae amba i kula vathangiya le bodabodako na thi ghana ghaningako iyako weinji. Ghaningako e ghereiye mbowo thi ghenava gheko.

<sup>55</sup> Mbanambanja vena Leiban i thuweiru i vandamongiya orumburumbuyeko na oyawarumbuyengima na i mwaewo wenji. Amba i wareri na i njogha e ghambae.

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### *Jeikob i vivatha na i lavolevola Iso*

<sup>1</sup> Mbanja Jeikob i longalonga e kamwathi mborowae, Loi le nyao thovuthovuye vavana thi lavolevole. <sup>2</sup> Mbanja i thuwenji kaero inja, “Iyake Loi le ragagaithi lenji kiyamu.” Iya kaiwae Jeikob i rena ghembako idae Mahanaim.\*

<sup>3</sup> Jeikob i variyengiya ghevarivariye thi raka viva e ghamwae na vethi thuwe ghaghae Iso. Iye va ina Seir e vanautuma Idom e tine. <sup>4</sup> Jeikob i dage wenji na ne vethi utu weya Iso ngoreiyake: “Weya wogiya Iso. Len rakakaiwo Jeikob i variye utuutuke iyake e ghen. Vambe va yaku weya la ghai Leiban, na vambe va yaku vara gheko ghaghad noroke. <sup>5</sup> Mbanja inangu e valivanjako iyako ya mban vathavathangiya thetheghanike thiyake: burumwaka, donjiki, sip na gout. Na tembe ngoreiyeva gharigharike thiyeke: rakakaiwo ghimoghimoru na rakakaiwo wanakau. Mbanake ya variye utuutuke iyake i ghaona e ghen, Iso, ghen giya

\* 32:2 Mahanaim gharumwaru “kiyamu theghewo”.

laghiye, ya worawenḡo e ghamwanina, thonḡo u warari kaiwanḡu valikaiwae ne u vanḡuvathanḡo mbanḡa ne ya vutha e ghen.”

<sup>6</sup> Mbanḡa ravarivariye va thi raka njoghama weya Jeikob kaero thi dagewe thiḡa, “Mendava wo raka weya ghagha Iso, na mbanḡake kaero ina e kamwathi mborowa i lonḡalonḡa, i mena na i lavolevolenḡe. Iye weiyangiya ghimoghimoru hoseriyevari.”

<sup>7</sup> Mbanḡa Jeikob i lonḡwe utuutuko iyako i vakatha na i mararu laghiye. Le renuwana inḡaenḡeva mbwata ne i mena na i vakatha thiḡha va le vakathamawe. Iwaenḡe i wabwiya gharighariko weiyangiko na wabwiwo, na le thetheghaniko, sip, gout, burumwaka na kamel, tembe ngoreiyeva. <sup>8</sup> Le renuwanaḡo inḡava, “Thonḡo Iso i vutha weime na i gaithi, mbala i gabonḡi enḡe wabwi regha na wabwi regha thi rakavo.”

<sup>9</sup> Amba Jeikob i nanḡo inḡa, “Aee, GIYA LOI, ghen rumbunḡu Eibraham le Loi, na bwebwe Aisake le Loi. O GIYA LOI, ghen va u dage e ghino na uḡa, ‘U njogha e ghamban moli wenḡiya len bodaboda,’ na u dagerawe na bigibigike thovuthovuye wolaghiye ne thi yomara e ghino. <sup>10</sup> Mbe gharen vara e ghino. Mbanḡake wolaghiye mbe inan vara evasiwanḡu mbanḡa ne nuwanḡuiyanḡe. Othembe maa valikaiwanḡu u vamboromboro bigibigike thovuthovuye wolaghiye e ghino. Mbanḡa va ya ri gheke na ya gheoko na e Walaghita Joridan vambe ya wo enḡe pwasike, ko iyemaenḡe mbanḡa ya njoghama, ya vwenyevwenye laghiye moli na lo nḡanḡa na thetheghan wabwi thegheiwo. <sup>11</sup> Wo u thalavunḡo na u vanḡuranḡiyannḡo ghaghanḡu Iso e nima e ghare! Kaiwae ya mararu ne i mena i tagavamarenḡo, na tembe ngoreiyeva lo ovoke na gamagaike. <sup>12</sup> Ko iyemaenḡe va u dagerawe e ghino na uḡa, ne i thovuye e ghino na orumburumbunḡu lemoyo ngoreiya kerakera e njighiko ghadidiye, iya maa valikaiwae lolo regha i vaonako.”

<sup>13</sup> Gougou i ghena gheko. Mbanḡambanḡavena Jeikob i ghathe bigibigi vavana na ne i variye weya ghaghae Iso: <sup>14</sup> gout wanakau hoseriyeiwo (200) na hoiwo ghimoghimoru, hoseriyeiwo (200) sip wanakau na hoiwo ghimoghimoru, <sup>15</sup> ghweto kamel wanakau weinjiiyanḡiya lenḡi nḡanḡa, ghwevari burumwaka wanakau na hoyaworo ghimoghimoru, na hoiwo donḡiki wanakau na hoyaworo ghimoghimoru. <sup>16</sup> Jeikob i vanḡurawenḡiya thetheghaniko e wabwi regha iya na le rakakaiwoko thi njimbukikingi. Amba i dage wenḡi inḡa, “Hu raka viva e ghamwanḡu. Wabwi regha iya mbe lemi lonḡa na mbe e ghami lughawoghawo iya e lemi wabwina regha na regha.”

<sup>17</sup> Kaero Jeikob i dage weya rakakaiwoko iya ne i vivako inḡa, “Mbanḡa ghaghanḡu Iso i lavolevolenḡe na i vaitonḡe na inḡa, ‘Ko u mena weya the giyathan, anḡa ghamwan i renḡa, na thela le thetheghaninḡiya wolaghiye thiyake?’ <sup>18</sup> na mbala u gonjoghawe na uḡa, ‘Ghen ghan mwaewo, wo giyana. Thi mena weya len rakakaiwo na valigharegharen ghagha Jeikob. Amalaghiniye ghaamba. Mbe ina i rereghamba e ghereimeko.’”

<sup>19</sup> Tembe i utugiyava utuutuma me utugiyama weya wabwima i vivama; i utugiya wenḡiya wabwi theghewoniye, theghetoniye na wabwiko wolaghiye, inḡa, “Tembene hu utunḡa ngoreiyeva iya ma utunḡakaiko weya Iso mbanḡa ne hu lavolevole.” <sup>20</sup> Na Jeikob mbowo i dageva wenḡi inḡa, “Hu renuwanaḡakiki na hu dagewe ‘len rakakaiwo valigharegharen Jeikob maiya i rereghamba e ghereimeko.’” Jeikob va i rerenuwana na inḡa, “Mbala bigibigike thiyake thi wo nuwae na mbanḡa ne va vuthawe, mbwatane i numotena lo vakatha vatharimawe na i vanḡuvathanḡo.” <sup>21</sup> Kaero Jeikob i variye mwaewoma e ghamwae, ko iyemaenḡe amalaghiniye mbowo i roghenava e kiyamuko.

*Jeikob i lawelawe weiye Loi*







Jeikob i gonjoghawe inja, “Menda ya varyiyengi e ghen, wogiya laghiye, ghanimwaewo ne i vakatha na u warari kaiwanju.”

<sup>9</sup> Ko iyemaenge Iso i gonjoghawe inja, “Kaero valikaiwanju, ghaghanju. Budakai menda u mban, mbe gheniwe.”

<sup>10</sup> Jeikob i gonjoghawe inja, “Aee ghaghanju, thava! Thonjo gharen ma gaithi wanango, ko u mbana mwaewona menda ya varyiyena e ghen. Mbala ya ghareghare gharen i nja wengo ngoreiye Loi va i wovatha na ghare i nja wengo. <sup>11</sup> Ago laghiye e ghen, mbema u wovatha enge lo renuwanake na u mbana bigibigina mendava ya varyiyena e ghen. Na kaiwae Loi vambe ghare vara e ghino i vakathanjo lo bigibigi lemoyo na valikaiwanju.” Jeikob i vavothana ghaghae iya kaiwae Iso i wovatha na i mbana mwaewoko iyako.

<sup>12</sup> Iso i dage weya ghaghae Jeikob inja, “Ko ra wareri enge mbanake, na ghino ya viva e ghamwan.”

<sup>13</sup> Ko iyemaenge Jeikob i dagewe inja, “Amalana, u ghareghare gamagai maa valikaiwanji thi maya e lonja ngoreiya ghen len lonjana. Na tembe ya rerenuwanava thetheghan thi ghambi totogha kaiwanji. Thonjo ya vakathanji thi lonja vurigheghe, mbene mban reghaenge e tine, kaero thiya marevao. <sup>14</sup> Iya kaiwae ya nanjo e ghen, amalana, u viva e ghamwanju. Tembene seiwoseiwo ya rereghamba na gamagaike na thetheghanike ne thi lonja lama lonja, ghaghad ne va vutha e ghen Seir.”

<sup>15</sup> Iso i gonjoghawe inja, “I thovuye, thare ne ya itetengi enge lo gharigharike vavana na thi thalavunje.”

Ko iyemaenge Jeikob i gonjoghawe inja, “Ago laghiye e ghen, wogiya laghiye, kaero emunjoru mo vatomwe gharen e ghino na mo vanjovathanjo, na iyake mbe valikaiwanju enge.”

<sup>16</sup> Iya kaiwae e mbanako iyako Iso i wareri na i njogha Seir. <sup>17</sup> Ko iyemaenge Jeikob ve vutha e ghamba regha idae Sakot. Gheko i vatada ngolowe kaiwanji na yonathowathowa thetheghaniko kaiwanji. Iya kaiwae ghembako iyako idae Sukot.

<sup>18</sup> Jeikob va i ri Padan Aram na le lonja e tine mban enge i ghangoghanjo, na e mbanake iyake i vutha ghamba laghiye Sekem Kenan e tine weiye le thovuye. Mbowo i lakiyamu enge Sekem ghadidiye. <sup>19</sup> Va i vavodo thelauko iyako wengiye amala regha idae Heimo le nganja ghimoghimoru. Modae le laghilaghiye silva gethithanari. Heimo nariye regha idae Sekem. <sup>20</sup> Jeikob i vatad ghamba vowo gheko na i rena idae El Elohi Isirel.\*

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### *Sekem i lawa Daina na i yathima weiye*

<sup>1</sup> Va mban regha Daina, Jeikob na Leya yawarumbunji, i rangi na i wa ve thuwengiye Kenan wanakauniye vavana. <sup>2</sup> Mban Sekem, Heimo nariye, iye rara Hivi na valivanjako iyako gharandeviva, i thuwe Daina na nuwaeko ma nuwaiya vara moli. Iwaenge i vanju na i vavurigheghe na i yathima weiye. <sup>3</sup> Ko iyemaenge vakathako iyako e ghereiye Sekem vambe gharewe vara Daina na nuwaiya i vanju, iya kaiwae i utuwe weiye le gharethovu. <sup>4</sup> Sekem i dage weya ramae Heimo inja, “Wo u vanamwe wevoko utuutuniye kaiwanju na ya vanju.”

<sup>5</sup> Mban ubotu Jeikob i lonwevaidiya yawarumbuye Daina utuniye, Sekem i vavurigheghena na i yathima weiye na i vakatha kaero i mbighi. Iyemaenge mbe i rokubaronja enge, kaiwae le nganja ghimoghimoru vambe inanji e valivanja nana inawe thi njimbukikingiya thetheghan.

\* 33:20 El Elohi Isirel gharumwaru “Loi iye Isirel le Loi”.

<sup>6</sup> Iwaenge Heimo, Sekem ramae, i wa weya Jeikob na ve utunja Daina utuniye weiye. <sup>7</sup> Jeikob le nganga thi lonwe vakathako iyako utuniye mbanja thi ri e valivanjako iyako na thi njogha weya ramanji. Gharenji i yo weinji ghatemuru na gaithi, kaiwae Sekem i vakatha monjina weya Jeikob na le bodaboda mbanja i yathima weiye Daina. Vakathako iyako i thari na mbala thava i vakatha.

<sup>8</sup> Mbanja Jeikob na le nganga thi mevathavatha, Heimo i vamanjamanjalana le menako righe wenji ina, "Narunguko Sekem gharewe vara wevoko iya yawarumbuniko, Daina. Aee, thare valikaiwae hu vatomwe na i vanju. <sup>9</sup> Ghemi na ghime ra vanamwe ghe kaiwae noroke. Thonjo hu vatomwa oyawarumbumina wenjiya ghama theghake na thi vanjungi, tembene wo vatomweva oyawarumbumeko wenjiya ghami theghana thi vanjungi. <sup>10</sup> Valikaiwae hu yaku weime. The valivanja nuwamiya hu yakuwe vo hu yakuwe. Hu kunewe na hu vamodo lemi ghamba yakuyakuwe."

<sup>11</sup> Amba Sekem i dage wenjiya Daina ramae na olouye ina, "Aee, thonjo hu wovatha lo renuwajake ne ya giya e ghemi the bigiya nuwamiya e ghino. <sup>12</sup> Valikaiwae hu worawa lemi vathavoko na ghami mwaewo, le laghilaghiye ngoreiya lemi renuwajana na ya mbanimena. The bigithan hu nanjo ne ya wo mena. Mbema hu vanjugiyama enge wevoko na lo wevo."

<sup>13</sup> Ko iyemaenge Jeikob le nganga mava thi utu emunjoru wenjiya Sekem na ramae. Va nuwanjiya thi lithi weya Sekem budakaiya va le vakathako weya lounji Daina. <sup>14</sup> Thi dage wenji thina, "Maa valikaiwae wo vakatha ngoreiyako. Mane wo vanjugiya loumeko weya ghimoru maa i wo kiteniyathu thanavuniye. Iyako ne i vakatha ghamba monjina weime. <sup>15</sup> Mbe kamwathi regha enge na ne wo vatomwe e ghemi na ghimoghimoru e lemi valivanjana thi vanjungiya wanakau e lama valivanjake. Ghimoghimoru e lemi valivanjana wo thi wo kiteniyathu thanavuniye na thi tabo ngoranjiya ghime. <sup>16</sup> Thonjo ne hu vakatha ngoreiyako amba ne wo vatomwe e ghemi na hu vanjungiya wanakau weime na lemi ovo, na ghime tembe wo vanjungiya wanakau e lemi valivanjana. Amba ne wo yaku weimanjiya ghemi na ra tabo wabwi regha gharighariniye. <sup>17</sup> Ko thonjo ghimoghimoruna maa thi wararinja thi kiteniyatho riwanji mbothiye njimwae, ne wo vanjwa loumeko na wo iteta lemi valivanjake."

<sup>18</sup> Heimo na nariye Sekem thi wararinja lenji utu vanamweko kaiwae. <sup>19</sup> Na Sekem mbema ghe na nimae enge kaero ve vakatha budakaiya Jeikob le nganga lenji woranjiya wenji, kaiwae va nuwaeko nuwaiya moli Jeikob yawarumbuye Daina. Amalaghiniye vambe i viviva vara ramae Heimo ele renuwajako e ghayayaoko tine. <sup>20</sup> Iya kaiwae Heimo na nariye Sekem thi wa e lenji ghamba nivako, e ghembako ghaghambaru evasiwae na thi utu wenjiya ghembako gharighariniye. <sup>21</sup> Thina, "Gharigharike thiyake thi thovuye moli na gharemalili gharighariniyengi. Valikaiwae ra vatomwe wenji ra yaku weindangi e valivanjake iyake na ra kune weindangi. Thelauko i laghiye moli, valikaiwanda enge. Ghimoghimoru ela valivanjake thi vanjungiya wanakau wenji, na ghimoghimoru e lenji valivanjako thi vanjungiya wanakau ela valivanjake. <sup>22</sup> Iyemaenge, mbene thi wararinja enge ra yaku weindangi na ra tabo na wabwi regha gharighariniyengi thonjo ghimoghimoru ela valivanjake thi wo kiteniyathu thanavuniye ngoreiya thiye. <sup>23</sup> Thonjo ra varaenna, lenji bigibigiko wolaghiye ne ghindawe; lenji thetheghaniko wolaghiye na the bigithaniva ina wenji. Ko mbema ra vakatha enge lenji renuwajako na ne thi yaku e valivanjake iyake."

<sup>24</sup> Ghimoghimoruko wolaghiye iyava thi raka iteta ghamba nivako thi wovathovuthovuyena Heimo na nariye Sekem lenji utuko na ghimoghimoru wolaghiye e ghembako tine thi wo kiteniyathu thanavuniye.

<sup>25</sup> Mbanja theghetoniye e tine, mbanja ghimoghimoru e ghembako tine riwanjiko mbothiye vamba thi thighathigha, kaero Jeikob le nganga theghewo, Simiyon na Livai, Daina olouye, thi mbana lenji gaithi ghaghalithi, vethi ru e ghembako tine; mbananiye ghembako maa e lenji ghareghare mun, na thi gabovaongiye ghimoghimoruko wolaghiye. <sup>26</sup> Tembe thi gabongiva Heimo na nariye Sekem, na thi vanjwa Daina Sekem ele ngolo amba thi njogha. <sup>27</sup> Jeikob le ngangama vavana thi raka ru e ghembako tine ngora ramaremareko riwanji, thi raka ru e ngolongolo na thi mbana bigibigiko wolaghiye. Lenji vakathako iyako thi lithigha budakai Sekem va le vakatha raithari weya lounji Daina. <sup>28</sup> Thi takongiye lenji sip, gout, burumwaka na doniki va inanji e ghembako tine na tembe ngoreiyeva wolaghiyeko inanji eto e lenji ghamba ghan. <sup>29</sup> Thi bigivao lenji vwenyevwenyeko bigibiginiye wolaghiye, na tembe ngoreiyeva wanakau na gamagai, na the bigiva inanji e ngolongolo thi bigivao na iko.

<sup>30</sup> Jeikob i dage wenjiya Simiyon na Livai ija, “Mbanake kaero u vanjurawengo e vuyowo tine. Kenan gharighariniye na Perisi gharighariniye na the gharighariva inanji gheke ne thi botewoyathungo. Na i ghao maa ghimoghimoru lemoyo nanji e ghino. Thongo thi lonjwevaiinda na thi wabwi na regha, na thi gaithi weinda ne valikaiwanji thi mukuwoinda.”

<sup>31</sup> Ko iyemaenge thi gonjoghawe thija, “Ma tembe wo warariva Sekem le vakatha weya loumeko, ngoreiya wanakau thi vakunena riwanji yathima e thanavuniye, iya kaiwae wo lithiwe.”

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### *Jeikob i njogha Betel*

<sup>1</sup> Amba Loi i dage weya Jeikob ija, “U yondo viri. U wa Betel na vo vatada len kiyamu gheko, ne tembe vo vatadiva ghamba vowo weya Loi, iyava i yomarama e ghen mbanja va u vogha weya ghagha Iso.”

<sup>2</sup> Jeikob i dage wenjiya ghayayaoko gharighariniye na thavalava va weiyangi ija, “Hu bigi rangiya loi kwanikwanina wolaghiye iya hu kururuna wenji. Hu mban vathangi na ra yathungi. Hu njimbonjiya kwama thi thina na hu vivathanga kururu kaiwae weya Loi. <sup>3</sup> Hu vamayana na ra raka Betel. Ne va vatada ghamba vowo gheko na ra kururu weya Loi, iye va i thalavungo e wo vuyowo tine. Na amalaghiniye vambe weingu vara the valivanga va ya renawe.” <sup>4</sup> Kaero thi giya lenji loi kwanikwanima weya Jeikob na yanayanawanji ghae. Amba Jeikob i bekungi e umbwa ouk raberabe Sekem ghadidiye. <sup>5</sup> Mbanja Jeikob na le nganga thiya wareri, mararu laghiye i ru wenjiya gharighari e ghembaghamba evasiwanji na maa valikaiwanji thi woreghamba na thi gaithi wenji.

<sup>6</sup> Jeikob na gharighariko wolaghiye weiyangiko thi raka vutha Luji (mbanake thi uno idako Betel) Kenan thivathivaniye e tine. <sup>7</sup> Gheko i vatada ghamba vowo, na i rena idae El Betel kaiwae va gheko Loi i vatomwe ghamberegha weya Jeikob mbanja i vogha weya ghaghae Iso.

<sup>8</sup> Mbanja vambe thi yakuyaku Betel ghadidiye kaero Debora iye elaghisari moli, i mare. Elaghiniye va Rebeka gharanjimbunjimbu mbanja iye vamba ngama vara. Thi beku e umbwa Alon e righe Betel na bode. Iya kaiwae thi uno idae “Umbwa Ouk Randarandaniye.”\*

<sup>9</sup> Mbanja Jeikob vama i iteta Padan Aram na i njogha Betel, Loi mbowo i yomarawe na i giya ghamwaewo. <sup>10</sup> Loi i dagewe ija, “Idan Jeikob, ko iyemaenge

\* 35:8 Umbwa Ouk Randarandaniye “Alon Bakut” vana Hibru e tine.

ma tembene mbaña reghava thi una idan Jeikob; ne idan Isirel.” Ko amba thi rena Jeikob idae “Isirel”.

<sup>11</sup> Amba Loi i dagewe iña, “Ghino Loi Vurighegheniye. U ghambirake na len nğanga lemoyo. Vanautuma ne thi rimbun e ghen, na orumburumbu e tinenji nevole kin thi rakamenawe. <sup>12</sup> Thelauko iyava ya dagerawe weya Eibraham na Aisake, tembe ya wogiyava e ghen. Tembene ya giyava iya thelauke iyake wenğiya orumburumbu tha muyaiko.” <sup>13</sup> Mbaña Loi kaero i utuvao i roitete e valivanğako iyako.

<sup>14</sup> E valivanğako vara iyako iya Loi me utukowe, Jeikob i vamidiya variwe. I linğiya waen na bunama i mena e olivi e vwatae na i vabobomaña Loi kaiwae. <sup>15</sup> I rena ghembako idae Betel.

### *Reitiyel i mare*

<sup>16</sup> Mbaña gheviye e ghereiye Jeikob na le wabwi thi roiteta Betel. Eprat maa vama i bwagabwaga moli wenği, kaero Reitiyel nğamoiye i njivun na i rovurigheghe. <sup>17</sup> Mbaña viriko vama i vwe na i vwe, wevoko i thathalavukowe i dagewe iña, “Tha u gharelaghilaghi, mbowo ne u ghambiva nğama ghimoru regha.” <sup>18</sup> Reitiyel vama ghambaña i mare, ko iyemaenğe amba muyai yawaliye iko i larena nariyeko idae Ben-Oni.† Ko iyemaenğe ramae Jeikob te vambe i roreniva idae Benjamin.‡

<sup>19</sup> Mbaña Reitiyel i mare thi beku e kamwathi i wa Eprat ghadidiye — noroke thi uno Betlehem. <sup>20</sup> Jeikob i vamidiya vari regha gheko na i tabo Reitiyel ghabubuyeko ghanono. Na variko iyako mbe inawe noroke.

<sup>21</sup> Isirel (Jeikob idae togha Isirel) mbowo i lonğaova Migidol Eda na seiwova, na gheko weiyangiya le wabwi thi kiyamuwe.

### *Jeikob le nğanga*

<sup>22</sup> Mbaña Isirel vamba ina e valivanğako iyako, amba Rubin i ru na i ghena weiye Bilha, ramae le rakakaiwo na levo eunda. Isirel i lonwe vaidiya iyako na ghare i muru.

Jeikob le nğanga lenji ghanaghanagha theyaworo na theghewo.

<sup>23</sup> Leya le nğanganğiya:

Rubin, Jeikob nariye viriviva,  
Simiyon, Livai, Juda, Isaka na Sebulon.

<sup>24</sup> Reitiyel le nğanganğiya:

Josep na Benjamin.

<sup>25</sup> Reitiyel le rakakaiwo wevo, Bilha, le nğanganğiya:

Den na Napitalai.

<sup>26</sup> Leya le rakakaiwo wevo, Silpa, le nğanganğiya:

Gad na Asa.

Jeikob le nğangake thiyake va thi ghambinği mbaña vamba ina Padan Aram.

### *Aisake i mare*

<sup>27</sup> Jeikob kaero i vutha weya ramae Aisake Memri e tine Kiriyat Aba ghadidiye. Mbanake iyake thi uno ghembako iyako idae Hebron. Eibraham na Aisake va thi yaku e valivanğako iyako. <sup>28-29</sup> Aisake vama i amalaghisari moli ghatheghatheghe va i wo hothanari na ghewwa (180) amba i garalawa wenğiya orumburumbuye va thi mare vivako. Le nğanga Iso na Jeikob va thi beku.

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### *Iso orumburumbuye*

† 35:18 Ben-Oni gharumwaru “wo vuyowo nğamaniye”. ‡ 35:18 Benjamin gharumwaru “nimanğuke une nğamaniye”.

<sup>1</sup> Iso orumburumbuye tha na tha utuutuninjiya iyake. Tembe idaeva Idom.

<sup>2</sup> Iso le ovo thiye Kenan wanakauniye. Le ovo theuto: Ada, Oholibama na Basimata. Ada ramae iye Het loloniye regha idae Elon. Oholibama ramae idae Ana na rumbuye ghimoru idae Sibiyon, iye Hivi loloniye. <sup>3</sup> Basimata ramae idae Ismel na louye idae Nebaiyot.

<sup>4</sup> Iso na le ovo thi ghambingi ghimoghimoruke thiyake. Ada i ghamba Elipas, Basimata i ghamba Riyuwel, <sup>5</sup> na Oholibama i ghambingiye Jeus, Jalam na Kora. Gamagaike thiyake le ovo thi ghambingi mbanja mbe inanji vara Kenan e tine.

<sup>6</sup> Iso i vanngungiya le ovo, le nganga ghimoghimoru na wanakau, na gharighariko wolaghiye e ghayayaoko tine, tembe ngoreiyeva le sip na gout, burumwaka na doniki na le bigibigiko wolaghiye va i mbanivathavatha Kenan e tine. I iteta valivanngako iyako na i wa e valivanga regha seiwo i bwagabwaga weya ghaghae Jeikob. <sup>7</sup> Iso na Jeikob lenji bigibigiko vama lemoyo moli na maa tembe valikaiwanjiva thi yaku na regha. Lenji thetheghaniko va thi ghanagha moli na thelauko va thi yakuwako mava nana i pokuwe lenji thetheghaniko kaiwanji. <sup>8</sup> Iya kaiwae Iso, mbowo va thi unova idae Idom, ve yaku e bobokulu thivathivaniye idae Seir.

*Iso orumburumbuye inanji Seir*

<sup>9</sup> Iyake Iso orumburumbuye tha na tha utuutuninji. Amalaghiniye Idom gharighariniye rumbunji, thiya yaku Seir, bobokulu thivathivaniye e tine.

<sup>10</sup> Iso le nganga idanji thiyake:

Elipas, Iso levo Ada nariye, na Riyuwel, Iso levo Basimata nariye.

<sup>11</sup> Elipas le ngangangiya:

Timan, Oma, Sepo, Gatam na Kenas.

<sup>12</sup> Iso nariye Elipas vambe le rakakaiwo wevova idae Timna. Vambe i ghambiva weiye na nariye idae Amalek. Theghewonake thiyake Iso levo Ada orumburumbuyengi.

<sup>13</sup> Iso nariye Riyuwel le nganga theghevari:

Nahat, Sera, Sama na Misa. Thiyake Iso levo Basimata orumburumbuyengi.

<sup>14</sup> Iso levo Oholibama, iye Ana yawarumbuye na iye tembe Sibiyon rumbuyeva. Va i ghambi weiye Iso le ngangangiya thiyake:

Jeus, Jalam na Kora.

<sup>15-16</sup> Idom gharighariniye na lenji randeviva thiya rimbun weya Iso thiyake:

E tinenji va Elipas, iye Iso nariye viriviva, orumburumbuyengi.

Randevivangike thiyake: Timan, Oma, Sepo, Kenas, Kora, Gatam na Amalek. Thiyake Iso levo Ada orumburumbuyengi.

<sup>17</sup> Wabwike thiyake thi rimbun weya Iso nariye Riyuwel:

Nahat, Sera, Sama na Misa. Thiye Iso levo Basimata orumburumbuyengi. Te vambe thi yakuva Idom e tine.

<sup>18</sup> Wabwike thiyake, Jeus, Jalam na Kora, va thi rimbun weya Iso levo Oholibama, iya tinae idae Ana.

<sup>19</sup> Thiyake va Iso onanariyengi na wabwi regha na regha va thi rimbun wengi.

<sup>20</sup> Thiyake Seir orumburumbuyengi thi mena wabwi Hor e tine, thiya yakukai e valivanngake iyake:

Lotan, Sobal, Sibiyon, Ana, <sup>21</sup> Dison, Esa, na Disan. Iya Seir orumburumbuyeke thiyake inanji Idom na thiye Hor gharighariniye lenji randevivangi.

<sup>22</sup> Lotan le ngangangiya ghimoghimoruke thiyake:

Hori na Homam. Na Lotan louye idae Timna.



<sup>23</sup> Sobal le nḡaṅḡaṅgiya għimoghimoruke thiyake:

Alvan, Manahat, Ibal, Sipo na Onam.

<sup>24</sup> Sibiyon le nḡaṅḡa għimoghimoruke thiyake:

Aiya na Ana. Ana iye va i vaidiya mbwarowou i dayagha e vuruvuru vwatawata e tine mbaṅaniye i njimbukikiṅgiya ramae Sibiyon le doṅiki.

<sup>25</sup> Ana le nḡaṅḡa thiyake:

Dison na Oholibama, elaghiniye Ana yawarumbuye.

<sup>26</sup> Dison le nḡaṅḡa għimoghimoruke thiyake:

Hemdan, Esban, Itiran na Karan.

<sup>27</sup> Esa le nḡaṅḡa għimoghimoruke thiyake:

Bilhan, Saavan na Akan.

<sup>28</sup> Disan le nḡaṅḡa għimoghimoruke thiyake:

Us na Aran.

<sup>29-30</sup> Thiyake randevivaṅgi Hor għarighariniye e tinenji:

Lotan, Sobal, Sibiyon, Ana, Dison, Esa, na Disan. Thiye va thi mbaro wenḡiya Hor għarighariniye Seir e tine.

### *Rambarombaro Idom e tine*

<sup>31</sup> Amba muyai Isirel għarighariniye va e lenji kiṅ, Idom e tine kiṅ vama inanjiwe thi mbaro. Iya idaidanjiyake:

<sup>32</sup> Bela, iye Beor nariye. Va ina e ghemba Dinhaba na i mbaro Idom e tine.

<sup>33</sup> Mbaṅa Bela i mare, Jobab iye Sera nariye i mena e ghemba idae Bosra kaero i rothighiva.

<sup>34</sup> Mbaṅa Jobab i mare, Husam iye i ri e valivaṅga regha idae Timan kaero i rothighiva.

<sup>35</sup> Mbaṅa Husam i mare, Haded, iye Beded nariye kaero i tabona kiṅiva. Va i kivwalaṅgiya Midiyan għarighariniye Mowab e tine. Va i yaku e ghemba idae Avit na i mbarowe.

<sup>36</sup> Mbaṅa Haded i mare, Samla kaero i rothighiva. Iye i mena e ghemba regha idae Masreka.

<sup>37</sup> Mbaṅa Samla i mare, Saul kaero i rothighiva. Va i yaku e ghemba regha idae Rehobot ina e walaghita\* għadidiye.

<sup>38</sup> Mbaṅa Saul i mare, Baal-Hanan kaero i rothighiva. Iye Akba nariye.

<sup>39</sup> Mbaṅa Baal-Hanan, Akba nariye, i mare, Haded kaero i rothighiva na i tabo kiṅ. Va i yaku e ghemba regha idae Pau. Levo idae Mihitabel, Matred yawarumbuye na rumbuya Me-Saheb.

<sup>40-43</sup> Wabwike thiyake għanji riuriu righeya Iso. Lenji randevivaṅgi Timna, Alva, Jetet, Oholibama, Ela, Pinon, Kenas, Timan, Mibisa, Magidiyel na Iram. Thiyako thi yaku Idom e tine. Na għambanji thivathivaniye idaidanji thi mena weya lenji randeviva idaidanji.

Għarigharike thiyake għanjiwabwi righe Iso, Idom għarighariniye orumburumbunji.

## 37

### *Josep le ghenelolonji*

<sup>1</sup> Jeikob vambe i yakuyaku vara Kenan e tine ngoreiye ramae va i yakukowe.

<sup>2</sup> Utuutuke iyake Jeikob riuriuniye.

\* **36:37** Walaghitate iyake mbwata idae Yupreitis.

Mbaña Josep ghatheghathegha vama i wo hoyaworo na umbopiri, i wa ve njimbukikingiya sip na gout weiyangiya oghaghae, Bilha na Silpa lenji ngangga weinji ramae Jeikob. Mbaña vavana Josep i utugiya weya ramanji, oghaghae lenji vakatha raithari utuniye.

<sup>3</sup> Isirel le gharethovu weya Josep i kiwala va le gharethovu wenjiya le ngangako vavana, kaiwae Josep va i viri mbananiye amalaghiniye kaero i amalaghisari. Iya kaiwae ramanji va i vakatha ghakwama thovuye moli, molao na nimanima tembe molamolaova. <sup>4</sup> Mbaña oghaghaema thi thuwe ramanji mbe i gharethovuwe vara Josep na maa tembe reghava e tinenjiko, mbema thi botewoyathu vara na maa tembe ghalinjanji i thovuye weva.

<sup>5</sup> Gougou regha Josep i ghenelolo, na mbaña i utugiya wenjiya oghaghaeko i vakathanji ma thi botewayathu vara moli. <sup>6</sup> I dage wenji inja, “Wo hu vandenje gheneloloke iya menda ya ghenelolonjake. <sup>7</sup> Mendava inanda wit e ghauma tine, ra yavayavatha wit mbambara iya. Iwaenge witima mbambara iya ghino va ya yavathama i yondo viri na i ndevanavana ghamberegha. Ghemi lemi yavathama thi rakaghilina ghinokowe na thi kururuwe.”

<sup>8</sup> Oghaghaeko thi dagewe thina, “Ko unja enge ne u tabo na kin na u mbaronjainda?” I vakatha weiye lenji gharegaiti mbema thi botewoyathu vara le gheneloloko na le utuutuko kaiwanji.

<sup>9</sup> Injana mbowa i ghenelolonjawa ghenelolo regha na i utugiya wenjiya oghaghaeko, inja, “Wo hu vandenengo! Mbowa ma ghenelolonjawa ghenelolo regha. E mbanako iyako varae, manjala na ghitaravoghaworo na voghira thi kururu e ghino.”

<sup>10</sup> Josep tembe i utugiyava le gheneloloko weya ramae, ko iyemaenge ramae i govwara ghamwae na inja, “The ghenelola iya u ghenelolonjake? Unja enge tina, oghaghaeko na ghino ne wo kururu e ghen na wo vakatha ghan yavwatata?” <sup>11</sup> Josep oghaghae thi yamwanja kaiwae, ko iyemaenge ramae mbe i rerenuwana vara gheneloloko kaiwae.

### *Josep oghaghae thi vakunena amalaghiniye ngoreiya rakakaiwobwaga*

<sup>12</sup> Mbaña regha Josep oghaghae vama thi rakao thi njimbukikingiya ramanji le sip na gout na vethiya ghan Sekem ghadidiye. <sup>13</sup> Amba ramae i dage weya Josep, inja, “Kaero u ghareghare, oghaghama thi njimbukikingiya sip na gout na thiya ghan Sekem ghadidiye. Wo u vandenengo, ya variyenje na u wa wenji.”

I gonjoghawe inja, “I thovuye moli.”

<sup>14</sup> Kaero ramae i dagewe, inja, “U wa na vo thuwe thongo riwanji mbe thovuye enge na thongo sip na goutiko mbe thi thovuye enge. Amba u njoghama na u utugiya utuninji wengo.” Amba Josep i wareri Hebron malamoniye e tine.

Mbaña Josep ve vutha Sekem ele valivanga, <sup>15</sup> amala regha i vaidi i tamwetamwe lolonga oghaghae thetheghaniko e lenji ghamba ghan na i vaito inja, “Ko u tamweya budakai?”

<sup>16</sup> I gonjoghawe inja, “Ya tamwetamwe wenjiya oghaghanguno. Thi njimbukikingiya sip na gout thiya ghan. Thare u ghareghare anja inanzi?”

<sup>17</sup> Amalama i gonjoghawe inja, “Kaero mendava thi roiteta iya valivangake iyake. Va ya lonje thina, ‘Ra raka Dotan.’ ”

Josep i rereghamba wenji oghaghaema na ve vadingi Dotan ghadidiye. <sup>18</sup> Ko mbaña thi thuwe Josep i menamenako na amba e ghalughawoghawo wenji, kaero thi vona ghae na nuwanjiya thi tagavamare. <sup>19</sup> Kaero thi vedage wenji thina, “Ahaa! Raghaneloloma maiya vara i menana. <sup>20</sup> E mbanake iyake ra tagavamare, na ra wokiyathumban e gogake iya ma mbwake inawe. Tene va rakwan na rana, ‘Thetheghan mbwanjam menda i ghan.’ Na wo ra thuweno budakai ne thi yomara ele ghenelolonjiko.”

<sup>21</sup> Mbaņa Rubin i loņwe utuutuko iyako i mando na i vamoru oghaghaeko e nimanji ghare. I dage wenģi iņa, “Thava ra tagavamare.” <sup>22</sup> Mbowo i dageva wenģi iņa, “Thava madibe ina e nimamina. Mbema hu wokiyathunjoņa enģe e gogake iya maa mbwake inawe na mbe i yakuwe na thava tembe nimami i waweva.” Rubin i utu ngoreiyako kaiwae va le renuwaņa nuwaiya i vamoru e nimanji na i vanģunjoģha weya ramae.

<sup>23</sup> Mbaņa Josep i vutha wenģi oghaghae thi ndelawelawe e nimanji, thi thethe ghakwamama ghayaboyabo iya molaoma ramae va i vakatha wagi yawema na i njimbo. <sup>24</sup> Kaero thi wo na thi dunjoņa gogama iya maa mbwama inawe.

<sup>25</sup> Oghaghaema kaero thiya ghaningā. E lenji ghaningako tine thi tagathina maranji kaero thi thuwenģiya Ismel gharighariniye vavana amba thi menamenako e lenji kamel. Thi rakamena Giliyad ele valivanģa. Kameliko va thi dowenģiya bigibigi butinji thovuye e vwatanji ngoreiya gam, balim na mer. Va vethi vakunenģanģi Ijpt e tine.

<sup>26</sup> Amba Juda i dage wenģiya oghaghaeko iņa, “Ne nģoronģa ghatovuyako weinda thoņģo ra tagavamara ghaghandako, ra wothuwole riwaeko na ra ravunyivunyiya le mareko utuniye? <sup>27</sup> Ra vakunenģa enģe wenģiya Ismel gharighariniye na thava tembe nimanda i waweva. Wo hu thuwe mbe ghindake vara ghaghanda na mbunima na madibeko iyako, iya weindake.” Amba thi varaenģa na thi vakatha iyako.

<sup>28</sup> Mbaņa Midiya rakunekune vavana thi mena evasiwanji, kaero vethi mododi vorenģa ghaghanji Josep e gogama tine na thi vanģugiya wenģiya Ismel gharighariniyema. Amaamalako thi giya modae le laghilaghiye silva gethiyeiwo. Amba thi vanģu na thi wa Ijpt.

<sup>29</sup> Amba Rubin i njogha wenģi na i wa ve kela e gogama. Marae i nja Josep maa ina gheko. Ghatemuru kaiwae i mwanathethe ghakwama. <sup>30</sup> I njogha wenģiya oghaghaema na iņa, “Nģamama maa ina gheko? Ne nģoronģa wo ghanģoghanģo?”

<sup>31</sup> Josep oghaghae thi unigha gout ghimoru umbwara, kaero thi liya ghakwamama ghayaboyabo na thi liutu goutiko e madibae. <sup>32</sup> Thi liya kwamako ghayaboyabo na vethi livatomwe weya ramanji. Kaero thiņa, “Mo vaidiya kwamake iyake. Mbowo u thuwe. Mbwata naru lema Josep ghakwama ghayaboyabo o nandere?”

<sup>33</sup> Mbaņa Jeikob i thuwe wagi yawe kaero iņa, “Narunģuma Josep ghakwama ghayaboyabo iyake! Emunģora mbwanģam tagaithi mendava i tagavamare na i tenighan.”

<sup>34</sup> Weiye le nuwathari laghiye i mwana thethenģiya ghakwama, i njimbo kwama bwedibwedi e mborowae na i nuwathari laghiye mbaņa molao nariye Josep kaiwae. <sup>35</sup> Le nģanģako wolaghiye thi raka menawe na thi munģeva thi vakatha gharemaliliwe (thi thininjoņa ghare) na nuwathariko iko. Ko iyemaenģe Jeikob i botewa na mbe i randaranda vara. I dage wenģi iņa, “Mbene weinģu vara lo nuwathari na ya randaranda ghaghad ne ya mare na ya wa wenģiya ramaremare, iya narunģuko inawe.”

<sup>36</sup> Mbaņa Midiya rakunekune vethi raka vutha Ijpt, thi vakunenģa weya Potipa. Amalake iyake iye Pero le rakakaiwo laghiye regha. Amalaghiniye iye gharagatigati lenji randeviva.

## 38

### *Juda na Tama*

<sup>1</sup> Mbaņa ubotu e ghereiye, Juda i itenģiya ogaghae na i nja ve yaku weiye amala regha idae Hira e ghemba idae Adulam. <sup>2</sup> Gheko Juda i thuwe wevo eunda tinan Kenan ramae idae Sua. I vanģu na i ghena weiye. <sup>3</sup> Wevoko i marabo na i ghambi nģama ghimoru. I rena idae Er. <sup>4</sup> Muyai mbowo i ghambiva, na tembe nģama

ghimoruva. I rena idae Onan. <sup>5</sup> Injana mbowo i marabova na tembe i ghambiva ngama ghimoru. I rena idae Sila. Ngamake iyake va ve viri e ghemba regha idae Kesib.

<sup>6</sup> Mbanja Er kaero i thamatuwo, Juda nariye viriviva, kaero ramae i tuthiya levo, idae Tama. <sup>7</sup> Ko iyemaenge Juda nariye viriviva le vakatha mbema thari enge vara Loi e marae. Iya kaiwae Loi i vakatha na i mare.

<sup>8</sup> Iwaenge Juda i dage weya nariye Onan, Er ghaghae, inja, “U vangwa ghaghako laghiyeniye ghembwiye na u vamboromboro ghanda thanavu me mena orumburumbunda wenji. Kaiwae mbe ghagha levo, mbala u ghambi wein ghaghako kaiwae.”

<sup>9</sup> Ko iyemaenge Onan va i ghareghare gamagaiko ne thi ghambiko weiye maane amalaghiniye idae ina wenji; iya kaiwae mbanja i ghena weiye wambwiko riwaeko dimithiye i lingiyathu eto mbala wambwiko maa i marabo na i ghambi gamagai ghaghaema kaiwae. <sup>10</sup> Le vakathako kaiwae Loi maa i warari iya kaiwae tembe i vakatha na i mareva.

<sup>11</sup> Amba Juda i dage weya ghendiyae Tama inja, “U njogha weya rama na len bodaboda na wo vo yaku weinangi, ko thava ne u ghe, na narunguke Sila wo i thamatuwo.” Kaiwae le renuwanako va inja, “Ne iwaenge mbowo i mareva ngoreiya oghaghaeko.” Tama i vakatha ngoreiya Juda le renuwanako.

<sup>12</sup> Mbanja molao kaero iko na e ghereiye Juda levo iye Sua yawarumbuye, i mare. Mbanja le nuwathariko ghambanja kaero iko, amba i voro Timina wenjiya ghimoghimoru thi tena le sipiko vulivulinji wul kaiwae. Hira, rara Adulam, Juda le nima, vambe weiyeva.

<sup>13</sup> Mbanja lolo regha i dage weya Tama inja, “Ghendiyae Juda i wareri i wa Timina ve tena le sipiko vulivulinji wul kaiwae,” <sup>14</sup> iwaenge i biginjoja wambwima kwamaniye, i liyabo riwae e kwama ulu ghayaboyabo na i wothuwole ghayamoyamo. Ko amba ve yaku e kamwathi ruru Enain, e kamwathi i voro Timina. Kaiwae vama i thuwe Sila kaero i thamatuwo, ko iyemaenge ghendiyae maa i vangugiyawe na le ghimoru.

<sup>15</sup> Mbanja Juda i thuwe le renuwanja injaenge wevo i vavakunena riwae, kaiwae i yabo ghamwae. <sup>16</sup> Kaiwae Juda mava ele ghareghare elako amalaghiniye ghendiyae, iwaenge i lonja ghembe e kamwathiko ghadidiye na i dagewe inja, “U mena e mbanjake iyake na ya ghena weingu ghen.”

Elako i gonjoghawe inja, “Ne u giya modangu budakai?”

<sup>17</sup> I dagewe inja, “Ne ya variya gout nariye elo sip na goutiko tinenji.”

Ko iyemaenge elako i gonjoghawe inja, “Thare valikaiwae u giyama bigi regha e ghino na ne i vaemunjoruna dagerawena ne u variya goutina nariye e ghino.”

<sup>18</sup> Juda i dagewe inja, “Nuwanija ya wovenge budakai?”

I gonjoghawe inja, “Nuwanjiya ghan nonona weiye ghathiyona na kwasikena iya e nimanina.” Kaero i giyawe na i vamboromboro Juda le renuwanako. E vakathako iyako Tama i marabo. <sup>19</sup> E ghereiye Tama i njogha, i biginjoja ulu ghayaboyabo na kaero i njimbova wambwima kwamaniye.

<sup>20</sup> Mbanja Juda ve vutha wenjiya rakakaiwoma, i tuthiya gout nariye tabwagha regha, kaero i variye weiye le nima Hira na mbala ve biginjogha me le dagerawema i giya le bigibigima weya elama. Ko iyemaenge le nima maa ve vaidi. <sup>21</sup> Iwaenge i waitongiya ghimoghimoru thiya yaku gheko inja, “Anja ina elama i vakunena riwaema e yathima thanavuniye?”

Thi thombenjoghawe, thija, “Ma wevo i vakunena riwae ina gheke.”

<sup>22</sup> Kaero i njoghava weya Juda na i dagewe inja, “Maa ma vaidi mun. Ghimoghimoru inanzi e ghembako iyako methi dage e ghino thija, ‘Ma tembe wevo regha i vakunena riwae iri gheke.’ ”



<sup>23</sup> Juda i gonjoghawe ija, “U viyathu na i mbana budakai menda ya giyanawe. Thava tembe ra tamwe mbeleva, ne iwaenge gharighari thi lonjwevaidi na thi vaviriinda. Kaero ma mando na ya vamboromboro le renuwanja na ma variye goutima, ko iyemaenge maa mo vaidi.”

<sup>24</sup> Manjala umboto e ghereiye lolo regha i utugiya weya Juda ija, “Ghendiyae Tama mendava i vakatha yathima thanavuniye, na mbanake kaero i marabo.”

Juda ija, “Hu vanjurangiyama etoke na ra njambu vamare e ndighe.”

<sup>25</sup> Ko iyemaenge mbanja vethi vanjurangiya kaero i variye totoke iyake weya ghendiyae ija, “Ghimoruke iya le bigibigiya thiyake iye va weingu, iya maraboniyake.” Na i gotubweva ija, “Mbowo u thuwe bigibigike thiyake. Thela le bigibigi? Ghanono weiye ghathiyo na kwasike.”

<sup>26</sup> Mbanja Juda i thuwe bigibigiko theghetoko na i ghareghare amalaghiniyewe, iwaenge ija, “Tama le vakatha i emunjoru, ko iyemaenge ghino lo thari, kaiwae mava ya vanjugiya narunguko Sila weya elaghiniye na le ghimoru.” Na ande teva i ghenareva weiye Tama.

<sup>27</sup> Mbanja kaero ghambanja ghambi, ghimoghimoru theghewo gamwaruwongi va inanzi e ngamoiye. <sup>28</sup> Tama ele ghambiko tine ngamako regha i lirangiya nimaie regha, ravavaghambiko eunda i li thiyo sosoro nasiye na i ngari e nimaeko amba ija, “Ngamake iyake ne i virikai.” <sup>29</sup> Ko iyemaenge mbanja i liruwo njogha nimaie ghaghaeko i virikai, iwaenge ravavaghambi ija, “Ko ana ghen u viriviva weva ghaghana!” Iya kaiwae thi rena idae Peres. <sup>30</sup> Amba ghaghaema thiyoma nasiye sosoro ina e nimaie i viri, na thi rena idae Sera.

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### *Josep na Potipa levo*

<sup>1</sup> Mbananiye Ismel gharighariniye thi vamoto Josep kaero thi vantu na vethi vanjovutha Ijpt e tine. Gheko kaero vethi vakunenava weya giya regha, Pero e raberabe, idae Potipa. Iye lolo laghiye regha. Kinj Pero gharagatigati lenji randeviva.

<sup>2</sup> GIYA LOI vambe weiye vara Josep na i vakatha bigibigike wolaghiye mbe i thovuye enge vara ele vakathako tine. Josep va i yaku na i kaiwo ghagiya Potipa e le ngolo tine. <sup>3</sup> Mbanja Josep ghagiyako kaero i njimbuvaidiya le vakathako wolaghiye e tine mbe i thovuye enge vara, i ghareghare GIYA LOI va weiye na i vakatha le kaiwoko i thovuye moli; <sup>4</sup> i vakatha i warari laghiye moli kaiwae na i worawe i tabo amalaghiniye valinimae. Ghagiyako kaero i vatomwewe na i mbaranja bigibigiko wolaghiye ele ngolo tine na bigibigiko wolaghiye e ghayayaoko. <sup>5</sup> Mbananiye vara Potipa i worawa Josep na i mbaronangiya gharighariko wolaghiye thiya kaiwo ele ngoloko na bigibigiko wolaghiye e ghayayaoko tine, GIYA LOI i vakatha amalako le bigibigiko wolaghiye thiya thovuye moli. GIYA LOI i mwaewo wengiya Potipa le bigibigiko wolaghiye inanzi ele ngoloko tine, na le umaumako thi madi. <sup>6</sup> Potipa i viyatho le bigibigiko wolaghiye weya Josep i njimbukiki. Potipa maa tembe i rerenuwanava bigi regha kaiwae, mbema ghaningako enge vara iya i ghaniko.

Josep va thavindondo wamandondo na ghayamoyamo i thovuye na maniune. <sup>7</sup> Iwaenge i tagawo Potipa levo nuwae. Ko maa mbanja bwagabwaga kaero i dage weya Josep ija, “U mena va ghena weingu ghen.”

<sup>8</sup> Ko iyemaenge Josep i botewa elako na i dagewe ija, “Wo giyako kaero menda i viyatho bigibigike wolaghiye ele ngoloke tine na ghino ya mbaranja. Menda i vareminjengo na ya njimbukikiya bigibigike wolaghiye iya amalaghiniyekewe. <sup>9</sup> Ma tembe lolo regha inava e ngoloke tine i laghiye kivwalango. Amalako maa menda tembe i ravaghava bigi regha e ghino; mbe ghen enge vara, kaiwae levo ghen. Ne ngoronja na ya vakatha thanavu ngoreiyako na ya thari Loi e marae?” <sup>10</sup> Elako mbe



i vothana vara Josep mbaña regha na regha e tine, ko iyemaenḡe i botewayatho le nanḡokowe na maa i ghenā weiye. I mando na i vaghaghainaḡa ghamberegha weya Potipa levo.

<sup>11</sup> Va mbaña regha Josep i ru e ḡoloko tine na i vakatha ghakaiwowe. Le valirakakaiwo mava regha mun ina gheko. <sup>12</sup> Iwaenḡe elako i laweghathi e ghakwama na i dagewe ina, “U mena ya ghenā weinḡu ghen.” Ko iyemaenḡe Josep i vogha ranḡi eto na i vogha iteta elako, mbe i rondelili enḡe ghakwama ghayaboyabo.

<sup>13</sup> Mbaña i thuwe me iteta ghakwama ghayaboyabo na i voranḡi eto, <sup>14</sup> kaero i kula wenḡiya le ḡoloko gharakakaiwo na i dage wenḡi ina, “Wo hu thuwe! Iya rara Hibruna iya lo ghimoruke va i vanḡurawe e ḡoloke i vakatha monjina laghiye weinda. Me mena i ru elo woluwoluke tine na i munjeva i lawenḡo na i vakatha le renuwanḡa e ghino, ko iyemaenḡe ma marenḡwanji laghiye moli. <sup>15</sup> Mbaña me lonḡwe ma ḡwanjiko, i vogha ranḡi eto na i voiteta ghakwama ghayaboyabo evasiwanḡuke.”

<sup>16</sup> Elako mbe i vikikighathi vara kwamako ghaghad Josep ghagiyako i njoghama e ḡoloko. <sup>17</sup> Amba i utugiya utuutumawe ina, “Iya rara Hibru ḡoloke gharakakaiwo mendava u vanḡurawe e ḡoloke me vakatha monjina e ghino. <sup>18</sup> Ko iyemaenḡe mbaña ma marenḡwanji i vogha ranḡi eto na i iteta ghakwama ghayaboyabo evasiwanḡu.”

<sup>19</sup> Mbaña amalako i lonḡwe utuutuko iyako weya levo, ghare i gaiti laghiye moli. <sup>20</sup> Josep ghagiyako ina na vethi vanḡuruwo e thiyoko ḡgora thavala thi vakatha vathari weya kinḡiko na vethi ruwe.

Ko iyemaenḡe mbaña Josep ina e thiyo tine, <sup>21</sup> GIYA LOI i mwaewowe na i thalavu. Iyako i wo thiyoko gharambarombaro nuwae na i warari kaiwae. <sup>22</sup> Iya kaiwae thiyoko gharambarombaro i worawa Josep na i mbaronḡanḡiya thavala inanji e thiyoko tine, na tembe ḡgoreiyeva e vakathako wolaghiye gheko. <sup>23</sup> Thiyoko gharambarombaro mava tembe i rerenuwanḡava the bigiya vama i vatomwe weya Josep na i njimbukiki, kaiwae GIYA LOI vambe weiye vara na ele vakathako wolaghiye GIYA LOI i vakatha na i emunjoru.

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### *Josep i vaghile raruru e thiyo lenji ghenelolo*

<sup>1</sup> Mbaña vavana e ghereiye, Ijpt ghakinḡ le rakakaiwo theghewo, regha kinḡiko ghawaen gharavivatha na regha bred gharanḡambunḡambu — thi vakatha vathari bigi regha kinḡiko e marae na i vakatha maa i warari. <sup>2</sup> Iwaenḡe ghare i gaiti wananḡi <sup>3</sup> na i dage weya gharagatigatiko lenji randeviva i vanḡuruwonḡi e thiyo. Thiyoko iyako iya Josep va inakowe. <sup>4</sup> Kinḡiko gharagatigati lenji randeviva i yovanḡunḡi weya Josep na i dagewe i njimbukikinḡi e bigibigiko wolaghiye.

Mbaña gheviye vama lenji yakuyaku gheko na e ghereiye, <sup>5</sup> mbe theghewoko vara — kinḡiko ghawaen gharavivatha na ghabred gharanḡambunḡambu thi ghenelolo gougou mbe reghaenḡe. Lenji gheneloloko mbe tomethi ghanjirumwaru.

<sup>6</sup> Mbaña Josep i mena wenḡi mbanḡambanḡako iyako i thuwenḡi thi yawowo. <sup>7</sup> I vaitonḡi ina, “Buda kaiwae ghamiyamoyamo i yawowo noroke?”

<sup>8</sup> Thi gonjoghawe thiḡa, “Mbe thamaghewoke vara mo ghenelolo gougou, ko iyemaenḡe maa lolo regha ina gheko na valikaiwae i vaghilenḡi.”

Amba Josep i dage wenḡi ina, “Loi mbe ghambereghaenḡe valikaiwae i vaghahilenḡiya ghenelolo. Wo hu utu giyama e ghino mo hu thuwenḡiya budakai.”

<sup>9</sup> Kaero waenima gharavakatha i utugiya le gheneloloma weya Josep ina, “Lo gheneloloko e tine ma thuwe waen ghathiyo yanḡara e ghamwanḡu. <sup>10</sup> Na e umbwarako iyako yanḡayanḡa yanḡato. Mbaña ndamwandamwaeko thi voviya kaero thi vunyenye, kaero vunyevunyeuyeko thi dobu na uneune thi yomara. <sup>11</sup> Pero

ghakomu mena e nimanju. Ya mbanja uneuneko kaero ya imbi mban e komuko tine na ya thinirawe Pero e nima.

<sup>12</sup> Josep i dagewe inja, “Len ghenelolona gharumwaru ngoreiyake. Yangayangaena yangatona gharumwaru mbanja thegheto. <sup>13</sup> Mbanja thegheto e tine kinjiko ne inja na u rangi na u wawe. Ne u njogha na tembe vo vakathava kaiwoma va u vakavakathama. Tembe ne u vivathava kinjiko ghawaen na u giyawe. <sup>14</sup> Aee, wou, ago laghiye e ghen, mbanja bigibigike wolaghiye ne ve thovuye e ghen, u renuwanakikingo na gharen e ghino. Mbala vo govambwaraŋgo weya kinjina na valikaiwae tembe ya rangiva e thiyoke tine. <sup>15</sup> Wo u thuwe, gharighari va thi vanju kavingo Hibru e lenji valivanga na othembe gheke maa ya vakatha vathari mun bigi regha na valikaiwae thi vanju ruwoŋgo e thiyoke tine.”

<sup>16</sup> Mbanja bredima gharanambunambu i lonwevaidi Josep le vaghile gheneloloko i thovuye, tembe i dagewe Josep inja, “Ghino tembe ngoreiyeva, menda ya ghenelolo. Elo gheneloloko tine, ya bigiya nambonambo ngamwato e umbalingu, bred inanjiwe. <sup>17</sup> E vwatako vara tomethi ghanjiga nambunambu kinjiko kaiwae inanjiwe. Ko iyemaenge maa thi yonja na thi ghan mbanja mbe ina e umbalingu.”

<sup>18</sup> Josep i dagewe inja, “Ghenelolona iyana gharumwaru ngoreiyake. Nambonambo ngamwatona iye mbanja thegheto. <sup>19</sup> Mbanja thegheto e tine Pero ne inja na thi vanjurangiyange na thi yovanjunge weya amalaghiniye. Amba ne inja na thi kitena numonina na thi wovakwata riwanina e umbwa, na maa thi mena thi ghana mbunimanina.”

<sup>20</sup> Mbanja thegheto e ghereiye Pero le ghambi gharenuwanakiki. I vakatha thaganiye na i kula vathavathangiya le rakakaiwoko wolaghiye thi raka mena e thagako iyako tine. Kinjiko inja na thi vanjumena ghawaen gharavivatha na bred gharanambunambuma weya amalaghiniye na le rakakaiwoko wolaghiye e maranji. <sup>21</sup> I vanjunjogha ghawaenima gharavivatha ele ghamba kaiwoma na i njogha na tembe i vakathava kaiwoma va i vakavakathamawe, <sup>22</sup> ko iyemaenge inja na thi wovakwata ranambunambuma. Iyako va i yomara ngoreiya Josep va le utuutu wengi mbanja va i vaghile lenji gheneloloma.

<sup>23</sup> Ko iyemaenge kinjima ghawaen gharavivatha i renuwanja vaghilawe Josep. Mbema i renuwanja valawe vara.

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### *Pero le ghenelolo*

<sup>1</sup> Theghathegha umboiwo vama thiko na e ghereiye amba Pero i ghenelolo ghenelolo regha. E gheneloloko tine va i ndeghathi e Walaghita Nael ghadidiye. <sup>2</sup> E mbanjako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi raka voroma e walaghitako tine kaero thiya ghana nana gheko. <sup>3</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voro e walaghitako tine, ghanji tabo i nja na mbe nganjanji enge. Thi raka mena na thi ndeghathi burumwakama vavanama evasiwanji e walaghitako ghadidiye. <sup>4</sup> Kaero burumwakama iya nganjanjima enge thi ghanjigiya burumwakama ghanjitaboma vondivondi. Amba Pero i thuweiru.

<sup>5</sup> Injana mbowo i ghenava na tembe i ghenelolova. E tine i thuwe iyake: Wit sinjwepiri, ghanjiyamoyamo i thovuye moli na wokininji mbe regha enge. <sup>6</sup> Iyako e ghereiye wit sinjwepiri mbe thi thini rangiyava — wakiniye mbe nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko. <sup>7</sup> Witiko wakiniyeko nanasiye thi mbanivonjungiya witima ghanjitaboma i thovuye na sinje laghilaghiye. Amba Pero i thuweiruva na e mbanjako iyako i ghareghare me ghenelolo.

<sup>8</sup> Ighiviya Pero ghayamoyamo maa i warari mun. Kaero i variye utu wenjiya thavala maniyeto na rathimbathimba Ijpt e tine na thi raka menawe. Pero i utugiya le gheneloloma wenji, ko iyemaenge maa tembe reghava valikaiwae i vaghilewe.

<sup>9</sup> Amba kinjiko ghawaenima gharavivatha i dage weya Pero ina, “Noroke ya renuwanakikiya lo thari regha. <sup>10</sup> Va mbanja regha gharen i gaithi wanaime weingu ranambunambuma, iwaenge u bigi ruwoime e thiyo ghan ragatigatima lenji randeviva ele ngolo. <sup>11</sup> Gougou regha mbe thamaghewoko vara wo ghenelolo, na lama gheneloloko vambe tomethi ghanjirumwaru. <sup>12</sup> Amala regha tabwagha va ina gheko. Iye Hibru loloniye, ghaniragatigatina lenji randeviva va le rakakaiwo. Va wo utugiyawa lama gheneloloko na i vaghila ghanjirumwaruko weime. <sup>13</sup> Bigibigiko wolaghiye va i mboromboro ngoreiya va le varumwaruko weime. Ghino u vanju njoghango e wo kaiwoko na wouko uja na thi kiten numwe na thi wovakwate riwae e umbwa.”

<sup>14</sup> Pero i variya utu Josep kaiwae na mbema ghenji na nimanji enge vethi vanguranyiya e thiyoko tine. Ve kwe ghabathi na i njimbo kwama thovuye, kaero i wa ve ndeghathi Pero e marae.

<sup>15</sup> Pero i dagewe ina, “Mendava ya ghenelola ghenelolo regha, na maa lolo regha i vaghile. Ko iyemaenge mendava ya lonwevaidi ghen valikaiwan u vaghilenji ghenelolo ghanjirumwaru, iya kaiwae ma variye utu kaiwan.”

<sup>16</sup> Josep i gonjoghawe ina, “Ghino maa valikaiwangu ya vakatha, ko iyemaenge Loi ne i giya vaghile thovuye e ghen.”

<sup>17</sup> Amba Pero i dagewe ina, “Elo gheneloloko tine va ya ndeghathi e walaghita Nael ghadidiye, <sup>18</sup> na e mbanako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi rakavoroma e walaghitako tine na thiya ghana nana gheko. <sup>19</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voroma e walaghitako tine, ghanjitabo i nja na mbe ngangainji enge. Maa tembe mbanja reghava ya thuwenjiya burumwaka ghanjiyamoyamo raithari moli ngoreiyako Ijpt laghiyeke e tine. <sup>20</sup> Burumwakama ngangainjima enge thi ghanjigiya burumwakama umbopirima iya ghanjitaboma vondivondi iya methi rakavorokaima. <sup>21</sup> Ko iyemaenge othembe thi ghanjigiya vavanako ghanjitaboko mbe ngoreiye vara iyako. E ghereiye amba ya thuweiru.”

<sup>22</sup> “Kaero ya gheneva. Na injana mbowo ya ghenelolova. E gheneloloko iyako ya thuwe wit sinwepiri ghanjiyamoyamo i thovuye moli na wakininji mbe regha enge. <sup>23</sup> Iyako e ghereiye wit sinwepiri mbowo thi thini rangiyava — wakiniye me nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko. <sup>24</sup> Witiko wokininjiko nasiye thi mbanivongungiya witina ghanjitaboma i thovuye na sinwe laghilaghiye. Ma utugiya wenjiya thavala maniyetongi, ko iyemaenge maa tembe reghava valikaiwae i vamanjamanjala e ghino.”

<sup>25</sup> Amba Josep i dage weya Pero ina, “Pero, len ghenelolona theghewona ghanjirumwaru mbe regha enge. Loi me vatomwe ghen budakai ne i vakatha. <sup>26</sup> Iya burumwakana umbopirina ghanjitabo vondivondi, iyana theghathegha umbopiri. Na iya witina sinwe laghilaghiyena na thi thovuyena tembe theghathegha umbopiriva; na ghanjirumwaru mbe regha enge. <sup>27</sup> Iya burumwakana umbopirina na ngangainjina enge na thi rakavoro muyaina na witina sinwepiri wakininji mbe nasiye na uneune mbe nanasiye — iya ndewendewe i mena e boimako i nambu ndamwandamwaena — iyana theghathegha umbopiri ne vunuvu ghambanja.”

<sup>28</sup> “Ngora kaero ma utuma e ghen. Loi kaero me vatomwe e ghen budakaiya ne i vakatha. <sup>29</sup> Theghathegha umbopiri e tine madi ne ghambanja Ijpt laghiyeke e tine. <sup>30</sup> Ko iyemaenge ne e ghereiye theghathegha umbopiri vunuvu ghambanja. Madi ghatheghathegha nevole gharerenuwaja i ghawe gharighari e nuwanji, kaiwae

vunuvuko mbema ne i vakowana vara vanautumako laghiye. <sup>31</sup> Madima ghambanja nevole thi renuwana vaghalawe moli, kaiwae vunuvuko iya e ghereiyeko mbema ne i thari moli vara. <sup>32</sup> Ghanelolona theghewo righe kaiwae Loi nuwaiya hu ghareghare iyake ne i yomara, na ne i vakatha, maiya vara keni.”

<sup>33</sup> “Iya kaiwae e mbanjake iyake, Kinj Pero, u tuthiya amala regha nuwae i goi na i thimba, na u vanjurawe i mbarona Ijpt laghiyeke. <sup>34</sup> Na tembe u tuthingiva giyagiya vavanava na thi mbana wit wenjiya gharighari Ijpt laghiyeke e tine mbana madiko ghatheghathegha umbopiri e tinenji. Wone thi wabwi na wabwilima witiko na thi mbana wabura wenjiya gharighariko na thi mban ghaghathi. <sup>35</sup> Ne u giya giyagiya ghanjimbaro na thi mbani vatha ghaningako madiko e ghatheghathegha tinenji iya i menamenako. Ghen e idan thi vathe wit e ghanjingolongolo e ghembaghembamba regha na regha tine na mbe maranjiwe vara. <sup>36</sup> Ghaningako iyako mbala i tabona thanwethanwe unmariye vanautumake kaiwae. Iyako ne ra vakaiwona vunuvuko ghatheghathegha umbopiri e tine iya ne i nge Ijpt laghiyeke. E kamwathike iyake amba ne ma bada i gabongiya gharighari.”

### *Josep i tabo gawana Ijpt e tine*

<sup>37</sup> Renuwanako iyako gathuwathuwa i thovuye weya Pero na le rakakaiwoko wolaghiye. <sup>38</sup> Kaero Pero i vaitongi ina, “Thare valikaiwae ne ra vaidiya lolo regha ngoreiya amalake iyake, iya Loi uneke inawe?”

<sup>39</sup> Amba Pero i dage weya Josep ina, “Kaiwae Loi i vakathanje na u ghareghare iyake, maa tembe lolo reghava nuwae i goi na i thimba ngoreiya ghen. <sup>40</sup> Ne ya vanjurawenge na u mbarona lo vanautumake, na lo gharigharike wolaghiye ne thi ghambugha len mbarona. Len mbarona le vurigheghe i mena mbe ghino enge e raberabengu.”

<sup>41</sup> Kaero Pero i dage weya Josep ina, “E mbanjake iyake ya vanjurawenge na u tabo gawana Ijpt laghiyeke e tine.” <sup>42</sup> Pero i worangiya nimaie kikiye ghae ghamba mbaroko ghanono inawe, na i worawe Josep e nimaie kikiye. I vanjimbo e kwama thovuye moli na i wokitho numwe ghae gol. <sup>43</sup> I yambigiya weya Josep le sariyot theghewoniye i thawe na kinjiko gharagatigati thi raka viva e ghamwae na thi vakatha ghayavwatata na thina, “Hu kururuwe! Hu kururuwe!” Pero kaero i tuthiya Josep na iye i tabo gawana Ijpt laghiyeke tine.

<sup>44</sup> Amba Pero i dagewe ina, “Ghino Pero, Ijpt lenji kinj, ko iyemaenge maa lolo regha Ijpt e tine ne i vakatha bigi regha ma u vatomwewe.” <sup>45</sup> Pero i rena Ijpt idaniye, Sepanat Peniya, weya Josep na i vanjugiya Asenat weya amalaghiniye na levo. Elako iyako Potipa yawarumbuye, iye ghemba On lenji ravowovowo. Josep i vaghiliya Ijpt laghiyeke.

<sup>46</sup> Josep ghatheghathegha vama i wo ghweto mbananiye i ru i kaiwo weya Pero, Ijpt lenji kinj. Kaiwo e tine i roiteta Pero na i vaghiliya Ijpt laghiyeke. <sup>47</sup> Madi ghatheghathegha umbopiri e tine thelauko ghaninganiye i rau laghiye moli. <sup>48</sup> Wolaghiyeke iyako Josep i mbani vathavatha na i vathe e ghembaghembako. E ghemba regha na regha tine i vathe ghaninga e valivanjako iyako. <sup>49</sup> Witiko va i laghiye na i ghanagha moli maa valikaiwae Josep tembe i righiva ngoreiya kerakera e njighiko ghadidiye.

<sup>50</sup> Va e mbanjako iyako na amba muyai vunuvuko ghatheghathegha thi mena, Josep le nganja vama theghewo, thi ghambi weya Asenat, Potipa yawarumbuye iye On lenji ravowovowo. <sup>51</sup> Josep i rena nariye viriviva idae Manase. Ina, “Kaiwae Loi i vakathanjo ya renuwana vaghalawe wo vuyowoma wolaghiye na bwebwe le bodaboda.” <sup>52</sup> Nariye theghewoniye i rena idae Ipireim, na ina, “Kaiwae Loi i vakathanjo ya ghambi e valivanja ya vaidiya vuyowowe.”



<sup>53</sup> Madima ghatheghathegha umbopirima kaero iko vara iyake, <sup>54</sup> na vunuvuma ghatheghathegha umbopiri i worawe righe, ngoreiya Josep va le utuutuma. Vunuvuko iyako vambe ve wova vanautuma vavana, ko iyemaenge Ijpt laghiyeko e tine ghaninga vambe inawe. <sup>55</sup> Mbanja Ijpt gharighariniye thi ghaminoa vunuvuko ghamina, vethi goyawaru weya Pero ghaninga kaiwae. I variyengi na thi raka weya Josep na vethi vakatha budakaiya ne i utuja wengi.

<sup>56</sup> Mbanja vunuvuko kaero i laghiye moli na i wo vanautumako laghiye, Josep kaero i vughingiya ghaningama ghangolongolo na i vakunena wit wengiye Ijpt gharighariniye, kaiwae vunuvuko vama i vurigheghe moli Ijpt laghiyeko e tine. <sup>57</sup> Gharighari vambe thi rakaraka menava e yambaneke laghiye na thi vamodo wit weya Josep, kaiwae vunuvuko vambe i vurigheghe e valivangake wolaghiye.

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### *Josep oghaghae thi raka Ijpt na vethi bayama wit*

<sup>1</sup> Mbanja Jeikob i lonwe vaidiya wit ina Ijpt, kaero i dage wengiye le nganga ina, “Buda kaiwae mane hu vakatha bigi regha? <sup>2</sup> Mendava ya lonwevaidiya wit utuniye ina Ijpt. Hu raka gheko na vohu vamodo vavana kaiwanda, na valikaiwae i ndewoinda na thava raya mare.”

<sup>3</sup> Iwaenge Josep oghaghae theyaworoma thiya wareri, thi raka Ijpt na vethi bayama wit. <sup>4</sup> Ko iyemaenge Jeikob mava i variye Benjamin, Josep ghaghae nasiyeniye, na weiyangi kaiwae ghare va i laghilaghiye ne iwaenge thari regha i yomarawe. <sup>5</sup> Kaero Isirel le ngangako thiya wareri weinjyangiya gharighari vavana vethiya bayama wit, kaiwae vunuvuko vambe i wova Kenan.

<sup>6</sup> E mbanako iyako Josep iye gawana Ijpt e tine na amalaghiniye iyava i vavakunena wit wengiye gharighari e yambaneke laghiye. Josep oghaghae thi rakavuthana iwaenge thi mena thi kururuwe na ghamwanji i nja e thelauko vwatae. <sup>7</sup> Mbanja Josep i thuwengiye oghaghaeko na kaero i tuthingi, ko le vakathako enge ngoreiya mbe lolo regha. Le utuutuko va e ghaminae wengi. I vaitongi ina, “Anga hu rakamena?”

Thi gonjoghawe thiya, “Wo rakamena Kenan na wo mena wo bayama ghaninga.”

<sup>8</sup> Josep enge kaero i tuthingi na i ghareghare ghimoghimoruke thiyake amalaghiniye oghaghae, ko thiye enge mava thi tuthi thela amalaghiniye. <sup>9</sup> Amba i renuwajakikiya le ghenelolongima kaiwanji, na i dage wengi ina, “Ghemi rakelakela ghemi! Menda hu mena na nuwamiya hu thuwe lama vanautumake le gamba njavovo.”

<sup>10</sup> Thi gonjoghawe thiya, “Nandere moli, amalana. Len rakakaiwo, menda wo mena wo bayama ghaninga. <sup>11</sup> Mbe amala regha enge vara le nganga ghime. Len rakakaiwo, wo utu emunjoru, na maa rakelakela ngoreiye ghime.”

<sup>12</sup> Josep mbowo i dageva wengi ina, “Nandere! Menda hu mena na nuwamiya hu thuwe lama vanautumake le gamba njavovo.”

<sup>13</sup> Ko iyemaenge thi gonjoghawe thiya, “Len rakakaiwo, lama ghanaghanagha theyawora theghewo, amala regha le ngangangi ghime, amalaghiniye iyake e valivanga idae Kenan. Nasiyenime mbe ina weiye ramame na regha kaero va i mare.”

<sup>14</sup> Josep i gonjogha wengi ina, “Mbema ngoreiye iya manjama wenga: Ghemi rakelakela! <sup>15</sup> Ne ya vakatha kamwathi regha e ghemi na i vaemunjoruna lemi utuutuke mbema emunjoru. Kinj Pero e idae ya dage e ghemi, maa tembe ne hu iteteva Ijpt ghaghad ghaghami nasiyenimina i mena gheke. <sup>16</sup> Ghemina regha i njogha na ve vanga. Taulaghina ghemi iya hu ronjoghana ne vohu yaku e thiyo tine, na wo thuwe thonjo lemi utuko i emunjoru. Thonjo nandere, Kinj Pero e idae,



ghemi rakelakela.” <sup>17</sup> Josep kaero ve vanjurawengi e thiyo na vethi yakuwe mbanja thegheto e tine.

<sup>18</sup> Mbanja theghetoniyeke e tine Josep i dage wengi ina, “Kaiwae Loi ghamararu ina e ghino, hu vakatha renuwake iyake ambane maa thi gabonga. <sup>19</sup> Thongo mbema emunjoru lemi utuutuke, hu vatomwe ghaghamina regha i ronjogha. Mbe i yaku vara e thiyoke tine, na wolaghiyena ghemi, hu raka njogha. Hu biginjogha witiko wengiye lemi bodaboda iya badana ne i gabongi. <sup>20</sup> Ko mbanja ne hu njoghama hu vanjuma ghaghamina nasiyenimina e ghino. Iyake ne i vaemunjoruna lemi utuutuma i emunjoru amba ne maa valikaiwae hu mare.” Thi vamboromboro iya renuwake iyako.

<sup>21</sup> Kaero thi vedage wengi thina, “Emunjoru, ra vaidiya vuyowoke iyake righe moliya ghaghandama. Va ra thuwe ghavuyowoko na le nango weinda thalavu kaiwae, ko iyemaenge mava ra wovatha le utuutuko, iya kaiwae ra vaidiya vuyowae e mbanja iyake budakaiya va la vakathawe.”

<sup>22</sup> Rubin i dage wengi ina, “Ngoronga va yana e ghemi? Va yana ne ra ndevakatha bigi reghawe, ko iyemaenge mava nuwamiya hu vandenengo. Na mbanjake budakaiya va la vakathawe ra vaidiya rereya.” <sup>23</sup> Mbanja Josep i utu wengi, lolo regha i vaghile iya kaiwae mava e lenji ghareghare mun Josep i lonwe na i ghareghare iya lenji utuutuko.

<sup>24</sup> I roitetengi na wo ve randa. Mbanja i njogha kaero i tuthiya Simion, na ina na thi ngari e maranji.

### *Josep oghaghae thi rakanjogha Kenan*

<sup>25</sup> Josep kaero i dage wengiye le rakakaiwoko thi mbana wit e lenji begibegi na lenji manima tembe thi bigi mbanja regha na regha ele begi tine, e vwatae moli. Tembe thi giyava ghanji kamwathi kaiwae. Mbanja thi vakathavao, <sup>26</sup> kaero thi doweya witiko e donikiko vwatanji na thiya wareri.

<sup>27</sup> E valivanga regha va vethi laghenawe, iwaenge regha e tinenjiko i tateya le begi na i munje i mbana witiko vavana na i namweya le donikiko, iwaenge i vaidiya le manima ele begiko tine, e vwatae moli, <sup>28</sup> kaero i dage wengiye oghaghaema ina, “Lo manima tembe methi biginjoghava e ghino. Iyake, mbe iya elo begike tine.”

Gharenji i tage weinji lenji gharelaghilaghi laghiye na thi vevaitongi thina, “Budakai iya Loi menda i vakathake weinda?”

<sup>29</sup> Mbanja thi vutha weya ramanji Jeikob Kenan e tine, kaero thi utugiya weya bigibigiko wolaghiye va thi yomara wengi. Thi dagewe thina, <sup>30</sup> “Gawanako iya i mbaroko Ijpt e tine, mbanja va i utuko weime ghalinaeko e larimbiya na i vakathame rananengeva ghime rakelakela e vanautumako tine.” <sup>31</sup> Ko iyemaenge wo dagewe wona, “Ghime emunjora iya wo utujake, ghime maa rakelakela. <sup>32</sup> Lama ghanaghanagha thamayaworo na thamaghewo, ramame mbe regha enge. Ghaghame regha kaerova i mare na nasiyenime ina Kenan weiye ramame.”

<sup>33</sup> Giyako i dage weime ina, “E kamwathike iyake valikaiwae ne ya vaemunjoruna na ya ghareghare mbema emunjoru iya mohu utujana. Ne hu roiteta ghaghamina regha gheke na wolaghiyena ghemi hu biginjogha wit e ghambami wengiye lemi bodabodana iya badana i gharangi. <sup>34</sup> Ko iyemaenge ne hunde renuwana vaghalawe hu vanjuma ghaghamina nasiyenimina, ne hu vanjumeni e ghino. Ne e kamwathike iyake ya ghareghare ghemi maa rakelakela ngoreiye, emunjoru rautuutu emunjoru ghemi. Ambane ya vanjunjogha ghaghamike wenga, na valikaiwami hu kune e valivangake iyake.”

<sup>35</sup> Mbanja thi tara rangiya lenji begibegiko uneunenji regha na regha thi vaidi le manima weiye ghambaema. Mbanja thi thuwe iyako weinji ramanji Jeikob gharenji

i laghilaghiye moli kaiwae. <sup>36</sup> Ramanji i dage wenji ina, “Thare nuwamiya ya thivaivao lo ngamangamake wolaghiye? Josep kaero nandere na Simiyon kaero nandere, na noroke kaero nuwamiyava hu vangwa Benjamin. Bigibigike wolaghiye kaero thi roghereye wanango!”

<sup>37</sup> Amba Rubin i dage weya ramae ina, “Thongo maa ya vangunjoghama Benjamin e ghen, valikaiwae u gabongiya lo nganga theghewona. U viyathu e nimanguke ghare, na tembene ya vangunjoghamava e ghen.”

<sup>38</sup> Ko iyemaenge Jeikob ina, “Narunguke mane hu wa weimi gheko, ghaghae kaero i mare na ma ghamberegha enge e yawayawaliye. Thongo bigi regha i yomarawe e lemi longalongana tine na i mare, kaiwae kaero ya amalaghisari moli, lemi vakathana ne i vakatha ghareviri e ghino na i tagavamarenjo.”

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### *Josep oghaghae thi raka njogha Ijpt weinji Benjamin*

<sup>1</sup> E mbanako iyako vunuvuko vamba i vurigheghe vara Kenan e le valivanga. <sup>2</sup> Iya kaiwae mbanaka kaero thi ghanivao witima va vethi vamodoma Ijpt, ramanji kaero i dage wengiva ina, “Mbowo hu njoghava na vohu vamodo ghanda seiwova.”

<sup>3</sup> Ko iyemaenge Juda i dagewe ina, “Amalako mendava i utu vurigheghe weime ina, ‘Mane tembe hu thuweva ghamwangu, thongo maa hu vangwa ghaghamina na weimi.’ <sup>4</sup> Thongo ne u variya Benjamin na weime, ne wo raka Ijpt na vo vamodo ghaninga kaiwan. <sup>5</sup> Ko thongo mane u variye na weime, mane wo raka kaiwae amalako va i dage weime na ina, ‘Maane tembe hu thuweva ghamwangu, thongo ma hu vangwa ghaghamina na weimi.’ ”

<sup>6</sup> Jeikob i dage wenji ina, “Buda kaiwae hu vakatha vuyowo laghiye e ghino na mendava hu dage weya amalako ghaghama regha mbe ina weva?”

<sup>7</sup> Thi gonjoghawe thina, “Amalako vambe i vaito ghidaghida vara ghime kaiwame na lama bodaboda ina, ‘Ramami mbe e yawayawaliye? Thare ghaghama regha mbe inaweve?’ Mbema wo thombe enge iya le vaitongiko. Ngoronga mbala mendava wona na wo ghareghare ne ina, ‘Hu vangumena ghaghamina gheke?’ ”

<sup>8</sup> Kaero Juda i dage weya ramae Isirel ina, “U variye ngama weingu na wo wareri e mbanake iyake; ambane valikaiwae ghime, ghen na la ngamangamake mbe e yawayawalinji na mane raya mare. <sup>9</sup> Ghino wombereghake ya dagerawe mane bigi regha mun i thariwe. U worawa vuyowoke wolaghiye e ghino. Thongo mane ya vangunjoghama e ghen na ya vangurawe e maran, ghawonjoweko ghino ne ya wo ghaghad yawalingu. <sup>10</sup> Wo u thuwe, thongo mava wo roroghaha, mbala kaero mendava wo raka na wo njoghamava mbanaiwoniye.”

<sup>11</sup> Amba ramanji Isirel i dage wenji ina, “Thongo mbema ngoreiya iyana, ko hu vakatha iyake: Hu bigiya thivathivake iyake une thovuthovuye vavana e lemi begibeginina na hu yobigi weya amalana ngoreiya ghamwaewo — balim, nguyo, njambawo, mer, pistasiyo mbombouye, na almon. <sup>12</sup> Hu mbana manima va hu mbaninjoghama, va ina e lemi begibegima tine e vwatae na hu mbaniva vavana tembe le ghanaghanagha ngoreiyeva iyako, kaiwae manima iyava thi bigimban e lemi begibegina tembe hu bigi njoghava. Iyana mbwatava lolo regha i mban njoghathavwi. <sup>13</sup> Hu vangwa ghaghamina weimi na hu njogha weya amalana e mbanake iyake. <sup>14</sup> Ya nango weya Loi vurighegheniye na i vakatha amalana ghare i nja wenga na i vatomwe ghaghamina Benjamin na ne hu njoghama weimi. Ko e ghino, thongo mbema emunjoru ya thivaingiya lo ngangake, mbema ya thivaingi vara.”

<sup>15</sup> Iwaenge amaamalako thi mbana lenji mwaewoko thiyako na thi bigiya manima va thi mban njoghama na tembe valivagagava e vwatae. Na weinji Benjamin thi

raka Ijpt, na vethi raka vuthawe vara Josep. <sup>16</sup> Mbanja Josep i thuwe Benjamin kaero i dage weya rakakaiwoko iya i mbaro ele ngoloko ina, “U vanjungiya ghimoghimoruke thiyake na u yovanjungi elo ngoloko. Hu unigha thetheghan regha na hu vivatharawa ghaninga. Ne ghararaghiye mboro ya ghaninga weinjuyangi.”

<sup>17</sup> Amalama i vakatha ngoreiya Josep me dagemawe. I vanjungiya amaamalama na thi wa e ngolo. <sup>18</sup> Amaamalama gharenji i laghilaghiye mbanja thi wa e ngoloko. Lenji renuwana thina, “Thi vanjunda na ra mena gheke kaiwae va thi bigimbanjogha manima ela begibegima. Nuwanjiya lenji vurigheghe i ghathiinda kaero thi laweinda na le rakakaiwo ghinda na i mbaningiya la donjike.”

<sup>19</sup> Mbanja vethi vutha weya Josep le ngoloko e ghaghambaru, kaero thi dage weya ngoloko gha ranjimbunjimbu, thina, <sup>20</sup> “Wo vata ago e ghen amalana, mbanja va wo menakaima gheke na wo vamodo ghaninga, <sup>21</sup> na wo raka njogha, e kamwathi mborowae i gou weime na wo laghena. Gougouko iyako wo tatenjiya lama begibegi na wo vaidiya manima iya mendava wo vamodo witikowe. Mbe iya varake. Mbowo mo mbaninjoghamava, <sup>22</sup> weiya vavanava e vwatae na wo vamodo ghaningawe. Maa tembe e lama ghareghareva va ngoronga na maniko tembe inanjiva e begibegiko tinenji.”

<sup>23</sup> Rakakaiwoma iya i mbaro Josep ele ngoloma i dage wenji ina, “Tha hu rerenuwana kaiwae. Tha hu gharelaghilaghi. Lemi Loi, iye ramami le Loi mendava i giya manina iyana e ghemi, iya i bigimban e lemi begibegina. Lemi manima kaerova ya mban.” Amba i vanjurangiya Simiyon na i vanjugiya wenji.

<sup>24</sup> Rakakaiwoma i vanjuruwongiya amaamalama Josep ele ngoloke tine, i giya mbwa na thi thavwiya gheghenji na i namwenjiya lenji donjiko. <sup>25</sup> Kaero thi vivatha lenji mwaewoma Josep kaiwaema na mbala thi giyawe mbanja ne i njoghama ghararaghiye mboro kaiwae me giya yanawanji Josep ne i mena i ghaninga weiyangi e lughawoghawoko iyako gheko.

<sup>26</sup> Mbanja Josep i vutha wenji e ngoloko, thi bigiya mwaewoma methi mban menama e ngoloko na thi kururu e thelauko vwatae e ghamwae. <sup>27</sup> I vaitongi ghaminani kaiwae na ina, “Ngoronga ramami, mendava hunama kaero i amalaghisari moli? Mbe inawe na amba e yawayawaliye?”

<sup>28</sup> Thi gonjoghawe thina, “Len rakakaiwo ramame, mbe e yawayawaliye na riwae mbe thovuye enge.” Na mbowo thi ronjava e ghenji vuvuye na thi kururu e ghamwae.

<sup>29</sup> Mbanja i thuwe ghaghae Benjamin kaero i dage wenji ina, “Ghaghاميike nasiyenimike iyava hu utuna utuniyeke wenjo iya amalaghiniyeke? Loi i dage mwaewo e ghen, narungu.” <sup>30</sup> Josep weiye le ghare viri laghiye mbanja i thuwe ghaghaeko, i ruku itetengi na i wa mbe amalaghiniye vara ele woluwolu tine na ve randawe.

<sup>31</sup> Mbanja kaero me thavwiya ghamwae, i rangi na mbe i mbarona vara ghaminaeko, kaero ina, “Hu theya ghaningana.”

<sup>32</sup> Ghaninga ghambana Josep mbe le ghamba ghaninga, oghaghae mbe lenji ghamba ghaninga na Ijpt gharighariniye mbe lenji ghamba ghaninga, kaiwae Ijpt gharighariniye thi ghimara njonanjonganjiya Hibru gharighariniye iya kaiwae maa thi ghaninga weinjuyangi. <sup>33</sup> Amaamalako va thi yaku na ghamwanji i ghamba Josep. Va thi yaku na ngoreiya ghanjitheghatheghako, i ri laghiyeninji ghaghad nasiyeninji. Lenji yakuyakuko kaiwae gharenji iyo na thi vethuwethuwenji. <sup>34</sup> Ghanjiko va thi the Josep ele ghamba ghaningako. Mbanja thi thembana ghaningako, Benjamin ghae i laghiye moli — mbanjalima vara thi themban na i laghiye kivwalangiya ghauneko. Thiya ghaninga na thiya munumu weinji Josep ghaghad thiya warari.

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### *Josep i yaronḡiya oghaghae*

<sup>1</sup> Josep i dage weya le rakakaiwoko iya i mbaro ele ngoloko iḡa, “U mbana ghanḡḡa amala regha na regha ele begi na valikaiwae ne i bigi. E begi regha na regha e tine e vwatae moli u bigirawa regha na regha le mani. <sup>2</sup> U wo wo komuna iya silvana na u womban iya nasiyeninjina ele begi e tine weiye witina ghamani.” Kaero i vakatha ḡgoreiya Josep me dagemawe.

<sup>3</sup> Ighiviya rakerake le rakakaiwoḡi thi variyeḡi amaamalama na thiya wareri weinjiyaḡiya lenji doḡiki. <sup>4</sup> Vama inanji e lonḡa mborowae, ko maa vamba bwagabwaga e ghembako tine kaero Josep i dage weya le ngoloko gharanjimbunjimbu iḡa, “Hu rereghamba weḡiya amaamalama. Mbaḡa ne vou vuthavalenḡi, hu dage weḡi, huḡa, ‘Buda kaiwae hu lithiḡa thovuye e thari? <sup>5</sup> Buda kaiwae mohu wokavi wo giyako ghakomu? Komuko iyako i vakaiwoḡa na i vaidiya bigibigi iya maa lolo regha i ghareghare vaghile ghenelolowe. Mbema mohu vakatha vara thanavu raithari moli.’”

<sup>6</sup> Mbaḡa i vuthavalenḡi, i vathigiya Josep ghalinaema weḡi. <sup>7</sup> Ko iyemaenḡe thi dagewe thiḡa, “Amalana, len utuutuna ḡgoreiyana ḡgoronḡa gharumwaru? Wo tholo e maran maa tembe valikaiwaeva wo vakatha vakatha ḡgoreiyana. <sup>8</sup> U ghareghare mendava wo mban njogha mani e lama begibegi tinenji e vwatae moli. Mbala buda kaiwae na wo kavi silva o gol e ghanḡiyana ele ngolo? <sup>9</sup> Amalana, thoḡo ra vaidiya bigina iyana weya regha e tinemeke noroke i mare na taulaghike ghime wo tabo len rakakaiwobwaga.”

<sup>10</sup> I dage weḡi iḡa, “Ne ra vakatha ḡgoreiya moḡana. Ko iyemaenḡe mbe thela enḡe vara me wo komuko ne lo rakakaiwobwaga na taulaghina ghemi rakerakethu.”

<sup>11</sup> Mbe ghenji na nimanji enḡe thi bigi njoḡa lenji begibegi bode na regha na regha tembe i tate le begi. <sup>12</sup> Amba rakakaiwoko i tamwe, i ri weya virivivako ghaghad nasiyenyeko. Na komuko ve vaidi vara Benjamin ele begi tine. <sup>13</sup> Oghaghaeko wolaghiye thi thethengiya ghanjikwamakwama ghareviri kaiwae, kaero regha na regha i dowe njogha le doḡiki na thi raka njogha Ijpt.

<sup>14</sup> Mbaḡa Juda na oghaghae thi raka vutha Josep vamba ina ele ngoloko. Taulaghiko thi kururu na ghamwanji i nja e thelauko vwatae Josep e ghamwae. <sup>15</sup> I dage weḡi iḡa, “Budakai iya menda hu vakathake? Thare hu ghareghare lolo ḡgoreiya ghinoke valikaiwanḡu ne ya vaidiya bigithan ma lolo reghava i ghareghare?”

<sup>16</sup> Juda i gonjoghawe iḡa, “ḡgoronḡa ne woḡa e ghen, giya laghiye? ḡgoronḡa ne woḡa na wo vaemunjoḡa e ghen mava wo vakatha vathari weḡe? Loi tembe ghamberegha i woranḡiya lama tharike. Iya kaiwae, amalana, taulaghike ghime, na thela iya komuko mena ele begi tine, len rakakaiwobwaga ghime.”

<sup>17</sup> Ko iyemaenḡe Josep iḡa, “Maa valikaiwae ya vakatha iyana! Mbe thela enḡe vara komuko menawe, iye lo rakakaiwobwaga. Taulaghina ghemi hu raka njogha weya ramami weimi lemi gharemalili.”

### *Juda i rovurigheḡe Benjamin kaiwae*

<sup>18</sup> Amba Juda i wa weya Josep na ve dagewe iḡa, “Ago laghiye e ghen, giyana. Wo u vatomwe e ghino na ya woranḡiya lo renuwanake. Gharen ne i ndegaiḡi wanango. Ya ghareghare u mboromboro wein Pero. <sup>19</sup> Giya laghiye, va u vaitoime na uḡa, ‘Thare e ramaramami o ghaghami reghava inawe?’ <sup>20</sup> Wo gonjogha e ghen na woḡa, ‘Mbe e ramaramame, kaero i amalaghisari, na ghaghame nasiyenime, vama i amalaghisari amba i laghambi. ḡgamako ghaghae laghiyeniye kaero va i mare, tinanji regha. Ramae ghare mboro.’”



<sup>21</sup> “Injana mbowo u dageva weime na uja, ‘Wo vohu vanjuma na hu mena e ghino na wo ya thuwe.’ <sup>22</sup> Na wo dage e ghen, giyana, wonja, ‘Njamako maa valikaiwaeva tene i roiteta ramae. Thongo i vakatha ngoreiye ramae ne i mare.’ <sup>23</sup> Ko iyemaenge u dage weime uja, ‘Thongo mane hu vanju mena ghaghamina iya nasiyenimina, ko mane tembe hu mena hu ndeghathiva e marangu.’ <sup>24</sup> Mbanja va wo njogha weya ramame wo utu giyawe budakai va u utugiya weime.

<sup>25</sup> “Mbanja regha wo yakuyaku kaero ramame i dage weime inja, ‘Hu raka njogha na mbowo vohu vamodova ghaninga seiwo.’ <sup>26</sup> Ko iyemaenge wo dagewe wonja, ‘Mane wo raka. Thongo mbe weime vara ghaghameko iya nasiyenimeko. Mane wo thuwe giyako ghamwae thongo maa weime.’

<sup>27</sup> “Amba bwebwe i dage weime inja, ‘Kaero u ghareghare lo wevoko Reitiyel va i ghambingiya gamagai theghewo e ghino. <sup>28</sup> Regha kaerova i roitetenga na ya renuwana thetheghan mbwanjam kaerova i tenighan, kaiwae maa tembe ya ndevaidiva mun ghaghad noroke. <sup>29</sup> Na mbanjake thongo hu vanjwa ghaghaeke e ghino na vuyowo ve yomarawe, nuwathariniye ne i vakathango ya mare.’ ”

<sup>30-31</sup> Juda i gotubwe inja, “Iya kaiwae, giyana, mbanja ne wo njogha weya ramame, thongo ngamake maa weime, mbanja ne i thuwe ngamake maa weime ne i mare. Yawaliye mboro iya ngamake iyake. Na kaiwae kaero i amalaghisari moli ghareviriko ne wo vakathakowe ne i unighi emunjoru. <sup>32</sup> Wo u thuwe, ghino womberghake mendava ya dagerawa yawalinguke weya bwebwe ngamake modae. Va ya dagewe na yana, ‘Thongo maa ya vanju njoghama e ghen, vuyowoko wolaghiye, bwebwe, e maran ya wo ghaghad yawalingu.’

<sup>33</sup> “E mbanjake iyake, giyana, ghino enge ya yaku na ya tabo len rakakaiwobwaga, ya rothigha ngamake; na u viyathu i njogha weiyangiya oghaghae. <sup>34</sup> Ne ngoronga na ya njogha weya bwebwe thongo maa wenju ngamake? Maa tembe nuwanguiya va thuwe vuyowoko ne i nja weya bwebweko.”

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### *Josep i govambwara ghamberegha*

<sup>1</sup> E mbanjako iyako Josep maa tembe valikaiwaeva i ghatanaghathigha ghaminaeko le rakakaiwoko wolaghiye e maranji, iwaenge inja na thi raka iteta amalaghiniye. Maa tembe lolo reghava va ina gheko, vambema amalaghiniye enge na oghaghae, amba i govambwara thela amalaghiniye wengi. <sup>2</sup> Amba i randa na ghalinae laghiye. Ijpt gharighariniyeko thi lonwe ghalinae na utuniye tembe va vuthava kinjiko e ghayayao tine.

<sup>3</sup> Kaero Josep i dage wengiya oghaghaeko inja, “Josep ghino iyake. Bwebwe mbe e yawayawaliye?” Ko iyemaenge mbanja oghaghaeko thi lonwe iyako maa valikaiwanji thi thombewe kaiwae gharenji va i tage laghiye moli e marae.

<sup>4</sup> Amba Josep i dage wengi inja, “Hu raka mena evasiwanguke.” Thi vakatha ngoreiye na mbowo i dageva wengi inja, “Ghino ghaghamina Josep iyava hu vakunenama na i mena Ijpt. <sup>5</sup> Mbanjake thava hu gharelaghilaghi na thava hu vegaithi wananga kaiwae va hu vakunenango gheke. Loi va le renuwana e tine na ya viva e ghamwami gheke na valikaiwae ya vamoru gharighari yawalinji. <sup>6</sup> Kaero theghathegha umboiwo vara iyake, maa ghaninga i ndembuthu mun e valivangake iyake. Theghathegha umbolima amba inawe na e tine mane ghaninga ghakabu o uloulo. <sup>7</sup> Ko iyake kaiwae Loi va i variyengo e ghamwami gheke na valikaiwae orumburumbumi vavana mbe e yawayawalinji e yambaneke. Na i vamoru yawalimi e kamwathike iya ghamba rotaeleke tine.

<sup>8</sup> “Iya kaiwae, ghemi mava hu variyengo gheke, ko iyemaenge Loi va i variyengo. I vakathango ghino ngoreiye kinjiko ramae. I worawengo ya mbaronja le vanautumake



iyake, na ya mbaro Ijpt laghiyeke. <sup>9</sup> Hu vamayaṅa na hu njogha weya bwebwe na hu dagewe huṅa, 'Naru Josep ghalinae ṅgoreiyake: Loi kaerova i vakathango giya laghiye na ya mbarona Ijpt laghiyeke; hu vamayaṅa na hu mena. <sup>10</sup> Ne hu yaku e valivaṅga idae Gosen, na ne inami evasiwangu, ghen, len ṅanga, orumburumbu, len sip, len gout, len burumwaka, na len bigibigina wolaghiye. <sup>11</sup> Mbaṅa ne inami gheko, mbene ya njimbukikinga vara. Kaiwae theghathegha umbolima amba inawe vunuvuke ne ve wo; na maa nuwanṅuiya ghen, le ṅanga na len bigibigina wolaghiye bada i gaboṅga.' "

<sup>12</sup> Josep i gotubwe ina, "Kaero hu thuwe taulaghina ghemi, na Benjamin, ghen tembe ṅgoreiyeva, mbema emunjora ghino Josep. <sup>13</sup> Vohu utu giya weya bwebwe ṅgoronga wo yavwatata le laghilaghiye Ijpt e tine, na tembe ṅgoreiyeva bigibigike wolaghiye iya kaero hu thuweṅgike. Ko hu vamayaṅa enṅe hu vaṅgumena bwebwe gheke."

<sup>14</sup> Amba Josep i bigirawa nimanima Benjamin e vwatae na i randa; na Benjamin i thovuvu na tembe i randava. <sup>15</sup> Josep tembe i vakathava ṅgoreiyako weṅgiya oghaghaeko regha na regha na i vandamongi. Iyako e ghereiye amba thi utu weinji.

<sup>16</sup> Mbaṅa Josep oghaghaeko lenji vutha Ijpt ututuniye kaero ve wo kiniko ghayayao, i vakatha kiniko na ghambandimbandi thiya warari. <sup>17</sup> Pero i dage weya Josep ina, "U dage weṅgiya oghaghanina na thi raka njogha Kenan. <sup>18</sup> U dage weṅgi na vethi vaṅguma ramanji na lenji bodabodako wolaghiye na thi raka njoghama gheke. Ne ya wogiya the thivathiva regha thovuye Ijpt e tineke, na the bigiya nuwanjiya ne i mboromboro weṅgi.

<sup>19</sup> "U dage weṅgi na thi momodṅgiya waṅga momod vavana Ijpt e tineke lenji ovo na gamagai nanasiye kaiwanji; na tembe thi vaṅgu menava ramanji weinji. <sup>20</sup> U dage weṅgi ne thi ndererenuwaṅa the bigibigiva kaiwanji. The bigibigi thovuthovuye inanji Ijpt e tine ne ra giya weṅgi."

<sup>21</sup> Isirel le ṅanga thi vakatha ṅgoreiya me dagema weṅgi. Josep i giya waṅga momod vavana ṅgoreiya kiniko meṅama, na ghaninga kamwathi kaiwae. <sup>22</sup> Tembe i giyava kwama togha regha iya weṅgi oghaghaeko, ko iyemaenṅe i giya silva gethiseriyeto weya Benjamin na kwamakwama totogha yaṅgalima. <sup>23</sup> I variya doniki hoyawora, thi dowo Ijpt bigibiginiye thovuthovuye na doniki hoyaworo thi dowo wit na bred na ghaninga lenji njoghamake kamwathi kaiwae. <sup>24</sup> Kaero i variye yathungi oghaghaema na thi raka, na i thinimbuleṅgi ina, "Ne hu ndegaithi e kamwathi mborowa."

<sup>25</sup> Kaero thi raka iteta Ijpt na thi raka njogha weya ramanji Jeikob, Kenan e tine. <sup>26</sup> Thi raka vutha kaero thi dage weya ramanji thiṅa, "Josep mbe e yawayawaliye. Iye i mbaro Ijpt laghiyeko." Ramanji Jeikob ghare i yo laghiye moli na maa i loṅweghathingi. <sup>27</sup> Ko iyemaenṅe mbaṅa thi utugiya bigibigiko wolaghiyewe, iya Josep mendava i utugiyama weṅgi, na mbaṅa i thuwe waṅga momodṅgiko iya Josep va i variyeko na thi dowewe, ko ambama ghare ve dinja. <sup>28</sup> Na ina, "Meiye! Ko ana narunguma Josep mbe e yawayawaliye! Wo ya wa na va thuwe amba muyai ya mare."

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### *Jeikob na le wabwi thi raka Ijpt*

<sup>1</sup> Jeikob kaero i warerina Ijpt weiyangiya ghambandimbandiko wolaghiye, na mbaṅa i vutha Beyasiba i lavakatha vowo weya ramae Aisake le Loi.

<sup>2</sup> Gougouniye Loi i utuwe e ghavatomwe tine ina, "Jeikob! Jeikob!"  
Jeikob i gonjoghawe ina, "Mbe ghinoke."

<sup>3</sup> I dagewe inja, “Ghino Loi, rama le Loi. Tha u mararu u wa Ijipt, ne ya vakathangiya orumburumbu tha muyaiko thi tabo vanautuma laghiye regha gheko. <sup>4</sup> Ghino ne weingu ghen ra wa Ijipt, na tembene ya vanju njoghangiva orumburumbu tha muyaiko gheke. Josep ghamberegha e nima ne i vuna maramaran mbanja ne u mare.”

<sup>5</sup> Amba Jeikob i wareriva Beyasiba e tine. Le nganga thi vanju dowengi weiyangiya lenji nganga nanasiye na lenji ovo e wanga momodingina Pero va i varyengi Ijipt kaiwanji. <sup>6</sup> Tevambe thi vanjungiva lenji thetheghaniko na bigibigiko wolaghiye va thi mban vathavatha Kenan e tine na tembe orumburumbuyekova wolaghiye thi raka Ijipt. <sup>7</sup> Jeikob va i vanjungiya le nganga, orumburumbuye ghimoghimoru, le nganga wanakau, na orumburumbuye wanakau.

<sup>8</sup> Jeikob le nganga na orumburumbuye va thi ri Kenan na thi raka Ijipt idaidanji thiyake:

Rubin, Jeikob nariye viriviva.

<sup>9</sup> Rubin le ngangangiya:

Hanok, Palu, Hesron na Kami.

<sup>10</sup> Simiyon le ngangangiya:

Jemuel, Jamin, Ohad, Jakin, Soha na Saul iye tinae tinan Kenan.

<sup>11</sup> Livai le ngangangiya:

Gereson, Kohat na Merari.

<sup>12</sup> Juda le ngangangiya:

Er, Onam, Sila, Peres na Sera. Ko iyemaenge Er na Onan vambe thi mare Kenan e tine.

<sup>13</sup> Isaka le ngangangiya:

Tola, Pua, Jasub na Simiron.

<sup>14</sup> Sebulon le ngangangiya:

Sered, Elon na Jalil.

<sup>15</sup> Ghimoghimoruke thiyake Leya va i ghambingi weiye Jeikob Padan Aram e tine weinji lounji Daina. Le nganga ghimoghimoru na wanakau lenji ghanaghanagha theto na thegheto.

<sup>16</sup> Gad le ngangangiya:

Sipon, Hagi, Suni, Esbon, Eri, Arodi na Areli.

<sup>17</sup> Asa le ngangangiya:

Imna, Isva, Isvi, na Beraiya.

Lounji Sera.

Beraiya le ngangangiya:

Heba na Malikiyel.

<sup>18</sup> Gamagaike thiyake Silpa va i ghambingi weiye Jeikob. Wevoke iyake Leiban va i vanjugiya weya yawarumbuye Leya na le rakakaiwo. Lenji ghanaghanagha theyaworo na theghewona.

<sup>19</sup> Jeikob levo Reitiyel le ngangangiya thiyake:

Josep na Benjamin. <sup>20</sup> Ijipt e tine Josep ve ghambingiya Manase na Epreim weiye Asenat, Potipa yawarumbuye. Amalake iyake ravowovowo On e tine.

<sup>21</sup> Benjamin le ngangangiya:

Bela, Beka, Asbel, Gera, Naaman, Ehi, Ros, Mapim, Hapim na Ad.

<sup>22</sup> Ghimoghimoruke thiya Reitiyel va i ghambingi weiye Jeikob. Lenji ghanaghanagha theyaworo na theghevari.

<sup>23</sup> Den nariya iyake:

Hasim.

<sup>24</sup> Napitalai le ngangangiya thiyake:

Jasiyel, Guni, Jesa, na Silem.

<sup>25</sup> Ghimoghimoruke thiyake Bilha va i ghambi weiyeye Jeikob. Leiban va i vanugugiya wevoke iyake weya yawarumbuye Reitiyel. Lenji ghanaghanagha theghepiri.

<sup>26</sup> Gharigharike vara wolaghiye thiyake iyava thi rakake Ijpt weinji Jeikob mbe amalaghiniye vara orumburumbuye molingi. Lenji ghanaghanagha thewona na theghewona. Iyake ma i vaonangiya le ngangga lenji ovo. <sup>27</sup> Josep va i ghambingiya gamagai theghewo Ijpt e tine, i vakatha Jeikob le bodaboda va inanji Ijpt lenji ghanaghanagha thepiri.

### *Jeikob na le ngangga inanji Ijpt*

<sup>28</sup> Mbanja kaero thi vurithaiya Ijpt, Jeikob i variye Juda e ghamwae na ve thuwe Josep mbala ve lavolevolengi Gosen. Mbanja thi rakavutha gheko, <sup>29</sup> Josep kaero i thava ele wanga momod na i wa Gosen ve lavolevoleyaya ramaewe. Mbanja thi vethuwethuwengi, Josep i bigiyatho nimanima ramae Isirel e ngilengile na i randa mbanja molao moli.

<sup>30</sup> Amba Isirel i dage weya Josep inja, “Mbanjake kaero valikaiwangu ya mare. Kaero ya thuwenge na ya ghareghare amba e yawayawalin.”

<sup>31</sup> Josep i dage wengiye oghaghae na ramae ghauuko gharighariniye inja, “Wo ya wa Pero na va utuwe, vana, ‘Oghaghanguma na bwebwe ghauuko gharighariniye, va thiya yakuma Kenan kaero methi raka vutha wengo. <sup>32</sup> Ne va utugiyawe ghemi sip gharanjimbunjimbu, na hu njimbukikingiya thethehan — burumwaka, sip na gout lemoyo moli. Na menda hu vangu menangi — lemoyo moli weiyeye lemi bigibigiko wolaghiye.’ <sup>33</sup> Mbanja Pero ne i kula vathanga na i vaitonga na inja, ‘Ghemi ghamikaiwo budakai?’ <sup>34</sup> Mbala hu gonjoghawe na huja, ‘Len rakakaiwo, mbanjake wolaghiye wo njimbukikingiya burumwaka, sip na gout ngoreiya va mbe orumburumbume tha na tha va thi vakavakatha.’ Ne e kamwathike iyake ambane i vatomwe Gosen le valivanga na hu yakuwe. Kaiwae Ijpt gharighariniye thi botewongiye sip gharanjimbunjimbu.”

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<sup>1</sup> Josep i wa weya Pero na ve dagewe inja, “Bwebwe na oghaghangu weinjijangiye lenji burumwaka, sip na gout na lenji bigibigiko wolaghiye kaero mendama thi raka vutha, thi ri Kenan na mbanjake inanji Gosen.” <sup>2</sup> I tuthingiye oghaghae theghelima na i vangu vamara wengiye Pero.

<sup>3</sup> Kaero i vaitongi, “Ghamikaiwo budakai?”

Thi gonjoghawe thina, “Amalana, ghime sip gharanjimbunjimbu, ngoramengiye orumburumbume tha na tha. <sup>4</sup> Mendava wo mena na wo wo layaku gheke, kaiwae vunuvuke kaero i vakatha dagabora Kenan e tine. Lama thethehaniko kaero maa e ghanjinana, iya kaiwae wo vata ago e ghen na wo wo layaku Gosen.”

<sup>5</sup> Pero i dage weya Josep inja, “Rama na oghagha kaero methi vutha e ghen. <sup>6</sup> Ijpt thivathivaniyeke laghiye ina e niman ghare. U vangunawengi Gosen ele valivanga, thivathiva thovuye moli. Na thongo sip gharanjimbunjimbu thovuthovuye vavana inanji e tinenjina, u vangunawengi na thi njimbukikiya lo sip na lo burumwakana.”

<sup>7</sup> Amba Josep i vangu menava ramae Jeikob na i vangunawe Pero e marae. Jeikob i giya Pero ghadagemwaewo <sup>8</sup> na Pero i vaito inja, “Ngoronga ghan theghathegha le laghilaghiye?”

<sup>9</sup> Jeikob i dagewe inja, “Yawalinguke ghayakuyaku mbe ya riye na ya nja enge e ghemba na ghemba theghathegha hothanari na ghweto (130). Maa i ghanagha moli ko vuyowo enge va ina e tinenji. Maa ngoreiya orumburumbungu

ghanjitheghathegha me molao e lenji longalonga tine.” <sup>10</sup> Amba Jeikob mbowo i giyava Pero ghadagemwaewo na i itete.

<sup>11</sup> Ngoreiya Kinj Pero me dagemawe, Josep i vangurawenjiya ramae na oghaghaeko e thivathiva thovuye Ijpt e tine e ghemba laghiye Rameses ghadidiye. <sup>12</sup> Josep i giya ghaninga wenjiya ramae, oghaghaeko na gharighariko wolaghiye ngoreiye valikaiwanji.

### *Josep na vunuvuko*

<sup>13</sup> Vunuvuko vama i wo mbanja molao moli na e valivanga wolaghiye kaero maa ghaninga. Gharighari Ijpt na Kenan e tinenji bada kaiwae kaero maa e lenji vurigheghe. <sup>14</sup> Mbanja gharighari va thi vavamodo wit, Josep i mbanja maniko wolaghiye na i yomban Pero ele ngoloko. <sup>15</sup> Mbanja mani kaero iko wenjiya gharighari Ijpt na Kenan e tinenji, Ijpt gharighariniye thi raka mena weya Josep na thina, “U giya ghaninga weime. Lama mani kaero iko. Buda kaiwae ne woya mare e maran?”

<sup>16</sup> Josep i gonjogha wenji ina, “Hu bigima lemi thetheghanima. Ne ya giya ghaninga e ghemi na modae, kaiwae lemi mani kaero iko.” <sup>17</sup> Kaero thi bigi menangiya lenji thetheghan weya Josep na i giya ghaninga wenji na modae. Thi bigi mena lenji hosi, sip, gout, burumwaka na donjiki. Theghatheghako iyako e tine i giya ghaninga wenji lenji thetheghaniko modae.

<sup>18</sup> Theghatheghako iyako iko na umbwarava e ghamwanjiko mbowo thi mena weva na thi dagewe thina, “Amalana, mane valikaiwame wo wothuwola iya emunjoruke iyake e ghen. Lama mani kaero iko na lama thetheghanima wolaghiye kaero gheniwe. Maa tembe bigi reghava inawe na wo wovenge, ma riwameke enge na lama thelau. <sup>19</sup> Buda kaiwae ne woya mare e maranina, ghime na lama thelathelauke? U vamodoime na lama thelathelauko ghaninga modae, na ghime weiye lama thelathelauko wo tabo rakakaiwobwaga weya Pero. U giya weiwo weime na wo kabu amba ne maa valikaiwae woya mare, na thelauko mbala maa i rorobwaga.”

<sup>20</sup> Josep i vamodovao thelauko wolaghiye Ijpt e tine Pero kaiwae. Kaiwae vunuvuko vama i vakatha dagabora laghiye i vakatha Ijpt gharighariniye wolaghiye thi vakunena lenji thelau. Na thelauko wolaghiye kaero i tabo Pero le bigi. <sup>21</sup> Josep i vakathangiya gharighari Ijpt e valivanga na valivanga thi tabo rakakaiwobwaga. <sup>22</sup> Iyemaenge ravowovowo lenji thelau mava i vamodongi, kaiwae Pero va i vamodongi lenji kaiwoko kaiwae, na lenji maniko valikaiwanji thi vamodo ghanjiwe.

<sup>23</sup> Josep i dage wenjiya gharighariko ina, “Wo hu thuwe, noroke kaero ya vamodonga — ghemi na lemi thelauna, Pero kaiwae. Noroke ya giya weiwo e ghemi na hu kabu e lemi umaumana. <sup>24</sup> Mbanja uloulo ghambanja, ne u wabwi na wabwilima. Wabwi regha i wa weya Pero na wabwi vari weiwo togha kaiwae, ghaninga ghemi kaiwami, len ngolona gharighariniye kaiwanji na len ngamangama kaiwanji.”

<sup>25</sup> Gharighariko thi gonjoghawe thina, “Kaero menda u vamora yawalime. Na mendava u thovuye vara weime, amalana. Kaero wo tabo Pero le rakakaiwobwaga.”

<sup>26</sup> Josep i vakatha iyako kaero i tabo na i mbaro Ijpt e tine, va e mbanjako iyako ghaghad noroke: Wabwilimako wabwi regha e bigibigiko wolaghiye thi raka mena e thelauko Pero kaiwae. Ravowovowo lenji thelau vara mava i tabo Kinj Pero le bigi.

### *Jeikob i nanjorawe wenjiya le nganga riwae ghabeku kaiwae*

<sup>27</sup> Isirel gharighariniye thi yayaku Gosen ele valivanga Ijpt e tine. Kaero lenji bigibigi lemoyo moli na lenji ngamangama lemoyo moli.

<sup>28</sup> Theghathegha hoyaworo na umbopiri Jeikob i yaku Ijipt e tine na ghatheghathegha kaero i wo theghathegha hoseriyethanari ghwevari na umbopiri (147). <sup>29</sup> Mbanja Isirel ghambanja mare kaero i gheneghenetha, kaero i kula weya nariye Josep na i dagewe inja, “U lirawa nimanina e vavanjoke e raberabe na u dagerawe mane u bekuŋgo Ijipt e tine. <sup>30</sup> Mbanja ne ya garalawa wenjiya orumburumbungu, u woranjiyanjo Ijipt e tine na vo bekuŋgo thiye evasiwanji.”

Josep i gonjoghawe inja, “Ne ya vakatha ngoreiya mojana.”

<sup>31</sup> Jeikob i dagewe inja, “U dagerawe e ghino.” Josep i dagerawe e marae na ne i vakatha ngoreiye. Amba Isirel i ghenevadede le pwasike na i kururu weya Loi.\*

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### *Jeikob i giya Manase na Ipireim ghanjimwaewo*

<sup>1</sup> Mbanja ubotu e ghereiye Josep i lonwevaidiya ramae utuniye, i ghambwera. Iwaenge i vanjungiya le ngangako theghewoko, Manase na Ipireim, weiyangi thi wa weya ramae Jeikob. <sup>2</sup> Mbanja Josep i vutha, lolo regha ve dage weya Jeikob inja, “Naru Josep kaero me vutha, i mena i thuwenje.” Kaiwae vama amalaghisari i rovurighege i thuweiru na i yaku.

<sup>3</sup> Jeikob i dage weya Josep inja, “Loi Vurivurighegheniye va i yomara e ghino Luji e tine Kenan ele valivanga na i mwaewo e ghino. <sup>4</sup> Na i dage e ghino inja, ‘Ne ya vakathenge na orumburumbu lemoyo na orumburumbuko thiyako nevole thi tabo vanautuma lemoyo. Na nevole ya giya thivathivake iyake na i meghabana wenji.’ ”

<sup>5</sup> Jeikob i gotubwe inja, “Josep, iya len ngangana theghewona va thi virina Ijipt e tine amba muyai ya menake, Ipireim na Manase, ne thi tabo lo nganga. Thiye ne ngonronjiya Rubin na Simiyon lo ngangangi moli. <sup>6</sup> Ko thonjo len nganga vavanava thi roghambi e ghereinji, ghen len nganga. Ko the valivanga Ipireim na Manase ne vethi yakuwe thiye ne inanjiwe. <sup>7</sup> Mbanja vama ya njoghanjoghama, ya ri Padan Aram, kaero iname Kenan ele valivanga, iwaenge Reitiyel i mare. E mbanjako iyako wo lonja na ghamwame i ghamba Eprat. Reitiyel le mareko kaiwae gharenju i viri laghiye moli. Eprat e ghakamwathi ghadidiye ya bekuwe.” (Noroke Eprat idae Betilehem.)

<sup>8</sup> Mbanja Isirel i thuwenjiya Josep le ngangako kaero i vaito inja, “Thavalangiya gamagaike thiya?”

<sup>9</sup> Josep i gonjogha weya ramae inja, “Ghino lo ngangangi. Loi va i giya e ghino gheke, Ijipt e tineke.”

Amba Isirel i dagewe inja, “U vangu menangi e ghino na ya giya ghanjimwaewo.”

<sup>10</sup> Va e mbanjako iyako Isirel maramarae kaero thi thari kaiwae vama i amalaghisari. Iwaenge Josep i vangu menangiya le ngangama theghewoma evasiwae. Isirel i vandamongi na i livatharanga nimanima e mborowanji. <sup>11</sup> Isirel i dage weya Josep inja, “Lo renuwana va yana enge mane te mbanja reghava ya thuwenje, ko iyemaenge mbanjake Loi menda i vatomwe e ghino na ya thuwenjiya len ngangake.”

<sup>12</sup> Amba Josep i vanjurangiyanji le nganga ramae Isirel e gheghe na i kururu ghamwae i nja e thelauko vwatae weya ramae. <sup>13</sup> Josep i vanjurawa nariye Ipireim Isirel e moiyeke na Manase e uneko. <sup>14</sup> Ko iyemaenge Isirel i mban vagaghala nimanima na nima e uneko i lirawe Ipireim e umbaliye, othembe ranama iye viri reghamba na nima e moiyeke i lirawe Manase e umbaliye, amalaghiniye viriviva.

<sup>15</sup> Amba i giya Josep le ngangako ghanjimwaewo inja, “Rumbungu Eibraham na ramangu Aisake

\* **47:31** Kaiwae utuutuke “ghamba ghena” na “pwasike” ghanji lonwalonwa Hibru e tine mbalama i mboromboro. Hu thuwe Hibru 11:21.



va thi longalonga Loi e ghamwae ngoreiye le renuwanja,  
na ghaghada mbanjake noroke vara Loi i viva e ghino  
ngoreiye sip gharanjimbunjimbu i vangungiya le sip.

<sup>16</sup> Nyaoko thovuye iya Loi va i varyieko,  
i njananja e ghino na maava thari regha i vakowanango.

Ya nango weya Loi na i giya  
gamagaike thiyake ghanji mwaewo.

Ya nango weya Loi gharighari ne thi renuwanakikingo kaiwae,  
Loi le vakathangiko kaiwanji.

Ya nango weya Loi ne i vakatha lenji nganga lemoyo  
na orumburumbunji lemoya e yambaneke laghiye.”

<sup>17</sup> Mbanja Josep i thuwe ramae i lirawa nima e uneko Ipireim e umbaliye ghare i muruwana, iwaenge i liya ramae nimaeko Ipireim e umbaliye na i lirawe Manase e umbaliye. <sup>18</sup> Josep i dage weya ramae ina, “Maa ngoreiyana, bwebwe. Manase iye viriviva. U lira unenina e umbaliye.”

<sup>19</sup> Ko iyemaenge ramae i botewo na ina, “Ya ghareghare, narungu, ya ghareghare budakaiya ya vakavakatha. Manase orumburumbuye tha muyaiko nevole thi tabo vanautuma laghiye regha. Ko iyemaenge ghaghae nasiyenyeko nevole i laghiye kivwala amalaghiniye, na orumburumbuye tha muyaiko nevole thi tabo vanautuma laghilaghiyengi.” <sup>20</sup> Kaero i giya ghanjimwaewo e mbanjako iyako, ina,

“Mbanja Isirel gharighariniye ne thi vegiya ghanjimwaewo ne thiya:

‘Loi valikaiwae i vakathanga ngoreiya Ipireim na Manase.’ ”

E kamwathiko iyako i vakatha Ipireim i laghiye kivwala Manase.

<sup>21</sup> Amba Isirel i dage weya Josep ina, “Mbanja ma nasiye enge kaero ya mare. Ko iyemaenge Loi ne weiye ghemi na ne i vangu njoghangana e valivangako iya orumburumbumi va thi rikowe. <sup>22</sup> E ghen enge, maa oghaghangina, kaero ya vatowwe thivathiva i thovuye moli, idae Sekem. Thivathivako iyako va ya wo wengiya Amori gharighariniye elo gaiti ghaghalithi na mbwenara.”

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### *Jeikob i giya le nganga ghanjimwaewo*

<sup>1</sup> Amba Jeikob i kula vathavathangiya le nganga na i dage wengi ina, “Hu roghilinjango na wo ya utu e ghemi nevole the bigithan i yomara e ghemi mbanja muyaiko.

<sup>2</sup> Wo hu rakamena na hu vandene.

Ghino ramami Isirel.

<sup>3</sup> Rubin, ghen narungu viriviva,

ghen lo vurigheghe. Na narungwa ghen mbanja vamba tabwagha vara ghino.

Ghen u mevoru moli lo ngangake wolaghiye e tinenji.

Ghen u vurigheghe laghiye moli.

<sup>4</sup> Ghen ngorana ngonungo vorughala. Ko iyemaenge maane vole lolo laghiye moliya ghen.

Kaiwae va u vana rama ghandiye na maa u yawwatatawana rama le ghamba ghena.

Iyake ghamba monjina laghiye e ghino.

<sup>5</sup> Simiyon na ghaghae Livai,

va thi vakaiwona lenji gaiti ghaghalithi na thi gabowe.

<sup>6</sup> Maane ya ru e lenji utu thuwoleko.

Maane ya metha weinguyangi e lenji nivako.

Kaiwae lenji gatemu e tine thi gabongiya gharighari

- na thi vunji okis gheghenji vuvuye mwadiwo kaiwae.  
<sup>7</sup> Ya nango weya Loi na i gura lenji gaithiko,  
 kaiwae lenji gaithiko i maramararu moli.  
 Ne ya rake orumburumbunjiko  
 na vethi yayaku Jeikob orumburumbuyengi e tinenji.
- <sup>8</sup> Juda, oghaghaeke nevole thi tarawenge.  
 Ne u lawengiya ghan thighiya e numonji.  
 Oghaghana nevole thi kururu e ghen.
- <sup>9</sup> Juda iye ngoreiya laiyan nariye.  
 I unigha ghae na i njogha e ghambae.  
 I vamomoya gheghe na i ghena.  
 Maa lolo regha valikaiwae i vakaravoya riwae.
- <sup>10</sup> Juda ghauu ghimoghimoruniye ne thi tabo kin.  
 Na orumburumbuye tha na tha nevole mbe thi mbarombaro vara.  
 Vanautuma na vanautuma ne thi mwaewowe  
 na thi kururuwe na thi ghambu.
- <sup>11</sup> I ngara le donjiki e vaen  
 Na e yangaeko thovuye moli i ngara donjikiko nariyewe.  
 Ne i thavwiya ghakwamakwama e waen sosoro.
- <sup>12</sup> Maramarae thi bwedi kivwala waen,  
 njinye thi kaleva kivwala milik.
- <sup>13</sup> Sebulon ne i yakuna njighi ghadidiye  
 na ne i tabo vwaruvwaruru thovuye wangawanga kaiwanji.  
 Le ghamba mbaro ne ve wo Saidon.
- <sup>14</sup> Isaka iye i vurigheghe ngoreiya donjiki.  
 Mbanja riwae i bane ne i ghenethina ghaghadoweko.
- <sup>15</sup> Mbanja i thuwe le ghamba towoko i thovuye,  
 na thelauko le thovuthovuye,  
 amba i vathawo wakiyeko na i thina ghabigiko.  
 Thi vavurigheghena na i kaiwo ngoreiya rakakaiwobwaga.
- <sup>16</sup> Den ne i mbaronangiya le gharighari  
 ngoreiya iye wabwi regha Isirel e tine.
- <sup>17</sup> Den iye ngoreiye mwata mamate  
 e kamwathi ghadidiye.  
 Iya i ghara hosiko gheghe,  
 na hosiko i wokiyatho rathathako e ghereiye.
- <sup>18</sup> O GIYA LOI, ya roroghagha len vamoru kaiwae.
- <sup>19</sup> Ramban bwagabwaga ne thi laweya Gad.  
 Ko iyemaenge Gad ne i kivwalangi na i vambeleyathungi.
- <sup>20</sup> Asa le thelau ne i rau na une i thovuye.  
 Ne i thovuye moli na valikaiwae i mban na kin ghae.
- <sup>21</sup> Napitalai iye ngoreiya diya wevo rakerakethu i ruku.  
 I ghambinjiya le njanja thovuthovuye na maniune.
- <sup>22</sup> Josep iye ngoreiya vaen i rau wagiya.  
 Iye ngoreiya vaen i ndeghati e mbwarowou ghadidiye.  
 Iye ngoreiya vaen yangayangae i mbuthu valanjaniye baba.

- <sup>23</sup> Ghanji thighiya thi gaithiwana weinji lenji ghatemuru.  
Thi ighaighana e mbwenara na kinkin.
- <sup>24</sup> Ko iyemaenge Josep i du wagiya le kinko na mbwenarako.  
Nimanimaeko thi vurigheghe.  
Le vurighegheko i wo weya Jeikob le Loi Vurivurighegheniye.  
Le vurighegheko i wo weya Sip gharanjimbunjimbu,  
iye Isirel Variniye.
- <sup>25</sup> Rama le Loi i thalavunge.  
Loi Vurivurighegheniye i mwaewo e ghen.  
I mwaewo e ghen e uye i njama e buruburu.  
I mwaewo e ghen e mbwa i voroma e thelauke tine.  
I mwaewo e ghen e thetheghan lemoyo na e gamagai.
- <sup>26</sup> Mwaewo i mena weya rama i kivwala  
mwaewo i mena e ouou teteuye.  
Thi kivwalangiya bigibigi thovuthovuye thi mena e bobokulu thi meghabana.  
Valikaiwae mwaewoke thiyake thi yayaku Josep e umbaliye.  
Valikaiwae thi yaku loloko iya i meghaghathi  
wenjiya oghaghaeko e ghamwae.
- <sup>27</sup> Benjamin ngoreiya mbugha njamnam tagaithi.  
Mbanambana i ghana budakai me unighi.  
Gougou i giya budakaiya me mban.”
- <sup>28</sup> Thiyake Isirel wabwiniyengi. Lenji ghanaghanagha theyaworo na theghewo.  
Iyake ghalinae wenji mban i giya le nganga regha na regha ghanjigomwaewa  
ngoreiya regha iya valikaiwae.

### *Jeikob le mare na ghabeku utuniye*

<sup>29</sup> Amba Jeikob i dage wenjiya le nganga ina, “Mban ne ya garalawa na ya wa  
wenjiya lo bodaboda kaerova thiya mare, tembene vohu bekuḡova ngora bwebwe  
na oramae thi ghenawe. Ina e mangavari, Eipron, iye rara Het le valivanga, <sup>30</sup> ina  
Makpela, Memri e boimaniyeko, Kenan e tine. Eibraham va i vamodo mangavariko  
iyako weya Eipron na le ghabubu. <sup>31</sup> Va thi bekuḡiya Eibraham na levo Sera, Aisake  
na levo Rebeka, na vambe ya bekuva Leya iya e valivangako iyako. <sup>32</sup> Thelauko iyako  
na mangavariko, va thi vamodo weya rara Het. Ne vohu bekuḡowe.”

<sup>33</sup> Mban Jeikob i giyavao le ngangako ghanjimbaro, kaero i ghenava na e mbanako  
iyako i liya le wanga.

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<sup>1</sup> Mban Jeikob i mare Josep i ghenevala ramae e ghare vwatae na i randa  
na i vandamo ramae. <sup>2</sup> I dage wenjiya kaka riwae gharavivatha thi varuvwa  
kaka e bunama iya valikaiwae i vakatha na thava i vwatha mban molao. <sup>3</sup> Iya  
vakathako iyako va i wo mbanavari (40), mbe ghambana le molamolao vara. Ijpt  
gharighariniye thi nuwathari vorena mbanapiri (70).

<sup>4</sup> Mban nuwathariko ghambana iko, Josep i dage wenjiya Pero le rakakaiwo  
laghilaghiye ina, “Ago laghiye e ghemi, thongo hu wararina lo renuwanae, vohu  
dage weya Pero kaiwangu huja, <sup>5</sup> ‘Amba muyai Jeikob i mare, ina na Josep i  
dagerawe e marae na mban ramae ne i mare tembene i wova riwaeko na ve  
beku e mangavari va i vivatharawe Kenan e tine. Ya vata ago laghiye e ghemi hu  
vatomwengo ya wa va bekwa bwebwe amba ya njoghamava.’ ”

<sup>6</sup> Pero ina, “U wa na vo vakatha ngoreiya va len dagerawenawe.”

<sup>7</sup> Josep kaero i wa na ve bekwa ramae. Pero le rakakaiwoko laghilaghiyeko  
wolaghiye, giyagiya moli na randeviva vavanava Ijpt e tine thi ghambuga Josep.

<sup>8</sup> Josep le ngoloko gharighariniyeko wolaghiye na oghaghae vambe thi rakawava weinji. Ramae ghayayaoko gharighariniyeko wolaghiye vambe thi rakawava. Va thi raka itetengi mbe lenji nganga enge, lenji sip, burumwaka na gout na thetheghan vavanava Gosen e tine. <sup>9</sup> Wanga momodi na hosi vambe weinjyangiva. Wabwi va laghiye molingi.

<sup>10</sup> Mbanja thi raka vutha ngora thi ghatheghathe witikowe idae Atad, Joridan valivanga i vorovoro, thiya randa na ghalinjanji laghiye mbanja molao. Na gheko Josep mbowo i wova mbanja mbanjapiri i nuwathari ramae Jeikob kaiwae. <sup>11</sup> Mbanja Kenan gharighariniye thi thuwe Ijpt gharighariniyeko thi nuwathari Atad e tine, kaero thija, "Gharighariko thiyako mbema thi nuwathari vara laghiye moli." Iya kaiwae valivangako iyako thi rena idae Eibol Misraim (gha rumwaru Ijpt gharighariniye thi nuwathari).

<sup>12</sup> E kamwathiko iyako Jeikob le ngangako thi vakatha ngoreiya va le utuko wenji. <sup>13</sup> Kaero thi wo ramanji riwaeko na thi raka Kenan. Vethi beku e mangavari regha ina Makpela, Memri valivanga i vorovoro. Thelauko iyako Eibraham va i vamodo weya Eipron, iye rara Het, na le ghabubu. <sup>14</sup> Mbanja Josep kaero i bekuvao ramae, kaero i njoghava Ijpt weiyangiya oghaghae na gharighariko wolaghiye iyava weiyangiko ramae ghabekuko kaiwae.

### *Josep i vanuwoviringiya oghaghae mane i lithigha lenji vakatha vatharikowe*

<sup>15</sup> Jeikob le mare e ghereiye, Josep oghaghae thi vatada renuwana regha thija, "Ne ngoronga ra vakatha na rana thongo Josep ne i botewoyathuinda na nuwaiya i lithi weinda thariko wolaghiye va ra vakathakowe?" <sup>16</sup> Iwaenge thi variye utu weya Josep thija, "Rama va i lauturawa utuutuke thiyake weime amba muyai i mare: <sup>17</sup> Va i lautu weime, iya kaiwae wo nanjo e ghen, thare valikaiwae u numoyatho lama thari na vuyowoko wolaghiye va wo vakatha e ghen. Mbanjake u numotena rama le Loi le rakakaiwongi." Mbanja lenji utuutuko iyako ve vutha weya Josep, i randa.

<sup>18</sup> Amba oghaghaeko thi raka menawe na thi kururu e ghamwae na thija, "Ghime len rakakaiwobwaga."

<sup>19</sup> Ko iyemaenge Josep i dage wenji ina, "Tha hu mararu. Valikaiwangu ne ya vakatha budakai iya, mbe Loi enge valikaiwae i vakatha. <sup>20</sup> Lemi renuwana va hunja hu vakatha vathari e ghino. Ko iyemaenge Loi i vivi e thovuye, na i vamboromboro budakaiya noroke i yomara. I vamorongiya gharighari lemoyo. <sup>21</sup> Iya kaiwae tha weiye lemi gharelaghilaghi. Ghino ne ya njimbukikinga na lemi ngangana tembe ngoreiyeva." Kaero i vagharematuwongi na e ghalinae udauda i utu wenji.

### *Josep le mare*

<sup>22</sup> Josep va le yakuyaku Ijpt e tine weiyangiya ramae ghayayaoko gharighariniye mbanja molao. Ghatheghathegha kaero i wo hothanari na hoyaworo (110) amba i mare. <sup>23</sup> Josep va i thuwengiya Ipireim le nganga na lenji ngangava. Na tembe i thuwengiva Maki, Manase nariye, le nganga thi tabo amalaghiniye le bodaboda gamagainiye.

<sup>24</sup> Josep i dage wenjiya oghaghaeko ina, "Wo mbanja mare maiya vara. Ko iyemaenge Loi mbene i njimbukikinga vara. Amalaghiniye ne i vangurangiyanga e valivangake iyake na hu raka njogha e valivanga va i dagerawe wenjiya Eibraham, Aisake na Jeikob." <sup>25</sup> Amba Josep i vakangiya oghaghae, Isirel le nganga, na thi tholo. Ina, "Hu dagerawe e ghino, mbanja Loi ne i vangurangiyanga na hu raka njogha e valivangako iyako, ne hu bigiya wakiwakinguke."

<sup>26</sup> Josep i mare Ijpt e tine na ghatheghathegha hothanari na hoyaworo (110). Kaka riwae gharavivatha thi vivatha riwae beku kaiwae na thi woruwo kakako riwae e bogis tine gheko.

## Josuwa

### *Utu i viva*

Buk “Rangi” i utuṅa Mosese va i vanṅunṅiya Isirel na thi raka rangi Ijpt e tine. Kaiwae Isirel mava thi lonweghathi na thovuya Loi, iya kaiwae ghanjilithi vambema thi rakaraka vivi enge e vuruvuru vwatavwata theghathegha ghwevari e tine. Thako wolaghiye iyava thi raka rangiko Ijpt e tine vama thiya marevao, na vama thi mare varevalenṅi enge Josuwa na Keleb.

Bukike iyake i utuṅa Mosese le mare e ghereiye amba Josuwa i vanṅunṅiya Isirel na vethi raka rangi Kenan na thi wo vanautumako iyako.

### *Loi i utu vavurigheghe weya Josuwa*

<sup>1</sup> Mosese, GIYA LOI le rakakaiwo, vama i mare na e ghereiye, amba GIYA LOI i dagewe Josuwa, Nan nariye na Mosese va gharathalavu, iṅa, <sup>2</sup> “Lo rakakaiwo Mosese kaero i mare. E mbanake iyake u vivatha weiniyanṅi Isirel gharighariniyena wolaghiye, hu raka lawa Walaghita Joridan, na hu raka e thivathiva regha, mbanṅa nasiye amba ne ya wogiya wenṅa. <sup>3</sup> The valivanṅa ne vohu vurighathi e gheghemina kaero ya vatomwe e ghemi, ngoreiye va ya dagerawe Mosese. <sup>4</sup> Valivanṅana wolaghiye ne ya wogiya wenṅa, iri e vuruvuru vwatavwata e yaghalako, i ruwoko e ghaiwabuniyeko ve wo Lebenon ououniye. Lemi valivanṅa ne ve wo Walaghita Iupreitis e boimako. I wo Hiti lenji valivanṅako laghiye na i njaoko e yalasiniiyeko ve njogha Njighi Meditareiniyan ghadidiye. <sup>5</sup> Ma lolo regha ne i kivwalanṅe mbanṅa ambane e yawayawalin. Ne ya thalavunṅe ngora va ya thalavu Mosese, mane ya roitetenṅe, mbene weinṅu vara ghen mbanake wolaghiye. <sup>6</sup> U vurigheghe na u gharematuwo, kaiwae ghen iya ne u vanṅunṅi gharigharike thiyake na vohu yaku e thivathivako iya va ya dagera wenṅi orumburumbumi.

<sup>7</sup> “Mbema u vurigheghe enge na gharenina i matuwo. U njimbukikiṅe na mbarona iya lo rakakaiwo Mosese va i wogiyana e ghen, u ghambu. Thava u goriwoyathu mbaro nasiye regha, mbala the bigithan u vakatha ne valikaiwan moli.

<sup>8</sup> U renuwanaṅakiki na u vaona valanṅa Mbaro gha Buk. Gougou na ghararaghiye u rerenuwanṅa kaiwae, mbala u vakatha wagiyaawe bigibigike wolaghiye va thi rorinjonanṅi e tine. Mbala budakai u vakatha ne valikaiwan moli. <sup>9</sup> Kaero ma utuṅa e ghen. Mbema u vurigheghe enge na gharenina i matuwo. Thava u mararu na u gharelaghilaghi, kaiwae the valivanṅa ne u renṅawe, ghino GIYA LOI len Loi mbene weinṅu vara ghen.”

### *Josuwa i utu wenṅiya uu Rubin, Gad na Manase*

<sup>10</sup> Josuwa i dage wenṅi gharighariko lenji randevivanṅi, iṅa, <sup>11</sup> “Hu raka wenṅi gharighariko e lenji kiyamu, na vohu giya yanawanṅi hunṅa, ‘Hu vivathanṅa lemi bigibigi na ghami, kaiwae ma mbanṅa mbanṅato enge inawe, amba ra rakalawa Walaghita Joridan na vara wo thivathivako iya GIYA LOI la Loi ne i wogiya weinda na ghambanda.’ ”

<sup>12</sup> Josuwa mbowo i dage wenṅiva uu Rubin, uu Gad na uu Manase vanṅothiye, iṅa, <sup>13</sup> “Hu renuwanaṅakiki GIYA LOI le rakakaiwo Mosese va le utuutu e ghemi, iṅa, ‘GIYA LOI lemi Loi kaero i wogiya thelauke iyake e ghemi na valivanṅake iyake ghambami.’ <sup>14</sup> Wo hu itetenṅi lemi ovo, lemi nṅanṅa na lemi thetheghan burumwaka, sip na gout gheke. Wo thi reyaku e thivathivake iya Mosese va i wogiyake e ghemi, Joridan valivanṅa i vorovoro. Ko iyemaenṅe lemi ragagaithina wolaghiye weinṅi lenji



gaithina bigibiginiye wolaghiye e nimanji, thi raka viva lenji vali Isirel e ghamwanji na vethi raka lawa Joridan. Wo hu thalavuime, oghaghamike ghime,<sup>15</sup> ghaghadi GIYA LOI ne i wogiya thivathiva wenji na vethi towowe, ngora va i vakatha e ghemi. Na ghaghadi thiye tembene vethi wova lenji thelau, GIYA LOI lemi Loi ne i wogiya wenji. Iyako e ghereiye amba hu rakanjogha na vohu yakuna lemi thelau, iyava GIYA LOI le rakakaiwo Mosese i wogiya wenga, Joridan valivanga e boimako ngora varaeko le ghamba yovoro.”

<sup>16</sup> Amba thi gonjoghawe Josuwa, thiya, “Budakai u utugiya weime ne wo vakatha ngoreiye. Na the valivanga u variyeimewe ne wo rakawe. <sup>17</sup> Ngora va wo ghambu Mosese ghalinae, tembene wo ghambungeva, thonjo GIYA LOI len Loi weiye ghen ngora va weiye Mosese. <sup>18</sup> Thela thonjo i wovanjovanjonge na ma i ghambu ghalinan ne wo tagavamare. Mbema u vurigheghe enge na gharenina i matuwo.”

## 2

### *Reihab na rakelakela theghewo*

<sup>1</sup> Ghemba Sitim e tine, Josuwa, Nan nariye, i variye thuwolengiya rakelakela theghewo, inja, “Hu wa na vohu ghaelawa Walaghitae Joridan na vohu kelaña Kenan thivathivaniye, iyavara ghembana Jeriko.” Amba gharigharima theghewo vethi ghaelawa Joridan na vethi ru Jeriko. Thi ru wevo rayathiyathima eunda, idae Reihab ele ngolo na thi ghenawe gougouko iyako. <sup>2</sup> Gharighari vavana thi giya Jeriko lenji kin yanawae, thiya, “Me gougou Isirel gharighariniye vavana thi mena thi kela e ghembake tine.” <sup>3</sup> Kaero kiniko i variyengiya le ravarivariye weya Reihab, inja, “U vanguranyianga gharigharina menda thi ru e len ngolona tine, kaiwae thi mena thi kelaña ghembake laghiye tine.” <sup>4-6</sup> Amba muyai kiniko le ravarivariye vethi vutha weya Reihab, mbe kaero me vanguvorengiya rakelakelama e ngoloko gha bwana yavoro moli na i vanguthuwolengi e nana pilaks wakiwakiye raberabe. Iwaenge Reihab i dage wengiya ravarivariyeko, inja, “Emunjoru, gharigharina menda thi mena elo ngoloke, ko iyemaenge ma ya ghareghare anga menda thi mena. Menda ngora thela i ghaona kaero vethi rangi; ghamba ruko ghambaña vara thi kighi. Ma ya ghareghare anga menda thi reña. Ma hu vamayana enge hu reghamba wenji. Mbwata ne valikaiwami hu la vuthavaidingi.”

<sup>7</sup> Kaero kiniko le ravarivariye vethi raka rangi na e ghereinji amba thi ki ghamba ruko. Thi raka reghamba wengiya rakelakelama na vethi ghad vara e ghamba ghaeghaelawa Joridan.

<sup>8</sup> Amba muyai rakelakelama thi ghena, Reihab i wa ve voro wenji e ngoloko vwatae, <sup>9</sup> na i dage wenji inja, “Ya ghareghare Loi kaero i giya valivangake iyake wenga, na gharigharike wolaghiye ghime e ghembake iyake tine wo mararu laghiye moli kaiwami. <sup>10</sup> Wo lonwa utunimi mbaña va hu raka rangi Ijpt e tine na Giya i tagaviya Njighi Sosoro na i meme e ghamwami na hu raka lawawe. Na tembe wo lonweva Amori lenji kin theghewo Saihon na Og, weinjyanga lenji gharighari hu mukuwongi Joridan e boimaniyeko. <sup>11</sup> Mbaña wo lonwa utunimi woya mararu laghiye moli na lama vurighegheke wolaghiye iko, kaiwae wo ghareghare Giya lemi Loi iye buruburu yavoroke na yambane ghanji Loi. <sup>12</sup> E mbanake vara iyake hu tholo Giya e idae, na mbaña ne hu wo Jeriko, ne hu mwaewo wengiya lo bodabodake ngoreiya ghino ya mwaewo wenga. <sup>13</sup> Wo hu utugiyama nono regha na ya ghareghare emunjoru weinguyanga bwebwe na nava, olounguko na oghaghanguko, weinjyanga lenji nganga mane hu mukuwoime, ko iyemaenge ne hu vamorume mare e tine.”

<sup>14</sup> Rakelakelako thi gonjoghawe thiya, “Yawalimina ne modaya yawalimeke, thonjo mane wo vamboromboro lama dagera wenje. Thonjo mane u giya lolo regha

yanawae budakaiya wo vakavakathake, mbaņa GIYA LOI ne i wogiya valivanḡake iyake weime ne wo mwaewo wenḡa na wo vamoruḡa.”

<sup>15</sup> Amba i vakuki njoḡaḡiya ghewoko e thiyu, e dedele regha, kaiwae ḡgoloko va thi vatadi vatabo weiye ghembako gha gana. <sup>16</sup> Elako i dage wenḡi iḡa, “Hu wao e ououko riḡhenji, na thava kiḡiko le ratamwetamwe thi vaidiḡa. Mbowo vohu kubaru gheko mbaņa thegheto, ghaghad ghamiratamwetamweko thi raka njogha amba vohu raka reḡa e lemi kamwathiko.”

<sup>17</sup> Kaero ghimoghimoruko thi dage weya Reihab thiḡa, “Ghime weime, dagerake iya moḡa na wo vakathake e ghen mane ḡgariime, mbene ghen vara u vakowana mbaroke iyake. <sup>18</sup> Mbaņa ne wo ru e lemi valivanḡake, u ḡgara thiyona sosoro iya mwo livenḡena e dedeleke iya mo vakukinjoḡaimewe, na u vanḡuruwongiya rama na tina, olou na len bodobodana wolaghiye e len ḡgolona tine. <sup>19</sup> Thela thoḡo i ranḡi e len ḡgolona tine na i mare, tembe ghamberegha i vaidiya le thariko modae, ghawonjowe mane i mena weime. Ko thoḡo regha e len ḡgolona tine i vaidiya vuyowo, modae ghime ne wo vaidi. <sup>20</sup> Thoḡo u ututu menda wo mena budakai kaiwae, mane wo vamboromboro lama dagera e ghen.” <sup>21</sup> Reihab iḡa, “Kaero ḡgoreiye mohuḡana.” I variye yathuḡi na elaghiḡiye i liya thiyoma sosoro na i ḡgari e dedeleko.

<sup>22</sup> Mbaņa thi wareri, thi wa e ououko riḡhenji na vethi yakuwe mbaņa mbaḡato. Ratamwetamwema thi tamwe takwa valivanḡako wolaghiye na thi raka njogha ma thi ndevaidiḡi mun. <sup>23</sup> Amba rakelakelama theghewo thi njama e bobukuluko, thi lawa Joridan na thi njogha weya Josuwa. Thi utugiyawe bigibigiko wolaghiye va thi yomarako wenḡi. <sup>24</sup> Thi dage weya Josuwa thiḡa, “Emunjoru Giya kaero i wogiya weinda ghembako laghiye. Gharighariko wolaghiye thi mararu laghiye kaiwanda.”

### 3

#### *Isirel gharighariniye thi raka lawa Joridan*

<sup>1</sup> Vambe mbaḡambaḡa, Josuwa na Isirel gharighariniye wo wolaghiye thi raka iteta Sitim na thi raka e walaghita Joridan ghadidiye. Mbowo thiya yaku enḡe gheko, thi roroghagha lenji rakalawa kaiwae. <sup>2</sup> Mbaņa mbaḡato e ghereiye randevivako thi vaghiḡiya kiyamuko laghiye, <sup>3</sup> na thi dage wenḡiya gharighariko, thiḡa, “Mbaņa ne hu thuwe ravowovowo thi thiḡa Giya la Loi le Dagerawe gha Bogis, amba hu raka itete lemi kiyamuna, na hu raka reghamba wenḡi. <sup>4</sup> Thiye ne thi viva wenḡa kaiwae ma mbaņa regha va hu rakaraka mena e valivanḡake iyake. Ne hu ndevurithai Dagerake gha Bogis ghadidiye. Mbe e ghami lughawoghawo ḡgoreiye kilo mita regha.”

<sup>5</sup> Josuwa i dage wenḡi gharighariko iḡa, “Hu vaboboma ghamimberegha, kaiwae evole Giya ne i vakathangi vakatha amba rotaele vavana e tinendake.” <sup>6</sup> Amba Josuwa i dage wenḡi ravowovowoko iḡa, “Hu wora Dagerana gha Bogis e ḡḡilengilemi na hu viva gharigharina e ghamwanji.” Kaero thi vakatha ḡgoreiye Josuwa le utu wenḡi.

<sup>7</sup> GIYA LOI i dagewe Josuwa iḡa, “Noroke ya wora idan gha wovorovorona riḡhe wabwi Isirel e maranji. Na mbala thi ghareghare ghino weḡḡu ghen ḡgora va weḡḡu Mosese. <sup>8</sup> U dage wenḡi ravowovowona iya thi thiḡa Dagerana gha Bogis, uḡa, ‘Mbaņa ne hu vutha e Walaghita Joridan ghadidiye, hu ghaenja na vohu ndethin e mbwako tine.’ ”

<sup>9</sup> Kaero Josuwa i dage wenḡi Isirel gharighariniye, iḡa, “Wo hu raka mena gheke na ya utuḡa Giya la Loi ghaliḡae na ra loḡwe. <sup>10</sup> Ne e kamwathike iyake amba hu ghareghare Loi e yawayawaliye ina weinda, na emunjoru amalaghiniye ne i vagegeyathuḡiya Kenan, Hiti, Hivi, Perisi, Gegasi, Amori na Jebusi gharighariniye kaiwami. <sup>11</sup> Wo hu thuwe, yambaneke laghiye gha Giya le Dagerawe gha Bogis ne vethi wonjakai e ghamwami e Walaghita Joridan. <sup>12</sup> Mbaḡake hu tuthiḡi

ghimoghimoru theyaworo na theghewo Isirel e gha uu regha na regha tinenji. <sup>13</sup> Na mbananiye vara ravowovowoko ne thi kewa GIYA LOI le Dagerako gha Bogis na vethi ghaenja e mbwako tine, ne i voru towo na i voru vavatha na regha.”

<sup>14</sup> Mbanja Isirel vama thi raka itete kiyamuko na mathi raka ghembeya Joridan, amba ravowovowoko thi kewa viva Dagerako gha Bogis, e ghamwanji. <sup>15</sup> Kaiwae uloulo va gha mbanja, uye tembe gha mbanava e valivanjako iyako, iya kaiwae ngonungo va i voru e Walaghita Joridan. Ko iyemaenge mbanja ravowovowoko va thi kewa Bogisiko thi vurithai mbwako ghadidiye na thi vuriutu e mbwako tine, <sup>16</sup> mbanara mbwako i voru ndeghathi ngora va i voru njamakowe. Va i voru vavatha mbe bwagabwaga wenji e ghamba regha idae Adam, Jeretan ele valivanja, ko mbwako valivanja i ranjirangi na ve wo Njighi Maremarenkiye va i ma moli. Iyako va i vakatha gharighariko valikaiwanji thi raka lawa Jeriko ghadidiye. <sup>17</sup> Mbanja Isirel va thi rakarakalawa, ravowovowoko iyava thi kewa Giya le Dagerako gha Bogis mbe thi ndekikiyana vara e thelau momoe Walaghita Joridan e tine, ghaghad gharighariko wolaghiye thi rakalawavao.

## 4

### *Josuwa i vathe varivari Isirel ghanjirenuwanakiki*

<sup>1</sup> Mbanja Isirel vama thi rakalawavao, amba Giya i dagewe Josuwa, inja, <sup>2</sup> “U tuthingiya ghimoghimoru theyaworo na theghewo, regha iya i mena e uu regha tine. <sup>3</sup> Na u dage wenji thi mbana varivari variyaworo na variwo e walaghitana yamoe moli, ngora vara ravowovowona thi ndeghathinawe. Thi mban na vethi bigirawe ngora vara ne vohu ghenanawe gougouke noroke.”

<sup>4</sup> Amba Josuwa i kula vathanji ghimoghimoruma theyaworo na theghewoma Isirel e tinenjima, regha iya uu regha e tine, <sup>5</sup> na i dage wenji inja, “Hu raka na vohu rakanja Joridan. Hu viva GIYA LOI le Dagerana gha Bogis e ghamwae. Regha iya i wo vari regha na i wora e ngilengile, na vari regha iya i ndethi Isirel gha uu. <sup>6</sup> Varivarike thiyake nevole thi vanuwoviriinda budakai Giya va i vakatha weinda. Thongovole mbanja i menamenako na lemi nganga thi vaitonga na thiya, ‘Varivarike thiyake ngononga ghanjirumwaru?’ <sup>7</sup> Kaero hunja, ‘Va e mbanako iyako walaghita Joridan i meme mbanja thi thinilawa GIYA LOI le Dagera gha Bogis gheke.’ Varivarike thiyake ne i vavanuwoviringiya gharighari Isirel tha na tha budakai va i yomara gheke.”

<sup>8</sup> Ghimoghimoruko thi vamboromboro Josuwa le renuwanako ngoreiya Giya va i dage weya Josuwa. Va thi mbana varivari variyaworo na variwo e walaghita Joridan yamoe moli, ngora uu Isirel lenji ghanaghanagha. Thi mban na vethi bigira ngora vara lenji kiyamuko inawe. <sup>9</sup> Josuwa vambe i bigirava varivari variyaworo na variwo e walaghitako yamoe, ngora vara ravowovowo va thi ndeghathiwe na thi ndethina Dageraweko gha Bogis. (Varivarike thiyake mbe inanjiwe e mbanake iyake.)

<sup>10</sup> Ravowovowoko vambe thi ndethin vara bogisiko e walaghitako yamoe moli ghaghadi thi vakathavao bigibigiko wolaghiye GIYA LOI va i dage weya Josuwa na i dage wenjiya gharighariko thi vakatha. Utuutuke wolaghiye thiyake Mosese va i utugiya weya Josuwa. Gharighariko va thi vamayana thi raka lawa e walaghitako.

<sup>11</sup> Mbanja gharighariko wolaghiye vama inanji valimbwa, na e maranji amba ravowovowoko thi thina Dagerako gha Bogis na thi viva gharighariko e ghamwanji.

<sup>12</sup> Ghimoghimoru va inanji Rubin na Gad e ghanji uu tinenji na Manase gha uu vangothiye tine, thi vivatha gaithi kaiwae na thi viva gharighariko wolaghiye e ghamwanji, ngora Mosese va le utuutu wenji. <sup>13</sup> Va lenji ghanaghanagha poti tausani (40,000) iyava thi raka lawa weinji GIYA LOI na vethi raka vutha Jeriko malamoniye gaithi kaiwae.

<sup>14</sup> E mbanako iyako GIYA LOI i vamidi Josuwa Isirel taulaghiko e maranji, na thi yavwatatawana yawaliyeko gha mbanja wolaghiye ngoreiya va thi yavwatatawana Mosese.

<sup>15</sup> Amba Loi i dage weya Josuwa ija, <sup>16</sup> “U dage wenjiya ravowovowona iya thi thina Dagerana gha Bogis, thi raka iteta Joridan na thi voroma e malavwatake.” <sup>17</sup> Josuwa i vakatha ngoreiye, <sup>18</sup> na mbanja ravowovowoko kaero inanji e malavwatako, amba mbwako i thothova, i voru na tembe ve vanativa vanja na vanja.

<sup>19</sup> Theghathegha gha manjala i viva moli gha mbanja mbanjayaworo e tine, gharighariko kaero thi raka lawa Joridan na vethiya kiyamu e ghembaregha idae Gilgal ghadidiye, ina Jeriko e boimaniyeko. <sup>20</sup> Varivarima varyaworo na variwo me thi mbanima e walaghita Joridan tine, Josuwa i wabwi vatha e ghembako iyako. <sup>21</sup> Kaero Josuwa i dage wenjiya Isirel gharighariniyeko ija, “Lemi nganga mbanja muyaiko nevole thi vaitonga na thina, ‘Varivarike thiyake ngoronga ghanjirumwaru?’ <sup>22</sup> hu dage wenji hunja, ‘Varivarike thiyake thi vanuwoviriinda va e mbanako iyako walaghita Joridan i meme na ghime wo raka lawa e thelau momoe.’ <sup>23</sup> Ne hu utu ngora iyake, kaiwae Giya la Loi va i vakatha walaghita Joridan i meme kaiwame na wo raka lawa, tembe ngoreiyeva va i vakatha Njighi Sosoro i meme na wo raka lawawe. <sup>24</sup> Va i vakatha ngora iyako mbala gharigharike wolaghiye e yambaneke thi ghareghare Giya iye Ravurigheghe, na ghemi hu yavwatatawana Giya la Loi mbanake wolaghiye.”

## 5

<sup>1</sup> Mbanja Amori lenji kinjigi, Joridan e yalasiniiyeko na Kenan lenji kinjigi e Njighi Meditareiniyan ghadidiye, thi lonwe toto, GIYA LOI va i vakatha Joridan i meme ghaghad Isirel gharighariniyeko wolaghiye va thi raka lawavao valimbwa, i vakathanji thi mararu na thi gharelaghilaghi laghiye moli, ma tembe valikaiwanjiva thi gaithi weinjijangi.

### *Ghimoghimoru ghanjitenito Gilgal e tine*

<sup>2</sup> Giya i dagewe Josuwa ija, “Hu piriya niboka na hu tena Isirel ghimoghimoruna riwanji mbothiye njimwae.” (Iyako va lenji vakatha mbanaiwoniye.) <sup>3</sup> Kaero Josuwa i vakatha ngoreiye GIYA LOI me dagewe na thi tenjigi Isirel ghimoghimoruko wolaghiye riwanji mbothiye njimwa. Na thi rena ghembako iyako idae Njimwa Ghambaten. <sup>4-6</sup> Mbanja Isirel va thi raka itete Ijpt, ghimoghimoruko wolaghiye vama thi wo kiteniyathu thanavuniye. Ko iyemaenge, va lenji lonja e njaminjamibwaga na gamagainiye mava thi wo mun kiteniyathu thanavuniye. Tembe ngoreiyeva, ghimoghimoruko iyava thi raka rangiko Ijpt, na ghanji theghatheghako vama valikaiwae gaithi, va thiya marevao, kaiwae mava thi ghambugha GIYA LOI le mbaro. Loi va i lithi wenji ngora va le tholoko, thiye mane vethi vaidi thivathivako iya bigithanarike veimaima na ndendewo, iya Loi va i dagerako wenji orumburumbunji. <sup>7</sup> Josuwa va i la vakatha kiteniyathu thanavuniye wenji thako togha Gilgal e tine, kaiwae oramanji mava thi lonweghathi GIYA LOI na thi vakatha kiteniyathu thanavuniye wenji mbanja va e lenji lonja tine.

<sup>8</sup> Mbanja ghimoghimoruko wolaghiye vama thi wo kiteniyathu, taulaghiko mbowo thiya yaku e lenji kiyamuko ghaghad ghanji tenitoko i moi.

<sup>9</sup> GIYA LOI i dagewe Josuwa, ija, “Noroke kaero ya tagayathu lemi mebwabwari na rakakaiwobwaga monjinaniye Ijpt va thi vakatha wenja.” Iya kaiwae, thi rena ghembako idae Gilgal. Idako iyako mbe inawe noroke.

### *Thaga Valanani ghathaga*



<sup>10</sup> Mbanja Isirel vamba inanji Gilgal, Jeriko malamoniye e tine, kaero thi vakatha Thaga Valanani gha renuwanakiki, manjala gha mbanja mbanjayaworo na mbanjavari yeghiyeghiyeniye. <sup>11</sup> Thaga Valanani vakathaniye e ghereiye na mbanjambanava, kaero thi raka vethi vugha bali uneune e umauma tinenji Kenan tine. Thi kaghaege vavana, vavana thi vonngongo na thi vakatha bred ma weiye isit. Va e mbanjako iyako thi ghanikai vara Kenan ghaninganiye. <sup>12</sup> Mbanjaniye vara thi ghana Kenan ghaninganiye, GIYA LOI i vatowaŋa mana iri e buruburu. Isirel gharighariniye ma tembe thi ndevaidiva mun. E mbanjako iyako na iwa e ghamwanjiko thi ghana ghaninga thi kabu Kenan e thivathivaniye.

### *Va ngoronga na thi wo Jeriko*

<sup>13</sup> Mbanja regha Josuwa va ina Jeriko ghadidiye na mbanja i tagathina marae kaero i thuwe ghimoru regha i ndendeghathi e ghamwae. Le gaiti gha ghalithi vama i mwanagita e ghambae na i ndewo e nima. Josuwa i ndetha e ghadidiye na i vaito iŋa, “Ghen ghama rathalavu regha e gaitiŋe o ghama thighiya?”

<sup>14</sup> Amalako iŋa, “Nandere, ghino ma ragagaithi regha o ghama thighiya, ko iyemaenŋe ghino GIYA LOI le ragagaithi lenji randeviva. Iya kaiwae ma menake.”

Josuwa weiye le yavwatata i wovakururuwo ghamwae i nja e thelauko vwatae na i kururuwe, iŋa, “Amalana, ghino len rakakaiwo. Nuwaniya ya vakatha budakai?”

<sup>15</sup> Kaero GIYA LOI le ragagaithima lenji randeviva i dagewe Josuwa iŋa, “U bigi ranŋiya ghegheniŋa ghae, kaiwae thelauna iya u ndendeghathinawe i boboma.” Josuwa i vakatha ngoreiya va i dagekowe.

## 6

<sup>1</sup> Jeriko iye ghemba laghiye na va thi gana vaghiliya. Gha thinimbanjiko wolaghiye va thi ki vaonŋi na mbe e ghanji ragatigati na thava Isirel thi raka ru. Na tembe thi dage teniva thava tembe lolo regha i ruva o i ranŋi e ghembako tine.

<sup>2</sup> Amba GIYA LOI i dage weya Josuwa iŋa, “Wo u thuwe, kaero ya worawa Jeriko e nimanina ghare, weiye gha kinjiko na ragagaithi vurivurighegheniyeko wolaghiye.

<sup>3</sup> Mbanja regha na regha, ghen na len ragagaithina wolaghiye ne hu lonŋa vaghiliya Jeriko, mbanjara iya mbanja theghewona e tinenji. <sup>4</sup> Mbanja ghepiriniye e tine, ravowovowo theghepiri ne thi mbana ghanji mema vwarapiri, iya sipina ghanji sokisoki, na thi ndeviva Dagerawena e gha Bogis ghamwae. Ghemi na ravowovowona ne hu lonŋa vaghiliya ghemba mbanjapiri na thiye thi uwiuwiya memanŋina.

<sup>5</sup> Mbanja ne hu lonŋe thi uwiya memako molao, taulaghina ghemi hu yaro na ghalinami laghiye. Ne mbanjara ganana i maviri na ragagaithina wolaghiye thi raka ru ngora regha na regha inanjiwe.”

<sup>6</sup> Kaero Josuwa, Nan nariye i kula vathanŋiya ravowovowoko na i dage wenŋi, iŋa, “Hu thina GIYA LOI le Dagerako gha Bogis, na hu thinira e ngilengilemi na ghamunena theghepiri thi bigiya mema, thi viva Bogisina e ghamwae na thi viva e ghemi.”

<sup>7</sup> Josuwa i dage wenŋiya gharighariko iŋa, “Ra raka na vara ndevaghiliya Jeriko. Ragagaithina vavana thi raka viva Bogisiko e ghamwae.”

<sup>8</sup> Mbanja Josuwa i utuvao wenŋiya gharighariko kaero ravowovowoko theghepiri thi viva GIYA LOI le Dagerako gha Bogis ghamwae na thi uwiuwiya lenji memako.

<sup>9</sup> Ragagaithi vavana thi raka viva memako gha rauwiuwi e ghamwanji na vavana thi raka reghamba Bogisiko e ghereiye. E mbanjako iyako mema lenji randa enŋe. <sup>10</sup> Ko iyemaenŋe Josuwa i dage wenŋiya gharighariko, iŋa, “Ne hu ndeyaro, tha ghalinami laghiye, na ne hu ndegugwa utu regha, ghaghad ne the mbanja ya dage e ghemi yanja, hu yaro, ko amba hu yaro na ghalinami laghiye.” <sup>11</sup> E mbanjako iyako rakewakewama kaero thi kewa vaghiliya ghembako, GIYA LOI le Dagerawe gha Bogis e mbanjako iyako



ngoreiya Josuwa me le utuutu wenji, amba thi raka njogha e lenji kiyamuko na vethi ghenawe gougouko iyako.

<sup>12</sup> Ighiviya, mbe mbanamba Josuwa i thuweiru, kaero ravowovowoko thi kewava GIYA LOI le Dageraweko gha Bogis. <sup>13</sup> Ravowovowoko theghepiri iya thi uwiuwiya memako thi viva Bogisiko e ghamwae na ragagaithi vavana thi longa viva rauwiwi memako e ghamwanji na vavana Bogisiko e ghereiye. E mbanako iyako mema mbe lenji randa enge. <sup>14</sup> Mbanja theghewoniyeko e tine tembe thi vaghiliyava ghembako mbanara na mbowo thi njoghava e kiyamuko. Mbanja theghewona e tinenji va thi vakavakatha ngora iyako.

<sup>15</sup> Mbanja mbanapiriniye e tine, ighiviya rakaraka, Isirel thi raka thuweiru na vethi raka vaghiliya Jeriko mbanapiri. Lenji vaghiliyako iyako ngoreiya va thi vakavakatha mbanawonama e tine, ko va e mbanako iyako tine mbanapiri vara va thi vaghiliya ghembako. <sup>16</sup> Vaghiliya mbanapirininiye e tine, ravowovowo thi uwiya lenji memako — thi uwi na molao, amba Josuwa i dage wenjiya gharighariko iya, “Hu yaro, kaiwae GIYA LOI kaero i wogiya ghembake iyake e ghemi. <sup>17</sup> Ghembake na bigibigike wolaghiye e tineke, gharighariniye, lenji thetheghan na lenji bigibigiko wolaghiye ra mukuwongi, kaiwae Loi le renuwana ngoreiye. Ko iyemaenge Reihab — wevo rayathiyathima na le ngolona gha rayakuyaku wolaghiye ne hu ndevakowanangi, kaiwae va i vanju thuwelengiya la rakelakelama. <sup>18</sup> Budakai Loi va iya ne ra mukuwo, tene hu ndewova regha, ne iwaenge tembe ghamimberegha hu vakatha ghami vuyowo, ko amba vuyowoko iyako i lawa ela kiyamuko na i mukuwoinda. <sup>19</sup> Bigibigiko wolaghiye thi vakatha e silva, gol, kopa na aiyan ra bigi vakatha na ra vabobomana GIYA LOI kaiwae na ra bigira bigibigi e ghambanji Loi ele ngoloko tine.”

<sup>20</sup> Mbanja ravowovowoko thi uwithigha memangiko na gharighariko thi lonje amba thi yaro na ghalinani laghiye. E mbanako vara iyako Jeriko gha gana i maviri. Ragagaithiko wolaghiye thi raka ru ngora vara va inanjikowe na thi wo ghembako. <sup>21</sup> Va mbema thi mukuwo vara ghembako. E lenji gaithiko gha ghalithi thi gabongiya ghimoghimoru, wanakau, gamagai, amalaghisari, yalaghisari, lenji burumwaka, sip na donjiki, thi mukuwongi moli.

<sup>22</sup> Amba Josuwa i dage wenjiya rakelakelama theghewoma iya, “Hu wa Reihab ele ngolokona tine na vohu vanguranyiya gha mbandimbandi na gharigharina wolaghiye ele ngolona tine ngora va lemi dageranawe.” <sup>23</sup> Amba thetheghama iyava vethi kelana Jerikoma thi wa na vethi vangungiya Reihab weiyanyiya ramae na tinae, olouye na gha uuko gharighariniye wolaghiye na vethi vangurawengi Isirel e lenji kiyamuko ghadidiye eto.

<sup>24</sup> Amba thi wonambu ghembako laghiye weiye bigibiginiyeko wolaghiye. Ko iyemaenge bigibigi va thi vakathangi e gol, silva, kopa, brons na aiyan, thi bigi na vethi bigirawengi e ghambanji GIYA LOI ele ngolo tine. <sup>25</sup> Ko iyemaenge Josuwa i vamora Reihab na le bodabodako wolaghiye, kaiwae va i vanju thuwelengiya ghimoghimoruma iyava vethi kelama Jeriko. Reihab orumburumbuye mbe inanzi wabwi Isirel e tinenji noroke.

<sup>26</sup> E mbanako iyako Josuwa i tholo na iya, “Thela nevole i mando na i vatadi vaira Jeriko, GIYA LOI nevole i gura.

Thela thonjo i mando na i wora ganako righe gha mbaghimbaghi, nariye gamau nevole i mare.

Thela thonjo i vatada ghamba ruruko, nariye viri reghamba nevole i mare.”

<sup>27</sup> GIYA LOI vambe weiye vara Josuwa, i vakatha utuniye i lalu Kenani laghiyeko e tine.

## 7

*Eikan le thari*

<sup>1</sup> GIYA LOI le mbaro Isirel kaiwanji mbanja va thi mena thi mukuwo Jeriko mava thi ghambu. E tinenjiko amala regha idae Eikan iyava i kivwala mbaroko iyako, iwaenge GIYA LOI le ghatemuru laghiye i yomara wenjiya Isirel. Eikan iye Kami nariye na Jabdi rumbuye. Jabdi i mena Jera e gha uu tine, na iye Juda le wabwi loloniye regha.

<sup>2</sup> Josuwa i varyenjiya ghimoghimoru vavana thi ri Jeriko na thi wa Ai. Ghembake iyake ina Betel boimaniyeko, ghemba reghava idae Bet Aven ghadidiye. Josuwa i dage wenji, inja, “Hu wa na vohu kelana ngononga thelauna gha ghawo.” Mbanja vama vethi vakathavao iyako, <sup>3</sup> thi njogha na thi utu giya weya Josuwa, thiya, “Ma ghemba laghiye ngoreiye. Ma valikaiwae taulaghike ghinda vara gaithiwe. Mbema u varyenji enge tu o tiri tausan ghimoghimoru na vethi gaithiwe.” <sup>4</sup> Iya kaiwae mbe tiri tausan enge thi raka na vethi gaithi Ai, ko iyemaenge gharighari Ai e tine thi kivwalanji na thi raka vo njogha e ghereinji. <sup>5</sup> Ghimoghimoru Ai e tine thi vagegenji e ghembako gha ghamba ruru, na thi raka njona yamwa varivariye na thi gabonjiya Isirel ragagaithi theto na theghewona. E mbanjako iyako Isirel ragagaithiko ma e lenji vurigheghe na thi vo weinji lenji mararu.

<sup>6</sup> Amba Josuwa i mwana thethe gha kwama na i dipoumu e thelauko vwatae ngora GIYA LOI le Dageraweko gha Bogis ghadidiye, na mbe ngora vara iyako ghaghad yeghiyeghiye. Isirel giyagiyanaye vambe thi vakathava ngoreiye na thi mbaniyatha vugha e umbalinji. Lenji vakathako va i woranjiya lenji nuwathariko. <sup>7</sup> Kaero Josuwa inja, “Oo, GIYA LOI vurivurigheghe niye! Buda kaiwae vara na menda u vanju valawaime Joridan valimbwake? Menda u vakatha iyako na u vanju giyaime wenjiya Amori gharighariniye na thi mukuwoime? Oo, Thongo mbema menda wo ya yaku enge Joridan valimbwa i lawalawaoko! <sup>8</sup> O GIYA LOI, ngononga ne yana? Lama ragagaithike kaero menda thi rakavo wenjiya ghama rathighiyako. <sup>9</sup> Kenan gharighariniye na vanautumake iyake gharighariniye wolaghiye ne thi lonwa iyake utuniye, amba thi raka mena thi gabovaoime. Ne u vakatha budakai na idan mbe i laghilaghiye vara?”

*Isirel lenji thari*

<sup>10</sup> GIYA LOI i dage weya Josuwa inja, “U yondo viri! U vakatha budakai iya u dipoumu e thelauna vwatae? <sup>11</sup> Isirel menda thi vakatha thari. Mava thi ghambughu lo mbaro va ya dage wenji Jeriko kaiwae, yana mbanja ne hu ru Jeriko e tine, hu mukuwo bigibigiko wolaghiye, ko iyemaenge mendava thi mbana vavana. Mendava thi kwan na thi mbanjiya bigibigike thiyake vavana na thi thuwolengi e lenji bigibigiko tinetinenji. <sup>12</sup> Isirel tembe ghanjimberegha menda thi vakatha ghanjivuyowo, iya kaiwae ma valikaiwanji menda thi ndeghathi vurigheghe na thi gaithi njogha wenjiya ghanji rathighiyako, mbema thi raka vo enge. Ma tembene ya thalavungava ghaghad ne hu mukuwo bigibigina wolaghiye iya va ya dagetenina e ghemi, ko iyemaenge menda hu mbaninji.

<sup>13</sup> “U wa vo dage wenjiya gharigharina thi vanamwe riwanji ghanjimberegha na thi vivatha thi raka mena e ghino evole mbanjambanja. Vo dage wenji ghino, GIYA LOI Isirel lenji Loi, yana, ‘Isirel gharighariniye, va ya dage e ghemi na hu mukuwo bigibigiko wolaghiye Jeriko e tine. Ko iyemaenge hu mbanjiya bigibigiko thiyako vavana, iyava yanake hu mukuwongi. Hu bigiyathungi ambane valikaiwami hu ndeghathi vurigheghe na hu kivwalanjiya ghami thighiyako.’ <sup>14</sup> U dage wenji na evole mbanjambanja ne thi rakamena e (Dageraweko gha Bogis) ghadidiye e wabwi regha na regha. The wabwi ne (ya tuthi) GIYA LOI i tuthi, uu na uu thi raka ranji e wabwiko tine, the uu GIYA LOI i tuthi amaamala na lenji nganja/

gha yayaoko gharighariniye ne thi raka rangi e uuko tine; the amala GIYA LOI ne i tuthi amaamalako na lenji nganga/ghanjiyayao gharighariniye e tinenji ne i rangi <sup>15</sup> amalana iyana kaero i (thi) vaidi mukuwoko bigibiginiye vavana inawe ne i mare, weiyangiya le nganga/gha yayaoko bigibiginiyeko wolaghiye, kaiwae kaero i womena monjina laghiye Isirel wenji na i raka lo mbaro.”

<sup>16</sup> I ghiviyava, vambe mbanamba moli Josuwa kaero i kula vathangiya Isirel thi raka mena e wabwi na wabwi, na uu regha iya thi mena GIYA LOI e ghamwae, na i ghatha rangiya Juda gha wabwi. <sup>17</sup> Josuwa i kula vathangiya Juda gha wabwiko, na uu regha iya thi raka rangi, na uuko e tinenji GIYA LOI i ghatha rangiya Jera gha uu. Josuwa kaero i kula vathangiva Jera gha uu e tine amaamala na lenji nganga; na amala regha iya na le nganga thi raka na GIYA LOI i ghatha rangiya Jabdi na le nganga. <sup>18</sup> Josuwa mbowo i kula vathangiva Jabdi le nganga na amaamala regha iya i rangi, na GIYA LOI i ghatha Eikan iye Kami nariye na Jabdi rumbuye.

<sup>19</sup> Amba Josuwa i dage weya Eikan iya, “Narungu, u wovavwenyevwenyena GIYA LOI, iye Isirel lenji Loi, na u tarawe. U utu giyama e ghino budakai mendava u vakatha. Ne u nderavunyivunyiya bigi regha e ghino.”

<sup>20</sup> Eikan i gonjoghawe iya, “Emunjoru, kaero mendava ya vakatha thari GIYA LOI, Isirel lenji Loi e marae. Tharike va ya vakathake iyake: <sup>21</sup> Mbaña mukuwoko e tine, ya thuwa kwama thovuye regha i mena Babilon, silva le vuyovuyowo mbala vama i wo paeb paun (pound), na gol vuvura le vuyovuyowo i kiwala wan paun (pound). Va mbema thi wo vara nuwangu, iya kaiwae va ya mbaningi. Ne vohu vaidingi elo ngoloko tine, va ya beku na silva ve ghen a bode.”

<sup>22</sup> Amba Josuwa i variyengi ravarivariye vavana, thi ruku na i wa Eikan ele ngoloko, na vethi vaidi ngoreiya me le utuma wenji. Silva va ina bode. <sup>23</sup> Thi bigi rangiya e yanathowathowako na thi bigi wa weya Josuwa na Isirel gharighariniyeko wenji, na thi bigirawe GIYA LOI e ghamwae.

<sup>24</sup> Amba Josuwa weiyangiya Isirel gharighariniyeko thi vangwa Eikan, thi mbana silvako, kwamako, goliko, weiyangiya le nganga, oyawarumbuye, le burumwaka, le doniki, le sip, le ngoloko, na bigibigiko wolaghiye e gha yayaoko tine. Amba thi yotakongi e gunugu idae Gunugu Vuyowo. <sup>25</sup> Na gheko Josuwa i dagewe iya, “Buda kaiwae menda u womena vuyowoke iyake weinda? E mbanake iyake GIYA LOI ne i womena vuyowoke iyake e ghen.” Amba gharighariko wolaghiye thi tagavamara Eikan e varivari, na tembe thi tagavamarengiva le ngangako na le bigibigiko wolaghiye na thi nambungi. <sup>26</sup> Thi wabwi vatha varivari Eikan e vwatae, na noroke mbe inawe. Iya kaiwae valivangako iyako mbe idae vara Gunugu Vuyowo.

GIYA LOI ma tembe i ghare gaithiva wenjiya Isirel gharighariniye.

## 8

### *Isirel thi wo Ai na thi mukuwo*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa iya, “Tha u mararu, na tha u gharelaghilaghi. U takongi len ragagaithina wolaghiye, hu raka voro na vohu gaithi Ai. Kaero ya vangura Ai gha kin e niman ghare, weiyangiya le gharighariko, ghambaeko na le thelauko ne gheniwe. <sup>2</sup> Ne u vakatha weya Ai na gha kiniko ngora va u vakatha weya Jeriko na gha kin, ko iyemaenge e mbanake iyake valikaiwami hu mbana bigibiginiyeko, na thetheghan ghemi regha na regha kaiwami. U vangu thuwolengi len ragagaithina vavana e ghembana ghereiye, mbala hu vathina gheni na thi munje thi rakarangi gaithi kaiwae, amba len ragagaithina e ghembana ghereiye thi raka rangi na thi gaithi.”

<sup>3</sup> Kaero Josuwa i vivatha na i voro weiyangiya le ragagaithiko na vethi gaithi Ai. I gatha rangiyangiya le ragagaithi yamwa lenji ghanaghanagha teti tausan (30,000) na

i variye yathunji gougouko iyako, <sup>4</sup> na i dage wenji ija, “Wo hu vandene wagiya. Huya kubaro e ghembana valivanga, ko thava bwagabwaga moli, na mbe hu vivatha gaithi kaiwae. <sup>5</sup> Ghino na ragagaithike wolaghiye iya weinguyangike mbene wo raka voro vara e ghembako, na mbanja ragagaithi e ghembako ne thi gaithi weime ngora va thi vakathama, ne wo raka vo. <sup>6</sup> Mbala thi renuwana na thijava, ‘Isirel ragagaithiko thi rakavo weinda ngora va thi vakathama.’ Ne thi raka mbeleime, ne wo vakathangi na thi raka iteta ghembana. <sup>7</sup> Ko amba ghemi ghemi dauya vara iyako hu raka rangi e lemi ghamba kubarona, na hu wo ghembana. Giya la Loi ne i wogiya e ghemi. <sup>8</sup> Mbanja ne hu rakaru e ghembana tine, hu wonambu, ngora GIYA LOI va le renuwana. Hu ghambugha iya ghalinanguke iyake.”

<sup>9</sup> Kaero Josuwa i variye yathunjiya ragagaithima, na mbowo vethi roroghaha ngora lenji ghamba kubaroko — Ai e yalasiniyeko, Ai na Betel ghanjilughawoghawo. Josuwa va mbowo i roghenava e kiyamuko gougouko iyako.

<sup>10</sup> I ghiviyava — mbe mbanjambanja Josuwa kaero i thuweiru na i kula vathangiya ragagaithiko wolaghiye. Amba amalaghiniye weiyangiya Isirel lenji randevivako, thi viva wenjiya ragagaithiko na vethi gaithi Ai. <sup>11</sup> Mbe thi lonja ghidaghidana vara ghamba ruko laghiye e ghembako tine na thi vakatha lenji kiyamu e ghaiwabuniyeko na gunugu ina Ai na thiye ghanji lughawoghawo. <sup>12</sup> Josuwa vambe i wabwivathava le ragagaithi lenji ghanaghanagha paeb tausan (5,000) na thiya kubaro Ai e yalasiniyeko, Ai na Betel e ghanji lughawoghawo. <sup>13</sup> Josuwa i ghatha vakatha le ragagaithiko gaithi kaiwae — wabwi laghiyeniye va inanzi e ghembako ghaiwabuniye na vavanako e yalasiniyeko. Josuwa ghamberegha va mbowo njoghava e lenji kiyamu gougouko iyako, Joridan e malamoniye.

<sup>14</sup> Mbanja Ai gha kin i thuwenjiya Isirel lenji ragagaithiko, mbema ghe na nima enge weiyangiya le ragagaithi thi raka rangi na ghamwanji i ghembeya Joridan, ngora va thi gaithikaima weinjijangiya Isirel ragagaithi. Ko iyemaenge mava i ghareghare ragagaithiko e ghembako ghereiye ne thi gabongi. <sup>15</sup> Josuwa na le ragagaithiko mbema thi kwani enge, thi ruku na i ghembeya njamnjamiko thi munjeva mbala ghanji rathighiyako thija kaero methi kivwalangi. <sup>16</sup> Gharighariko wolaghiye Ai e tine, thavala valikaiwanji gaithi, thi raka rangi na tembe thi raka mbelengiva Josuwa na le ragagaithiko na i vakatha vama ghanji lughawoghawo laghiye weya ghembako. <sup>17</sup> Ghimoghimoruko wolaghiye Ai na Betel e tinenji kaero thi raka rangivao na thi iteta ghembako. Ghembako ghamba ruruko va i mavura na, ma tembe ragagaithi regha inaweve na i rogaithiten.

<sup>18</sup> Amba GIYA LOI i dage weya Josuwa ija, “U wo len gaithina gha kin na maraena i ghembeya Ai; kaero ya worawa ghamba e nimanina ghare.” Josuwa i vakatha ngora GIYA LOI va i dagewe, <sup>19</sup> na mbananiye vara Josuwa i vakatha iyako, ragagaithima va thiya kubaroma thi yondoviri, mbema ghenji na nimanji enge thi rakaru na thi wo ghembako, na thi wonambu.

<sup>20</sup> Ai ragagaithi vethi gaithi matavi na maranji i njogha, amba thi thuweya mundu i voro e ngaliliko. Ma tembe kamwathi reghava na valikaiwanji thi vo renawe, kaiwae Isirel ragagaithi iya va thi rakavo na i ghembeya Joridan njamnjamniyeko, thi raka matavi amba thi gabongi. <sup>21</sup> Mbanja Josuwa na le ragagaithiko va thi thuweya munduko thi ghareghare lenji valiragagaithima kaero methi wo ghembako, thi raka matavi enge kaero thi ghene ngoruru Ai lenji ragagaithiko. <sup>22</sup> Isirel lenji ragagaithi va inanzi e ghembako tine thi raka na i ghembengiye Ai ragagaithi, iya kaiwae kaero inanzi vara Isirel ragagaithi wabwi theghewo e ghanji lughawoghawo, na ma tembe valikaiwaeva Ai le ragagaithi regha i vo rangi e yawayawaliye. Thi gabovaongi na iko. <sup>23</sup> Vambe Ai gha kin ghamberegha enge e yawayawaliye. Ragagaithiko thi yalawe na vethi vanjugiya weya Josuwa.



<sup>24</sup> Isirel mbema thi gabovaonji vara ghanji rathighiyako Joridan malamoniye e tine, ko amba thi raka njogha Ai na tembe thi gabovaonjiva thavala va inanji gheko. <sup>25</sup> Ai gharighariniye lenji ghanaghanagha tuwel tausan (12,000) ghimoghimoru na wanakau. <sup>26</sup> Josuwa mava i wonjaniya gaithiko gha kin, vambe inawe vara e nimae ghaghad va thi mukuwonjiya gharighariko wolaghiye va thiya yaku gheko. <sup>27</sup> Ko iyemaenge Isirel gharighariniye va thi takonjiya thetheghan na the bigibigiva va thi mbaningi mbe thiye kaiwanji. Iyako GIYA LOI va i dage weya Josuwa na thi vakatha. <sup>28</sup> Josuwa va i wonambwa Ai. Ghembako mbe ina vara e mukuwo tine ghaghad noroke iya ya roriya riuriuniyeke. <sup>29</sup> Josuwa inja na thi tagavamara Ai gha kin na thi wovakwata riwae e umbwa ghaghad yeghiyeghiye. Vama ngoreiya tauya wovonju, inja na ragagaithiko vethi wokiyathu e ghembako ghamba ruru na thi variya riwaeko e varivari — wabwi laghiye moli. Varivariko gha wabwiko vambe i nawe mbanja thi roriya riuriuke iyake.

### *Thi mbaro e Ou Ibol*

<sup>30-31</sup> Mbanja vavana e ghereiye Josuwa na Isirel gharighariniye vethi raka voro e Ou Ibol. Mbanja vethi raka vutha gheko Josuwa i dage wenjiya ghimoghimoruko vavana inja, “Hu vatada ghamba vowo weya Giya la Loi. Hu vatadi ngoreiye vavaghare ina Mosese ele Mbaro tine. Mosese, GIYA LOI le rakakaiwo va inja, ghambavowo gha vatavatadi ne hu vatadi e varivari ma thi teningi na thi vanamwe ghadidindi e aiyan.” Amba thi vatada ghamba vowoma. Gharighariko wolaghiye thi giya lenji vowo thetheghan mbwanambwanangi weya GIYA LOI na thi nambu vaonji, tembe ngoreiyeva thi vovonja vighathi vovoniyewe. <sup>32</sup> Gheko, Isirel gharighariniyeke wolaghiye e maranji Josuwa i rori valawe Mosese le Mbaroko iyava i rori e varivari va i vanamwe ghanji yamoyamo. <sup>33</sup> Isirel gharighariniye thi mevathavatha na thi ndeghathi e wabwi theghewo, weinjiyanjiya lenji randevivanji, rambarombaro, raghathaghatha na bwabwari thiya ndeghathi e wabwiko theghewoko tinenji, na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha iya vanja na vanja na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha ghereinji i ghamba Ou Ibol na regha ghereinji i ghembeya Ou Gerijim. Livai le wabwi e tine, ravowovowoko thi ndekewa Dagerawe gha Bogis na thi ndeghathi e lenji ghamba ndeghathi vanja na vanja. GIYA LOI le rakakaiwo, Mosese va i dage na thi vakatha ngoreiye iyako, mbanja ne thi mena na thi wo ghanji dagemwaewo.

<sup>34</sup> Josuwa ghalinae laghiye, i vaona Mbaroko wolaghiye e gha buk tine, iya va i utuna dagemwaewoko na gurako ngoreiye va thi rorinonja Mbaroko e gha buk tine. <sup>35</sup> Josuwa i vaonavao mbaroko wolaghiye Mosese va i rori nonja, wenjiya Isirel gharighariniyeke wolaghiye, wenjiya wanakau, gamagai na bwabwari iyava thiya yaku e tinenjiko.

## 9

### *Gibiyon gharighariniye thi valogha Josuwa nuwa*

<sup>1</sup> Mbanja kinjigiko wolaghiye inanji Joridan e yalasiniyeke, thi lonwa Isirel lenji vurigheghe utuniye weinjiyanjiya Ai na Jeriko — thiye thi yakuna bobokuluko vwatawatanji, thiye inanji e bobokuluko righerighenji, na thiye thiya rongalai Njighi Meditareiniyan ghadidiye na tembe ngoreiyeva kinjigi inanji e ghaiwabuko vewo Lebenon — kinjigike thiyake gharighari wabwike thiyake lenji kinjigi — Hiti, Amori, Kenani, Perisi, Hivi na Jebusi. <sup>2</sup> Kinjigike thiyake thi wabwi vathavathanji lenji ragagaithi na regha na lenji righe regha — nuwanjiya thi kivwalanjiya Josuwa na Isirel gharighariniye.

<sup>3</sup> Ko iyemaenge, mbanja Gibiyon gharighariniye, thiye Hivi, thi lonwe budakai Josuwa va i vakatha wenjiya Jeriko na Ai, <sup>4</sup> iwaenge nuwanjiya thi valogha nuwae.



Kaero thi vakatha ngoreiyake: thi mbana ghaninga e begibegi teteuye thi bigi vala donjiki e vwatawwatanji weiywa waen varivariye tembe teteuyeva na thi ngiya valevalewengi. <sup>5</sup> Gharighariko tembe thi njimbongiva kwamakwama teteuye na gheghenji ghae teteuye thi ngiya valevalewengi. Na bred va thi mban kaero i vurigheghe na i wado. <sup>6</sup> Amba ravarivariyeko thiya wareri thi raka wengiya Josuwa na Isirel ghimoghimoruniye inanzi e lenji kiyamu Gilgal e tine, na vethi dage wengi thiya, “Wo raka mena e vanautuma bwagabwaga moli. Nuwameiya hu vakatha dagerawe regha weime.”

<sup>7</sup> Isirel ghimoghimoruniye thi dage wengi thiya, “Buda kaiwae na ne wo vakatha dagerawe e ghemi? Mbwata mbema hu yaku evasiwameke.”

<sup>8</sup> Thi dage weya Josuwa thiya, “Ghime len rakakaiwo.”

Ko iyemaenge Josuwa i waitongi inja, “Thavala ghemi na anga hu raka mena?”

<sup>9</sup> Thi gonjoghawe e riuriuke iyake, “Wo raka mena e vanautuma bwagabwaga moli amalana, kaiwae kaero wo lonwa Giya lemi Loi le vakathana utuniye. Kaerova wo lonwa bigibigike wolaghiye va i vakathangi Ijpt e tine <sup>10</sup> na budakai va i vakatha wengiya Amori lenji kinj theghewo Joridan valivanga i vorovoro — Kinj Saihon, Hesbon gha kinj na Kinj Og, Basan gha kinj va i yaku Astarot. <sup>11</sup> Iya kaiwae lama randevivangi na gharighariko wolaghiye thiya yaku e vanautumako iyako tine thi dage weime thiya, ‘Hu mbana ghaninga lemi longalongana kaiwae. Vohu vutha wengi na hu utu weimiyangi hunja, “Ghime lemi rakakaiwo. Hu vakatha dagerawe weime.”’ <sup>12</sup> Wo hu thuwa ghama bredike. Mbanja mendava wo iteta ghamba na wo mena wo thuwenga, vamba i dade vara. Ko wo hu thuwe! Kaero i vurigheghe na i wado. <sup>13</sup> Mbanja va wo gudungiya waenike varivariye, vambe totogha vara. Ko wo hu thuwe! Kaero thi mamaviya. Ghama kwamakwamake na ghegheme ghae kaero thi teteuye kaiwae ghinaghake molao moli.”

<sup>14</sup> Isirel ghimoghimoruniye vavana thi mbana ghaningama vavana na thi ghan, ko iyemaenge mava thi vaito gha rumwaru weya GIYA LOI. <sup>15</sup> Josuwa i vakatha vighathi gha dagerawe weiyangiya Gibiyon gharighariniyeko, amba i variye yathungi. Wabwi Isirel ghanjigiyagiya thi tholo na thi vikiki ghathigha dageraweko iyako.

### *Isirel thi lonwe vaidi Gibiyon mendava thi yarongi*

<sup>16</sup> Mbanja thegheto e ghereiye Isirel thi lonwe vaidi Gibiyon gharighariniye va thi yarongi, ko mbema thi yaku vara evasiwanji. <sup>17</sup> Amba Isirel thi raka iteta Gilgal na thiya wareri. Mbanja thegheto e ghereiye kaero vethi raka vutha e ghembaghembako iya gharighariko va thiya yakuwe. E ghembaghembake thiyake: Gibiyon, Kepira, Biyarot, na Kiriya Jeyarim. <sup>18</sup> Ko iyemaenge Isirel mava thi gabongiya gharighariko thiyako, kaiwae lenji rambarombaroko kaero mendava thi tholo GIYA LOI Isirel lenji Loi e idae.

Isirel wabwiko laghiye thi liya rambarombaroko ghanjiutu lenji vakathako iyako kaiwae. <sup>19</sup> Ko iyemaenge thi dage wengi thiya, “Kaero mendava wo tholo GIYA LOI, Isirel lenji Loi e idae. Mbanjake ma valikaiwae ra vakatha viri wengi. <sup>20</sup> Ra viyathungi kaiwae kaero mendava wo dagarawe wengi, kaiwae thongo ra gabongi, GIYA LOI le ghatemuru ne i nja weinda.” <sup>21</sup> Thi gotubwe thiya, “Hu viyathungi mbe thiya yaku, ko ne thi tabo enge ndighe gha ragethingi na mbwa gha ragudungi, Isirel taulaghike kaiwanda.” Iya kaiwae rambarombaroko lenji dagerawe i mboromboro.

<sup>22</sup> Josuwa inja na thi vanju menangiya Gibiyon gharighariniye weya amalaghiniye na i waitongi, inja, “Buda kaiwae va hu mena hu kwaniyarome, hunja, hu raka mena e vanautuma bwagabwaga moli, thela i wo mbema hu yaku vara evasiwame. <sup>23</sup> Mbanjake kaero Loi i guranga. Mbanjake wolaghiye ne hu gethigetha ndighe na hu guduguda mbwa Isirel lenji Loi le ngolo kaiwae.”

<sup>24</sup> Thi gonjogha weya Josuwa thiŋa, “Amalana, mendava wo vakatha iyana, kaiwae kaerova wo loŋwe emunjoru moli, Giya len Loi kaerova i dagera weya le rakakaiwo Mosese, ne i gabovaongiya gharighariko wolaghiye na i wogiya thelauke laghiye e ghemi. Va wo rerenuwana laghiye moli yawalime kaiwae, wo mararu iya kaiwae va wo vakatha iyana. <sup>25</sup> Kaero iname e niman ghare mbanake. U vakatha weime the bigi u renuwana i rumwaru e ghen.”

<sup>26</sup> Iya kaiwae Josuwa i dage teniŋgiya Isirel gharighariniye na thava thi gabonji. <sup>27</sup> E mbanako vara iyako Josuwa i vakatha Gibiyon gharighariniye thi tabo rakakaiwobwaga. Thi gethigetha ndighe na thi guduguda mbwa wabwi Isirel kaiwanji na GIYA LOI le ngolo, ghamba vowoko kaiwae ngoreiye GIYA LOI i tuthi ne vethi kururuwe. Mbe thi vakavakatha vara iyake ghaghad noroke.

*Jos 10:6-23:11 Ghenjelawa i mena Panorama we*

Amba Josuwa na Isirel thi gaithi weinjiyanji Kenan e valivanja regha na regha e vanautumako tine. Thi gabongiya gharighari gheko, ko iyemaenge thi ghakunjiya vavana na thi yaku weinjiyanji.

Amba Josuwa i tagaviyaviya thelauko, Isirel gha uu regha na regha kaiwanji. Thi raka e tomethi valivanjanji na vethi yakuna ghembaghamba Kenan va thi vakathanji. Theghathegha lemoya e ghereiye amba Josuwa i takovathavathanji Isirel na regha.

## 10

### *Isirel i kivwalanji Amori*

<sup>1</sup> Mbanja Adoni-Sedek i loŋwe vaidi Josuwa kaero mendava i wo Ai na i mukuwo na i tagavamare gha kin, ngoreiya va i vakatha weya Jeriko na gha kin. Na tembe i loŋweva Gibiyon gharighariniye thi vakatha dagerawe na thi vanevane weinjiyanji na thiya yaku e tinenji. <sup>2</sup> Iwaenge amalaghiniye na le gharighari Jerusalem e tine gharenji iyo laghiye moli kaiwae Gibiyon iye ghamba laghiye na i kivwalanji ghembaghamba va inanji gheko, na vambe i laghiye kivwalava Ai, na gha ragagaithiko va thi thovuyena gaithi. <sup>3</sup> Kaero Adoni-Sedek i variye totoke iyake wenjiya Kin Hoham Hebron gha kin, Kin Piram Jamut gha kin, Kin Japiya Lakis gha kin, na Kin Debi Eglon gha kin, <sup>4</sup> inja, “Hu raka mena hu thalavunjo na vara gaithi Gibiyon, kaiwae gharighari e ghembako iyako kaero mendava thi vakatha vanevane yakuyakuniye weinjiyanji Josuwa na Isirel gharighariniye.”

<sup>5</sup> Amba Amori gha kinjanji theghelimake thiyake: Jerusalem gha kin, Hebron gha kin, Jamut gha kin, Lakis gha kin, na Eglon gha kin, lenji ragagaithiko thi wabwi na regha na vethi raka vaghiliya Gibiyon na thi gaithi weinjiyanji.

<sup>6</sup> Iyako kaiwae Gibiyon gharighariniye thi variye toto i wawe Josuwa e lenji kiyamuko Gilgal e tine. Totoko inja, “Amalana, kaiwae kaero wo tabona lemi rakakaiwo, mbanake nuwameiya u thalavuime, na thava hu viyathuime. Amori lenji kinjanji, e vanautumako iya bobokuluko lemoyowe, kaero menda thi wabwi na regha na thi raka mena thi gaithi weime.”

<sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye, na le ragagaithi thovuthovuye, thiya wareri Gilgal na thi raka voro gheko. <sup>8</sup> GIYA LOI i dagewe Josuwa, inja, “Thava u mararunji. Kaero ya takorawenji e niman ghare. Ma tembe reghava valikaiwae ne i gaithi njogha e ghen.”

<sup>9</sup> Gougouko iyako Josuwa na le ragagaithi thi rakari Gilgal na vethi raka vutha Gibiyon. Kaiwae Amori lenji ragagaithiko mava e lenji ghareghare mun, gharenji va iyo mbanja Isirel thi raka vutha na thi gaithi wenji. <sup>10</sup> GIYA LOI i vakathanji Amori thi gharelaghilaghi laghiye mbanja thi thuwenji Isirel ragagaithiko thi gaithi wenji. Isirel ragagaithiko thi gabonji vavana Gibiyon ele valivanja na thi mbelenji

thi raka njoŋa ou Bet Horon ghadidiye na mbe thi mbelekikiŋgi vara e yaghalako na vethi ghad Ajeka na Makeda. <sup>11</sup> Mbaŋa va e lenji voko tine weŋgi Isirel ragagaithi na thi raka njoŋa ouko ghadidiye, amba GIYA LOI i birinjona varivari laghilaghiye thiya dobu nja e buruburu na thi gabonŋi ghaghad thi rakavutha Ajeka. Varivariko va thi gabonŋi gharighari lemoyo moli, i kivwala Isirel ragagaithi va thi gabonŋi.

<sup>12</sup> Va e mbaŋako vara iya GIYA LOI i vakathonŋi Isirel na thi kivwalanŋi Amori gharighariniye, Isirel e maranji amba Josuwa i nanŋo weya GIYA LOI, iŋa, “Varaena, mbe u ndeghathi vara Gibiyon e vwataena; Manjalana, tembe u ndeghathi va e Malamo Aijalon vwata.”

<sup>13</sup> Iya kaiwae varaeko i ndeghathi na manjalako tembe i ndeghathi va, ghaghad Isirel thi kivwalanŋi raghanjithighiyako.

Utuutuke thiyake thi rorinjogha e Buk idae Jasa. Varaeko va i ndeghathi yamoe moli e buruburuko, na mava veronja vorivori, ngoreiya mbaŋa regha le molamolao. <sup>14</sup> Va i vivako, noroke na i ghaoko ma tembe mbaŋa regha ngoreiyeva iyako, mbaŋa GIYA LOI i thombeya mbema lolo enge le nanŋo ngora iyako. Kaiwae GIYA LOI vambe weiyonŋi vara Isirel na thi gaithi.

<sup>15</sup> Iyake e ghereiye amba Josuwa weiyonŋi Isirel thi raka njogha e lenji kiyamu Gilgal e tine.

### *Thi gabonŋi Amori lenji kiŋiŋgi theghelima*

<sup>16</sup> Iyemaenŋe, Amori lenji kiŋ theghelima va thi raka vo na vethiya kubaro e manŋavari Makeda e tine. <sup>17</sup> Mbaŋa Josuwa i lonŋwe vaidi kiŋike theghelima thi kubaro e manŋavari na kaero methi vaidinŋi, <sup>18</sup> amba iŋa, “Hu vabulale voreŋa varivari laghilaghiye vavana e manŋavarina ghae, na hu vanŋurawenŋi ragatigati vavanawe. <sup>19</sup> Ko iyemaenŋe mbe hu mbelekikiŋgi vara iya ghami rathighiyana vavana. Thava hu viyathonŋi na vethiya vo ru e ghambaghambanji tinenji.”

<sup>20</sup> Othembe Josuwa na Isirel ragagaithi thi gabonŋi ghanjiune laghiyeniye, ko iyemaenŋe vaona lolo va vethiya vo ru e ghambaghambanji ghanji gana tinenji na ma valikaiwanji thi gabonŋi. <sup>21</sup> Ragagaithiko wolaghiye thi raka njoghawe Josuwa, ma regha mun i vaidi vuyowo e kiyamuko, Makeda e tine. Ma tembe lolo reghava ghalinae i ruuruu Isirel gharighariniye weŋgi.

<sup>22</sup> Amba Josuwa iŋa, “Hu mwanathewo manŋavarina ghae, na hu vanŋu menanŋi kiŋina theghelima weŋgo.” <sup>23</sup> Kaero thi vanŋuwonŋi kiŋiko theghelima weya Josuwa — Jerusalem gha kiŋ, Hebron gha kiŋ, Jamut gha kiŋ, Lakis gha kiŋ, na Eglon gha kiŋ. <sup>24</sup> Mbaŋa vethi vanŋugiyonŋi weya Josuwa, amba i kula vathanŋi Isirel ghimoghimoruniyeko wolaghiye, na i dage weŋgi ragagaithiko lenji randevivanŋi, iŋa, “Hu raka mena gheke na hu vuruvala e kiŋiŋgike thiyake numonumonji.” Amba thi raka ranŋi na thi vuruvala e numonumonji.

<sup>25</sup> Josuwa i dage weŋgi iŋa, “Thava hu mararu na hu gharelaghilaghi. Hu vurigheghe enge na weimi lemi gharematuwo. Kaiwae GIYA LOI ne i vakatha ngora iyake weŋgi ghami rathighiyake wolaghiye iya mo hu gaithiko weimiyonŋi.” <sup>26</sup> Kaero Josuwa iŋa na thi gabonŋi kiŋiko na thi bigi kithonŋi e umbwaumbwa umbolima, na mbe thi kwatekwate vara gheko ghaghad yeghiyeghiye moli.

<sup>27</sup> Varae ve ronja amba Josuwa i dage weŋgi na thi biginjona riwanjiko e umbwaumbwako na vethi biriyathonŋi e manŋavarima va thiya kubaromawe. E manŋavariko ghae thi bigirawe varivari laghilaghiyewe, na mbe inanjiwe e mbaŋake iyake.

<sup>28</sup> E mbaŋako iyako Josuwa i wo ghemba Makeda na gha kiŋ. I gabovaonŋi gharighariniyeko wolaghiye na ma tembe reghava e yawayawaliye. Va i vakathawe Makeda gha kiŋ ngora va i vakathawe Jeriko gha kiŋ.

*Josuwa i gaithi wenji Amori ghembaghembaniye vavanava*

<sup>29</sup> Iyako e ghereiye, amba Josuwa na le ragagaithi thi raka na mbowo vethi gaithiva Libina. <sup>30</sup> GIYA LOI vamba i wogiyava ghembako iyako wenji Isirel. Ghembako gharighariniye wolaghiye va thi gabovaongi, ma tembe reghava e yawayawaliye. Na va thi vakathawe gha kinjiko ngoreiye va thi vakathawe Jeriko gha kinj.

<sup>31</sup> Iyake e ghereiye, Josuwa na le ragagaithi thi raka itete Libina na thi raka Lakis. Thi raka vaghiliya ghembako iyako amba thi gaithiwe. <sup>32</sup> Mbanja theghewoniye e tine, GIYA LOI i wora ghemba Lakis, Isirel e nimanji ghare. Gharighariko wolaghiye e ghembako tine thi gabovaongi ngora va thi vakatha wenji Libina gharighariniye. <sup>33</sup> Iyemaenge Horam, Geja gha kinj i voroma na i munjeva i thalavunji Lakis, ko iyemaenge Josuwa i kivwalangi weiyangi le ragagaithi — i gabovaongi na ma tembe reghava e yawayawaliye.

<sup>34</sup> Josuwa na le ragagaithi thi raka itete Lakis na vethi gaithi Eglon. Thi raka vutha thi ndevaghiliya na thi gaithi weinjiyangi. <sup>35</sup> Va e mbanjako iyako thi kivwalangi na thi gabovaongi gharighariniyeke wolaghiye, ngora va thi vakatha wenji ghemba Lakis.

<sup>36</sup> Josuwa na le ragagaithi thi raka itete Eglon na thi raka voro e bobokulungi na vethi raka vutha Hebron, amba thi gaithi gheko <sup>37</sup> na thi kivwalangi. Thi unighi gha kinj na gharighariko wolaghiye e ghembako iyako, tembe ngoreiyeve ghembaghemba nanasiye evasiwanji. Ma tembe thi iteteva lolo regha e yawayawaliye. Thi vakatha ngora methi vakatha Eglon e tine.

<sup>38</sup> Josuwa na le ragagaithi thi raka vaghile na thi gaithi wenji Debi, <sup>39</sup> thi kivwalangi weiye gha kinj na ghembaghemba nanasiye evasiwaeva. Thi gabovaongi gharighariniyeke wolaghiye. Josuwa va i vakathawe Debi na gha kinj ngora va i vakatha wenji Hebron na Lakis ghanji kinjngi.

<sup>40-41</sup> Kenani yaghalaniye, valivanga lashiye iyako, Josuwa na le ragagaithi kaero thi wo. Thi kivwalangi kinjiko iya thi mbaronangi ghembaghemba e bobokuluko vanautumaniye: vuruvuru vwatawatae e yaghalako, bobokulu malamoniyeengi, e yalasiko, na bobokuluko ghadighadidiji valivanga e boimako. Josuwa i viva wenji le ragagaithiko Kades Baniya e tine e yaghalako, ghaghad Gaja e njighi ghadidiye. Va i viva wenji Gosen ele valivanga na ve wo Gibiyon e ghaiwabuko. <sup>42</sup> Josuwa va i kivwalangi kinjngiko na lenji ghamba mbaroko e mbanjako iyako. Va valikaiwae i vakatha iyako kaiwae GIYA LOI, Isirel lenji Loi, va i gaithi le gharighariko kaiwanji.

<sup>43</sup> Iyako e ghereiye amba Josuwa na le ragagaithiko thi raka njogha e lenji kiyamu Gilgal e tine.

## 11

*Josuwa i kivwalangi ghaiwabuko gha kinjngi*

<sup>1</sup> Mbanja Isirel lenji vurigheghe e gaithiko totoniye ve vuthawe Kinj Jabim, Heijo e tine, iwaenge i variye utu i wawe Kinj Jobab, Madon e tine, na tembe i wa wengiva kinj inanji Simiron na Akisap, <sup>2</sup> na kinj vavanava inanji e bobokulu vanautumaniye, e ghaiwabuko, na i wa Joridan e malamoniye, Galili e yaghalaniyeke e ououko righerighenji, na e ghembaghemba thi rongalai e njighi ghadidiye Dor ghadidiye. <sup>3</sup> Tembe i variyeva utu i wa wenji Kenani gharighariniye inanji Joridan valivanga na valivanga, weingiya Amori, Hiti Perisi, Jebusi inanji e bobokulu vanautumaniye, na tembe i wa wengiva Hivi inanji thiya yaku e Ou Hemon righe Mijipa ele valivanga. <sup>4</sup> Thi raka mena weinjiyangi lenji ragagaithi lemoyo moli lenji ghanaghanagha ngoreiya kerakerako e njighiko ghadidiye. Vavana va thi rakatha e wanga momodngi na vavana thiya lonja. <sup>5</sup> Kinjngike thiyake thi wabwi vatha lenji



ragagaithiko wolaghiye na regha na thi kiyamu e mbwa idae Merom, amba thi gaithi weinjyanji Isirel.

<sup>6</sup> GIYA LOI i dagewe Josuwa ija, “Thava u mararungi, kaiwae ne ngora vara iyake evole, Ghino GIYA LOI ne ya gabovaonji. Len ragaithi ne thi vakathanji lenji hosingi thiya kuvokuvo na thi nambunji lenji wanja momodina wolaghiye.” <sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye thi raka vethi vathin gharenji na thi gaithi weinjyanji e mbwa Merom. <sup>8</sup> GIYA LOI i vakatha Isirel na thi kivwalanji e gaithiko. Thi rakambelenji e ghaiwabuko ghaghad Misrepot Maim na Saidon, na i vorowoko e boimako ve wo gunugu idae Mijipa. Gaithiko vambe i mbele vara na ghanji rathiyako na ko ma tembe reghava e yawayawaliye. <sup>9</sup> Josuwa i vakatha wenji budakai GIYA LOI va le utumawe: i vakathanjiya lenji hosiko thiya kuvokuvo na i nambunjiya lenji wanja momodiko wolaghiye.

<sup>10</sup> Va e mbanako iyako Heijo gha kinjiko i mbaronja ghamba rothanavuko thiyako e vanautumako iyako. Vama thi gaithivao e ghembaghembako thiyako amba Josuwa na le ragagaithi thi raka na vethi gaithi Heijo. Thi wo ghembako iyako, thi unigha gha kinjiko na <sup>11</sup> thi gabovaonjiya gharighariniyeke wolaghiye, na thi wonambu ghembako.

<sup>12</sup> Josuwa i mbanivaonjiya ghembaghembako thiyako na gha kinjingiko na i gabovaonjiya gharighariniyeke wolaghiye, ngoreiya GIYA LOI le rakakaiwo Mosese va le ututuwe. <sup>13</sup> Iyemaenge Isirel mava thi nambunjiya ngolonolo va thi vatadingi ngorava nja ghambae, ko mbe Heijo enge Josuwa va i wonambu. <sup>14</sup> Isirel gharighariniye va thi bigingiya bigibigi thovuthovuye e ghembaghembako iyako tinenji na thetheghan ngora sip, burumwaka na gout, mbe thiye kaiwanji. Ko iyemaenge gharighariniyeke wolaghiye va thi gabovaonji, ma tembe reghava e yawayawaliye thi itete. <sup>15</sup> Budakai GIYA LOI va i utu giya weya le rakakaiwo Mosese, Mosese te vambe i utu valaweve Josuwa na i vakatha ngoreiye. Josuwa va i ghambu na i vamboromboro GIYA LOI le renuwanja. Va i vakatha bigibigiko wolaghiye Mosese va i utu giyawe.

<sup>16</sup> Josuwa va i wo thelauko laghiye iyako, ghamba mbarongike thiyake: vanautuma e bobokulungi na e ouou righerighenji, valivanja ghaiwabuko na yaghalako, Gosen le valivanjako laghiye na vanautuma e vuruvuru vwatawatae e yaghalako na tembe ngoreiyeve Joridan malamoniye. <sup>17</sup> Vanautumako iya ve wo ou Halak valivanja e yaghalako Idom ghadidiye, ve wo Baalgad e ghaiwabuko, Lebenon e malamoniye Ou Hemon e yaghalaniyeke. <sup>18</sup> Josuwa i gaithi weinyanjiya kinjingiko e vanautumako mbanja molao na i gabovaonji. <sup>19</sup> Mbe Gibiyon gharighariniye enge vara thi vakatha malili yakuyakuniye gha dagerawe weinjyanjiya Isirel gharighariniye. E ghembako iyako Hivi vavana inanjiwe. Ko ghembaghembako wolaghiye va thi gaithiwe na thi gabovaonji. <sup>20</sup> Iya vanautumake thiyake GIYA LOI va i vakatha thi ghatemuru laghiye na mbe thi gaithi vurigheghe vara weinjyanjiya Isirel ghaghadi Isirel thi kivwalanji na thi gabovaonji ma weinji mun lenji ghareviri kaiwanji. Va thi vakatha ngoreiye GIYA LOI le dagerawe weya Mosese.

<sup>21</sup> Josuwa vambe i mukuwongiva wabwi vurivurighegheniye regha idanji Anak. Wabwike iyake va thiya yaku e ghembaghembake thiyake — Hebron, Debi, Anab na tembe ngoreiyeve vavana va inanji e ououko, e vanautuma Juda na Isirel tinenji. Josuwa va i mukuwongi na ghambaghambanjiko tembe ngoreiyeve. <sup>22</sup> Ma tembe Anak reghava i yakuyaku e vanautumako iyako tine, vambe gheviyenje inanji thiya yaku Gaja, Gat na Asidod.

<sup>23</sup> Josuwa i wo vanautumako laghiye iyako, ngoreiye GIYA LOI va le ututu weya Mosese, ne i wogiya wenjiya Isirel gharighariniye ghambanji. Amba i tagaviyaviya thelauko na vuvura iya, uu regha iya e tinenjiko kaiwanji.



E mbanako iyako amba gharighariko thi towo e gaithi.

## 12

### *Kin̄ngi Mosese va i kivwalangi*

<sup>1</sup> Isirel gharighariniye kaerova thi gaithi na thi kivwalangiya gharighari thiya yaku Joridan valivanga e boimako, ve wo Anoni gunuguniye na i mena Joridan gunuguniye na i wa e ghaiwabuko ve wo Ou Hemon. E valivangako iyako va thi kivwalangiya kin̄ theghewo. <sup>2</sup> Kin̄iko regha idae Saihon, amalaghiniye va i yaku Hesbon na i mbaronangiya Amori gharighariniye. Le ghambambaro i ri Aroeri, ghembake iyake ina Anoni gunuguniye gha teghala, na i ri e gunuguko yamwae na vewo Walaghita Jabok, Amon ghanji teghala, iyako Giliyad lenji thelau valimboro. <sup>3</sup> Le ghamba mbaroko ghaghad Walaghita Joridan gunuguniye valivanga e boimako, i ri Njighi Galili e yaghalako na i wa Njighi Maremareniniye. Tembe i mbaronava thelauko iya Njighi Maremareniniye e boimako, iri Bet Jesimot, e yaghalaniyeko, na ve wo Ou Pisga righe.

<sup>4</sup> Mosese na Isirel gharighariniye vambe, thi kivwalava Basan lenji kin̄ — idae Kin̄ Og. Iye va kin̄ vurivurighhegheniye na moumouniye wabwi Repa e tinenji. Va i mbaro wengiye Astarot na Edrei. <sup>5</sup> Kin̄ike iyake va i mbaronava valivanga ghaiwabuko ve wo Ou Hemon e boimako na ve wo ghemba idae Saleka. Va i mbaronava Basan le valivangako laghiye na ve wo valivanga e boimako — Gesu na Maka e lenji valivanga. Le ghamba mbaroko mboro tembe ve wova Giliyad valivanga e yaghalako ghaghad Kin̄ Saihon — Hesbon lenji kin̄ gha ghadiko.

<sup>6</sup> Kin̄ike theghewoke thiyake Mosese na Isirel gharighariniye va thi kivwalangi. Mosese, GIYA LOI le rakakaiwo va i wogiya kin̄iko lenji ghamba mbarongiko wengiye wabwike thiyake: Rubin le wabwi, Gad le wabwi na Manase le wabwi vangothiye valivanga, na i tabo lenji ghamba yaku.

### *Kin̄ngi Josuwa va i kivwalangi*

<sup>7</sup> Josuwa na Isirel gharighariniye thi kivwalangiya kin̄iko wolaghiye inanji e ghamba mbarongi Joridan e yalasiniyeko. Thi kivwalangiya kin̄ngiko iri e ghemba idae Balgad, Lebenon e gunuguniye, ghaghad Ou Halak e yaghalako Idom le ghamba mbaro ghadidiye. Josuwa i tagaviyaviya thelauko iyako na i vatomwe wengi — vuvura iya uu regha. <sup>8</sup> Iya thelauko Josuwa va i tagaviyaviya na i vatomweko wengi Isirel, tembe i wova vanautumako bobokuluniye, e bobokuluko righerighenji valivanga e yalasiniyeko, Joridan bobokuluniye na bobokulu righerighenji, na valivanga e boimako, na vuruvuru vwatavwatae e yaghalako. Iya valivangako thiyako gharighari wabwike thiyake va thiya yakuwe: wabwi Hiti, Amori, Kenani, Perisi, Hivi, na Jebusi. <sup>9</sup> Isirel gharighariniye thi kivwalangiya kin̄ike e ghembaghem-bake thiyake:

Jeriko gha kin̄

Ai gha kin̄ (ina Betel ghadidiye) <sup>10</sup>

Jerusalem gha kin̄

Hebron gha kin̄ <sup>11</sup>

Jamut gha kin̄

Lakis gha kin̄ <sup>12</sup>

Eglon gha kin̄

Geja gha kin̄ <sup>13</sup>

Debi gha kin̄

Geda gha kin̄ <sup>14</sup>

Homa gha kin̄

Arad gha kin<sup>15</sup>  
 Libina gha kin  
 Adulam gha kin<sup>16</sup>  
 Makeda gha kin  
 Betel gha kin<sup>17</sup>  
 Tapua gha kin  
 Hepa gha kin<sup>18</sup>  
 Apek gha kin  
 Lasaron gha kin<sup>19</sup>  
 Madon gha kin  
 Hajo gha kin<sup>20</sup>  
 Simiron Meron gha kin  
 Akisap gha kin<sup>21</sup>  
 Tanak gha kin  
 Megido gha kin<sup>22</sup>  
 Kades gha kin  
 Jokneyam ina Kamel gha kin<sup>23</sup>  
 Dor gha kin (ina Napot Dor)  
 Goyim gha kin ina Gilgal<sup>24</sup>  
 Tija gha kin.  
 Lenji ghanaghanagha theto na regha (31).

## 13

### *Valivanga tembene thi wovangiva*

<sup>1</sup> E mbanako iyako Josuwa kaero i amalaghisari moli. Amba GIYA LOI i dagewe, ina, “Kaero u amalaghisari moli, ko iyemaenje thelau laghiye mbe inawe ma mba hu wo.

<sup>2</sup> “Valivangake thiyake amba ma hu wo: Pilistiya le ghamba mbaroko laghiye na Gesu le ghamba mbarongi, <sup>3</sup> iri e Walaghita Saihori Ijipt valivanga e boimako, i wa e ghaiwabuko na ve wo Ekron gha teghala, iye Kenan le ghamba mbaro. Pilistiya gha kinike theghelima thiya yaku e ghembaghembake thiyake: Gaja, Asidod, Eskelon, Gat na Ekron, na vavanava iyangaiye Avi lenji ghamba mbaro. <sup>4</sup> Valivanga e yaghalako, Kenani lenji valivangako laghiye, iri Mera, Saidon lenji valivangako ve wo Apek, Amori ghanji teghala. <sup>5</sup> Gebal lenji valivangako laghiye; Lebenon laghiyeko valivanga e boimako, iri Baalgad Ou Hemon raberabe na ve wo Lebo Hamat.

<sup>6</sup> “Tembe ngoreiyeva Saidon gharighariniye lenji ghamba mbaroko laghiye, iya thiya yaku e bobokuluko vanautumaniye, Lebenon Ououniye na Misrept Maim e ghanji lughawoghawo. Ghino ne ya vagege rangiyangi gharigharike thiyake na Isirel gharighariniye thi raka ru e ghamba mbaroko thiyako. U renuwajakiki na u tagaviyaviya thelauke iyake na u giya wenjiya Isirel gharighariniye na lenji ghamba yakuyaku ngora va ya utuma e ghen. <sup>7</sup> Koino! Mbanake u tagaviyaviya thelauke na u giya wenjiya uu theghesiwona na Manase gha uu vangothiye.”

### *Thelau Joridan valivanga i vorovoro gha tagaviyaviya*

<sup>8</sup> Uu Manase vangothiye, uu Rubin na uu Gad kaerova thi wo lenji ghamba yakuyaku. Mosese, iye GIYA LOI le rakakaiwo, va i wogiya wenji Joridan valivanga e boimako.

<sup>9</sup> Lenji ghamba yakuyakuko ve wo Aroeri, Anoni gunuguniye le ghambaghadi na ghamba ina e gunuguko iyako gha lughawoghawo na malamoko laghiye iri Medeba na ve wo Dibon. <sup>10</sup> I wa ve wo vara Amon le valivanga ghaghadi, na i mbanivao ghembaghamba Kin Saihon va i mbaronangi, iye Amori lenji kin mbanja

va i yaku Hesbon e tine na i mbarowe. <sup>11</sup> Vambe i wova Giliyad, Gesu na Maka lenji valivanga. Ou Hemon le valivangako laghiye na Basan le valivangako laghiye ghashadi Saleka. <sup>12</sup> Na tembe ve wova Kin Og le ghamba mbaroko laghiye, iye wabwi Repa moumouniye na va i mbaro Astarot na Edrei e tinenji. Mosese va i kivwalaŋgiya gharigharike thiyake na i vagege rangiyangi. <sup>13</sup> Ko iyemaenge Isirel gharighariniye mava thi vagege rangiyangi Gesu na Maka gharighariniye; thiye mbe inanji Isirel e tinenji noroke.

<sup>14</sup> Ko iyemaenge Mosese mava i wogiya thelau regha wengiya Livai le wabwi. Ngoreiya GIYA LOI va le utuutu weya Mosese, thiye lenji yakuyaku kaiwae va i mena wengiya gharighari lenji vowo mbaŋa thi bigirawe na thi nambu na i vorowe Giya Isirel lenji Loi.

*Mosese va i giya uu na uu lenji ghamba yakuyaku uu Rubin e tine*

<sup>15</sup> Mosese va i giya ghamba yakuyakuke iyake wengiya uu na uu, uu Rubin e tine:

<sup>16</sup> Lenji ghamba yakuyakuko va ve wo Aroeri, Anoni Gunuguniye gha teghala, na ghamba reghava ina e gunuguko gha lughawoghawo, na tembe ve wova malomalonako laghiye i vaghiliya Medeba. <sup>17</sup> Hesbon tembe i ruva weiyangiya ghembaghembako wolaghiye e malamoko: Dibon, Bamot Baal, Bet Baalmiyon, <sup>18</sup> Jahas, Kedemot, Mepat, <sup>19</sup> Kiriyaaim, Sibma, Jeret Saha ina e bobokulu regha, e gunuguko tine, <sup>20</sup> Betipeo, Ou Pisga malononaniyengi, na Bet Jesimot. <sup>21</sup> I wo ghembaghembako wolaghiye e malamoko na Amori lenji kin, Saihon le ghamba mbaroko laghiye, iye va i mbaro Hesbon e tine. Mosese va i kivwala, tembe ngoreiyeva Midiya gha rambarombaroke wolaghiye thiyeke: Evi, Rekem, Ju, Hu, na Reba. Thiyeke iyake va thi mbarona valivangako iyako Kin Saihon kaiwae. <sup>22</sup> Weiyangiya gharigharike thiyake, Balaam Beor nariye iye maniyeto, Isirel gharighariniye vambe thi unighiva. <sup>23</sup> Joridan yalasiniyeko i tabo na uu Rubin lenji ghamba yakuyaku na ghanji teghala. Ghembaghembamba nanasiye na laghilaghiye va thi giya wengiya Rubin le wabwi, uu na uu lenji ghamba yakuyaku.

*Mosese va i giya wabwi na wabwi lenji ghamba yakuyaku uu Gad e tine*

<sup>24</sup> Mosese va i giya ghamba yakuyakuke iyake wengiya wabwi na wabwi, uu Gad e tine:

<sup>25</sup> Lenji ghamba yakuyakuko, Jaje na ghembaghembako laghilaghiye wolaghiye Giliyad e tine, na Amon lenji thelau vangothiye na ve wo Aroeri, Raba boimaniyeko. <sup>26</sup> Lenji ghamba yakuyaku iri Hesbon ve wo Ramat Mijpa na Betonim, iri Mahanaim na ve wo Deba gha ghadiko. <sup>27</sup> Joridan Malamoniye e tine i wo Bet Haram, Bet Nimra, Sukot na Japon, Kin Saihon le ghamba mbaro va i yaku Hesbon. Walaghitae Joridan e yalasiniyeko iye ghanji teghala, na e ghaiwabuko ve wo Njighi Galili. <sup>28</sup> Ghembaghembamba laghilaghiye na nanasiyeke thiyake va thi giya wengiya wabwi na wabwi, uu Gad e tine na lenji ghamba yakuyaku.

*Mosese va i giya uu na uu lenji ghamba yakuyaku wabwi Manase e tine*

<sup>29</sup> Mosese va i wogiya thelauko iyako valivanga wengiya wabwi na wabwi, uu Manase vangothiye na lenji ghamba yakuyaku. <sup>30</sup> Thelauko iyako iri Mahanaim na i wo e ghaiwabuko. I wo Basan laghiyeko na tembe ngoreiyeva ghembaghembamba nanasiye ghambaewona, iyava mbaŋa regha Jai i kivwalaŋgi na i wo valivangako iyako. Va mbaŋa regha Kin Og, Basan e tine i mbarona iya valivangako iyako. <sup>31</sup> Va i wo Giliyad vangothiye regha na tembe ngoreiyeva Astarot na Edrei. Ghembaghembake thiyake Kin Og va i yaku Basan le ghamba mbaroko ghembaghembaniye laghilaghiye. Iya valivangako iyako va i wogiya weya uu Maki, iye Manase nariye.

<sup>32</sup> Mosese va i giya thelauko iyako ngoreiye varako Jeriko na Joridan valivanga i vorovoro mbaŋa va ina Mowab e malamoniye. <sup>33</sup> Ko iyemaenge Mosese mava i

wogiya mun thelau regha wenjiya Livai le wabwi. Va inja, lenji yakuyaku kaiwae ne i mena wenjiya Isirel gharighariniye mbanja ne thi vakatha vowo weya GIYA LOI.

## 14

*Josuwa i tagaviyaviya thelauko laghiye e Walaghita Joridan valivanja i njanja i wogiya wenjiya Isirel gharighariniye*

<sup>1</sup> Iyake i govambwara va ngoronga na thi giya Kenan thelauniyeko — Joridan yalasiniiyeko thi wogiya wenjiya Isirel gharighariniye. Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu theyaworo na theghewo lenji randevivangi, thi giya thelauko wenji Isirel gharighariniye. <sup>2</sup> Mbanja va thi giya ghamba yakuyaku wenji wabwi na wabwi, uu theghesiwo na uu Manase vangothiye wenji, va thi duda vari na variko le govambwara thi vakatha ngoreiye, ngora GIYA LOI vama i utu giyawe Mosese. <sup>3-4</sup> Mosese kaerova i giya ghamba yakuyaku wenji uu theghewo na uu reghava vangothiye, Joridan valivanja e boimako. (Josep orumburumbuye va uu theghewo: Manase na Ipireim.) Iyemaenge, Mosese mava i wogiya ghamba yakuyaku regha wenji uu Livai e valivanjako iyako. Ko vambe i vatomwe enge thiya yaku e ghembaghamba laghilaghiye na umauma inanjiwe lenji thetheghaniko lenji ghamba ghan nana. <sup>5</sup> Isirel gharighariniye va thi giya lenji thelauko e valivanjako iyako ngoreiye vara iyako, ngora GIYA LOI vama i utu giya weya Mosese.

*Josuwa i wogiya ghamba Hebron weya Keleb*

<sup>6</sup> Mbanja regha gharighari vavana Juda e gha uu tine thi raka menawe Josuwa mbanja vamba inanji Gilgal e tine. Gharigharike thiyake regha, Keleb Jepune nariye na i mena uu Keni e tine, i dagewe Josuwa inja, “Kaero u ghareghare ngoronga GIYA LOI va i dagewe Mosese, Loi le lolo, ghen na ghino kaiwanda mbanja va inanda Kades Beniya e tine. <sup>7</sup> Ghino wo theghathegha vama i wo ghwevari mbanja GIYA LOI le rakakaiwo, Mosese va i variyengo Kades Beniya e tine ya rangi na ya mena ya ghewana budakai ina e thelauke iyake tine. Mbanja ya njoghawe, ya wonjogha toto emunjoruwe amalaghiniye budakai va ya thuwe e marangu. <sup>8</sup> Ko iyemaenge wouneko va weinguyangiko thi vakatha gharelaghilaghi laghiye wenji gharighariko wolaghiye. Iyemaenge, ghino ya vareminje moli Giya lo Loi. <sup>9</sup> Iya kaiwae Mosese i tholo na i dagera e ghino, inja, ‘Iya vara thelauna mendava vo lonjanawe nevole ghen na orumburumbu tha na tha lenji ghamba yakuyaku mbanjake wolaghiye, kaiwae mendava u ghambu na u vareminja Giya lo Loi e gharenina laghiye.’ ”

<sup>10</sup> “Wo u thuwe, noroke kaero theghathegha kaero ghwevari na umbolima iko mbanja GIYA LOI va i utu giya utuutuko iyako weya Mosese. Va e mbanjako iyako Isirel gharighariniye vamba thi rakaraka lonjanga e vuruvuru watawatae, na GIYA LOI, ngoreiye va le dagerawe, i vakathango mbe e yawayawalingu ghaghadi noroke. Wo u thuwengo noroke! Wo theghathegha kaero i wo ghewewa na umbolima (85) <sup>11</sup> na lo vurigheghe noroke mbe ngora vara Mosese vamba e yawayawaliye na i variyengo ya mena gheke. Lo vurighegheke mbe valikaiwangu enge ya wa gaiti kaiwae o ya vakathava the bigithan. <sup>12</sup> Iya kaiwae noroke mau vatomwe enge wengo vanautumake e ououniyeke iya GIYA LOI va i dagerake wengo va e mbanjako iyako. Kaerova wo utu giya e ghen gharighari laghilaghiye idanji Anak inanji gheko, na ghembaghembako ghanji gana mbe thi vurigheghe enge. Ko iyemaenge GIYA LOI ne i thalavungo na ya vagege rangiyangi ngoreiya va inako.”

<sup>13</sup> Josuwa i wogiyawe Keleb, Jepune nariye gha dagemwaewo na i wogiya ghambae idae Hebron na le ghamba yakuyaku. <sup>14</sup> Hebron mbe Keleb, Jepune rara Keni nariye orumburumbuye lenji ghamba yakuyaku vara, kaiwae va i vareminje na i ghambu

GIYA LOI, Isirel lenji Loi. <sup>15</sup> Hebron vambe idae Kiriyat Aba, iye va lolo laghiye regha wabwi Anak e tine.

## 15

### *Thelauko iya Juda le wabwiko va thi wo*

<sup>1</sup> Thelauko iya wabwi na wabwi va thi wo Juda le uu e tine le laghilaghiye ngoreiyake:

Thelauko iyako i wo ghaghad Idom le ghamba mbaroko na ve wo vuruvuru vwatavwata idae Jin e yaghalako. <sup>2</sup> Iya teghalako valivanga e yaghalako ve wo Njighi Maremareniye ghaghadiko. <sup>3</sup> I reña e yaghalaniyeko, iri Akrabim Ghambarena na ve wo Jin. I ruku reña Kades Beniya e yaghalaniyeko, i ghathara Hesron i voro Ada, i longa na i ghembaya Kaka. <sup>4</sup> I longa na i ghembeya Asimon na i mbele mbwa regha ngora Ijpt ghaghadiko, na ve wo Njighi Meditareiniyan. Iyake vanautumako ghaghad vara iyako, valivanga e yaghalako.

<sup>5</sup> Njighi Maremareniye e boimako iye teghala, i voro ve wo Joridan na i mena i wo ngora i varanjikowe.

Ghaiwabuko gha teghala i ri gheko <sup>6</sup> i wa ve wo Bet Hogila, i reña Joridan Malamoniye e ghaiwabuniyeko, na i voro ve wo Vari Bohan (Bohan iye Rubin va nariye). <sup>7</sup> Teghalako i ri Ako Malamoniye i voro Debi, na i longa na i ghembeya ghaiwabuko, Gilgal gha ghaoko, amba i ghembeya Adumim Ghambarena, valivanga e yaghalaniyeko. Amba i wa ve wo En Semes mbwaniyengi na ve rangi En Rogel. <sup>8</sup> Amba i mbeleya Hinom Malamoniye, i reña e bobokulu regha e yaghalaniyeko ngora Jebusi va thi vatada ghambanji laghiyewe — Jerusalem. Teghalako i voro e bobokulu regha vwatae, Hinom Malamoniye e tine valivanga e yalasiko, na Repa Malamoniye gha teghala, e ghaiwabuko. <sup>9</sup> Amba teghalako e ouko vwatae i longa na i ghemba Mbwa Nepitowa na ve rangi e ghembaghemba laghilaghiye Ou Epron ghadidiye. Gheko amba i longa na i ghemba Baala (o Kiriyat Jeyarim). <sup>10</sup> Teghalako i vaghiliya Bala e yalasinnyeko na ve wo Ou Seir, i ghathara Ou Jeyarim (Kesalon), i ghembeghembeya ghaiwabuko na i njaoko Bet Semes na i roiteta Timina. <sup>11</sup> Teghalako i wa ve reña Ekron bobokuluniye e ghaiwabuko. I longa na i ghembeya Sikeron, i iteta Ou Bala na ve wo Jabinil. Teghalako ve rangi vara e Njighi Meditareiniyan. <sup>12</sup> Teghala e yalasiko, iye Njighi Meditareiniyan weiye njighiko ghadidiye.

Iya vara teghalangike thiyake e tinenji, Juda gha uu gharighariniye thiya yakuwe.

### *Keleb i kivwalangiya ghembaghemba ghembaiwoke thiyake — Hebron na Debi*

<sup>13</sup> Ngoreiya GIYA LOI va i utu giya weya Josuwa, iya valivangako va i wogiya weya Juda, ghadidiye regha i vatomwe weya Keleb Jepune nariye, i mena uu Juda e tine. Keleb va i wo ghemba idae Hebron. Ghembake iyake Aba, Anak ramae ghambae. <sup>14</sup> Keleb i vagege rangiyangiya Anak orumburumbuye e ghembako tine — wabwi Sesai, Ahiman, na Talimai. <sup>15</sup> Amba i wareri gheko na ve gaiti wengiya gharighari thiya yaku Debi e tine (ghembake iyake vambe idae Kiriyat Sepa). <sup>16</sup> Keleb ina, “Thela thongo i kivwalangiya Kiriyat Sepa na i wo ghembako ne ya vanqu giya yawarumbunguke, Akisa, weya amalaghiniye na i vanqu.” <sup>17</sup> Otiniyel, iye Keleb ghaghae Kenas nariye, va i kivwalangiya ghembako iyako, iya kaiwae Keleb i vanqu giya yawarumbuye Akisa weya amalaghiniye na i vanqu.

<sup>18</sup> Mbanja ghe gha mbanja Akisa i mena weya Otiniyel, amba Otiniyel i dagewe na i nangoya thelau, ghamba kaiwo weya ramae. Mbanja Akisa i nja ele donjikiko, Keleb i vaito ina, “Ne ya vakatha budakai kaiwan?”



<sup>19</sup> I gonjoghawe, iṅa, “Kaero mendava u wogiya thelau e ghino ina e valivaṅga ma mbwa inawe. Iya kaiwae nuwaṅguiya mbwarowou vavana.” Kaero Keleb i giyawe mbwarowou theghewo — regha yavoro na regha bode.

*Juda ghembaghembaniye laghilaghiye*

<sup>20</sup> Iya thelauke iyake Juda le wabwi, uu na uu va thi wo na lenji ghamba yakuyaku. <sup>21</sup> Ghembaghembamba laghilaghiye thi rotan e yaghalako thiye kaiwanji, va inanji ṅgora Idom gha teghalako, thiye iyake: Kabijil, Eda, Jagu, <sup>22</sup> Kina, Dimona, Adada, <sup>23</sup> Kades, Hajo, Itinan, <sup>24</sup> Jip, Telem, Beyalot, <sup>25</sup> Hajo Hadata, Kiriyaot Hesron (o Hajo) <sup>26</sup> Amam, Sema, Molada, <sup>27</sup> Haja Gada, Hesmon, Betipelet, <sup>28</sup> Haja Sual, Beyasiba, Bijiyotiya, <sup>29</sup> Baala, Iyim, Ejem, <sup>30</sup> Elitolad, Kesil, Homa, <sup>31</sup> Jikilag, Madimana, Sanisana, <sup>32</sup> Lebaot, Silhim, Ain, na Rimon. Ghembaghembamba laghilaghiye lenji ghanaghanagha vara ghembayeiuwo na ghambasiwo weinjiyaṅgiya ghembaghembamba nanasiye evasiwanji.

<sup>33</sup> Ghembaghembamba inanji e ououko righerighenji thiyake:

Estaol, Jora, Asina, <sup>34</sup> Janoa, En Ganim, Tapua, Enam, <sup>35</sup> Jamut, Adulam, Soko, Ajeka, <sup>36</sup> Saaram, Aditaim, Gadera na Gaderotaim. Ghembaghembamba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembavari weinjiyaṅgiya ghembaghembamba nanasiye evasiwanji.

<sup>37</sup> ghembaghembake thiyake vambe inanjiva gheko: Jenan, Hadasa, Migidal Gad, <sup>38</sup> Dileyan, Mijipa, Jokitil, <sup>39</sup> Lakis, Bojikat, Eglon, <sup>40</sup> Kabon, Lamas, Kitilis, <sup>41</sup> Gederot, Betidagon, Naama, na Makeda. Ghembaghembamba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembawona weinjiyaṅgiya ghembaghembamba nanasiye evasiwanji.

<sup>42</sup> Ghembaghembake thiyake vambe inanji weva:

Libina, Eta, Asan, <sup>43</sup> Iṅita, Asina, Nejob, <sup>44</sup> Keila, Akijib, na Maresa. Ghembaghembamba laghilaghiye lenji ghanaghanagha vara ghembasiwo weinjiyaṅgiya ghembaghembamba nanasiye evasiwanji.

<sup>45</sup> Ghembaghembake thiyake vambe inanji weva: Ghemba laghiye Ekron weiyaṅgiya ghembaghembamba nanasiye, <sup>46</sup> na ghembaghembako laghilaghiye na nanasiye wolaghiye Asidod ghadidiye, i ri Ekron na ve wo Njighi Meditareiniyan.

<sup>47</sup> Ghembaghembake laghilaghiye thiyake vambe inanji weva: Asidod na Gaja, weinjiyaṅgiya ghembaghembamba nanasiye ve wo Ijpt gha teghalako, e mbwa regha na Njighi Meditareiniyan ghadidiye.

<sup>48</sup> E bobokuluko vanautumaniye vambe iyava ghembaghembake thiyake inanjiwe:

Sami, Jati, Soko, <sup>49</sup> Dana, Kiriyaot Sepa, (o Debi), <sup>50</sup> Anab, Esitemo, Anim, <sup>51</sup> Gosen, Holon, na Gilo. Ghembaghembamba laghilaghiye ghembayaworo na ghembara, weinjiyaṅgiya ghembaghembamba nanasiye evasiwanji.

<sup>52</sup> Ghembaghembake thiyake vambe inanjiva gheko: Arab, Duma, Esan, <sup>53</sup> Janim, Bet Tapua, Apeka, <sup>54</sup> Humta, Hebron, na Jiyo: ghembaghembamba laghilaghiye ghembasiwo, weinjiyaṅgiya ghembaghembamba nanasiye evasiwanji.

<sup>55</sup> Ghembaghembake thiyake vambe inanjiva gheko: Mayon, Kamel, Jip, Juta, <sup>56</sup> Jesiril, Jokidim, Janoa, <sup>57</sup> Kein, Gibeya na Timina. Ghembaghembamba laghilaghiye lenji ghanaghanagha vara ghembayaworo, weinjiyaṅgiya ghembaghembamba nanasiye evasiwanji.

<sup>58</sup> Ghembaghembake thiyake vambe inanjiva gheko: Halhul, Betiju, Gedo, <sup>59</sup> Marat, Betanot, na Eltekon. Ghembaghembamba laghilaghiye lenji ghanaghanagha ghembawona, weinjiyaṅgiya ghembaghembamba nanasiye evasiwanji.

<sup>60</sup> Ghembaghembake thiyake vambe inanjiva gheko: Kiriyaot Baal (o Kiriyaot Jeyarim), na Raba. Ghembaghembamba laghilaghiye ghembaiwo weinjiyaṅgiya ghembaghembamba nanasiye evasiwanji.

<sup>61</sup> E vuruvuru vwatavwatae ghembaghembake thiyake va inanjiwe: Bet Araba, Midin, Sekaka, <sup>62</sup> Nibisan, Njighi Ghembaniye na En Gedi. Ghembaghembake laghilaghiye thiyake, lenji ghanaghanagha vara ghembawona, weinjiyangiya ghembaghemba nanasiye evasiwanjiva.

<sup>63</sup> Ko iyemaenge Juda gha uu gharighariniye mava valikaiwanji thi vagege ranjiyangiya Jebusi gharighariniye. Gharigharike thiyake va thiya yaku Jerusalem tine. Jebusi vambe inanji gheko thiya yaku weinjiyangiya Juda gha uu gharighariniye.

## 16

### *Uu Ipireim na uu Manase vangothiye lenji ghamba yakuyaku*

<sup>1</sup> Thelauko ghaghad iya Josep orumburumbuyeko va thi wo na lenji ghamba yakuyaku e yaghalako, iri Jeriko mbwarowouniyengi valivanga e boimako, e Walaghita Joridan ghadidiye. Amba i iteta Jeriko i longga na i ghembeya ghaiwabuko e vuruvuru vwatavwata, i ghathara e bobokulu vanautumaniye na ve wo Betel. <sup>2</sup> Iri Betel i wa Luji, i wa Atarot Ada, iya Arik gharighariniye thiya yakuwe. <sup>3</sup> Kaero i longga na i ghembeya yalasiko na ve wo Jepilet gharighariniye lenji ghamba yaku, tembema ve wo enge Bet Horon Bode na i wa Geja na ghaghad i Njighi Meditareiniyan.

<sup>4</sup> Josep orumburumbuye, uu Ipireim na uu Manase vangothiye va thi wo thelauke iyake na lenji ghamba yakuyaku.

### *Uu Ipireim lenji ghamba yakuyaku*

<sup>5</sup> Iyake uu Ipireim, wabwi na wabwi lenji ghamba yakuyaku:

Ghanji teghala iri Atarot Ada i longga na i ghembeya boimako, i wa ve wo Bet Horon Yavoro, <sup>6</sup> na gheko ve wo Njighi Meditareiniyan. Mikimetat va ina e ghaiwabuko. Iri gheko na valivanga e boimako, teghalako i mwavathawo na i ghembeya Taanat Sailo. Na itetenja iyako na i longga ghembeya boimako na ve wo Janoa. <sup>7</sup> Amba iri Janoa na i longga na i nja i wa Atarot na Nara, ve wo Jeriko, ghaghad Joridan. <sup>8</sup> Teghalako i longga na i njaoko iri Tapua, ve wo mbwarowou Kana na ghaghad i Njighi Meditareiniyan. Iya thelauke iyake va i wogiya wenjiya wabwi na wabwi, Ipireim gha uu e tine na lenji ghamba yakuyaku, <sup>9</sup> weiye ghembaghembamba nanasiye vavanava, iyava inanji uu Manase e lenji ghamba yakuyaku tine, ko iyemaenge vama i wogiya wenjiya uu Ipireim. <sup>10</sup> Ko iyemaenge mava thi vagege ranjiyangi Kenan gharighariniye iya va thiya yakuko Geja. Vambe thiya yaku vara weinjiyangi ghaghad mbanjake iyake, ko iyemaenge thi vavothanangi na thi tabo lenji rakakaiwobwanganji.

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<sup>1</sup> Thelauko regha iya Joridan valivanga e yalasiko va i giya wenjiya tari vavana, thi raka mena Manase gha uu e tine. Manase iye Josep nariye laghiyeniye. Maki iye Giliyad ramae, Manase le ngamangama laghiyeniya na iye ragagaithi thovuye regha, iya kaiwae Giliyad na Basan, Joridan valivanga e boimako va i wo na le ghamba yakuyaku. <sup>2</sup> Thelau ina Joridan valivanga e yalasiko va i giya wenjiya wabwi na wabwi, Manase e gha uu tine, iyava vavanake thiyake; Abiyesa, Helek, Asriyel, Sekem, Hepa, na Semida. Thiyake ghimoghimoru thi raka mena Manase e gha uu tine, iye Josep nariye na thiye tari regha na regha umbalinji.

<sup>3</sup> Jelopehad, Hepe nariye, na Hepe iye Giliyad nariye, na Giliyad iye Mekiri nariye, na Mekiri iye Manase nariye. Jelopehad mava ele nganga ghimoghimoru, ko iyemaenge vambe i ghambingi enge wanakau theulima. Idaidanji thiyake: Mala, Nowa, Hogila, Milika, na Tija. <sup>4</sup> Wanakauke thiyake thi raka weya Eliyesa, iye ravowovowo, Josuwa Nan nariye na randevivangi, na thiya, "GIYA LOI kaerova i dage weya Mosese ne hu wogiya weime, tembe ngoreiyeva lama bodabodako

ghimoghimoruko, thelauke iyake regha lama ghamba yakuyaku.” Kaero ngoreiya GIYA LOI va i uturawe, thi wogiya thelau regha wenji, ngoreiya va thi giya wenjiya lenji bodaboda ghimoghimoruko. <sup>5-6</sup> Iyako kaiwae Josuwa i giya Manase orumburumbuye ghimoghimoru na wanakau thelau vuvuyaworo Walaghita Joridan valivanga e yalasiko na ghamba mbaro theghewo; Giliyad na Basan valivanga e boimako.

<sup>7</sup> Uu Manase lenji ghamba yakuyaku iri Asa ele valivanga ve wo Mikimetat, Sekem valivanga e boimako. Teghalako i wa e yaghalako na ve wo En-Tapua ngora gharighari thiya yakuwe. <sup>8</sup> Thelauko iya i vaghiliya Tapua, mbe Manase le thelau, ko iyemaenge ghembako Tapua, iya e teghalako tine, Epreim orumburumbuye wenji. <sup>9-10</sup> Gad, e yaghalako i mbeleya mbwa regha — Kana i voru na i njaoko na ve varangi Meditareiniyan. Manase le valivanga ina e mbwa Kana valivanga ghaiwabuko, ko iyemaenge e yaghalako ghembaghembha laghilaghiye vavana inanjiwe, uu Ipireim wenji, othembe va ina Manase ele valivanga tine. E ghaiwabuko Manase weiye uu Asa ghanjighad regha, na e ghaiwabuko na boimako Manase gha teghalako regha weiye wabwi Isaka.

<sup>11</sup> Isaka na Asa e lenji valivangako tine ghembaghembha laghilaghiye vavana nanjiwe, uu Manase wenji. Ghembaghembake thiyake: Bet San na Ibiliyam, na ghembaghembha nanasiye evasiwanjiva, tembe ngoreiyeva Dor (ina e njighiko ghaididiye), Endo, Tanak, Megido, na ghembaghembha nanasiye evasiwanji. <sup>12</sup> Iyemaenge Manase gha uu gharighariniye ma va valikaiwanji thiya yaku e ghembaghembako thiyako tinenji, kaiwae Kenani gharighariniye vambe thi rovurighegheya vara thiya yaku wenji. <sup>13</sup> Othembe Isirel gharighariniye vama thi mbuthu na thi vurigheghe mava thi vagege rangiyangi, vama thi vakathangi enge rakakaiwobwaga wenji.

<sup>14</sup> Josep orumburumbuye thi dage weya Josuwa, thiya, “Buda kaiwae mbe u wogiya enge weime thelau vuvura na lama ghamba yakuyaku? Lama wabwike i laghiye moli kaiwae GIYA LOI i mwaewo weime.”

<sup>15</sup> Josuwa i gonjogha wenji inja, “Thongo lemi wabwi kaero i laghiye moli na bobokuluna vanautumaniye, iya uu Ipireim lenji ghamba yakuyakuna i nasiye moli, ko hu raka e njamnjamiko na vohu guriya thelau kaiwami, iya Perisi na Repa lenji ghamba yakuyakuko e tine.”

<sup>16</sup> Josep orumburumbuye thi gonjoghawe thiya, “Vanautumako e ououniyeko ma valikaiwame, na Kenani gharighariniye iya thiya yaku e malamongiko lenji wanga momodi thi vakathangi e aiyan. Iya thiya yakuko Bet San na ghembaghembha evasiwanjiva na thavala thiya yaku Jesiril e Malamoniye.”

<sup>17</sup> Josuwa i dage wenjiya uu Ipireim na uu Manase valivanga e yalasiko, inja, “Kaero wabwi laghiye moliya ghemi na hu vurigheghe moli. Ne hu wo lemi thelau ma e vwataeva. <sup>18</sup> Vanautumako e ououniyeko ne hu wo, othembe iye njamnjamibwaga. Ne hu guri, hu iku na hu wo lemi ghamba yakuyaku e valivanga regha na ve wo valivanga regha. Iya Kenani gharighariniye ne hu vagege rangiyangi, othembe lenji wanga momodingi nginaunjiya aiyan na thiye tembe gharighari vurigheghegiva.”

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### *Josuwa i giyavuna thelauko wabwiko vavana wenji*

<sup>1</sup> Mbanja kaero thi kivalangiya gharighariko wolaghiye e thelauko iyako tine na e ghereiye, amba Isirel wabwiko laghiye thi mevathavatha Sailo e tine na thi vatada Mevathavatha Ngoloniye gheko. <sup>2</sup> Isirel gharighariniye uu theghepiri vamba inanjiwe, ma vamba e lenji ghamba yakuyaku e thelauko iyako tine.

<sup>3</sup> Josuwa i vaitonḡiya Isirel gharighariniye, iḡa, “Ne hu roroghagha mbaḡa le molomolao ḡorongḡa, amba muyai hu raka ru na hu wo thelauko iya GIYA LOI, orumburumbumi lenji Loi, vama i wogiyako e ghemi? <sup>4</sup> Hu tuthingiya ghimoghimoru thegheto wabwi regha iya e tine. Ne ya variyengi thi raka na vethi righiya thelauko na thi teniḡi e wabwi regha iya. Amba thi raka njoghama e ghino. <sup>5</sup> Ne hu tena thelauko na vuvupiri. Juda mbe i yaku ele valivaḡgako e ghaiwabuko. <sup>6</sup> Hu rori njoḡa lemi vavanamwe thelau utuutuniye na hu limena e ghino. Amba ne ya du varivarike variwoke kaiwami Giya la Loi e marae. <sup>7</sup> Iyemaenḡe uu Livai mane thi wo lenji ghamba yakuyaku regha e tinemina, lenji yakuyaku kaiwae, thiye ne thi tabo ravowovowo weya GIYA LOI. Na tembe ḡgoreiyeva wabwike thiyake: Gad, Rubin na Manase vaḡgothiye kaerova thi wogiya lenji ghamba yakuyaku Joridan valivaḡa e boimako. Mosese GIYA LOI le rakakaiwo vama i wogiya wenḡi.”

<sup>8</sup> Kaero ghimoghimoruma thi raka na vethi righiya thelauko mbaḡa Josuwa i utuvao utuutuke iyake wenḡi: “Hu raka na vohu righiya thelauna na hu rori njoḡa utuutuniye. Amba hu raka njoghama e ghino, na ya du varivarike variwoke GIYA LOI e marae kaiwami gheke — Sailo e tine.” <sup>9</sup> Kaero ghimoghimoruma thi raka na vethi vakatha ḡgoreiya me utugiyama wenḡi. Thi rori njogha utuutuniyeko ḡorongḡa methi giya na thiḡa e uu theghepiriko na tembe ḡgorava ghembaghamba regha na regha. Amba thi raka njogha weya Josuwa e lenji kiyamu Sailo e tine. <sup>10</sup> Amba Josuwa i du varivari variwo GIYA LOI e marae kaiwanji Sailo e tine, na i govambwara thelauko gha tagaviyaviya wenḡiya Isirel, uu na uu iya ma mba e lenji ghamba yakuyakuko.

### *Wabwi Benjamin lenji ghamba yakuyaku*

<sup>11</sup> Varivarima variwoma thi woraḡgiyakai vara wabwi Benjamin, uu na uu. Lenji ghamba yakuyaku Josuwa i wogiya wenḡi va ina uu Juda na uu Josep ghanjilughawoghawo.

<sup>12</sup> E ghaiwabuko ghanji teghala iri Joridan, i voroḡa malomaloḡa Jeriko e ghaiwabuniyeko, i loḡa na i wa e yalasiko, i ghathara e bobokulu vanautumaniye, na ve raḡi e vuruvuru vwatavwatae Bet Aven e tine. <sup>13</sup> Iri gheko i lawa ve wo malomaloḡa, Luji (idae regha Betel) e yaghalako na i wa ve nja Atarot Ada, i voroḡa ou regha e yaghalako, Bet Horon Bode/Raberabe.

<sup>14</sup> E bobokuluko i loḡa na i ghembeya Bet Horon e yaghalako, teghalako i wa e yaghalako valivaḡa e yalasiko na ve raḡi Kiriyaḡ Baal (o Kiriyaḡ Jeyarim), ghembake iyake Juda gha uu ghambanji. Iyako ghanji teghala valivaḡa e yalasiko.

<sup>15</sup> Teghala valivaḡa e yaghalako iri Kiriyaḡ Jeyarim ina e yalasiko na ve raḡi e mbwarowou Nepitowa. <sup>16</sup> I wa ve nja e ouko righe na ghamwa i nja e Malamo Hinom, Malamo Repa ghaiwabuniyeko. I loḡa na ghamba yaghalako i ghathara Hinom Malamoniye, Jebusi ghadidiye e yaghalaniyeko na i ghembeya En Rogel. <sup>17</sup> Teghalako i mwanavathawo, i loḡa na i ghamba ghaiwabuko ve wo En Semes na mbowa i wava ve wo Gelilot Adumim Pas/Ghambareḡa valivaḡava. Teghalako i loḡa i nja ve wo Vari Bohan — Bohan iye va Rubin nariye. <sup>18</sup> Iri gheko, teghalako i loḡa na i ghembeya ghamba Bet Araba ghaiwabuko ghaghadi na i nja Walaghitaḡ Joridan gunuguniye. <sup>19</sup> Amba i loḡa na i ghembeya Bet Hogila gharere vwataḡ valivaḡa ghaiwabuko na ve raḡi e garoworu regha Njighi Maremarenaye e ghaiwabuko, Joridan ve varaḡikowe e yaghalako. I yake teghala e yaghalako.

<sup>20</sup> Joridan i tabo na teghala valivaḡa e boimako. Thiyake Benjamin gha wabwi, uu na uu va thi wo na lenji ghamba yakuyaku ghanjighadiḡi.

<sup>21</sup> Wabwi Benjamin, uu na uu va thi mbana ghembaghembake laghilaghiye thiyake:



Jeriko, Bet Hogila, Emek Keji, <sup>22</sup> Bet Araba, Jemaraim, Betel, <sup>23</sup> Avi, Para, Opira, <sup>24</sup> Kepara Amon, Opini na Geba. Ghembaghembamba laghilaghiye ghembayaworo na ghembaiwo na ghembaghembamba nanasiyeva evasiwanji.

<sup>25</sup> Ghembaghembake thiyake tembe ngoreiyeva: Gibiyon, Rama, Berot, <sup>26</sup> Mijipa, Kepira, Moja, <sup>27</sup> Rekem, Ipel, Tarala, <sup>28</sup> Jela, Haelep, Jebu (o Jerusalem), Gibeya na Kiriyat Jeyarim. Ghembaghembamba laghilaghiye ghembayaworo na ghembavari na ghembaghembamba nanasiye vavanava evasiwanji. Thelauke iyake uu na uu Benjamin e gha wabwi tine va thi wo na lenji ghamba yakuyaku.

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### *Simiyon le ghamba yakuyaku*

<sup>1</sup> Varivarima variiwoma thi govambwara wabwi theghewoniye iye Simiyon gha wabwi, uu na uu thi mena na thi wogiya lenji ghamba yakuyaku. Lenji ghamba yakuyakuko va ina wabwi Juda lenji thelau e tine. <sup>2</sup> Ghembaghembake thiyake va inanzi e tine:

Beyasiba, Molada, <sup>3</sup> Haja Sual, Baala, Ejem, <sup>4</sup> Elitolad, Betul, Homa, <sup>5</sup> Jikilag, Bet Makabot, Haja Susa, <sup>6</sup> Bet Lebaot na Saruhen. Ghembaghembamba laghilaghiye ghembayaworo na ghembato na ghembaghembamba nanasiye evasiwanjiva.

<sup>7</sup> Ghembaghembake thiyake tembe ngoreiyeva: Ain, Rimon, Eta, na Asan. Ghembaghembamba laghilaghiye ghembavari na nanasiye tembe evasiwanjiva. <sup>8</sup> Ghembaghembako laghilaghiye na nanasiye evasiwanjiko i wa ve wo Baalat Beya (o Rama), ina valivanga e yaghalako. Thelauke iyake uu na uu Simiyon e gha wabwi tine thi wo na lenji ghamba yakuyaku. <sup>9</sup> Kaiwae wabwi Juda lenji ghamba yakuyaku va i laghiye kivwalangi, iya kaiwae va thi wogiya valivanga regha wenjiya Simiyon gha wabwi.

### *Sebulon (Jebulon) gha tari lenji ghamba yakuyaku*

<sup>10</sup> Varivarima variiwoma thi worangiya Sebulon gha wabwi, uu na uu thi wogiya lenji ghamba yakuyaku. Ghamba yakuyakuko iyako va i wa ve wo Sarid. <sup>11</sup> Gheko teghalako i longga na i ghembeya yalasiko na ve wo Marala, ve laweya Dabeset na mbwa Jokineyam valivanga e boimako. <sup>12</sup> Sarid valivanga regha teghalako i longga na i wa e boimako na ve wo Kisilot Tabor ghaghad, amba i wa Daberat na i voro Japiya. <sup>13</sup> Mbowo i ghaova e boimako na gheko ve wo Gat Hepa na Et Kajin, i mwanavathawo na i ghembeya Neyya gha ghawoko i longga na i ghembeya Rimon. <sup>14</sup> E ghaiwabuko, teghalako i longga na i ghembeya Hanaton, na ve ghad Ipita El malamoniye. <sup>15</sup> Na ghembaghembake thiyake tembe inanziweva: Katat, Nahalal, Simiron, Aidala, na Betilehem: ghembaghembamba laghilaghiye ghembayaworo na ghembaiwo na ghembaghembamba nanasiye evasiwanjiva. <sup>16</sup> Ghembaghembake laghilaghiye thiyake na ghembaghembamba nanasiye e thelauke iyake tine, uu na uu Sebulon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

### *Isaka gha tari lenji ghamba yakuyaku*

<sup>17</sup> Varivarima variiwoma thi worangiya wabwi Isaka, uu na uu thi tabo wabwivarinji thi wo lenji ghamba yakuyaku. <sup>18</sup> Ghamba yakuyakuko iyako i wo Jejiril, Kesulot, Sunem, <sup>19</sup> Haparaim, Siyon, Anaharat, <sup>20</sup> Rabbit, Kisiyon, Ebes, <sup>21</sup> Remet, En Ganim, En-Hada, Betipajeji, <sup>22</sup> teghalako tembe ve wova Tabo, Sahajuma na Bet Semes, na Joridan iye teghala. Ghembaghembamba laghilaghiye ghembayaworo na ghembawona weiyee ghembaghembamba nanasiyeva evasiwanji. <sup>23</sup> Iyake Isaka gha wabwi, uu na uu lenji ghamba yakuyaku, iya ghembaghembake laghilaghiye na ghembaghembamba nanasiye thiyake.



### *Asa gha uu lenji ghamba yakuyaku*

<sup>24</sup> Varivarima variiwoma thi woranjiya Asa gha wabwi, uu na uu thi tabo wabwilimaninji thi wogiya lenji ghamba yakuyaku. <sup>25</sup> Lenji ghamba yakuyakuko va i mbanjiya:

Helikat, Hali, Beten, Akisap, <sup>26</sup> Alam Melek, Amad, na Misal. Teghala valivanga e yalasiko i mbanjiya Kamel, na Siho Libinat. <sup>27</sup> Amba i mwanavathawo na i lonja na i vorowoko e boimako, ghamwae i ghembeya Bet Dagon, ve wo Sebulon na Ipta El Malamoniye, na iwa e ghaiwabuko ve wo Bet Emek na Neiyel. Mbowo i lonja na i ghembeva ghaiwabuko ve wo Kabul, <sup>28</sup> Ebron Rehob, Hamon, na Kana ghaghad Saidon. <sup>29</sup> Ghamba ghadiko ve njogha na ghamwae i ghembeya Rama na ve wova Taiya — ghamba gha gana vurivurighheheniye. Amba i lonja na i ghembeya Hosa, e yalasiko na ve ghad Njighi Meditareiniyan. Tembe i wova Akijib, <sup>30</sup> Uma, Apek, na Rehob. Ghembaghamba laghilaghiye ghembayiwo na ghembaiwo na ghembaghamba nanasiye evasiwanjiva. <sup>31</sup> Ghembaghembake laghilaghiye na nanasiye thiyake inanzi e thelauko iya uu na uu, Asa e gha wabwi tine thi wo na lenji ghamba yakuyaku.

### *Napitalai le wabwi lenji ghamba yakuyaku*

<sup>32</sup> Varivarima variiwoma thi woranjiya Napitalai gha wabwi, uu na uu thi tabo wabwiwonaninji thi wogiya lenji ghamba yakuyaku. <sup>33</sup> Teghalako va iri Helep ve wo umbwa laghiye ouk ina e ou regha, Jaananim e tine, i wa Adami-Nekeb na ve wo Jabinil, ve lawa Lakam na gha teghala Joridan. <sup>34</sup> Gheko, teghalako i lonja na i njaoko e yalasiko i wa Ajinot Tabo, amba i wa Hukok, ve wo Sebulon e yaghalako, Asa e yalasiko na Joridan e boimako. <sup>35</sup> Ghembaghamba laghilaghiye e ghanjigana thiyake: Jidim, Je, Hamat, Rakat, Kiniret, <sup>36</sup> Adama, Rama, Hajo, <sup>37</sup> Kades, Edrei, En Hajo, <sup>38</sup> Yiron, Migidal El, Horem, Betanat na Bet Semes. Ghembaghamba laghilaghiye ghembayaworo na ghembasiwo na ghembaghamba nanasiye evasiwanjiva. <sup>39</sup> Ghembaghamba laghilaghiye na nanasiye thiyake va inanzi e thelauke iyake tine uu na uu, Napitalai gha wabwi thi wo na lenji ghamba yakuyaku.

### *Den gha uu lenji ghamba yakuyaku*

<sup>40</sup> Varivarima variiwoma thi woranjiya Den gha wabwi, uu na uu thi tabo wabwipirinini thi wogiya lenji ghamba yakuyaku. <sup>41</sup> Ghamba yakuyakuko iyako va i wo Jora, Estaol, Ir Semes, <sup>42</sup> Salbim, Aijalon, Itila, <sup>43</sup> Elon, Timina, Ekron, <sup>44</sup> Eliteke, Gibeton, Baalat, <sup>45</sup> Jehud, Beneberak, Gat-Rimon, <sup>46</sup> Me Jakon na Rakon tembe ngoreiyeva ghambambaro, Jopa ele valivanga.

<sup>47</sup> Ko iyemaenge mbanja Den le wabwi gharighariniye thi thivaiya lenji ghamba yakuyakuko, thi raka na vethi gaithi Les na thi kivwalangi. Thi gabonjiya gharighariko na thi wo lenji ghamba yakuyaku. Thiya yaku gheko na thi wogiya ghembako idae togha Den, rumbunji Den le ghaida. <sup>48</sup> Ghembaghembake laghilaghiye na nanasiye thiyake uu na uu, Den e gha wabwi tine thi wo na lenji ghamba yakuyaku.

### *Josuwa le ghamba yakuyaku*

<sup>49</sup> Mbanja Isirel lenji randevivangiko kaero thi giyavao thelauko iyako wenjiya uu na uu, wabwi Isirel e tinenji, amba thi wogiyava Josuwa Nan nariye le ghamba yakuyaku. <sup>50</sup> Ngoreiya GIYA LOI va i utu giya wenji, thi wogiya weya Josuwa ghamba laghiye regha, Timinat Sera ina uu Epreim e lenji ghamba yakuyaku, e bobokuluko vanautumaniye. Va i vatada ghembako iyako na i yakuwe.

<sup>51</sup> Eliyesa iye ravowovowo, Josuwa Nan nariye, na randevivangi Isirel uu na uu e tinenji thi giya thelauko iyako ngoreiya varivariko variiwoko lenji govambwara GIYA

LOI le renuwaŋa Sailo e tine, e ghamba ruru Mevathavatha Ngoloniye ghadidiye. Va e kamwathike iyake thi tenivao thelauko iyako.

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*Ghembaghembra laghilaghiye lolo i vo na ve kubarowe thoŋgo i tagavamare thavwiya gheu regha*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa iŋa, <sup>2</sup> “U dage wenŋiya Isirel gharighariniye thi tuthiŋgiya ghembaghembra ghamba kubaro ngoreiye vama ya utugiya weya Mosese na i utu giya e ghen. <sup>3</sup> Iyako mbala the lolothan, i unighi thavwiya lolo regha, i vo na ve yakuwe na i vo iteta thela thoŋgo i tamwetamwewe lithi kaiwae.”

<sup>4</sup> “Mbaŋa ne ve vo vutha e ghambako iyako regha, wone ve ndeghathi e ghamba ruruko na i utu giya le riŋheko wenŋiya ghembako giyagiyanaye budakai me yomarawe. Amba ne thi vatomwe i ru e ghembako tine na thi wogiya le ghamba yaku na ve yakuwe. <sup>5</sup> Thoŋgo thela nuwaiya i lithi, na i mbele na ve vutha e ghembako iyako, giyagiya ne thi ndevanŋu giyanŋe, mbala thi vanŋuthuwolenŋe, kaiwae enŋe mo unighi thavwiya ghanuko, ma me wein len gharegaithi. <sup>6</sup> Loloko mbowo ne i yaku gheko ghaghad ne i ndeghathi kot e marae na ghaghad kotiko gha ravakatha — iye ravowovowo laghiye i mare. Amba loloko iyako i njogha e ghambae, ghembako iyava i vorikowe.”

<sup>7</sup> Kaero thi vakatha ngoreiya iyako. Joridan valivaŋga i njanja e yalasiko thi tuthiŋgiya ghembaghembake thiyake: Kades, Galili e tine — bobokulu vanautumaniye na wabwi Napitalai lenji ghamba yakuyaku, Sekem ina e bobokulu vanautumaniye, uu Epreim e lenji ghamba yakuyaku na Hebron ina e bobokulu vanautumaniye, uu Juda e lenji ghamba yakuyaku. <sup>8</sup> Joridan valivaŋga i vorovoro e boimako, Jeriko malamoniye e vuruvuru vvatavwatae valivaŋga e boimako ghembaghembaniye thiyake: Beja ina wabwi Rubin lenji ghamba yakuyaku e tine, Ramot Giliyad e tine; wabwi Gad lenji ghamba yakuyaku e tine; na Golan, ina Basan e tine, wabwi Manase e lenji ghamba yakuyaku tine. <sup>9</sup> Ghembaghembake laghilaghiye thiyake ghamba thowa Isirel gharighariniyeko wolaghiye na the lolothaniva iye bwabwari, i yaku e tinenjiko kaiwanji. The lolothan thoŋgo i unighi thavwiya lolo regha ne ve thowa weya iyako. I thowa weya the lolothan thoŋgo i tamwetamwe na ne i lithiwe. Mane i lithiwe ghaghadi loloko iyako i ndeghathi kot e marae.

## 21

*Ghembaghembra Livai gha uu lenji ghamba yakuyaku*

<sup>1</sup> Amba wabwi Livai, uu na uu lenji randevivaŋgi, thi raka mena wenŋiya Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu na uu e wabwi regha na regha tinenji lenji randevivaŋgi, <sup>2</sup> Sailo, Kenani e tine, thiŋa, “GIYA LOI va i utura weya Mosese, iŋa, ‘Hu giya ghembaghembra weime woya yakuwe na lama thetheghanike lenji ghamba ghan evasiwanji.’ ” <sup>3</sup> Ngoreiya GIYA LOI va i dagerako, Isirel gharighariniye thi wogiya wenŋi wabwi Livai ghembaghembra vavana na lenji ghamba yakuyaku tembe ngoreiyeva lenji thetheghaniko lenji ghamba ghan e lenji thelauko tine.

<sup>4</sup> Livai gha wabwi e tine, Kohat gha uu va thi wokaiya lenji ghamba yakuyaku. Uu na uu va thi rimbun weya Eron, thiye va ravowovowonŋi na thi wo lenji ghamba yakuyaku ghembayaworo na ghembato wenŋiya wabwike thiyake — Juda, Simiyon na Benjamin. <sup>5</sup> Kohat gha uu e tine vavanakova, thi wo lenji ghamba yakuyaku ghembayaworo wenŋiya wabwi Ipireim, Den na Manase, i ghembeghembeya yalasiko.

<sup>6</sup> Uu Gereson va thi wogiya wenji ghembaghembamba ghembayaworo na ghembato e wabwike thiyake lenji ghamba yakuyaku e tine: Isaka, Asa, Napitalai na Epreim valivanga e boimako.

<sup>7</sup> Uu Merari va thi wogiya wenjiya ghembaghembamba ghembayaworo na ghembaiwo e wabwike thiyake lenji ghamba yakuyaku e tine: Rubin, Gad na Sebulon.

<sup>8</sup> E varivarike variwoke lenji woranjiya e tine, Isirel gharighariniye thi wogiya ghembaghembake thiyake na thetheghan lenji ghamba ghan, wabwi Livai wenji ngora GIYA LOI va le utuutu weya Mosese.

<sup>9</sup> Wabwi Juda na Simion lenji ghamba yakuyaku e tine va thi giya ghembaghembake idaidanji thiyake: <sup>10</sup> wenjiya Eron orumburumbuye, thiye thi rimbun Kohat gha uu tine, iye i rimbun weya Livai. Thiye va thi giyakaiya lenji ghamba yakuyaku ngoreiya varivarima lenji woranjiya.

<sup>11</sup> Va thi giya wenjiya ghembaghembamba thiyake: Kiriyat Aba (o Hebron) na thetheghan lenji ghamba ghan e ghadidiye. Va ina e bobukuluko vanautumaniye, wabwi Juda lenji ghamba yakuyaku e tine (Aba iye Anak nariye). <sup>12</sup> Ko iyemaenge ghembako laghiye iyako na thetheghaniko lenji ghamba ghan weiye ghembaghembamba nanasiye evasiwae kaerova Keleb Jepune nariye i wo le ghamba yakuyaku.

<sup>13</sup> Vama thi wogiya Hebron (iye ghembamba laghiye ratagavamare lenji ghamba kubaroo) na e vwata mbowo thi giyava thiyake wenjiya Eron orumburumbuye: Libina, <sup>14</sup> Jati, Estemowa, <sup>15</sup> Holon, Debi, <sup>16</sup> Ain, Juta na Bet Semes, weiye thetheghan lenji ghamba ghan. Ghembasiwoko thiyake inanji wabwi Juda na Simiyon e lenji ghamba yakuyaku tinenji.

<sup>17</sup> Wabwi Benjamin e lenji ghamba yakuyaku tine thi giya ghembaghembake thiyake wenji: Gibiyon, Geba, <sup>18</sup> Anatot na Alimon weiye thetheghan lenji ghamba ghan. <sup>19</sup> Iya ghembayaworo na ghembatoke thiyake na thetheghan lenji ghamba ghan, thi giya wenjiya ravowovowo thi rimbun weya Eron.

<sup>20</sup> Kohat gha uu vavanava thi giya ghembaghembamba laghilaghiye na lenji ghamba yakuyaku, wabwi Ipireim lenji ghamba yakuyaku e tine. Iya ghembaghembake thiyake:

<sup>21</sup> inanji e bobokulu vanautumaniye, wabwi Ipireim lenji ghamba yakuyaku e tine: thi wogiya Sekem (ratagavamare lenji ghamba kubaroo) na Geja, <sup>22</sup> Kibijaim na Bet Horon, ghembavari weiye thetheghan lenji ghamba ghani.

<sup>23</sup> Na tembe ngoreiyeva wabwi Den lenji ghamba yakuyaku e tine thi wo Eliteke, Gibeton, <sup>24</sup> Aijalon na Gat Rimon, ghembavari weiye thetheghan lenji ghamba ghan.

<sup>25</sup> Manase gha wabwi lenji valivanga e yalasiko, thi wo Tanak na Gat Rimon, ghembaiwo weiye thetheghan lenji ghamba ghan. <sup>26</sup> Iya vara ghembayaworoke thiyake weinji thetheghan lenji ghamba ghan, uu Kohat thi mban lenji ghamba yakuyaku.

<sup>27</sup> Mbowo uu reghava, Gereson i rimbun Livai e ghawabwi tine thi mbana lenji ghamba yakuyaku wabwi Manase, e boimako lenji ghamba yakuyaku tine ghembaghembake thiyake: Golan ina Basan e tine (ratagavamare lenji ghamba kubaroo) na Be Estera, ghembaiwo weiye thetheghan lenji ghamba ghan. <sup>28</sup> Wabwi Isaka lenji ghamba yakuyaku e tine thi mbana ghembaghembamba ghembavarike thiyake: Kisiyon, Daberat, <sup>29</sup> Jamut na En Ganim, weiye thetheghan lenji ghamba ghani. <sup>30</sup> Wabwi Asa lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Misal, Abidon, <sup>31</sup> Helika na Rehob, weiye thetheghan lenji ghamba ghan. <sup>32</sup> Wabwi Napitalai lenji ghamba yakuyaku e tine thi mbana ghembatoke thiyake: Kades, Galili e tine, weiye thetheghan lenji ghamba ghani (ratagavamare lenji ghamba kubaroo), Hamot Do, na Katan, weiye thetheghan lenji ghamba ghani. <sup>33</sup> Uu regha na regha

Gereson e tine, thi mbaningiya ghembayaworo na ghembato, weiye thetheghan lenji ghamba ghan.

<sup>34</sup> Wabwi Livai e tine uu vavanakova — Merari gha uu thi mbana ghembavari wenjiya wabwi Sebulon lenji ghamba yakuyaku e tine. Ghembaghembake thiyake: Jokineyam, Kata, <sup>35</sup> Dimina na Nahalal, weiye thetheghan lenji ghamba ghan.

<sup>36</sup> Wabwi Rubin lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Beja, Jahaji, <sup>37</sup> Kedemot na Mepat, weiye thetheghan lenji ghamba ghan. <sup>38</sup> Wabwi Gad lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Ramot ina Galili e tine, weiye thetheghan lenji ghamba ghan (ratagavamare lenji ghamba kubaro), Mahanaim, <sup>39</sup> Hesbon na Jaje, weiye thetheghan lenji ghamba ghan. <sup>40</sup> Wabwi Merari thi mbana lenji ghamba yakuyaku ghembayaworo na ghembaiwo.

<sup>41</sup> Ghembaghembako iya tari Livai lenji ghamba yakuyaku, inanji Isirel gharighariniye e lenji ghamba yakuyaku tine ghembaevari na ghembawa, weiye thetheghan lenji ghamba ghan e ghadidinji. <sup>42</sup> Ghemba regha na regha thetheghan lenji ghamba ghan vambe inanjiva e ghadidinji; iyake emunjoru e ghemba regha na regha tine.

### *Isirel thi wo lenji ghamba yakuyaku e thelauko iyako tine*

<sup>43</sup> Kaero GIYA LOI i wogiya thelauko iyava i tholo na i dagerawe wenjiya Isirel gharighariniye orumburumbunji. Mbanja kaero thi wo ghamba yakuyakuko iyako amba thiya roghanawe. <sup>44</sup> GIYA LOI i vakatha lenji yakuyaku i thovuye na thi vanevane e valivanjako laghiye iyako e tine, iya GIYA LOI vama i dagerako wenjiya orumburumbunji ne i wogiya wenji. Ma tembe ghanjithighiyangiko regha i yondo viri na i gaithiva wenji, kaiwae GIYA LOI kaerova i vakathangi na thi kivwalavaonji.

<sup>45</sup> GIYA LOI i vamboromboro le dagerako wolaghiye iyava i dagerako wenji.

## 22

### *Wabwi theghewo na Manase gha uu vanjoghiye lenji ghamba yakuyaku*

<sup>1</sup> Amba Josuwa i kula vathangiya wabwi Rubin, wabwi Gad na wabwi Manase vanjoghiye, <sup>2</sup> na i dage wenji inja, “Kaero mendava hu vakathavao bigibigike wolaghiye, GIYA LOI le rakakaiwo Mosese va i dage e ghemi na hu vakathangi, na tembe ngoreiyeva hu ghambughu bigibigike wolaghiye ghino va ya utunja na hu vakatha. <sup>3</sup> Kaero mbanja molao moli ghaghad vara mbanjake iyake, ma mbanja regha hu goriwoyathungiya lemi vali bodaboda Isirel gharighariniye. Iyemaenge, mendava hu vamboromboro budakaiya Giya lemi Loi va i wogiya e ghemi na hu vakatha. <sup>4</sup> Mbanjake iyake Giya lemi Loi kaero i wogiya towo wenjiya lemi vali bodabodake ngoreiya va le dagerawe. Hu raka njogha e lemi ghamba yakuyaku, e thelauko iyava GIYA LOI le rakakaiwo, Mosese vama i wogiyako e ghemi Joridan valivanja e boimako. <sup>5</sup> Ko iyemaenge mbe hu njimbukiki wagiya budakaiya GIYA LOI va utunja e ghemi, hu vakatha na hu ghambughu mbaroko GIYA LOI le rakakaiwo va i utugiya e ghemi. Va inja, ‘Hu gharethova Giya lemi Loi e gharemina laghiye na e unemina laghiye.’ ”

<sup>6</sup> Amba Josuwa i giya ghanjidagemwaewo na i varyenji thi raka njogha e lenji ghamba yakuyaku. <sup>7</sup> Wenjiya wabwi Manase vanjoghiye regha Mosese vama i wogiya lenji ghamba yakuyaku Joridan valivanja e boimako, na wenji vanjoghiye, Josuwa va i wogiya lenji ghamba yakuyaku Joridan valivanja e yalasiko weinjijangiya lenji vali bodaboda. Mbanja kaero i giyavao ghanjidagemwaewo, i varyenji na <sup>8</sup> inja, “Hu raka njogha e lemi ghamba yakuyaku weiye lemi bigibigi lemoyo moli, lemi thetheghan lemoyo moli, lemi silva, gol, brons na ayan, na kwamakwamama lemoyo moli. Mbe vohu vegiya lemi bigibigina wenjiya lemi vali bodaboda iya mendava hu mban wenjiya ghami rathighiyangina.”



<sup>9</sup> Kaero gharighariko thiye wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi vewareriŋa lenji ghamba yakuyaku. Thi raka itetenŋangiya lenji vali Isirel gharighariniye Sailo, Kenani e thelauniye, na thi wareriŋa mbe thiye lenji thelau ina Giliyad e thelauniye tine, iya vama thi woko ngoreiya GIYA LOI vama i dage weya Mosese.

*Ghamba vowo Joridan e ghadidiye i womena vuyowo*

<sup>10</sup> Mbanja wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi raka vutha Gelilot, ina Joridan valiŋanga e yalasiko, kaero thi vatada ghamba vowo laghiye regha na gha yamoyamo i thovuye gheko e walaghitako ghadidiye. <sup>11</sup> Mbanja lenji vali Isirel gharighariniyeko thi lonwe vaidiya iyako, thiŋa, “Wo hu vandene! Gharigharima wabwi Rubin, wabwi Gad na wabwi Manase e boimako kaero thi vatada ghamba vowo Gelilot e tine, Joridan ghadidiye ghinda ela valiŋangake.” <sup>12</sup> Amba ghimoghimoruko wolaghiye e uuko wolaghiye valiŋanga e yalasiko thi raka vathavatha Sailo e tine, na vethi gaithi weinjiyanŋiya wabwiko theghewo na Manase vangothiye iya weinjiyanŋi valiŋanga e boimako.

<sup>13-14</sup> Amba gharighari inanji wabwi theyaworoma e tinenji thi variyanŋiya gharighari vavana wenŋiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro e thelau Giliyad tine. Va thi variya Pinehas, Eliyesa ravowovowo nariye, weiyaniŋiya randeviva regha iya e uu regha na regha tine. Iya uu regha na regha lenji randeviva theyaworoke thiyake, ghanji yavwatata i laghiye e uu regha na regha tinenji.

<sup>15</sup> Mbanja thi raka mena Giliyad ele valiŋanga, wenŋiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro, amba thi utu wenŋi thiŋa, <sup>16</sup> “GIYA LOI le gharighari e idanji wo utu wenŋa. Buda kaiwae hu goriwoyathu GIYA LOI na hu vatada ghamba vowo mbe ghemi kaiwami? Buda kaiwae na hu botewayathu Isirel lenji Loi na hu vakatha thari ngoreiyako? <sup>17</sup> Wo hu renuwanŋa tharima va ra vakatha Peyo e tine, na ghambwera raithari regha i yomara na i gabonŋiya gharighari lemoyo moli. Iyako kaiwae mbanake mbe ra vavaidiya vuyowae. Ko amba ma valikaiwanda iya thariko iyako? <sup>18</sup> Na e mbanake iyake kaero hu botewava GIYA LOI gha ghambu? Thonŋo hu goriwoyathu GIYA LOI noroke, mbe evole vara ma i ghatemuru wenŋiya Isirel gharighariniye. <sup>19</sup> Thonŋo thelauna iya va hu wona ma valikaiwae hu kururuwe, hu raka mena GIYA LOI ele thelauko tine iya le Mevathavathako Ngoloniye inawe, na hu mbana thelau vavana e tinemeko. Ko iyemaenŋe thava hu goriwoyathu GIYA LOI na hu goriwoyathuime na hu vatada ghamba vowo mbe ghemi kaiwami, naka ghamba vowoko iya Giya la Loi kaiwaeko, iya kaero inakowe. <sup>20</sup> Hu renuwanŋakiki mbanja Eikan Jera nariye mava i ghambughu mbaro. GIYA LOI va i dage weinda na inŋa, ‘Hu mukuwo bigibigina wolaghiye, e ghembana laghiye Jeriko e tine.’ Iyako kaiwae GIYA LOI i wogiya vuyowo taulaghike weinda. Eikan le vakathako raithari kaiwae maa vambe ghamberegha enŋe i vaidiya mare.”

*Wabwi inanji Joridan valiŋanga i vorovoro thi vamanjamanjalana ghamba vowoko kaiwae*

<sup>21</sup> Amba wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi giya lenji thombe wenŋiya randeviva wabwi regha na regha wenŋi, na uu regha na regha valiŋanga e yalasiko e tinenji, thiŋa, <sup>22</sup> “Loi mbe Reghaenŋe Vurivurighegheniye! Iye Giya! Loi mbe Reghaenŋe Vurivurighegheniye! Iye Giya! I ghareghare buda kaiwae menda wo vakatha iyake, na nuwameiya ghemi tembe hu ghareghareva! Thonŋo menda wo goriwoyathu na ma wo vatada lama lonweghathi weya GIYA LOI, mbema hu gabovaoime enŋe! <sup>23</sup> Thonŋo ma menda wo ghambughu GIYA LOI na wo vatada ghamamberegha lama ghamba vowo na wo nambu lama vowowe, o wo vakaiwonŋa lama mwaewo wit mbombouyewe o lama mwaewo vighathi vowoniye, hu viyathu na GIYA LOI tembe ghamberegha i giya vuyowo weime.”



<sup>24</sup> “Nandere! Menda wo vakatha iyake kaiwae wo mararu ne iwaenge mbanja i menamenako orumburumbumi tha muyaiko ne thi dage wenjiya ghime orumburumbume na thija, ‘Budakai vara ne hu vakatha weya Giya, Isirel le Loi?’  
<sup>25</sup> Amalaghiniye va i vakatha Joridan i tabo teghala weinda, ghime na ghemi uu Rubin na uu Gad. Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.’ Mbwatavole orumburumbumi thi vakatha orumburumbume thi viyathu GIYA LOI gha mararu.”

<sup>26</sup> “Iya kaiwae wona, ‘Wo ra vatada ghamba vowo, ko ma wona mwaewo ghamba nambu o vowo kaiwae.’  
<sup>27</sup> Ko iyake, ngoreiya nono ghime na ghemi e ghanda lughawoghawo na tha na tha muyaiko, mbema emunjoru wo kururu weya GIYA LOI e Mevathavatha Ngoloniye boboma weiye mwaewo gha ghambu kaiwae, na weiye vowo na vighathi ghanjimwaewa kaiwaeva. Ambane mbanja muyaiko orumburumbumi mane valikaiwanji thi dage wenjiya ghime orumburumbume na thija, ‘Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.’ ”

<sup>28</sup> “Va lama renuwana wona, ‘Thongo nevole i yomara ngoreiyako, orumburumbume valikaiwanji ne thi thombe wenji ngoreiyake: Wo hu thuwe! Orumburumbume tha mevivako va thi vatada ghamba vowo GIYA LOI kaiwae. Mava mwaewo ghanjighamba nambu o vowo kaiwae, ko iyemaenge ngoreiya nono ghime na ghemi e ghanda lughawoghawo.’

<sup>29</sup> “Emunjoru ma tembe valikaiwameva wo goriwoyathu GIYA LOI o wo viyathu gha ghambu noroke na wo vatada ghamba nambu vowo mwaewonji, wit na vovonji kaiwanji. Mane valikaiwae wo vatada tembe ghamba vowo reghava, nakama ghamba vovoko Giya La Loi kaiwae iya i ndeghati Mevathavatha Ngoloniye e ghamwaeko.”

<sup>30</sup> Mbanja Pinehas iye ravowovowo, na randeviva laghilaghiye theyaworo va thi raka menako weinji e uu regha na regha valivanga e yalasiko, randeviva regha na regha e wabwi regha na regha e tinenji, thi vandene budakaiya wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako lenji utuutuko, kaero thi wovatha.  
<sup>31</sup> Pinehas, iye Eliyesa ravorovoro nariye, i dage wenjiya wabwi Rubin, Gad na Manase vangothiye, ina, “Mbanjake kaero wo ghareghare GIYA LOI iye weinda, kaiwae ma menda hu goriwoyathu e kamwathike iyake. Kaero menda hu vamorunjiya Isirel gharighariniye GIYA LOI ele ghatemuru tine.”

<sup>32</sup> Amba Pinehas na randevivangima thi raka itetengiya wabwi Rubin na wabwi Gad gharighariniye e thelau Giliyad tine na thi raka njogha Kenani ele valivanga, wenjiya Isirel gharighariniye na thi utu giya toto wenji.  
<sup>33</sup> Weinji lenji warari thi vandene lenji utuutuko na thi tarawe Loi. Na ma tembe thi utunava thi gaithi weinjiyanjiya wabwi Rubin na wabwi Gad gharighariniye na thi mukuwo lenji ghamba yakuyakuko.

<sup>34</sup> Wabwi Rubin na wabwi Gad gharighariniye thi uno ghamba vovoko iyako idae “Nono e ghanda lughawoghawoke,” Giya iye Loi.

## 23

### *Josuwa le utu moununiye wenji Isirel gharighariniye*

<sup>1</sup> Mbanja molao moli kaero iko, GIYA LOI i giya vanevane wenjiya Isirel gharighariniye na thi towo wenjiya ghanji rathighiyako wolaghiye evasiwanjiko. E mbanjako iyako Josuwa kaero i amalaghisari moli,  
<sup>2</sup> kaero i kula vathanjiya Isirel uu na uu lenji randevivangiko wolaghiye: ghanjigiyagiyako, lenji randevivangiko, kot gha ravakathanji na gharighari lenji rakakaiwonji, na i dage wenji ina, “Kaero ya amalaghisari moli wo theghathegha kaero i laghiye e mbanjake iyake.  
<sup>3</sup> Kaerova hu thuwevao bigibigike wolaghiye Giya lemi Loi va i vakatha wenjiya vanautumake wolaghiye kaiwami. Giya lemi Loi va i gaithi ghemi kaiwami.  
<sup>4</sup> Kaerova ya wogiya

e ghemi uu na uu thelauko laghiye Joridan valivanga e boimako ghaghad Njighi Meditareiniyan, valivanga e yalasiko, na lemi ghamba yakuyaku. Vama ya wogiya e ghemi thelauko laghiye vanautuma na vanautuma lenji ghamba yakuyaku iya vama ra kivwalangiko, na tembe ngoreiyeva the vanautumangi amba mava ra kivwalangi. <sup>5</sup> Giya lemi Loi ne i vakathangi thi voitetenga, na ne i vambele yathungi na ghemi hu rakaru. Ne hu wo lenji ghamba yakuyaku ngoreiya Giya lemi Loi va le dagera wenga.

<sup>6</sup> “Iya kaiwae, mbe hu ghambu na hu vakatha wagiya we bigibigina wolaghiye kaerova thi rori njoŋa Mosese e le Mbaro gha buk tine. Ne hu ndeghamaraviyathu valivanga regha. <sup>7</sup> Ne hu ndevighathi weimiyangiya gharighariko iya mbe inanji e tinemina, na ne hu ndetholo lenji loiko e idaidanji, ne hu ndekururu o nanŋo wengi. <sup>8</sup> Iyemaenŋe, mbe hu vikikighathi vara GIYA LOI ngoreiya va hu vakavakatha ghaghad noroke.

<sup>9</sup> “GIYA LOI kaero i vagege yathungiya vanautuma laghilaghiye na vurivurighenghi e ghamwami, na hu rakarakaru, na ma tembe regha valikaiwaeva i gaithi wenga. <sup>10</sup> The lolothan e tinemina, valikaiwae i vakatha hweserithanari thi raka vo, kaiwae Giya lemi Loi iye i gaithi kaiwami, ngoreiya va le dagerawe. <sup>11</sup> Mbe hu njimbukiki wagiya we na hu gharethovuwe Giya lemi Loi.

<sup>12</sup> “Ko iyemaenŋe thonŋo hu ndeghereiyewana na hu tubwe weimiyangiya vanautumako thiyako gharighariniye iya mbe inanji e tinemina, na hu veghe weimiyangi, <sup>13</sup> amba ne hu ghareghare Giya lemi Loi mane tembe i vagege rangiyangiva gharighariko thiyako, na ghemi hu wo lenji ghamba yakuyakuko. Iyemaenŋe, ne thi tabo lemi ghamba dobuŋgi, ngoreiya ghaithi o doda kaiwami na viriniye ngoreiya gheyabiyabibi e wakinimi, na mbithimbithi maramara e marami, ghaghad ma tembene ghemina regha i yakuyakuva e thelauke thovuye iya Giya lemi Loi vama i wogiyake e ghemi.

<sup>14</sup> “Wo mbaŋa mare maiya vara. Taulaghina ghemi hu ghareghare e gharemi na e unemi Giya lemi Loi kaerova i giya e ghemi bigibigike thovuthovuye wolaghiye iyava i dageraweko. Dagerawe regha na regha va i vakatha i vamboromboro, ma tembe reghava i tagavakwara. <sup>15</sup> Ko iyemaenŋe ngoreiya va i vamboromboro dageraweko thovuthovuye wolaghiye e ghemi, tembene i vakathava ngoreiye e the thari hu vakatha na i vamararunga ghaghad ne i mukuwonga e thelauke thovuye iyava i wogiyake e ghemi. <sup>16</sup> Thonŋo hu kivwala Giya lemi Loi le dagerawe iyava va utu giyana e ghemi, na ma vohu kaiwo weva loi vavana na hu kururu wengi, Giya le ghatemuru ne i yomara e ghemi, na mane mbaŋa molao ma huya marevao e thelauke thovuye iya va i wogiyake e ghemi.”

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### *Mbowo thi vathiva dageraweko*

<sup>1</sup> Josuwa i kula vathangi Isirel gha uuko wolaghiye na thi raka mena thi mevathavatha Sekem e tine. Mbaŋa thi raka vuthavao, i ghatha rangiyangi ghanji giyagiyako, lenji randevivangi, kot gha ravakathangi na Isirel lenji rakakaiwo laghilaghiye na thi raka mena na thiya ndeghathi GIYA LOI ele Yonathowathowa Boboma ghamwae.

<sup>2</sup> Amba Josuwa i dage wengi gharighariko wolaghiye, inja, “GIYA LOI, Isirel lenji Loi ghalinae ngora iyake, Mbaŋa mevivako olemi tatanakau va thiya yaku e Walaghita Iupreitis valivanga e boimako na thi kururu wengi loi kwanikwan. Lemi tatanakauko thiyako regha va idae Tira, Eibraham na Naho ramanji. <sup>3a</sup> Ko iyemaenŋe va ya vanŋurangiya lemi tanakau Eibraham, Iupreitis valivanga e boimako na ya

vanɔgughatharanga e thelauko laghiye, Kenani tine. Ya giyawewe orumburumbuye lemoyo.’ ”

<sup>3b</sup> Ya wogiyawe nariye idae Aisake, <sup>4</sup> na weya Aisake ya giya le nganga theghewo — Jeikob na Iso. Ya wogiyawe Iso vanautuma e ououniye idae Idom na le ghamba yakuyaku, ko iyemaenge Jeikob na le ngamanɔgama va thi raka Ijpt.

<sup>5</sup> Va mbanja reghava ya variyengi Mosese na Eron, amba ya giya vuyowo laghiye wengi Ijpt gharighariniye, na ya vanɔ rangiyanga. <sup>6</sup> Mbanja va ya vanɔ rangiyangi orumburumbumi Ijpt e tine, Ijpt lenji ragagaithi thi raka reghamba wengi e wanga momod na hosi ghanjirathatha lemoyo, ghaghad thi raka mena Njighi Sosoro ghadidiye. <sup>7</sup> Ko iyemaenge orumburumbumi thi kula voro weya GIYA LOI thalavu kaiwae na i variye momouwo e ghemi na thiye ghami lughawoghawo. I vakatha njighiko na i bebe varivarangi. Kaero hu ghareghare va ya vakatha budakai wengi Ijpt gharighariniye. Amba hu yayaku e vuruvuru vwatawata mbanja molao moli.

<sup>8</sup> Amba ya vanɔ menanga Amori e lenji thelau, iyava thiya yaku Joridan valivanga e boimako. Va thi gaithi wenga, ko iyemaenge ya vakathanga na hu vurigheghe kivwalangi. Ya mukuwongi e ghamwami na hu wo lenji thelauko lemi ghamba yakuyaku. <sup>9</sup> Amba Balak Jipo nariye, iye Mowab lenji kin, i vivatha na i gaithi wenga. I variye utuwe Balaam Beo nariye na i nangowe i guraŋga. <sup>10</sup> Ko iyemaenge mava ya vatomwewe na i guraŋga, vambema i giyagiya enge ghami dage mwaewo na ya vanɔ rangiyanga Balak e nimae ghare.

<sup>11</sup> “ ‘Amba hu raka lawa Joridan na hu raka voro Jeriko. Ghimoghimoru e ghembako iyako thi gaithi wenga, na tembe ngoreiyeva wabwi Amori, wabwi Perisi, wabwi Kenani, wabwi Hiti, wabwi Gegasi, wabwi Hivi na wabwi Jebusi, ko iyemaenge ya vakathanga na hu kivwalavaongi. <sup>12</sup> E ghamwami va ya vathina gharenji, na valikaiwae hu kivwalangi Amori lenji kin theghewo. Mava hu vakatha iyako mbe ghemi e lemi gaithi gha ghalithi na mbwenara.

<sup>13</sup> “ ‘Va ya wogiya e ghemi thelauko iya mava hu ndekabu mun ghaningawe na ghembaghamba mava hu vatadingi. Mbanjake kaero huya yaku e tinenji na hu ghana vaen uneunenji na olivi uneunenji iya mava hu kabungi.’

<sup>14</sup> “Iya kaiwae, mbanjake iyake mbe hu yawwatatawana GIYA LOI na hu kaiwowe weiye yawalimina laghiye na lemi gharevatomwe emunjoru. Hu bigi yathungi lina iya orumburumbumi va thi kurukururu wengi Masepoteimiya na Ijpt e tinenji, na hu kaiwowe GIYA LOI mbe ghamberegha enge. <sup>15</sup> Thonɔgo GIYA LOI gha ghambu ma i laghiye e gharemina, mbe noroke vara hu ghatha vakatha the loi ne hu kaiwowe, loingiko iya orumburumbumi va thi kurukururu wengi Masepoteimiya e tine, o loingi iya Amori gharighariniye thi kururuke wengi, iya lenji thelau huya yakuwe mbanjake. Ko iyemaenge ghino na lo ngoloke gharayakuyaku ne wo ghambu GIYA LOI.”

<sup>16</sup> Gharighariko thi gonjoghawe, thiŋa, “Ma valikaiwae tembe wo roiteteva GIYA LOI na wo ghambu loi vavana! <sup>17</sup> GIYA LOI lama Loi ghamberegha va i vanɔrangiyangi orumburumbume na ghime mbanja va wo tabona rakakaiwobwaga Ijpt e tine, na wo thuwengi vakatha amba rotaele laghilaghiye va i vakathangi. Va i njimbukiki wagiyaeweime na i gana tenitenime wengi gharighari e vanautumako wolaghiye iyava wo raka ru e tinenjiko. <sup>18</sup> GIYA LOI va i vagege rangiyangi vanautumako wolaghiye e ghamwame tembe ngoreiyeva Amori gharighariniye iyava thiya yaku gheko. Iya kaiwae ghime tembe ngoreiyeva ne wo ghambu GIYA LOI; kaiwae iye lama Loi.”

<sup>19</sup> Josuwa i dage wengi gharighariko na inja, “Mbwata mane valikaiwami hu ghambu GIYA LOI. Iye i boboma, na iye Loi yamwayamwakabuniye. Lemi

goriwoyathu na lemi tharina wolaghiye mane i numoten. <sup>20</sup> Thonngo hu roitete GIYA LOI na mavohu kaiwo wenjiva gharighari vavana lenji loi vatavatadi, ne i gaithi wananga na i giya vuyowo wenga. Ne i mukuwonga moli othembe va i thovuye moli e ghemi.”

<sup>21</sup> Ko iyemaenge gharighariko wolaghiye thi dagewe Josuwa, thiya, “Nandere! Ne wo ghambu GIYA LOI.”

<sup>22</sup> Josuwa i dage wenji, iya, “Tembene ghamimbereghanava hu utuja emunjoru va hu tuthi ne hu ghambu GIYA LOI.”

Thi gonjoghawe thiya, “Mbwana, mbe ghamamberegha vara wo utujaima.”

<sup>23</sup> Amba Josuwa, iya, “Mbanake hu bigiyathuvao gharigharina vavana lenji loingi iya inanjina wenga na hu vatomwenga emunjoru weya GIYA LOI, Isirel lenji Loi.”

<sup>24</sup> Gharighariko thiya, “Ne wo kaiwowe GIYA LOI la Loi na wo ghambu.”

<sup>25</sup> E mbanako iyako Josuwa i ndeghathi gharighariko kaiwanji na i vakatha dagerawe thiye na GIYA LOI e ghanjilughawoghawo Sekem e tine, na tembe ghekova i vakatha mbaro vavana na gharighariko ne thi ghambu. <sup>26</sup> Josuwa i rori njogha utuutungiko thiyako GIYA LOI le Mbaro gha Buk tine. Amba i wo vari laghiye regha na i worawe e umbwa ouk raberabe, GIYA LOI le Mevathavatha Ngoloniye evasiwae.

<sup>27</sup> Kaero Josuwa i dage wenji gharighariko, iya, “Varike iyake ne i tabo na ghanda rautuutu, kaiwae me lonjwevao utuutuko wolaghiye GIYA LOI me utujako weinda. Iyake ne i tabo ghami rautuutu na i vakathanga thava hu goriwoyathu lemi Loi.”

<sup>28</sup> Amba Josuwa i variye yathungi gharighariko wolaghiye, uu na uu e lenji ghamba yakuyaku.

### *Josuwa i mare na thi beku*

<sup>29</sup> Bigibigiko wolaghiye thiyako e ghereinji, Josuwa Nan nariye i mare, gha theghathegha vama i wo hothanari na hoyaworo. <sup>30</sup> Vambe thi beku amalaghiniye ele thelau Timina Sera e tine, e vanautuma ououniye uu Epreim lenji ghamba yakuyaku e tine, Ou Gaas e ghaiwabuniyeko.

<sup>31</sup> Isirel gharighariniye va thi ghambu GIYA LOI mbanja Josuwa na randevivangiko, iyava thi thuwevao bigibigiko wolaghiye GIYA LOI va i vakathako wenji Isirel gharighariniye.

<sup>32</sup> Mevivako Isirel gharighariniye lenji tanakau regha Jeikob, va i vamodo thelau vuvura wenjiya Hamo le ngamangama ghimoghimoru, modae le laghilaghiye silva ghehithanari. Mbanja Isirel gharighariniye thi raka iteta Ijipt, thila mbana lenji tanakau regha, Josep wakiwakiye. Vambe thi mbanimba lolonga vara e lenji longalongako wolaghiye tine. E mbanako vara iyako thi beku e thelauko iya vuvurako iyako tine, iya Jeikob va i vamadoko Sekem e tine. Thelauko iyako Josep orumburumbuye lenji ghamba yakuyaku.

<sup>33</sup> Eliyesa, Eron rumbuye vambe i mareva na thi beku e ghemba idae Gibeya. Ghembake iyake ina e vanautuma e ououniye uu Epreim lenji ghamba yakuyaku e tine. Ghembako iyako vama thi wogiyawe Eliyesa nariye, Pinehas.



## Rut

### *Vuyowo kaiwae Elimelek na le nganja thi gara*

<sup>1</sup> Va e mbanako iyako, mbananiya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nganja theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko. <sup>2</sup> Amalake idae Elimelek, levo idae Naomi\* na lenji nganja theghewo, idaidanji Malon na Kiliyon. Thiye uu Eprat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja ubotu gheko.

<sup>3</sup> Mbanja inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le nganjama theghewoma. <sup>4</sup> Ghimoghimoruke thiyake va vethi ghe gheko — thi vanjungiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo, <sup>5</sup> na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le nganjama kaero nanderengi na le ghimoru tembe ngoreiyeva.

### *Naomi na Rut thi njogha Betilehem*

<sup>6</sup> Mbanja Naomi amba ina Mowab e tine, kaero i lonwa toto ghambae gharighariniye utuninji, GIYA LOI† kaero i mwaewo wenjiya le bodaboda, na ghanjanga kaero veimaimava wenji. Iya kaiwae Naomi na oyawanyiye thi vivatha na thi roiteta Mowab. <sup>7</sup> Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i renja e kamwathima iya i wa na ve rangima Judiya.

<sup>8</sup> Ko iyemaenge e kamwathi mborowae, amba Naomi i dage wenjiya oyawanyiyema inja, “Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nanjo weya Loi na ne ghare wengga ngoreiya ghemi va gharemi wenggo na wenjiya thiyema vama thi marema. <sup>9</sup> Na tembe ya nanjo weva GIYA LOI na ne i vakathanga tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru.”

Naomi i mwanambiyengi e ghareghare na i mwaewongi. Weinji lenji ghareviri thi randa na ghaliyanji laghiye <sup>10</sup> na thinja, “Thava ngoreiyana! Weime enge ghen na ra wa wenjiya len bodaboda.”

<sup>11</sup> Ko iyemaenge Naomi i gonjogha wenji inja, “Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikaiwae tembe ya ghambingiva ghimoghimoru, thi thegha matuwo na tembe hu vanjungiya? <sup>12</sup> Mbema hu njogha enge, oyawanyingu. Kaero yalaghisari moliya ghino na ma valikaiwangu tembe ya gheva. Na othembe thonjo amba valikaiwangu ya vaidiya ngama, na thonjo ya ghena weingu lo ghimoru gougouke noroke na ya vaidiya ngama, <sup>13</sup> ne valikaiwae mbowo hu dagetenjanga e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyingu, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i manja kivwala budakai i yomara wengga. Kaiwae Lo GIYA LOI kaero i roghereiyema wanango na vuyowoke iyake i laghiye moli wenggo.”

<sup>14</sup> Iyake i vakathangi na mbowo thi randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

\* **1:2** Naomi gharumwaru “warari i riyevanjara”. † **1:6** “GIYA LOI” — Utuutuke iyake gharumwaru ngoreiyema vana lumo raja “Yahweh” o “the LORD”



<sup>15</sup> Naomi i dagewa Rut iña, “Wo u thuwe, len ghaghe kaero i njogha wenjiya le bodaboda na wenjiya le loi i kururu wenji. Ghen tembe ngoreiyeva, u njogha wein.”

<sup>16</sup> Ko iyemaenge Rut i gonjoghawe iña, “Thava u vavothanango na ya roitetenge. Mbema u vatomwe enge na weingu ghen. Ne the valivanga u wawe, ya wawe, na ne the valivanga vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi. <sup>17</sup> The valivanga vo marewe ne va marewe na thi bekungowe. GIYA LOI le lithi laghiye moli e ghino thonjo ya roitetenge; ko mbe mare enge vara ne i vakathainda ra meghaghathi.” <sup>18</sup> Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovurighegheva e variye njoghawe.

<sup>19</sup> Elaelama theuniywoma kaero vethi lolongaova ghaghad vethi vutha Betilehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thina, “Mbema emunjora Naomi iya elaghiniyeko?”

<sup>20</sup> I dage wenji iña, “Thava hu uno idangu Naomi, huña enge ‘Mara,’<sup>‡</sup> kaiwae Loi Vurivurighegheniye i vakatha yawalingu ghaminae mbema manja enge. <sup>21</sup> Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA LOI i vanjunjoghango kokowanju. Buda kaiwae hu uno idangu Warawariniye, na mbanjake Loi Vurivurighegheniye kaero i roghereiyeva wanango na ya vaidiya vuyowae!”

<sup>22</sup> Iyake i woranjiya va ngorongwa na Naomi i roiteta Mowab na i njogha Betilehem weiye Rut tinan Mowab. E mbanjako iyako bali uloulo amba i wora enge righe.

## 2

### *Rut i kaiwo Bowas ele bali ghauma*

<sup>1</sup> Amala regha ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

<sup>2</sup> Rut, iye tinan Mowab i dage weya Naomi iña, “Thare u vatomwenjo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawenjo na i varaenja e ghino amba ya kaiwo e ghereiye.”

Naomi i gonjoghawe iña, “U wa na vo vakatha ngoreiye, yawanyingu.” <sup>3</sup> Iya kaiwae Rut i wa e umako tine, i rereghamba wenjiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

<sup>4</sup> Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I naevairinjiya le rakakaiwo iña, “Weimi GIYA LOI.”

Thi gonjoghawe thina, “GIYA LOI i mwaewo e ghen.”

<sup>5</sup> Bowas i vaito le rakakaiwoko lenji randeviva iña, “Elako tabwako i mena thela e ghauu tine?”

<sup>6</sup> Rakakaiwoko lenji randeviva i gonjoghawe iña, “Iye tinan Mowab. Naomi va i njoghamake weiye, va thi ri Mowab. <sup>7</sup> Me nanjo e ghino na ya vatomwewe i rereghamba wenjiya rakakaiwoko i mbanimba reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanambanja ghaghad mbanjake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

<sup>8</sup> Amba Bowas i dage weya Rut iña, “Elana, wo u vandenjo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinanjiya wanakauke thiyake. <sup>9</sup> Mbe u njimbukiki wagiya vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambunjiya wanakauna iya thi mban renanawe. Kaero ma dage wenjiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembanja ne mbwa i gharinje u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

<sup>‡</sup> 1:20 Mara gharumwaru “manjamanjaniye”.

<sup>10</sup> Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas ija, “Budakai kaiwae na u rerenuwana laghiye kaiwanju? Budakai kaiwae na gharen weya ghawora loloniye?”

<sup>11</sup> Bowas i gonjoghawe ija, “Kaero ya lonwevao utuutunin na ngoronga len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenje. Ya ghareghare va ngoronga na u roitetenjiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngoronga na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharengi e tinenji. <sup>12</sup> Ya nanjo weya GIYA LOI na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA LOI, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

<sup>13</sup> Rut i gonjoghawe ija, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghalija udauda i mwanavairingo, othembe len rakakaiwona wanakauko thi laghiye kivwalango.”

<sup>14</sup> Mbanja ghaninga ghambanja, Bowas i dage weya Rut ija, “U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyangiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninga na kaero valikaiwae, ko vavana vambe inawe. <sup>15</sup> Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wengiye le rakakaiwo ghimoghimoruko ija, “Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanaghad. <sup>16</sup> Mbala hu bigirangiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaningi. Ko iyemaenge ne hu ndedageteniwe.”

<sup>17</sup> Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mbanja i wo umbwa na i nge baliko varivariye e wokiwokiyeke na i yaruvatha mbombouyeko, va i wo epa,\* rana ghemidima vethethino ngamwara. <sup>18</sup> Rut i biginjogha bali e ghemba, na i vatomwe weya yawanyiye ngoronga baliko le laghilaghiye me mban. Na tembe i giya weva Naomi ghaningama me ghanivarema. <sup>19</sup> Yawanyiye i vaito ija, “Noroke anja mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya nanjo na Loi mbala i mwaewo weya giyako iyako iya me thalavungena noroke.”

Rut i dage weya yawanyiye ija, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

<sup>20</sup> Naomi i dagewe ija, “Ya nanjo GIYA LOI iye ghare wengiye thavala e yawayawalinji na ramaremare ma mbanja regha iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva ija, “Amalana iyena la boda regha na iye ngoreiya ghandi rathalavu, valikaiwae ne i njimbukikinda.”

<sup>21</sup> Rut ija, “Na tembe me dageva e ghino na ija, ‘Mbe u mena u kakaiwo vara weinangiya lo rakakaiwoke ghaghad thi uloulovao elo balike.’ ”

<sup>22</sup> Naomi i dage weya yawanyiye Rut ija, “Ngoreiye, wou yawanyingu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thongo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinangiya wanakauna iya Bowas ele balina ghauma tine.”

<sup>23</sup> Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovao bali na wit. Na Rut mbe i yaku vara weiye yawanyiye.

### 3

#### *Rut i nanjo weya Bowas na i thalavu elaghiniye na Naomi*

\* 2:17 Epa ngoreiye 22 lita.

<sup>1</sup> Va mbanja regha amba Naomi i dage weya yawanyiye Rut inja, “Wo ya tamweya kamwathi na thonjo valikaiwanju ya tuthiya ghimoru regha na u vanju mbala len yakuyaku i thovuye na wein len warari. <sup>2</sup> U renuwanakikiya Bowas, iya mendava vo kaiwo weinangiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye.\* Wo u vandenengo. Noroke gougou ina balima ghaghamba vwaravwara i wvara balima na i gheha varivariye na ndamwandamwa weiy mbombouye. <sup>3</sup> Iya kaiwae nuwanngiye u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ngora i vwaravwara na i gheha balikowe, ko iyemaenge mbanja ne inan gheko mbe u vakatha wagiyaenge vara na thava i gharegharenge ghaghad ne munumu na ghaninga e ghereiye. <sup>4</sup> U njimbu vakatha mbanja ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen ngononga ne u vakatha na unja.”

<sup>5</sup> Rut i gonjoghawe inja, “Ne ya vakatha ngoreiya mo utunana.” <sup>6</sup> Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ngoreiya yawanyiye me utumawe.

<sup>7</sup> Mbanja Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ngoreiya baliko ghawabwi ghadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen. <sup>8</sup> Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbanja i thuwa wevo eunda i ghen e gheghe.

<sup>9</sup> Bowas i vaito inja, “Thela ghen?”

I gonjoghawe inja, “Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vanjukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.”†

<sup>10</sup> I gonjoghawe inja, “Ya nanjo weya GIYA LOI na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vanju, othembe i wenyevwenye o mbinyembinyengu? <sup>11</sup> Ko mbanjake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan. <sup>12</sup> Emunjora ghino lo boda iya ghimoruna va u vanjukaina na mbaro inja ghino ya njimbukikinge, ko iyemaenge ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino. <sup>13</sup> Mbowo u yaku vara gheke gougouke iyake na ne mbanjambanja amba vara thuwe na ra vanamwe weinda. Thonjo le renuwanja ngoreiye na i varaenna i njimbukikinge, i thovuye; ko thonjo ma le renuwanja ngoreiye, ya dagerawe GIYA LOI e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghen vara gheke ghaghad ne ighiviya.”

<sup>14</sup> Rut mbowo i ghen gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolo regha i thuwe, kaiwae Bowas mana ma nuwaiya lolo regha i ghareghare mena gheko.

<sup>15</sup> Bowas i dagewe inja, “U liranngiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

<sup>16</sup> Mbanja Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito inja, “Ngononga me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe. <sup>17</sup> I gotubwe inja, “Na balike i laghiye moli ngoreiye vara iyake me giya wengo na inja thava ya njoghama e ghen kokowanju.”

\* **3:2** Vanja lumo ranja “clansman redeemer”. † **3:9** Rut va inja, “Mbema u vanjongo enge.” Ko iyemaenge vanja Hibu inja, “Mbema u livagumonjo e ghan kwamana mbothiye e vwanjuka.”

<sup>18</sup> Naomi i gonjoghawe iṅa, “Rut, tha u rerenuwaṅa, mbema u yaku enḡe na u roroghagha ṅgoroṅga ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwaṅana iyana.”

## 4

### *Bowas i vanḡu Rut*

<sup>1</sup> Amba Bowas i wa ṅgoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utuṅa utuniyema, i mena e ghadidiye, na Bowas i dagewe iṅa, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

<sup>2</sup> Bowas i vanḡuvathangiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjiyaṅgi. <sup>3</sup> Amba i dage weya le bodama iṅa, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakuneṅa thelau vuvura, iya la bodama Elimelek va i mare itetema. <sup>4</sup> Ma renuwaṅa valikaiwae u ghareghareya iyake iya kaiwae ma womena renuwaṅa iyake e ghen. Mbanjake iyake thonḡo nuwaniya u vamodanjogha randevivaṅgike thiyake e maranji. Ko thonḡo ma nuwaniya, u woveṅgoma len renuwaṅa, kaiwae vavamodanjogha ele valivaṅga i viva moli ghen ko amba ghino.”

Amalama i gonjoghawe iṅa, “Ne ya vamodanjogha.”

<sup>5</sup> Ko amba Bowas i dagewe iṅa, “The mbaṅa ne u vamodanjogha thelauko iyako, kaero ṅgoreiye ne u vanḡwa Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambingiya gamagai wein na thelauna iyena i yaku weṅgiya ghembwiye na le ṅgaṅga.”

<sup>6</sup> Amalako i gonjoghawe iṅa, “Kaiwae ṅgoreiyeve iyana, ma valikaiwanḡu ya vakatha ṅgoreiya la boda vakavakathaniye kaiwae ne i vakathange na iwaenge lo ghamba mbaro ma i laghiye. Ghen enḡe u vamodanjogha; ghino ma valikaiwanḡu.”

<sup>7</sup> Me vivako Isirel gharighariniye me lenji vakatha ṅgoreiyake mbaṅa methi vakuneṅa o thi vegiya weṅgiya bigibigi: ravavakune iye ne i bigiraṅgiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjoruṅa renuwaṅako iyako kaero thi vanamwe.

<sup>8</sup> Kaiwae ṅgoreiyako, mbaṅa amalako iṅa, “U vamodanjogha,” i bigiraṅgiya gheghe ghae na i giya weya Bowas.

<sup>9</sup> Amba Bowas i dage weṅgiya randevivaṅgiko na thavalava va inanji gheko iṅa, “Noroke taulaghina ghemi e marami kaero ne ya vamodanjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ṅgoreiyeve Kiliyon na Malon lenji bigibigi.

<sup>10</sup> Tembe ṅgoreiyeve Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le ṅgaṅga, na Elimelek gheuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuṅa utuutuke iyake weṅgiya gharigharike wolaghiye.”

<sup>11</sup> Randevivaṅgiko na vavanava thiṅa, “ṅgoreiye, ghime wo thuwe na ne wo utuṅa. Wo nanḡo weya GIYA LOI na ne i vakatha wevona iyana, iya i mena e len ṅgolona na nevole ṅgoreiya Reitiyel na Leya, thiye wabwi Isirel otinatnanji. Tembe wo nanḡo weva GIYA LOI na mbala i vakathange na u vwenyevwenye uu Eprat e tine na giya vwenyevwenye ghen Betilehem e tine. <sup>12</sup> GIYA LOI ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ṅgoreiya Peres gheuu, Juda na Tamar narinji.”

### *Deivid orumburumbuye*

<sup>13</sup> Iyako e ghereiye Bowas i vanḡwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA LOI i mwaewowe i vaidiya ṅgama. I ghambikaiya ṅgama ghimoru. <sup>14</sup> Wanakau Betilehem e tine thi dage weya Naomi thiṅa, “Taulaghike ghinda ra tarawe GIYA LOI,

kaiwae kaero le renuwanja ngoreiye na noroke rumbun ngama ghimoru, iye nevole i njimbukikinge. Wo nanjo weya GIYA LOI na ngamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji. <sup>15</sup> Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kiwala wevo i ghambiingiya gamagai ghimoghimoru theghepiri. Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikinge mbanja nevolema u yalaghisari moli.”

<sup>16</sup> Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara. <sup>17</sup> Wanakauko e ghembako iyako tine thiya, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

<sup>18</sup> Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid:

Peres nariya Hesron,

<sup>19</sup> Hesron nariya Ram,

Ram nariya Aminadab,

<sup>20</sup> Aminadab nariya Nason,

Nason nariya Salmon,

<sup>21</sup> Salmon nariya Bowas,

Bowas nariya Obedi,

<sup>22</sup> Obedi nariya Jese,

Jese nariya Deivid.



## Emos

### *Utu i viva: Emos utuutuniye*

<sup>1</sup> Utuutuke thiyake Emos ghalinae, iye sip gharanjimbunjimbu, i mena Tekoa. Theghathegha umboiwo amba muyai ragheragheghe, mbananiye Ujaiya iye va Juda lenji kin na Jerobowam Johoas nariye iye Isirel lenji kin, Loi i utugiya utuutuke thiyake weya Emos Isirel kaiwanji.

### *Loi valikaiwae i mukuwo*

<sup>2</sup> Emos inja:

“GIYA LOI ghalinae laiye laghiye moli i mena Saiyon na e larimbiya i mena Jerusalem e tine, sip lenji ghamba ghan thi mare na ou Kamel vwatae nana thiya mareyawowo.”

### *Loi ne i lithi wengi Isirel valinimaengi*

<sup>3</sup> GIYA LOI inja ngoreiyake:

“Kaiwae Damasiko gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke.

Kaiwae thi giya viri laghiye wengi Giliyad gharighariniye.

<sup>4</sup> Iya kaiwae ne ya vakatha ndighe i nda Kin Hajaël le ngolo na tembe ve wova Kin Benhaded le ngolongolo vurivurighegheniye.

<sup>5</sup> Ne ya ngongo vwowona ghembana laghiye Damasiko gha thinimba nginanginauye; na ne ya mukuwo kiniko iya i yaku e Malamo Aven tine, na thela iya i mbaro Betidan e tine.

Siriya gharighariniye ne thi vangunji na vethi mebwabwari Kiri e tine,”  
GIYA LOI inja.

### *Pilistiya*

<sup>6</sup> GIYA LOI inja ngora iyake:

“Kaiwae Gaja gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke,

kaiwae thi takovaongi vanautuma regha na vethi vanjurawengi na thi mebwabwari Idom e tine.

<sup>7</sup> Iya kaiwae ne ya vakatha ndighe na i nda Gaja gha ganako na ve wo gha ngolo vurivurighegheko wolaghiye.

<sup>8</sup> Ne ya mukuwo Asidod gha kin na thela iya i mbaro Eskelon e tine.

Ekron mbene thi li vara nimanjoke na vewo Pilistiya gharighariniye thavala mbe i nanjiwe.”

GIYA LOI inja.

### *Taiya*

<sup>9</sup> GIYA LOI inja ngora iyake:

“Kaiwae Taiya gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke wengi,

kaiwae thi takovaongi vanautuma regha na vethi vanjurawengi na thi mebwabwari Idom e tine

na ma thi ghambu vighathi gha dagerawe va thi vakatha.

<sup>10</sup> Iya kaiwae ne ya vakatha ndighe na i nda Taiya gha ganako na i nda weiye gha ngolongolo vurivurigheghenyeko wolaghiye.”

GIYA LOI inja.

*Idom*

<sup>11</sup> GIYA LOI inja ngora iyake:

“Kaiwae Idom gharighariniye thi vakatha valaṅa thari  
mane ya mwana njogha lo ghatemuruke wenḡi,  
kaiwae thi woidiṅa ṅgiya lenji bodaboda Isirel gharighariniye e gaithi gha ghalithi,  
na ma tembe gharenjiva wenḡi.

Lenji ghatemuruko ma ele ghambako na tene thi viyathuva.

<sup>12</sup> Iya kaiwae ne ya vakatha ndighe i nja Teman na i ṅambu yathu Bosra le ṅgolo  
vurivurighegheniye.”

GIYA LOI inja.

*Amon*

<sup>13</sup> GIYA LOI inja ngora iyake:

“Kaiwae Amon gharighariniye thi vakatha valaṅa thari,  
mane ya mwana njogha lo ghatemuruke wenḡi.

Kaiwae e lenji gaithi tine thi gabonḡi na thi viyaṅgiya maramarabo Giliyad ele  
valivaṅa tine

nuwanjiya thi valaghiyeṅa lenji ghamba mbaroko.

<sup>14</sup> Iya kaiwae ne ya vakatha ndighe i nja Raba e gha ganako na i ṅambu gha ṅgoloko  
vurivurigheghenyeko wolaghiye.

Ambane gaithi gha mbaṅa weiye yaro,

na gaithiko ma i vurigheghe enḡe ṅgoreiye ndewendewe vurivurighegheniye.

<sup>15</sup> Raba gha kiṅ na giyagiyaniyeke ne vethi mebwabwari e valivaṅa regha.”

GIYA LOI inja.

## 2

*Mowab*

<sup>1</sup> GIYA LOI inja ngora iyake:

“Kaiwae Mowab gharighariniye thi vakatha valaṅa thari  
mane ya mwana njogha lo ghatemuruke wenḡi.

Kaiwae va thi tighivoreṅa Idom lenji kiṅ wokiwokiniye na thi ṅambu. (ṅgoreiye  
ghimu.)

<sup>2</sup> Iya kaiwae ne ya variya ṅighe Mowab,

na i ṅambwa Kiriyot gha ṅgolongolo vurivurigheghenyeko wolaghiye. Na

Mowab gharighariniye ne thiya mare mbaṅa thi loṅwe

gaithi laiye na ragagaithi thi yaro na mema ghalinṅanji.

<sup>3</sup> Ne ya unigha Mowab gharambarombaro na gha randevivako wolaghiye.”

GIYA LOI inja.

*Juda*

<sup>4</sup> GIYA LOI inja ngora iyake:

“Kaiwae Juda gharighariniye thi vakatha valaṅa thari,  
mane ya mwana njogha lo ghatemuruke wenḡi,

kaiwae va thi botewayatho lo vavaghare na ma thi ghambugha lo mbaro,

na kaiwae thi ghambu thavwiṅgiya loi kwanikwan/vatavatadi orumburumbunji va  
thi ghambunḡi.

<sup>5</sup> Iya kaiwae ne ya variya ndighe i nja Juda

na i nda Jerusalem gha ṅgolongolo vurivurighegheniye.”

*Loi le ghatemuru wenḡiya Isirel*

<sup>6</sup> GIYA LOI inja ṅgoreiyake:

“Kaiwae Isirel gharighariniye thi vakatha valanja thari  
 mane ya mwana njogha lo ghatemuru wenji,  
 kaiwae vo thi vakunena ngiya ghimoghimoru rumwarumwaruniye na thi tabo  
 rakakaiwobwaga  
 kaiwae ma valikaiwanji thi vamodo ghanji ghaga,  
 na mbinyembinyengu iya ma valikaiwanji thi vamoda ghanji ghaga nasiye gheghenji/  
 gheghe ghae modae.

<sup>7</sup> Thi vuruvaulule ngiya ranjavovo na ma e lenji vurigheghe,  
 na thi ghimararawe ngiya mbinyembinyengu.

Amala weiyee ramae thi lonja weinji rakakaiwo bwaga mbe yeunda enge,  
 na ma thi yavwatata wanango.

<sup>8</sup> E lenji ghamba kururungi ghimoghimoru Thi ghenae e kwamakwama thi mban  
 wenjiya mbinyembinyengu  
 iya thanwethanwe winyimariyeko.

Lenji Loi ele Ngolo Boboma thi muna waen thi mbana wenjiya thavala e ghanji  
 ghaga mane ina wenji.

<sup>9</sup> Iyemaenge ya mukuwo ngiya Amori gharighariniye e maranji/ghamwanji,  
 ghimoghimoruko iya lenji molamolao ngoreiya umbwa sida na lenji  
 vurivurigheghe ngoreiya umbwa ouk.

<sup>10</sup> Va ya vangu rangiyanga Ijpt e tine  
 na ya viva e ghemi e njamnam bwa theghatheghe ghwevari e tine  
 na ya giya Amori lenji thelauke e ghemi lemi ghamba yakuyaku.

<sup>11</sup> Va ya tuthi ngiya lemi ngangana vavana thi tabo ghalinae gharautu na  
 thetheghe vavana thi tabo Najarait.  
 I emunyorako, Isirel gharighariniye?”

GIYA LOI ina.

<sup>12</sup> GIYA LOI mbowo inava:

“Ko iyemaenge u vakatha ngiya Najarait thi muna waen  
 na u dagetenngiya ghalinae gharautu thava thi utunja ghalinangu.

<sup>13</sup> Iya kaiwae ne ya mbiye njonange e thelauko ngoreiya wanga momod i mbiye  
 njonja mbanja thi dowejanjara e wit.

<sup>14</sup> Ghemi iya hu maya e rukurukuna mane hu voitete,  
 thavala thi vurigheghe ne thi njavovo  
 na ragagaithi vurivurighegheniye mane valikaiwanji thi ndetenitena ghanjim-  
 bereghe.

<sup>15</sup> Thela i gaithi e mbwenara mane i ndeghathi ele ghamba ndeghathi,  
 thavala thi vurigheghe mane thi vogha,  
 thavala thi gaithi e hosi mane thi vogha e yawayawalinji.

<sup>16</sup> Thela ragagaithi vurivurighegheniye nevole e mbanako iyako i bigiyatho le gaithi  
 bigibiginiye na i voghi.”

GIYA LOI ina.

### 3

<sup>1</sup> Wo hu vandene GIYA LOI ghalinaeke, ghemi Isirel gharighariniye, ghemi iyava i  
 vangu rangiyangana Ijpt e tine.

<sup>2</sup> GIYA LOI ina,  
 “E vanautumake wolaghiye e tinenji mbe ghen enge vara va ya tuthinge,  
 iya kaiwae len tharina wolaghiye  
 kaiwanji ne ya lithi e ghen.”

*Ghalinae gharautu gha kaiwo*

- <sup>3</sup> Emos i gotubwe, inja,  
 “Thare ghimoghimoru theghewo  
 thi longa na regha thonjo ma methi worawa lenji renuwana regha?”
- <sup>4</sup> Thare laiyan i volenjanana e njamnjamiko thonjo ma i vaidiya thae/borogi?  
 Thare ne i volenjanana e ghambaeko thonjo ma i yalawe mun ghae/gha borogi?
- <sup>5</sup> Thare maa i yonja e manivanjako thonjo ma ghaninga ina e ighathiko vuruvuru-  
 mara?  
 Thare ighathiko i tagavairi thonjo ma bigi regha i tagavu?
- <sup>6</sup> Thare gaiti gha mema ne i randa/thi wiya gaiti mema i ghembako tine na mane  
 i vakatha ngiya gharighari thiye mararu?  
 Thare thi vathari regha ne i yomara e ghembako tine thonjo ma GIYA LOI i vakatha  
 na i yomara?
- <sup>7</sup> GIYA LOI ma mbanja regha i vakatha bigi regha, i viva wo i worangiya le renuwana  
 wenjiya le rakakaiwo, ghalinae gharautu.
- <sup>8</sup> Mbanja laiyan i volenjanana thela mane i mararu?  
 Mbanja Giya ne i utu thela ne i utu rangiya ghalinaeko?
- <sup>9</sup> Hu utu wenjiya thavala thiya yaku e ngolongolo vurivurighegheniye Asidod na  
 Ijpt e tinenji, huja:  
 ‘Hu mevathavatha e ouou watanji Sameriya ghadidiye na wo hu ghewo mevathari  
 laghiye e tinenjiko na gharighariko mbe lenji vakatha rarithari e tinenjiko.’ ”
- <sup>10</sup> GIYA LOI inja, “Gharigharike thiyake ma thi ghareghare mun ngoronga thina na thi  
 vakatha thovuye;  
 Iya thi vathuwole ngiya bigibigi e lenji ngolongolo vurivurighegheniye tinenji iyava  
 thi mbaningi e gabo na e thivathariko.”
- <sup>11</sup> Iya kaiwae GIYA LOI tembe inava ngoreiyake:  
 “Ghan thighiya ne i wo len ghamba yakuyakuna  
 na i mukuwo len ghamba vurivurighegheni na thi bigivao lemi ngolongolo  
 vurivurighegheniye bigibiginiye.”
- <sup>12</sup> GIYA LOI inja:  
 “Ngoreiya sip gharanjimbunjimbu i mban njogha sip gheghe gigiiwo, o mbe yanawae  
 enge laiyan me ghanivare.  
 Isirel gharighariniye nevole thi vamorungi tembe ngoreiyevako; na ma tembene bigi  
 reghava inawe, mbe ghamba ghena nginauye na gheghe ghetihira enge.
- <sup>13</sup> Wo u vandene, na u vanuwoviringiya Jeikob orumburumbuye,”  
 GIYA LOI Vurivurighegheniye inja.
- <sup>14</sup> “Ne mbanja ya lithi wenjiya Isirel gharighariniye lenji thariko kaiwae,  
 ne ya mukuwo ghamba vowo Betel e tine, ghamba vowoko ghadighadiye ne thi  
 mamabebe na thi dobu bode.
- <sup>15</sup> Ne ya rake vawowona lenji ngolongolo thotho na yonathowathowa ngolongolo  
 thi vatadingi na i ndalandala ne thi marakerake,  
 na ngolongolo laghilaghiye ne thiko moli.”  
 GIYA LOI inja.

## 4

- <sup>1</sup> Wo hu vandene iyake, ghemi Sameriya wanakauniye, iya ghami tabona vondivondi  
 ngoreiya burumwaka i ghan wagiya na gha tabo vondivondi.  
 Basan e tine, iya hu vuruvaululengiyan ranjavovo na hu ghimararawengiyan mbinyem-  
 binyengu na hu dage wenjiya lemi ghimoghimoru thi giyagiya waen wenja  
 hu munumu.
- <sup>2</sup> GIYA LOI Memevoroniye, ele boboma tine, i dagerawe inja, “Mbanja emunjoru ne i  
 mena

ne mbananiye thi momodingi e uku, taulaghina ghemi ne ngoramiya borogi, ina e uku.

<sup>3</sup> Na ghemi regha na regha ne i rangiya the goga i maviya e (ghembana gha) ganana na thi dunje na i ghemba Hemon.”

GIYA LOI inja.

*Isirel ma i vandenje Loi le renuwana*

<sup>4</sup> GIYA LOI inja,

“Isirel gharighariniye hu raka e ghemba boboma Betel na hu vakatha thari, hu raka Gilgal na tembe vohu vakathava thari.

Hu bigimena lemi vowo mbanambana regha na regha, lemi vivathana wabwi yaworona iya hu bigimena wabwi regha Loi kaiwae, mbanja theghetoninji iya e tine.

<sup>5</sup> Hu namwo bred na lemi vata ago vowoniye (weya Loi), weiyem lemi nemo hu bigimena lemi vata ago mwaewoniye, hu utu rangiya na hu wovorenanga vakathako iyako ghaminamina kaero i ghangowe.”

GIYA LOI ghalina.

<sup>6</sup> “Ya vakathanga hu ghae e ghembaghamba regha na regha, na ma ghaninga e lemi valivanjana laghiye, iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>7</sup>

“Na tembe ya vakathava na uye ma i nja e ghemi mbanja uloulo gha mbanja amba manjala umboto i nawe. Ya vakatha uye i nja e ghamba regha ko iyemaenge e ghemba reghava ya laweghathi. Uma regha uye i njawe,

ko iyemaenge uma reghava na uye i njawe ghaninga thiya mare. <sup>8</sup>

Gharighari e ghembaghamba vavana thi thimbun na ngela mbwa kaiwae ko iyemaenge ma i ghanagha na valikaiwae i ndewongi.

Iyemaenge na hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>9</sup> “Ya vakatha ndewendewe dayadayaghaniye na mwatamwata thi vakowana lemi umauma/ghami na vaen ghanji umauma,

na bibita thi raka rangi thi ghaningiya ghami manjemanje fig na olivi.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>10</sup> “Ya vakatha vuyowo laghiye i yomara e ghemi ngoreiya va ya vakatha Ijipt e tine.

Ya gabongiya lemi ragagaithi tabogha e gaithi gha ghalithi,

weiyem lemi hosingi va hu mbaningi gaithi e tine.

Ya vakatha lemi kiyamuna butiye i mbonja thiriya mbothimi yathiyathiye.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>11</sup> “Ya mukuwongiya ghemi vavana ngoreiye va ya mukuwongiya Sodoma na Gomora.

Ghemi va ngoramiya umbwa i rara na thi worangiya e ndighe une.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>12</sup> “Iya kaiwae ne ya vakatha iyake, Isirel,

na kaiwae ne ya vakatha iyake e ghen,

u vivatha na ne u vaidiya Loi le lithi, O Isirel.



<sup>13</sup> Iye va i monja ouou,  
 na i vakatha n̄giya ndewendewe  
 na i woran̄giya le renuwan̄a wen̄giya gharighari.  
 Iye i viva mban̄ambaṅa i wa e gougou,  
 iye i mbaron̄a yambaneke laghiye  
 GIYA LOI Vurivurighhegheniye amalaghiniye idae.”

## 5

### *Isirel i nuwothari*

<sup>1</sup> Wo hu vandene utuutuke iyake, ghemi Isirel gharighariniye,  
 iya nuwotharike wothuniye, ghino Emos, ya wothun̄ake e ghemi.  
<sup>2</sup> “Isirel iye thinabwethubwethuru kaero i dobu, ma tembe i thuweiruva.  
 I ghene ghabana ele thelauko vwatae

na ma tene lolo regha i van̄gu thuweiruva.”

<sup>3</sup> GIYA LOI Memevoroniye in̄a ngoreiyake:

“The ghemba laghiye Isirel e tine i variye n̄giya ragagaithi muniserithan̄ari,  
 ko iyemaen̄ge mbe/ma munithan̄ari en̄ge thi raka njogha;  
 na ghembe laghiye reghava i variye n̄giya munithan̄ari,  
 ko iyemaen̄ge mbe/ma theyaworo en̄ge thi raka njogha.”

### *Isirel le numonjogha utuutuniye*

<sup>4</sup> GIYA LOI in̄a ngoreiyake wen̄giya Isirel gharighariniye:

“Hu raka njoghama e ghino,  
 amba ne e yawayawalimi.

<sup>5</sup> Ne hunde raka Beyasiba na vohu kururuwe.

Ne hunde mande na hu tamwe vadingo Betel e tine — Betel iye ne nandere moli.  
 Ne hunde raka Gilgal — gharighariniye ne vethi mebwabwari e vanautuma regha.”

<sup>6</sup> Hu raka weya GIYA LOI, na mbala mbe e yawayawalimi.

Thon̄go ma hu rakawe ne i njama

ngoreiya ndighe laghiye i rara wen̄giya Isirel gharighariniye.

Ndigheko ne i n̄ambu n̄giya Betel gharighariniye,  
 na tembe valikaiwaeva lolo regha i vun.

<sup>7</sup> O ghemi, iya hu viva mbaroko thovuye na i tabo bigi mangeman̄geniye  
 na hu botewayatho iyan̄ganiya i rumwaru.

### *Giya Loi valikaiwae i vakatha na i mukuwo*

<sup>8</sup> GIYA LOI i vakatha ghitaru e njighinjighi ghamba mban̄a na dayagha ghamba mban̄a.

Iye i viva mban̄ambaṅa i wa e gougou,

na ghararaghiye i wa e gougou.

Iye i kukla voren̄a mbwa/njighi e njighiko tine

na i lingi e yambaneke.

Iye idae GIYA LOI.

<sup>9</sup> Iye i womena mukuwo wen̄giya thavala thi vurigheghe na ve nja wen̄giya lenji  
 ngolon̄golo vurivurighhegheniye.

### *Vanuworiri wen̄giya thari gha ravakatha na gharighari thi rumwaru*

<sup>10</sup> Ghemi hu botewayatho thela i n̄giwetho thari utuniye e kot/niva,

na hu botewayatho thela i utuutu emun̄joru. <sup>11</sup> Hu goriwoyathu mbinyembinyengu  
 na hu nan̄gun̄gwa lenji wit.

Iya kaiwae, othembe hu vatad n̄giya ngolon̄golo thovuthovuye e varivari

mane huya yakuwe,

othembe hu kabwa waen̄ gha uma thovuthovuye,

mane hu muna waen e nikinjiko.

<sup>12</sup> Kaiwae ya ghareghare lemi tharina i laghiye moli,  
na lemi vakatha vathari i ghanagha.

Hu vakatha vathari weya lolo rumwarumwaruniye,  
na u vavaloghe na hu ndeganegane mbinyembinyengu le kot e tine.

<sup>13</sup> Iya kaiwae thela hu goriwoyathu iye i manabu na i rokubaro iya e tharike ghanji  
mbanja iyako tinenji.

<sup>14</sup> Hu tamweya thovuye, na thava thari, amba ne e yawayawalimi.

Na mbala GIYA LOI Vurivurighhegheniye i thalavunga,  
ngoreiya mbanjake wolaghiye hunama iye weimi.

<sup>15</sup> Hu botewayatho thari, na hu gharethovuwa thovuye,  
na hu vakatha na thovuye ko e tinenji.

Mbwata ambane GIYA LOI Vurivurighhegheniye iya amba e yawayawalinjiko.

<sup>16</sup> Iya kaiwae GIYA LOI, GIYA LOI Vurivurighhegheniye inja:

“Mbene randa enge e kamwakamwathiko wolaghiye,

na rana vetho laghiye e ghamba mevathavathako wolaghiye.

Ne thi kula wenjiya rakakaiwo e umauma thi raka mena thiya randa,  
na thi vamodongiye gharighari thi raka mena thiya randa kaiwanji.

<sup>17</sup> E waeniko ghanji umaumako wolaghiye mbene randa enge  
Iyake ne thi yomara kaiwae ne ya mena ya giya vuyowo e ghemi.”  
GIYA LOI inja.

### *Giya Loi gha mbanja ghathe*

<sup>18</sup> Aleu! Nevole hu thovuyaona,  
iye thavala ghemi iya nuwamina

mbe i nawe vara GIYA LOI gha mbanja gatheko.

Buda kaiwae nuwamiya GIYA LOI gha mbanjako i mena?

Mbanjako iyako ne momouwo, mane manjamanjala.

<sup>19</sup> Nevole ngoreiya amala regha i vogha weya laiyan na ma ve lavolevoleva beya,  
na tembe ngoreiyeva ve ru ele ngolo  
i liraweya nimae e babako na kaero mwata mamate i ghariva.

<sup>20</sup> Ko unja enge GIYA LOI gha mbanja mane i momouwo na ma manjamanjala i nawe?  
Mbwana i momouwo ma manjamanjalaniye.

<sup>21</sup> GIYA LOI inja, “Ya botewa, ya botewayathu moli, iya lemi kururuna thaganiyenji  
na lemi mevathavatha thi vakatha ghambwera e ghino.

<sup>22</sup> Othembe hu bigi mena mwaewo ghanjga vowo nambunambu kaiwae na mwaewo  
wit vowo kaiwae  
mena ya wovatha.

Othembe ne hu womena thetheghan gha tabo vondivondi lemi mwaewo vighathi  
vowoniye

mane ya wovatha.

<sup>23</sup> Hu viyatho ghami wothungina hu wothuwothuna  
mane ya vandene lemi hapina ghalinae.

<sup>24</sup> Ko iyemaenge mbe hu vakatha na thovuye wenjiya mbinyembinyengu  
ngoreiya imba mbe i voruvoru vara,

na hu vakatha thanavu rumwarumwaruniye ngoreiya i voru valana.

<sup>25</sup> Isirel gharighariniye, mara ya nongunga vowo na waewa e ghemi theghathegha  
ghwevariko e tine iyava ya vivako e ghemi e njamnjamibwagako. <sup>26</sup> Ko  
iyemaenge mbanjake, kaiwae kaero hu kururu weya vatavatadi Sakut, lemi  
kinj loi, na tembe ngoreiyeva Kaiwan, lemi ghitarra loi, ne hu bigingiya iya

loi vatavatadingina thiyana <sup>27</sup> mbanja ne ya vanjunga vohu mebwabwari e valivanga Damasiko, na vanga/ghereiyeko.”  
Giya (Loi) inja, iye idae Loi Vurivurighheheniye.

## 6

### *Ne i mukuwo Isirel*

- <sup>1</sup> Aleu! Ne hu thovuyeona, ghemi iya riwamina i uda Saiyon e tine na ghemi hu yayaku Sameriya na hu vaidi malili.  
Ghemi gharighari laghilaghiye Isirel e tine,  
iya thavala ghemi gharighari thi rakaraka wengi thalavu kaiwae.
- <sup>2</sup> Hu dage wengi gharigharina: wo hu raka na vohu thuwe ghembana idae Kalne, na mbowo hu waova e ghembana laghiye idae Hamat, na mbowo hu ghaova vohu nja e ghembana idae Gat ina Pilistiya e tine.  
Thare thiyeko va thi thovuye kivwalaŋgiya Juda na Isirel lenji ghamba mbaro?  
Thare lenji vanautumako le laghilaghiye i kivwala gheminawe?
- <sup>3</sup> Hu mwana ghaghatha mukuwo gha mbanja na hu mwana vatha thari gha mbanja ne i mbaro.
- <sup>4</sup> Aleu! Ne hu thovuyeona, ghemi thavala hu romatalenarawe e ghamba yaku thovuye moli na huya ghanithigha e burumwaka na sip lenji ngamanjama ghanji tabo vondivondi.
- <sup>5</sup> Nuwamina nuwaiya hu iya wothu, ngoreiye Deivid va i vakatha, na hu wothuŋa weiye hap.
- <sup>6</sup> Hu muna waen iya i riyevanjara ghami ndeghina laghilaghiye na hu vaghana bunama butinji thovuthovuye e riwamina, ko iyemaenge e gharemina ma hu gharevirinja vuyowoko iya ne i nja wengi Josep orumburumbuye.
- <sup>7</sup> Iya kaiwae ghemi ne vohu mebwabwarikai vara e vanautuma regha; lemi riyematalenja e ghamba ghena thovuye moli na lemi ghan thigha kaero iko.
- <sup>8</sup> Giya (Loi) Memevoroniye i tholo weya ghambergha GIYA LOI Vurivurighheheniye inja:  
“Ya botewoyathu Isirel gharighariniye lenji nemo,  
ya botewoyathu lenji ngolonjolo laghilaghiye  
ne ya giya ghambanji laghiye na bigibigiko wolaghiye e tineko wengi ghanji thighiya.”
- <sup>9</sup> Thongo gharighari theyaworo inanji e ngolo regha tine, thiye tembene thi mareva.
- <sup>10</sup> Na thongo loloko i mareko le boda i mena i woranjiya riwaeko, na i kula ruu weya thela mbe ina e ngoloko tine i kubaro, inja, “Thare lolo regha mbe inava ghena wein?”  
Thongo inja, “Nandere.” Ko amba i gonjoghawe na inja, “U rokubaro! Ra njimbukiki na thava tembe ra unova GIYA LOI idae.”
- <sup>11</sup> Kaiwae GIYA LOI ne inja na ngolo laghiye ne i dobu na i rakevawowona, na ngolo nasiye i mangila.
- <sup>12</sup> Hosi thare valikaiwanji thi ruku reŋa e varivari vwatanji?  
Thare gharighari thi vakatha uma e njighiko tine?  
Ko iyemaenge hu viva emunjoru i tabo mamate na rumwaru gha vakatha une i wa e umbwa une mangamanga.
- <sup>13</sup> Nuwamina mbema i loghe vara kaiwae menda u gaiti vurigheghe na hu wo ghembana idae Lo Deba,

Na hu wovoreņa ghamberęgha huņa, Mbe ghime e lama vurigheghe e tine wo wo ghemba Kanaim.

<sup>14</sup> Ko iyemaenęe GIYA LOI Vurivurighegheniye iņa, “Ne ya vakatha vanautuma regha thi mena thi gaithi wenęa O ghemi Isirel gharighariniye ne thi vakatha vuyowo e ghemi iri Hamat na ve wo gunugu Araba.”

## 7

### *Loi le utuutu i mena weya ghalinęae gharautu*

<sup>1</sup> GIYA LOI Memevoroniye i woranęiya vatomweke iyake e ghino. E tine ya thuwe i vakatha bibita lemoyo moli, mbananiye vara rakakaiwo amba thi teni enęe wit kiņ kaiwae. Na tembe e mbananiyeva weiwo togha amba thi yovoro enęe. <sup>2</sup> E lo thuweko ya thuwe bibitako thi ghanivaonęiya nanako wolaghiye, amba yaņa, “GIYA LOI Memevoroniye, u numoteniņgi len gharighari. Ne nęoronęa na mbe e yawayawalinji? (E maran) thiye nanasiye moliņgi na thi njavovo.”

<sup>3</sup> Amba GIYA LOI i viva le renuwaņa na iņa, “Budakai mo thuwena mane i yomara nęoreiye.”

<sup>4</sup> GIYA LOI Memevoroniye tembe i woranęiyava vatomwe regha e ghino. E tine ya thuwe i vakatha varaeko dayaghawa i vurigheghe moli na i giya vuyowo wenęiya gharighariko. Dayaghako i vakatha njighi na mbwa e yambaneke raberabe i mame na i vakatha thelauko nęoreiya vugha. <sup>5</sup> Amba ya dagewe yaņa, “Meiye GIYA LOI. Ne nęoronęa na len gharighari mbe e yawayawalinji? (E maran) thiye nanasiye moliņgi na thi njavovo.”

<sup>6</sup> GIYA LOI Memevoroniye i viva le renuwaņa na iņa, “Budakai mo thuwe mane i yomara nęoreiye.”

<sup>7</sup> GIYA LOI Memevoroniye mbowo i woranęiyava vatomwe regha e ghino. E tine ya thuwe i ndeghati e dumodumo ghadidiye va thi vatad, thi vakaiwoņa rumwaru gha gherughirughi, na va i ndethina rumwaru gha gherughirughi e nima. <sup>8</sup> I vaitonęo iņa, “Emos, u thuwe budakai?” Ya gonjoghawe, yaņa, “Rumwaru gha gherughirughi.”

Amba iņa, “Ya vakaiwoņa rumwaru gha gherughirughi na i woranęiya lo gharighari nęoranęiya dumodumo ma thi mboromboro. Mane tembe ya viviva le renuwaņa iya nuwanęuiya ya lithiko wenęi.

<sup>9</sup> “The valivanęa Aisake orumburumbuye thi kururuwe ne ya mukuwo. The valivanęa thi boboma Isirel e tine ne ya vakowana ne ya gaithi na ya kivwala Kiņ Jerobowam.”

### *Emos na Amajaiya*

<sup>10</sup> Amba Amajaiya, iye Betel gha ravowovowo i variye toto weya Jerobowam, iye Isirel gha kiņ, iņa, “Emos i von thuwole ghan gharigharina e tinenji. Le utuutuna mane gharighari thi goriwoyathu, ne i mukuwo vanautumana. <sup>11</sup> Iņa nęora iyake, ‘Jerobowam ne i mare e gaithi tine,

na ne thi vanęunęi Isirel gharighariniye na thi raka itete lenji ghamba yakuyaku na vethi mebwabwari e vanautuma regha.’ ”

<sup>12</sup> Amba Amajaiya i dagewe Emos, iņa, “Wo u itete valivanęake iyake, ghen vavaghare gharathuwe! Wo u njogha Juda na vo utuņa GIYA LOI ghalinęae gheko, na thiyena tene thi giya ghaninęa e ghen. <sup>13</sup> Thava u utuņa GIYA LOI ghalinęae gheke, Betel e tineke. Gheke kiņike le ghamba kururu, na vanautumake laghiye lenji ghamba kururu.”

<sup>14</sup> Emos i gonjogha weya Amajaiya, iņa, “Ghino ma ghalinęae gharautu regha, iya thavala thi utuņa Loi ghalinęaeko na thi ghana uneko. Ghino sip gharanjimbukiki,

na tembe ya njimbukikiva manjemanje idanji fig. <sup>15</sup> Ko iyemaenḡe GIYA LOI mbeghamberegha vara i vanḡu ranḡiyango e wo kaiwoko tine — ghino sip gharanjimbunjimbu — na i dage e ghino ya wa na va utunḡa ghalinḡae wenḡi le gharighari Isirel.”

<sup>16</sup> “Iya kaiwae wo u vandene GIYA LOI ghalinḡae mbanḡake, moḡa, ‘Thava vo utunḡa utuutuna iyana wenḡiya Isirel gharighariniye, na thava vo vavagharenḡa wenḡiya wabwi Aisake.’

<sup>17</sup> Kaiwae mo utu ngoreiyako, GIYA LOI inḡa, ‘Len ngamanḡama ne thi mare gaithi e tine, len ghamba yakuyakuna/vanautumana ne thi kivwalanḡi e gaithi, na len ghamba yakuyakuna ne thi tagaviyaviya na thi giya wenḡi thavala thi kivwalanḡe e gaithi, len wevona ne i vakunenḡa riwae e ghamban na tine, na ghen ne thi vanḡunḡe na tene vo mare e vanautuma mbe regha. Mbwana, Isirel gharighariniye ne thi vanḡunḡi na vethi mebwabwari e vanautuma regha.’ ”

## 8

### *Vatomwe ghevariniye: Manjemanje uneune e nambo tine*

<sup>1</sup> Gheke GIYA LOI Memevoroniye tembe i vatomweva vavaghare regha e ghino; iyako manjemanje uneune inanji e nambo tine. <sup>2</sup> Iwaenḡe GIYA LOI i vaito Emos, inḡa, “U thuwe budakai?” Emos i gonjoghawe, inḡa, “Manjemanje uneune.”

Amba GIYA LOI i dage e ghino, inḡa, “Mbanḡa kaero iko lo gharighari Isirel kaiwanji. Mane tembe ya viviva lo renuwanḡa iya nuwanḡuiya ya lithiko wenḡi.”

<sup>3</sup> Giya Memevoroniye inḡa, “Ne e mbanḡako iyako wanakau thi wothuwothu e Ngolo Boboma tine ne i tabo randa. Ramaremare riwanji ne lemoyo moli na ne thi yathunḡi eto. Huya rokubaro!”

### *Loi ne i lithi wenḡiya Isirel gharighariniye*

<sup>4</sup> Wo hu vandene iyake, giyagiyana ghemi iya hu vuruvaululengiyana ranjavovo na hu munjeva hu mukuwonḡi mbinyembinyenḡu e vanautumake iyake tine.

<sup>5</sup> E nuwamina huḡa,  
“The mbanḡa Manjala Togha gha mbanḡa iko  
na kaero vo vakunenḡava wit.  
Na thembanḡa Sabat veko na voya vakuneva?”

Mbala vo wovorona witiko yanḡunḡawae modae,  
na wo vakaivinḡanḡi ravavamodo e gherughirughi kwanikwan.

<sup>6</sup> Ne ra vamodonḡiya mbinyembinyenḡu na thi tabo rakakaiwobwaga kaiwae ma valikaiwanji thi vamodo ghanji ghagako,  
othembe thonḡo ghagako nasiye ngoreiye ghegha ghae modae.

<sup>7</sup> GIYA LOI, iya Isirel le ghamba sirariko kaero i dagerawe inḡa: “Emunjoru mane ya renuwanḡa vaghawe lenji vakathako raraithari.”

<sup>8</sup> Iyake kaiwae yambaneke ne i mbarimbariri na gharigharike wolaghiye ne thiya randa.  
Vanautumake laghiye ne i ragheragheghe; ne i voro na i nḡa ngoreiya Walaghita Nael Ijpt e tine.

<sup>9</sup> GIYA LOI Memevoroniye inḡa, “Ne ya vakatha varae i ghawe ghararaghiye mboro na yambaneke i momouwo ghararaghiye.

<sup>10</sup> Ne ya vakathanḡa e lemi thagana tine ma huya warari,  
ko mbema nuwathari enḡe.  
Na ya viva ghami wothu vawarari na iwa e nuwathari.



Ne ya vakatha taulaghina ghemi umbalimina thiya vwata,  
na ya vakathanga hu njimbo kwama bwedibwedi.  
Ne ya vakatha mbanako iyako ngoreiye lolo regha i nuwathariņa nariye mbe regha  
enđe vara i mare kaiwae,  
na bigibigike wolaghiye ne thi yomara mbe weiye enđe nuwothari laghiye.”

<sup>11</sup> GIYA LOI Memevoroniye iņa, “Mbaņa ma iya i menamenake, mbananiye ne ya  
vakatha na vunuvu i yomara e valivaņgana iyana.  
Ma vunuvu ghaninga kaiwae o mbwa, ko iyemaenđe vunuvu Loi ghalinae kaiwae.

<sup>12</sup> Gharighari ne thiya lonđa, iri e Njighi Maremareniiye i wo Njighi Meditareiniyan,  
na vethi vaghiliye e ghaiwabuko na vewo e boimako.  
Ne thi tamwe tako valivaņgake wolaghiye GIYA LOI ghalinae kaiwae, ko iyemaenđe  
mane thi vaidi.

<sup>13</sup> Othembe ne e mbanako iyako, ghimoghimoru na wanakau ghanji yamoyamo  
thovuye ne ghare thavwathavwa i nja wenđi mbwa kaiwae.

<sup>14</sup> Gharighariko thiyako iya thi tholo wenđi loi vatavatadi Sameriya e tine, thiņa,  
‘loi vatavatadi Dan e idae,’ o ‘loi vatavatadi Beyasiba gha loi idae,’ gharigharike  
thiyake ne thi dobu na ma tembe thi thuweiruva.”

## 9

### *Loi gha mbaņa ghatha*

<sup>1</sup> Ma thuwe GIYA LOI i ndeghati e ghamba vowo ghadidiye na i dage e ghino iņa:  
“U nđe Ngolo Boboma gha tu iya yamoena. U nđe vurigheghe moli na ngolona  
laghiye i mbariri ngolouya.  
U taga ngilangilangi na thi dobu gharigharina e umbalinji.  
Ne ya gabonđiya thavala mbe inanji e gaithi tine.  
Mane regha i vo,  
mane regha i voghawe. <sup>2</sup> Othembe ne thi tigha doda i nja thambe,  
nimanđuke ne i bigi vorenđi gheko.  
Othembe ne thi raka voro e buruburu  
ne ya bigi njonđi.

<sup>3</sup> Othembe ne vethi kubaro e ou Kamel vwatae,  
ne ya tamwenđi na ya lawenđi.  
Othembe ne thi kubaro e maranđu e njighiko tine bode moli,  
ne ya dage weya njighiko thetheghaniniye thi gharinđi.

<sup>4</sup> Othembe thonđo ghanji rathighiya thi vanđunđi na vethi mebwabwari e vanautuma  
regha,  
ne yaņa na thi gabonđi e gaithi gha ghalithi.  
Maranđu mbene i na vara wenđi;  
na ne thi vaidiya mbwara, ma thovuye.”

<sup>5</sup> Mbaņa GIYA LOI Vurivurighegheniye i vighathigha yambaneke,  
ne i mbarimbariri na gharighari thi ranđiņa thavala thiya mare.  
Yambaneke laghiye ne i thotho ngoreiya Walaghita Nael,  
na ne i dobu ngoreiye Nael ina Ijipt.

<sup>6</sup> GIYA LOI Vurivurighegheniye i vatadi le ngolo e buruburuko  
na i vakatha gha yayaoko e yambaneke.  
I kula vorenđa mbwa e njighiko tine  
na i linđi yathu e yambaneke vwata.  
Amalaghiniye idae Giya.

<sup>7</sup> GIYA LOI iņa,

“O Isirel gharighariniye, ghemi e marangu hu mboromboro weimiyangiya Itiyopiya gharighariniye.

Va ya vanu rangiyangi Isirel gharighariniye Ijpt e tine, Pilistiya gharighariniye Krit e tine na Siriya gharighariniye Kiri e tine.

<sup>8</sup> Emunjoru GIYA LOI Ravurigheghe marae mbe ina vara wengi vanautumako raithari Isirel.

Ne ya mukuwongi e yambaneke vwatae,  
ko iyemaenge Jeikob orumburumbuye mane ya mukuwo vaongi.”

GIYA LOI inja.

<sup>9</sup> “Ne ya variye ghalinangu na thi (lolongiya) Isirel gharighariniye ngoreiya thi (lolo) muthu e (lolo) na ma wokiwokiye mun thi dobu.

Ne ya (lolo) na ya vanu rangiyangi gharighari raraithari vanautumake wolaghiye e tinenji.

<sup>10</sup> Thari gha ravakathako wolaghiye ne thi gabovaongi e gaithi gha ghalithi — iya thavala thija, ‘Loi mane i vatomwe thari i mena evasiwanda.’ ”

### *Giya Loi i vanjunjohangi Isirel gharighariniye*

<sup>11</sup> GIYA LOI inja,

“Ne e mbanako iyako tine  
ne ya vatadi njogha Deivid le ghamba mbaro  
kaiwae kaero ngoreiye ngolo i dobu na i marakaraka.

Ne ya vatadi njogha gha ganako.

Ne ya vatadi njogha na tembe ngoreiyeva va i vivako.

<sup>12</sup> Na mbala Isirel gharighariniye thi kivwalangi Idom na budakai mbe ina e ghamba mbaroko tine na vanautumako wolaghiye iya mbanja regha va thi tabo lo ghamba mbaro.”

GIYA LOI ghalinae ngoreiye iyako iyava i vakatha thiya yomara.

<sup>13</sup> GIYA LOI inja,

“Wo hu thuwe, mbanja ma iya i menamenake mbananiye thelauko ne i thovuye na i madi.

Ghaninga ne thi maya thi mweghe e umaumako tinenji.

Uloulo na kabu ne thi vembelembelegi, waen uneune ne lemoyo na gharighari ma valikaiwanji thi imbivao.

Waen uneune nikinji ne thi voru njogha e ououko thi kabungikowe  
na i voru njogha e bobokulungiko.

<sup>14</sup> Ne ya vanu njohangi lo gharighari Isirel thi raka njogha e lenji ghamba yakuyaku.

Ne thi vatadi njohangi ghembaghembako na thiya yakuwe,

ne thi kabungiya waen na thi muna nikinji,

ne thi kabungi umauma na thi ghaningi budakai thi kabungi.

<sup>15</sup> Ne ya bigirawenga e lemi ghamba yakuyaku iyava ya giyana e ghemi na ma tene thi vanu rangiyangava.”

Giya lemi Loi ghaliya iyako.

## Jona

### *Jona i botewayatho Giya Loi ghalinae*

<sup>1</sup> Va mbanja regha GIYA LOI ghalinae i mena weya Jona Amitai nariye. <sup>2</sup> I dagewe inja, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wenji lenji thari i laghiye moli na tene ya mukuwongi.”

<sup>3</sup> Ko iyemaenge Jona i voiteta GIYA LOI na ma i warerinja ghemba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanga regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamodo wangako, kaero i thawe na i wa Tasis kaiwae i munjeva i voiteta GIYA LOI.

<sup>4</sup> Amba GIYA LOI i variya ndewendewe vurivurighegheniye regha na i nja wenji e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wangako vama ina vara e thari tine. <sup>5</sup> Gharelaghilaghi kaiwae wangako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwanja thi munjeva thi vamayana wangako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanako iyako Jona vambe ina e wangako gharighe, e tine bode i ghenetena yawaliye. <sup>6</sup> Wangako ghakapitan i nja na ve vaidi na i dagewe inja, “Ko iya ngononga mbe len ghenaeenge e wangako tine? U thuweiru na wo u nango weya len loi. Mbwata ne ghare i nja weinda na ma valikaiwae raya mare.”

<sup>7</sup> Wangako gharakakaiwo thi vedage wenji thina, “Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.”\* Mbanja thi vakatha iyako ve nja weya Jona.

<sup>8</sup> Iya kaiwae thi vaito thina, “E mbanake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”

<sup>9</sup> I gonjogha wenji inja, “Hibru loloniya ghino na ya kururu weya GIYA LOI, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

<sup>10</sup> Wangako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thina, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA LOI kaiwae me utu giya wenji.)

<sup>11</sup> Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thina, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”

<sup>12</sup> Jona i gonjogha wenji inja, “Hu wongo na hu duutungo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwangu iya hu vaidiya vuyowoke iyake.”

<sup>13</sup> Iyemaenge wangako gharakakaiwo thi wodo na thi munjeva thi goru vanatina — thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji. <sup>14</sup> Iya kaiwae thi goyawaru weya Jona le Loi thina, “Aee GIYA LOI, wo nango e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghanimbereghana vara iya len renuwanja vakathake thiyake thi yomara.” <sup>15</sup> Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha. <sup>16</sup> Iyako i vathangiya wangako gharakakaiwo thi mararu laghiye moli

\* **1:7** Kaiwae nuwanjiya thi ghareghare thela me vakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonjweghathi Loi i vatowwe wenji thela i vakatha ghanji vuyowo. Vaja lumo raja “casting lots”.

weya GIYA LOI iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

<sup>17</sup> Ko iyemaenge Jona kaiwae, GIYA LOI i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

## 2

### *Jona le nanjo*

<sup>1</sup> Maya borogiko e ngamoiye tine, Jona i nanjo weya GIYA LOI le Loi. <sup>2</sup> Ina:

“Mbanja inangu vuyowo laghiye e tine,  
na ya una GIYA LOI idan,  
kaero u thalavungo.

Bode moli ramaremare e ghambanji,  
ya una idan thalavu kaiwae,  
na u lonjwa ghalinangu.

<sup>3</sup> U duutungo e nambuwoke tine bode moli,  
njighi i vaghiliyango,  
len bagodu laghilaghiye thi bebe e vwatangu.

<sup>4</sup> Lo renuwanja yanaenge kaero mendava u kiteniyathungo e ghen  
ko tembene ya thuweva len Ngolo Boboma.

<sup>5</sup> Mbwa i wovululungo na i wovongungo;  
na njighi i garubu riwanguke laghiye,  
na njighiko wolewaniye i ghavwa umbalingu.

<sup>6</sup> Ya nja e nambuwoke e ououko righerighenji  
e valivangake iya ghathinimbako  
ma mbanja regha i mavu.

Ko iyemaenge ghen, wo GIYA LOI, lo Loi,  
u vanjungohango e yawayawalingu  
bode moli e nambuwoke tine.

<sup>7</sup> Mbanja ya ghamino yawalingu kaero ne iko,  
amba ya renuwanakikinge na ya nanjo e ghen, o GIYA LOI  
na e len Ngolo Bobomana e tine u lonjwa ghalinangu.

<sup>8</sup> Thavala thi goru weya vatavatadingi  
na ma e ghanji thovuye,  
kaero thi roitetenge na  
gharen ma i nja wengi.

<sup>9</sup> Ko iyemaenge ne ya wothu tarawenge;  
ne ya vakatha vowo na i voro e ghen  
na ya vakatha ngoreiya va lo dagerawe e ghen.  
Vamoru i mena weya GIYA LOI!”

<sup>10</sup> Amba GIYA LOI i vakatha borogima na i thegharangiya Jona e njighiko ghadidiye.

## 3

### *Jona i wa Ninive*

<sup>1</sup> Amba GIYA LOI mbanjawaiwoniyeve i dage weva Jona, <sup>2</sup> ina, “U wa Ninive, iya ghembako laghiye iyako na vo utunja totoke iya ya utuvengeke.”

<sup>3</sup> Jona i ghambugha GIYA LOI le renuwanja na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i lonja e tine na ve wo valighadidiye.

<sup>4</sup> Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utunja ina, “Ne

mbara mbaraevari e tine Ninive ne i mukuwo moli.”<sup>5</sup> Ninive gharighariniye thi lonweghathigha Loi le utu iya Jona me utugiya wengi, iya kaiwae thina valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevoro gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareiteteja, na iyako i worangiya kaero thi roitetengiya lenji thari na thi ndeghereiye wanangi.

<sup>6</sup> Mbara ghembako ghakin i lonwa iyako, i yondoviri ele ghamba mbaroko weiye wwenyevwenye kwamaniye na i linjona ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae. <sup>7</sup> Amba i variya ghalinae wengiya gharighariko wolaghiye Ninive e tine ina,

“Kin na ghalinae gharaghambi thi variya utuke iyake wenga, ngoreiyake:

Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa.

<sup>8</sup> Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nango vurigheghe weiye lenji gharevatomwe weya Loi, na thi roitetengiya ghanjithanavu raraithari na lenji vakatha raraithari. <sup>9</sup> Mbwatane Loi i viva le renuwa na le ghareghaithiko iko, ghare i nja weinda na mbala ma i mukuwoinda.”

<sup>10</sup> Mbara Loi i thuwa lenji vakathako, kaero thi roitetengi ghanjithanavu raraithari, i viva le renuwa na le ghareghaithiko iko na ma i mukuwongi ngoreiya va ina ne i vakatha wengi.

## 4

### *Jona le ghatemuru na Loi le mwaewo*

<sup>1</sup> Ko iyemaenge Jona va weiye le ghatemuru laghiye moli iyako kaiwae weiye le gaithi. <sup>2</sup> Iya kaiwae i nango weya GIYA LOI ina, “GIYA LOI, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurighegheja na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbarake wolaghiye u ghatanaghati, mbarake wolaghiye gharenwe, na mbarake wolaghiye valikaiwan u viva len renuwa na ma giya vuyowo. <sup>3</sup> Iya kaiwae, GIYA LOI, mbema u li enge yawalinguke, valikaiwae moliya ya mare na thava e yawayawalingu.”

<sup>4</sup> Ko iyemaenge GIYA LOI i gonjoghawe ina, “Ma e len righe na iya gharenina i gaithi.”

<sup>5</sup> Jona i wareri na i wa e ghembako valivanga e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghaga; nuwaiya i thuwe budakai ne i yomara e ghembako iyako. <sup>6</sup> Amba GIYA LOI i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae. <sup>7</sup> Ko va mbarambanava moli Loi ina na mwatamwata thi ghana umbwama na i mare. <sup>8</sup> Varae vama i yovoro na e ghereiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na i dayagha. Iya kaiwae ina, “Thongo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu.”

<sup>9</sup> Ko iyemaenge Loi i dagewe ina, “Ma e len righe vara na gharen i gaithi umbwako kaiwae.”

Jona i gonjoghawe ina, “Mbe elo righe na kaiwae gharenju i gaithi — ya gaithi laghiye laghiye moli iya kaiwae nuwanguiya mbema ya mare vara.”

<sup>10</sup> Ko iyemaenge GIYA LOI i dagewe ina, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe. <sup>11</sup> Ngoronga na mbe gharenju



wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kiwala wan handred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeva thetheghaningi lemoyo.”

## Sepanaiya

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

### 2

1 2

<sup>3</sup> Ghemi gharigharina wolaghiye inami Juda thavala hu gharenja,  
na hu kururuwe GIYA LOI, na hu ghambu budakai va i utuṅa.  
Hu mando hu vakatha budakai i rumwaru na hu gharenja.  
Thongo hu vakatha iyako, GIYA LOI ne i ndegananga  
mbanṅa ne i vakowanangi gharighari.

4 5 6 7 8 9 10 11 12 13 14 15

### 3

1 2 3 4 5 6 7 8 9 10 11

<sup>12</sup> GIYA LOI iṅa, “Thavala amba e yawayawalinji inanji Isirel ne thi tabo na  
mbinyembinyengu na thi matabubu;  
thiye gharighari thavala ne thi vareminjengo.

<sup>13</sup> Gharighari amba e laghalaghanji inanji Isirel tine mane thi vakatha the bigi i thari;  
mane thi utukwan o mane thi kwaniyarongi gharighari e lenji utuutu.

Thiye ne thi ghanṅa na thi ghenā wagiya,  
kaiwae ma lolo regha ne i vakathangi na thi mararu.”

<sup>14</sup> Ghemi gharighari thavala hu yayaku Jerusalem na ghembaghamba vavanava Isirel  
tine,

hu wothu na hu yaro laghiye!  
Hu warari weiye gharemina laghiye,

<sup>15</sup> kaiwae GIYA LOI ne i ravagha vuyowo e ghemi,  
na ne i variyeyathungiya ghami thighiyangina!

Na GIYA LOI ghamberegha Isirel lenji kin ne i yaku weinda,  
na ma tene hu mararuva lolo regha i vakowanainda.

<sup>16</sup> E mbanako iyako ne thi dage wenga Jerusalem, thiṅa,  
“Thava hu mararu, Saiyon.

Na thava hu njavovo na ghaminami i ghenenja na ma valikaiwae hu vakatha  
mun bigi regha.

<sup>17</sup> kaiwae GIYA LOI lemi Loi iye i yaku e ghami lughawoghawona.

Iye ragagaithi vurivurighhegheniye, na ne i vamoruṅga.

GIYA LOI ne i warari laghiye kaiwami,

kaiwae i gharethovuṅga, mane i vakathanga na hu mararu;  
ne i wothu laghiye na i warari ghemi kaiwami.”

<sup>18</sup> GIYA LOI iṅa, “Ghemi gharighari va hu numothari na hu monjina  
kaiwae mava valikaiwami hu vakatha lemi kururuna thaganiyengi;  
ko ne ya vakathanga na ma tene hu monjinava.” <sup>19 20</sup>

## Malakai

1 2 3 4 5 6 7

<sup>8</sup> Thare lolo rameyambaneke i kaiva Loi? Iyemaenge u kaivaŋgo. Ko u vaito ngoronŋa wokaiviŋge na woŋa? E giyanjogha na mwaewo.

<sup>9</sup> Ghemi inami gura e raberabe, ghemi yambaneke laghiye, kaiwae u vakaivaŋgo.

<sup>10</sup> GIYA LOI Ravurigheghe mbowo iŋava, “Nuwaŋguke nuwaiya moli ghemi na regha i vandegana Ngolo Kururu ghathinimba na mbala ma valikaiwami hu bigi lemi wogiya ma e ghathovuye. Ma ya warariŋa e ghemi. Mane ya wovatha lemi wogiya hu womena weŋgo.”

11 12 13

<sup>14</sup> The lolo i dagerawe ne i vowoŋa thetheghan ghimoru thovuye e ghino, i mena e le thetheghaniko tinenji, ko iyemaenge ma i wogiyava raithari weŋgo. Thonŋo thela i vakatha iyako iye rakwan na ne ya gura, kaiwae ghino kin laghiye; ghino nyao thovuthovuye lenji randeviva na gharighari e vanautuma vavanava ne thi yavwatata wanango.

## 2

### *Vanuwoviri vavana ravowovowo kaiwanji*

<sup>1</sup> “Na mbanake ghemi ravowovowo, ghami dage vavurigheghe iyake. <sup>2</sup> Mbe hu yavwatata wanango e lemi vakathana. Thonŋo ma hu vandenje budakai ya utuŋa weŋga, ne ya womena gura e ghemi. Ne ya guraŋga, na ne ya gura the bigibigi iya hu vaidi ghami thovuyenawe. Emunjoru kaero va ya worawe gura weŋgi, kaiwae ma wo yavwatata laghiye ina weŋga.”

3 4 5 6

<sup>7</sup> <sup>8</sup> “Ko ghemi ravowovowo kaero hu viyathu vakatha iya ghino nuwaŋguiya ghemi hu vakatha. Budakai va hu vaghareŋgi kaero i thova gharighari lemoyo nuwanji na thi vakatha thari. Kaero hu botewo dageraweko iya va ya vakatha weiyangi Livai orumburumbuye mbanja mevivako. <sup>9</sup> Iya kaiwae kaero va ya vakatha gharighari lemoya thi ndeghereiye wananga, na ya vakathaŋga na hu monjina, kaiwae ma hu ghambunŋo. Mbanja hu vavaghare lo mbaro weŋgi gharighari, ma hu vakatha gharighariko wolaghiye thi mboromboro.

### *Israel gharighariniye thi roitete Loi*

<sup>10</sup> “Taulaghike ghinda ramanda emunjoru mbe ghamberegha enge e buruburu. Emunjoru taulaghike ghinda mbema Loi regha enge va i vakathainda. Ko buda kaiwae ghemi vavana ma hu ghambu GIYA LOI le dagerawe weiyangi orumburumbunda, kaiwae ma hu ve vakatha weŋga budakai va huŋa ne hu vakatha.”

11 12 13 14 15 16 17

## 3

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

## 4

### *Giya Loi ghambanja i menamenake*

<sup>1</sup> Iyake budakai nyao lenji randeviva iŋa, tene mbanja regha i mena na ne ya vaghethenji gharighari na ya giya vuyowo weŋgi. Mbanako iyako ne i yomara ngoreiye ndighe dayaghawae laghiye moli. E mbanako iyako gharighari tawosirari na thari gharavakathanji ne thinda ngoreiye winjiwinji i nda. Na ma tembe i nda vareva bigi regha mun. <sup>2</sup> Ko ghemi thavala woyavwatata ina e ghemi, loloko iya ne

i vamorungako ne i mena e ghemi ngoreiye mbanambaṅa varaeniye i mbile, na i vakathanga na hu rumwaru, ne i vamorunga na i njimbukikinga ngoreiye maa i njimbukikigiya le ngamangama e vinevineiyeko raberabe. Mbaṅa ne i mena, ne hu warari laghiye moli, ngoreiye burumwaka le nganga totogha thi rangi e ghanji gana tine na thi wa e nana thovuye, thi pitopito weiye lenji warari laghiye. <sup>3</sup>

4

5 6

## Toto Thovuye Utuniye

### Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranjiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharenjiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwenji Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thiya ne i mena. I woranjiya ghalinae gharautu lenji utuutu kaero iye "Mesaiya" iye vana Hibru idaniye, ghathombe e vana Grik iye "Krais." "Mesaiya" gharumwaru ngoreiye "iye thi ruvuya bunama e umbaliye." The lolo thonjo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranjiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamiya le ghamba mbaro e yambaneke na i varinjonjiya Jiu ghanjithighiyangi. Jisas ghe mbanja e tine Rom gharighariniye thi mbarona Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i woranjiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utuna Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyenjiyanjiya gharaghambu na vethi utuna utuniye wenjiya gharigharike wolaghiye e valivanjake wolaghiye.

#### *Jisas orumburumbuye (Luk 3:23-28)*

<sup>1</sup> Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le nganganjiya Juda na oghaghae,

<sup>3</sup> Juda le nganganjiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, <sup>4</sup> Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon, <sup>5</sup> Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, <sup>6</sup> Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vanjukai, <sup>7</sup> Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, <sup>8</sup> Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, <sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihis, Eihis nariya Hejekaiya, <sup>10</sup> Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, <sup>11</sup> Josaiya le nganganjiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalanjiya Isirel na thi vanjungi vethiya yaku Babilon.

<sup>12</sup> Va thi vanjungiya Isirel na vethi vanjurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, <sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso, <sup>14</sup> Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, <sup>15</sup> Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya



Jeikob, <sup>16</sup> na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranjake Mesaiya.

<sup>17</sup> I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vanjungiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

*Jisas le viri utuutuniye*  
(Luk 2:1-7)

<sup>18</sup> Jisas Kraais le viri va ngora iyake. Tinae Meri ghaghaivaun weiye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae. <sup>19</sup> Kaiwae Josep, Meri ghaghaivaun, iye gathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwana thuwele nuwaiya thi yawo weiye.

<sup>20</sup> Ko le renuwana thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe inja, "Josep, Deivid rumbuye, tha u mararu na u vanjwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. <sup>21</sup> Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorungiya le gharighari lenji thari e tine."

<sup>22</sup> Thiyake thi yomara na thi vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu, <sup>23</sup> "Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel." Imanuwel gharumwaru "Loi iye weinda".

<sup>24</sup> Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vanjwa Meri na levo. <sup>25</sup> Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

## 2

*Rathimbathimba thi mena e boimako*

<sup>1</sup> Jisas va i viri Betilehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem <sup>2</sup> na thi vaito thina, "Anja inae Jiu lenji kin amba menda i virike? Mendava wo vaidiya ghaghitara e boimako na nuwameiya wo mena wo kururuwe."

<sup>3</sup> Mbanja Kin Herod i lonjweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye. <sup>4</sup> Herod i kula vathavathangiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitongi inja, "Mesaiya, anja mbala i viri?" <sup>5</sup> Thi dagewe thina, "Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori: <sup>6</sup> 'Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wengiya lo gharighari Isirel.' "

<sup>7</sup> Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembanja vara ghitarako i yomara. <sup>8</sup> I variyengi Betilehem na inja, "Hu wa na vou tamwe wagiya ngamana. Thembanja vou vaidi, hu mena hu giya yanawanju na ghino tembe ya wa na va kururuweva."

<sup>9</sup> Mbanja thi iteta Herod ma vethi longalanga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghati ngora ngamama inawe e vwatae. <sup>10</sup> Mbanja thi thuweya ghitarako thi warari laghiye moli. <sup>11</sup> Thi ru e ngolo tine na thi vaidiya ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prenkisenis na mer.\* <sup>12</sup> Vanuwoviri i mena wengi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renjawa e kamwathi regha na thi njogha e ghambanji.

**1:23** Ais 7:14; 8:8,10    **2:6** Mai 5:2; 2Samu 5:2    \* **2:11** Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

*Thi vo na thi wa Ijpt*

<sup>13</sup> Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inja, “U yondo, Josep, u vangungiya ngamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi.”

<sup>14</sup> Josep i thuweiru i vangungiya ngamama na tinae gougouko iyako na thi wa Ijpt. <sup>15</sup> Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu inja, “Ijpt e tine ya kularangiya narungu.”

*Herod i gabongiya gamagai*

<sup>16</sup> Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyengiye le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem na ele valivanga wolaighiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorogoru weya ngoronga rathimbathimbama lenji worangiya na ghitarama le yomara. <sup>17</sup> Va ngorako na Jeremaiya le utu i tabo na emunjoru. <sup>18</sup> Inja:

“Thi lonweya ghalighalina regha Ramae ele valivanga, ranjivetho weiye nuwathari. Reitiyel i ranjigiya le nganga, ma nuwaiya thi vawaraina kaiwae kaero thi mare.”

*Njoghamake Ijpt*

<sup>19</sup> Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, <sup>20</sup> na i dagewe inja, “U yondo u vangungiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare.”

<sup>21</sup> Josep i thuweiru i vangungiya ngamama na tinae na thi wa Isirel e thivathivaniye. <sup>22</sup> Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanga, <sup>23</sup> na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjoruna Loi ghalinae gharautungi va thi utuna: “Ne thina rara Nasaret.”

**3***Jon Rabapitaiso le vavaghare*

*(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)*

<sup>1</sup> Va e mbanjigiko thiyako Jon Rabapitaiso i mena Judiya e njamnjaminiye na i vavagharewe <sup>2</sup> inja, “Hu uturangiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambana maiyavara.” <sup>3</sup> Jon iya utuniya Loi ghalinae gharautu, Aiseya va i utunama, iyava injake,

“Lolo regha i kulakula e njamnjam,  
‘Hu vivatha kamwathi Giya kaiwae;

hu varumwaru kamwathi amalaghiniye kaiwae na mbala i rejawe!’ ”

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghanjigiya bibita na nguyo. <sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivanga wolaighiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. <sup>6</sup> Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

<sup>7</sup> Ko iyemaenge mbanja i thuwengiye Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi inja, “Ghemi mwata rarithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? <sup>8</sup> Hu

vaemunjoruna e lemi vakathana kaero hu uturangaia lemi thari na hu roitetingi. <sup>9</sup> Na thava lemi renuwana hu munjeva ne hu voiteta vuyowoko iyako kaiwae huna, 'Ghime rumbuma Eibraham.' Ya dage e ghemi, Loi valikaiwae i mbanangaia varivarike thiyake na i vakathangaia Eibraham orumburumbuye. <sup>10</sup> E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une."

<sup>11</sup> "Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangaia lemi thari na hu roitetingi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwangu ne ya bigiya gheghe ghae. <sup>12</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiyeko wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko."

### *Jon i bapitaiso Jisas*

*(Mak 1:9-11; Luk 3:21-22)*

<sup>13</sup> E mbanako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. <sup>14</sup> Jon i munjeva ne i viva Jisas le renuwana, i dagewe, ina, "Ghen enge mbala u bapitaisonga, na ghen mo menava e ghino?"

<sup>15</sup> Ko Jisas i gonjoghawe, ina, "Mbowo ngoreiyako e mbanake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwana thovuye." Jon i wovathovuthovuyeja. <sup>16</sup> Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. <sup>17</sup> Amba ghalighaliya i mena e buruburu ina, "Loloke iyake narungu moli gharegharethovuniye. I vakathanga ya warari laghiye moli."

## 4

### *Seitan i vatanathethana Jisas*

*(Mak 1:12-13; Luk 4:1-13)*

<sup>1</sup> Amba Nyao Boboma i yo vangaia Jisas e njamnam vurivuri vwatawata na Seitan ve vatanathethana. <sup>2</sup> Na kaiwae vama gheneyevari ve yaku e njamnam na ve mbeya ghananga nanga kaiwae, ko e mbanako iyako amba bada i ghari. <sup>3</sup> Amba ratanathethama i menawe na i dagewe ina, "Thonga Loi Nariya ghen, u ngerambangaia varivarike thiyake thi gharavi na bred."

<sup>4</sup> Jisas i gonjoghawe ina, "Buk Boboma ina, 'Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utuna iye i ndewo lolo yawaliye.' "

<sup>5</sup> Amba Seitan i yovangu Jerusalem, i vangurawe vara e Ngolo Boboma vwatae yavoro moli, <sup>6</sup> na i dagewe ina, "Thonga Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma ina,

" 'Loi ne i varyangaia le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.' "

<sup>7</sup> Jisas i gonjoghawe ina, "Buk Boboma tembe inava, 'Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.' "

<sup>8</sup> Seitan mbowo i yovanguva na ve vangurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye. <sup>9</sup> I dagewe ina, "Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonga u ronja na u kururu e ghino."

<sup>10</sup> Amba Jisas i dagewe ina, "U wa Seitan! Buk Boboma ina, 'U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!'" "

<sup>11</sup> Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

*Jisas i woraweya le kaiwo righe Galili  
(Luk 4:14-15)*

<sup>12</sup> Mbanja Jisas i lonwe Jon utuniye kaero ina e thiyo, i njogha Galili, <sup>13</sup> na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. <sup>14</sup> Va i vakatha ngoraiyako na i vaemunjoruna ngoronga Loi ghalinae gharautu, Aiseya, ghalinae iya inake,

<sup>15</sup> “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

<sup>16</sup> gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wenji.”

<sup>17</sup> Mbananiye Jisas i woraweya le vavaghare righe, i dage wenji inja, “Hu uturanga iya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

*Jisas i kula wenjiya raboroborogi theghevari  
(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

<sup>19</sup> I dage wenji inja, “Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi.” <sup>20</sup> E mbanako iyako thi itetengiye lenji ghina na thi ghambu.

<sup>21</sup> I longa ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanzi e wanga weinji ramanji Sebedi, thi vavanamwenjiya lenji ghina. Jisas i kula wenji, <sup>22</sup> na e mbanako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

*Jisas i vavagharena Toto Thovuye na  
i thawaringiya ghambweghambwera  
(Luk 6:17-19)*

<sup>23</sup> Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utuna Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wenjiya gharighari. <sup>24</sup> Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wenji, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi. <sup>25</sup> Iya kaiwae wabwi laghilaghiye thi rakambele. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo\*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

## 5

*Jisas i vavaghare e bobokulu vwatae  
(Luk 6:20-23)*

<sup>1</sup> Jisas va i thuwenjiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghilina. <sup>2</sup> Amba i vavaghare wenjiya wabwiko laghiye, inja:

*Thavala Loi ghare wenji*

<sup>3</sup> “Loi ghare wenjiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wenji.”

<sup>4</sup> “Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

**4:16** Ais 9:1,2 \* **4:25** “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanzi Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

- <sup>5</sup> “Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenji.”
- <sup>6</sup> “Loi ghare wenjiya thavala e yawalinjiko thi badaŋa laghiye na thi vakatha ngoreiya Loi le renuwaŋa, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenji.”
- <sup>7</sup> “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenji.”
- <sup>8</sup> “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- <sup>9</sup> “Loi ghare wenjiya thavala thi vevakathaŋa gharemaliŋi wenji, kaiwae ne iŋa thiye le nganŋa.”
- <sup>10</sup> “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wenji.”
- <sup>11</sup> “Ghareŋgu wenŋa ghemi mbaŋa gharighari ne thi goviya ghamwami, mbaŋa thi vakatha vuyowo wenŋa, na mbaŋa thi utu kwanikwan kaiwami kaiwae hu ghambunŋo. <sup>12</sup> Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinŋu gharautunŋi me vivako vambe thi vakathava vuyowo ngoranjinjiya thiyako wenji.”

*Ghemi ngoramiya njighi na manjamanjala*  
(Mak 9:50; Luk 14:34-35)

<sup>13</sup> “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonŋo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikawai ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”

<sup>14</sup> “Ghemi yambaneke ghamanjamanjala. Thonŋo thi vakatha ghamba regha e ou vwatae gharigharike taulaghi ne thi thuwe. <sup>15</sup> Ma mbaŋa regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanŋiya gharighariko wolaghiye e ngoloko tine. <sup>16</sup> Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

*Jisas i mena na i vaemunjoruŋa Mosese le mbaro*

<sup>17</sup> “Thava lemi renuwaŋa huŋava ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjoruŋa. <sup>18</sup> Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. <sup>19</sup> Thonŋo lolo regha i raka mbaronŋike thiyake na iŋa ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbaronŋike tinenji, na i vagharenjiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharenjiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. <sup>20</sup> Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thonŋo ma i kivwalanjiya Mbaro gharavavaghare na Parisi, ma valikawai ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaithi kaiwae*  
(Luk 12:57-59)

<sup>21</sup> “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya iŋake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’ <sup>22</sup> Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari



ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, 'Kabaleya ghen!' valikaiwae ne vo nda e ndighe Gehena."

<sup>23</sup> "Iya kaiwae thonjo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwana vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae, <sup>24</sup> u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi."

<sup>25</sup> "Thonjo lolo regha i wonjowenge bigi regha kaiwae na i yovanjunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo. <sup>26</sup> Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako."

### *Jisas i vavaghare yathima kaiwae*

<sup>27</sup> "Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, 'Tha u yathima wein lolo regha levo.' <sup>28</sup> Ko ghino ya dage e ghemi, thonjo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiye ele renuwajako tine. <sup>29</sup> Thonjo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena. <sup>30</sup> Tembe ngoreiyeva, thonjo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena."

### *Jisas i vavaghare yawo kaiwae*

*(Mat 19:9; Mak 10:1-12; Luk 16:18)*

<sup>31</sup> "Mosese le mbaro inja, 'Thela thonjo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.' <sup>32</sup> Ko ghino ya dage e ghemi, thonjo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, thonjo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanjuko wevoko iye tembe i yathimava."

### *Jisas i vavaghare tholo kaiwae*

<sup>33</sup> "Tembe hu ghareghareva Mosese le mbaro va thi utugiya wengiye orumburumbumi, iya injake, 'Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.' <sup>34</sup> Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. <sup>35</sup> Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kinj laghiye le ghamba yaku iyako, <sup>36</sup> na thava u tholo e umbalina, kaiwae ma valikaiwan ne unja na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi. <sup>37</sup> Ma hunjenge, 'Ngoreiye' o 'Nandere.' Thonjo hu guva utu regha iyana i mena weya Seitan."

### *Jisas inja tha u lithiga thari*

*(Luk 6:29-30)*

<sup>38</sup> "Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, 'Thonjo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonjo i tagabeba gheuko niniye regha modae tembe thi tagabebeva niniye regha.' <sup>39</sup> Ko ghino ya dage e ghemi, thonjo lolo regha i vakatha vathari e ghen, thava u lithi. Thonjo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava. <sup>40</sup> Na tembe ngoreiyeva, thonjo lolo regha i vanjurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya

riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo. <sup>41</sup> Thonngo ragagaithi regha i vavurigheghejange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. <sup>42</sup> U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwoja thava u vagharegharewe.”

*Hu gharethovu wenjiya ghamithighiya*  
(Luk 6:27-28,32-36)

<sup>43</sup> “Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’ <sup>44</sup> Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nanngo kaiwanji, <sup>45</sup> mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamanjama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. <sup>46</sup> Buda kaiwae Loi ne i giya modami thonngo mbe hu gharethovu wengi enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. <sup>47</sup> Thonngo mbe hu gharethovu wengi enge lemi bodaboda, lemi vakathana ma i kiwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. <sup>48</sup> Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu gathanavu i thovuye moli.”

## 6

*Thalavu i wa wenjiya mbinyembinyengu*

<sup>1</sup> “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjawa mbala thi thuweya lemi vakathana. Thonngo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

<sup>2</sup> “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji. <sup>3</sup> Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, <sup>4</sup> mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nanjo kaiwae*  
(Luk 11:2-4)

<sup>5</sup> “Mbanja hu nanjo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanjo e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwengi. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>6</sup> Ko mbanja u nanjo, u ru e woluwolu tine, u kiya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

<sup>7</sup> “Mbanja ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao. <sup>8</sup> Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe. <sup>9</sup> Mbala hu nanjo na ngora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

<sup>10</sup> len ghamba mbarona i mena weime, len renuwana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

<sup>11</sup> U giya weime noroke ghaninganiye.

<sup>12</sup> U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

<sup>13</sup> Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enge thari e tine. Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye! ”

<sup>14</sup> “Kaiwae thongo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari. <sup>15</sup> Ko thongo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeve, mane i numoteningiya lemi thari.”

*Ra mbeya ghaninga nanjo kaiwae utuniye*

<sup>16</sup> “Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>17</sup> Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, <sup>18</sup> mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

*Ra mbanivatha gogomwau e buruburu*

*(Luk 12:32-34)*

<sup>19</sup> “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi. <sup>20</sup> Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi. <sup>21</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweve.

*Marandake ngora riwandake ghamanjanjala*

*(Luk 11:33-36)*

<sup>22</sup> “Marandake ngora manjanjala riwandake kaiwae. Thongo maramaramina thi thovuye riwamina laghiye tembe ngoreiyeve manjanjala i riyevanjara. <sup>23</sup> Ko thongo thi thari, riwamina tembe ngoreiyeve, momouwo i riyevanjara. Thongo manjanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

*Giyagiya theghewo na Loi na bigibigi*

*(Luk 16:13; 12:22-31)*

<sup>24</sup> “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thongo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeve ma mbanjara vara u kaiwo wenjiya Loi na mani.”

<sup>25</sup> “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae? <sup>26</sup> Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae? <sup>27</sup> Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

<sup>28</sup> “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanji e njamnjam, ma thi kaiwo na ma thi ngiya ghanjikwama. <sup>29</sup> Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. <sup>30</sup> Loi

i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiya iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. <sup>31</sup> Iya kaiwae tha hu rerenuwana na huna, 'Ne wo ghana budakai?' o 'Ne wo muna budakai?' o 'Ne wo njimbo budakai?' <sup>32</sup> Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. <sup>33</sup> Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye. <sup>34</sup> Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako."

## 7

### *Tha hu wovatharithariya ghamune* (Luk 6:36-38,41-42)

<sup>1</sup> "Tha hu wovatharithariyanga ghamune, ne iwaenge Loi i wovatharithariyanga. <sup>2</sup> Loi le wovatharithari wenga ne i mboromboro weiye lemi wovatharithari wengiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

<sup>3</sup> "Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina? <sup>4</sup> Thongo umbwa laghiye ina e maranina, ngorongaenge na u dage weya ghanuna, 'Ne ya woranjiya nuthunuthuna e maranina?' <sup>5</sup> Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya nuthunuthuna ghanuna e marae."

<sup>6</sup> "Tha hu giya bigi boboma wengiya mbughambugha, ne iwaenge thi ndevi na thi gharinnga. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya."

### *Nango, tamwe na dighidighi utuninji* (Luk 11:9-13)

<sup>7</sup> "Hu nango weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. <sup>8</sup> Kaiwae thela thongo i nangowe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe."

<sup>9</sup> "Ngoronga, thongo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe? <sup>10</sup> O thongo i nango weya borogi, ne i giya mwatawe? <sup>11</sup> Othembe gharighari rarithara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganga. Iya kaiwae ra ghareghare wagiya, Ramanda e buruburu i giya bigibigi thovuthovuye wengiya thavala thi nangowe."

<sup>12</sup> "Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako."

### *Kamwathi theghewo* (Luk 13:24)

<sup>13</sup> "Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe. <sup>14</sup> Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi."

### *Loi ghalinae gharautu kwanikwan* (Luk 6:43-44)

<sup>15</sup> “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinjava thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam. <sup>16</sup> Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? <sup>17</sup> Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. <sup>18</sup> Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye. <sup>19</sup> The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. <sup>20</sup> Ambane hu gharegharengi e lenji vakathangi.”

*Thinivairi wengiya thavala ma thi ghambu Loi*  
(Luk 13:25-27)

<sup>21</sup> “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru. <sup>22</sup> Mbanja ele ghambako gharighari lemoyo ne thinja ‘Giya, Giya, e idan wo utuja Loi ghalinae, e idan wona na nyao raraithari thi rakanangi na e idan wo vakathangiya vakatha ghamba rotaele laghilaghiye.’ <sup>23</sup> Amba ne ya dage wengi, ‘Ma ya gharegharenga. Hu roitetengo, ghemi thari gharavakatha.’ ”

*Ngolo gharavatavatad theghewo*  
(Luk 6:47-49)

<sup>24</sup> “Iya kaiwae thela i lonweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwana ma va i thovuye na i vatada le ngoloma e vari vwatae. <sup>25</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae. <sup>26</sup> Ko thela i lonweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwana mava i thovuye na i vatada le ngoloma e kerakera vwatae. <sup>27</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

<sup>28</sup> Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. <sup>29</sup> Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

## 8

*Jisas i thawariya amala i ghatana lepelu*  
(Mak 1:40-45; Luk 5:12-16)

<sup>1</sup> Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe. <sup>2</sup> Amala i ghatana lepelu\* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thonjo nuwaniya, u vakathango na ya thovuye.” <sup>3</sup> Jisas i livamomoya nimae na i vighathigha amalama amba inja, “Nuwanguke nuwaiya, riwana i thovuye!” E mbanako iyako lepeloma iko. <sup>4</sup> Jisas i dagewe, “Wo u vandenengo! Ne u ndeutuja iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosele le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

*Jisas i thawariya Rom lenji ragagaithi*  
*gharandeviva le rakakaiwo*  
(Luk 7:1-10)

\* 8:2 Lepelu gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.



<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae. <sup>6</sup> Inja, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

<sup>7</sup> Jisas i dagewe, “Ra wao na va thawari.”

<sup>8</sup> Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ngolo. Mbema unjenge na lo rakakaiwoko kaero riwae i thovuye. <sup>9</sup> Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thongo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thongo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

<sup>10</sup> Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wenjiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji. <sup>11</sup> Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjiyangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. <sup>12</sup> Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathana le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinji.”

<sup>13</sup> Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonjweghathina.” E mbanjako iyako le rakakaiwoma riwae i thovuye.

*Jisas i thawaringiya Pita mboriyae na gharighari*  
(Mak 1:29-34; Luk 4:38-41)

<sup>14</sup> Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghena. <sup>15</sup> I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwenji.

<sup>16</sup> Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao raraithari va inanji wenji weya Jisas. Vambema i dage enge nyaoko raraithari kaero thi rakarangi na i thawaringiya ghambweghambwera. <sup>17</sup> I vakatha ngoraiyako na i vaemunjoruja ngoronga Loi ghalinae gharautu, Aiseya le utu, iya inake, “Iye i vangurangiyainda ghambwera e tine na i worangiya ghandagida.”

*Gharighari thenjighewo thina thi ghambugha Jisas*  
(Luk 9:57-62)

<sup>18</sup> Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanga regha. <sup>19</sup> Mbaro gharavavaghare regha i menawe na i dagewe, inja, “Ravavaghare, anja ne u reja mbene ya ghambunge vara.”

<sup>20</sup> Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga, na ma mbe e unyiuninji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowona riwaewe.”

<sup>21</sup> Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatowenjo na va beku bwebwe.”

<sup>22</sup> Jisas i gonjoghawe, “U ghambungo. Ramaremare tembe thi bekungiya lenji ramaremare.”

*Jisas i dage weya ndewendewe na i mare*  
(Mak 4:35-41; Luk 8:22-25)

<sup>23</sup> Jisas na gharaghambu thi tha e wanga na thi wareri. <sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanga na i nja e wanga tine. Ko Jisas va i ghenelana. <sup>25</sup> Gharaghambuma thi wa vethi yavairi, thina, “Amalana, u vamoruime! Noroke woya munja.”

<sup>26</sup> Amba i dage wenji ija, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wenji thiya, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghaliya?”

*Jisas i thawaringiya amaamala thenjighewo  
nyao raraithari nanjiwe*

*(Mak 5:1-20; Luk 8:26-39)*

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao raraithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareya e kamwathiko iyako. <sup>29</sup> E mbanako iyako thi kulawe na ghaliyanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambana?”

<sup>30</sup> Mbombo naura mava inanzi bwagabwaga wenji, va thiya nuve. <sup>31</sup> Nyaoma raraithari thi nangowe, thiya, “Thongo u variye rangiyaima, u variyeime na voru wenjiya mbomboko.”

<sup>32</sup> I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanara e njighi, na vethiya munja. <sup>33</sup> Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma raraithari inanzi wenji. <sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakanjaniya weya Jisas. Mbanja thi thuwe, thi nangowe na i iteteja lenji valivangako iyako.

## 9

*Jisas i thawariya amala i kuvokuvo*  
*(Mak 2:1-12; Luk 5:17-26)*

<sup>1</sup> Jisas i tha e wanga na i wamalawa, i njogha e ghambae. <sup>2</sup> Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

<sup>3</sup> Mbaro gharavavaghare vavana thi veutu wenji thiya, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” <sup>4</sup> Jisas i ghareghareya lenji renuwajako, iya kaiwae i dage wenji ija, “Buda kaiwae thari gharerenuwaja ina e gharemima?” <sup>5</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yaja, ‘U yondoviri na u longga?’ <sup>6</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo. <sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawena Loi kaiwae i giya mbaro ngoranjiyako wenjiya gharighari.

*Jisas i kula weya Matiu na i ghambu*  
*(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Jisas i iteta ghembako iyako na ma ve longalonga amba i vaidiya amala regha idae Matiu; iye takis ghamban, ina ele ghamba kaiwo. I dagewe, “U ghambungo.” Matiu i yondoviri na i ghambu.

<sup>10</sup> Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari rarithari\*, thi rakamena na thiya yaku weinjiyanga Jisas na gharaghambu na thiya ghaninga. <sup>11</sup> Parisi vavana thi thuwe iyake, thi dage wenjiya gharaghambu thiya, “Buda kaiwae lemi ravavaghare i ghaninga weiyanga takis gharamban na gharighari rarithari?”

<sup>12</sup> Mbanja Jisas i lonjwevaidi utuke iyake amba inja, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya. <sup>13</sup> Hu wa na vou tamweya utuke iyake gharumwaru; iya inake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wenjiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghaninga ghambe kaiwae  
(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiya, “Buda kaiwae ghime weimanga Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

<sup>15</sup> Jisas i gonjogha wenji, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vanju wenjiya ragheghe ghimoru ko amba thi mbeya ghaninga.

<sup>16</sup> “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. <sup>17</sup> Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thongo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghataja voruvoru  
(Mak 5:21-43; Luk 8:40-56)*

<sup>18</sup> Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.” <sup>19</sup> Jisas i yondoviri na i ghambu weiyanga gharaghambu.

<sup>20</sup> Ela eunda i ghataja voruvoru theghatheghe hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. <sup>21</sup> Le renuwanja va inja, “Thongo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

<sup>22</sup> Jisas i ndevaghile na i thuwe amba inja, “Yawarumbungu, gharena i matuwo! Len lonjweghathina i vamorunge.” E mbanjako iyako ghambwerama ikowe.

<sup>23</sup> Mbanja Jisas i ru randevivama ele ngolo, i thuwenjiya igo gharawiji na wabwi laghiye thiya ranji karere i laghiye, <sup>24</sup> amba i dage wenji inja, “Taulaghina ghemi hu rakanji. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri. <sup>25</sup> Ko mbanja thi variye rangiyanga gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nimae na i thuweiru. <sup>26</sup> Totoko iyako i lalo valivanga iyako.

*Amaamala thenjighewo maramaraji  
i kwaghe na amala ma e ghalighaliyae*

<sup>27</sup> Jisas i iteta ghembako iyako na ma ina e longa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiya, “Deivid rumbuye, gharen i nja weime.”

<sup>28</sup> Mbanja i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitongi, “Thare hu lonjweghathi valikaiwanju ya vamorunga?”

Thiya, “Ngoreiye amalana.”

\* **9:10** “Gharighari rarithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

<sup>29</sup> Amba i vighathigha maramaranji na inja, “Ne i yomara e ghemi ngoreiya lemi lonweghathina.” <sup>30</sup> Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wengi inja, “Ne hu ndeutuŋa weya lolo regha.” <sup>31</sup> Ko iyemaenŋe mbaŋa thi wa, vethi utuŋa Jisas utuutuniye e valivanŋako iyako.

<sup>32</sup> Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliŋae. <sup>33</sup> Mbaŋa Jisas i dage weya nyaoko raithari na i ranŋi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiŋa, “Ma mbaŋa regha ra thuweya bigi regha ngoreiya iyake Isirel e tine.”

<sup>34</sup> Ko Parisi thiŋa, “Nyao raraithari lenji randeviva i giya vurigheghewe iya i variye ranŋiyangiya nyaona raraithari.”

### *Rakakaiwo ma thi ghanagha*

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuŋa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawariŋgiya gida na ghambwera tomethi. <sup>36</sup> Mbaŋa i thuwenŋgiya wabwi laghiye ghare i nja wengi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimbunjimbu. <sup>37</sup> Amba i dage wenŋgiya gharaghambu, “Gharigharike thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. <sup>38</sup> Iya kaiwae hu nanŋo weya Giya, iye umako tanuwagae na i variyenŋgiya rakakaiwo na thi uloulo.”

## 10

### *Jisas ghalinŋae gharaghambi theyaworo na theghewo* (Mak 3:13-19; Luk 6:12-16)

<sup>1</sup> Jisas i kula vathavathanŋgiya gharaghambu theyaworo na theghewo na i giya mbaro wengi na valikaiwanji thi variye ranŋiyangiya nyao raraithari na thi thawariŋgiya gharighari thi ghatana tomethi gida na ghambwera. <sup>2</sup> Ghalinŋae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; <sup>3</sup> Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; <sup>4</sup> Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

### *Jisas i variyenŋgiya theyaworo na theghewo* *na thi kaiwo kaiwae* (Mak 6:7-13; Luk 9:1-6)

<sup>5</sup> Jisas i variyenŋgiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wengi, inja, “Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivanŋa o Sameriya gharighariniye e ghambaghambanji. <sup>6</sup> Ko, mbe hu wa enŋe wenŋgiya sip raghaweghawe, thiye Isirel gharighariniye. <sup>7</sup> Hu wa vou utu wengi, huŋa, ‘Loi le ghamba mbaro ghe mbaŋa maiyavara.’ <sup>8</sup> Hu vamorunŋgiya ghambweghambwera, huŋa na ramaremare thi thuweiru, hu thawariŋgiya thi ghatana lepelo na hu variye ranŋiyangiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemiŋenŋe hu wogiya bwaga ma e modamodae. <sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; <sup>10</sup> tha hu bigiya bigibigi ghanjinambo lemi lonŋalonŋana kaiwae, tha hu liya ghamikwama ghayaboyabo yanŋarava, o ghemi ghae, o lemi pwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

<sup>11</sup> “Mbaŋa ne hu ru e ghamba o ghamba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. <sup>12</sup> Mbaŋa ne hu ru e ngolo tine, huŋa ‘Loi i mwaewo wenŋa.’ <sup>13</sup> Thonŋo gharighari e



ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonngo ma thi warari kaiwami lemi dage mwaewona mbe ghemienge hu vaidiya ghatovuye na thiye nandere. <sup>14</sup> Thonngo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. <sup>15</sup> Ya dage emunjoru e ghemi, mbanja Loi le ghatha ghambanja ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas ghalinjae gharaghambi ne thi vaidiya vuyowo  
(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> “Ya varyennga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. <sup>17</sup> Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawennga na thi vangunnga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. <sup>18</sup> Idangu kaiwae ne thi vangunnga na thi vanjurawennga rambarombaro na kinj e maranji na hu utunja Toto Thovuye wenji na tembe ngoreiyeva thiye ma Jiu gharighariniye wenji. <sup>19</sup> Mbanja ne thi vangunnga kot kaiwae, thava hu rerenuwana ngoronnga ne vohu utu na hunja o ngoronnga ne vohunja. Kaiwae ne e mbanjako iyako the utu nuwamiya ne hu utunja Loi ne i wovengga. <sup>20</sup> Kaiwae utungina iya ne hu utunjanina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

<sup>21</sup> “Amaamala vavana ne thi vanjugiya oghaghanji wenjiya rambarombaro na thi gabonji, na gamagai oramanji ne thi vakatha ngoreiye wenjiya lenji njannga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vanjugiya wenjiya rambarombaro na thi gabonji. <sup>22</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunnga, ko thela thonngo i vurigheghe na i ghatanaghathi ne le ghambako Loi i vamora yawaliye. <sup>23</sup> Mbanja ne thi vakatha vuyowo wennga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeko wolaghiye kaero Lolo Nariye i mena. <sup>24</sup> Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiyako. <sup>25</sup> I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiyaya. Ngolo tanuwagae ghino, thonngo thi uno idangu Bilisabul\* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

*Tha ra mararunjiya gharighari ra mararu enge Loi*

<sup>26</sup> “Tha hu mararunjiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>27</sup> Budakai ya utunja wennga e momouwo, hu utunja e manjamanjala; budakai ya vanjaewinja wennga hu utunja na ghalinjami laghiye. <sup>28</sup> Tha hu mararunjiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. <sup>29</sup> Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. <sup>30</sup> Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. <sup>31</sup> Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.

<sup>32</sup> “Thela thonngo i woranjiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. <sup>33</sup> Ko thela

\* 10:25 Idae regha Seitan.



thoŋgo iŋa ma i gharegharenŋo gharighari e maranji, ghino tembe ŋgoreiyeva, ne yaŋa ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane  
ko i womena gaithi ghaghalithi  
(Luk 12:51-53; 14:26-27)*

<sup>34</sup> “Thava lemi renuwaŋa huŋava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenŋe ya mena na mbala gaithi i yomara. <sup>35</sup> Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye. <sup>36</sup> Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodangi. <sup>37</sup> Thela i mwaewo laghiye wenŋiya tinae na ramae na ma i mwaewo laghiye wenŋo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wenŋo iye ma valikaiwae i tabo na woraghambu. <sup>38</sup> Thoŋgo thela ma i wo ghamberegha ghakros na i ghambuŋgo, iye ma valikaiwae i tabo na woraghambu. <sup>39</sup> Thela thoŋgo nuwaiya i vamora yawaliye, ne i thivai. Thela thoŋgo i vatomweya yawaliye ghino kaiwaŋgu, ne i vaidiya yawali memeghabananiye.

*Modamodanji*

<sup>40</sup> “Thela i kula vathanŋa, ŋgoreiya i kulavathanŋo, na thela i kulavathanŋo ŋgoreiya i kulavatha thela va i variyenŋo. <sup>41</sup> Thela i kulavatha Loi ghalinae gharautu, kaiwae iye Loi ghalinae gharautu, ne i vaidiya modae ŋgoreiya Loi ghalinae gharautu modae; na thela i kulavatha lolo ghathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ŋgoreiya lolo ghathanavu thovuye modae. <sup>42</sup> Thela i thinigiya mbwa weya nanasiyenŋike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

## 11

*Jisas na Jon Rabapitaiso  
(Luk 7:18-35)*

<sup>1</sup> Mbaŋa Jisas i giya vavurigheghe wenŋiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenŋiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i loŋweya Kraisi le vakatha utuniye e thiyo tine, i variyenŋiya gharaghambu <sup>3</sup> weya Jisas na thi vaito, thiŋa, “Ghen mbema iya Jon va i utuŋa iŋa tene i mena o wo roroghaghaweve lolo regha?”

<sup>4</sup> Jisas i gonjogha wenŋi iŋa, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu loŋwe: <sup>5</sup> maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi loŋga, thavala thi ghataŋa lepelu kaero riwanji i thovuye, yanawanji i kule thi loŋwe, ramaremare thi thuweiru na mbinyembinyenŋu thi loŋweya Toto Thovuye iya thi vavaghare wenŋi. <sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwaŋgu.”

<sup>7</sup> Mbaŋa Jon gharaghambu thi rakarakanjogha, Jisas i utu wenŋiya wabwiko Jon kaiwae. Iŋa, “Mbaŋa va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enŋe hu thuweya ndewendeweko i uvathawo wunŋiwunŋiko? <sup>8</sup> Thoŋgo nandere, va hu wa enŋe na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kin e lenji ngolo. <sup>9</sup> Ko va vohu thuwe enŋe budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova. <sup>10</sup> Amalaghiniye kaiwae

iyava ghalin̄ae gharautu regha i rorina, iya in̄ake Loi in̄a, ‘Ne ya variya ghalin̄angu gharautu e ghamwan, iye i vivatharaweya kamwathi ghen kaiwan.’ ”

<sup>11</sup> “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon. <sup>12</sup> I ri e mbananiye Jon va i utuṅa Loi ghalin̄ae na gheghada mbanake noroke, gharighari rarithari thi munjeva thi vakaiwoṅa lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. <sup>13</sup> Mosese le Mbaro na Loi ghalin̄ae gharautu va thi utuṅa Loi le ghamba mbaro utuniye i mena gheghada Jon ghambaṅa. <sup>14</sup> Thonḡo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha in̄a Ilaija ne i njoghama. <sup>15</sup> Thonḡo e yanayanawami hu vandenje wagiyaawe ghalin̄anguke.”

<sup>16</sup> “Ngoronḡa ne yaṅa thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenḡiya ghanjiune, thiṅa,

<sup>17</sup> “ ‘Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuṅa nuwathari wothuniye ko iyemaenḡe ma hu randa.’ ”

<sup>18</sup> “Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithanḡi kaiwae mbaṅa Jon va i mena, mbaṅa vavana i mbeya ghanḡṅa nanḡo kaiwae na mava i muna waen na gharighari thiṅa, ‘Nyao rarithari inawe.’ <sup>19</sup> Ko mbaṅa Lolo Nariye i mena, i ghanḡṅa na i munumu, na gharighari thiṅa, ‘Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranḡiya na ra wovaemuemunjoruṅa.”

*Ghembaghamba ma thi uturanḡiya lenji thari na thi roitete*  
(Luk 10:13-15)

<sup>20</sup> Jisas va i wovatharitharin̄anḡiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenḡi, kaiwae gharighari mava thi uturanḡiya lenji thari na thi roitete. <sup>21</sup> “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thonḡo vakathanḡike ghamba rotaele iyava ya vakathanḡina wenḡa ya vakathaenḡe Taiya na Saidon wenḡi, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranḡiya kaero thi uturanḡiya lenji thari na thi roitetenḡi na Loi i numoteniḡi. <sup>22</sup> Ko ya dage e ghemi, mbaṅa Loi ne ghambaṅa ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. <sup>23</sup> Na ghen Kapenaom, thava hu renuwaṅa Loi ne i yavwatata wanḡa e buruburu. Loi ne i wokiyathunḡa vohu nja Hedesi. Thonḡo vakathanḡike ghamba rotaele iyava ya vakathanḡina wenḡa va thi vakatha Sodoma, mbala mbe inawe e mbanake noroke. <sup>24</sup> Ya dage e ghemi, mbaṅa ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenḡiya Sodoma ma vuyowo laghiye moli.”

*Jisas iye ghamba towo thovuye*  
(Luk 10:21-22)

<sup>25</sup> E mbanako iyako Jisas in̄a, “Ya tarawenḡe, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenḡiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranḡiya wenḡiya thavala amba lenji renuwaṅa ngoreiya gamagai. <sup>26</sup> Ngoreiye Bwebwe, kaiwae len renuwaṅana va ngoreiyako iya u vakathako.”

<sup>27</sup> “Bwebwe vama i giyavao wenḡo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enḡe, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enḡe ghino, na thavala ya tuthinḡi na ya woranḡiya wenḡi.”

<sup>28</sup> “Ghemi hu mena wenjo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga. <sup>29</sup> Bigike iya ya wovengake, hu wo! Na hu varevarenjo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. <sup>30</sup> Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

## 12

### *Jisas iye Sabat ghagiya* (Mak 2:23-28; Luk 6:1-5)

<sup>1</sup> E mbanako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjiya gharaghambu, amba thi vugha wit uneune na thi ghan. <sup>2</sup> Mbanja Parisi thi thuwenji amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambughu Sabat ghambaro.”

<sup>3</sup> Jisas i gonjogha wengi inja, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharinji? <sup>4</sup> Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wengi, mbe ravowovowo enge kaiwanji. <sup>5</sup> O ma hu vaona Mosese le Mbaro, iya inake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. <sup>6</sup> Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma. <sup>7</sup> Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya inake, ‘Ghino nuwanguiya gharenja thanavuniye, ma nuwanguiya vowo.’ Thonjo hu ghareghare wagiya utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjiya gharighariki thiya ma thi vakatha thariki. <sup>8</sup> Kaiwae Lolo Nariye iye Sabat ghagiya.”

### *Jisas i thawariya amala nima i kuvokuvo* (Mak 3:1-6; Luk 6:6-11)

<sup>9</sup> Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, <sup>10</sup> na gheko, amala regha inawe, nima i kuvokuvo. Gharighari vavana va inanzi gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, “Ngoronga, la mbaro i vatowwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

<sup>11</sup> I dage wengi, inja “Thonjo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorenja? <sup>12</sup> Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatowenge weinda ra vakatha vakatha thovuye Sabat e tine.”

<sup>13</sup> Amba i dage weya amalama, inja “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako. <sup>14</sup> Parisi thi rakarangi na vethi rerenuwana ngoronga ne thiya na thi unighi.

### *Jisas iye Loi le rakakaiwo*

<sup>15</sup> Jisas vama i ghareghare lenji renuwana, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanzi e wabwiko tine, i thawarivaongi, <sup>16</sup> i dage vurigheghe wengi na thava thi utuna utuniye thela amalaghiniye. <sup>17</sup> Va i vakatha ngoreiyako na i vaemunjoru ngoronga Loi va inja weya ghalinae gharautu, Aiseya. <sup>18</sup> Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae. Ne ya wogiya unengukewe, na iye ne i utuna lo renuwana thovuye wenjiya gharighariki wolaghiye.

<sup>19</sup> Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinae laghilaghiye.

<sup>20</sup> Mane i yanji wananjiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalanjiya bigibigike wolaghiye.

<sup>21</sup> Amalaghiniye e idae gharigharike wolaghiye lenji vareminje ne inawe.”

*Gharighari thina Jisas iye nyao rarithari ghanjigiya  
(Mak 3:20-30; Luk 11:14-23)*

<sup>22</sup> Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalijae, kaiwae nyao rarithari va inawe. Jisas i thawari ambama ghalijae i mavu na kaero i thuweva. <sup>23</sup> Gharighariko wolaghiye gharenji i yo na thina, “Mbwata iye Deivid Rumbuye, ae?”

<sup>24</sup> Ko mbanja Parisi thi lonjweya iyako, thina, “I variyeranjiya nyao rarithari kaiwae nyao rarithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ngoreiye.”

<sup>25</sup> Jisas i ghareghare lenji renuwanako na i dage wenji, ina “Ghamba mbaro regha thonjo thi vakatha wabwi na wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i wo mbanja molao. Na ghamba regha o ngolo regha, thonjo thi vakatha wabwi na wabwi na thi vegaithi wenji ne thi dobu moli. <sup>26</sup> Thonjo Seitan i variyeranjiya le nyao rarithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenji, le ghamba mbaroko ne i ko moli. <sup>27</sup> Ghemi hunja ya variyeranjiya nyao rarithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenjiya ghamiraghambu na thi variye ranjiyanjiya nyao rarithari? Ghamiraghambu lenji vakatha i woranjiya lemi kwanina. <sup>28</sup> Ko thonjo Loi Une le vurigheghe e tine na ya variyeranjiya nyao rarithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenja.”

<sup>29</sup> “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonjo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

<sup>30</sup> “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu. <sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. <sup>32</sup> Thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

<sup>33</sup> “Thonjo umbwa thovuye, une tembe thovuyeva. Thonjo umbwa rarithari, une tembe rarithariva. Umbwa, uneko i woranji, umbwa thovuye o rarithari. <sup>34</sup> Ghemi ngoramija mwata! Ma valikaiwami hu utuna utu thovuye kaiwae gharighari rarithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve ranji e ghaendake. <sup>35</sup> Lolo thovuye i woranjiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo rarithari i woranjiya bigi rarithari kaiwae thariko iyako i mena e ghare.”

<sup>36</sup> “Ya dage e ghemi, mbanja Loi ne ghambanja i ghathanjiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rarithari wolaghiye iya i utunangiko kaiwanji.

<sup>37</sup> Thonjo e ghalinamina lemi utu i thovuye Loi ne i wovathovuthovuyenanga. Thonjo e ghalinamina lemi utu rarithari Loi ne i wovatharitharinanga.”

*Randeviva nuwanjiya thi thuweya  
vakatha ghamba rotale regha  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiŋa “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

<sup>39</sup> Jisas i gonjogha wenŋi iŋa, “Tha raraithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenŋe Loi ne i giya wenŋa, iyava i vakatha weya ghalinŋae gharautu, Jona. <sup>40</sup> Kaiwae Jona va ina borogi e nŋamoiye mbanŋa thegheto na gougou thegheto, tembene nŋoreiyeva Lolo Nariye, mbanŋa thegheto na gougou thegheto ne ve yaku e thelau tine. <sup>41</sup> Mbanŋa Loi ghambanŋa i ghathanŋiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharithariniŋiya thake iyake, kaiwae va thi lonŋwe Jona le vavaghare, thi uturanŋiya lenji thari na thi roitete, na mbanŋake lolo regha ina gheke iye i laghiye kivwala Jona. <sup>42</sup> Mbanŋa Loi ne ghambanŋa i ghathanŋiya gharighari, kwini i mena e yaghalako ne i yondo na i wovatharithariniŋa, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanŋake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

### *Nyao raithari le njogha*

*(Luk 11:24-26)*

<sup>43</sup> “Mbanŋa nyao raithari i ranŋi weya lolo regha, i wa ve lonŋatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenŋe ma i vaidiya regha. <sup>44</sup> Amba iŋa, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanŋa i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenŋe kokowae. <sup>45</sup> Amba i wa na ve vanŋungiva nyao thenjighepiri, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanŋako iyako i thari laghiye moli. Iyake ne nŋoreiye wenŋa, ghemi thake raraithari iyake.”

### *Jisas le bodabodanŋiya thavala*

*(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Jisas vamba i utuutu wenŋiya wabwi, tinae na oghaghae ma inanji eto thi ndeghathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe. <sup>47</sup> Amba lolo regha i dagewe iŋa, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

<sup>48</sup> Jisas i gonjoghawe iŋa, “Ko nava thela na oghaghanŋungiya thavala?” <sup>49</sup> I liya nimae na i thivatowenŋiya gharaghambu, na iŋa, “Wo hu thuwe! Thiyake, nava na oghaghanŋu. <sup>50</sup> Thela thonŋo i vakatha Bwebwe e buruburu le renuwanŋa iye ghaghanŋu, lonŋu na tinanŋu.”

## 13

### *Jisas i goghaimba weiwo gharayathu kaiwae*

*(Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> Mbanŋako iyako e tine, Jisas i ranŋi e nŋoloko tine, i wa e njighiko ghadidiye na ve yakuwe. <sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanŋa regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

<sup>3</sup> Mbe i goghaimbaenŋe na i utunŋa bigibigi i ghanagha wenŋi. Iŋa, “Mbanŋa regha amala regha i wa ele uma na ve yathu weiwo. <sup>4</sup> Mbanŋa i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaninŋi. <sup>5</sup> Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. <sup>6</sup> Ko mbanŋa varae i yovoro na i mbile, dayaghawae kaiwae i nambunŋi na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana vethi



unja ngora nana raraithari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwarinjiya witima. <sup>8</sup> Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiewona (60) na vavana voghieto (30). <sup>9</sup> Thongo e yanayanawami hu vandene wagiawe ghalinanguke.”

*Ngoronga goghaimba ghanjirumwaru*  
(Mak 4:10-12; Luk 8:9-10)

<sup>10</sup> Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wenjiya gharighari?”

<sup>11</sup> Jisas i gonjogha wenji ina, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranjiya wenga, ko ma vamba i woranjiya wenji. <sup>12</sup> Thela ele ghareghare Loi ne i vatabowe na Loi ghareghare i laghiye moliwe; ko thela ma Loi ghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranjiyaowe.

<sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbake enge wenji, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonwe wagiawe na thi ghareghare. <sup>14</sup> Thiyeke wenji, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya inake,

Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikumare kaiwae thi botewo gathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinji.”

<sup>16</sup> “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. <sup>17</sup> Ya dage emunjoru e ghemi, Loi ghalinae gharautungi na gharighari thi ghambugha Loi ghathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonwe budakaiya kaero hu lonwe, ko mava valikaiwanji.”

*Jisas i vamanjamanjala rayathu weiwo ghagoghaimba*  
(Mak 4:13-20; Luk 8:11-15)

<sup>18</sup> “Wo hu vandene ya vamanjamanjala rayathu weiwo ghagoghaimba na hu lonwe. <sup>19</sup> Mbanja lolo regha i lonweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. <sup>20</sup> Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lonweya utu thovuye na e mbanako iyako thi wo utuko iyako weiye lenji warari, <sup>21</sup> ko iyemaenge ma thi renenuwana kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathanji na thi vaidiya viri utuko thovuye kaiwae, e mbanako iyako kaero thi dobu. <sup>22</sup> Weiwoma iyava vethi unja ngora nanama raraithari inanjiwe, thiyake ngoranjiya gharighari thi lonweya utu thovuye ko iyemaenge yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanjo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. <sup>23</sup> Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiewona (60) na vavana voghieto (30).”

*Goghaimba nana raithari kaiwae*

<sup>24</sup> Jisas mbowo i utunava goghaimba regha wenji, ina, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma.

<sup>25</sup> Gougou regha gharighariko va thiya ghenana amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa. <sup>26</sup> Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama raraithari kaero thi yomarava.”

<sup>27</sup> “Amalama le rakakaiwo thi menawe na thiya, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraithari anga thi mena?’ ”

<sup>28</sup> “I dage wenji, inja ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thiya, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’ ”

<sup>29</sup> “Inja, ‘Thava, kaiwae mbanja ne vou muta nanana raraithari ne hu therivairithavwi weiyewitina.’ ”

<sup>30</sup> “Wo thi mbuthu na regha weiyewitina gheghada mbanja witina ne i mweghe na ra vughi. Ne e mbanjako iyako ya dage wenjiya ravathevatheko, ‘Hu mutukaiya nanana raraithari na hu yavathangi, tene ra nambungi, ko amba hu mbana witina na hu vathe e ghangolona.’ ”

### *Masited mbouye ghagoghaimba*

*(Mak 4:30-32; Luk 13:18-19)*

<sup>31</sup> Jisas mbowo i utunava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye\*, amala regha va i wo na i wokabu ele uma tine. <sup>32</sup> Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na laghiye, i kivwalangiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinjii e yangayangako.”

### *Isit ghagoghaimba*

*(Luk 13:20-21)*

<sup>33</sup> Jisas mbowo i utunava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiyepwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

### *Buda kaiwae Jisas i goghaimba*

*(Mak 4:10-12; Luk 8:9-10)*

<sup>34</sup> Jisas i goghaimba mbanja me utunava bigibigike wolaghiye thiyake wenjiya gharighari. Mava te i renava e kamwathi regha na i utunava bigi regha wenji mbe goghaimbaenge. <sup>35</sup> Iyake i vaemunjorunja ngononga Loi ghalinae gharautu va inja ne i yomara, iya injake:

Ne ya utu mbene ya goghaimbaenge, mbe goghaimbaenge ne ya worangiya wenji the bigiya i rothuwele mbanja va i vakatha yambaneke na ghaghada noroke.

### *Jisas i vamanjamanjala nana raithari ghagoghaimba*

<sup>36</sup> Jisas i itengiye wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thiya, “U vamanjamanjala weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

<sup>37</sup> I gonjogha wenji inja, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. <sup>38</sup> Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariye. Nana raraithari thiye Seitan le gharigharangi, <sup>39</sup> na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambana iye mbanja le ghambako, na ravathevathe thiye nyao thovuthovuye.”

<sup>40</sup> “Kaiwae thi muta nana raraithari na thi nambu e ndighe, nevole ngoreiya iyako mbanja ne ele ghambako. <sup>41</sup> Lolo Nariye ne i variyengiye le nyao thovuthovuye na thi

\* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiyeghilethi. **13:35** Sam 78:2

mutuyathunjiya thavala thi vakathangiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathangi. Taulaghingiko ne thi mutuyathunji ele ghamba mbaro tine. <sup>42</sup> Ne thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji. <sup>43</sup> Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thongo e yanayanawami hu vandenje ghalinanguke.”

*Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba*

<sup>44</sup> “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenja le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

*Ngile thovuye moli ghagoghaimba*

<sup>45</sup> “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenjiya ngile thovuye moli. <sup>46</sup> Mbanja regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenjangiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

*Ghina ghagoghaimba*

<sup>47</sup> “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tometi. <sup>48</sup> Mbanja i riyevanjara, thi momodivorena e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbaningi e kwaekwae na raraithari thi bigiyathu. <sup>49</sup> Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha rangiyangiya raraithari thovuthovuyeko e tinenji, <sup>50</sup> na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.”

*Vavaghare togha na vavaghare teuye*

<sup>51</sup> Jisas i vaitongi, inja “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thina, “Ngoreiye.”

<sup>52</sup> I dage wenji, inja “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ngolo tanuwagae i bigirangiya bigibigi togha na teteuye ele woluwolu tine na i bigirawe eto.”

*Nasaret gharighariniye thi botewo Jisas*

*(Mak 6:1-6; Luk 4:16-30)*

<sup>53</sup> Mbanja Jisas i utuvaongiya goghaimbangike thiyake amba i iteta ghembako iyako. <sup>54</sup> I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thina, “Le ghareghareko anga i mena? Ngoronga na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?” <sup>55</sup> “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengiye Jemes, Josep, Saimon na Judas. <sup>56</sup> Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighegheko?” <sup>57</sup> Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenji, inja “Gharighari thi yavwatatawana Loi ghalinae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

<sup>58</sup> Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonweghathi.

## 14

*Thi kitena Jon Rabapitaiso numwe*  
*(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> E mbanako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye. <sup>2</sup> I dage wenjiya le rakakaiwo e raberabe inja, "Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathangiya vakatha ghamba rotale ngoranjyako."

<sup>3-4</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalana wevara, inja, "Ghanda Mbaro ma i vatomwe e ghen na u vanywa Herodiyas!" Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo. <sup>5</sup> Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thina Jon iye Loi ghalinae gharautu.

<sup>6</sup> Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, <sup>7</sup> na i tholo e maranji inja, "Ya dagerawe e maran, the bigiya ne u nanjo e ghino ne ya wovenge." <sup>8</sup> Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, "E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma." <sup>9</sup> Kinima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwana. <sup>10</sup> I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine. <sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae. <sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghanjiya wabwi laghiye paeb tausan*  
(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

<sup>13</sup> Mbanja Jisas i lonweya Jon utuutuniye, i tha e wanga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi longa e gheghenji na thi rakareghambawe. <sup>14</sup> Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambwerangi.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thina, "Vanatherowoke, na kaero yeghiyeghiye moli. U varyenjiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghamba."

<sup>16</sup> Jisas inja, "Thava thi raka. Ghemi hu giya ghaninga wenji na thi ghan."

<sup>17</sup> Thi dagewe, thina, "Bredima mbe mbumbulima enge na borogi umboiwo ina weime."

<sup>18</sup> Inja, "Hu bigimena gheke." <sup>19</sup> I dage wenjiya gharighariko na thiya yaku e nanako vwatawata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviaviya bredima, i giya wenjiya gharaghambuma na thi giya wenjiya gharigharina.

<sup>20</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vanjovangothiye na thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo. <sup>21</sup> Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausan na wanakau na gamagai e vwatanjiva.

*Jisas i longa e njighi vwatae*  
(Mak 6:45; Jon 6:15-21)

<sup>22</sup> Amba Jisas i dage wenjiya gharaghambu na thi rakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i varyenjiya gharighari thi rakanjogha e ghambanji. <sup>23</sup> I varyenjiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nanjowe. Vama i gou na Jisas ina gheko ghamberegha; <sup>24</sup> na e mbanako iyako wangama vama ina eto na bagodu i vauneunena kaiwae thi womana i ghemba ndewendeweko marae.



<sup>25</sup> Ighiviya rakaraka Jisas i lonnga e njighi vwatae i mena wenjiya gharaghambu.  
<sup>26</sup> Mbanja thi thuweya i lonnga e njighiko vwatae thi mararu laghiye moli. Thijava, “Kaka!” na thi yaro weiye lenji mararu laghiye.

<sup>27</sup> Jisas i dage wenji e mbanako iyako, ija, “Tha huya mararu! Ghino! Ghino!”

<sup>28</sup> Amba Pita i dagewe, ija, “Amalana, thonjo emunjoru ghen, u dage na ya nja ya lonnga ghaona e ghen.”

<sup>29</sup> Jisas i gonjoghawe, ija, “U mena!” Pita i ghaenja na i lonnga ghamba Jisas e njighiko vwatae. <sup>30</sup> Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, ija, “Amalana! U thalavungo!”

<sup>31</sup> E mbanako iyako Jisas i tagavamomoya nimanimaie i yalawe, i vikiki amba i dagewe, ija, “Len lonweghathi i nasiye. Buda kaiwae mo numoghegheiwu?”

<sup>32</sup> Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare.  
<sup>33</sup> Amba gharaghambuko e wangako thi kururu weya Jisas na thija, “Mbema emunjoru Loi Nariya ghen!”

*Jisas i thawariya ghambweghambwera Genesaret*  
*(Mak 6:53-56)*

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret.  
<sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghamba e valivangako iyako na thi bigimenangiya ghambweghambwera.  
<sup>36</sup> Thi nangowe na thonjo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

## 15

*Budakai i vambighiyainda*  
*(Mak 7:1-23)*

<sup>1</sup> Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thija <sup>2</sup> “Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninga ma thi thavwiya nimanimanji, ngoreiya la kururu le worangiya weinda.”

<sup>3</sup> Jisas i gonjogha wenji ija, “Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu? <sup>4</sup> Kaiwae Loi ija, ‘Mbe hu yavwatata wanangiya rama na tina.’ Na tembe ijava, ‘Thela i utuvathari ramae na tinae wenji, thi tagavamare.’ <sup>5</sup> Ko iyemaenge ghemi lemi vavaghare ngoreiyake: hunja thonjo lolo le bigibigi lemoyo valikawaiye i thalavungiya tinae na ramae, ko mbe i thovuye enge thonjo ma i giya wenji na ma i yavwatata wanangi. Na tembe hunja valikawaiye ne i dage wenji na ija, ‘Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenga.’ <sup>6</sup> Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wenjiya o rumburumbumina. <sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalinae gharautu, va i utuja emunjoru, ghemi utunimi: <sup>8</sup> Loi ija,

Gharighariki thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thijava Loi le mbaro.”

<sup>10</sup> Jisas i kula vathavathangiya gharighari na i dage wenji, ija, “Hu vandenengo na nuwamina i rumwaru. <sup>11</sup> Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”



<sup>12</sup> Gharaghambu thi menawe na thiŋa, “Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?”

<sup>13</sup> Jisas i gonjogha wenji iŋa, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabunji ne thi mutuyathungi. <sup>14</sup> Tha hu rerenuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenjiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

<sup>15</sup> Pita i dagewe, iŋa, “U vamanjamanjalana goghaimbake iyake weime.”

<sup>16</sup> Jisas i dage wenji, iŋa, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava? <sup>17</sup> Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoina na ve rangi ele kamwathi. <sup>18</sup> Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda. <sup>19</sup> Kaiwae i rangima e gharenda ngoranji: renuwana rarithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu. <sup>20</sup> Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghanjiga ma i vambighiyainda.”

### *Tinan Kenani le loŋweghathi*

*(Mak 7:24-30)*

<sup>21</sup> Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanja. <sup>22</sup> Kenani wevoniye eunda, i yaku e valivanjako iyako, i mena weya Jisas. I kulakula, iŋa, “Amalana, Deivid Rumbuye, gharen i njawengo! Nyao rithari ina weya yawarumbunguno, i vakatha na i viri laghiye.”

<sup>23</sup> Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nanjo vurigheghewe, thiŋa, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

<sup>24</sup> Jisas iŋa, “Loi va i variyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

<sup>25</sup> Elako i mena i ronja e gheghe vuvuye e ghamwae na iŋa, “Amalana, u thalavungo.”

<sup>26</sup> I gonjoghawe, iŋa, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha. Mbwata ma valikaiwae ya thalavunge.”

<sup>27</sup> Elama iŋa, “Ngoreiye amalana. Ko iyemaenge mbughambugha thi ghana ghanjiga murimuriye thi dobu tanuwaganji ele ghamba ghanjiga raberabe. Iya kaiwae valikaiwae u thalavungo.”

<sup>28</sup> Amba Jisas iŋa, “Elana, len loŋweghathina i laghiye. Kaero ngoreiya len renuwana.” E mbanako iyako yawarumbuyema riwae i thovuye.

### *Jisas i thawaringiya gharighari lemoyo*

<sup>29</sup> Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. <sup>30</sup> Wabwi laghiye thi rakamenawe, thi bigimenanjiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalijanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi. <sup>31</sup> Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalijanji i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

### *Jisas i vaghanjigiya gharighari po tausani*

*(Mak 8:1-10)*

<sup>32</sup> Jisas i kula vathanjiya gharaghambu, amba iŋa, “Gharenju i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e

ghanji. Ma nuwanjuiya ya variyenjoghanyi mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wengi e kamwathi mborowa.”

<sup>33</sup> Gharaghambu thi vaito thiya, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

<sup>34</sup> Jisas i vaitongi, inya, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri na borogi nanasiye umboviye.”

<sup>35</sup> I dage wengiya wabwima na thiya yaku e thelauko vwatae, <sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma na thiye thi giya wengiya wabwima. <sup>37</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. <sup>38</sup> E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi. <sup>39</sup> Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanga na i wa Magadan ele valivanga.

## 16

### *Parisi nuwanjiya Jisas le vakatha (Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruna emunjoru Loi le vurigheghe ina e ghen.”

<sup>2</sup> Jisas i gonjogha wengi inya, “Mbanja varaeko ve ronja, kaero huja, ‘Evole mara thovuye kaiwae buruburuko i soro,’ <sup>3</sup> na mbanjamba moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanjake iyake. <sup>4</sup> Ghemi thake iyake raraithari ghemi, na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetenangi na i wa.

### *Jisas i utu vavurigheghe wengi gharaghambu Parisi na Sadusi lenji vavaghare kaiwae (Mak 8:14-21)*

<sup>5</sup> Vama inanji valimbwa, ko gharaghambu va thi renuwana vaghalawe, ma va thi bigiya bred. <sup>6</sup> Jisas i dage wengi inya, “Hu njimbukiki wagiyaawe! Hu njimbukiki wagiyaawenga Parisi na Sadusi lenji isit kaiwae.”

<sup>7</sup> Gharaghambu thi veutu wengi, thiya, “Mena ngoraiyako kaiwae ma mara ndewo mun bred.”

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wengi, inya, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae? <sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? <sup>10</sup> Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

<sup>11</sup> Ngorongaenge na ma nuwamina i rumwaruna, ghino ma, ma utuutu wenga bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!”

<sup>12</sup> Gharaghambu ambama nuwanji i rumwaru Jisas ma inya thi njimbukikingi bred ghaisit kaiwae, ko inya enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita iṅa Jisas iye Mesaiya*  
(Mak 8:27-30; Luk 9:18-21)

<sup>13</sup> Mbanṅa Jisas i wa Sisariya Pilipai ele valivanga amba i dage wenṅiya gharaghambu iṅa, “Gharighari thiṅa thela Lolo Nariye?”

<sup>14</sup> Thi gonjoghawe, thiṅa, “Vavana thiṅa Jon Rabapitaiso, vavana thiṅa Ilaija, na vavana thiṅa Jeremaiya o Loi ghaliṅae gharautu regha.”

<sup>15</sup> I vaitonṅi, iṅa, “Ko naka ghemi? Huṅa thela ghino?”

<sup>16</sup> Saimon Pita i gonjoghawe iṅa, “Ghen Kraiss ghen, Loi e yawayawaliye Nariye.”

<sup>17</sup> Jisas iṅa, “Loi i mwaewo wenṅe, Saimon Jona nariye! Kaiwae renuwana i yana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovonṅe. <sup>18</sup> Ya dage wenṅe, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kivwala. <sup>19</sup> Ya thinṅiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>20</sup> Amba i dage vavurigheghe wenṅiya gharaghambu na thava thi utugiya weya lolo regha na thiṅa iye Kraiss.

*Jisas i vagharenṅi le mare kaiwae*  
(Mak 8:31-9:1; Luk 9:22-27)

<sup>21</sup> E mbanako iyako Jisas i utukai vara wenṅiya gharaghambu iṅa, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathanṅo na ya mare na mbanṅa theghetoninji e tine kaero ya thuweiruva.”

<sup>22</sup> Pita i vanṅwa Jisas na mbe thiye enṅe amba i dagewe iṅa, “Amalana, Loi thava i vatomwe na ṅgoreiye! Bigike iyake thava ne i yomara e ghen.”

<sup>23</sup> Jisas i ndevaghile na i dage weya Pita, iṅa, “U mena e ghereinṅuke, Seitan! Ghen ṅgorana ghamba thalativa e ghino, len renuwana ma i reṅa Loi ele renuwana, i reṅa gharighari e lenji renuwana.”

<sup>24</sup> Amba Jisas i dage wenṅiya gharaghambu, iṅa, “Thonṅo thela nuwaiya i ghambunṅo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambunṅo. <sup>25</sup> Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanṅu ne i vaidiya yawali memeghabananiye. <sup>26</sup> ṅgoronṅa ghathovuye thonṅo lolo regha i wo yambaneke laghiye na i mbaronṅa, ko iyemaenṅe i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamonanjogha yawaliyekowe? <sup>27</sup> Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamodo lolo regha na regha ṅgoreiya le kaiwo. <sup>28</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

## 17

*Jisas ghayamoyamo i ghenevaghaghile*  
(Mak 9:2-13; Luk 9:28-36)

<sup>1</sup> Mbanṅa theghewona e ghereiye Jisas i vanṅunṅiya Pita, Jemes na ghaghae Jon, i viva wenṅi na thi voro e ou molao regha mbe thiye enṅe vara. <sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ṅgoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae. <sup>3</sup> Amba Moses na Ilaija thi yomara na thi thuwenṅi e maranji thi utu weinji Jisas. <sup>4</sup> Pita i dagewe Jisas, iṅa, “Amalana, i thovuye inanda gheke! Thonṅo nuwaniya ne ya vatada yonathowathowa ṅgoloto gheke, ṅgolora ghen, ṅgolora Moses, na ṅgolora Ilaija.”

<sup>5</sup> Mbaṅa i utuutu ṅgalili marambwelambwelawae i ghavo tomunḡi na Loi i dage e ṅgaliliko, iṅa, “Iyake Narunḡu valigharegharenḡu, i vakathanḡo ya warari laghiye moli. Hu vandene wagiawe!”

<sup>6</sup> Mbaṅa gharaghambuko thenjighetoko thi lonweya ghalighalinako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae. <sup>7</sup> Jisas i mena wenḡi i vighathinḡi na iṅa, “Hu thuweiru, tha hu mararu!” <sup>8</sup> Thi ghimara voro na ma thi vaidi enḡe Jisas ghamberegha.

<sup>9</sup> Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenḡi, iṅa, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utuṅa wenḡiya gharighari thembaṅa Lolo Nariye ne le mare na le thuweiru e ghereiye.”

<sup>10</sup> Amba gharaghambu thi vaito thiṅa, “Buda kaiwae mbaro gharavavagharenḡi thiṅava Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>11</sup> Jisas i gonjogha wenḡi iṅa, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. <sup>12</sup> Ko iyemaenḡe, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwaṅa nuwanjiya thi vakathawe. Tembene thi vakathava viri ṅgoreiyako e ghino, Lolo Nariye.”

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thiṅa, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menake, ‘Ilaija kaero mendava i mena.’ ”

*Jisas i thawariya thegha regha nyao raithari inawe  
(Mak 9:14-29; Luk 9:37-43)*

<sup>14</sup> Mbaṅa thi njogha wenḡiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae <sup>15</sup> na iṅa, “Amalana, u ghareviri narunḡuko kaiwae, kaiwae umbaliye e ghagida na mbaṅa i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. <sup>16</sup> Ma vangumena wenḡiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

<sup>17</sup> Jisas iṅa, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari. ṅgoronḡa mbaṅa le molamolao ne ya yaku weinḡuyangiya ghemi? ṅgoronḡa mbaṅa le molamolao ne ya ghatanaghatinḡa? Hu vangumena wenḡo!”

<sup>18</sup> Jisas i dage vurigheghe weya nyaoma raithari na i ranḡi weya theghama, na e mbaṅako iyako riwae i thovuye.

<sup>19</sup> Amba gharaghambu mbe thiye enḡe thi menawe na thi vaito thiṅa, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i ranḡi?”

<sup>20</sup> Jisas i gonjogha wenḡi iṅa, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenḡa, thonḡo e lemi lonweghathi, othembe nasiye moli ṅgoreiya umbwama masitedima mbouye\*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ṅgoreiye. Thonḡo e lemi lonweghathi ma bigi regha ne i vuyowo wenḡa. <sup>21</sup> Ko nyao raithari ṅgorako mane i ranḡi bwaga, mbene ra nanḡo na ra ghatanaghatigha bada nanḡoko kaiwae ambane ṅgoreiye.”

*Jisas mbowo i utuṅava le mare utuutuniye  
(Mak 9:30-32; Luk 9:43b-45)*

<sup>22</sup> Mbaṅa gharaghambu thi mevathavatha Galili amba Jisas i dage wenḡi, iṅa, “Mbaṅa nasiye thi vanguraweya Lolo Nariye gharighari e nimanji, <sup>23</sup> na thi tagavamare, ko mbaṅa theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonweya iyako nuwanji i thari laghiye.

\* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoṅa kaiwae i giya ghaniḡa ghaminae thovuye, ṅgoreiye thi vakaiwoṅa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

*Ngolo Boboma ghatakis kaiwae*

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, "Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?"

<sup>25</sup> Pita ija, "Ngoreiye."

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe ija, "Saimon, ngoronga len renuwanja? Mbanja yambaneke ghakiñ thi mbana takis, ngoronga thi mban wenjiya onanarinja o gharighari ma lenji bodaboda wenji?"

<sup>26</sup> Pita ija, "Gharighari ma lenji bodaboda wenji."

Jisas ija, "Onanarinja mane thi vamodo takis. Tembe ngoreiyeva, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis. <sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe."

## 18

*Thela idae i laghiye Loi ele ghamba mbaro tine*

*(Mak 9:33-37; Luk 9:46-48)*

<sup>1</sup> Va e mbanjako iyako Jisas gharaghambu thi menawe na thi vaito thiña, "Thela idae i laghiye Loi ele ghamba mbaro tine?"

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji, <sup>3</sup> amba ija, "Ya dage emunjoru e ghemi, thonjo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine. <sup>4</sup> Thela thonjo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. <sup>5</sup> Na thela thonjo i kulavatha ngama regha ngora iyake e idanjo, ngoreiya i kulavathanjo."

*Tanathetha i vanjwa lolo na i vakatha thari*

*(Mak 9:42-48)*

<sup>6</sup> "Thonjo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathinjo. <sup>7</sup> O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanjiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathanji na thi yoyomarako Loi ne i lithiwe laghiye moli."

<sup>8</sup> "Thonjo gheghenina o nimanina i vakathanje na u vakatha thari, u kiteniyathu. I thovuye enge thonjo ma e gheghen na nimaniman na u vaidiya yawali memeghabananiye. Thava nimanimanina theghewona na gheghenina theghewona thi wokiyathuruwonje e ndigheko iya i meghabanako e tine. <sup>9</sup> Na thonjo maranina regha i vakathanje na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramaranina voghivona thi wokiyathuruwonje Gehena, iya ndighe memeghabananiye e tine."

*Sip regha i ghawe utuniye*

*(Luk 15:1-7)*

<sup>10</sup> "Hu njimbukikinga, tha hu njimbunjonanjonanjiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanjake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. <sup>11</sup> Lolo Nariya Ghino ya mena ya vamorunjiya gharighari thiya ghawe."



<sup>12</sup> “Ngoronga lemi renuwaṅa? Thonḡo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiya iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. <sup>13</sup> Ya dage emunjoru e ghemi, mbaṅa ne i vaidi, le warari i laghiye moli i kiwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko. <sup>14</sup> Tembe ngoreiyeva Ramami e buruburu ma le renuwaṅa ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

*U thalavu ghaghan i vakatha thari wenḡe*

<sup>15</sup> “Thonḡo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighe-wona enḡe, na u woranḡiya le tharina. Thonḡo i wovatha len utuna, kaero ghamwami vanaorava wein. <sup>16</sup> Ko thonḡo ma i wovatha ghalinana, u vanḡwa lolo reghava o theghewo, weinanḡi, mbala the bigibigi u woranḡiyawe themighe-woko o themigheto hu vaemunjoruṅa, iyake ngoreiya Mosese le Mbaro i woranḡiya weinda. <sup>17</sup> Thonḡo ma i goru weya ghalinanji, u wa vo woranḡiya wenḡiya ekelesiya, na thonḡo ma i wovatha ekelesiya lenji renuwaṅa, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

<sup>18</sup> “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>19</sup> “Mbowo ya dageva e ghemi, e yambaneke thonḡo themighe-wo lemi renuwaṅa regha na hu nanḡo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. <sup>20</sup> Kaiwae thonḡo themighe-wo o themigheto hu mevathavatha e idanḡu, ghino mbe inanḡuwe.”

*Ra nuwoyathu ghandau le thari utuniye*

<sup>21</sup> Amba Pita i mena weya Jisas na i vaito ina, “Amalana, thonḡo ghaghanḡu i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enḡe?”

<sup>22</sup> Jisas i gonjoghawe ina, “Thava mbe mbanapiri enḡe, mbanathanari na mbanake wolaghiye.”

<sup>23</sup> “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. <sup>24</sup> Mbaṅa i woraweya le tamweko righe, thi vanḡumena ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina. <sup>25</sup> Ma va valikaiwae i vamodo, ghagiyama ina na amalaghiniye, levo na le nganḡa na lenji bigibigiko wolaghiye, thi vavakunenḡanḡi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

<sup>26</sup> “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanḡo vurigheghewe ina, ‘U ghatanaghathi na wo u roroghaga, tene ya vamodonjoghavao.’ <sup>27</sup> Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

<sup>28</sup> “Ko mbaṅa rakakaiwoko iyako i ranḡi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me ranḡima, ko mava i laghiye ngoreiya Kina ghiviyenḡe. I yalawe e numwe na ina, ‘U vamodo manina va u ghagana wenḡo!’ ”

<sup>29</sup> “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanḡo vurigheghewe ina, ‘U ghatanaghathi na wo u roroghaga, tene ya vamodonjoghavao.’ ”

<sup>30</sup> “Ko iyemaenḡe va i botewo na ina na thi vanḡuruwo e thiyo gheghada i vamodo ghagagako. <sup>31</sup> Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

<sup>32</sup> “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanjo ma e ghino. <sup>33</sup> Mbala gharen me nja weya ghanuna ngoreiya ghino, gharenju me njawenge.’ <sup>34</sup> Ghagiyama ghare i gaithi laghiye, i vanyugiya na ve yaku e thiyo gheghada i vamodavao gheghagako.”

<sup>35</sup> Jisas inja, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathungiya ghamunena lenji thari e gharemina.”

## 19

### *Jisas i utuna ghe na yawo utuniye* (Mak 10:1-12)

<sup>1</sup> Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanga na i wa Judiya ele valivanga, e Walaghita Joridan valivanga i vorovoro. <sup>2</sup> Wabwi laghiye thi rakambebe na i thawaringiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thina, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”

<sup>4</sup> I gonjogha wengi inja, “Mbe hu vaona Buk Boboma iya inake, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’ <sup>5</sup> Tembe inja, ‘Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weiye levo, na thenjighewoko ngoranjiya ririwo regha.’ <sup>6</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>7</sup> Parisi mbowo thi vaitova, thina, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

<sup>8</sup> Jisas i gonjogha wengi, inja “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. <sup>9</sup> Ya dage e ghemi, thonjo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanguva wevo togha, amalaghiniye i yathima.”

<sup>10</sup> Gharaghambu thi dagewe, thina, “Thonjo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

<sup>11</sup> Jisas i dage wengi, “Lemi renuwanana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi. <sup>12</sup> Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteningi Loi le ghamba mbaro kaiwae. Thela thonjo valikaiwae i wo renuwanake iyake, amba i wo.”

### *Jisas ghare wengiya gamagai* (Mak 10:13-16; Luk 18:15-17)

<sup>13</sup> Gharighari vavana thi bigimenangiya gamagai weya Jisas, na i bigirawe nimanimae wengi na i nanjo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wengiya gharighariko. <sup>14</sup> Jisas inja, “Hu vatomwengiya gamagai na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena.”

<sup>15</sup> I bigirawe nimanimae e riwanji na i nanjo weya Ramae ghare wengi amba i iteta ghembako iyako.

*Ravwenyevwenye regha i vaito Jisas  
(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Mbanja regha amala regha i mena weya Jisas na i vaito, inja, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

<sup>17</sup> Jisas i dagewe, inja, “Buda kaiwae u vaitongo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thongo nuwaniya u vaidiya yawali memeghabananiye, u ghambungiya Loi le mbaro.”

<sup>18</sup> Amalama i vaito, inja, “The mbarongi?” Jisas i gonjoghawe, inja, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, <sup>19</sup> u yavwatata wanangiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>20</sup> Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

<sup>21</sup> Jisas i dagewe, inja, “Thongo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wenjiya mbinyembinyengu; amba ne u wwenyevwenye e buruburu, na u mena u ghambungo.”

<sup>22</sup> Mbanja i lonweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Jisas i dage wenjiya gharaghambu, inja, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine. <sup>24</sup> Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>25</sup> Mbanja gharaghambuko thi lonweya iyake, gharenji i yo laghiye moli na thi vaito, thiya, “Thela enge ne i vaidiya vamoru?”

<sup>26</sup> Jisas i vonjimbughathingi na inja, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

<sup>27</sup> Pita i dagewe inja, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge. Budakai ne ina gheko kaiwame?”

<sup>28</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku wwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine. <sup>29</sup> Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. <sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

## 20

*Waen ghauma gharakakaiwo ghagoghaimba*

<sup>1</sup> Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanambanja ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma.

<sup>2</sup> Amalama inja ne i vamodangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwanja ngoreiye amba i variyengi waenima e ghauma tine.

<sup>3</sup> Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo,

<sup>4</sup> i dage wenji, inja, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiya wanga ngoreiya renuwanja inja na mane ya vakatha vathari wenga.”

<sup>5</sup> Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. <sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya

gharighari vavana thi ndendeghathi. I vaitongi ija, “Buda kaiwae huya ndeghathi ghen? Mbanake laghiye mohuya ndebwagabwaga moli.”

<sup>7</sup> Thi gonjoghawe, thiya, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wenji, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

<sup>8</sup> Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu ija, “U kula wenjiya rakakaiwoko na u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakaingima.”

<sup>9</sup> Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanga, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya. <sup>10</sup> Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha. <sup>11</sup> Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu, <sup>12</sup> thiya, “Gharigharika iya mo vangungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimanji, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime.”

<sup>13</sup> Ko umama tanuwagae i dage weya ghanjiu regha ija, “Wou, ma ma vakatha vathari e ghen. Mo warariya u kaiwo mbanja regha na modan silva gethira. <sup>14</sup> U mbana modana na u wa. Nuwanguiya ya giya loloke iya ma vangureghambake modae mboromboro weiye ma giyana e ghen. <sup>15</sup> Ko ma valikaiwanju womberghake ya vakatha lo manike ngoreiya lo renuwanake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

<sup>16</sup> Iya kaiwae Jisas i govun, ija, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

### *Jisas i utunja le mare utuniye mbanatoniye*

*(Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Jisas i longalonga Jerusalem kaiwae, i vangungiya gharaghambu na mbe thiye enge na i layo utuutu wenji ija, <sup>18</sup> “Kaero ra longalonga Jerusalem kaiwae, na gheko ne thi vangugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, <sup>19</sup> na thi vangugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

### *Jemes na Jon tinanji i nanjo weya Jisas*

*lenji ghamba yaku kaiwae*

*(Mak 10:35-45)*

<sup>20</sup> Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

<sup>21</sup> Jisas i dagewe, ija, “Nuwaniya budakai?”

Ija, “Nuwanguiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

<sup>22</sup> Jisas i dage wenji, ija, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiya, “Ngoreiye, valikaiwame enge.”

<sup>23</sup> I dage wenji, ija, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwanju yanja thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

<sup>24</sup> Mbanja gharaghambuma theyaworoma thi lonweya iyake gharenji i gaithiwananjiya ghewoko na ghaghae. <sup>25</sup> Jisas i kula vathanji, mbema taulaghiko vara na ija, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi. <sup>26</sup> Ko ghemi, thava ngoramiya

iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. <sup>27</sup> Thela thonjo nuwaiya i ndeviva wenja wo i tabo na lemi rakakaiwobwaga, <sup>28</sup> ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamonjoghanggi e lenji thari tine.”

*Jisas i thawariya gharighari thenjighewo maranji i kwaghe*  
(Mak 10:46-52; Luk 18:35-43)

<sup>29</sup> Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji. <sup>30</sup> E mbanjako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonjweya Jisas i mena na ma i vaitetengi, thi kula thija, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>31</sup> Wabwima thi naevwanangi na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinangi ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>32</sup> Jisas i ndeghati na i kula wenji inja, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>33</sup> Thi gonjoghawe, thija, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

<sup>34</sup> Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanjako iyako kaero thi thuweva na thi ghambu.

## 21

*Jisas i ru Jerusalem*  
(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i variyengi ya gharaghambu thenjighewo e ghamwanji, <sup>2</sup> inja, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu vanjuma weiye nariyena. <sup>3</sup> Thonjo lolo regha i vaitonga, hu dagewe hunja, ‘Giya nuwaiya,’ na tene i variyengi e mbanjako iyako.”

<sup>4</sup> Iyake va i yomara na i vaemunjoruna Loi ghalinae gharautu ghalinae iya inake:

<sup>5</sup> Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenja.

Iye gathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wenji. <sup>7</sup> Thi vanjumenangiya donjikima na nariye, thi bigiraweya ghanjkwama ghayaboyabo nariye e vwatae na Jisas i tha. <sup>8</sup> Wabwi laghiye thi tatengi ya ghanjkwama e kamwathiko mara na vavana thi tenengi ya umbwaumbwa ndamwandamwae na thi bigirawe. <sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thija:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

<sup>10</sup> Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thija, “Thelako?”

<sup>11</sup> Wabwima thi gonjogha wenji, thija, “Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

*Jisas i ru e Ngolo Boboma tine*  
(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)



<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege ranjiyanga rakunekune, i mwanavevewanga yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunanga bunebune, lenji ghamba yaku. <sup>13</sup> I dage wenji ina, "Thi rori Buk Boboma e tine Loi ina, 'Lo ngoloke ne thi una idae ngolo ghamba nango,' ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaro."

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakame-nawe e Ngolo Bobomako tine na i thawarangi. <sup>15</sup> Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathangi na gamagai thi kulakula e Ngolo Bobomako tine, thiya, "Hosana! Ra tarawena Deivid Rumbuye," gharenji i gaithiwana Jisas.

<sup>16</sup> Thi dagewe, thiya, "Thare u lonwe, ngoronga gamagaiko thiya?"

Jisas i gonjogha wenji, ina, "Ngoreiye. Mbe hu ndevaona mun bukuke iya inake, 'O Loi, u vavagharengiya gamagai na mbala gamagai nanasiye thi tarawenange.' "

<sup>17</sup> Jisas i itetengi na i ranji Jerusalem e tine, i wa Betani ve ghenawe.

### *Jisas i gura umbwa idae fig*

*(Mak 11:12-14,20-24)*

<sup>18</sup> Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. <sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama ina, "Ma tene mbanja reghava u rau!" E mbanjako iyako umbwama i mareyawowo.

<sup>20</sup> Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, "Me ngoronga na umbwako le mare i maya?"

<sup>21</sup> Jisas i gonjogha wenji ina, "Ya dage emunjoru e ghemi, thonjo hu lonweghathi na ma hu numoghegiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, 'U wa na vo dobu e njighiko tine,' ne i vakatha ngoreiye. <sup>22</sup> Thonjo hu lonweghathi, the bigiya ne hu nango weya Loi ne hu vaidi."

### *Thi vaito Jisas le vurigheghe righe*

*(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivangi thi menawe na thi vaito, thiya, "U vata thela ele mbaro vwatae na u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?"

<sup>24</sup> Jisas i gonjogha wenji ina, "Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thonjo hu wogiya ghathombe e ghino, ghino tembe ngoreiyeva ne ya utuja e ghemi ya vata thela ele mbaro vwatae na ya vakathangiya bigibigike thiyake. <sup>25</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?"

Mbe thiye enge thi veutu wenji, thiya, "Thonjo rana, 'I mena weya Loi' ne ina, 'Buda kaiwae na mava hu lonweghathigha Jon?' <sup>26</sup> Ko thonjo rana, 'I mena wenjiya gharighari,' ra mararangiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinae gharautu."

<sup>27</sup> Iya kaiwae thi gonjogha weya Jisas, thiya, "Ma wo ghareghare."

I dage wenji, ina, "Ghino tembe ngoreiyeva, mane ya utuja e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

### *Jisas i utuja amala le nganga thenjighewo utuninji*

<sup>28</sup> Jisas i gotubwe ina, "Ngoronga lemi renuwana? Amala regha le nganga thenjighewo. I wa weya viriviva na ve dagewe, ina 'Narungu, noroke u wa na vo kaiwo e uma.' <sup>29</sup> I gonjogha weya ramae ina, 'Ya botewo,' ko va muyai i viva le renuwana na i wa. <sup>30</sup> Amalama i wa weya nariyema regha na ve dagewe tembe

ngoreiyeva me dage weya virivivama. Nariyema iṅa, ‘Ngoreiye Bwebwe, tene ya wa,’ ko iyemaenḡe ma va i wa. <sup>31</sup> Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwaṅa?”

Thiṅa, “Iya virivivama.”

Jisas i dage weṅgi iṅa, “Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwaṅa kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenḡe ghemi mane hu ru. <sup>32</sup> Kaiwae Jon Rabapitaiso va i mena weṅga, i vagharenḡa thanavu thovuye ghakamwathi na ma hu loṅweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enḡe thi loṅweghathi. Othembe va hu thuweṅgi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu loṅweghathiḡa Jon le utuko.”

*Uma gharanjimbunjimbu raraithari  
(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Jisas iṅa, “Mbowo ya utuṅava goghaimba regha na hu loṅwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe weṅgiya gharighari vavana na thi vakaiwoṅa amalaghiniye kaiwae. Na amalaghiniye i wa e valivaṅa regha.

<sup>34</sup> “Mbaṅa kaero ghambaṅa thi vu, umama tanuwagae i variyeṅgiya le rakakaiwo weṅgiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae. <sup>35</sup> Umama gharanjimbunjimbu thiya laweṅgiya rakakaiwoma, thi ngengeṅa regha, thi tagavamara regha na thi biriya regha e vari. <sup>36</sup> Amalama mbowo i variyeṅgiva le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha weṅgi tembe ngoreiyeva methi vivama. <sup>37</sup> Muyai moli i variya nariye weṅgi na iṅa, ‘Ne thi yavwatatawana narunḡuke.’ <sup>38</sup> Ko mbaṅa ranjimbunjimbuma thi thuweya nariyeko, thiṅa, ‘Umake tanuwagae nariya iyako. Amalaghiniye ne i rombaroṅa umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaroṅava iya le umake.’ <sup>39</sup> Thi yalawe, thi wokiyathuraṅgiya e gana ghereiye na thi tagavamare.”

<sup>40</sup> Jisas i vaitoṅgi iṅa, “Mbaṅa ne umama tanuwagae i njoghama, ne i vakatha budakai weṅgiya umako gharanjimbunjimbu?”

<sup>41</sup> Jiu lenji randevivaṅgima thiṅa, “Ne i gaboṅgiya gharighariko raraithari na i vatomweya le umako weṅgiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya we uneuneko amalaghiniye kaiwae na vethi giya we.”

<sup>42</sup> Jisas i dage weṅgi, iṅa, “Mbe hu ndevaona mun ngoroṅa Buk Boboma iṅa? Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi. Iyake Giya le vakatha, na ghathuwathuwa i thovuye na i wo nuwanda.”

<sup>43</sup> Jisas mbowo i dageva weṅgi iṅa, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye weṅga na i wogiya weṅgiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woraṅgiya i thovuyeṅa Loi le ghamba mbaro. <sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumuwo, na thoṅgo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

<sup>45</sup> Mbaṅa ravowovowo laghilaghiye na Parisi thi loṅweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. <sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenḡe thi mararuṅgiya wabwiko kaiwae thiṅa iye Loi ghalinae gharautu.

## 22

*Goghaimba ghe ghathaga kaiwae  
(Luk 14:15-24)*

<sup>1</sup> Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma inja, <sup>2</sup> “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. <sup>3</sup> I variyengiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena.”

<sup>4</sup> “Mbowo i variyengiva le rakakaiwo vavana inja, ‘Vou dage wenjiya thavala mendava ya mwanavathanji, vouja ghaninga kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabongi na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’ ”

<sup>5</sup> “Ko thiye ma va thi goru weya renuwanako iyako na thi wa ngoreiya lenji renuwanja. Regha i wa ele uma tine, regha i wa ele sitowa <sup>6</sup> na vavana thi yalawengiya rakakaiwongima, thi gabongi, na thi tagavamarengi. <sup>7</sup> Kinjima i gaithi laghiye moli, i variyengiya le ragagaithi, thi gabongiya gharighariko iyava thi gabongiya le rakakaiwoma na thi wonjambu ghambanjiko.”

<sup>8</sup> “Amba i dage wenjiya le rakakaiwo, inja, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake. <sup>9</sup> Hu wa e kamwathi ghavwaghavwala na thavala hu vaidingi, hu dage wenji na thi mena e thagake righe.’ <sup>10</sup> Rakakaiwoma thi wa e kamwathingiko na gharighariko wolaghiye iya thi vaidingiko, thovuthovuye o raraithari, thi vanjungi, gheko ghathaga ghangolo i riyevanjara.”

<sup>11</sup> “Ko mbanja kinjima i ru thagako e ghangolo tine na i thuwengiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama. <sup>12</sup> I vaito inja, ‘Wou, ngoronga mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighaligae. <sup>13</sup> Amba kinjima i dage wenjiya le rakakaiwoma inja, ‘Hu ngara nimanima na gheghe na hu wokiyathuranyiya eto e momouwoko tine ve randarandawe na i righimbiya njiye.’ ”

<sup>14</sup> Jisas i govun inja, “Loi i kula wenjiya gharighari lemoyo, ko mbe thegheviye enge i tuthingi.”

*Takis ghavamodo kaiwae*  
(Mak 12:13-17; Luk 20:19-26)

<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi rerenuwanja ngoronga ne thiya na thi vakatha ghawonjowe ele utuutuko. <sup>16</sup> Parisi thi variyengiya ghanjiraghambu vavanawe Jisas weinjiyanyiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thiya, “Ravavaghare, wo ghareghare u utuja emunjoru na len vavaghare Loi le renuwanja gharighari kaiwanji i rumwaru. Ma u goru weya ngoronga gharighari lenji renuwanja kaiwae ma u goru weya ngoronga lolo le thimba o le laghilaghiye. <sup>17</sup> Ngoronga ghen len renuwanja, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

<sup>18</sup> Jisas kaero i ghareghareya lenji renuwanjako raraithari iya kaiwae i dage wenji inja, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo. <sup>19</sup> Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe, <sup>20</sup> amba i vaitongi inja, “Thela ngalingaliya na idae iya e manike?”

<sup>21</sup> Thiya, “Sisa.”

Jisas i dage wenji inja, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

<sup>22</sup> Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae*  
(Mak 12:18-27; Luk 20:27-40)

<sup>23</sup> Mbanako iyako e tine Sadusi, thiye ma thi lonweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito <sup>24</sup> thiya, “Ravavaghare, Mosese inja thonngo amala regha i ghe, ma ele nganga na i mare, ghaghae ma i rovannguva ghimbwiyeko. Thonngo i ghambi weye, gamagaiko thiyako ghaghaeko va i mareko le nganga. <sup>25</sup> Amala regha weiyangiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganga na ghembwiyeko ghaghae kaero i rovannguva. <sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye. <sup>27</sup> Muyai moli elaghiniye i mare. <sup>28</sup> Ne mbanja ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weye, kaiwae mbe thenjighepiriko vara va thi vanngu?”

<sup>29</sup> Jisas i gonjogha wenji inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le worangiya ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha. <sup>30</sup> Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. <sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronga Loi va i utunja wenja? Inja, <sup>32</sup> ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va inja ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi.”

<sup>33</sup> Mbanja wabwiko thi lonweya iyake, gharenji i yo le vavaghareko kaiwae.

*Mbaro laghiye moli  
(Mak 12:28-34)*

<sup>34</sup> Ko mbanja Parisi thi lonweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha. <sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, <sup>36</sup> inja, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?” <sup>37</sup> Jisas i gonjoghawe inja, “‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwana laghiye.’ <sup>38</sup> Iyake mbaro laghiye na iviva moli. <sup>39</sup> Mbaro theghewoniye mbe laghiyeva ngora iyake, inja, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ <sup>40</sup> Mosese le mbaroko wolaghiye na Loi ghalinae gharautu lenji vavagharenji, thi ndeghathiwe iya mbaroke theghewoke thiyake.”

*Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya  
(Mak 12:35-37; Luk 20:41-44)*

<sup>41</sup> Mbanja Parisi thi meghilina Jisas, amba i vaitongi inja, <sup>42</sup> “Ngoronga lemi rerenuwana Mesaiya kaiwae? Iye thela rumbuye?”

Thiya, “Iye Deivid rumbuye.”

<sup>43</sup> Jisas mbowo i vaitongiva inja, “Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid inja, <sup>44</sup> ‘Giya Loi i dagewe wo Giya inja: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

<sup>45</sup> “Thonngo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

<sup>46</sup> Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.



## 23

### *Jisas i wonjonangiya Jiu lenji randeviva (Mak 12:38-40; Luk 11:37-52; 20:45-47)*

<sup>1</sup> Amba Jisas i dage wenjiya wabwima na gharaghambuma, inja, <sup>2</sup> “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vamanjamanjala. <sup>3</sup> Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko. <sup>4</sup> Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

<sup>5</sup> “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjkwama mbothiye ghabithabitha thi vakathangi na molamolao. <sup>6</sup> Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji. <sup>7</sup> Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwaewo wengi na thina ‘Ravavaghare’ wengi.”

<sup>8</sup> “Thava ghamunena thi dage wenga na thina, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena. <sup>9</sup> Tha hu una lolo regha e yambaneke na hunja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. <sup>10</sup> Thava gharighari thi dage wenga na thina, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya. <sup>11</sup> Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. <sup>12</sup> Thela thongo ghamberegha tembe i wovorenja Loi ne i wonjona, na thela i wonjona ghamberegha, Loi ne i wovorenja.”

### *Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo (Mak 12:40; Luk 11:39-42,44,52; 20:47)*

<sup>13</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

<sup>14</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwiwambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

<sup>15</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu lonगतakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

<sup>16</sup> “Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, ‘Thongo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thongo ma i ghambugha dageraweko iyako.’ <sup>17</sup> Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? <sup>18</sup> Ghemi tembe hunjava, ‘Thongo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thongo ma i ghambugha dageraweko iyako!’



<sup>19</sup> Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma. <sup>20</sup> Iya kaiwae, mbanja thonjo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae. <sup>21</sup> Tembe ngoreiyeva, mbanja thonjo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. <sup>22</sup> Na mbanja thonjo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

<sup>23</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,\* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i worangiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwanja valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wengiya gharighari, gharenda i njawengiya ghandane na ra ghambuvao Loi. Mbala hu ghambungiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambungi. <sup>24</sup> Ghemi randeviva rarithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wengi, ko iyemaenge mbaro laghilaghiye hu renuwanja valawengi. Hu worangiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

<sup>25</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiya weya vwatanji ko votha na kurakura thi riyevanjara. <sup>26</sup> Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiya kom na gaeba tinenji ambane vwatanji i thina.”

<sup>27</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwoke niye na vwatha i riyevanjara. <sup>28</sup> Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu rarithari i riyevanjara.”

<sup>29</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, <sup>30</sup> na hunja thonjova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi. <sup>31</sup> Ko iyemaenge tembe ghamimberegha hu worangiyanja, mbema gheminani orumburumbungiya iya thiye va thi gabongiya Loi ghalinae gharautu. <sup>32</sup> Ko mbema hu rombele enge iya thanavuna orumburumbuni va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

<sup>33</sup> “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. <sup>34</sup> Iya kaiwae ya dage e ghemi, ne ya variyengiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wengi e ghemba na ghemba. <sup>35</sup> Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine. <sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

\* **23:23** Buk Boboma Togha ma inja, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwona na thi vakatha ghaminae thovuye wengiya ghaninga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwona “utha, njambao na sele.”

*Jisas i gharaewo Jerusalem*  
(Luk 13:34-35)

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabonjiya Loi ghalinae gharautu na hu tagavavamarenji e vari thavala Loi va i varyenji wenja. Mbanja i ghanagha nuwanjiya ya mbanvathavathangiya ghanirayakuyaku ngoreiya kamkam manawevo i thogaramuramunjiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenja. <sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enge. <sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwenjova gheghada mbanja ne huja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’ ”

## 24

*Jisas inja nevole thi raka Ngolo Boboma*  
(Mak 13:1-2; Luk 21:5-6)

<sup>1</sup> Jisas vama i itetenja Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolonoloniyenji. <sup>2</sup> Inja, “Ngoreiye, iya hu thuwenjiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

*Jisas inja gharaghambuko nevole thi vaidinjiya vuyowo laghiye moli*

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thija, “U utugiya weime ne thembanja bigibigike thiyake iya mo utujama weime thi yomara na thambo nono ne i woranjiya weime mbanja ne len mena na yambaneke le ghambako?”

<sup>4</sup> Jisas i gonjogha wenji, inja, “Hu njimbukiki wagiya wenja, tha lolo regha i yaronga. <sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thija, ‘Ghino Mesaiya!’ na ne thi yaranjiya gharighari i ghanagha. <sup>6</sup> Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako. <sup>7</sup> Vanautuma ne thi vegaihi wenji; rambarombaro ne thi vegaihi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. <sup>8</sup> Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae.”

<sup>9</sup> “Nevole thi lawenja na thi vanjugiyanga wenjiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathunga idangu kaiwae. <sup>10</sup> E mbanako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwenji na thi vevotewonji. <sup>11</sup> Loi ghalinae gharautu kwanikwan lemoyo ne thi rakanji na thi yaranjiya gharighari lemoyo. <sup>12</sup> Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenjiya lenji valigharighari. <sup>13</sup> Ko thela ne i ghatanaghatinjiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamor. <sup>14</sup> Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharenja e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

*Vuyowo laghiye tene i mena*  
(Mak 13:14-20; Luk 21:20-24)

<sup>15</sup> “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utujama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) <sup>16</sup> E mbanako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji.

<sup>17</sup> Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. <sup>18</sup> Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo. <sup>19</sup> Ne e mbanangiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau weinjiyangiya gamagai amba thi thuthu! <sup>20</sup> Hu nanjo weya Loi mbala ma hu vo mbanja ne njighinjighi ghambanja o ne Sabat. <sup>21</sup> Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. <sup>22</sup> Thonjo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambanja le molamolao.”

<sup>23</sup> “Thonjo lolo regha i dage e ghemi ina, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi. <sup>24</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakanji na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. <sup>25</sup> Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

<sup>26</sup> “Thonjo lolo regha i dage wenja ina, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thonjo ina, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi. <sup>27</sup> Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

<sup>28</sup> “Bigi maremare anja inae ma rawowoidi thi rakavathavathawe.”

### *Lolo Nariye le mena*

*(Mak 13:24-27; Luk 21:25-28)*

<sup>29</sup> “Vuyowo e mbanangiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitaru ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. <sup>30</sup> Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili wwatanji, weiye le vurigheghe na vwenyevwenye laghiye. <sup>31</sup> Ne thi wiya mema na ghalinae laghiye moli amba i varyenjiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

### *Hu wo vavaghare weya fig*

*(Mak 13:28-31; Luk 21:29-33)*

<sup>32</sup> “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghambanja. <sup>33</sup> Tembe ngoreiyeva, mbanja ne hu thuwenjiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambanja ma bwagabwaga, maiyavara. <sup>34</sup> Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. <sup>35</sup> Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

### *Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena*

*(Mak 13:32-37; Luk 17:26-35)*

<sup>36</sup> “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembanja. <sup>37</sup> Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. <sup>38</sup> Va e mbanangiko thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad

vara e mbananiye Nowa i tha e wanjama. <sup>39</sup> Ma va thi ghareghare, ngonungo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena. <sup>40</sup> E mbanako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovanju, na regha ne thi itete. <sup>41</sup> Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanjongo wit: eunda ne thi yovanju na eunda ne thi itete. <sup>42</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena. <sup>43</sup> Hu renuwanakikiya iyake: thonjo ngolo tanuwagae va i ghareghareya thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. <sup>44</sup> Ghemi tembe ngoreiyeve hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*

*(Luk 12:41-48)*

<sup>45</sup> “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghambanja moli. <sup>46</sup> Ne i thovuye moli weya rakakaiwoko iyako thonjo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. <sup>47</sup> Ya dage emunjoru e ghemi, ne i worawe na i mbaronangiya le bigibigiko wolaghiye. <sup>48</sup> Ko thonjo iye rakakaiwo raithari ne i renuwanja e ghare na inja, ‘O giyama mane i vutha rukuruku,’ <sup>49</sup> amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu. <sup>50</sup> Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe. <sup>51</sup> Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari raraitari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiye.”

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*Gagamaina theuyawora utuninji*

<sup>1</sup> Amba i dage wenji inja, “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiye ragheghe wevo na i vanjuruwongi e ngolo tine. <sup>2</sup> Theulima unounongi na theulima thi manabu. <sup>3</sup> Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, <sup>4</sup> ko iyemaenge manabungima va thi bigingiya lenji lemp weiye ghembwa e variye. <sup>5</sup> Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana.”

<sup>6</sup> “Vama gougou mboro amba lolo regha i mena i kula inja, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’ ”

<sup>7</sup> “Gagamainama thi rakathuweiru na thi vakatha wagiyawenjiya lenji lemp.

<sup>8</sup> Amba unounoma thi dage wenjiya manabuma thiya, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’ ”

<sup>9</sup> “Thi gonjogha wenji thiya, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamoto kaiwami.’ ”

<sup>10</sup> “Ko vamba thi longalanga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiyaewema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

<sup>11</sup> “Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’ ”

<sup>12</sup> “Amalama i gonjogha wenji, inja, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’ ”



<sup>13</sup> “Iya kaiwae hu njimbukikiŋga, kaiwae ma hu ghareghare thembaŋa o the lughawoghawo ghamigiya ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari  
(Luk 19:11-27)*

<sup>14</sup> “E mbaŋako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i wareriŋa valivaŋga regha. I kula vathanŋiya le rakakaiwo na i giya le bigibigiko wenŋi thi njimbukiki. <sup>15</sup> I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. <sup>16</sup> Amalama me mbana paeb tausanima i wa e mbaŋako iyako na ve vakaiwoŋa na tembe i vaidiva paeb tausan kina. <sup>17</sup> Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. <sup>18</sup> Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

<sup>19</sup> “Vama mbaŋa molao amba giyama i njogha, i dage wenŋi na thi utugiyawe ngoronŋa va thi vakaiwoŋa na thiŋa le maniko. <sup>20</sup> Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe iŋa, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’ ”

<sup>21</sup> “Giyama i dagewe, iŋa, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenŋi. Ne ya worawenŋe na u njimbukikiŋgiya bigibigi thi ghanagha. U mena weinŋu ghen ra warari.’ ”

<sup>22</sup> “Amalama va i mbana tu tausanima i mena na iŋa, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaividiva tu tausan.’ ”

<sup>23</sup> “Giyama i dagewe, iŋa, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenŋi. Ne ya worawenŋe u njimbukikiŋgiya bigibigi thi ghanagha. U mena weinŋu ghen ra warari.’ ”

<sup>24</sup> “Amba amalama va i mbana wan tausanima i mena iŋa, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. <sup>25</sup> Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’ ”

<sup>26</sup> “Giyama i dagewe iŋa, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. <sup>27</sup> Ko iyake, mbalava vo bigiraweya lo manike e beŋik na thi vakaiwoŋa na mbaŋa ya njoghama ya mban njogha weiye vavanava e vwatae.’ ”

<sup>28</sup> “I dage wenŋiya rakakaiwo vavanava, iŋa, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. <sup>29</sup> Thela i vakaiwoŋa wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenŋe weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. <sup>30</sup> Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njiŋiye.’ ”

*Lolo Nariye ne i ghathanŋiya gharighariko wolaghiye*

<sup>31</sup> “Mbaŋa Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kiŋ, ne i yaku ele ghamba yaku thovuye na i mbaro. <sup>32</sup> Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathanŋi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathanŋiya sip na gout tometi lenji yaku. <sup>33</sup> Ne i bigirawenŋiya sip e une na gout e moiye.”

<sup>34</sup> “Amba Kiŋ i dage wenŋiya gharighari inanji e uneko iŋa, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenŋa. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbaŋa va i vakatha yambaneke. <sup>35</sup> Kaiwae bada i gharinŋo



na hu giya ghaninga e ghino, mbwa i gharingo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo, <sup>36</sup> ya bukabuka na hu giya kwama wenjo, ya ghambwera na hu njimbukikingo, inangu e thiyo na hu mena hu thuwenjo.’ ”

<sup>37</sup> “Amba gharighariko thovuthovuye ne thi gonjoghawe thina, ‘Amalana, thembana va wo thuwenje bada i gharinge na wo giya ghaninga na u ghan, o mbwa i gharinge na wo giya mbwa e ghen? <sup>38</sup> Na thembana va wo thuwenje u mebobwari na wo kulavorenange, o u bukabuka na wo ligiya kwama na u njimbo? <sup>39</sup> Na va thembana wo thuwenje u ghambwera o inan e thiyo na wo ghaona wo thuwenje?’ ”

<sup>40</sup> “Kin ne i gonjogha wenji ina, ‘Ya dage emunjoru e ghemi, thembana thonjo hu vakatha bigi regha weya oghaghanungike regha iya idae ma i laghiye, ngoreiya hu vakatha wenjo.’ ”

<sup>41</sup> “Amba ne i dage wenjiya thiye inanzi e moiyeke ina, ‘Hu rakaitenjo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji.

<sup>42</sup> Kaiwae bada i gharingo na ma hu giya ghaninga wenjo, mbwa i gharingo na ma hu giya mbwa wenjo, <sup>43</sup> bobwariya ghino na ma hu kulavorenango e lemi ngolo, ya bukabuka na ma hu giya kwama wenjo, ya ghambwera na inangu e thiyo na ma hu mena hu njimbukikingo.’ ”

<sup>44</sup> “Thiye tembe thi thombeweve thina, ‘Amalana, va thembana wo thuwenje bada o mbwa i gharinge, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunje?’ ”

<sup>45</sup> “Ne i thombe wenji na ina, ‘Ya dage emunjoru e ghemi, thembana hu botewo hu thalavugha oghaghanungike iya nanasiyeke thiyake iya hu yangiwanungike regha ngoreiya hu botewo hu thalavunjo.’ ”

<sup>46</sup> “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

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### *Thi tamweya kamwathi na thi yalaweya Jisas* (Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

<sup>1</sup> Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, ina, <sup>2</sup> “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanani ghambana, na ne e mbanjako iyako tine thi vanjugiya Lolo Nariye na thi nge e kros.”

<sup>3</sup> E mbanjako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo <sup>4</sup> na thi vona Jisas ghae ngoronga ne thina na thi yalawe thuwele na thi tagavamare. <sup>5</sup> Thina, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

### *Wevo eunda i varuvo Jisas e bunama* (Mak 14:3-9; Jon 12:1-8)

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatana lepelo. <sup>7</sup> Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thina, “Buda kaiwae i vakowana bunamako? <sup>9</sup> Thonjo ra vakunena bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyenjo.”

<sup>10</sup> Jisas i ghareghareya lenji renuwanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenjo. <sup>11</sup> Mbanjake

wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye. <sup>12</sup> Me ruvuya bunamake iyake e riwangu. Iyako ngoreiye kaero me vivatha riwangu beku kaiwae. <sup>13</sup> Ya dage emunjoru e ghemi, nevole thembana thi vavagharena Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwanakikiya elaghiniye.”

*Judas inja ne i vatomweya Jisas*  
(Mak 14:10-11; Luk 22:3-6)

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenjiya ravowovowo laghilaghiye <sup>15</sup> na inja, “Ne hu wogiya budakai wengo thongo ya vatomweya Jisas wenga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. <sup>16</sup> E mbanjako iyako na i voro Judas i tamwetamweya kamwathi, ngoronja ne inja na i vatomwe wenji na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanjani*  
(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

<sup>17</sup> Mbanja iviva moli Bred ma weiye isit ghathaga ghambana, gharaghambu thi menawe na thi vaito thina, “Nuwaniya wo wa e the valivanga na vo vivatharaweya Thaga Valanjani ghanjaniye kaiwan?”

<sup>18</sup> I gonjogha wenji inja, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe hunja, ‘Ravavaghare inja: Wombana maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanjani ghanjaniye e len ngolona.’ ” <sup>19</sup> Gharaghambuma thi vakatha ngoreiya me dagema wenji na thi vivatharaweya Thaga Valanjani ghanjaniyewe.

<sup>20</sup> Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghanjanga. <sup>21</sup> Ghanjanga e tine Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwengo.”

<sup>22</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

<sup>23</sup> Jisas i gonjogha wenji inja, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwengo. <sup>24</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thongo tinae ma va i ghambi enge.”

<sup>25</sup> Amba Judas, iya ne i vatomweya Jisas, inja, “Ravavaghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, inja, “Kaero mo utuna na len utuna emunjoru.”

*Giya le ghanjanga*  
(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

<sup>26</sup> Mbanja thiya ghanjanga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma, na inja, “Hu wo na hu ghan. Iyake riwangu.”

<sup>27</sup> Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wenji, na inja, “Taulaghina ghemi hu mun, <sup>28</sup> waenike iyake madibangu iye i vaemunjoruna dagerawe togha. I voruranga na mbala Loi i numotena gharighari lemoyo lenji thari. <sup>29</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine.”

<sup>30</sup> Mbanja thi wothuvao wothu yangara, thi rakanjani na thi raka Olivi e ghanji Ou.

*Pita injava mane i roro Jisas*  
(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

<sup>31</sup> Amba Jisas i dage wen̄gi iña, “Gougouke noroke taulaghina ghemi ne hu vo iteten̄go, kaiwae Buk Boboma iña, ‘Ne ya un̄gha sip ghanjiranjimbunjimbu na sip thi rakavo.’ <sup>32</sup> Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

<sup>33</sup> Pita i gonjoghawe iña, “Othembe taulaghike ne thi rakavo, ghino mane ya voiteten̄ge.”

<sup>34</sup> Jisas i dagewe, iña, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mban̄aiwo, mban̄ato ne un̄a ma u gharegharen̄go.”

<sup>35</sup> Pita i dagewe iña, “Mane yan̄a ma ya gharegharen̄ge, othembe thon̄go ne ya mare wein̄gu ghen.” Gharaghambuko wolaghiye thi gorereya.

*Jisas ve nan̄go Getesemani*  
(Mak 14:32-42; Luk 22:39-46)

<sup>36</sup> Jisas weiyangiya gharaghambu thi wa e valivan̄ga idae Getesemani, amba i dage wen̄gi iña, “Huya yaku gheke, na ya wa na va nan̄go gheko.” <sup>37</sup> I van̄gun̄giya Pita na Sebedi le n̄gan̄gama thenjighewoma. Ghare i viri laghiye moli. <sup>38</sup> Amba i dage wen̄gi, iña, “Gharen̄gu i viri laghiye moli, mbalama i tagavamaren̄go. Hu yaku gheke na hu njan̄anjaña.”

<sup>39</sup> I lon̄ga ghaova seiwo, i dipoumu e thelauko vwatae na i nan̄go iña, “Bwebwe, thon̄go valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wen̄go. Ko iyemaen̄ge thava u vakatha ghino lo renuwan̄a, u vakatha en̄ge ghen len renuwan̄a.”

<sup>40</sup> Amba i njogha wen̄giya gharaghambuma thenjighetoma na i vaidin̄gi thiya ghena. I dage weya Pita, iña, “Ko ma valikaiwae hu njan̄anjaña lughawoghawo regha? <sup>41</sup> Hu njan̄anjaña na hu nan̄go, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>42</sup> Mbowo i wava mban̄aiwoniye na ve nan̄go iña, “Bwebwe, thon̄go len renuwan̄a ya muna vuyowoke ghakom iyake na ma valikaiwae i iteten̄go, ko mbema u vakatha ngoreiye iya len renuwan̄ana.”

<sup>43</sup> Mban̄a i njoghama, tembe i vaidin̄giva thi ghenelana, kaiwae mara ghenaghena i gabon̄gi. <sup>44</sup> I iteten̄gi na mbowo ve nan̄gova mban̄atonin̄ji. I nan̄go na tembe ngoreiyeva me nan̄goma.

<sup>45</sup> Mbowo i njogha wen̄giva gharaghambuma na i dage wen̄gi iña, “Ko amba hu ghenaghena vara mban̄ake molao? Wo hu thuwe, mban̄a kaero iko; e mban̄ake vara thi van̄guraweya Lolo Nariye thari gharavakatha e niman̄ji ghare. <sup>46</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalawe Jisas*  
(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)

<sup>47</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mban̄in̄giya gaithi ghaghalithi na umbwaumbwa ubobotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu len̄ji randeviva methi variyen̄gi. <sup>48</sup> Lilivama vama i giya nono wen̄gi, iña, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.” <sup>49</sup> Judas i vamwandi weya Jisas na iña, “Ago laghiye Ravavaghare!” Na i vandamo.

<sup>50</sup> Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

<sup>51</sup> Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye len̄ji randeviva le rakakaiwo regha yanawae.

<sup>52</sup> Jisas i dagewe iña, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae

thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi. <sup>53</sup> Ko ma hu ghareghare valikaiwanju moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i varyenjiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwanju? <sup>54</sup> Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i woranjiya budakaiya kaero i yomara e mbanake iyake.”

<sup>55</sup> E mbanako iyako Jisas i dage wenjiya wabwima ina, “Mouna enge rakaiva ghino iya mohu mbanjiya gaithi na ghahalithi na umbwaumbwa ubobotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo. <sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voitetera.

*Jisas i utu Jiu e lenji kot laghiye*

*(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)*

<sup>57</sup> Thiyema methi yalawe Jisas thi yovanju Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. <sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weyanjiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinjiyanjiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas. <sup>60</sup> Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunjanjiya lenji kwaningi.

Muyai amba thenjighewo thi mena, <sup>61</sup> na thina, “Amalake iyake inava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas ina, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?” <sup>63</sup> Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe ina, “Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye.”

<sup>64</sup> Jisas i gonjoghawe ina, “Ngoreiye iya monana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ina, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi. <sup>66</sup> Ngoronga lemi renuwanja?”

Thi gonjoghawe thina, “Valikaiwae moliya i mare!”

<sup>67</sup> Amba thi njongovuna ghamwae na thi nge. Vavana thi tagaleva <sup>68</sup> na thina, “Mesaiya ghen? U dage weime thonjo Loi ghalinae gharautu ghen, thela me ngenjenganjena.”

*Pita ina ma i ghareghare Jisas*

*(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe ina, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

<sup>70</sup> Gharighariko taulaghi e maranji i roro ina, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

<sup>71</sup> Seiwo i lonḡaraṅgi ṅgoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenḡiya gharighariko inanjiko gheko iṅa, “Amalake iyake va weiye Jisas rara Nasaret.”

<sup>72</sup> Mbanaiwoniye Pita i roro iṅa ma i ghareghare Jisas. I tholo iṅa, “Ma ya ghareghare iya lolona iyana.”

<sup>73</sup> Mbaṅa ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiṅa, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinana ghangumi i woraṅgiya, ghen rara Galili.”

<sup>74</sup> Pita i tholomundu iṅa, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonḡo ma ya utuṅa emunjoru.”

E mbanako iyako kamkam i kula, <sup>75</sup> amba Pita i renuwanakiki Jisas ghalinaema: “Amba muyai kamkam i kula; mbanato ne uṅa ma u ghareghareṅḡo.”

Pita i raṅgi eto na ve randa laghiye.

## 27

### *Thi yovanguya Jisas weya Pailat*

*(Mak 15:1; Luk 23:1-2; Jon 18:28-32)*

<sup>1</sup> Vambe mbanambaṅa moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. <sup>2</sup> Thi ṅgari na thi yovangu weya Pailat, Rom ghagawana.

### *Judas le mare*

*(Vak 1:18-19)*

<sup>3</sup> Mbaṅa Judas, Jisas ghaliliva, i lonwevaidiya Jisas vama thiṅa ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenḡiya ravowovowo laghilaghiye na giyagiya vavana. <sup>4</sup> Judas i dage wenḡi, iṅa, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thiṅa, “Ma wo rerenuwana kaiwae. Tembe ghen ghanimberegha.”

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thiṅa, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani.”

<sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje. <sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. <sup>9</sup> Mbaṅa va thi vakatha iyako, Loi ghalinae gharautu, Jeremaiya, le utu i tabo na emunjoru, iṅa, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo <sup>10</sup> na thi vamodo uyema gharamonjemonje le thelauwe, ṅgoreiya Loi le utu wenḡo.”

### *Jisas i kot weya Pailat*

*(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)*

<sup>11</sup> Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito iṅa, “Ghen Jiu lenji kiṅa ghen?”

Jisas i gonjoghawe iṅa, “Ṅgoreiya iya monana.”

<sup>12</sup> Ko iyemaenḡe mbaṅa ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. <sup>13</sup> Amba Pailat i dagewe iṅa, “Thare u lonḡe bigibigi lemoyo kaiwanji iya thi wonjowenḡenawe?” <sup>14</sup> Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

<sup>15</sup> Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vanḡuraṅgiya kaiwanji. <sup>16</sup> E mbanako



iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli. <sup>17</sup> Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi inja, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thinjake Mesaiya?” <sup>18</sup> I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vanjugiyakowe.

<sup>19</sup> Pailat vamba ina e ghamba kot kaero levo i variya toto inja: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloloniye na i vakathango ya mararu laghiye.”

<sup>20</sup> Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nanjo weya Pailat i rakayathu Barabas na inja na thi unigha Jisas.

<sup>21</sup> Pailat i vaitongi inja, “Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?”

Thinja, “Barabas.”

<sup>22</sup> Mbowo i vaitongiva inja, “Ne ya vakatha budakai weya Jisas iya thinjake Mesaiya?”

Taulaghiko thinja, “U rokros!”

<sup>23</sup> Pailat i vaitongi inja, “Ko loloke iyake va i vakatha vara thambo thari?”

Ma thi kula na ghalinjanji laghiye enge thinja, “U rokros!”

<sup>24</sup> Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwanja regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nimaie wabwiko laghiye e maranji na inja, “Loloke iyake le mare wonjoweniye thava ne i mena wengo. Tembe hu kwalavi.”

<sup>25</sup> Taulaghiko thinja, “Le marena wonjoweniye i mena weime na lama nganga wengi.”

<sup>26</sup> Amba Pailat i rakayathu Barabas kaiwanji na inja na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vanjugiya wengi na thi nge e kros.

### *Ragagaithi thi vatabweruŋa Jisas*

*(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)*

<sup>27</sup> Pailat le ragagaithi thi yovanguya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilina Jisas. <sup>28</sup> Thi bigiranjiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama.

<sup>29</sup> Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruŋa thinja, “O Jiu lenji Kin, len mbaro ne i meghabana!”

<sup>30</sup> Thi njongovunivun na thi wo umbwama na thi ngenjena umbaliye. <sup>31</sup> Mbanja thi vatabweruŋako na e ghereiye, thi liranjiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamangima. Amba thi vanguranjiya na thi yovangu vethi rokros.

### *Thi nge Jisas e kros vwatae*

*(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)*

<sup>32</sup> Mbanja vama vethi vanguranjiya na ma vethi longalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurigheghe na i wo Jisas ghakros. <sup>33</sup> Thi vutha e valivanja regha idae Golgota. Golgota gharumwaru ngoreiya “Boutouto Ghambae”. <sup>34</sup> Bigi regha iye i manje thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i manje, i botewoyathu. <sup>35</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. <sup>36</sup> Amba thiya yaku gheko na thi njimbukiki. <sup>37</sup> Thi liya

ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, inja, IYAKE JISAS, JIU LENJI KIN. <sup>38</sup> Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

<sup>39</sup> Gharighari thi rakarakareña evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, <sup>40</sup> thiña, “Va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. Thonjo Loi Nariya ghen, tembe u vamura ghanimberegha. U roiteta krosina na u njama.”

<sup>41</sup> Ravowovowo laghilaghiye, mbaro gharavavagharengi na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake. <sup>42</sup> Thiña, “I vamorungiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonweghathi. <sup>43</sup> I vareminka Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae inja, ‘Loi Nariya Ghino!’ ” <sup>44</sup> Rakaivingiko iyava thi rokrosingiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

### *Jisas i mare*

*(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)*

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. <sup>46</sup> Tiri klok ele valivanga Jisas i kula na ghalinae laghiye inja, “Eloi, Eloi, lama sabakitani?” gharumwaru “Lo Loi, Lo Loi, buda kaiwae u itetenango?”

<sup>47</sup> Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiña, “I kula weya Ilaija iyako.” <sup>48</sup> E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreña na Jisas i mun. <sup>49</sup> Ko iyemaenge vavana thiña, “Wo ra roroghaha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru.”

<sup>50</sup> Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

<sup>51</sup> Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya. <sup>52</sup> Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji. <sup>53</sup> Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wengiya gharighari lemoyo.

<sup>54</sup> Mbanja ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwengiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiña, “Mbema emunjoru iye Loi Nariye.”

<sup>55</sup> Wanakau i ghanagha vambe inanjiya gheko. Vambe thi ndeghathi bwagabwaga na thi ghewoña Jisas. Thiye va thi ghabugha Jisas Galili na thi njimbukiki. <sup>56</sup> E tinenji Meri tinan Magadala, Meri Jemes na Josep tinenji na Sebedi le nganga tinanji.

### *Thi beku Jisas*

*(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)*

<sup>57</sup> Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva. <sup>58</sup> I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat inja na thi wogiyawe. <sup>59</sup> Josep i wo na i liya kwama togha i ghavowe, <sup>60</sup> amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetenja. <sup>61</sup> Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

### *Ragagaithi thi njimbukikiya ghabubuko*

<sup>62</sup> Mbanjambaŋa Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. <sup>63</sup> Thi dagewe thiŋa, “Amalana, wo renuwanjakikiya rakwaniko iyako, mbaŋa vamba e laghalagha va iŋa, ‘Mbaŋa thegheto e ghereiye kaero ya thuweiruva.’ <sup>64</sup> U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbaŋa thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thiŋa, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

<sup>65</sup> Pailat i dage wenji iŋa, “I thovuye, hu vangungiya lo ragagaithina vavana na vou vanjurawenji na thi njimbukiki wagiya weya ghabubuko.” <sup>66</sup> Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vanjurawenjiya ragagaithi na thi njimbukiki.

## 28

### *Jisas i thuweiru e mare na e yawayawaliye* (Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

<sup>1</sup> Jiu lenji Sabat kaero iko na Sande mbanjambaŋa moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae. <sup>3</sup> Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree. <sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wenjiya wanakauma iŋa, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. <sup>6</sup> Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. <sup>7</sup> Hu rukunjogha na vou dage wenjiya gharaghambuma, vouŋa, ‘Jisas kaero me thuweiru e mare na i viva wenja Galili. Ne vou vaidi gheko’. Hu renuwanjakikiya ngoronja manjama e ghemi!”

<sup>8</sup> Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjaranji. Thi ruku na vethi utugiya wenjiya gharaghambuma. <sup>9</sup> E kamwathi mborowa Jisas i vvara wenjiya wanakauma na i dage wenji iŋa, “Ago laghiye wenja.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. <sup>10</sup> Jisas i dage wenji iŋa, “Tha hu mararu. Hu wa na vou dage wenjiya oghaghanjuna na thi raka Galili, tene vethi thuwenjo gheko.”

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. <sup>12</sup> Ravowovowo laghilaghiye thi niva weinjiyanjiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi. <sup>13</sup> Na thiŋa, “Hu dage wenjiya gharighari huŋa, ‘Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’ <sup>14</sup> Thonjo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.” <sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thiŋake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

### *Jisas i vvara wenjiya gharaghambu* (Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenji na thi wawe. <sup>17</sup> Mbaŋa thi thuwe thi kururuwe, vavana thi numoghegheiwu. <sup>18</sup> Jisas i mena na i dage wenji, iŋa, “Bwebwe vama i wovengo

vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. <sup>19</sup> Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. <sup>20</sup> U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenga. Na hu renuwajakiki iyake, ghino weinguyangiya ghemi mbanake wolaghiye gheghada yambaneke le ghambako.”

## Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiyeye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiyeye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i loŋwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotale thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathunjiya gharighari lenji thari e tine.

### *Jon Rabapitaiso le vavaghare (Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)*

<sup>1-2</sup> Utuutuke iyake Toto Thovuye Jisas Kraisi, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinae gharautu va i rori Loi ina, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan. <sup>3</sup> Lolo regha i kulakula e njamnam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i reŋawe.’ ”

<sup>4</sup> Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnam na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso. <sup>5</sup> Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. <sup>6</sup> Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaninjiya bibita na nguyo.\* <sup>7</sup> Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangu ya kururu na ya raka gheghe ghae. <sup>8</sup> Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

### *Jisas ghabapitaiso (Mat 3:13-17; Luk 3:21-22)*

<sup>9</sup> E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. <sup>10</sup> Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune. <sup>11</sup> Amba ghalighalina regha i mena e buruburu ina, “Ghen narungu moli gharegharethovuniye, i vakathango ya warari laghiye moli.”

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**1:1-2** Mal 3:1    **1:3** Ais 40:3    \* **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalinae gharautunji. Jon ghakwama i vakatha gharighari thi renuwanakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kin 1:8; Sak 13:4). Jiu va thi renuwanja thi munjeva Ilaija tembene i njoghamava mbanja regha na i vivathananjiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaninji ngoreiya gharighari thi yaku e vurivuri vwatavwata ghanji.



*Jisas ghatanathetha**(Mat 4:1-11; Luk 4:12-13)*

<sup>12</sup> E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vwatawata. <sup>13</sup> Na ve yaku gheko gheneyevari. Seitan i vatanathethana. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

*Jisas i woraweya le vavaghare righe Galili**(Mat 4:12-17; Luk 4:14-15)*

<sup>14</sup> Mbanja vama thi woruwo Jon e thiyo na e ghereiye,<sup>†</sup> Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, <sup>15</sup> ina, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetengi na hu lonweghathigha Toto Thovuye.”

*Jisas i dage wenjiya raboroborogi theghevari na thi ghambu**(Mat 4:18-22; Luk 5:1-11)*

<sup>16</sup> Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. <sup>17</sup> Jisas i dage wenji ina, “Hu mena hu ghambu ngo na ya vavagharenge ghemi gharighari ghanjirakosi.” <sup>18</sup> E mbanako iyako thi itetengi lenji ghina na thi ghambu.

<sup>19</sup> I longa ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanga thi vavanamwenjiya lenji ghina. <sup>20</sup> E mbanako iyako i kula wenji, thi iteta ramanji Sebedi e wanga weiyangiya lenji rakakaiwo, na thi ghambu.

*Jisas i thawariya amala weiye nyao raithari**(Luk 4:31-37)*

<sup>21</sup> Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. <sup>22</sup> Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

<sup>23</sup> E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro ina, <sup>24</sup> “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaima? Kaero ya gharegharenge, ghen Raboboma Loi va i variye.”

<sup>25</sup> Jisas i naelimbija weya nyaoko raithari ina, “Meiye, na u itetena amalana!”

<sup>26</sup> Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. <sup>27</sup> Taulaghiko gharenji i yo laghiye na thi veutu wenji thina, “Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenge renuwana emunjoru na totoghanghi, na i vakatha weiye le mbaro, i dage vurigheghe wenjiya nyao raraitari na thi lonweghathi.” <sup>28</sup> Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

*Jisas i thawaringiya gharighari lemoyo**(Mat 8:14-17; Luk 4:38-41)*

<sup>29</sup> Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo. <sup>30</sup> Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghena. Jisas vambe i vutha vara kaero thi utugiyawe. <sup>31</sup> I ruwe, i yalawe e nima na i thalavu i thuweiru. Ghambwerama i itetena na i vanamwenji.

<sup>32</sup> Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji.

<sup>†</sup> 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

<sup>33</sup> Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye.  
<sup>34</sup> Gharighari i ghanagha thi ghambwerana ghambwera thanari Jisas i thawarivaongi. Vambe i variye rangiyangiva nyao raraithari wengiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

*Jisas ghamberegha i nanjonango*  
*(Luk 4:42-44)*

<sup>35</sup> I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanga ma gharighari nanjiwe na ve nangowe.

<sup>36</sup> Ko iyemaenge e ghereiye Saimon na ghaune thi rakarangi na thi tamwe.  
<sup>37</sup> Mbanja thi vaidi, thi dagewe thina, "Gharighariko wolaghiye thi tamwetamwe e ghen."

<sup>38</sup> Ko Jisas i gonjogha wengi ina, "Ra raka e ghembaghamba vavanava e valivanngake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena."

<sup>39</sup> Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharena Toto Thovuye e kururu ngolongolonyeko tinenji na i variye rangiyangiva nyao raraithari.

*Jisas i thawariya amala i ghatana lepelo*  
*(Mat 8:1-4; Luk 5:12-16)*

<sup>40</sup> Amala regha i ghatana lepelo‡, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe ina, "Thongo nuwaniya, u vakathango na ya thovuye."

<sup>41</sup> Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe ina, "Nuwanguke nuwaiya, riwana i thovuye!" <sup>42</sup> E mbanako iyako ghaghambwerama iko na riwae i thina.

<sup>43</sup> Amba i dage vurigheghewe na i variyeyathu e mbanako iyako, <sup>44</sup> na ina, "Wo u vandene, ne u ndeutana weya lolo regha, u wawe vara ravovowo na tembe ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruna wengiya gharighari riwan kaero i thina." <sup>45</sup> Ko amalako i wa na ve utuutu wengiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghamba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghamba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

## 2

*Jisas i thawariya amala i kuvukuvo*  
*(Mat 9:1-8; Luk 5:17-26)*

<sup>1</sup> Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine. <sup>2</sup> Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuna Toto Thovuye wengi. <sup>3</sup> Mbananiye ghimoghimoru theghevari thi wovutha amala i kuvukuvo ele ghamba ghena weya Jisas. <sup>4</sup> Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da. <sup>5</sup> Jisas i thuwe lenji lonjweghathiko le laghilaghiye, i dage weya kuvokuvoko ina, "Amalana, ya numotena len tharina wolaghiye."

<sup>6</sup> E mbanako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thina, <sup>7</sup> "Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli."

‡ **1:40** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

<sup>8</sup> E mbanako iyako Jisas i ghareghare ngoronja lenji renuwanja thuweleko, kaero i dage wenji inja, “Buda kaiwae hu rerenuwanja ngoreiyake?” <sup>9</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanja, ‘U yondoviri, u bigiya ghambana ghavwarara na u lonja?’ <sup>10</sup> Ya vaemunjorunja e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko inja, <sup>11</sup> “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>12</sup> Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i lonjaranji. Gharenji i yo laghiye moli na thi tarawenja Loi thinja, “Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako.”

*Jisas i kula weya Livai*  
(Mat 9:9-13; Luk 5:27-32)

<sup>13</sup> Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji. <sup>14</sup> I lonjaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe inja, “U ghambungo.” Livai i yondoviri na i ghambu.

<sup>15</sup> Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari raraithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako. <sup>16</sup> Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari raraithari na takis gharamban, thi dage wenjiya gharaghambu thinja, “Buda kaiwae i ghaninga weiyangiya gharighari raraithari na takis gharamban?”

<sup>17</sup> Mbanja Jisas i lonjwevaidi amba inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wenjiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas mbemba kaiwae*  
(Mat 9:14-17; Luk 5:33-39)

<sup>18</sup> Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thinja, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

<sup>19</sup> Jisas i dage wenji inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. <sup>20</sup> Ko mbanja ne i mena, nevole thi vanju wenjiya ragheghe ghimoru, mbanako iyako amba thi mbemba.”

<sup>21</sup> Mbowo i gotubweva inja, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. <sup>22</sup> Na tembe ngoreiyeva, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weye vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae*  
(Mat 12:1-8; Luk 6:1-5)

<sup>23</sup> Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji lonja tine thi lavugha wit uneune. <sup>24</sup> Parisi thi dage weya Jisas thinja, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

<sup>25</sup> Jisas i dage wenji inja, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharinji weiyangiya ghaune? <sup>26</sup> Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro

vambe i vatomwenge ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

<sup>27</sup> Jisas ija, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine. <sup>28</sup> Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yana gharighari thi vakatha budakai Sabat e tine.”

### 3

#### *Amala nimae i mare na i kuvokuvo* (Mat 12:9-14; Luk 6:6-11)

<sup>1</sup> Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nimae i kuvokuvo. <sup>2</sup> Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. <sup>3</sup> Jisas i dage weya amalako ija, “U yondo na u mena u ndeghathi gheke.” <sup>4</sup> Jisas i vaitongi ija, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

<sup>5</sup> Jisas i ghimaratako wenji weiye le gaithi, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako ija, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva. <sup>6</sup> Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjyanjiya gharighari thi ghambuga Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

#### *Wabwi laghiye thi rakambela Jisas*

<sup>7</sup> Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambeke, vavana vambe thi rakamenava Judiya, <sup>8</sup> Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye. <sup>9</sup> Wabwiko va laghiye moli iya kaiwae Jisas i dage wenjiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli. <sup>10</sup> Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi. <sup>11</sup> Na thembana gharighari nyao raithari ina wenji thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thina, “Oo! Ghen Loi Nariye.”

<sup>12</sup> Ko iyemaenge Jisas i dage vurigheghe wenji na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

#### *Jisas i tuthingiya ghalinae gharaghambi* *theyaworo na theghewo* (Mat 10:1-4; Luk 6:12-16)

<sup>13</sup> Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe, <sup>14</sup> na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wenji ija, “Ma tuthinga na hu ghambungo. Ne ya variyanga na vohu utuna ghalinangu, <sup>15</sup> na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao raraithari.”

<sup>16</sup> Theyaworo na theghewo thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), <sup>17</sup> Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), <sup>18</sup> Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, <sup>19</sup> na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas na nyao raraithari ghanjigiya*  
(Mat 12:22-32; Luk 11:14-23; 12:10)

<sup>20</sup> Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikaiwae thi ghaninga. <sup>21</sup> Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thina, “Umbaliye i ghawe.”

<sup>22</sup> Mbaro gharavavaghare vavana thi mena Jerusalem thi utunja thina, “Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko raraithari.”

<sup>23</sup> Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i wengi ina: “Ngoronga ne Seitan ina na i varyerangiya ghamberegha? <sup>24</sup> Thongo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaiithi wengi, ghamba mbaroko iyako ne i dobu. <sup>25</sup> Na thongo ngolo regha gharighariniye thi rakayondo na thi vegaiithi wengi, ngolo iyako gharighariniye ne nanderengi. <sup>26</sup> Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaiithi wengi, mane te i vurighegheva, ne i dobu na kaero iko.”

<sup>27</sup> “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thongo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine.”

<sup>28</sup> “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numotenengi. <sup>29</sup> Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.” <sup>30</sup> Jisas ina ngoreiyako kaiwae gharighari va thina, “Nyao rairithari inawe.”

*Jisas tinae na oghaghaengi moli*  
(Mat 12:46-50; Luk 8:19-21)

<sup>31</sup> Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji. <sup>32</sup> Wabwi laghiye va thi roghilina, thi dagewe thina, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

<sup>33</sup> Jisas i gonjogha wengi ina, “Nava thela na oghaghangungiya thavala?” <sup>34</sup> I thuwengiya gharighariko iya va thi roghilinjako, na ina, “Wo hu thuwe! Thiyake nava na oghaghangu! <sup>35</sup> Thela thongo i vakatha Loi le renuwana iye ghaghangu, loungu na tinangu.”

## 4

*I goghaimba rayathu weiwo kaiwae*  
(Mat 13:1-9; Luk 8:4-8)

<sup>1</sup> Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinjako i laghiye moli iya kaiwae va i tha e wanga na i rovalawe. I ghagharangi seiwo na wabwiko laghiye thiya yaku e malavwata. <sup>2</sup> Va i vavagharengiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wengi ina, <sup>3</sup> “Hu vandene! Amala regha i wa na ve yathu le weiwo. <sup>4</sup> Mbanja i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaningi. <sup>5</sup> Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku. <sup>6</sup> Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilini ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwaringi na ma thi rau. <sup>8</sup> Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na



thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100)."

<sup>9</sup> Jisas ija, "Thongo e yanayanawami hu vandene wagiyawe ghalinanguke."

*Buda kaiwae Jisas i goghaimba*

*(Mat 13:34-35; Luk 8:9-10)*

<sup>10</sup> Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjiyangiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjala goghaimbako wenji. Jisas i dage wenji ija, <sup>11</sup> "E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i worangiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonwe e goghaimba. <sup>12</sup> Kaiwae Buk Teuye ija, 'Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thongo thi thuwe na thi ghareghare thi roitetengiya lenji thari, thi goru weya Loi, na ne i numotengiya lenji thari.' "

*Goghaimba rayathu weiwo gharumwaru*

<sup>13</sup> Amba Jisas i vaitongi ija, "Ma hu ghareghare goghaimbake iyake? Ngoronga ne hunja enge na hu gharegharengiya goghaimbako wolaghiye?" <sup>14</sup> Jisas ija, "Wo ya vamanjamanjala wenga, rakabu weiwo ngora i kabu Loi ghalinae. <sup>15</sup> Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonweya Loi ghalinae, Seitan i mena na i worangiya wenji. <sup>16</sup> Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonweya Toto Thovuye, thi wovatha weinji lenji warari. <sup>17</sup> Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wenji o gharighari thi botewongi Toto Thovuye kaiwae, e mbanako iyako thi dobu. <sup>18</sup> Vavana ngoranjinyiya weiwo thi dobu ngora nana raraitari inanjiwe. Gharigharike thiyake thi lonweya Loi ghalinae, <sup>19</sup> ko yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweya Loi ghalinae. Thiye ngoranjinyiya weiwo ma e uneune. <sup>20</sup> Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonweya Loi ghalinae, thi lonweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100)."

*Kadinene i giya manjamanjala*

*(Luk 8:16-18)*

<sup>21</sup> Jisas i vaitongi ija, "Thare mbanja regha lolo regha i thiniruwo kadinene na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinirakwate?" <sup>22</sup> Budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>23</sup> Thongo e yanayanawami, hu vandene wagiyawe ghalinanguke na hu ghareghare!"

<sup>24</sup> "Hu vakaiwona yanayanawamina na hu vandene wagiyawe; kaiwae thongo hu vandene na hu ghambu, amba ne valikawami hu ghareghare wagiyawe. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i worangiya wenge. Ko the lolo ma ele ghareghare othembe the utu i lonwe ne i ghawewe. <sup>25</sup> Iyake ngoreiye, thongo u wo ne i giya e ghen ma e vwataeva, ko thongo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen."

*Weiwo tembe ghamberegha i mbuthu ghagoghaimba*

<sup>26</sup> Jisas vambowo i dageva wenji ija, "Loi le ghamba mbaro ngoreiya amala regha i rangi na ve yathu weiwo ele uma tine. <sup>27</sup> I njogha gougou na i ghena ghararaghiye i kaiwo mbanja regha na regha, weiwoke i yovoro na i mbuthu, ko ma i ghareghare

enge ngoronga le mbuthumbuthu. <sup>28</sup> Weiwoko tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeyue amba muyai uneune thi rakarangi. <sup>29</sup> Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambanja.”

*Masited weiwae ghagoghaimba*  
(Mat 13:31-32,34; Luk 13:18-19)

<sup>30</sup> Jisas mbowo i dage wenjgiva inja, “Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngoronga Loi le ghamba mbaro ghayamoyamo. <sup>31</sup> Ngoreiya masited mbouye\* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli. <sup>32</sup> Mbanja thi wokabu na i mbuthu, i mbuthu kivwalangiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinj e riburibuwae.” <sup>33</sup> Jisas va i vavagharenangiya goghaimba i ghanagha ngoranjiya iyake wenjiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe. <sup>34</sup> Vambe i goghaimba enge iyava i utu wenjiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wenji.

*Jisas i dagewe ndewendewe na i mare*  
(Mat 8:23-27; Luk 8:22-25)

<sup>35</sup> Va yeghiyeghiye e mbanjako iyako i dage wenjiya gharaghambu inja, “Ra lawaoko valimbwako.” <sup>36</sup> Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wanga vavana vambe weinjiyangiva. <sup>37</sup> Amba ndewendewe laghiye i rowo, bagodu i vana e wanga na i nja e wangate na mbalavama thi dama. <sup>38</sup> Jisas ina e wangako tine i ghen a e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiya, “Ravavaghare, thare u rerenuwana kaiwanda, mbanja nasiye raya mare!” <sup>39</sup> Jisas i thuweiru na i dage wenjiya ndewendewe na bagoduko inja, “Hu towo! Hu ndeghathi!” Mbanjara ndewendewe na bagodu thi towo na tad laghiye i ghagha. <sup>40</sup> Amba Jisas i dage wenji inja, “Buda kaiwae hu mararu? Ma e lemi lonweghathi?” <sup>41</sup> Thi mararu laghiye moli na thi vedage wenji thiya, “Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinae.”

## 5

*Jisas i thawariya amala nyao raraihari nanjiwe*  
(Mat 8:28-34; Luk 8:26-39)

<sup>1</sup> Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe. <sup>2</sup> Mbanja i iteta wanga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raithari inawe <sup>3</sup> na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. <sup>4</sup> Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebenjiya seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbarona. <sup>5</sup> Ghararaghiye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatavwatanji, i yaroyaro na i tena riwariwae e varivari.

<sup>6</sup> Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae. <sup>7-8</sup> Mbanjako iyako Jisas i dagewe inja, “Nyao raithari, u rangi weya amalana!” Nyaoko raithari i yaro ghalinae laghiye inja, “Jisas, Loi Ramevoro Moli

\* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanngo e ghen ne u ndevakatha viri laghiye e ghino.”

<sup>9</sup> Jisas i vaito ija, “Idan thela?” Amalako i gonjoghawe ija, “Idangu woye laghiye moli\* — kaiwae lamamoyo moli.” <sup>10</sup> I nanngo vurigheghe weya Jisas na thava i variye rangiyangi e valivanjako iyako tine.

<sup>11</sup> Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. <sup>12</sup> Nyaoko rarithari mbowo thi nangoweve thiya, “U variyeime wengiya mbomboko na vo ru wengi.” <sup>13</sup> Iya kaiwae Jisas i vatomwengi i varyengiya nyaoko rarithari thi rakarangi weya amalako na thi rakaru wengiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausani thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

<sup>14</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara. <sup>15</sup> Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rarithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. <sup>16</sup> Thavala inanjiwe thi utugiya gharighariko wengi ngononga nyaoko rarithari methi rakarangi weya amalako na budakai me gharangiya mbomboma. <sup>17</sup> Mbanja thi lonjwevaidi thi nanngo vurigheghe weya Jisas na i itetenga lenji valivanjako.

<sup>18</sup> Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma rarithari menanjiwe i nanngo vurigheghewe na i wa weiye.

<sup>19</sup> Ko Jisas mava i vatomwe. Iyemaenge i dagewe ija, “U njogha e ghamban wengiya len bodaboda na voutu wengi ngononga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

<sup>20</sup> Amalako i itetengi na i ruvao e ghembaghembama ghembayaworoma, i utunga bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonje na gharenji i yo laghiye.

### *Jairas i nanngo weya Jisas i thalavu yawarumbuye*

*(Mat 9:18-26; Luk 8:40-56)*

<sup>21</sup> Jisas na gharaghambu thi njogha Galili Njighiniye valivanga. Woye laghiye thi meghiliya. <sup>22</sup> Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, <sup>23</sup> na i nanngo weiye ghare le vatomwe weya Jisas ija, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanguiya weingu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

<sup>24</sup> Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawan-jawaengi, vavana e ghamwae na vavana e ghereiye.

### *Jisas i thawariya ela eunda*

<sup>25</sup> Ela eunda i ghatana voruvoru theghatheghe hoyaworo na umboiwo e tine.

<sup>26</sup> Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wengi, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge. <sup>27</sup> Vama i lonjweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye, <sup>28</sup> na tembe i dageweve ghambereghe ija, “Thongo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.” <sup>29</sup> I vighathigha ghakwamako na e mbanjako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko. <sup>30</sup> E mbanjako iyako Jisas i ghamino vurigheghe vama i rangiwe, iya kaiwae i matavi wengiya wabwiko na i vaito ija, “Thela me vighathigha wo kwamake?”

\* 5:9 “Idangu woye laghiye moli” Idake iyake vana Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaiti wabwi regha, lenji ghanaghanagha paeb tausani (5,000).

<sup>31</sup> Gharaghambuko thi gonjoghawe thiņa, “Wo u thuwe wabwi laghiye moli thi ndeghilinganġe, na buda kaiwae uņa, “Thela me vighathinġo?” ”

<sup>32</sup> Ko Jisas i ghararatakwa ghadidiye, nuwaiya i vaidiya thela me vighathi. <sup>33</sup> Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

<sup>34</sup> Jisas i dagewe iņa, “Yawarumbunġu, len lojweghathi kaero i vamorunġe. U wa wein len gharemalili. Ghaniviri kaero iko.”

### *Jisas i thawariya Jairas yawarumbuye*

<sup>35</sup> Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thiņa, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”

<sup>36</sup> Mbaņa i lojwevaidi lenji utuko, mava i goruwe, ko i dagewe iņa, “Tha u mararu, ma u lojweghathi enġe.” <sup>37</sup> Mbaņa thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enġe Jemes na ghaghae Jon. <sup>38</sup> Mbaņa thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lojweya thiya randa na thi ranivetho laghiye moli. <sup>39</sup> I ru na i dage wenġi iņa, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghen enġe!”

<sup>40</sup> Taulaghiko thi vavira Jisas. I dage vurigheghe wenġi na thi rakaranġi e ngoloko, amba i vanġunġiya ngamako ramae na tine na gharaghambu theghetoko, na thi ru ngorava ngamako inawe. <sup>41</sup> I vighathi e nimaie na i dagewe iņa, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

<sup>42</sup> E mbanako iyako wevoko i thuweiru na i lonġa (ghatheghathegħa va hoyaworo na umboiwo), na e mbananiye gharenji i yo laghiye moli. <sup>43</sup> Ko Jisas i dage vurigheghe wenġi thava thi utugiya weya lolo regħa budakaiya me vakathawe. Amba iņa, “Hu giya għaninġawe!”

## 6

### *Nasaret gharighariniye thi botewo Jisas*

*(Mat 13:53-58; Luk 4:16-30)*

<sup>1</sup> Jisas va i iteta ghembako iyako na i njogħa weiyangiya gharaghambu e ghambae moli. <sup>2</sup> Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji għeko na mbaņa thi lojweya le vavaghareko gharenji i yo laghiye na thiņa, “Amalake iyake, anġa mendava ve wo ghareghareke thiyake? Thambo thimbake na anġa mendava ve wo na i vakathanġiya vakathake ghamba rotale thiyake? <sup>3</sup> Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji għeke.” Gharenji i gaithiwana na thi botewoyathu.

<sup>4</sup> Iya kaiwae Jisas i dage wenġi iņa, “Gharighari e valivanġake wolaghiye thi yavwatatawana Loi għalinġae gharautu, ko ghambae gharighariniye, għeuu gharighariniye na le bodaboda mava thi yavwatatawana.”

<sup>5</sup> Kaiwae ma thi lojweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotale regħa għeko ko vambe i lirawe enġe nimaie ghambwegħambwera vavana e riwanji na riwanji i thovuye. <sup>6</sup> Ghare i yo laghiye kaiwae mava e lenji lojweghathi.

Amba Jisas i wa e ghembaghamba e valivanġako iyako na i vavaghare wenġiya gharighari.

### *Jisas i variyenġiya għalinġae gharaghambi theyaworo na theghewo*

*(Mat 10:5-15; Luk 9:1-6)*



<sup>7</sup> Jisas i kula vathavathanjiya gharaghambu theyaworo na theghewo na i varyenji, theghewo iya. I giya mbaro wenji na valikaiwae thi variye ranjiyanjiya nyao rarithari wenjiya gharighari. <sup>8</sup> I dage wenji inja, "E lemi longana tine, ne hu ndewo bigi reghava, ghaninga o ralongalonga lenji nambo o mani, mbe pwasike enge. <sup>9</sup> Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yanjarava." <sup>10</sup> Tembe i dageva wenji inja, "Mbanja vohu vutha e ghemba na thi kula vathanja, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako. <sup>11</sup> Thonjo hu vutha e ghemba na gharighari ma thi kula vathanja o ma thi lonweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetenja hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviriji Loi i botewoyathunji kaiwae ma thi lonweya lemi utuna."

<sup>12</sup> Thi rakarangi na thi vavaghare mbala gharighari thi uturanjiya lenji thari na thi roitetenji. <sup>13</sup> Thi variye ranjiyanjiya nyao rarithari na thi linjiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaiso le mare*  
(Mat 14:1-12; Luk 9:7-9)

<sup>14</sup> Kin Herod i lonweya Jisas le kaiwo ututuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thija, "Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathanjiya vakathake ghamba rotale thiyake." <sup>15</sup> Vavana thija, "Iye Ilaija." Na vavana mbe thijava, "Iye Loi ghalinae gharautu, ngoreiya va Loi ghalinae gharautu i vivako."

<sup>16</sup> Mbanja Herod i lonweya Jisas utuniye kaero inja, "Jon Rabapitaiso iyako! Va yaja na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva."

<sup>17</sup> Herod i lonweghathi iyake kaiwae va mbanja regha i varyenjiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanju othembe elaghiniye ghaghae Pilip levo. <sup>18</sup> Jon iye va i vathivalana weya Herod inja, "Ma mbaro i vatomwe na u vanjwa ghaghanina levo!"

<sup>19</sup> Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikaiwae, <sup>20</sup> kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonwa Jon othembe ghare mava i wararinja na ma i ghareghare mbala ne i vakatha.

<sup>21</sup> Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivangi na Galili giyagiyaniye kaiwanji.

<sup>22</sup> Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe inja, "The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!" <sup>23</sup> Amba i tholo inja, "Ya dage e ghen, thebigiya ne u nanjo, othembe lo ghamba mbaroke mboro ne ya wovenge."

<sup>24</sup> Amba wevoko i ranji na ve vaito tinae inja, "Ne ya nanjo weya budakai kinikowe?" Tinae i gonjoghawe inja, "Jon Rabapitaiso umbaliye."

<sup>25</sup> E mbanjako iyako wevoko i rukunjogha weya kinjiko na veja, "Nuwanjiya e mbanjake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba."

<sup>26</sup> Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanako kaiwae kaero me tholo giyagiyako inanzi e thagako iyako e maranji. <sup>27</sup> E mbanjako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyo tine, <sup>28</sup> amba



i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae. <sup>29</sup> Mbanja Jon gharaghambu thi lonjweya iyake, thi mena thi wo riwae na thi beku.

*Jisas i vaghaniŋgiya paeb tausan*

*(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)*

<sup>30</sup> Mbanja ghalinjaeko gharaghambu va i variyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. <sup>31</sup> Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbaŋa na valikaiwae thi ghaninŋa. Iya kaiwae i dage wenŋi inja, “Wo ra raka e valivanŋa regha, mbe ghinda enge, na wo vara towowe.” <sup>32</sup> Amba thi rakatha e wanŋa mbe thiye enge na thi raka e valivanŋa ma gharighariniye.

<sup>33</sup> Ko iyemaenŋe gharighari i ghanagha e valivanŋake wolaghiye thi thuwenŋi na thi ghareghare thavalanŋiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka nŋalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru. <sup>34</sup> Mbanja Jisas i nja e wanŋa na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharenja bigibigi i ghanagha wenŋi. <sup>35</sup> Yeghiyeghiye e mbanjako iyako, gharaghambu thi mena thi dagewe thiŋa, “Kaero yeghiyeghiye moli na vanatherowo iyake. <sup>36</sup> U variyengiya gharigharina, u dage wenŋi na thi raka e ghembaghamba nanasiye e valivanŋake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”

<sup>37</sup> Ko iyemaenŋe Jisas i gonjogha wenŋi inja, “Ghemi hu giya ghaninŋa wenŋi na thi ghan!” Gharenji i yo laghiye moli na thi vaito thiŋa, “Thare nuwaniyaime vo giya mani gethiseriyeiwo (200) na wo vamodo ghaninŋawe na wo vanamwenŋiwe?”

<sup>38</sup> Jisas i vaitonŋi inja, “Bred mbumbuviye na wenŋa? Hu wa na vohu thuwe.”

Mbanja vethi thuwe, thi dagewe thiŋa, “Bred mbumbulima na borogi umboiwo.”

<sup>39</sup> Amba Jisas i dage wenŋiya gharaghambuko inja, “Hu dage wenŋiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatavwata.”

<sup>40</sup> Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. <sup>41</sup> Amba Jisas i mbaninŋiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaninŋako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wenŋiya gharaghambuko na thi giya wenŋiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wenŋi. <sup>42</sup> Taulaghiko thiya ghaninŋa na valikaiwanji.

<sup>43</sup> Amba gharaghambu thi mbanivanjaranŋiya nambonambo nŋamwayaworo na nŋamwaiwo bred na borogiko methi ghanivarenŋiko. <sup>44</sup> Ghimoghimoruko va thiya ghaninŋako lenji ghanaghanagha paeb tausan.

*Jisas i lonŋa e njighi vwatae*

*(Mat 14:23-33; Jon 6:15-21)*

<sup>45</sup> Va e mbanjako iyako i variyengiya gharaghambu thi tha e wanŋa na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanŋa regha na amalaghiniye wo i variyengiya gharighariko na thi raka. <sup>46</sup> I ghawolonŋiyana e ghereiye, i voro e ou ghadidiye na i nanŋowe. <sup>47</sup> Vama i limomouwo na wanŋama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. <sup>48</sup> I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i lonŋa e njighi vwatae na i mena wenŋi. Mbalavama i larenja wenŋi, <sup>49</sup> ko mbanja va thi vaidiya i lonŋalonŋa e njighiko vwatae, thiŋa enge kaka, iwaenŋe thi yaro, <sup>50</sup> kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanjako iyako Jisas i dage wenŋi

ina, “Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!” <sup>51</sup> Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, <sup>52</sup> kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwenjiya wabwi laghiyewe ma vamba nuwanjiko i rumwaruna thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

*Jisas i thawariya ghambweghambwera Genesaret  
(Mat 14:34-36)*

<sup>53</sup> Vama thi golawa valimbwa na vethi goru vanatina e ghamba regha idae Genesaret na thi sowo lenji wangakowe. <sup>54</sup> Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. <sup>55</sup> Amba gharighari thi yoruku na thi raka e ghembaghamba e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjiyangiya lenji ghamba ghena na vethi lonwevaidiya Jisas utuniye anga inae na thi yobigiwe. <sup>56</sup> E the valivanja Jisas va ve vuthawe, e ghembaghamba nanasiye na laghilaghiye na the valivanja gharighari inanjiwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, “Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?” Thavala va thi vighathi, taulaghiko riwanji i thovuye.

## 7

*Loi le mbaro na gharighari ghanjithanavu utuniye  
(Mat 15:1-9)*

<sup>1</sup> Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghilina Jisas. <sup>2</sup> Thi thuwenjiya Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimanimanji ngoreiya ghanjithanavu. <sup>3</sup> Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ngoronga orumburumbunji va thi valawe wenji. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. <sup>4</sup> Mbanja thi njogha e ghamba maket, amba mane thi ghaninga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeve thanavu i ghanagha thi ghambu thi mena wenjiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

<sup>5</sup> Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, “Buda kaiwae ghaniraghambuna ma thi ghambugha ngoronga orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaninga?”

<sup>6</sup> Jisas i gonjogha wenji ina, “Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“Loi ina “Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. <sup>7</sup> Ma thi kururu emunjoru e ghino, thi vavagharena gharighari lenji renuwanja na thiya Loi le mbaro.” ’ ’ ”

<sup>8</sup> Amba Jisas ina, “Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha.”

<sup>9</sup> Na Jisas i gotubwe ina, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare. <sup>10</sup> Wo hu thuwe! Mosese i giya Loi le mbaro weinda ina, ‘U yavwatata wanangiya tina na rama,’ na reghava ‘Thela i utuvathari wenjiya tinae na ramae valikaiwae moliya i mare.’ <sup>11</sup> Ko ghemi hu munjeva huja i thovuye enge thonjo lolo regha i dage wenjiya tinae na ramae ina: ‘Ma munje ya giya bigibigi vavana wenja na i thalavunga, ko mbanjake kaero ma dagerawe weya Loi’. <sup>12</sup> Mane hu vatomwe na te i vakathava bigi regha tinae na

ramae kaiwanji.\* <sup>13</sup> E kamwathike iyake hu vavagharena iya hu valawe wenjiya ghamunena hunjawa Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathangi.”

*Budakai i vakathainda na ra thari Loi e marae*  
(Mat 15:10-20)

<sup>14</sup> Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi rakamenaweve, na inja, “Taulaghina ghemi, hu vandenengo na hu ghareghare budakaiya ne ya utunake wenja. <sup>15</sup> Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.” <sup>16</sup> Jisas inja, “Thonjo e yanayanawami hu vandene wagiya ghalinanguke na hu ghareghare.”

<sup>17</sup> Mbanja i itetenangiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjalaŋa goghaimba iyako wenji.

<sup>18</sup> Jisas i dage wenji inja, “Ko amba ma nuwamina i manjamanjalaŋa? Amba ma hu ghareghare, budakai lolo i ghan ma valikawai e vakatha i mbighi? <sup>19</sup> Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve reŋa mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghaningaenge.)

<sup>20</sup> Na mbowo injawa, “Budakai i rangima e gharendake, iyako i vambighiyainda. <sup>21</sup> Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwana raraithari, vavaghena, kaiwi, gabo, yathima, <sup>22</sup> votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno. <sup>23</sup> Thanavuke raraithari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

*Ela ma Jiu le lonweghathi*  
(Mat 15:21-28)

<sup>24</sup> Amba Jisas i itetena ghembako iyako na i wa Taiya ele valivanja. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikawai e kubaro. <sup>25-26</sup> Ela eunda, ma Jiu, va i viri Poenisiya ele valivanja Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lonweya Jisas utuniye na i menawe e mbanjako iyako i ronja e gheghe vuvuye. I nanjo vurigheghewe inja, “Thare valikawai, u variyerangiya nyaoko raithari yawarumbungukowe!” <sup>27</sup> Ko Jisas i utuna Jiu utuninji iya inake, “Wo ra namwekaingiya gamagai. Ma valikawai ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha.”

<sup>28</sup> I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

<sup>29</sup> Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonweghathi i worangiya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma.”

<sup>30</sup> I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghenae e ghamba, nyaoma raithari kaero me rangiwe.

*Jisas i thawariya amala yanawae*  
*i kule na ma e ghalighalinjae*

<sup>31</sup> Amba Jisas i iteta Taiya le valivanja, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanja na i wa venja Galili Njighiniye. <sup>32</sup> Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikawai e utu. Thi nanjo vurigheghe weya Jisas na i bigiraweya nimanima e vwatae. <sup>33</sup> Amba Jisas i vanquitetengiya wabwiko na ghamberegha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye. <sup>34</sup> Amba Jisas i

\* **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiŋa lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

ghimara voro e buruburu, i momao laghiye na i dage weya amalako inja, “Epipatha,” gharumwaru, “U mavu!”

<sup>35</sup> E mbanako iyako amalako yanayanawae na ghalinae thi mavu amba i utu na ghalinae i manjamanjala. <sup>36</sup> Amba Jisas i dageten wenjiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenji, ko mbanja regha na regha ma thi rena thi utuja enge budakaiya me vakatha. <sup>37</sup> Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thiya, “Bigibigike wolaghiye amalake iyake i vakathangi i thovuye. Mbe i thawaringiva gharighari ma thi lonwe na gharighari ma e ghalighalinjanji.”

## 8

### *Jisas i vaghaningiya po tausan (Mat 15:32-39)*

<sup>1</sup> Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathangiya gharaghambu na i dage wenji inja, <sup>2</sup> “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko. <sup>3</sup> Thongo ya varyengi na thi njogha e ghemba na ma ya vanamwenji, ne ghare thavwathavwavo i nja wenji e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

<sup>4</sup> Gharaghambu thi vaito thiya, “Anga ne ra vaidiya ghaninga laghiye na valikaiwae ra vanamwenjiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.” <sup>5</sup> Amba Jisas i vaitongi inja, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri.”

<sup>6</sup> I dage wenjiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya wabwima, na gharaghambuko thi vakatha ngoreiye. <sup>7</sup> Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenjiya gharaghambuko tembe thi giyava. <sup>8</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. <sup>9</sup> Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausan. Amba i varyengi na thi raka, <sup>10</sup> na e mbanako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamanuta ele valivanga.\*

### *Parisi nuwanjiya Jisas i vakatha vakatha ghamba rotaele regha na thi thuwe (Mat 12:38-42; 16:1-4)*

<sup>11</sup> Mbanja Parisi vavana thi lonwevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.” <sup>12</sup> Jisas le renuwana i vuyowo, i thininjoja ghatenuwanuwa, na inja, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!” <sup>13</sup> Amba i itetengi, na ve tha e wangako na ma thi gonjoghava e valivanga regha.

### *Parisi na Herod lenji isit ghagoghaimba (Mat 16:5-12)*

<sup>14</sup> Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako. <sup>15</sup> Jisas i dage vavurigheghe

\* **8:10** Buk Boboma gharaghareghare vavana thi renuwana Dalamanuta ida reghava Magadan.



wenji inja, “Hu njimbukiki wagiya! Hu njimbukiki wagiya wenga Parisi lenji isit na Herod le isit kaiwae!”

<sup>16</sup> Gharaghambu thi veutu wenji thija, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

<sup>17</sup> Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi inja, “Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo! <sup>18</sup> ‘Mbe e maramami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonwe?’ Ko ma hu renuwajakiki <sup>19</sup> mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovanangothiye?” Thija, “Ngamwayaworo na ngamwaiwo.”

<sup>20</sup> Na i gotubwe inja, “Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghaningama vangovanangothiye?” Thi gonjoghawe thija, “Ngamwapiri.” <sup>21</sup> Jisas i dage wenji inja, “Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi worangiya ya mena weya Loi.”

### *Jisas i thawariya amala marae i kwaghe Betisaida*

<sup>22</sup> Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nango vurigheghewe i vighathi na marae kaero i thovuye. <sup>23</sup> Jisas i vangwa amalako maraeko i kwaghe e nimae na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito inja, “Thare u thuwe bigi regha?”

<sup>24</sup> Amalako kaero i thuwe na inja, “Ngoreiye, ya thuwengiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge.”

<sup>25</sup> Jisas mbowo i bigiraweve nimanimaeko amalako e maramarae. Mbanjaniye i ghimaratako i thuwe wagiya wengiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva. <sup>26</sup> Jisas i variye i wa ele ngolo na i dagewe inja, “Ne u ndewa e ghembana tine.”

### *Pita inja Jisas iye Krai*

*(Mat 16:13-20; Luk 9:18-21)*

<sup>27</sup> Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa inja, “Ko gharighari thija thela ghino?”

<sup>28</sup> Thi gonjoghawe thija, “Vavana thija Jon Rabapitaiso, vavana thija Ilaija na vavana thija Loi ghalinae gharautu regha i njoghama.”

<sup>29</sup> Amba i vaitongi inja, “Na ghemi hunja thela ghino?” Pita i gonjoghawe inja, “Ghen Krai ghen.”

<sup>30</sup> Jisas i dage vurigheghe wengiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

### *Jisas i utunja le mare utuniye mbanjaniye*

*(Mat 16:21-28; Luk 9:22-27)*

<sup>31</sup> Jisas i utunja le mare ututuniye wengiya gharaghambu inja, “Lolo Nariye ghino ne ya vaidingiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarengo, na mbanja theghetoninji e tine kaero ya thuweiruva.” <sup>32</sup> Va i vamanjamanjalaña wagiya wengiya iya utuke iyake. Amba Pita i vanguitetengiye ghauneko na i dageteniwe thava i utunangiya utuutu ngoranjiyako. <sup>33</sup> Amba Jisas i ndevi na i thuwengiye gharaghambuko, na i naelimbiya weya Pita inja, “U mena e ghereinguke, Seitan! Len renuwajana ma i reña Loi ele renuwana, i reña gharighari e lenji renuwana.”



<sup>34</sup> Amba Jisas i kula vathavathanjiya wabwiko laghiye weiyangiya gharaghambu na i dage wenji inja, “Thonjo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare. <sup>35</sup> Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwangu na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. <sup>36</sup> Ngoronga ghathovuye thonjo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? <sup>37</sup> Ne i wo budakai na i vamonanjogha yawaliyekowe? Nandere moli! <sup>38</sup> Kaiwae thonjo lolo regha i monjina wanango na i monjina wanangiya ghalinjanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weinggu Bwebwe le vwenyevwenye na weinguyangiya nyao boboma.”

## 9

<sup>1</sup> Amba Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

### *Jisas ghayamoyamo i ghenevaghile* (Mat 17:1-13; Luk 9:28-36)

<sup>2</sup> Mbanja theghewona e ghereiye Jisas i vanjungiya Pita, Jemes na Jon, i viva wenji, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, <sup>3</sup> ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva. <sup>4</sup> Amba gharaghambuko theghetoko thi thuwenjiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

<sup>5</sup> Pita i dage weya Jisas inja, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathanjiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.” <sup>6</sup> I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronga me utu na inja.

<sup>7</sup> Amba ngalili ghambaghambaluwae i ganangi na ghalighalija regha i mena e ngaliliko e tine inja, “Iyake Narungu, valigharegharengu moli. Hu vandene wagiawe.” <sup>8</sup> E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

<sup>9</sup> Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wenji inja, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.” <sup>10</sup> Thi ghambugha ghalinama na vambe thiye enge thi vevaitongi ngoronga “thuweiru e mare” gharumwaru.

<sup>11</sup> Amba thi vaito Jisas thiya, “Buda kaiwae mbaro gharavavaghare thiya Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>12</sup> Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk inja Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu? <sup>13</sup> Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwana nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

### *Jisas i thawariya thegha nyao raithari inawe* (Mat 17:14-21; Luk 9:37-43)

<sup>14</sup> Mbanja Jisas na gharaghambuko theghetoko thi vutha wenjiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjani na mbaro gharavavaghare vavana. Va thi wogaithi weinjijangi. <sup>15</sup> Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. <sup>16</sup> Amba Jisas

i vaitongiya gharaghambuko ija, “Hu wogaithiŋa budakai weimiyangiya mbaro gharavavaghare?”

<sup>17</sup> Amala regha e wabwiko tine i gonjoghawe ija, “Ravavaghare, ma vanjumenana narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighaliŋae. <sup>18</sup> Thembana nyaoko raithari i mbarona, i wokiyathu e thelau vwatae, njongonjongo i rangi e ghae, i righimbiya nŋiye na riwaeko laghiye thi gheroro. Ma nanjo wengiya ghaniraghambuko na thi dage weya nyaoke raithari i rangi, ko iyemaenŋe ma valikaiwanji methi vakatha.”

<sup>19</sup> Jisas i dage wengi ija, “Ghemi ma e lemi lonweghathi! Ngoronga mbanja le molamolao wo ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ya ghanaghathinŋa? Hu vanjumenana wengo.” <sup>20</sup> Thi vanjumenana theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonga na njongonjongo i rangi e ghae. <sup>21</sup> Jisas i vaito ramae ija, “Ngoronga mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe ija, “Vambe ngama vara. <sup>22</sup> Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinŋaime na u thalavuime, thonjo valikaiwan.”

<sup>23</sup> Jisas ija, “Ngoronga len utuna gharumwaru, monana, “Thonjo valikaiwan”? Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

<sup>24</sup> Ngamako ramae e mbanako iyako i utu na ghalinŋae laghiye ija, “Ya lonweghathi, ko ma i laghiye. U thalavunjo na lo lonweghathike i laghiye.”

<sup>25</sup> Mbanja Jisas vama i thuwenjiya wabwiko ma i laghiye enŋe, i dage weya nyaoko raithari ija, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha.”

<sup>26</sup> Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thiŋa, “I mare.” <sup>27</sup> Ko Jisas i vighathigha theghako nima, i thalavu na i thuweiru, na i yondoviri.

<sup>28</sup> Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiŋa, “Buda kaiwae ma valikaiwae mo variyerangiya nyaoko raithari?”

<sup>29</sup> Jisas i gonjogha wengi ija, “Ghakamwathi mbereghaenŋe, thonjo nuwamiya hu variyerangiya nyao raithari ngoreiyako, wo hu nanjo weya Loi.”

*Jisas mbowo i utunava le mare na le thuweiruva*

*(Mat 17:22-23; Luk 9:43b-45)*

<sup>30</sup> Jisas na gharaghambu thi iteta valivanjako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anŋa inae, <sup>31</sup> kaiwae i vavaghare wengiya gharaghambuko ija: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenŋe mbanja mbanatoniye e tine kaero i thuweiruva.” <sup>32</sup> Ko iyemaenŋe ma nuwanji i manjamanjala ngoronga le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

*Thela laghiye moli*

*(Mat 18:1-5; Luk 9:46-48)*

<sup>33</sup> Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitongiya gharaghambuko ija, “Mohu wogaithiŋa buda kaiwae e kamwathiko mborowa?” <sup>34</sup> E lenji lonjo mborowae methi wogaithiŋa thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

<sup>35</sup> Jisas i yaku na i kula vathavathangiya gharaghambuko theyaworo na theghe-woko na i dage wengi ija, “Thonjo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjona ghamberegha na i muyai moli, na i tabo na rakakaiwo wengiya ghauneko.”

<sup>36</sup> Jisas i vanḡwa ṅgama nasiye regha na i vanḡurawe i ndeghathi e tinenji. I tagavagaghala nīmae ṅgamako e mborowae amba i dage wenḡi iṅa, <sup>37</sup> “Thela thoṅgo i kulavatha ṅgama regha ṅgora iyake e idaṅgu, iye i kulavathango; na thela thoṅgo i kulavathango, mambe i kulavatha enḡe ghino, tembe i kulavathava thela i variyenḡo.”

*Thela ma i botewoinda iye ghandau*  
(Luk 9:49-50)

<sup>38</sup> Jon i dagewe iṅa, “Ravavaghare, wo vaidiya amala regha i variye ranḡiyangiya nyao raraithari e idan. Na wo mando na wo dagetenīwe kaiwae iye ma weinda.”

<sup>39</sup> Jisas i dage wenḡi iṅa, “Thava hu dagetenīwe, kaiwae ma valīkaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idaṅgu na e mbanḡako iyako kaero i utunḡava utu raraithari kaiwanḡu. <sup>40</sup> Kaiwae thela ma iye ghandathighiya iye ghandau. <sup>41</sup> Ya dage emunḡoru e ghemi, thela thoṅgo i thinḡiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunḡoru ne e modamodae.”

*Thonḡo lolo i vakatha lolo regha i vakatha thari*  
(Mat 18:6-9)

<sup>42</sup> I gotubwe na iṅa, “Thonḡo ra wo vari laghiye na ra ṅgara loloko iyako e numwe na ra wokiyathu e ṅambuwoke tine, lithīko iyako i laghiye. Ko iyemaenḡe Loi ne i giya lolo regha ghalithi i laghiye moli thoṅgo i vakatha ṅgama ṅgoreiyake regha i vakatha thari na ma i lonḡweghathinḡo. <sup>43</sup> Na thoṅgo nīmanina i vakathenḡe na u vakatha thari, u kiteniyathu! I thovuye moli thoṅgo nīman regha nandere na u vaidiya yawali memeghabananiye, na thava nīmanīmanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. <sup>44</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare.”\*

<sup>45</sup> “Na thoṅgo gheghenina regha i vakathenḡe na u vakatha thari, u kiteniyathu! I thovuye moli thoṅgo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonḡe Gehena e tine. <sup>46</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare. <sup>47</sup> Na thoṅgo maranina regha i vakathenḡe na u vakatha thari, u vovavuthuyathu! I thovuye enḡe thoṅgo vo ru Loi ele ghamba mbaro wein maranina voghira enḡe, na thava maramanina voghiwo na vethi wokiyathuruwonḡe Gehena. <sup>48</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare.”

<sup>49</sup> Jisas mbowo i utunḡava ghanjithanavu kaiwae iṅa, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ṅgoreiya ndighe, na thiyake thi woranḡiya ghanjithanavu, i thovuye o i thari. ṅgoreiya vowo thi woraweya njighi na i vanamwe na i thina.† <sup>50</sup> Njighi iye i thovuye, ko thoṅgo njighīko ghaminae ma ṅgoreiya njighi, ma te kamwathi reghava na valīkaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ṅgoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”‡

\* **9:44** Righthethoru 44,46 na 48 thi govambwara Loi ghalinḡae ina Ais 66:24. Iyake i utunḡa ṅgoronḡa ne iṅa na Loi i lithi wenḡiya ghathighiyangiko gheko. † **9:49** Loi i vakaiwonḡa mandonḡike thiyake na i vaemunḡorunḡa thavala le gharighari emunḡoru, i vanamwenḡi na i vavurighegheṅa le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7). ‡ **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambaṅa tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu ṅande regha. Gharumwaru thiya: “Hu yakunḡa Loi le thimba.” o “Regha na regha hu verabi wenḡa.” o “Hu veghan giya ghami.” o “Hu yakunḡa yawali iya i thalavunḡiya gharigharina.”

## 10

### *Ghe na yawo utuninji*

*(Mat 5:31-32; 19:1-12; Luk 16:18)*

<sup>1</sup> Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanja amba ve lawa e Walaghita Joridan na i wa valivanja i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wenji ngora mbanjake wolaghiye i vakavakathama.

<sup>2</sup> Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiŋa, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?” <sup>3</sup> Jisas i gonjogha wenji e vaito iŋa, “The mbaro Mosese va i giya wenja?”

<sup>4</sup> Thi dagewe thiŋa, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i varyeyathu.”

<sup>5</sup> Jisas i dage wenji iŋa, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. <sup>6</sup> Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. <sup>7</sup> Na ‘Iyake kaiwae ghimoru i itetenjanjiya ramae na tinae, i tubwe weiye levo, <sup>8</sup> na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewova, nandere, thi tabo na regha moli. <sup>9</sup> Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>10</sup> Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. <sup>11</sup> Jisas i dage wenji iŋa, “Thonjo lolo regha i yawo weiye levo na kaero i vanjuva wevo eunda iye kaero i yathima. <sup>12</sup> Tembe ngoreiyeva, thonjo wevo eunda i yawo weiye le ghimoru na kaero i vanjuva ghimoru regha iye kaero i yathima.”

### *Jisas na gamagai nanasiye*

*(Mat 19:13-15; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana va thi bigimenanjiya gamagai weya Jisas na i vighathinji e nimanima na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi ŋaevwananjiya gharighariko iya thi bigimenanjiyo. <sup>14</sup> Mbanja Jisas i lonweya iyake ghare i gaithi wanji na i dage wenjiya gharaghambuko iŋa, “Hu vatomwenji na thi rakamena wenjo, thava hu dageteninji, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena. <sup>15</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.” <sup>16</sup> Amba i mbaninji i bigiraweya nimanima e riwanji na i nanjo weya Ramae ghare wenji.

### *Amala i vwenyevwenye*

*(Mat 19:16-30; Luk 18:18-30)*

<sup>17</sup> Mbanja Jisas vama ve lonjalonga amba amala regha i rukuna, i ronja e gheghe vuvuye e ghamwae na i dagewe iŋa, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>18</sup> Jisas i gonjoghawe iŋa, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>19</sup> Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronja iŋa: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanjanjiya rama na tina.’”

<sup>20</sup> Amalako i dagewe iŋa, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambunjiya mbarona thiyena.”

<sup>21</sup> Jisas i vonjimbughathi na gharewe, amba iŋa, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenjanjiya len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambunjo.” <sup>22</sup> Mbanja amalako i lonweya iyake, ghamwae i raranjanjila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.



<sup>23</sup> Amba Jisas i ghimara ghilinjigiya gharaghambuko kaero i dage wenji ina, “I vuyowo moli wenjiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

<sup>24</sup> Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wenji ina, “Lo nganga, i vuyowo moli wenjiya gharighari lenji ru Loi ele ghamba mbaro tine. <sup>25</sup> I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenji thina, “Thela enge ne i vaidiya vamoru!”

<sup>27</sup> Jisas marae i ghembengi na i gonjogha ina, “Lolo ma valikaiwae ne i vamora ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

<sup>28</sup> Amba Pita i dagewe ina, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge.”

<sup>29</sup> Jisas i dage wenji ina, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenga ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae, <sup>30</sup> ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weiye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye. <sup>31</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

### *Jisas i utuja le mare utuniye mbanatoninji*

*(Mat 20:17-19; Luk 18:31-34)*

<sup>32</sup> Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vangungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenji budakai ne i yomarawe. <sup>33</sup> I dage wenji ina, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vangugiya wenjiya thiye ma Jiu gharighariniye, <sup>34</sup> na thi vatabweyaruna, thi njonjo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

### *Jemes na Jon nuwanjiya thi mbaro weinji Jisas*

*(Mat 20:20-28)*

<sup>35</sup> Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thina, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

<sup>36</sup> Jisas i vaitongi ina, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>37</sup> Thi gonjoghawe thina, “Mbanja ne ghanimbanja u mbaro wenjiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

<sup>38</sup> Ko iyemaenge Jisas i dage wenji ina, “Ma hu ghareghare budakaiya hu nangona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

<sup>39</sup> Thi gonjoghawe thina, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wenji ina, “Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino. <sup>40</sup> Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e



moinyuke mbanja ne ya mbaro. Ghamba yakungike thiyake Loi ne i wogiya wenjiya thavala va i vivathanawe kaiwanji.”

<sup>41</sup> Mbanja gharaghambuko theyaworo thi lonweya iyake gharenji i gaithiwanangiya Jemes na Jon. <sup>42</sup> Amba Jisas i kula vathangiya gharaghambuko wolaghiye na inja, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi. <sup>43</sup> Ko ghemi thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. <sup>44</sup> Na thela thonjo nuwaiya i ndeviva wenja wo i tabo na lemi rakakaiwobwaga. <sup>45</sup> Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamodonjoghangi e lenji thari tine.”

### *Jisas i thawariya Batimiyos maramarae*

*(Mat 20:29-34; Luk 18:35-43)*

<sup>46</sup> Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjyanangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nango, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

<sup>47</sup> Mbanja i lonweya Jisas rara Nasaret iya i reja e ghadidiye, ko amba i kula inja, “Jisas! Deivid rumbuye! Gharen i njaowengo!”

<sup>48</sup> Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge inja, “Deivid rumbuye, gharen i njaowengo!”

<sup>49</sup> Jisas i ndeghathi kaero inja, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thina, “Nuwan i loghe! U yondo viri! I kula e ghen.”

<sup>50</sup> I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

<sup>51</sup> Amba Jisas i vaito inja, “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe inja, “Ravavaghare, nuwannguiya maramaranguke thi thovuye na ma ya thuweva.”

<sup>52</sup> Jisas i dagewe inja, “U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi.”

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

## 11

### *Jisas i ru Jerusalem*

*(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)*

<sup>1</sup> Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i varyenngiya gharaghambu theghewo e ghamwanji, <sup>2</sup> na i dage wenji inja, “Hu wa e ghembana e ghamwamina. Mbanjaniye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vangumena gheke. <sup>3</sup> Thonjo lolo regha i vaitonga na inja, ‘Buda kaiwae hu vakathake?’ hu dagewe hunja, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’”

<sup>4</sup> Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko, <sup>5</sup> na gharighari vavana inanzi gheko thi vaitongi thina, “Hu vakatha budakai hu raka donkina nariye?”

<sup>6</sup> Thi gonjogha wenji ngoreiya ngoronga Jisas me utugiyama wenji, na gharighariko thi viyathungi na thi wa. <sup>7</sup> Thi vangumena donkiko weya Jisas, thi bigiyathu ghanjkwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe.

<sup>8</sup> Gharighari lemoyo thi bigirawenngiya ghanjkwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yanggayanga e ndamwandamwanji

methi teniŋgi e umauma tinenji. <sup>9</sup> Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiŋa, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. <sup>10</sup> Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe.”

<sup>11</sup> Mbaŋa vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwengiya bigibigiko wolaghiye. Ko iyemaenŋe vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

*Jisas i gura umbwa idae fig*  
(Mat 21:18-19)

<sup>12</sup> Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas. <sup>13</sup> I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaŋa thonŋo e uneune. Mbaŋa i mena e righe na i thuwe mbe ndamwandamwa enŋe, kaiwae ma vamba ghambaŋa rau. <sup>14</sup> Jisas i dage weya umbwako iŋa, “Ma tene lolo regha i ghaniva unen mbaŋa regha!” Gharaghambuko va thi lonŋweya iya utuutuko iyako.

*Jisas i ru Ngolo Boboma tine*  
(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

<sup>15</sup> Mbaŋa thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranŋiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewonŋiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku. <sup>16</sup> I dageten wenŋiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. <sup>17</sup> Amba Jisas i vavaghare wenŋiya gharighari iŋa, “Va thi rori Buk Boboma e tine, Loi iŋa, ‘Lo ngolo ne thi uno idae ngolo ghamba nanŋo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!”

<sup>18</sup> Mbaŋa ravowovowo laghilaghiye na mbaro gharavavaghare thi lonŋweya iyake, thi tamweya kamwathi ne ngoronŋa na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

<sup>19</sup> Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

*Loi ghalonweghathi*  
(Mat 21:20-22)

<sup>20</sup> Mbaŋambaŋa vena thi lonŋalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye. <sup>21</sup> Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe iŋa, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

<sup>22</sup> Jisas i gonjogha wenŋi iŋa, “Hu lonweghathigha Loi. <sup>23</sup> Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenŋe i lonweghathigha ngoronŋa mena ne i yomara, ne ngoreiye. <sup>24</sup> Iya kaiwae ya dage e ghemi: Mbaŋa ne hu nanŋo weya Loi na hu nanŋowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thonŋo hu vakatha ngoreiye, Loi ne i wogiya wenŋa. <sup>25</sup> Ko iyemaenŋe mbaŋa hu nanŋo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. <sup>26</sup> Ko iyemaenŋe thonŋo ma hu numoyathunŋiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina.”

*Jisas le mbaro righe*  
(Mat 21:23-27; Luk 20:1-8)

<sup>27</sup> Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i lonjalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe, <sup>28</sup> na thi vaito thiya, “U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathangi?”

<sup>29</sup> Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha na thongo hu wogiya ghathombe e ghino, amba ya utunja wenja ya vata thela e vwatae na ya vakathangiya bigibigike thiyake. <sup>30</sup> Jon le righe i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

<sup>31</sup> Mbe thiye enge thi veutu wenji thiya, “Thongo rana, ‘I mena weya Loi’, ne inja, ‘Buda kaiwae mava hu lonweghathigha Jon?’ <sup>32</sup> Ko thongo rana, ‘I mena wenjiya gharighari—’ ” (Va thi mararunjiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghalinae gharautu.) <sup>33</sup> Iya kaiwae thi gonjogha weya Jisas thiya, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenji inja, “Ghino tembe ngoreiyeva, ma ne ya utuvenja, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

## 12

### *Uma gharanjimbunjimbu raraitari* (Mat 21:33-46; Luk 20:9-19)

<sup>1</sup> Amba Jisas i utu wenji e goghaimba inja, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. <sup>2</sup> Mbanja kaero ghambanja thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae. <sup>3</sup> Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. <sup>4</sup> Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe. <sup>5</sup> Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngengehangi na vavana thi tagavavamarengi. <sup>6</sup> Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako gharanjimbunjimbu na inja, ‘Ya ghareghare ne thi yavwatatawana narunguke.’ ”

<sup>7</sup> “Ko iyemaenge umako gharanjimbunjimbu thi vedage wenji thiya, ‘Umake tanuwagae nariye maiya i menake. Iye ne i rombarona umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaronava iya le umake!’ <sup>8</sup> Amba thi yalawe na thi tagavamare, na thi wokiyathurangiya e gana ghereiye.”

<sup>9</sup> Jisas i govaito inja, “Umako tanuwagae ne i vakatha budakai? Ne i mena i gabongi na ma i vatomweva umako wenjiya gharighari vavana. <sup>10</sup> Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya inake, ‘Varike iya ngoloke gharavatavata thi botewo, kaero i tabo na ghambaghimbachi. <sup>11</sup> Iyake Giya nima muiye na ghayamoyamo i thovuye moli e maranda.’ ” Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

<sup>12</sup> Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararunjiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

*Vaito takis kaiwae*  
(Mat 22:15-22; Luk 20:20-26)

<sup>13</sup> Amba thi varyenyiye Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. <sup>14</sup> Mbanja thi menawe kaero thi dagewe thiya, “Ravavaghare, wo ghareghare u utunya emunjoru na ma u goru weya ngoronga gharighari lenji renuwana. Ma u goruwe ngoronga lolo le thimba o le laghilaghiye, ko emunjoru u vavagharena Loi le renuwana gharighari kaiwanji. U utugiya weime, ngoronga, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere? <sup>15</sup> Wo vamodo o thava wo vamodo?”

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wengi ina, “Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe.”

<sup>16</sup> Thi womena gethirawe na i vatomwe wengi, i vaitongi ina, “Thela ngalingaliya na idayake?”

Thi gonjoghawe thiya, “Sisa.”

<sup>17</sup> Amba Jisas i dage wengi ina, “Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi.”

Na Jisas le utuko i wo nuwanji.

*Jisas i vavaghare thuweiruva utuniye*  
(Mat 22:22-33; Luk 20:27-40)

<sup>18</sup> Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya, <sup>19</sup> “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, ‘Thongo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanjovu ghimbwiyeke. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’ <sup>20</sup> Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo. <sup>21</sup> Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weiye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomaraweve. <sup>22</sup> Vambe ngoreiye varako taulaghiko wengi. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. <sup>23</sup> Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanju?”

<sup>24</sup> Jisas i gonjogha wengi ina, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjiya ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha. <sup>25</sup> Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. <sup>26</sup> Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, ina ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’ <sup>27</sup> Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

*Mbaro laghiye moli*  
(Mat 22:34-40; Luk 10:25-28)

<sup>28</sup> Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wengiye Sadiusiko i thovuye, i mena i vaito ina, “The mbaro i laghiye vara moli?”

<sup>29</sup> Jisas i gonjoghawe ina, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya. <sup>30</sup> Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwana laghiye, na e lemi

vurigheghena laghiye.’ <sup>31</sup> Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

<sup>32</sup> Mbaroko gharavavaghare i dage weya Jisas iya, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya mojana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli. <sup>33</sup> Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

<sup>34</sup> Jisas i thuweya le thombeko thi thovuye moli na i dagewe iya, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

### *Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Luk 20:41-44)*

<sup>35</sup> Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitongiya gharighari iya, “Ngoronga na iya mbaroko gharavavaghare thiya Mesaiya iye Deivid rumbuye? <sup>36</sup> Mbanja me vivako Nyao Boboma i vakatha Deivid iyava iyake, ‘Giya Loi i dage weya wo Giya iya: “U yaku valivanja e unenguke ghaghad ya biginjonangiya ghanithighiya e gheghen raberabe.” ’ ’ ”

<sup>37</sup> “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandene weinji lenji warari.

### *Jisas i utunja mbaro gharavavaghare kaiwanji*

*(Mat 23:1-36; Luk 20:45-47)*

<sup>38</sup> Na Jisas ele vavaghare tine iya, “Hu njimbukikinga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonga na thonjo thi lavolevolongiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenji. <sup>39</sup> Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku. <sup>40</sup> Thi yabo wambwiwambwi maranji na thi mbaronangiya lenji ngolonolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathangiko thi vakatha nanjo molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

### *Wambwi le mwaewo*

*(Luk 21:1-4)*

<sup>41</sup> E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. <sup>42</sup> Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere. <sup>43</sup> I kula vathangiya gharaghambu na i dage wenji iya, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe. <sup>44</sup> Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”



## 13

### *Jisas ija Ngolo Boboma ne i marakaraka (Mat 24:1-2; Luk 21:5-6)*

<sup>1</sup> Mbaṅa Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe ija, “Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

<sup>2</sup> Jisas i gonjoghawe ija, “Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele gamba ndeghathi. Wolaghiyeke nevole thi bigiyathuvao na iko.”

### *Mbaṅa le ghambako ghanono (Luk 21:7-19)*

<sup>3</sup> Mbaṅa Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thiṅa, <sup>4</sup> “U utugiya weime, thembaṅa vara na bigibigiko mo utuṅgiko ne thi yomara? Na ghanjinono ne ṅoronṅa i ghaṅgo?”

<sup>5</sup> Jisas i dage wenṅi ija, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronṅa. <sup>6</sup> Kaiwae gharighari i ghanagha ne thi mena e idanṅu na thiṅa, ‘Ghino Mesaiya!’ na ne thi yaronṅiya gharighari lemoyo. <sup>7</sup> Nono reghava iyake. Ne hu lonwenṅiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ṅoranjiyake ne thi yomara, ko iyemaenṅe mbaṅa le ghambako amba mane i mena. <sup>8</sup> Vanautuma ne thi vegaithi wenṅi; rambarombaro ne thi vegaithi wenṅi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ṅoreiya ṅama i vvara ghatambwa na viriniye.”

<sup>9</sup> “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenṅa na thi vanṅunṅa na vohu kot. Ne vethi gabonṅa e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idanṅu kaiwae na hu utuṅa wenṅiya Toto Thovuye. <sup>10</sup> Ko amba muyai yambaneke le ghambako wone lo gharighari thi utuṅa Toto Thovuye e yambaneke laghiye. <sup>11</sup> Na mbaṅa ne thi yalawenṅa na thi yovanṅunṅa kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambaṅa. Mbaṅa ne ghamimbaṅa utu, hu utuṅanṅiya thedage iya ne i yomara e nuwamina. Kaiwae daganṅina ne hu utuṅanṅina ma ghanimbereghana ghalinami; ne thi mena weya Nyao Boboma. <sup>12</sup> Amaamala vavana ne thi vatowenṅiya oghaghanji na thi gabonṅi, na gamagai oramanṅinṅi ne thi vakatha wenṅiya lenji ṅanṅa ṅoreiye. Gamagai vavana ne thi ndeghereiye wanṅiya otatanji na oramanji na thi vakathanṅi na thi gabonṅi. <sup>13</sup> Ghino kaiwanṅu taulaghi ne thi botewoyathunṅa. Ko the lolo i ghatanaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

### *Bigiko i ndeghathi ṅoreiye ma valikaiwae i ndeghathiwe (Mat 24:15-28; Luk 21:20-24)*

14 “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,\* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanji Judiya thi vo weya e ououko righenji. 15 Thonjo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weye. 16 Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. 17 Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjyanjiya gamagai amba thi thuthu. 18 Hu nanjo weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja. 19 Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. 20 Thonjo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

21 “Thonjo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. 22 Kaiwae Mesaiya kwanikwan na Loi ghaliŋae gharautu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotale, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. 23 Hu njimbukikinga! Kaero ma utuvenja bigibigike wolaghiye amba muyai thi yomara.”

### *Lolo Nariye le yomara*

*(Mat 24:29-31; Luk 21:25-28)*

24 “Ko iyemaenje ne e mbanako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, 25 ghitaru ne thi dobu na buruburu matemate ne thi nyivivao. 26 Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weye vurigheghe laghiye na vwenyevwenye. 27 Ne i varyenjiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

### *Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Luk 21:29-33)*

28 “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga. 29 Tembe ngoreiyeva, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara. 30 Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. 31 Buruburu na yambane ne thiko, ko ghaliŋanguke mane iko.”

### *Ma lolo regha i ghareghare thembanja na thelughawoghawo*

*(Mat 24:36-44)*

\* **13:14** Loi ghaliŋae gharautu Daniyel va i utuutu loi vatavatad le ghamba vowo Antiyokas Epipiens ne i vatad e Ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwoviringi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weye Ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenje vavana thi renuwana i utuutu Kraisi ghathighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thiŋava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbanjaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utuŋangiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara). **13:26** Dan 7:13

<sup>32</sup> “Ko iyemaenge ma lolo regha i ghareghare thembana o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembana. <sup>33</sup> Hu njimbukikinga na hu njananja, kaiwae ma hu ghareghare thembana ne i menawe. <sup>34</sup> Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawengiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjambu na i njananja le njoghama kaiwae. <sup>35</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembana ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. <sup>36</sup> Thongo i vutha vararanga, ne i ndevaidinga hu ghenelana. <sup>37</sup> Budakaiya ya utuvenja tembe ngoreiyeva ya utuvenjiya gharigharike wolaghiye: Hu njananja!”

## 14

*Jiu lenji randeviva thi vona Jisas ghae*  
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)

<sup>1</sup> Vama mbanja theghewo enge kaero Thaga Valanani na Bred ma weiye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. <sup>2</sup> Thiya, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvu Jisas e bunama*  
(Mat 26:6-13; Jon 12:1-8)

<sup>3</sup> Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelu. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye. <sup>4</sup> Ko iyemaenge gharighari va inanzi gheko, vavana weinji lenji ghatemuru thi vedage wengi thiya, “Ngoronga ghatovuye bunama modae laghiye i kaiwo ngorako? <sup>5</sup> Bunamake mbalava i vakunena na valikaiwae modae i larenawe theghathegha umbwara modae na i giya wengiya mbinyembinyengu.” Mbema thi vethowana vara laghiye moli.

<sup>6</sup> Ko iyemaenge Jisas i dage wengi inja, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino. <sup>7</sup> Kaiwae mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, na thembana nuwamina nuwaiya valikaiwae hu thalavunji. Ko iyemaenge mane weinguyangiya ghemi gheke mbanjake wolaghiye. <sup>8</sup> Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae. <sup>9</sup> Ya dage emunjoru e ghemi, angavole thi vavagharena Toto Thovuye e yambaneke laghiye, budakaiya wevake iyake me vakatha gharighari ne thi utuna na thi renuwanakikiya elaghiniye.”

*Ravowovowo laghilaghiye thi dagerawe Judas modae*  
(Mat 26:14-16; Luk 22:3-6)

<sup>10</sup> Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wengiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wengi. <sup>11</sup> Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wengi.

*Jisas na gharaghambu thi vakatha Thaga Valanani*  
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

<sup>12</sup> Mbanja iviva moli Bred ma weiyee isit ghathaga ghambanja, mbanjaniye thi gabonjiya sip nariye Thaga Valanjani ghanjaniye kaiwae, gharaghambu thi dagewe thina, “Nuwaniya anga wo wa na vo vivatha Thaga Valanjani ghanjaniye kaiwan?”

<sup>13</sup> Jisas i varyengiya gharaghambu theghewo inja, “Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenga. Hu mbele, <sup>14</sup> na the ngolo ve ruwe, hu dage weya ngolona tanuwagae hunja, ‘Ravavaghare i vaito: Iyanjaniya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghanjaniye weinguyangiya woraghambuke?’ <sup>15</sup> Na ne i vatomwe wenga woluwolu laghiye ina yavoro na ghanjanga bigibiginiye kaero inanjiwe; ghenana hu vakatharawa ghanjanawe.”

<sup>16</sup> Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wengi; na thi vivatharaweya Thaga Valanjani ghanjananiyewe.

<sup>17</sup> Vama gougou e mbanjako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo. <sup>18</sup> Ghanjanga e tine Jisas inja, “Ya dage emunjoru e ghemi, regha ghemi iya ya ghanjake weinguyangiya ghemi, ne i vatomwengo.”

<sup>19</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

<sup>20</sup> Jisas i dage wengi inja, “Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha. <sup>21</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

*Jisas i vavaghare dagerawe togha kaiwae*

*(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)*

<sup>22</sup> Mbanja thiya ghanjanga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengiya gharaghambuko, na inja, “Hu wo na hu ghan. Iyake riwanju.”

<sup>23</sup> Na i thina kom na tembe i vata ago weya Loi, i thinigiya wengi na thiya mun.

<sup>24</sup> Amba i dage wengi inja, “Waenike iyake madibangu, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji. <sup>25</sup> Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine.”

<sup>26</sup> Mbanja thi wothuvao wothu yangara thi rakanjani na thi raka Olivi e ghanji Ou.

*Jisas i dage weya Pita inja, “Ne unja, ‘Ya roro Jisas.’ ”*

*(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)*

<sup>27</sup> Jisas i dage wengi inja, “Taulaghina ghemi ne hu itetengo, kaiwae Buk Boboma inja, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’ <sup>28</sup> Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili.”

<sup>29</sup> Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

<sup>30</sup> Jisas i dagewe inja, “Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanjaiwo noroke gougou, mbanjato ne unja ma u gharegharengo.”

<sup>31</sup> Pita i gonjoghawe weiyee ghalinae vurigheghe inja, “Mane yanja ma ya gharegharenge, othembe thonjo ya mare weingu ghen.” Na taulaghiko thi utunja ngoreiye.

*Jisas i nanjo Getesemani*

*(Mat 26:36-46; Luk 22:39-46)*

<sup>32</sup> Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wengi inja, “Huya yaku gheke, na wo va nanjo.” <sup>33</sup> I vanjungiya Pita, Jemes na Jon



weiyangi. Jisas ghare i viri laghiye moli. <sup>34</sup> Amba i dage wenji ija, “Gharenguke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njanjanja.”

<sup>35</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nango thongo valikaiwae thava i ru vuyowoko iyako e tine. <sup>36</sup> Ija, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thongo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwaŋa, u vakathaenge ghen len renuwaŋa.”

<sup>37</sup> I njoghama na i vaidingi thiya ghena, na i dage weya Pita ija, “Saimon, ko hu ghenelanjava? Ma valikaiwae hu yaku na hu njanjanja lughawoghawo regha?”

<sup>38</sup> Amba i dage wenji ija, “Hu njanjanja na hu nango, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>39</sup> Jisas i wa na mbowo ve nangova na i nango na tembe ngoreiyeva me nangokaima. <sup>40</sup> Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelanjava kaiwae mara ghenaghena i gabongi. Na ma thi ghareghare ngorongga thijawe.

<sup>41</sup> Mbanja i njoghamava mbanatoninji, i dage wenji ija, “Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. <sup>42</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

### *Thi yalaweya Jisas*

*(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)*

<sup>43</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi variyengi. <sup>44</sup> Lilivama vama i giya nono wenji ija, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanju.”

<sup>45</sup> Mbanja Judas i vutha, i mwandiwe Jisas na ija, “Ravavaghare!” Na i vandamo.

<sup>46</sup> Iya kaiwae thi yalawe e nimanji na thi vikiki. <sup>47</sup> Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae. <sup>48</sup> Jisas i dage wenjiya wabwima ija, “Mohuja enge rakaiva ghino iya mohu mbaningiya gaithina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? <sup>49</sup> Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruŋa Buk Boboma.”

<sup>50</sup> Amba gharaghambuko thi voiteteŋa. <sup>51</sup> Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, <sup>52</sup> ko i vo bukabuka, na i iteta ghakwama e ghereiye.

### *Jisas i utu Jiu e lenji kot laghiye*

*(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)*

<sup>53</sup> Thi yovanjuya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. <sup>54</sup> Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. <sup>55</sup> Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye\* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. <sup>56</sup> Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. <sup>57</sup> Amba vavana thi yondo na thi utuŋa kwanike iyake kaiwae thiŋa, <sup>58</sup> “Va wo lonjweya ija, ‘Ne ya raka Ngolo Bobomake iyava gharighariko thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’ ”

\* **14:55** Jiu lenji kot laghiye idae Sanhidren.



<sup>59</sup> Ko iyemaenge lenji utuko ma mboromboro. <sup>60</sup> Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas ija, “Ko mane u gonjogha lenji utuko ghatithi? Ngoronga lenji utuko gharumwaru e ghen?”

<sup>61</sup> Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova ija, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

<sup>62</sup> Jisas ija, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

<sup>63</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ija, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi. <sup>64</sup> Ngoronga lemi renuwanja?” Taulaghiko thija: “Valikaiwae moliya i mare!”

<sup>65</sup> Amba vavana thi njongovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruna thija, “Thongo ghalinae gharautu ghen, u dage weime thela me ngenjena.” Ragagaithi thi vanju na thi levalevana.

### *Pita ija ma i ghareghare Jisas*

*(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>66</sup> Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe. <sup>67</sup> Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe ija, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

<sup>68</sup> Ko iyemaenge Pita i roro ija, “Ma ya ghareghare na ma nuwanju i rumwaruna budakai utuniya u utuutuna.” Amba i wa iyena ve rangi e ghamba rangiko. E mbanjaniye amba kamkam i kula.

<sup>69</sup> Mbanja wevoma vambowo i vaidiva ngora ghamba rangima na i dage wenjiya gharighariko thi ndeghathi gheko ija, “Amalake iyake Jisas gharaghambu regha.”

<sup>70</sup> Ko iyemaenge Pita vambowo i rorova ija ma i ghareghare.

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweva, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

<sup>71</sup> Pita i tholomundu na ija, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thongo ma ya utuna emunjoru Loi i lithi e ghino.”

<sup>72</sup> E mbanjako iyako kamkam i kula mbanjaniye, na Pita i renuwanakiki ngoronga Jisas menamawe, “Amba muyai kamkam i kula mbanjaniye, mbanjato ne uja ma u gharegharengo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

## 15

### *Jisas i kot weya Pailat*

*(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)*

<sup>1</sup> Vambe mbanjambanja ravowovowo laghilaghiye weinjijangiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovanju weya Pailat. <sup>2</sup> Pailat i vaito ija, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe ija, “Ngoreiya iya monana.”

<sup>3</sup> Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi rarithari i ghanagha. <sup>4</sup> Pailat vambowo i vaitova ija, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha rarithari i ghanagha.”

<sup>5</sup> Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

### *Jisas o Barabas*

*(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)*

<sup>6</sup> Theghathagha regha na regha Thaga Valanani e tine Pailat i vanguvangurangiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe. <sup>7</sup> E mbanako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaithi weinjiyangiya Rom gharambarombaro na thi unigha lolo regha. <sup>8</sup> Mbanja wabwi laghiye thi mevathavatha, kaero thi nanngo weya Pailat i vakatha wengi ngoreiya i vakavakatha theghathegha regha na regha e mbanako iyako. <sup>9</sup> Pailat i vaitongi inja, “Nuwamiya ya rakayathu Jiu lenji kinj kaiwami?” <sup>10</sup> Pailat i ghareghare wagiya wawowowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vangugiyawe.

<sup>11</sup> Ko ravowowowo laghilaghiye thi vokumukumungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. <sup>12</sup> Pailat mbowo i vaitongiva wabwiko inja, “Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kinj?”

<sup>13</sup> Thi kula njoghawe thiya, “U rokros!”

<sup>14</sup> Ko Pailat i vaitongi inja, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

<sup>15</sup> Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vangugiya wengiya ragagaithi na thi nge e kros.

### *Ragagaithi thi vakatha Jisas ngoreiye kinj na thi vatabweyaruna*

*(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)*

<sup>16</sup> Ragagaithi thi yovanguya Jisas gawana ele ngolo ghayayao na thi kula vathavathangiya ghanjiuneko wolaghiye thi meghilina Jisas. <sup>17</sup> Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. <sup>18</sup> Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thiya, “O Jiu lenji Kinj, len mbaro ne i meghabana!” <sup>19</sup> Thi wo umbwa na thi ngengeja umbaliye, thi njonggovunivun na thi ronja e ghenji vuvuye thi kururu. <sup>20</sup> Mbanja thi vatabwerunako na e ghereiye, thi lirangiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vangurangiya na thi yovangu vethi rokros.

### *Thi rokros Jisas*

*(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)*

<sup>21</sup> E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighegheja na i wo Jisas ghakros. Amalaghiniye le ngangangiya Aleksanda na Rupas.

<sup>22</sup> Thi yovanguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae). <sup>23</sup> Thi thinigiya weya waen va thi lingirawe weiye mbwa regha idae mer,\* ko mava i mun. <sup>24</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoja mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

<sup>25</sup> Mbanambanja, varae vama naen klok thi nge Jisas e kros vwatae. <sup>26</sup> Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KINJ. <sup>27</sup> Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

\* 15:23 Mer iye umbwa regha thiye, ne valikawaiye i vakatha viriko seiwo i nja e krosiko vwatae. † 15:27 Righethoruke iyake (15:28) ma ina Buk Boboma Togha tometi lemoyo noroke. Injake: 28 Va ngoreiyako na i vaemunjoruna ngononga Buk Boboma le utu inja, “Thi govatabo weiyangiya gharighari raraitari.”

<sup>29</sup> Gharighari thi rakarakarena evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiņa, “Ae, va uņa ne u tagarakaraka Ngolo Boboma na mbaņa thegheto e tine kaero u vatadiva. <sup>30</sup> Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

<sup>31</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiņa, “Va i vamoruņgiya gharighari vavana, ko ma valikawaiye i vamoru ghamberegha! <sup>32</sup> Wo ra thuweno Mesaiya, Isirel lenji kiņ, i njama e krosiko ko ambane ra thuwe na wo loņweghathi.”

### *Jisas i mare*

*(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)*

<sup>33</sup> Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. <sup>34</sup> Vama tiri klok amba Jisas i kula na ghalinae laghiye iņa, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

<sup>35</sup> Gharighari vavana va thiya ndeghathi gheko thi loņwethavwiya ghalinae na thiņa, “Wo hu vandene, i kula weya Ilaija iyako.” <sup>36</sup> Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreņa Jisas e ghae, na iņa, “Wo ra roroggha na ra thuwe thare Ilaija ne i mena na i wonjoņa e krosiko!”

<sup>37</sup> Amba Jisas i randa na ghalinae laghiye moli, na i liya yawaliye.

<sup>38</sup> Mbaņako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

<sup>39</sup> Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na iņa, “Mbema emunjoru iye Loi Nariye!”

<sup>40</sup> Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome. <sup>41</sup> Wanakauke thiyake va thi ghambughha Jisas mbaņa ina Galili na thi thalavu e ghaningha na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanji gheko.

### *Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)*

<sup>42</sup> Vama yeghiyeghiye na kaiwae mbaņa ghamba vivatha Sabat kaiwae, <sup>43</sup> Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i rorogghava Loi ghambaņa mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanjo weya Jisas riwaekowe. <sup>44</sup> Pailat ghare i yo mbaņa i loņweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare. <sup>45</sup> Mbaņa i loņweya ragagaithiko lenji randevivako le utu iņa Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep. <sup>46</sup> Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoņa Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. <sup>47</sup> Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiawe anga methi woraweya Jisas riwae.

## 16

### *Jisas i thuweiru na e yawayawaliye*

*(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. <sup>2</sup> Vambe mbaņambaņa e Sande, varae vama i yovoro amba thi wa e ghabubuko. <sup>3</sup> E kamwathi mborowa thi vedage wenji thiņa, “Thela ne i vabulale

varima e ghabubuko ghae kaiwanda?" <sup>4</sup> Ko iyemaenge mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. <sup>5</sup> Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivanga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

<sup>6</sup> I dage wenji, "Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe! <sup>7</sup> Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huja 'Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenja.' "

<sup>8</sup> Thi rakanji na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

### *Jisas i yomara weya Meri tinan Magadala*

<sup>9</sup> Sande mbanjambanja moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma rarithari theghepirimawe. <sup>10</sup> I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjiwe nuwanji i thari na thiya randa. <sup>11</sup> Ko mbanja thi lonwe Meri inja, "Jisas kaero me thuweiru na ma thuwe e marangu," ma thi lonweghathi.

### *Jisas i yomara wenjiya gharaghambu theghewo* (Luk 24:13-35)

<sup>12</sup> Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi longga enge eto. <sup>13</sup> Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonweghathi.

### *Jisas i yomara wenjiya gharaghambu theyaworo na regha* (Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

<sup>14</sup> Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i naebaruru wanangi kaiwae mava thi lonweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonweghathangiya thavala va thi thuwe le thuweiru e ghereiye. <sup>15</sup> Jisas i dage wenji inja, "Hu rakanji e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharike wolaghiye. <sup>16</sup> Thela ne i lonweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonweghathi Loi ne i giya vuyowo weya loloko iyako. <sup>17</sup> Thavala ne thi lonweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao rarithari wenjiya gharighari, ne thi utu e ghalighalija totogha vavanava. <sup>18</sup> Thongo ne thi yalawengiya mwatamwata rarithari o thi muna mamate, mane i thivatharingi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye."

### *Jisas i voro e buruburu* (Luk 24:50-53; Vak 1:9-11)

<sup>19</sup> Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata. <sup>20</sup> Gharaghambu thi rakanji na vethi vavagharena Toto Thovuye wenjiya gharighari e valivangake wolaghiye. Giya Jisas i thalavungi na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

## Toto Thovuye Utuniye

### Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiye Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiyaweya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woraŋgiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utuŋangi, mbinyembinyengu na thavala gharighari thi ghimara njoŋanjoŋangi, Jisas i ghareviri wengi na i thalavunŋi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwaŋa i laghiyeva Luk le riuriuke e tine, iye nanŋo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

<sup>1</sup> Kaiwae gharighari lemoyo vama thi rorinjoŋa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. <sup>2</sup> Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime. <sup>3</sup> Iya kaiwae mbe ghino womberegħa vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanŋuiya ya ghatha na ya bigirawe na vakatha na ya rorinjoŋa ghen giya laghiye Tiyopilos kaiwan. <sup>4</sup> Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

#### *Nyao thovuye i yomara weya Sakaraiya*

<sup>5</sup> Mbaŋa Herod va ghambaŋa kin Judiya, amala regħa va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. <sup>6</sup> Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambughā Loi le mbaro na gathanavu. <sup>7</sup> Mava e lenji nŋanŋa kaiwae Elisabet va i kwama na vama thi thanja moli.

<sup>8</sup> Mbaŋa Sakaraiya le wabwi ghanjimbaŋa kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. <sup>9</sup> Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari\* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. <sup>10</sup> Mbaŋa inisenis ghambaŋa nambu wabwi laghiye mbe inanji eto thiya nanŋo.

<sup>11</sup> Loi le nyao thovuye regħa i yomara weya Sakaraiya e mbanako iyako na i ndegħathi inisenis ghaghamba nambuŋambuko valiŋanŋa e uneko. <sup>12</sup> Mbaŋa Sakaraiya i thuwe nyaoko thovuye ghare i yo weiye le gharelagħilagħi. <sup>13</sup> Ko iyemaenŋe nyaoko thovuye i dagewe inŋa, “Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nanŋona. Len wevo Elisabet ne i vaidiya nŋama ghimoru na ne u rena idae Jon. <sup>14</sup> Ne hu warari laghiye moli weiye lemi nuwathovuye na le ghambi ne i vakathanŋiya gharighari lemoyo thi warari. <sup>15</sup> Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanŋara mbaŋa amba mane i viri, na mane i muna waen o the mbwa i vurighegħe. <sup>16</sup> Na Isirel gharighariniye thi ghanagħa, ne i vanŋunjoŋhanŋi

\* 1:9 Vana lumo raŋa “cast lots.” † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.



weya Giya lenji Loi. <sup>17</sup> Ne i viva Giya e ghamwae, ghathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathangiya gamagai oramanji gharenji wenjiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwana na thi ghambughu gharighari rumwarumwaruniye lenji renuwana na i vivathara wenjiya gharighari Giya le mena kaiwae.”

<sup>18</sup> Amba Sakaraiya i dage weya nyaoko thovuye ija, “Ngoronga ne yana na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

<sup>19</sup> Nyaoko thovuye i gonjoghawe ija, “Ghino Gaberiyel na ya ndeghati Loi e ghamwae. Me varyenjo na ya mena ya utu e ghen na ya utuvenja totoke thovuye iyake. <sup>20</sup> Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalihan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimba moli.”

<sup>21</sup> E mbanako iyako gharigharima thi roroghaha weya Sakaraiya na thi rerenuwana thina, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?”

<sup>22</sup> Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanima.

<sup>23</sup> Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo.

<sup>24</sup> Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. <sup>25</sup> Elisabet ija, “E mbanjake iyake Loi kaero i thalavunjo e kamwathike iyake. Giya kaero i thalavunjo na i wokiyathu lo monjina gharighari e maranji.”

### *Nyao thovuye i mena weya Meri*

<sup>26</sup> Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine, <sup>27</sup> weya thinabwethubwethuru eunda vama ghadagerawe weiye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. <sup>28</sup> Nyaoko thovuye i wa na ve dagewe ija, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

<sup>29</sup> Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinaewe na i rerenuwana laghiye dagemwaewoko iyako kaiwae. <sup>30</sup> Ko iyemaenge nyaoko thovuye i dagewe ija, “Tha u mararu, Meri, Loi i worawenge e ghamwae. <sup>31</sup> Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas. <sup>32</sup> Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, <sup>33</sup> na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

<sup>34</sup> Meri i vaito nyaoko thovuye ija, “Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

<sup>35</sup> Nyaoko thovuye i gonjoghawe ija, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. <sup>36</sup> Wo u thuwe, u renuwanakikiya len bodama Elisabet, kaero i thanja na va thina i kwama, kaero i marabo na mbanjake ghamanjala umbowona. <sup>37</sup> Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

<sup>38</sup> Meri i gonjoghawe ija, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunana e ghino.” Amba nyaoko thovuye i iteteja.

### *Meri ve thuwe Elisabet*

<sup>39</sup> E mbanako iyako Meri i vivatha, na i yoruku i wa e ghamba regha e ououniye Judiya e tine. <sup>40</sup> I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet. <sup>41</sup> Mbanja Elisabet i lonweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanjara Elisabet. <sup>42</sup> I dage na ghalinae laghiye ija,

“Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina. <sup>43</sup> Ko me ngorongaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwengo? <sup>44</sup> Mbanja len dagemwaewona me dimban e yanawangu, ngamake e ngamoinguke i ghenenyivi weiye le warari. <sup>45</sup> Ngoreiye, u warari kaiwae u lonweghathigha ngoronga Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

### *Meri i tarawe Loi*

<sup>46</sup> Meri inja,

Gharenguke i tarawenja Giya,

<sup>47</sup> na unenguke i warari laghiye weya Loi wo Ravamoru,

<sup>48</sup> kaiwae i renuwanyakikiya le rakakaiwo ma e idaidae.

Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawariniye”,

<sup>49</sup> kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwangu.

Iye ghamberegha i boboma.

<sup>50</sup> Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.

<sup>51</sup> E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathungiya thavala thi wovorevorenja ghanjimberegha e gharenji.

<sup>52</sup> Kaerova i wonjonangiya giyagiya laghilaghiye e ghambanji na i wovorenangiya thavala ma e idaidanji.

<sup>53</sup> I giya bigibigi thovuthovuye wenjiya thavala bada i gharinji na i vathangiya ravwenyevwenye nimanimanji.

<sup>54</sup> Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwana valawe i gharevirinangi,

<sup>55</sup> ngoreiya va le dagerawe wenjiya orumburumbunda,

ngoreiya va le dagerawe, iya i ghareviri wenjiya Eibraham na orumburumbuye tha na tha.

<sup>56</sup> Meri va i yaku weiye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

### *Jon Rabapitaiso le viri*

<sup>57</sup> Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru, <sup>58</sup> na mbanja ghaune na le bodaboda thi lonweya ngoronga Giya i worangiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

<sup>59</sup> Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae. <sup>60</sup> Ko iyemaenge tinae ghalinae i maya na inja, “Nandere! Idae Jon.”

<sup>61</sup> Thi dagewe thina, “Ma lolo regha len bodabodake e tinenji idae ngora iyana.”

<sup>62</sup> Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae. <sup>63</sup> Sakaraiya i nanjo weya bigi ghamba rorori na i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo. <sup>64</sup> E mbanjako vara iyako Sakaraiya ghalinae i mavu na mamiye i nyivinyivi amba i utu na i tarawenja Loi. <sup>65</sup> Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. <sup>66</sup> Gharighariko wolaghiye va thi lonweya totoko iyako thi rerenuwana kaiwae na thina, “Ngoronga nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe.”

### *Sakaraiya i tarawe Loi*

<sup>67</sup> Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghalinae inja:

<sup>68</sup> “Ra tarawenja Giya iye Isirel lenji Loi,  
 kaiwae kaero menda i mena ghinda  
 le gharighari kaiwanda, i thalavuinda na i rakayathuinda,  
<sup>69</sup> na i wogiya vamoru ghakin mara mbouye kaiwanda  
 le rakakaiwo Deivid orumburumbuye e tinenji.  
<sup>70</sup> Mbanja va i vivako ghalijae gharautu boboma thi vathiya utuutuke iyake,  
<sup>71</sup> va i dagerawe ghandaravamoru na ne i vamoruinda  
 wenjiya ghandathighiya,  
 na thavala thi botewoinda e nimanji ghare.  
<sup>72</sup> Va inja ne i gharevirinjaniya orumburumbunda  
 na i renuwanjakikiya le dagerawe boboma.  
<sup>73</sup> Va i tholo na i dagerawe weya rumbunda Eibraham  
<sup>74</sup> na inja ne i vamoruinda wenjiya ghandathighiya  
 na i vakathainda rakaiwowe ma weinda la mararu  
<sup>75</sup> e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.  
<sup>76</sup> Ghen, narungu, ne idan Ramevoro Moli ghalijae gharautu,  
 kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.  
<sup>77</sup> Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na  
 i numoteningi lenji thari e tine,  
<sup>78</sup> kaiwae Loi i ghareviri laghiye moli na ghathanavu i udauda kaiwanda,  
 na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama  
 weinda e buruburuko  
<sup>79</sup> na i giya manjamanjala wenjiya thavala thi yayaku e momouwo na yawalinji i  
 mare,  
 na i vatomwe weinda yawali na vanevane ghanjikamwathi.”  
<sup>80</sup> Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada  
 mbanja i woraweya le kaiwo righe wenjiya wabwi Isirel.

## 2

### *Jisas le viri utuutuniye* (Mat 1:18-25)

<sup>1</sup> Va e mbanjagiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom  
 ele ghamba mbaro tine. <sup>2</sup> Vavaonako iyako ambama thi wokai vara mbanja Koniliyos  
 ghamba gawana Siriya e tine. <sup>3</sup> Taulaghiko va thi raka, regha na regha vambe i wa  
 e vanarighe moli na ve roriya idaewe.  
<sup>4</sup> Josep i ri Nasaret Galili e tine na i wa Betlehem Judiya e tine. Ghembako iyako  
 Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. <sup>5</sup> Josep va ve  
 rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi.  
<sup>6</sup> Na mbanja va inanji gheko, Meri ghamba i ghamba nariyeko. <sup>7</sup> I ghambikai vara  
 nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba  
 ghanjga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

### *Nyao thovuye i giya sip gharanjimbunjimbu yanawanji*

<sup>8</sup> E valivanjako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako  
 valivanja regha, thi njimbukikingiya lenji sip gougou. <sup>9</sup> Giya le nyao thovuye  
 regha i yomara wenji, amba Giya le vwenyevwenye manjamanjalawae i vakeke  
 vaghiliyanji na thi mararu laghiye moli. <sup>10</sup> Ko iyemaenge nyaoko thovuye i dage  
 wenji inja, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike  
 iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye. <sup>11</sup> E gougouke  
 noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. <sup>12</sup> Ghanono

ngoreiyake wen̄ga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghen̄a kau e len̄ji ghamba ghan̄inga.”

<sup>13</sup> E mban̄ako iyako rameburuburu lemoyo moli thi yomara na thi tatarawen̄a Loi wein̄ji nyaoma thovuye thīna,

<sup>14</sup> “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wen̄giya gharighari amalaghiniye i wararin̄angi.”

<sup>15</sup> Mban̄a vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sip̄ima gharanjimbunjimbu thi vedage wen̄gi thīna, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

<sup>16</sup> Vambema ghen̄ji na niman̄ji en̄ge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghen̄a kau e len̄ji ghamba ghan̄inga. <sup>17</sup> Mban̄a thi thuwe ngamama tembe thi vathigiyava wen̄gi budakaiya nyaoma thovuthovuye len̄ji woran̄giya wen̄gi ngamako utuniye. <sup>18</sup> Thavala va thi lon̄we sip̄iko gharanjimbunjimbu len̄ji utu gharen̄ji i yo laghiye, <sup>19</sup> ko iyemaen̄ge Meri ghare i thalavwayana bigibigike thiyake kaiwan̄ji na i worawe e ghare. <sup>20</sup> Sip̄i gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyen̄a na thi tarawen̄a Loi, len̄ji lon̄we na len̄ji thuweko kaiwae, ngoreiya nyao thovuye le woran̄giya wen̄gi.

### *Thi rena idae*

<sup>21</sup> Mban̄a theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le woran̄giya weya Meri mban̄a ma vamba i marabo.

### *Meri na Josep thi yowo Jisas e Ngolo Boboma tine*

<sup>22</sup> Mban̄a vama Josep na Meri ghan̄jimban̄a thi vakatha riwan̄ji i thīna ngoreiya Mosese le Mbaro i woran̄giya, thi wo ngamama na wein̄ji thi voro Jerusalem na thi vatomwe weya Giya, <sup>23</sup> ngoreiya Giya le mbaro thi rori Buk Boboma e tine in̄a, “Gamau ghimoghimoruna wolaghiye hu vaboboman̄gi weya Giya.” <sup>24</sup> Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i woran̄giya.

<sup>25</sup> Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghagha vara themban̄a Isirel gharighariniye thi vaidiya vamoru. <sup>26</sup> Nyaoko Boboma le woran̄giyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. <sup>27</sup> Ngoreiya Nyao Boboma le woran̄giyawe, Simiyon ve ru e Ngolo Boboma tine, na mban̄a Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghan̄jithan̄avu na len̄ji mbaro le woran̄giya wen̄gi, <sup>28</sup> Simiyon i wo ngamako na i worawe e niman̄imae amba i tarawe Loi in̄a,

<sup>29</sup> “O Giya Laghiye, kaero ngoreiya len dagerawema, e mban̄ake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

<sup>30</sup> kaiwae e maran̄guke kaero ya thuwe len vamoru,

<sup>31</sup> va u vivatharawe gharigharike wolaghiye e maran̄ji.

<sup>32</sup> Iye manjaman̄jala na ne i woya wen̄giya thiye ma Jiu, na ne i vavwenyevwenyan̄giya len gharighari Isirel.”

<sup>33</sup> Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utun̄a ngamako kaiwae. <sup>34</sup> Amba Simiyon i nan̄go weya Loi na ghare wen̄gi na i dage weya Meri in̄a, “Ngamake iyake gharerenuwana ngoreiya ne i vakathan̄giya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, <sup>35</sup> na amalaghiniye kaiwae gharighari

lemoyo lenji renuwanja thuwele ne thi rakarangi e manjamanjala. Ne viri ghaminae ngoreiya gaithi ghaghalithi ne i vweya gharena.”

<sup>36</sup> Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enge i yaku weiye le ghimoru <sup>37</sup> kaero i wambwiva ghaghada mbanako iyako ghatheghathegha kaero i wo ghewewa na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nanjonango. <sup>38</sup> Va e mbanako iyako i vuthawe, i vata ago weya Loi na i utuna ngamako utuutuniye wenjiya gharigharike wolaghiye thiye va thi roroghagha thembanja Loi ne i unuyathu Jerusalem e vuyowo tine.

<sup>39</sup> Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwanja, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. <sup>40</sup> Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

### *Ghatheghathegha hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine*

<sup>41</sup> Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanani kaiwae. <sup>42</sup> Mbanja vama ghatheghathegha hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama. <sup>43</sup> Thaga e ghereiye, tinae na ramae thi warerinja ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. <sup>44</sup> Lenji renuwanja thinja enge vama weinji. Mbanako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenjiya lenji bodaboda na ghanjiune vavana. <sup>45</sup> Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe. <sup>46</sup> Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wenji. <sup>47</sup> Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae. <sup>48</sup> Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe inja, “Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwanja laghiye kaiwan, wo tamwetamwe e ghen.”

<sup>49</sup> I dage wenji inja, “Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikaiwae inanngu bwebwe ele ngolo?” <sup>50</sup> Ko iyemaenge ma nuwanji i manjamanjala ngoronga menako wenji.

<sup>51</sup> Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwanakiki vara bigibigiko thiyako na i worawe e ghare. <sup>52</sup> Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

## 3

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)*

<sup>1</sup> Taibiriyas Sisa ghambanja mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanja na Lisaniyas iye i mbaro Abilini, <sup>2</sup> na e mbanako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivangi. E mbanako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam. <sup>3</sup> Va i vaghiliya Joridan ele valivanjako tine na i vavaghare wenjiya gharighari thi uturangiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso, <sup>4</sup> ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu inja, “Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i renjawe!”



<sup>5</sup> Tholowo regha na regha hu tighiyomunggi, na ouou na bobokulu hu mbuniyathunggi na i rumwaru. Kamwathi thi godugodu hu vanamwengi na gotithanjari hu lalongi,

<sup>6</sup> na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.' "

<sup>7</sup> I dage wengiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae inja, "Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? <sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava hunja, 'Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.' Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. <sup>9</sup> E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une."

<sup>10</sup> Wabwiko thi vaito, thinja, "Ko ne wo vakathaenge budakai?"

<sup>11</sup> Jon i gonjogha wengi inja, "Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva."

<sup>12</sup> Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thinja, "Ravavaghare, ne wo vakatha budakai?"

<sup>13</sup> I dage wengi inja, "Thava hu mban na hu kivwala ngoreiya ghamighadina."

<sup>14</sup> Ragagaithi vavana tembe thi vaitova thinja, "Naka ghime? Ne wo vakatha budakai?"

I gonjogha wengi inja, "Tha hu rovurigheghe na hu vakaivina lolo regha na hu wonjowebwanganji thari e ghavakatha mbala hu kaivingi. Nuwamina i loghe enge modamina kaiwae."

<sup>15</sup> Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thinjava Jon iye mbwata Mesaiya. <sup>16</sup> Jon i gonjogha wengi inja, "Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. <sup>17</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko."

<sup>18</sup> E ututu ngoranjyako i ghanagha Jon i vakaiwanganji na i vavurighenghingiya gharighari na i vavaghare wengiyo Toto Thovuye.

<sup>19</sup> Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vangwa Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo. <sup>20</sup> Tharingiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

### *Jon i bapitaiso Jisas*

*(Mat 3:3-17; Mak 1:9-11)*

<sup>21</sup> Mbanja gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbanja va i nangonango, buruburu i mavu, <sup>22</sup> na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighalina regha i njama e buruburu inja, "Ghen narungu gharegharethovuniye, u vakatha ya warari laghiye moli."

### *Jisas orumburumbuyengi*

*(Mat 1:1-17)*

<sup>23</sup> Mbanja Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwana amalaghiniye ramaya Josep,

Josep ramaya Heli, <sup>24</sup> Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, <sup>25</sup> Josep ramaya Matataiyas,

Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, <sup>26</sup> Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, <sup>27</sup> Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, <sup>28</sup> Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, <sup>29</sup> Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, <sup>30</sup> Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, <sup>31</sup> Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, <sup>32</sup> Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, <sup>33</sup> Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, <sup>34</sup> Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, <sup>35</sup> Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, <sup>36</sup> Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, <sup>37</sup> Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, <sup>38</sup> Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

## 4

### *Seitan i vatanathethaṅa Jisas* (*Mat 4:1-11; Mak 1:12-13*)

<sup>1</sup> Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovanṅu e njamnjam vurivuri vwatawata, <sup>2</sup> amba Seitan ve vatana-thethaṅawe gheneyevari e tine. E mbanako thiyako mava i ndeghanṅa mun, na gheneyevariko e ghereinji amba bada i ghari. <sup>3</sup> Seitan i dagewe iṅa, “Thonṅo Loi Nariya ghen, u ṅaerambeya varike i gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe iṅa, “Buk Boboma iṅa, ‘Lolo ma mbene bred enṅe i ndewo lolo yawaliye.’ ”

<sup>5</sup> Mbaṅa ubotu Seitan i vanṅuvoreṅa ghamba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke, <sup>6</sup> na i dagewe iṅa, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronṅangi weiye lenji vwenyevwenyeko wolaghiye. Kaerova i vatomwe wenṅo, na ne ya vatomwe weya the lolothan nuwanṅuiya ya vatomwewe. <sup>7</sup> Iya kaiwae thonṅo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

<sup>8</sup> Jisas i gonjoghawe iṅa, “Gharorori ṅoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’ ”

<sup>9</sup> Amba Seitan i yovanṅu Jerusalem na i vanṅurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe iṅa, “Thonṅo Loi Nariya ghen, u pito ghena. <sup>10</sup> Kaiwae Buk Boboma iṅa: ‘Loi ne i varyenṅiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiyaenṅe, <sup>11</sup> ne thi mwanavairiṅe e nimanji mbala ma vo ṅge gheghen e vari.’ ”

<sup>12</sup> Ko iyemaenṅe Jisas i dagewe iṅa, “Buk Boboma iṅa, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

<sup>13</sup> Mbaṅa Seitan vama le tanathethako iko weya Jisas, amba i itetenṅa ghaghad ghambaṅa thovuye reghava.

*Jisas i woraweya le kaiwo righe Galili*  
(Mat 4:12; Mak 1:14-15)

<sup>14</sup> Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanga Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivangako laghiye. <sup>15</sup> Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawena.

*Nasaret gharighariniye thi botewo Jisas*  
(Mat 13:53-58; Mak 6:1-6)

<sup>16</sup> I mena Nasaret, va i tabowe, na Sabat ghambana i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk, <sup>17</sup> thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

<sup>18</sup> "Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wenigiya mbinyembinyengu.

Va i variyengo na ya uturanga unuyathu utuniye wenigiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuweva na ya unuyathungiya thavala thi njimbu njonanjonangi,

<sup>19</sup> na ya uturanga mbanake Giya ne i vamorungiya le gharighari."

<sup>20</sup> Jisas i vaonavao, i vona bukuko\* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara. <sup>21</sup> I dage wenigi ina, "Ututuke iya e bukuke iyake kaero i tabona emunjoru e mbanake noroke ngoreiya me lemi lonwena."

<sup>22</sup> Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thina, "Ma Josep nariyeko, ae?"

<sup>23</sup> I dage wenigi ina, "Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunu, 'Rathawathawari, tembe u thawariya ghanimbereghana.' Vakavakatha ghamba rotale wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli."

<sup>24</sup> Jisas i gotubwe ina, "Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye. <sup>25</sup> Ya vaemunjoruna e ghemi, Ilaija va e ghambana tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivangako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanako iyako, <sup>26</sup> ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye. <sup>27</sup> Na gharighari lemoyo va inanji Isirel, thi ghatana lepelu,† Loi ghalinae gharautu, Ilaisa ghambana e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya."

<sup>28</sup> Mbanu gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli. <sup>29</sup> Thi rakayondo, thi lawe Jisas e nimanji na thi vanquiteta ghembako. Thi yovangu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thina enge ne thi du na i yonjona ouko ghadidiye. <sup>30</sup> Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

*Amala regha nyao raithari nawe*  
(Mak 1:21-28)

<sup>31</sup> Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wenigiya gharighari. <sup>32</sup> Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

<sup>4:19</sup> Ais 61:1-2 \* <sup>4:20</sup> Bukuke iyake thi uno idae "scroll." Va thi vakatha weiye peipa o thetthehan njimwae molao na thi von mbanu thi vaonavao. † <sup>4:27</sup> Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ <sup>4:27</sup> Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

<sup>33</sup> E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghaliṅae laghiye, <sup>34</sup> iṅa, “Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaime? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye.”

<sup>35</sup> Jisas i ṅaevwaṅa iṅa, “Tha ghadage! U raṅgi weya amalana!” Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i raṅgi ko mava i vakowana mun riwae regha.

<sup>36</sup> Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thiṅa, “Wo hu thuwe! Loloke iyake weiye le mbaro na le vurigheghe na i utu wenjiya nyao raraithari na kaero thi rakaraṅgi.” <sup>37</sup> Jisas utuutuniye i lalo valivaṅgako iyako.

### *Jisas i thawariṅgiya gharighari lemoyo*

*(Mat 8:14-17; Mak 1:29-34)*

<sup>38</sup> Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi naṅgo weya Jisas na i thalavu. <sup>39</sup> I wa ve ndeghathi e ghadidiye na i ṅaevwaṅa ghambwerako na i iteta elako. E mbaṅako iyako i thuweiru na i vaṅamwenji.

<sup>40</sup> Varae vama ve ronja amba gharighari thi bigimenanjiya thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanima regha na regha e vwatanji na riwanji kaero i thovuyeva. <sup>41</sup> Nyao raraithari vambe thi rakaraṅgi wenjiva gharighari na thiya kula, thiṅa, “Ghen Loi Nariya ghen!” Ko iyemaenge i ṅaebaruru wanaṅgi na i vakathangi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

<sup>42</sup> Mbaṅambaṅa vena Jisas i iteta ghembako na i wa e valivaṅga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbaṅa thi vaidi, thi mando na thi laweghathi na thava i itetenji. <sup>43</sup> Ko iyemaenge i dage wenji iṅa, “Nuwanjiya mbe va utuṅava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha.” <sup>44</sup> Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

## 5

### *Jisas i kula wenjiya raboroborogi na thi ghambu*

*(Mat 4:18-22; Mak 1:16-20)*

<sup>1</sup> Mbaṅa regha Jisas va i ndeghathi e Njighi Genesaret\* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandeje i utuṅa Loi le utu. <sup>2</sup> I thuwenjiya waṅgawaṅga waṅgaiwo thi mwanavorenji. Raboroborogi methi mwanavorenji na vethi thavwiṅgiya lenji ghina. <sup>3</sup> Jisas i tha e waṅgara, Saimon le waṅga, na i dagewe na i yambiraṅgiya seiwo eto. I yakuwe na i vavaghare wenjiya gharighariko.

<sup>4</sup> Mbaṅa i utuvao, i dage weya Saimon iṅa, “U voranji e waṅgake ṅgora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

<sup>5</sup> Saimon i gonjoghawe iṅa, “Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u darena e ghino ne ya vakatha ṅgoreiya ghaliṅana.”

<sup>6</sup> Mbaṅa thi vakatha ṅgoreiyako, borogi lemoyo moli thi wona na mbalama thi tenjiya ghinako. <sup>7</sup> Thi yawalo wenjiya ghanjiuneko e waṅgako waṅgarako na thi mena thi thalavunji. Thi mban vanjaraṅgiya waṅgaiwoko e borogiko na mbalama thi dama.

\* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

<sup>8</sup> Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, “U roitetengo, Giyana, kaiwae lolo raithara ghino.” <sup>9</sup> Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae <sup>10</sup> na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathinji.

Jisas i dage weya Saimon inja, “Tha u mararu, e mbanjake noroke na i ghaoko ghen gharighari ghanjirakosi.”

<sup>11</sup> Thi livorena lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

*Amala i ghatanja lepelu*  
(Mat 8:1-4; Mak 1:40-45)

<sup>12</sup> Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatanja lepelu. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe inja, “Giyana, thonjo nuwaniya u vakathango na ya thovuye.”

<sup>13</sup> Jisas i livamomoya nimae na i vighathigha amalako na inja, “Nuwanguke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloko i kowe.

<sup>14</sup> Jisas i dage vavurigheghewe inja, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravovovowo, vo vatomwenge ghanimberegha na vo vowo ngoreiya Mosele le mbaro, na iyake i vaemunjoruna wenjiya gharighari riwana kaero i thovuye.”

<sup>15</sup> Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandene na i thawaringiya thavala e ghanjighambwera. <sup>16</sup> Ko mbanja vavana i wa e valivanja ma gharighariniye na ve nangowe.

*Jisas i thawariya amala i kuvukuvo*  
(Mat 9:1-8; Mak 2:1-12)

<sup>17</sup> Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawaringiya ghambweghambwera. <sup>18</sup> Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvukuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae, <sup>19</sup> ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

<sup>20</sup> Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako inja, “Wou, len tharina kaero ya numoten.”

<sup>21</sup> Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enge, thina, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!”

<sup>22</sup> Jisas vama i ghareghare lenji renuwajako iya kaiwae i dage wenji inja, “Buda kaiwae hu rerenuwana bigibigike thiyake e gharemuna? <sup>23</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u lonja?’ <sup>24</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko inja, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>25</sup> E mbanjako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawena Loi. <sup>26</sup> Taulaghiko gharenji i yo na thi tarawena Loi thina, “Ma ra thuwengiye bigibigi vavana na ghamba numowo noroke!”

† 5:19 E mbanjagiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambanja.



*Jisas i kula weya Livai*  
(*Mat 9:9-13; Mak 2:13-17*)

<sup>27</sup> Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe ija, "U ghambungo." <sup>28</sup> Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

<sup>29</sup> Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyangi.

<sup>30</sup> Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thiya, "Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike raraithari?"

<sup>31</sup> Jisas i gonjogha wengi ija, "Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. <sup>32</sup> Ma ya mena na ya kula wengiya gharighari thi rumwaru ko mbe ya kula wengi enge thari gharavakatha na thi uturanga lenji thari na thi roitetengi."

*Vaito mbemba kaiwae*  
(*Mat 9:14-17; Mak 2:18-22*)

<sup>33</sup> Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, "Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nanjo, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu."

<sup>34</sup> Jisas i gonjogha wengi ija, "Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! <sup>35</sup> Ko iyemaenge mbanja tene i mena na ne e mbanako iyako thi vanju wengiya ragheghe ghimoru, ko amba thi mbeya ghaninga."

<sup>36</sup> Jisas tembe i utunava goghimbake iyake wengi ija, "Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiye teuyeko. <sup>37</sup> Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko. <sup>38</sup> Iya kaiwae waen togha tembe i lingiva e variye togha. <sup>39</sup> Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwae ne ija, 'Waeniko teuye ghaminae thovuye'."

## 6

*Jisas na Parisi thi wogaithi Sabat kaiwae*  
(*Mat 12:1-8; Mak 2:23-28*)

<sup>1</sup> Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko. <sup>2</sup> Parisi vavana thi vaito thiya, "Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?"

<sup>3</sup> Jisas i gonjogha wengi ija, "Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wengiya ghaune na bada i gharingi? <sup>4</sup> Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan."

<sup>5</sup> Jisas i dage wengi ija, "Lolo Nariye iye Sabat ghagiya."

*Amala nimaie i mare*  
(*Mat 12:9-14; Mak 3:1-6*)

<sup>6</sup> Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo. <sup>7</sup> Mbaro gharavavaghare vavana na

Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonjo i thawariya amalako mbala lenji righe na thi wonjowe. <sup>8</sup> Ko iyemaenge Jisas vama i ghareghare lenji renuwanako, amba i dage weya amalako nimaeko i mare ina, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko. <sup>9</sup> Amba Jisas i dage wenji ina, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

<sup>10</sup> I thuwevaongi regha na regha amba i dage weya amalako ina, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva. <sup>11</sup> Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wenji, ne thi vakatha budakai weya Jisas.

*Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo*

*(Mat 10:1-4; Mak 3:13-19)*

<sup>12</sup> Mbanja regha e mbanangiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nanjonango weya Loi. <sup>13</sup> Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinae gharaghambi: <sup>14</sup> Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, <sup>15</sup> Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,\* <sup>16</sup> Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i thawaringiya gharighari lemoyo*

*(Mat 4:23-25)*

<sup>17</sup> Mbanja Jisas i njama weiyangiya ghalinae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadidiye Taiya na Saidon e lenji valivanga. <sup>18</sup> Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao raraithari va thi vakatha vuyowo wenji vambe thi menaweve na i thawaringi. <sup>19</sup> Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i rangirangiwe na i thawarivaongi.

*Jisas i vavaghare warari na nuwathari kaiwanji*

*(Mat 5:1-12)*

<sup>20</sup> Jisas marae i ghembengiya gharaghambu amba ina, “Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenga.  
<sup>21</sup> Hu warari, thavala ghemi bada i gharanga e mbanake iyake, kaiwae ne i mban vanjaranga.  
 Hu warari, thavala ghemi hu numothari e mbanake iyake, kaiwae ne i vawararianga.  
<sup>22</sup> Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thiya idamina i thari, kaiwae hu ghambugha Lolo Nariye.  
<sup>23</sup> Hu warari laghiye e mbanako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.  
 Hu renuwanakiki gharighariko iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wenjiya Loi ghalinae gharautu.

\* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

<sup>24</sup> “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

<sup>25</sup> Thavala ghemi hu ghan talabwayana e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumoumu laghiye moli.

<sup>26</sup> Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wengiye ghalinae gharautu kwanikwan.”

### *Ghanithanavu wengiye ghanithighiya*

*(Mat 5:38-48; 7:12)*

<sup>27</sup> “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wengiye ghamithighiya, ghamithanavu i thovuye wengiye thavala thi botewoyathunga, <sup>28</sup> gharemi wengiye thavala thi guraŋga na thavala thi vakatha vathari e ghemi hu nango kaiwanji. <sup>29</sup> Thongo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yanjarana e tinenana i li. <sup>30</sup> Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurigheghena na i wonjoghava e ghen. <sup>31</sup> Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi.”

<sup>32</sup> “Thongo mbe hu gharethovu wengi enge thavala thi gharethovu e ghemi, ngoronga na hu renuwaŋa na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wengiye thavala thi gharethovu wengi. <sup>33</sup> Na thongo mbe hu vakatha enge vakatha thovuye wengiye thavala thi vakatha vakatha thovuye e ghemi, ngoronga na hu renuwaŋa na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. <sup>34</sup> Na thongo mbe hu giya enge bigibigi wengiye thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronga na hu renuwaŋa na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wengiye thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeve lenji giyako le ghanaghanagha.

<sup>35</sup> Ko iyemaenge hu gharethovu wengiye ghamithighiya na ghamithanavu i thovuye wengi. Hu giya bigibigi wengi na tha hu rerenuwaŋa modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nanga, kaiwae iye ghare wengiye gharighari ma thi vata agowe na gharighari ghanjithanavu raithari. <sup>36</sup> Gharemi mbe i nja wengiye gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wengiye gharigharike wolaghiye.”

### *Wovatharithari utuniye*

*(Mat 7:1-5)*

<sup>37</sup> “Tha hu wovatharithariŋgiya ghamune mbala Loi ma i wovatharithariŋanga. Thava huŋa thiye gharighari raraithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathungiya ghamune lenji thari, na Loi mbala i numotena lemi thari. <sup>38</sup> U giya wengiye ghanune na Loi mbala i giya e ghen. U mban wogiyawe na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

<sup>39</sup> Jisas vambe i utunava goghaimbake iyake wengi ina, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga. <sup>40</sup> Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonaja kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

<sup>41</sup> “Buda kaiwae u thuwe n̄thun̄uthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? <sup>42</sup> N̄goron̄gaenge na u dage weya ghanuna, ‘Ae wou, wo ya woran̄giya n̄thun̄uthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woran̄giya umbwana ghen e maranina na maranina i manjamanjala amba valikawaiwae ne u woran̄giya n̄thun̄uthuna ghanuna e marae.”

*Une i woran̄giya budakai ina ghare*  
(Mat 7:16-20; 12:33-35)

<sup>43</sup> “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeve, umbwa raithari mane i rau na une thovuye. <sup>44</sup> Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine. <sup>45</sup> Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakan̄gi e ghaendake.

*Ngolo gharavatavatad theghewo*  
(Mat 7:24-27)

<sup>46</sup> “Buda kaiwae hu dage e ghino na hun̄a, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utun̄a? <sup>47</sup> Thela thon̄go i mena e ghino na i vandene lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. <sup>48</sup> Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatun̄giko vethi ndeghati e vari vurighegheniye vwatae. Mban̄a vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatun̄giko nan̄ji e vari vwatae. <sup>49</sup> Ko iyemaenge thela i lon̄we lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghati e thelau na ma e ghambaghimbaghi. Mban̄a vorughala i voro na i vatad e ngoloko, i mbun na mban̄ara i dobu na i raka vawowona.”

## 7

*Jisas i thawariya Rom lenji ragagaithi*  
*gharandeviva le rakakaiwo*  
(Mat 8:5-13)

<sup>1</sup> Mban̄a Jisas i vavagharevao wen̄giya gharighari amba i wa Kapenaom. <sup>2</sup> Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobon̄ona en̄ge. <sup>3</sup> Ragagaithi ko lenji randeviva i lon̄we Jisas utuniye ina Kapenaom, i variyen̄giya Jiu lenji randeviva vavana na vethi nan̄gowe na i mena i thawariya le rakakaiwoko. <sup>4</sup> Mban̄a thi menawe thi nan̄go vurigheghewe, thīna, “Amalake iyake valikawaiwae moli u thalavu. <sup>5</sup> I gharethovu wen̄giya la bodaboda na va i vatada ngolo kururu kaiwame.”

<sup>6</sup> Iya kaiwae Jisas i wa weiyangi. Mban̄a vama i vurithaiya ngoloko ghadidiye, ragagaithi ma lenji randeviva i variyen̄giya ghaune vavana na vethi dagewe thīna, “Amalana, len ghavaligiya ghalinae n̄gora iyake ina, ‘Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikawaiwae u ru elo ngoloke. <sup>7</sup> Iya kaiwae ma renuwan̄a ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema un̄aenge na lo rakakaiwoke kaero riwae i thovuye. <sup>8</sup> Ghino ngoreiye, ya ghambugha rambarombaro e vwan̄gu lenji renuwan̄a, na lo ragagaithi tembe thi ghambuva ghino lo renuwan̄a. Ya dage weya regha yan̄a, “U wa,” na i wa; na ya dage weya regha yan̄a, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yan̄a, “U vakatha iyake,” na i vakatha ngoreiye.’ ”



<sup>9</sup> Jisas ghare i yo mbaṅa i loṅwe iyake. I ndevaghile na i dage wenḡiya wabwiko thi rakambeleko iṅa, “Ma mbaṅa regha ya vaidi mun lolo regha le loṅweghathi ṅgoreiyake, othembe Isirel e tine!” <sup>10</sup> Utu gharawo thi njogha ragagaithima lenji randeviva ele ṅgolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

*Jisas i vanḡuthuweiru wambwi regha nariye na tembe e yawayawaliyeva*

<sup>11</sup> Iyako e ghereiye Jisas i wa e ghamba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. <sup>12</sup> Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworaṅgima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenḡe vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambughā elako. <sup>13</sup> Mbaṅa Giya Jisas i thuwe wabwiko, ghare i njawe na i dagewe iṅa, “Tha u randa.” <sup>14</sup> Amba i loṅga ghembe, i viḡhathigha gheromboromboko na rawowoko thi ndeghathi. Jisas iṅa, “Amalana! Ya dage e ghen, u thuweiru.” <sup>15</sup> Amalako i thuweiru na kaero i ututuva. I vanḡu na i vanḡunjogha weya tinae.

<sup>16</sup> Taulaghiko weinji lenji mararu laghiye na thi taraweṅa Loi thiṅa, “Loi ghalinae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunḡiya le gharighari.” <sup>17</sup> Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

*Jisas na Jon Rabapitaiso*  
(Mat 11:2-19)

<sup>18</sup> Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji, <sup>19</sup> amba i kula wenḡiya gharaghambu theghewo na thi menawe. I varyenḡi na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thiṅake tene i mena, o wo roroghaghaweve lolo regha?”

<sup>20</sup> Mbaṅa thi mena weya Jisas thiṅa, “Jon Rabapitaiso me variyeime na wo mena wo vaitonḡe, ‘Ghen mbema iyava thiṅake tene i mena, o wo roroghaghaweve lolo regha?’ ”

<sup>21</sup> E mbanako vara iyako Jisas i vamorunḡiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wenḡi, na i tatenḡiya thavala maranji thiya kwaghe. <sup>22</sup> I gonjogha wenḡi iṅa, “Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu loṅwe: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi loṅga, thavala thi ghatana lepele kaero riwanji i thovuye, yanawanji i kule kaero thi loṅwe, ramaremare thi thuweiru na mbinyembinyenḡu kaero thi loṅweya Toto Thovuye iya thi vavaghare wenḡi. <sup>23</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanḡu.”

<sup>24</sup> Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenḡiya wabwiko Jon kaiwae. Iṅa, “Mbaṅa va hu wa weya Jon e njamnam, va nuwamiya hu thuwe budakai? Wunḡiwunḡi ndewendeweko i uvathowo? <sup>25</sup> Thonḡo nandere, va hu wa enḡe na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kin e lenji ṅgolo. <sup>26</sup> Ko va vohu thuwe enḡe budakai? Loi ghalinae gharautu? ṅgoreiye, na ya dage e ghemi, iye Loi ghalinae gharautu na ma e vwatanjiwova. <sup>27</sup> Amalaghiniye iya utuniye bukuma i woranḡiya iya iṅake, ‘Ya variya ghalinanḡu gharawo e ghamwan na amalaghiniye ne i vivatharaweve kamwathi kaiwan.’ ”

<sup>28</sup> “Ya dage e ghemi, Jon iye i kivwalanḡi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenḡe thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon.”



<sup>29</sup> Gharighariko wolaghiye na takis gharamban iyava thi lonwe Jisas le vav-aghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. <sup>30</sup> Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

<sup>31</sup> Jisas i gotubwe inja, “Ne ya vamboromboronganjiya thake iyake weiye budakai? Ngoranjiya budakai?” <sup>32</sup> Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wenji:

“ ‘Mo wiya igo kaiwami, ko ma mohuya thari, mo wothuja nuwathari ghawothu ko ma huya randa.’ ”

<sup>33</sup> Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na huja, “Nyao raithari inawe.” <sup>34</sup> Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na huja, “I butu e ghaninga na i butu e munumu, na ghaunengiye takis gharamban na thiye gharighari raraithari.”

<sup>35</sup> “Ko iyemaenge Loi le thimba i woranji thavala thi goruwe thi vaemunjoruna iye thimba emunjoru.”

### *Jisas na ela rayathiyathima*

<sup>36</sup> Wabwi Parisi regha i nanjo weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku. <sup>37</sup> E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe. <sup>38</sup> I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanjuthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

<sup>39</sup> Mbanja Parisiko, iya me nangomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghambergha inja, “Thonjo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

<sup>40</sup> Jisas i dagewe inja, “Saimon, nuwanguiya ya utuja bigi regha e ghen.”

I gonjoghawe inja, “Ngoreiye Ravavaghare, u utugiyama.”

<sup>41</sup> “Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).” <sup>42</sup> Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wenji na thava thi vamodo njogha. Theghewoko, iyanganiya ne i gharethovu laghiye?”

<sup>43</sup> Saimon i gonjoghawe inja, “Ya renuwana iya amalama ghaghagama i laghiye.” Jisas inja, “Len renuwana i emunjoru moli.”

<sup>44</sup> Jisas i rovi na ghamwae i ghamba elama amba i dage weya Saimon inja, “Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanjuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. <sup>45</sup> Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanake ma i viyathu gheghenguke ghanjivandamo. <sup>46</sup> Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke. <sup>47</sup> Iya kaiwae ya dage e ghen, le gharethovuko laghiye i woranjiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thonjo Loi i numotena le thari seiwo, iyake i woranjiya le gharethovu seiwo.”

<sup>48</sup> Amba Jisas i dage weya elako inja, “Len tharina kaero i numoteningi.”

<sup>49</sup> Amba thavala va inanji e ghaningako righe thi veutu wenji thina, “Thelake, iya valikaiwae i numoteningiya tharike?”

\* 7:41 Mani gethira ngoreiye mbanja regha ghakaiwo na modae.

<sup>50</sup> Ko iyemaenḡe Jisas i dage weya elako iḡa, “Len loḡweghathina kaero i vamoruḡe, u wa wein len gharemalili.”

## 8

### *Wanakauko iyava weinjiko Jisas*

<sup>1</sup> Iyake e ghereiye Jisas i ru na i raḡgi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, <sup>2</sup> na tembe ḡgoreiyeva wanakau vavana, va i variye raḡgiyangaḡiya nyao rarithari weḡgiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari theghepiri va thi rakaraḡgiwe, <sup>3</sup> Jowana, le ghimoru Kusa, iye Herod le ḡgolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghaliḡae gharaghambi na thalavuko iyako vambe i raḡgi vara thiye e nimanji ghare.

### *Weiwo ghayathu ghagoghaimba*

*(Mat 13:1-9; Mak 4:1-9)*

<sup>4</sup> Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbaḡa wabwi laghiye thi mevathavatha amba Jisas i utuḡa goghaimbake iyake weḡgi iḡa, <sup>5</sup> “Mbaḡa regha amala regha i wa na ve yathu weiwo. Mbaḡa i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghanḡgi. <sup>6</sup> Vavana thi unja e thelau ele varivari, na mbaḡa thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. <sup>7</sup> Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjiyangi na thi vwaringi. <sup>8</sup> Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiyaewe. Weiwo voghira uneune voghithanari (100).”

Jisas i govuna le utuko iḡa, “Thoḡgo e yanayanawami hu vandene wagiyaweya ghaliḡanguke.”

### *Buda kaiwae Jisas i goghaimba*

*(Mat 13:34-35; Mak 4:10-12)*

<sup>9</sup> Gharaghambu thi govaito ḡgoroḡa goghaimbako iyako gharumwaru. <sup>10</sup> I dage weḡgi iḡa, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathana na hu ghareghare. Ko gharigharike taulaghi weḡgi thi loḡwe e goghaimba, mbala othembe thi thuwe ko iyemaenḡe ma thi vaidi na othembe thi vandene ko iyemaenḡe ma thi loḡwe na thi ghareghare.”

### *Jisas i vamanjamanjalaḡa weiwo ghagoghaimba*

*(Mat 13:18-23; Mak 4:10-12)*

<sup>11</sup> “Goghaimbake iyake gharumwaru ḡgoreiyake: Weiwo iye Loi ghaliḡae. <sup>12</sup> Weiwoko iya thi unja e kamwathiko mara ḡgoreiya thavala thi loḡweya Loi ghaliḡae, ko Seitan i mena i vakathangi na thi renuwana vaghalawe, ma thi worawe e gharenji na ma thi loḡweghathi na thi vamora yawalinji. <sup>13</sup> Weiwoma iyava thi unja e thelauma ele varivarima ḡgoreiya thavala thi loḡweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbaḡa ubotu thi loḡweghathi na mbaḡa mando i mena weḡgi kaero thi dobu. <sup>14</sup> Weiwoma iya vethi unja ḡgora nana rarithari inanjiwe, thiyake ḡgoranjiya thavala thi loḡweya utu thovuye, ko lenji loḡweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. <sup>15</sup> Ko iyemaenḡe weiwoma va vethi unja e thelauma thovuye ḡgoreiya thavala thi loḡwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye

moli, thi worawe e gharenji na thi renuwanjakiki na thi rau na thovuye kaiwae thi ghatanaghati.”

*Kadiņeje i giya manjamanjala*  
(Mak 4:21-25)

<sup>16</sup> “Ma lolo regha i rimba kadiņeje na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenġe i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. <sup>17</sup> Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjoņa tene i vaidi na i woranġiya eto na e ghaghareghare. <sup>18</sup> Iya kaiwae hu njimbukiki wagiya na e lemi vandevandenana hu vandenę na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwanja nasiye inawe ne i mbanivaowe.”

*Jisas tinae na oghaghae*  
(Mat 12:46-50; Mak 3:31-35)

<sup>19</sup> Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenġe mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. <sup>20</sup> Lolo regha i dagewe iņa, “Tina na oghagha iya thiya ndeghati etoke, nuwanjiya thi thuwenġe.”

<sup>21</sup> Ko iyemaenġe Jisas i dage wenġi iņa, “Nava na oghaghangunġiya thavala thi lonwe Loi le utu na thi vakatha ngoreiye.”

*Jisas i dage weya ndewendewe na i mare*  
(Mat 8:23-27; Mak 4:35-41)

<sup>22</sup> Mbaņa regha Jisas i tha e wanġa weyanġiya gharaghambu na i dage wenġi iņa, “Wo ra womalawa valimbwa gheko.” Kaero thi voranġi. <sup>23</sup> Mbaņa mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanġa tine na ma inanji vara e thari tine. <sup>24</sup> Gharaghambu thi yavairi thiņa, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i njaebaruru wananġiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. <sup>25</sup> Amba weiye le nuwathari i dage wenġiya gharaghambuko iņa, “Iyanġaniya lemi lonweghathike?”

Gharenji i yo weiye lenji mararu na thi vevaitonġi thiņa, “Thelake? Othembe ndewendewe na bagodu i dage wenġi na thi goruwe.”

*Jisas i thawariya amala nyao raraithari inanjiwe*  
(Mat 8:28-34; Mak 5:1-20)

<sup>26</sup> Amba Jisas na gharaghambu vethi womaru e valivanġa iya Gerasa gharighariniye va thi yakukowe, Galili na valivanġa i vorovoro. <sup>27</sup> Mbaņa Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanjiwe. Mbaņa molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enġe e ghabughabubuko. <sup>28</sup> Mbaņa i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye moli iņa, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nanġo e ghen ne u ndevakatha viri laghiye e ghino.”

<sup>29</sup> Iņa ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i ranġiwe. Mbaņa i ghanagha nyaoko raithari i laweghati na othembe va thi ngara gheghe na nimanima e sen na thi njimbukiki, i bebengiya seniko na nyaoko i yovanġu e njamjam.

<sup>30</sup> Jisas i vaito iņa, “Idan thela?”

I gonjoghawe inja, “Idangu woye laghiye moli,” kaiwae nyao rarithari lemoyo thi raka ruwe. <sup>31</sup> Nyaoko rarithari thi nanjo vurigheghe weya Jisas na thava i variyengi na thi rakanjoja goga i ghenenja moli e tine.

<sup>32</sup> Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko rarithari thi nanjo weya Jisas, i variyengi na vethi rakaru wenjiya mbomboko, i dage na thi vakatha ngoreiye. <sup>33</sup> Nyaoko rarithari thi rakarangi weya amalako na vethi rakaru wenjiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

<sup>34</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wenji. <sup>35</sup> Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma rarithari methi rakarangimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu. <sup>36</sup> Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngoronga na amalako nyaoko rarithari inanjiwe riwae kaero i thovuye. <sup>37</sup> Amba gharighariko wolaghiye Garasa ele valivanjako tine thi nanjowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanga na i itetengi.

<sup>38</sup> Amalako nyaoma rarithari methi rakarangiwe, i nanjo weya Jisas na i munjeva weiye, ko iyemaenge Jisas i variyeyathu inja, <sup>39</sup> “U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen.” Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

### *Jairas yawarumbuye na ela eunda ghambwera inawe*

*(Mat 9:18-26; Mak 5:21-43)*

<sup>40</sup> Mbanja Jisas vama i njogha e Galili Njighiniye valivanja i njanja, gharighari nuwanji i loghe kaiwae vama thi rorogghawe. <sup>41</sup> Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weiye ele ngolo, <sup>42</sup> kaiwae yawarumbuye, mbe eunda enge vara, ghathegatheghe hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. <sup>43</sup> Ela eunda va ina gheko, thegatheghe hoyaworo na umboiwo i ghatanavorena voruvoru, na rathawathawari thi rovuruwe. <sup>44</sup> Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanako iyako voruvoruma iko.

<sup>45</sup> Jisas i vaito inja, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita inja, “Amalana, gharighari lemoyo thi meghilinange na ma e ghanilughawoghawo wenji.”

<sup>46</sup> Ko iyemaenge Jisas inja, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino.”

<sup>47</sup> Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe. <sup>48</sup> Jisas i dagewe inja, “Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemalili.”

<sup>49</sup> Mbanja Jisas amba i ututu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas inja, “Yawarumbuma kaero me mare. Tha u vavothanja Ravavagharena na wein hu mena.”

<sup>50</sup> Ko iyemaenge Jisas i lonwe totoko iyako na i dage weya Jairas inja, “Tha u gharelaghilaghi, mbema u lonweghathi enge, na riwae ne i thovuye.”

<sup>51</sup> Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. <sup>52</sup> Taulaghiko e



ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas ija, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghenae enge.”

<sup>53</sup> Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare. <sup>54</sup> Ko iyemaenge Jisas i vighathigha nimae na i dagewe ija, “Wevona, u thuweiru!” <sup>55</sup> Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan. <sup>56</sup> Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

## 9

*Jisas i varyenjiya ghalinae gharaghambi theyaworo na theghewoko*

*(Mat 10:5-15; Mak 6:7-13)*

<sup>1</sup> Mbanja regha Jisas i kula vathangiya ghalinae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye rangiyangiya nyao raraithari na thi thawaringiya ghambwera. <sup>2</sup> Amba i varyenji na thi rakarangi na thi vavaghareja Loi le ghamba mbaro ututuniye na thi thawaringiya ghambweghambwera. <sup>3</sup> I dage wenji ija, “E lemi lonkana tine ne hu ndewo bigi regha: tha hu wo kwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara. <sup>4</sup> The ngolo vohu ruwe, hu yaku ghenae ghaghada hu iteta ghembana iyena. <sup>5</sup> Thonjo gharighari ma thi kula vathanga, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwovirangi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.” <sup>6</sup> Amba thi rakarangi e ghamba na ghamba, thi utuja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

*Herod i rerenuwana Jisas kaiwae*

*(Mat 14:1-12; Mak 6:14-29)*

<sup>7</sup> Mbanja Herod, iye Galili gharambarombaro i lonwe bigibigiko wolaghiye thi rakarakarangi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thijava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva. <sup>8</sup> Vavana thijava Ilaija i yomara na vavana tembe thijava Loi ghalinae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva. <sup>9</sup> Herod ija, “Kaero va yaja na thi kitena Jon numwe. Ko thela enge iya loloke ya lonwe ututuniyeke?” I mando na nuwaiya i thuwe.

*Jisas i vaghaningiya paeb tausan*

*(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

<sup>10</sup> Mbanja ghalinae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako ututuniye wolaghiye weya Jisas. I vangungi na weiyangi mbe thiye enge, thi raka e ghamba regha idae Betisaida. <sup>11</sup> Mbanja wabwi thi lonwe utuninji inanzi gheko, thi rakareghambawe. I kula vathangi na i utuja Loi le ghamba mbaro ututuniye wenji, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorungi.

<sup>12</sup> Vama yeghiyeghiyenja, amba ghalinae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thija, “U varyenjiya gharigharina na thi raka e ghembaghamba laghilaghiye na nanasiye e valivangake iyake na thi tamwe ghanji na ghamba ghenae, kaiwae vanatherowoke iya inandakewe.”

<sup>13</sup> Ko iyemaenge Jisas i gonjogha wenji ija, “Ghemi hu giya ghaninga wenji na thi ghan.”

Thi dagewe thija, “Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamoto ghaninga wabwike laghiye iyake kaiwanji?” <sup>14</sup> (Ghimoghimoru lenji ghanaghanagha paeb tausan.)



I dage wenjiya gharaghambu ija, “Hu dage wenji na thiya yaku e wabwi, iyelima iya na wabwi regha.”

<sup>15</sup> Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao. <sup>16</sup> Jisas i mbanjiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghanjako kaiwae, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko. <sup>17</sup> Taulaghijiko thiya ghanjaga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

*Pita ija Jisas iye Mesaiya*  
(Mat 16:13-19; Mak 8:27-29)

<sup>18</sup> Mbanja regha Jisas vambe ghamberegha enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi ija, “Ko gharighari thija thela ghino?”

<sup>19</sup> Thi gonjoghawe thija, “Vavana thija Jon Rabapitaiso, na vavana thija Ilaija, na vavana tembe thijava Loi ghalinae gharautu regha mbanja va i vivako, i njogha na tembe e yawawaliyeva.”

<sup>20</sup> I vaitongi ija, “Ko naka ghemi? Huja thela ghino?”

Pita i gonjoghawe ija, “Ghen Krai ghen, iya Loi va i dagerawe.” <sup>21</sup> Jisas i dage vavurigheghe wenji na thava thi utugiya weya lolo regha.

*Jisas i utuja le mare na thuweiru utuutuniye*  
(Mat 16:20-28; Mak 8:30-9:1)

<sup>22</sup> Na i gotubwe ija, “Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweiruva.”

<sup>23</sup> Amba i dage wenjiya taulaghiko ija, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambungo. <sup>24</sup> Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye. <sup>25</sup> Ngoronga ghathovuye weya lolo thongo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye? <sup>26</sup> Iya kaiwae thongo thela i monjinawanango na i monjinawanana ghalinjaguke, Lolo Nariye tembe ne i monjinawanava na ija ma gharaghambu mbanja ne i mena ele vwenyevwenye na weiye ramae le vwenyevwenye na weiye nyao thovuthovuye boboma lenji vwenyevwenye. <sup>27</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

*Jisas ghayamoyamo i ghenevaghile*  
(Mat 17:1-8; Mak 9:2-8)

<sup>28</sup> Mbanja va i utunangiya thiyake na e ghereiye mbanja mbanjawa vama i ko, amba Jisas i vanjungiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nangowe. <sup>29</sup> Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. <sup>30</sup> Amba ghimoghimoru theghewo, Mosese na Ilaija, <sup>31</sup> thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utuja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjoruna Loi le renuwana. <sup>32</sup> Pita na ghauneko theghewoko mara ghenaghena va i gabongi, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji. <sup>33</sup> Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas ija, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na

ngolora Ilaija.” Va i utu ngoreiyako weiy e le numounouno na mava i ghareghare budakai utuniya i utuutuko.

<sup>34</sup> Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomungi, na gharaghambu thi mararu laghiye mbanja thi ru e tine. <sup>35</sup> Ghalighaliya regha i mena e ngaliliko tine inja, “Iyake Narungu, kaerova ya tuthi. Hu vandene wagiya!”

<sup>36</sup> Mbanja ghalighaliyako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeutuna mun utuniye, budakaiya methi thuwe.

*Jisas i thawariya ngama regha nyao raithari inawe*  
(Mat 17:14-18; Mak 9:14-27)

<sup>37</sup> Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole. <sup>38</sup> Amala regha i kula e wabwiko tine inja, “Ravavaghare, ya nanjo e ghen na wo u thuwe narunguke, mbe iyaenge vara ghambereghake. <sup>39</sup> Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiy e njongonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. <sup>40</sup> Ma nanjo wengiya ghaniraghambuna thi variyerangiya, ko iyemaenge ma valikaiwanji methi vakatha.”

<sup>41</sup> Jisas i gonjogha inja, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraihari! Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghathinga? U vangumena narunina gheke.”

<sup>42</sup> Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i naebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vangunjogha weya ramae. <sup>43</sup> Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

*Jisas mbowo i utunava le mare utuniye*  
(Mat 17:22-23; Mak 9:30-32)

Mbanja gharighari vamba thi rerenuwana vara Jisas le vakathangiko ghamba ro-taele kaiwae, i dage wengiya gharaghambu inja, <sup>44</sup> “Hu vandene wagiya budakaiya ne ya utuna wenga. Ne vethi vangugiya Lolo Nariye wengiya ghathighiya.” <sup>45</sup> Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wengi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

*Thela ne i laghiye moli*  
(Mat 18:1-5; Mak 9:33-37)

<sup>46</sup> Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thina, “Thela vara i laghiye moli e tinendake?” <sup>47</sup> Jisas kaero i ghareghare lenji renuwajako, i vangwa ngama regha na i vangurawe e ghadidiye. <sup>48</sup> Amba i dage wengi inja, “Thela thonjo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i variyengo. Kaiwae thela ina e tinemina i renuwana iye ma e idaidae, iye i laghiye moli.”

*Thela ma ghanithighiya iye ghanu*  
(Mak 9:38-40)

<sup>49</sup> Jon inja, “Amalana, va wo thuwe amala regha i variyerangiya nyao raraihari wengiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

<sup>50</sup> Jisas i dagewe inja, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

*Sameriya thi botewo Jisas*

<sup>51</sup> Jisas ghambanja vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiya weya le renuwanja na i wa Jerusalem. <sup>52</sup> I varyenjiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae. <sup>53</sup> Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwanako kaiwae va thi ghareghare i longalonga Jerusalem kaiwae. <sup>54</sup> Mbanja gharaghambu theghewo Jemes na Jon thi lonwe iyako, thi dagewe thinja, "Giyana, thare nuwaniya wo nanjo weya Loi na i variya ndighe i njama e buruburu na i nambuyathunji?" <sup>55</sup> Ko iyemaenge Jisas i ndevi na i njaebaruru wanangi, <sup>56</sup> na kaero thi wava e ghemba regha.

*Jisas ghaghambu ghavuyowo*  
(Mat 8:18-22)

<sup>57</sup> Mbanja thi longalonga e kamwathi mborowa amala regha i dagewe inja, "Anga ne u rena mbene ya ghambunge vara."

<sup>58</sup> Jisas i gonjoghawe inja, "Mbugha lavalavari mbe e lenji goga na ma mbe e unyiunyini, ko Lolo Nariye ma e ghambaghambae na ne i vatowanja riwaewe."

<sup>59</sup> I dagewe mbowo reghava inja, "U ghambungo."

Ko iyemaenge amalako i gonjoghawe inja, "Giyana, iviva wo u vatomwengo na va beku bwebwe."

<sup>60</sup> Jisas i gonjoghawe inja, "Ramaremare tembe thi beku ngiya lenji ramaremare. Ko ghen u wa na vo utunja Loi le ghamba mbaro utuutuniye."

<sup>61</sup> Mbowo reghava i dagewe inja, "Ya ghambunge, amalana, ko iviva wo u vatomwengo na va mwaewo wengiya lo bodaboda."

<sup>62</sup> Jisas i dagewe inja, "Thela kaero i liraweya nimae e ghighe na i ghimara njogha e ghereiye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine."

## 10

*Jisas i varyenjiya iyepiri na theghewo*

<sup>1</sup> Iyake e ghereiye Giya i tuthingiya gharaghambu iyepiri na theghewo. I wabwongi na theghewo iya, i varyengi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwanja ne i ruko wengi. <sup>2</sup> I dage wengi inja, "Ghaningake weiwe e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nanjo weya Giya iye weiwo tanuwagae na iye i varyenjiya rakakaiwo na thi uloulo amalaghiniye kaiwae. <sup>3</sup> Hu rakao! Ko hu renuwanakiki, ya varyenga ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji. <sup>4</sup> Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonjo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi."

<sup>5</sup> "Mbanja ne hu ru e ngolo regha, iviva hunja, 'Loi le gharemalili wengiya ngoloke iyake gharayakuyaku.' <sup>6</sup> Thonjo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghabanawe, thonjo nandere tembe ne i njoghava e ghemi. <sup>7</sup> Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana."

<sup>8</sup> "Thonjo hu ru e ghemba regha na gharighari e ghembana iyana thi kula vathanja, budakaiya thi bigirawe e marami hu ghan. <sup>9</sup> Hu thawaringiya ghambweghambwera inanji ghena na hu dage wengi hunja, 'Loi le ghamba mbaro maiyavara e vasiwamina.' <sup>10</sup> Ko thonjo hu ru e ghemba regha na ma thi kula vathanja, hu rangi e kamwathina na hunja, <sup>11</sup> 'Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenge hu renuwanakiki Loi le ghamba mbaro maiyavara.'

<sup>12</sup> Ya dage e ghemi, Loi ne ghambaŋa i ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kivwala va i giya wenjiya Sodoma.”

*Jisas i dage “Aleu” wenjiya ghembaghamba vavana  
(Mat 11:20-24)*

<sup>13</sup> “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thonjova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi. <sup>14</sup> Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambaŋa ghatha ko ghemi ne hu vaidiya laghiye moli. <sup>15</sup> Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”\*

<sup>16</sup> I dage wenjiya gharaghambu inja, “Thela thonjo i vandenenga, ngoreiya i vandenengo; thela thonjo i botewonga ngoreiya i botewongo na thela thonjo i botewongo ngoreiya i botewo thela va i varyenjo.”

*Gharaghambu iyepiri na theghewo (72) thi rakanjogha*

<sup>17</sup> Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiŋa, “Giyana, othembe nyao rarithari thi ghambugha ghalinjame mbanja wo dage wenji e idan!”

<sup>18</sup> Jisas i gonjogha wenji inja, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. <sup>19</sup> Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga. <sup>20</sup> Ko thava hu warari kaiwae enge nyao rarithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

*Jisas i tarawenja Loi  
(Mat 11:25-27; 13:16-17)*

<sup>21</sup> E mbanako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wenjiya thavala amba lenji renuwanja ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwanjana va ngoreiyako iya u vakathako.”

<sup>22</sup> “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya worangiya wenji.”

<sup>23</sup> Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wenji mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. <sup>24</sup> Ya dage e ghemi, lemoyo Loi ghalinjae gharautu na kinj va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonjwe budakaiya kaero hu lonjwe, ko iyemaenge mava valikaiwanji thi lonjwe.”

*Goghaimba rara Sameriya i thalavugha Jiu regha*

<sup>25</sup> Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>26</sup> Jisas i gonjoghawe inja, “Ngoronga Buk Boboma inja? Ngoronga u vaona na unja?”

\* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.



<sup>27</sup> Amalako i gonjoghawe ija, “ ‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ ”

<sup>28</sup> Jisas i gonjoghawe ija, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

<sup>29</sup> Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito ija, “Thela wou?”

<sup>30</sup> Jisas i gonjoghawe ija, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbanako iyako i longa ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. <sup>31</sup> Ma mbanja molao ravowovowo, i reja e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i rejava e ghadidiye regha. <sup>32</sup> Tembe ngoreiyeva Livait regha i reja e kamwathiniye. Mbanja i vaidiya amalako ma i rejava e valivanga regha. <sup>33</sup> Ko iyemaenge rara Sameriya vambe i rejava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. <sup>34</sup> I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. <sup>35</sup> Mbanjambanja i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Ija, ‘U njimbukikiya amalake, na mbanja ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.’ ”

<sup>36</sup> Jisas i goghaimbavao na i vaito ija, “Iya vara gharighariko theghetoko, thela u renuwana iye ghanu iya loloko me longa ghidaghida rakaivungiko?”

<sup>37</sup> Mbaroko gharaghareghare i gonjoghavawe ija, “Iya amalako ghareko me njawe.”

Jisas i dagewe ija, “U wa na vo vakatha ngoreiye.”

### *Jisas ina Mata na Meri e lenji ngolo*

<sup>38</sup> Mbanja thi longalonga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo. <sup>39</sup> Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko. <sup>40</sup> Ko iyemaenge Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ija, “Giyana, thare u rerenuwana kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!”

<sup>41</sup> Giya i dagewe ija, “Mata, Mata! U rerenuwana laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji, <sup>42</sup> ko iyemaenge mbe bigi reghaenge vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweva.”

## 11

### *Jisas i vavaghare nanjo kaiwae (Mat 6:9-13; 7:7-11)*

<sup>1</sup> Va mbanja regha Jisas i wa ve nanjonango e valivanga regha. Mbanja i nangovao, gharaghambu regha i dagewe ija, “Giya, u vavaghareime, ngoronja ne wo nanjo na wonja, ngoreiya Jon va i vavagharengiya gharaghambu.”

<sup>2</sup> I dage wenji ija, “Mbanja ne hu nanjo huja:  
Ramame, Wo yavwatatawana idan boboma,  
len ghamba mbarona i mena weime.

<sup>3</sup> U giya weime mbanja regha na regha ghanjaniye.

<sup>4</sup> U numotenjigiya lama thari,



ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine.”

<sup>5</sup> Amba i dage wenjiya gharaghambu inja, “Thonngo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na inja, ‘Wou, ya nanngo e ghen bred mbumbuto, <sup>6</sup> kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.’ ”

<sup>7</sup> “Na reghako e ngoloko tine i gonjoghawe na inja ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghena weinguyangiya lo ngangake. Ma valikaiwangu ne ya thuweiru na ya wogiya bigi regha e ghen.’ <sup>8</sup> Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nanngo vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako.”

<sup>9</sup> “Iya kaiwae ya dage e ghemi: Hu nanngo na Loi i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. <sup>10</sup> Kaiwae thela thonngo i nanngowe ne i wo, thela thonngo i tamwe ne i vaidi, na thela thonngo i dighidighi thinimba ne i mavuwe.”

<sup>11</sup> “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonngo i nanngo weya borogiwe? <sup>12</sup> O thonngo i nanngo weya kamkam mbouye ne i wogiya thethehiyawe? <sup>13</sup> Thonngo ghemi, othembe gharighari raraithara ghemi, mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiya Ramanda e buruburu i giya Nyao Boboma wenjiya thavala thi nanngowe!”

*Jisas na nyao raraithari ghanjigiya Bilisabul  
(Mat 12:22-30; Mak 3:20-27)*

<sup>14</sup> Jisas va i variyerangiya nyao raithari na mava e ghalighalinjane weya lolo regha. Mbanja nyaoko raithari i iteta amalako mava e ghalighalinjako, kaero i utuutuva, na wabwiko gharenji i yo. <sup>15</sup> Ko iyemaenge vavana thina, “Bilisabul, iye nyao raraithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyangiya nyaoko raraithari.” <sup>16</sup> Vavana nuwanjiya thi mando iya kaiwae thi nanngowe na i vakatha vakatha ghamba rotale regha i mena e buruburu na i vaemunjoruna le vurigheghe i mena weya Loi.

<sup>17</sup> Jisas vama i ghareghare lenji renuwanako amba i dage wenji inja, “The ghamba mbaro thonngo i vakatha wabwi na thi vegaihi wenji, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thonngo thi vakatha wabwi na thi vegaihi wenji tembene thi dobuva. <sup>18</sup> Thonngo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaihi wenji ngononga ne inja na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunava ya variyerangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino. <sup>19</sup> Thonngo ghino ya variye rangiyangiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiyava lemi kwanina. <sup>20</sup> Ko thonngo Loi ele vurigheghe tine na ya variye rangiyangiya nyao raraithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga.”

<sup>21</sup> “Mbanja amala vurivurighegheniye, weiye gaihi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. <sup>22</sup> Ko iyemaenge thonngo lolo vurivurighegheniye moli regha weiye i gaihi na i kiwala, ne i mbanja gheuko le gaihi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenjiya gharighari vavana. <sup>23</sup> Thela ma weingu, iye wothighiya, na thela ma weingu wo mbanvathavatha iye i vagevageyathu.”

*Nyao raithari le njogha*  
(Mat 12:43-45)

<sup>24</sup> Jisas i gotubwe ija, “Mbaņa nyao raithari i rangi weya lolo regha i wa ve longatakwa valivanga ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enge regha. Amba i dagewe ghamberegha ija, ‘Ya njogha elo ngoloma va ya itetema.’ <sup>25</sup> Mbaņa i njogha i vaidiya ngoloko thi wanjji wagiya na bigibigiko wolaghiye e tinekko thi vakatha wagiya. <sup>26</sup> Amba i wa na mbowo ve vanjgungiva nyao thegheperi, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenge e mbanako iyako i thari laghiye moli.”

<sup>27</sup> Mbaņa Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine ija, “Elako iyava i ghambingena na i muna ghanimbwa i warari laghiye!”

<sup>28</sup> I gonjoghawe ija, “Ngoreiye, ko iyemaenge thavala thi lonjwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

*Nono i mena weya Jona*  
(Mat 12:38-42)

<sup>29</sup> Mbaņa wabwiko vama i laghiye, Jisas ija, “Ghemi thake iyake raraitari ghemi. Hu nango weya vakatha ghamba rotale regha na hu thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotale mbe reghaenge Loi ne i giya wenga, iyava i vakatha Jona kaiwae. <sup>30</sup> Ngoreiya Jona iye va nono wengiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wengiya thake iyake. <sup>31</sup> Mbaņa ne ghambaņa ghatha, kwini i mena e yaghalako ne i yondo na i wovatharitharinjaniya thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandene Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kivwala Solomon na thake iyake ma thi goruwe. <sup>32</sup> Mbaņa ne ghambaņa ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharitharinjaniya thake iyake, kaiwae va thi uturinjaniya lenji thari na thi roitete mbaņa va thi lonjwe Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kivwala Jona.”

*Riwandake ghamanjanjala*  
(Mat 6:22-23)

<sup>33</sup> “Ma lolo regha i rimba kadine ne na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbaņa thi rakaru e ngoloko tine. <sup>34</sup> Maramamina ngoreiya manjamanjala riwamina kaiwae. Mbaņa maramamina thi thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbaņa thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. <sup>35</sup> Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo. <sup>36</sup> Iya kaiwae thongo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadine manjamanjalawae i woja e ghemi.”

*Jisas i wovatharitharinjaniya*  
*Parisi na mbaro gharavavaghare*  
(Mat 23:1-36; Mak 12:38-40)

<sup>37</sup> Mbaņa Jisas i utuvao, Parisi regha i kulavatha na i ghaninga weiye. I ru na i yaku e ghamba ghaninga. <sup>38</sup> Ko iyemaenge Parisiko i njimbuvaidiya Jisas ma me thavwiya nima e amba muyai i ghaninga, i vakatha na ghare i yo.

<sup>39</sup> Amba Giya i dagewe ija, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwatanji, ko iyemaenge e gharemina votha na thanavu raraitari i

riyevanjara. <sup>40</sup> Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? <sup>41</sup> Ko iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wenjiya mbinyembinyengu na ghemi hu thina moli.”

<sup>42</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

<sup>43</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya gamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yawwatata thi dage mwaewo wenga e gamba maket.”

<sup>44</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

<sup>45</sup> Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbanja mo utuna iyako wenjiya Parisi, len utuna tembe i roronjava weime.”

<sup>46</sup> Jisas i gonjoghawe inja, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu lirangiya mun nimamina gigira na i thalavunji thi wo vuyowoko iyako.”

<sup>47</sup> “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabonji. <sup>48</sup> Lemi vakathana i worangiya, ghemi hu wovathovuthovuyena orumburumbumi lenji vakatha. Va thi gabonjiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye. <sup>49</sup> Iyake kaiwae Loi le thimbako tine inja, ‘Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabonjiya vavana na thi giya vuyowo wenjiya vavana.’ <sup>50</sup> Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe. <sup>51</sup> I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e gamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

<sup>52</sup> “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kitenjigiya thavala nuwanjiya vethi rakaru.”

<sup>53</sup> Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, <sup>54</sup> kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

## 12

### *Vanuwoviri na vavurigheghe* (Mat 10:26-27)

<sup>1</sup> Va e mbanako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wenjiya gharaghambu inja, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit. <sup>2</sup> Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. <sup>3</sup> The bigiya hu utu thuwele e momouwo tene vethi lonje e manjamanjala, na the bigiya hu

vanjaewina ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularanjiya e ngolongolo vwatanji.”

*Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye  
(Mat 10:28-31)*

<sup>4</sup> “Ya dage e ghemi, wouna, tha hu mararunjiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. <sup>5</sup> Ko iyemaenge ya woranjiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne inja na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu. <sup>6</sup> Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwana vaghalawa mangike thiyake regha. <sup>7</sup> Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.”

*Tha u roro Krai gharighari e maranji  
(Mat 10:19-20; 10:32-33; 12:32)*

<sup>8</sup> “Ya dage e ghemi, thela thonjo i woranjiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. <sup>9</sup> Ko thela inja ma i gharegharenjo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji. <sup>10</sup> Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

<sup>11</sup> “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronga ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja. <sup>12</sup> Kaiwae Nyao Boboma tene i vavagharenja e mbanjako iyako ne hu utunja budakai.”

*Goghaimba amala i wenyevwenye ko iyemaenge i unouno*

<sup>13</sup> Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanjuko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wenjo.”

<sup>14</sup> Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” <sup>15</sup> Amba i dage wenji inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanja na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

<sup>16</sup> Amba i utunja goghaimbake iyake wenji inja, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo. <sup>17</sup> Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghanjagakewe?’ ”

<sup>18</sup> “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghanjagako ghanjolongolo na ya nginaunjiya laghilaghiye; na ya vatha ghanjagakewe na lo bigibigi vavanava. <sup>19</sup> Ko ambane ya dage e ghino wombereghake yana, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghanjanga, u munumu na u warawarariya len.” ’ ’ ”

<sup>20</sup> “Ko iyemaenge Loi i dagewe inja, ‘Unouna ghen! Noroke gougou yana na yawalina iko, thela le bigibiginjiya iya u vatheraweraweko?’ ”

<sup>21</sup> Jisas i govun inja, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i wenyevwenye Loi e marae.”



*U vareminja Loi*  
(Mat 6:24-34)

<sup>22</sup> Amba Jisas i dage wenjiya gharaghambu ina, “Iya kaiwae ya dage e ghemi, tha hu rerenuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae. <sup>23</sup> Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama. <sup>24</sup> Wo hu thuwenjiya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i njamwenji. Ghemi hu laghiye moli weya Loi, hu kivwalanjiya ma. <sup>25</sup> Thare ghemina regha, thongo i rerenuwana yawaliye kaiwae na valikaiwae ele rerenuwana tine na seiwo i vamolaona yawaliye le molamolao? <sup>26</sup> Iya kaiwae thongo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwana bigibigike wolaghiye kaiwanji?”

<sup>27</sup> “Wo hu rerenuwana jin e njamjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le vwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha. <sup>28</sup> Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamjamiko, ngoreiya nana ra thuwenji noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. <sup>29</sup> Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae. <sup>30</sup> Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. <sup>31</sup> I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromborona bigibigike thiyake e ghemi.”

*Buruburu vwenyevwenyeniye*  
(Mat 6:19-21)

<sup>32</sup> “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le ghamba mbaro. <sup>33</sup> Hu vakunena lemi bigibigina wolaghiye na hu giya manina wenjiya mbinyembinyengu. Hu mbaningiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboyambo mane thi ten. <sup>34</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

*Njimbukiki kaiwae*

<sup>35</sup> “Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadinene mbe i rara vara; <sup>36</sup> ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe. <sup>37</sup> I thovuye moli wenjiya rakakaiwoko thiyako mbanja thongo ghanjigiyako i vutha na i vaidingi thi njanjanja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghaningako na i giya ghaninga wenji. <sup>38</sup> I thovuye moli wenji thongo i vaidingi thi njanjanja na thi roroghaghawe, othembe thongo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. <sup>39</sup> Ko valikaiwami hu ghareghare iyake: Thongo ngolo tanuwagae va i ghareghare vara thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njanjanja ele ngoloko na rakaiwiko tha i ruwe. <sup>40</sup> Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembanja ghalughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari*  
(Mat 24:45-51)



<sup>41</sup> Pita iṅa, “Giyana, goghaimbake iya mo utunake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

<sup>42</sup> Giya i gonjoghawe iṅa, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghanṅa wenṅiya le valirakakaiwoko e thembaṅa valikaiwae. <sup>43</sup> I thovuye moli weya rakakaiwoko iyako thonṅo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako. <sup>44</sup> Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbaroṅa vara le bigibigiko wolaghiye. <sup>45</sup> Ko thonṅo rakakaiwoko tembe i dagewe ghamberegha na iṅa, ‘Wo giyama le ghena kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibṅi le valirakakaiwoko ghimoghimoru na wanakau, na i ghanṅa na i munumu na i mun kabaleya, <sup>46</sup> mbaṅa ghagiyama ne i vutha, mbaṅaniye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanṅurawe ṅgora thiye ma thi lonweghathi e lenji ghamba yaku.”

<sup>47</sup> “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeke i vakatha, ko iyemaenṅe ma i vivathana ghamberegha na i vakatha ṅgoreiye le renuwanako, ne i vanṅe mwatawe. <sup>48</sup> Ko iyemaenṅe rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanṅa iyemaenṅe i vakatha budakaiya iya valikaiwae ne i vaidiya ghanṅanṅakowe, ne ghanṅanṅa seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

### *Wabwi riṅhethora Jisas*

*(Mat 10:34-36)*

<sup>49</sup> “Ghino ya mena na ya enṅemena ndighe e yambaneke. Na elo renuwanake nuwanṅuiya moli kaero i rara! <sup>50</sup> Ne ya wo bapitaiso regha. Gharenṅuke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.\* <sup>51</sup> Ko lemi renuwanṅa huṅaenṅe va ya mena e yambaneke na ya womeṅa vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara. <sup>52</sup> E mbanake iyake na i ghaoko ṅgolo regha gharighariniye thonṅo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiye wanṅiya theghewo, na theghewoko thi roghereiye wanṅiya theghetoko. <sup>53</sup> ṅgama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

### *Jisas i vanuwoviri mbaṅa kaiwae*

*(Mat 16:2-3)*

<sup>54</sup> Jisas i dage wenṅiya wabwiko laghiye iṅa, “Mbaṅa ne hu thuwe ṅgalili i monje bodeoko, e mbanako iyako huṅa, ‘Noroke i uye’ na ṅgoreiye. <sup>55</sup> Na mbaṅa ne hu thuwe yaghala i rowo kaero huṅa, ‘Varae ne i ndeghathi’ na ṅgoreiye. <sup>56</sup> Taukwana ghemi! Mbaṅa hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ṅgoronṅa mbanake thiyake thi yoyomara gharumwaru?”

### *Jisas i dage wenṅi na thi vamodo ghanjighagako wolaghiye*

*(Mat 5:25-26)*

<sup>57</sup> “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwanṅa, iyanṅaniya i thovuye na hu vakatha? <sup>58</sup> Thonṅo ghanu regha i wonjowenṅe na i vanṅunṅe u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonṅo nandere, ne i yovanṅunṅe na

\* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbaṅa gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

ve vanjurawenge kot gharavakatha e marae, na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo tine. <sup>59</sup> Ya dage e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

## 13

### *U uturangiya len thari na u roitetingi o u mare*

<sup>1</sup> E mbananiye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuniji. Pailat va inja na thi gabongi, mbanja thi vakatha vowo Ngolo Boboma e tine Jerusalem. <sup>2</sup> Jisas i dage wengi inja, “Hu renuwanja Galili gharighariniyeke thiyake thari gharavakatha laghiyengi na lenji thariko i kivwalangiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako? <sup>3</sup> Ya dage e ghemi, nandere moli! Ko thonjo ma hu uturangiya lemi thari na hu roitetingi, tembe ne hu mareva. <sup>4</sup> Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabongi Sailowam e tine? Hu renuwanja thiye va thari gharavakathangi laghiye na thi kivwalangiya Jerusalem gharayakuyakuko wolaghiye? <sup>5</sup> Ya dage e ghemi, nandere moli! Ko thonjo ma hu uturangiya lemi thari na hu roitetingi, ghemi tembe ne huya mareva.”

### *Fig i tabo na woigha utuniye*

<sup>6</sup> Amba Jisas i utunja goghaimba regha wengi: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghathaghatharaja ko iyemaenge ma i ndevaidi mun une. <sup>7</sup> I dage weya umako gharanjimbunjimbu inja, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

<sup>8</sup> “Umako gharanjimbunjimbu i gonjoghawe inja, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena! <sup>9</sup> Thonjo i rau theghatheghake i menamenake, i thovuye moli! Ko thonjo nandere ambama u ikuyathu.’ ”

### *Jisas i thawariya ela i kuvokuvo e Sabat*

<sup>10</sup> Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. <sup>11</sup> Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravorena theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. <sup>12-13</sup> Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanima e vwatae na i dagewe inja, “Elana, ghanighambwerana kaero i roitetinge!” E mbanjako iyako kaero i ndevanavana na i tarawena Loi.

<sup>14</sup> Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wengiya gharighariko inja, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawaringa, ko thava hu rakamena Sabat e tine!”

<sup>15</sup> Ko iyemaenge Giya i gonjoghawe inja, “Taukwana ghemi! Ma regha na regha ghemi hu vanjurangiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun? <sup>16</sup> Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?”

<sup>17</sup> Le thombeko i vakathangiya ghathighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

*Goghaimba masited mbouye kaiwae  
(Mat 13:31-32; Mak 4:30-32)*

<sup>18</sup> Amba Jisas i vaito iṅa, “Nḡoronḡa Loi le ḡhamba mbaro ḡhayamoyamo? Ne ya vavano weiyē budakai? <sup>19</sup> Nḡoreiya umbwa masited mbouye iye i nasiye moli, amala reḡha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinjī e yaḡḡayaḡḡae.”

*Goghaimba isit kaiwae*  
(Mat 13:20-33)

<sup>20</sup> Jisas mbowo i vaitova iṅa, “Ne ya vamboromborona Loi le ḡhamba mbaro weiyē budakai? <sup>21</sup> Nḡoreiya isit mbe nasiye enḡe wevo eunda i basi weiyē pwalawa vwarato, isitiko i kaiwo ḡhaghada i ruvao e pwalawako laghiye tine.”

*Yawali ḡhaghamba ru i mbimbitha*  
(Mat 7:13-14,21-23)

<sup>22</sup> Jisas kaero i lonḡalonḡa Jerusalem kaiwae, i ru e ḡhembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenḡiya ḡharighari. <sup>23</sup> Lolo reḡha i vaito iṅa, “Amalana, ḡharighariko iya ne thi vaidiya vamoruko mbene theḡheviye enḡe?”

Jisas i gonjogha wenḡi iṅa, <sup>24</sup> “Hu rovurigheghe na hu ru e ḡhamba runa iya i mbimbithana. Ya dage e ḡhemi, ḡharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenḡe mane valikaiwanji. <sup>25</sup> Mbanḡa ḡgoloko tanuwagae i yondoviri na i thiniṅimo mbanḡanḡilako, ne u ndeghathi eto na u diḡhidighi na unḡa, ‘Amalana, u tateya thinimbake weime.’ Ne i gonjogha wenḡa na iṅa, ‘Ma ya ḡhareḡharenḡa na anḡa hu mena?’ ”

<sup>26</sup> “Amba ḡhemi ne hu gonjoghawe na huḡa, ‘Va wo ḡhanḡa na wo munumu weime ghen na u vavaghare e ḡhambaghambame ḡhanjikamwathi!’ <sup>27</sup> Ko iyemaenḡe ne i gonjogha e ḡhemi na iṅa, ‘Ma ya ḡhareḡhare anḡa hu rakamena. Hu rakaitenḡo, taulaghina ḡhemi thari ḡharavakathanḡi.’ ”

<sup>28</sup> “Ne hu randa na hu righimbiya ninimi, mbanḡa ne hu thuwe Eibraham, Aisake, Jeikob na Loi ḡhalinḡae ḡharautuko wolaghiye inanji Loi ele ḡhamba mbaro tine, ko iyemaenḡe ḡhemi, ne thi bigiyathu ranḡiyenḡa eto. <sup>29</sup> ḡharighari ne thi rakamena yavorowoko na bodeoko, e ḡhaiwabuko na e yaḡhalako na thiya yaku e lenji ḡhamba yaku Loi ele thaga, ele ḡhamba mbaro tine. <sup>30</sup> Nḡoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi roreḡhamba.”

*Jisas i ḡhareviri Jerusalem kaiwae*  
(Mat 23:37-39)

<sup>31</sup> E mbanḡako iyako Parisi vavana thi mena weya Jisas na thi dagewe thiḡa, “U iteta valivanḡake iyake kaiwae Herod nuwaiya i unighinḡe.”

<sup>32</sup> Jisas i gonjogha wenḡi iṅa, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye ranḡiyenḡiya nyao raraithari na ya thawarinḡiya ḡharighari noroke na evole, na ḡheya amba ya kaiwo vun.’ <sup>33</sup> Iyemaenḡe noroke, evole na ḡheya mbe inanḡu e lonḡa mborowa. Ma ḡharumwaru ḡoreiye na Loi ḡhalinḡae ḡharautu i mare e valivanḡa reḡha mbe Jerusalem enḡe vara e tine.”

<sup>34</sup> “O Jerusalem, Jerusalem! ḡhemi va hu ḡbonḡiya Loi ḡhalinḡae ḡharautu na hu ḡbonḡiya thavala Loi va i variyenḡi e ḡhemi e vari! Mbanḡa i ḡhanagha nuwanḡuiya ya mbanivathavathanḡiya ḡhanirayakuyaku e nimanimanḡu ḡoreiya kamkam manivevo i thogaramurunḡiya le ḡanḡa e vineiye, ko iyemaenḡe ma lemi renuwanḡa ḡoreiye! <sup>35</sup> Wo u thuwe, Loi ne i roiteta ḡhambamina na kokowae. Ya dage e ḡhemi, mane tembe hu thuwenḡova ḡhaghada mbanḡa ne huḡa, ‘ḡhare weya loloke iya i mena Giya e idaeke.’ ”

## 14

### *Jisas i thawariya amala regha Sabat e tine*

<sup>1</sup> Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara. <sup>2</sup> Amala regha va ina e ghamwae, gheghe na nimanima e thi roro. <sup>3</sup> Jisas i dage wenjiya mbaro gharavavaghare na Parisi ina, "La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?"

<sup>4</sup> Ko iyemaenge thiya rokubarovao. Jisas i vangwa amalako, i thawari na i variyeyathu. <sup>5</sup> Amba i waitongi ina, "Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivorena e mbanako iyako?" <sup>6</sup> Ko iyemaenge mava thi ndegonjogha mun le utuko ghatithi.

### *Thava ghanimberegha u wovorenghe*

<sup>7</sup> Mbanja Jisas i njimbuvaingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utuna goghaimbake iyake wenji ina, <sup>8</sup> "Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange, <sup>9</sup> na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, 'U roiteta ghamba yakuna iyana amalake iyake i yakuwe.' Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. <sup>10</sup> Ko mbanja thongo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen ina, 'Wou, u yondoviri na vo yaku i vivako.' Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wenji. <sup>11</sup> Kaiwae thela thongo i wovorena ghamberegha ne i wonjona, na thela i wonjona ghamberegha ne i wovorena."

<sup>12</sup> Amba Jisas i dagewe amalako iya me kulavathako ina, "Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. <sup>13</sup> Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji lonja i thari, kuvokuvo na thavala maranji i kwaghe; <sup>14</sup> na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbananiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva."

### *Goghaimba thaga laghiye kaiwae*

*(Mat 22:1-10)*

<sup>15</sup> Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonje iyako, amba i dage weya Jisas ina, "Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!"

<sup>16</sup> Jisas i dagewe ina, "Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathangiya gharighari lemoyo. <sup>17</sup> Mbanja ghaninga ghambana, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, ina, 'Hu rakamena, vivatha kaero iko.' "

<sup>18</sup> "Ko iyemaenge taulaghiko lenji renuwana regha, thi utuna lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko ina, 'Ma vamodo thelau regha na nuwanguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

<sup>19</sup> "Na regha ina, 'Ma vamongiya thetheghan okis hoyaworo na nuwanguiya ya wa na va mando ya vakaiwongani. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

<sup>20</sup> "Na regha ina, 'Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.' "



<sup>21</sup> “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko ija, ‘U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjunganima mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvongi.’ ”

<sup>22</sup> “Rakakaiwoko i vakatha ngoreiye na i dage weya amalako ija, ‘Len renuwana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.’ ”

<sup>23</sup> “Amba amalako i dagewe ija, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nango vurigheghe wenjiya gharighari na thi rakamena na lo ngoloke i riyevanjara. <sup>24</sup> Ya dage e ghemi, thavala va ya kula vathanji, mane regha mun i mando ghaningake ma vivatharaweke.’ ”

*Jisas ghaghambu na vuyowae*  
(Mat 10:37-38)

<sup>25</sup> Wabwi laghiye va thi rakambe ele longa tine, amba i matavi na i dage wenji ija, <sup>26</sup> “Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovungo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na tinae, levo na le nganga, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu weya ghamberegha. <sup>27</sup> Thonjo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu.”

<sup>28</sup> “Thonjo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonjo maniko valikaiwae na ne i vatadivao ngoloko iyako. <sup>29</sup> Kaiwae thonjo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, <sup>30</sup> ne thiya, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’ ”

<sup>31</sup> “O thonjo kin regha i wa na ve gaithi weiye kin reghava. Ngoronga, mane i yaku na iviva wo i rerenuwana, thonjo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghalaghiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan? <sup>32</sup> Thonjo ma valikaiwae, ne i variyengiya le ghevarivariye weya kiniko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonjo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava. <sup>33</sup> Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

*Ututu njighi kaiwae*  
(Mat 5:13; Mak 9:50)

<sup>34</sup> “Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. <sup>35</sup> Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonjo e yanayanawami wo hu vandene wagiawe.”

## 15

*Sip i ghawe ghagoghaimba*  
(Mat 18:10-14)

<sup>1</sup> Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandene le utuko. <sup>2</sup> Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thiya, “Amalako iya i kula vathavathanjiya thiye thari gharavakatha na i ghaninga weiyangi.”

<sup>3</sup> Amba Jisas i utuna goghaimbake iyake wenji ija, <sup>4</sup> “Thonjo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiya iyesiwo



na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? <sup>5</sup> Na mbanja ne ve vaidi, weiye le warari laghiye moli, i worawe e ngilengile na i njogha, <sup>6</sup> na mbanja ne i njogha e ghamba, i kula vathangiya le bodaboda na ghaune na i dage wengi inja, 'Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.' <sup>7</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thonjo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kivwala iyese wo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetengi."

### *Mani i ghawe ghagoghaimba*

<sup>8</sup> "O thonjo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenji, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? <sup>9</sup> Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na inja, 'Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.' <sup>10</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thonjo thari gharavakatha regha i numonjogha weya Loi."

### *Amala nariye i ghawe ghagoghaimba*

<sup>11</sup> Jisas i gotubwe inja, "Amala regha le ngangga theghewo. <sup>12</sup> Nasiyeniye i dage weya ramae inja, 'Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.' Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wengiye le ngangako."

<sup>13</sup> "Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe. <sup>14</sup> Na mbanja vama le maniko iko amba vunuvu i yomara e valivangako iyako, ko amba bada i ghari. <sup>15</sup> Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. <sup>16</sup> Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghaningawe.

<sup>17</sup> "Ko amba i renuwana wagiya na inja, 'Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghaninga na vangothiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo! <sup>18</sup> Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yaja, "Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. <sup>19</sup> Ma elo thovuye na valikaiwae ne unja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino." ' <sup>20</sup> I yondoviri na i njogha weya ramae.

"Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

<sup>21</sup> "Nariyeko i dagewe inja, 'Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae unja narunina ghino.'

<sup>22</sup> "Ko iyemaenge ramae i kula wengiye le rakakaiwo inja, 'Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nima kikiye ghae na hu bigiraweya gheghe ghae. <sup>23</sup> Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghaninga thovuye na raya ghanivarari. <sup>24</sup> Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanjake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.' Kaero thi woraweya lenji vawarariko righe.

<sup>25</sup> "Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonwevaidiya wothu na thari. <sup>26</sup> I kula weya rakakaiwo regha na i vaito inja, 'Ngorongako?' <sup>27</sup> Amba i dagewe inja, 'Ghaghama kaero me njogha, na ramami meja

na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawawawaliye.'

<sup>28</sup> "Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i ranji na i nanjo vurigheghewe na thonjo valikaiwae i ru. <sup>29</sup> Ko iyemaenge i gonjogha weya ramae ina, 'Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovonjo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke! <sup>30</sup> Ko iyemaenge mbanja narunike iya mendava i vakawana len bigibigike wengiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.'

<sup>31</sup> "Ramae i gonjoghawe ina, 'Narungu, mbanjake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. <sup>32</sup> Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranjaenge vama i mare, ko mbanjake mbe e yawawawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.' "

## 16

### *Ranjimbunjimbu raithari*

<sup>1</sup> Amba Jisas i dage wengiya gharaghambu ina, "Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thina, 'Ranjimbunjimbuna kaero i vakawana len bigibigina!' <sup>2</sup> Iya kaiwae i kulavatha na i dagewe ina, 'Ngorongana iya ya lonwe utuninike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwangu kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.' "

<sup>3</sup> "Rakakaiwoko i renuwana mbe ghamberegha na ina, 'Wo giyako ne i varyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanjo. <sup>4</sup> Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathango e lenji ngolonjoloko.' <sup>5</sup> Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito ina, 'Gheviye ghanighaga weya amalako?' <sup>6</sup> I gonjoghawe ina, 'Olivi bunamawa ina e bodila vwarathanari.' I dagewe ina, 'U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.' "

<sup>7</sup> "Amba i vaito reghava ina, 'Ghen, ghanighaga gheviye?' I gonjoghawe ina, 'Wit ngamwaserithanari (1,000).' I dagewe ina, 'U liya len peipake na u rorinjogha ngamwaseriyewa (800).' "

<sup>8</sup> "Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwana wagiya ambu i vakatha. Yambaneke gharighariniye thi renuwana wagiya e lenji vakatha regha na regha ko ambu muyai thi vakatha, thi kivwalangiya Loi le gharighari."

<sup>9</sup> Jisas mbowo i dageva wengi ina, "Hu vakaiwona lemi yambaneke bigibiginiye wengiya gharighari na i vawararanga thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbuna iko, Loi ne i kula vathanga e meghabana ghembaniye e buruburu."

<sup>10</sup> "Thela thonjo i njimbukiki wagiya bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thonjo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. <sup>11</sup> Na thonjo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. <sup>12</sup> Na thonjo ma e ghamivareminje lolo regha le bigibigi ghanjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan."

<sup>13</sup> “Ma valikaiwae rakakaiwo regha i kaiwo wenjiya giyagiya theghewo. Thongo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanara vara u kaiwo weya Loi na mani.”

*Mani na Loi mane mbanara thi tabo giyagiyanji*  
(Mat 6:24-34; 11:12-13; Mak 10:11-12)

<sup>14</sup> Mbanja Parisi thi lonwe utuutuko iyako i vakathangi na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. <sup>15</sup> Jisas i dage wenji inja, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwanja bigibigi laghilaghiye, iyemaenge Loi i renuwanja thiye bigibigi raraithari.”

<sup>16</sup> “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbaronja gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambanja. Ko iyemaenge e mbanake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru. <sup>17</sup> Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

<sup>18</sup> “The lolo thongo i yawo weiye levo na kaero i vanjuga wevo togha iye kaero i yathima, na the lolo thongo i vanjuga wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

*Amala ravwenyevwenye na Lasarus*

<sup>19</sup> Jisas inja, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninga thovuye na i ghan. <sup>20</sup> E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku. <sup>21</sup> Le renuwanja va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambugha kaero thi mena thi njanjiya thighathighangiko e riwaeko laghiye.”

<sup>22</sup> “Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. <sup>23</sup> Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. <sup>24</sup> Amba i kula vorowe inja, ‘Bwebwe Eibraham, gharen i nja wengo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nimae kikiye e mbwa na i vanjighinjighiya maminguke.’ ”

<sup>25</sup> “Ko iyemaenge Eibraham i gonjoghawe inja, ‘Narungu, u renuwanakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanake i vaidiya le warari laghiye na ghen u ghatana viri laghiye. <sup>26</sup> Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

<sup>27</sup> “Ravwenyevwenyeko i dagewe inja, ‘Ya nanjo e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanzi bwebwe ele ngolo, <sup>28</sup> kaiwae oghaghanju theghelima inanziwe, mbala ve vanuwovirangi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.’ ”

<sup>29</sup> “Eibraham i gonjoghawe inja, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.’ ”

<sup>30</sup> “Ravwenyevwenyeko i gonjoghawe inja, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thonngo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturangiya lenji thari na thi roitete.’ ”

<sup>31</sup> “Eibraham i dagewe inja, ‘Thonngo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonngo lolo regha tembe i thuweiruva e mare na ve utu wenji.’ ”

## 17

### *Jisas le vavaghare*

<sup>1</sup> Jisas i dage wenjiya gharaghambu inja, “Bigibigi thi vatanathethanangiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha. <sup>2</sup> Ne i thovuyewe thonngo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. <sup>3</sup> Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonngo len valiralonwelonweghathi regha i vakatha thari, u ligheghe na thonngo i uturangiya le thari na i roiteta, u numoyathu. <sup>4</sup> Thonngo i vakatha thari e ghen mbanapiri mbanja regha e tine na mbanapiri i mena e ghen na inja ‘Kaero ya uturangiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

<sup>5</sup> Ghalinae gharaghambi thi dagewe, thinja, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

<sup>6</sup> Giya i gonjogha wenji inja, “Thonngo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

<sup>7</sup> “Thonngo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’? <sup>8</sup> Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanu na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’ <sup>9</sup> Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli! <sup>10</sup> Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, hunja, ‘Ghime idameya rakakaiwo na ma wo rerenuwana dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’ ”

### *Jisas i thawaringiya theyaworo thi ghatana lepelo*

<sup>11</sup> Jisas vama i longalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. <sup>12</sup> Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga. <sup>13</sup> Thi kula na ghalinanji laghiye, thinja, “Jisas! Amalana! Gharen i nja weime!”

<sup>14</sup> Mbanja i thuwengi i dage wenji inja, “Hu wa na vohu vatomwennga ghamimberegha wenjiya ravowovowo.” Na lenji longalonga e tine riwanjiko kaero i thovuye.

<sup>15</sup> Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinae laghiye i taratarawa weya Loi. <sup>16</sup> I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

<sup>17</sup> Amba Jisas inja, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anga inanji? <sup>18</sup> Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?” <sup>19</sup> I dagewe inja, “U yondo viri na u wa, len lonweghathina kaero me vakathanje na riwana i thovuye.”



*Ngoronga Loi le ghamba mbaro ne le mena*  
(Mat 24:23-28,37-44)

<sup>20</sup> Parisi vavana thi vaito Jisas ne thembana vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenji ina, "Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. <sup>21</sup> Mane lolo regha i thuwe na ina, 'Wo hu thuwe maiyavara!' o 'Maiyavarako!' Kaiwae Loi le ghamba mbaro ina e tinemina."

<sup>22</sup> Amba i dage wenjiya gharaghambu ina, "Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami. <sup>23</sup> Gharighari ne thi dage e ghemi na thina, 'Wo hu thuwe, iyako!' o 'Wo hu thuwe, iyake!' Ko iyemaenge ne hu nderukunangi. <sup>24</sup> Kaiwae Lolo Nariye, ghambanja le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanga regha na ghaghada valivanga regha. <sup>25</sup> Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu."

<sup>26</sup> "Ghaghad thembana Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. <sup>27</sup> Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaongi."

<sup>28</sup> "Te vambe ngoreiyeva Lote va e ghambanja tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge. <sup>29</sup> Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanananje thi njama e buruburu na thi gabovaongi."

<sup>30</sup> "Iyake mboromboro weiye nevole Lolo Nariye ghambanja le njoghama. <sup>31</sup> Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. <sup>32</sup> Hu renuwajakikiya Lote levo.

<sup>33</sup> "Thela thonjo i mando na i vamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabaniye. <sup>34</sup> Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana regha e ghamba ghenana regha, ne thi yovanju regha na thi roiteta regha. <sup>35</sup> Wanakau theunyiwo ne thi vwanjonjo wit na regha, ne thi yovanju eunda na thi roiteta eunda.\*"

<sup>37</sup> Gharaghambu thi vaito, thina, "Angavole i yomara, Giyana?"

I gonjogha wenji ina, "Bigi maremare anja inae ma rawowoidi thi rakavathavathawe."

## 18

*Goghaimba wambwi na kot gharavakatha kaiwanji*

<sup>1</sup> Amba Jisas i utuna goghaimbake iyake wenjiya gharaghambu na i vagharenji mbala thi nango valana na tha thi viyathu. <sup>2</sup> Ina, "E ghamba regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengiye gharighari. <sup>3</sup> Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanawe na i dagewe ina, 'U thalavunjo na u vakatha mbaro thovuye weingu wothighiyako.' "

<sup>4</sup> "Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwajako. Ko iyemaenge mbanja regha tembe ghamberegha ina, 'Othembe ma ya yavwatatawana Loi na ma ya goruwengiye gharighari, <sup>5</sup> iyemaenge kaiwae wambwike i vakaravoya riwangu, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valana na i vakatha riwobanebane e ghino.' "

\* **17:35** Righethoruke iyake (17:36) ma inanzi Buk Boboma Togha vavana va i vivako thi rorinjona vana Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Inake: 36 Ghimoghimoru theghewo ne inanzi e uma tine, ne thi yovanju regha na thi roiteta regha.



<sup>6</sup> Giya inja, “Wo hu vandene ngoronga kotiko gharavakatha raithari le utuko. <sup>7</sup> Na Loi mane i vakatha ngoreiya le gharighari lenji renuwana thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowona le thombe wengi lenji goyawaruko kaiwae? <sup>8</sup> Ya dage e ghemi, ele thalavu wengi ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbaña Lolo Nariye ne i mena ne i vaidinjiya yambaneke gharighariniye e lenji lonweghathi o nandere?”

*Goghaimba Parisi na takis gharamban kaiwanji*

<sup>9</sup> Jisas vambe i utunjava goghaimbake iyake wengiya gharighari thijava thiye thi rumwaru na thi ghambughu Mosese le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye. <sup>10</sup> Inja, “Va mbaña regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban. <sup>11</sup> Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae inja, ‘Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban. <sup>12</sup> Wik umbwara e tine mbaña theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’ <sup>13</sup> Ko iyemaenge takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na inja, ‘Loi, gharen i nja wengo, lolo raithara ghino!’ ”

<sup>14</sup> “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwaruna na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyena. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi.”

*Jisas na gamagai nanasiye*

*(Mat 19:13-15; Mak 10:13-16)*

<sup>15</sup> Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanima wengi na i nanjo kaiwanji. Ko iyemaenge mbaña gharaghambu thi thuwengi amba thi naelimbiya wengi gharighariko. <sup>16</sup> Ko iyemaenge Jisas i kula vathanjiya gamagaiko na thi rakamenawe, na inja, “Hu vatomwengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena. <sup>17</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine.”

*Ravwenyewenye na Loi le ghamba mbaro*

*(Mat 19:16-30; Mak 10:17-31)*

<sup>18</sup> Jiu lenji rambarombaro regha i vaito Jisas inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>19</sup> Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>20</sup> U ghareghare ngoronga Mosese le Mbaro inja: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wananjiya rama na tina.’ ”

<sup>21</sup> I dagewe inja, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambungi ghaghad noroke.”

<sup>22</sup> Mbaña Jisas i lonwe iyako, amba i dagewe inja, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wengiya mbinyembinyengu, amba ne u wo buruburu wenyewenyeniye, ko amba u mena u ghambungo.”

<sup>23</sup> Mbaña i lonwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. <sup>24</sup> Jisas marae i ghembe na i dage inja, “I vuyowo moli wengiya gharighari thi wenyewenye, ne lenji ru Loi ele ghamba mbaro tine. <sup>25</sup> Ngoreiye, i vuyowo

moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Gharighariko iyava thi vandene le utuko thi vaito, thina, “Thela enge ne i vaidiya vamoru?”

<sup>27</sup> Jisas i gonjogha wenji ina, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

<sup>28</sup> Pita i dagewe ina, “Wo u thuwe! Wo itetengiye lama bigibigike wolaghiye na wo ghambunge!”

<sup>29</sup> Jisas i dage wenji ina, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nnganga Loi le ghamba mbaro kaiwae, <sup>30</sup> Loi ne i giyawe laghiye moli e mbanake iyake na yawali memeghabananiye mbanane i menamenako.”

*Jisas i utuja le mare utuniye mbanatoniye*  
(Mat 20:17-19; Mak 10:32-34)

<sup>31</sup> Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji ina, “Wo hu vandenengo! Mbanake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru. <sup>32</sup> Ne thi vanjungiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njonjo vun. <sup>33</sup> Ne thi yabibi na thi tagavamare, ko iyemaenge mbanane theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

<sup>34</sup> Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

*Jisas i thawariya amala maramarae thi thari*  
(Mat 20:29-34; Mak 10:46-52)

<sup>35</sup> Mbanane Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae. <sup>36</sup> Mbanane i lonweya wabwi laghiye thi rakarakarene e ghadidiye, kaero i vaitongiye gharighari e ghadidiyeko ina, “Ngorongake?” <sup>37</sup> Thi dagewe, thina, “Jisas rara Nasaret maiya i ghaoke.”

<sup>38</sup> Amba i kulambele ina, “Jisas, Deivid rumbuye, gharen i nja wenjo!”

<sup>39</sup> Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge ina, “Deivid rumbuye, gharen i nja wenjo!”

<sup>40</sup> Jisas i ndeghathi na i dage wenji thi vanjumenawe. Mbanane i mena e ghadidiye amba i vaito ina, <sup>41</sup> “Nuwanija ya vakatha budakai kaiwan?”

I gonjoghawe ina, “Giyana, nuwanguiya kaero ya thuweva.”

<sup>42</sup> Jisas i dagewe ina, “Kaero u thuweva! Len lonweghathina kaero me vakathange na maranina i thovuye.” <sup>43</sup> E mbanako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawene Loi.

## 19

*Jisas na Sakiyas*

<sup>1</sup> Jisas i ru Jeriko na i nngalauwa e tine, mava i ndeghathi. <sup>2</sup> E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. <sup>3</sup> Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji

Jisas mava valikaiwae i thuwe. <sup>4</sup> Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo\* na i thuwe Jisas kaiwae va i reja vara e kamwathiko iyako.

<sup>5</sup> Mbanja Jisas i vutha e valivanjako iyako, i ghimara voro na i dagewe inja, "Sakiyas, u yoruku u nja, kaiwae nuwanjuiya noroke ya yaku e len ngolo." <sup>6</sup> Sakiyas i yoruku i nja, i kulavatha ele ngolo weiye le warari laghiye.

<sup>7</sup> Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiya, "Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo."

<sup>8</sup> Sakiyas i yondoviri na i dage weya Giya, inja, "Amalana! Wo u thuwe, lo bigibigike valivanja ne ya giya wenjiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanjari na e vwatae."

<sup>9</sup> Jisas i dagewe inja, "Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham. <sup>10</sup> Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorunjiya raghaweghawe."

*Rakakaiwo thovuthovuye na rakakaiwo raithari*  
(Mat 25:14-30)

<sup>11</sup> Mbanja gharighari thi vandevandena iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwana ne e mbanjako vara iyako Loi le ghamba mbaro i yomara. <sup>12</sup> Iya kaiwae i dage wenji inja, "Amala regha, iye giyandunendune. Va i warerina vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava. <sup>13</sup> Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira† iya wenji na i dage wenji inja, 'Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.' "

<sup>14</sup> "Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi varyenjiya toto gharawo vavana na thi rereghambawe, thiya, 'Ma nuwameiya amalake iyake i tabo na lama kin.' "

<sup>15</sup> "Amalama kaerova thi vakatha na kin na kaero i njoghama. Inja na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine."

<sup>16</sup> "I vivako i mena i dagewe inja, 'Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.' "

<sup>17</sup> "Ghagiyako i gonjoghawe inja, 'I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba vareminje ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!' "

<sup>18</sup> "Rakakaiwoko theghewoniye i mena na inja, 'Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.' "

<sup>19</sup> "Ghagiyako i gonjoghawe inja, 'Ghen ne u mbaronangiya ghembaghamba ghembalima.' "

<sup>20</sup> "Rakakaiwoko reghava i mena na inja, 'Amalana, u wonjoghao len goliye. Va ya wothuwele e kwama tine. <sup>21</sup> Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.' "

<sup>22</sup> "Ghagiyako i gonjoghawe inja, 'Rakakaiwo raithara ghen! Ghalinana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. <sup>23</sup> Buda kaiwae mava u bigiraweya lo manina e benik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?' "

\* **19:4** Sikamo iye umbwa regha. Yanjanyangae i ghanagha thi rakanangi, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwona ndighe kaiwae na tembe ngoreiyeva timba kaiwae. † **19:13** Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

<sup>24</sup> “Amba i dage wenḡiya iyava thiya ndeghathiko gheko iḡa, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

<sup>25</sup> “Ko iyemaenḡe thi dagewe, thiḡa, ‘Amalana, gethiyaworo kaero inawe!’ ”

<sup>26</sup> “I gonjogha wenḡi iḡa, ‘Ya dage e ghemi, thela i vakaiwoḡa wagiya weya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminḡe, othembe nasiye moli inawe, ya bigivaowe. <sup>27</sup> Ko iyemaenḡe, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenḡi kinḡima, hu vanḡumenanḡi gheke na hu gabonḡi e maranḡu.’ ”

### *Jisas i ru Jerusalem*

*(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)*

<sup>28</sup> Jisas i utuḡa iyake na e ghereiye, i viva wenḡi thi voro Jerusalem. <sup>29</sup> Mbaḡa i vurithainḡiya Betepage na Betani, Olivi e ghanḡi Ou, amba i variyenḡiya gharaghambu theghewo e ghamwanḡi, <sup>30</sup> i dage wenḡi iḡa, “Hu wa e ghembana e ghamwamina. Mbaḡa ne vohu ru, ne hu vaidiya donḡiki nariye, thi nḡarirawe na ma mbaḡa regha lolo i thawe. Hu raka ghathiyona na hu vanḡumena gheke. <sup>31</sup> Thonḡo lolo regha i vaitonḡa, ‘Buda kaiwae hu raka donḡikina nariye?’ hu dagewe, huḡa, ‘Giya nuwaiya.’ ”

<sup>32</sup> Me variyenḡima thi wa na vethi vaidi nḡoreiye me dagema wenḡi. <sup>33</sup> Mbaḡa thi rakaraka ghathiyoma, tatanuwaganḡi thi vaito thiḡa, “Buda kaiwae hu raka donḡikina nariye?”

<sup>34</sup> Thi gonjogha wenḡi, thiḡa, “Giya nuwaiya.”

<sup>35</sup> Thi yovanḡuya donḡikiko nariye weya Jisas, thi bigiraweya ghanḡikwama ghayaboyabo e vwatae, na thi vanḡuvoreḡa Jisas i yakuwe. <sup>36</sup> E le lonḡa tine, gharighari thi yevinḡiya ghanḡikwamakwama e kamwathiko.

<sup>37</sup> Mbaḡa kaero inanḡi Jerusalem ghadidiye, nḡora kamwathi i nḡa Olivi e ghanḡi Ou, gharaghambu ko ghanḡiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinḡanḡi laghiye, le vakatha ghamba rotaele laghilaghiye iyava thi thuwe e maranḡiko kaiwae:

<sup>38</sup> thiḡa, “Loi ghare weya kinḡike iya i mena Giya e idaeke. Ra wovavwenyevwenyena Loi e buruburu na le gharemalili i mena weinda.”

<sup>39</sup> Parisi vavana e wabwiko tine thi dage weya Jisas thiḡa, “Ravavaghare, u dage teninḡiya ghaniraghambu na thi lonḡa kubaro.”

<sup>40</sup> I gonjogha wenḡi iḡa, “Ya dage e ghemi, thonḡo thiyeke thi lonḡa kubaro, varivarike ne thi yaro.”

### *Jisas i randa Jerusalem kaiwae*

<sup>41</sup> Mbaḡa vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, <sup>42</sup> na iḡa, “Thonḡo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenḡe mane u thuwe kaiwae i rothuwele e ghen. <sup>43</sup> Mbaḡa tene i mena mbananiye ne ghanithighiya thi meghilinḡanḡe, ne thi gana teninḡe, thi ndeteniteninḡe na thi ndembiyenḡe e valivanḡa regha na regha. <sup>44</sup> Mbema ne thi mukuwanḡe vara na thi gabovaonḡiya gharighari nanḡi e tinena. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbaḡa Loi le mena e ghen.”

### *Jisas i ru e Ngolo Boboma tine*

*(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)*

<sup>45</sup> Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranḡiyangiya rakunekune, <sup>46</sup> na i dage wenḡi iḡa, “Gharorori nḡoreiye, ‘Lo ngoloke iye ngolo ghamba nanḡo,’ ko iyemaenḡe hu vakatha nḡoreiye rakaiḡi lenḡi ghamba kubaro.”



<sup>47</sup> Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenge ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi; <sup>48</sup> iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.

## 20

*Thi vaito Jisas le vurigheghe righe*  
(*Mat 21:23-27; Mak 11:27-33*)

<sup>1</sup> Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenjiya gharighari na i utuja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjiyangiya randeviva, thi rakamena <sup>2</sup> na thi dagewe thiya, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

<sup>3</sup> Jisas i gonjogha wenji iya, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino, <sup>4</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

<sup>5</sup> Mbe thiye enge thi veutu wenji, thiya, “Thongo rana, ‘I mena weya Loi,’ ne iya, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ <sup>6</sup> Ko thongo rana, ‘I mena wenjiya gharighari,’ wabwike laghiye thiyake ne thi gaboinde e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinae gharautu.” <sup>7</sup> Iya kaiwae thi gonjoghawe, thiya, “Ma wo ghareghare anga i mena.”

<sup>8</sup> Amba Jisas i dage wenji iya, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

*Uma gharanjimbunjimbu raraitari*  
(*Mat 21:33-46; Mak 12:1-12*)

<sup>9</sup> Amba Jisas i utugiya goghaimbake iyake wenji iya, “Amala regha va i kabu waen ghauma regha, i mwanavathangiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghamba na i wa ve ghinagha mbanja molao. <sup>10</sup> Mbanja kaero ghamba thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanima. <sup>11</sup> Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanima. <sup>12</sup> Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathurangiya eto. <sup>13</sup> Amba umako tanuwagae iya, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’ <sup>14</sup> Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thiya, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’ <sup>15</sup> Thi yalawe na thi wokiyathurangiya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wenji? <sup>16</sup> Ne i mena na i gabongiya ranjimbunjimbuko na i vatomwe wenjiya ranjimbunjimbu totogha.”

Mbanja gharighari thi lonwe utuutuko iyako thiya, “Thava ngoreiye! Thava Loi i vatomwe iyako!”

<sup>17</sup> Jisas i vonjimbughathingi na i vaitongi iya, “Ngoronga iya bukuke le utuke iyake gharumwaru?

‘Varike iya ngoloke gharavatavata na thi botewo kaero i tabo ghambaghimbaghi.’

<sup>18</sup> Thela thongo i dobu na i unja e vwatae ne i tagamunumunuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha.”



<sup>19</sup> Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya gharighari.

*Vaito takis ghavamodo kaiwae*

*(Mat 22:15-22; Mak 12:13-17)*

<sup>20</sup> Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyengi na thi mando na thi vaito yaro Jisas na mbala i gohavwi. Na mbala iyako kaiwae thi vangugiya weya Rom lenji rambarombaro, iye gawana i mbarona. <sup>21</sup> Gharighariko thi vaito thiya, “Ravavaghare, wo ghareghare budakaiya u utuna na u vavagharena, iyena emunjoru. Ma mbe u rerenuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji. <sup>22</sup> Ngoronga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?”

<sup>23</sup> Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wengi ina, <sup>24</sup> “Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thiya “Sisa.”\*

<sup>25</sup> Jisas i dage wengi ina, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

<sup>26</sup> Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

*Thuweiruva na ghe utuutuniye*

*(Mat 22:23-33; Mak 12:18-27)*

<sup>27</sup> Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas, <sup>28</sup> na thi vaito, thiya, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, ‘Thongo amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanquva ghimbwiyeko. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’ <sup>29</sup> Mbanja regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weiye levo kaero i mare. <sup>30</sup> Ghaghae theghewoniye kaero i rovanquva ghembwiyeko, <sup>31</sup> na theghetoninji tembe ngoreiyeve. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. <sup>32</sup> E le ghambako elaghiniye i mare. <sup>33</sup> Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vangu.”

<sup>34</sup> Jisas i gonjogha wengi ina, “Yambaneke gharighariniye thiya ghe, <sup>35</sup> ko iyemaenge thavala Loi ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva. <sup>36</sup> Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjingiya nyao thovuthovuye. Thiye ne Loi le ngamangamangi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. <sup>37</sup> Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na ina, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’ <sup>38</sup> Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwana e tine, thiye mbe e yawayawalinji.”

\* **20:24** Sisa iye Rom lenji ghamba mbaro le randeviva laghiye moli. **20:37** Raj 3:6

<sup>39</sup> Mbaro gharavavaghare vavana thi dagewe thiŋa, “Ravavaghare, len thombena i thovuye!” <sup>40</sup> Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

*Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Mak 12:35-37)*

<sup>41</sup> Jisas i vaitonji iŋa, “Ngoronŋa na iya thiŋake Mesaiya iye Deivid nariye?” <sup>42</sup> Kaiwae Deivid ghamberegha i woranjiya, Buk Sam e tine iŋa, ‘Giya Loi i dage weya wo Giya: U yaku valivanŋa e unenguke <sup>43</sup> ghaghad ne ya biginjonanjiya ghanithighiya e gheghen raberabe.’ <sup>44</sup> Deivid i una Mesaiya ‘wo Giya,’ ko ne ngoronŋa enge na Mesaiya iye Deivid rumbuye?”

*Jisas gharaghambu ma mboromboro  
weinji mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>45</sup> Mbanja gharighariko wolaghiye mbe thi vandevandenawe, kaero i dage wenjiya gharaghambu iŋa, <sup>46</sup> “Hu njimbukiki wagiya wenga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonŋa, na nuwanjiya gharighari weiye lenji yavwatata thi dage mwaewo wenji e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. <sup>47</sup> Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolonŋolo tine na ghanjiyamoyamo kaiwae thi vakatha nanŋo molamolao. Loi ne i giya vuyowo laghiye moli wenji.”

## 21

*Wambwima le mwaewo*

*(Mak 12:41-44)*

<sup>1</sup> Jisas va ina e Ngolo Boboma tine i ghewanjiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. <sup>2</sup> Vambe i thuweva wambwi eunda, iye mbinyembinyenŋu, i bigiraweya le mwaewo, toeya gethiwo. <sup>3</sup> Iŋa, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyenŋu, ko iyemaenŋe me bigiraweko i kiwalanjiya taulaghiko, <sup>4</sup> kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovonji, ko iyemaenŋe elaghiniye, mbinyembinyenŋu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

*Jisas iŋa nevole thi raka Ngolo Boboma*

*(Mat 24:1-2; Mak 13:1-2)*

<sup>5</sup> Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage iŋa, <sup>6</sup> “Iya vara bigibigiko wolaghiye iya hu thuwenŋiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

*Mbanja le ghambako ghanono*

*(Mak 13:3-13)*

<sup>7</sup> Thi vaito thiŋa, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

<sup>8</sup> Jisas iŋa, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronŋa. Kaiwae gharighari lemoyo ne thi mena e idanŋu na thiŋa, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelenji. <sup>9</sup> Mbanja ne hu lonwenjiya vanautuma lenji gaiti na vanautuma regha thi vegaithiwenji utuutuninji, ne hu ndemararu, kaiwae

thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbanja le ghambako maiyavara.”

<sup>10</sup> Na mbowo i dageva wengi ija, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. <sup>11</sup> Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

<sup>12</sup> “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenga na thi vakatha vuyowo wenga; ne thi vangugiyanga wengiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kinj na rambarombaro e maranji idangu kaiwae. <sup>13</sup> Iyake ne i wovenga ghamimbanja thovuye moli na hu utuna Toto Thovuye wengi. <sup>14</sup> Mbanjake hu vatada lemi renuwana na tha hu rerenuwana ngorongwa ne vohu utu na hunja wengiya ghamirawonjowe, <sup>15</sup> kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna. <sup>16</sup> Otinatinami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vangugiyanga, na ne thiya na vavana ghemi huya mare. <sup>17</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga. <sup>18</sup> Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe. <sup>19</sup> Hu ghatanaghathi na mbala hu vaidiya yawali memeghabananiye.”

*Jisas ija nevole thi rakavawowona Jerusalem*

*(Mat 24:15-21; Mak 13:14-19)*

<sup>20</sup> “Mbanja ne hu thuweya ghamithighiya thi meghilina Jerusalem, ne hu ghareghare mbanja nasiye thi rakavawowona. <sup>21</sup> Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine. <sup>22</sup> Kaiwae thiyako nevole Loi le lithi ghambanja na i vaemunjoruna ngorongwa Buk Boboma le worangiya. <sup>23</sup> Nevole i vuyowo laghiye moli wengiya maramarabo na wanakau weinjiyangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wengiya gharigharike thiyake. <sup>24</sup> Vavana ne thi gabongi e gaithi ghaghalithi, na vavana ne thi yovangungi e vanautuma vavana vethi yaku e thiyo na thi vakaiwonangi, na gharighari thiye ma Jiu gharighariniye thi vurinjonanjonja Jerusalem ghaghada lenji mbaro ghambanja iko.”

*Lolo Nariye ne le njoghama*

*(Mat 24:29-31; Mak 13:24-27)*

<sup>25</sup> “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. <sup>26</sup> Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbanja thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. <sup>27</sup> Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le vwenyevwenye laghiye. <sup>28</sup> Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambanja kaero i ghenetha.”

*Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Mak 13:28-31)*

<sup>29</sup> Amba Jisas i utuvenianga goghaimbake iyake. Ija, “Hu ghewonja umbwa fig na umbwaumbwake wolaghiye. <sup>30</sup> Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambanja maiyavara. <sup>31</sup> Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

<sup>32</sup> “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghashad bigibigike wolaghiye thiyake thi yomara.”

<sup>33</sup> “Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

### *Mbanja ne ele ghambako ma hu ghareghare*

<sup>34</sup> “Hu njimbukikinga ghamimberegha na tha hu vatomwenja moli e thagathaga, e munumu na yawalike iyake gharerenuwana kaiwae, ne iwaenge mbanjako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghati, <sup>35</sup> kaiwae ne i mena wenjiya gharigharike wolaghiye e yambaneke laghiye. <sup>36</sup> Iya kaiwae mbanjake wolaghiye hu njananja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghatinjiya vuyowoko thiyako, vohu rangi na vohu ndeghati Lolo Nariye e marae mbanja i mena i ghatha.”

<sup>37</sup> E mbanjagiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou. <sup>38</sup> Mbanjambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenje le vavaghareko.

## 22

### *Judas i vatomwe Jisas*

*(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)*

<sup>1</sup> Mbanja vama i ghenetha, kaero Bred ma weiyee isit ghathaga, idae regha Thaga Valanani. <sup>2</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararunjiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

### *Seitan i ru weya Judas*

*(Mat 26:14-16; Mak 14:10-11)*

<sup>3</sup> Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha. <sup>4</sup> Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utuna ngononga ne inja na i vatomwe Jisas wenji. <sup>5</sup> Thi waranja le renuwajako na thi dagerawe modae kaiwae. <sup>6</sup> Judas i varae na i tamweya kamwathi thovuye moli na i vanjugiya wenji mbala thava gharighariko wolaghiye thi ghareghare.

### *Jisas na gharaghambu thi ghana*

*Thaga Valanani ghaninganiye*

*(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)*

<sup>7</sup> Mbanja iviva moli Bred ma weiyee Isit ghambanja, mbanjaniye thi gabonjiya sip nariye Thaga Valanani ghaninganiye kaiwae. <sup>8</sup> Jisas i varyengiya Pita na Jon na i dage wenji, inja, “Hu wa na vohu vivatharaweya Thaga Valanani ghaninganiye kaiwanda na mbala ra ghan.”

<sup>9</sup> Thi vaito thina, “Nuwaniya anga wo wa na vo vivatharawe ghaningakowe?”

<sup>10</sup> I gonjogha wenji, inja, “Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenga. Hu mbele na vohu ru e ngolona iya ve runawe <sup>11</sup> na hu dage weya ngolona tanuwagae hunja, ‘Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanani ghaninganiye weinguyangiya woraghambuke?’ <sup>12</sup> Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe.”

<sup>13</sup> Thi wa na vethi vaidi ngoreiya me dagema wenji, na thi vivatharaweya Thaga Valanani ghaninganiyewe.

### *Thaga Valanani ghaninganiye*

*(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)*

<sup>14</sup> Mbanja ghaninga ghambanja i yaku weiyangiya ghalingae gharaghambi na thiya ghaninga. <sup>15</sup> I dage wengi, inja, “Nuwanguke nuwaiya moli ya ghana Thaga Valanjani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo. <sup>16</sup> Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena.”

<sup>17</sup> Amba Jisas i thina kom, i vata ago weya Loi, na inja, “Hu thina iyake na hu mun taulaghina ghemi. <sup>18</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

<sup>19</sup> Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengi gharaghambuma inja, “Iyake riwangu, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwajakiki kaiwae.”

<sup>20</sup> Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thinigiya wengi, na inja, “Waenike iyake madibanju iya i vaemunjoruna dagerawe togha. I vorurangi ghemi kaiwami. <sup>21</sup> Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine. <sup>22</sup> Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!” <sup>23</sup> Gharaghambu thi vevaitongi thina, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

### *Thela i laghiye moli?*

<sup>24</sup> Gharaghambu mbe thiye enge thi wogaithi thela i laghiye moli e tinenjiko. <sup>25</sup> Jisas i dage wengi inja, “Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji ‘Gharighari ghanjirathalavu’. <sup>26</sup> Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. <sup>27</sup> Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo.”

<sup>28</sup> “Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji; <sup>29</sup> na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro. <sup>30</sup> Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine.”

### *Jisas inja Pita ne inja ma i gharegharenjo (Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)*

<sup>31</sup> Jisas inja, “Saimon, Saimon! Wo u vandene! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanga ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye. <sup>32</sup> Ko iyemaenge kaero ya nango Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana.”

<sup>33</sup> Pita i gonjoghawe inja, “Giyana, ya vatomwengo na weingu ghen e thiyo na ya mare weingu ghen.”

<sup>34</sup> Jisas i gonjoghawe, inja, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanato unja ma u gharegharenjo.”

### *Jisas i vanuwoviringiya gharaghambu*



<sup>35</sup> Amba Jisas i vaitonjiya gharaghambu, inja, “Mbanja va ya variyenja na hu rakarangi, va e mbanako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thinja, “Nandere moli.”

<sup>36</sup> I dage wenji inja, “Ko, e mbanake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaithi ghaghalithi inawe i vakunena ghakwama ghayaboyabo na i vamodo regha. <sup>37</sup> Kaiwae ya dage e ghemi, Buk Boboma i woranjiya iya inake, ‘Vambe thi govatabova weiyangiya thari gharavakatha,’ iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i woranjiya ghino kaiwanju emunjoru kaero thi yoyomara.”

<sup>38</sup> Gharaghambu thi dagewe, thinja, “Giyana, wo u thuwe, gaithi ghaghalithi munyiwo mathiyake!”

I gonjogha wenji inja, “Hu viyathu utuutuna iyena!”

*Jisas i nango Olivi e ghanji Ou*

*(Mat 26:36-46; Mak 14:32-42)*

<sup>39</sup> Jisas i rangi na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu. <sup>40</sup> Mbanja i vutha gheko, i dage wenji inja, “Hu nango, mbala ma hu ru tanathetha e tine.” <sup>41</sup> I itetengi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nango. <sup>42</sup> Inja, “Bwebwe, thongo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja.” <sup>43</sup> Nyao thovuye i mena e buruburu i yomarawe na i vavurighegheja. <sup>44</sup> Weiye ghareviri laghiye i nango vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

<sup>45</sup> Mbanja i yondoviri nango e ghereiye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. <sup>46</sup> I dage wenji inja, “Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nango mbala ma hu ru tanathetha e tine.”

*Thi yalaweya Jisas*

*(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)*

<sup>47</sup> Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; <sup>48</sup> ko amba Jisas i dagewe inja, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

<sup>49</sup> Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thinja, “Giyana, thare valikaiwame ne wo vakaiwoja lama gaithike ghaghalithi?” <sup>50</sup> Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

<sup>51</sup> Ko iyemaenge Jisas i dagewe inja, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

<sup>52</sup> Amba Jisas i dage wenjiya ravowovowo laghilaghiye, Ngolo Boboma ghara-gatigati lenji randevivanji na giyagiya inja, “Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaivi ghino? <sup>53</sup> Mbanako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimbanja moli, mbanja momouwo le vurigheghe i mbaronjanja.”

*Pita inja ma i ghareghare Jisas*

*(Mak 14:66-72; Jon 18:12-18,25-27)*

<sup>54</sup> Amba thi yalaweya Jisas na thi yovanju ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. <sup>55</sup> E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i

yaku weiyangi. <sup>56</sup> Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba inja, “Mbe ngoreiyeva, va weiy Jisas!”

<sup>57</sup> Ko iyemaenge Pita i roro inja, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

<sup>58</sup> Mbanja ubotu e ghereiye, amala regha i thuwe na inja, “Ghen tembe ngoreiyeva, ghanjiu regha.”

Pita i gonjoghawe inja, “Amalana, ma ghino!”

<sup>59</sup> Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovrigheghe na i utumbele inja, “Ma te ghamba numoghegheiwova, amalake iyake va weiy Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

<sup>60</sup> Ko iyemaenge Pita i gonjoghawe, inja, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbanjako iyako, vamba i utuutu, kamkam kaero i kula. <sup>61</sup> Giya i ndevi na i njimbughathigha Pita. Pita i renuwajakikiya Giya ghalinamawe, va injama, “Amba muyai kamkam ne i dage, noroke gougou, mbanjato ne uja ma u gharegharengo.” <sup>62</sup> Pita i rangi eto na i randa laghiye moli.

### *Thi vatabweruja Jisas na thi ngenjena*

*(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)*

<sup>63</sup> Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruja na thi ngenjena.

<sup>64</sup> Thi ngarigana marae na thinja, “Thonngo ghalinae gharauta ghen, u dage weime thela i ngenjena.” <sup>65</sup> Na tembe thi utuvathariweva i ghanagha moli.

### *Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu*

*(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)*

<sup>66</sup> Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjyangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vangumena Jisas wengi, <sup>67</sup> thi dagewe thinja, “Thonngo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wengi inja, “Thonngo ya utugiya wenga mane hu lonweghathingo; <sup>68</sup> na thonngo ya giya vaito wenga mane hu thombe. <sup>69</sup> Ko iyemaenge e mbanjake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaeke uneke.”

<sup>70</sup> Thi vaito thinja, “Loi Nariya ghen, ae?” I gonjogha wengi inja, “Maiya hujananani.”

<sup>71</sup> Amba thinja, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonwe ghalinae e yanawandake.”

## 23

### *Jisas i ndeghathi Pailat e marae*

*(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)*

<sup>1</sup> Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat, <sup>2</sup> amba thi wonjowe thinja, “Wo vaidiya amalake iyake i vavaghare wengiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wengi na thava thi vamodo takis weya Sisa, na injava iye ghamberegha Mesaiya na kinj.”

<sup>3</sup> Pailat i vaito, inja, “Emunjoru ghen Jiu lenji kinj?”

Jisas i gonjoghawe, inja “Ngoreiya iya monjana.”

<sup>4</sup> Amba Pailat i dage wengiya ravowovowo laghilaghiye na wabwiko inja, “Ma ya vaidi mun thari weya amalake iyake.”

<sup>5</sup> Ma thi kula mbelembele enge na ghalinanji laghiye thinja, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

### *Jisas i ndeghathi Herod e marae*

<sup>6</sup> Mbanja Pailat i lonjwe iyake i vaito, ija, “Amalake iyake rara Galili?” <sup>7</sup> Mbanja i ghareghare Jisas i mena e valivanjako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako. <sup>8</sup> Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonjwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha. <sup>9</sup> Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombengi. <sup>10</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovurigheghe thi wonjowekika Jisas. <sup>11</sup> Herod weiyangiya le ragagaithi thi vatabweruja Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kin thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. <sup>12</sup> E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

*Pailat ija na Jisas i mare*

*(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)*

<sup>13</sup> Pailat i kula vathavathangiya ravowovowo laghilaghiye, randeviva na gharighari, <sup>14</sup> na i dage wengi ija, “Mo hu vanjumenamala iyake e ghino, na huja iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiya e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe. <sup>15</sup> Herod tembe ngoreiye iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. <sup>16</sup> Iya kaiwae mbema ne yaja enge na thi yabibi na thi rakayathu.” <sup>17</sup> Thaga Valanjani ghambanja regha na regha Pailat ija na thi vanjuranjiya raruru e thiyo regha kaiwanji.\*

<sup>18</sup> Taulaghiko e ghaliyanji laghiye thi kula thina, “U tagavamare, na u vanjuranjiya Barabas kaiwame!” <sup>19</sup> Va thi vanjuruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

<sup>20</sup> Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko, <sup>21</sup> ko iyemaenge thi kula njoghawe thina, “U rokros! U rokros!”

<sup>22</sup> Pailat mbowo i dage wengiva mbanatoninji, ija, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yaja na thi yabibi na thi rakayathu.”

<sup>23</sup> Ko iyemaenge thi kula mbelembele e ghaliyanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromborona lenji renuwanjako. <sup>24</sup> Pailat ija na thi rokros Jisas na i vamboromborona lenji renuwanjako. <sup>25</sup> Ija na thi vanjuranjiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanjuruwo e thiyo, na i vanjuriya Jisas wengi na thi vamboromboro ngoreiya lenji renuwanjako.

*Thi tagavamara Jisas e kros vwatae*

*(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

<sup>26</sup> Mbanja ragagaithi thi yovanjura Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighegheja na i woreghamba Jisas e ghereiye.

<sup>27</sup> Wabwi laghiye thi rakambe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae. <sup>28</sup> Jisas i matavi na i dage wengi ija, “Jerusalem wanakauniye, thava hu randa ghino kaiwanji, hu randa enge ghemi na lemi nganja kaiwami.

<sup>29</sup> Kaiwae vuyowo ghambanja i menamenake, mbananiye gharighari ne thina,

\* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

'Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganga nanasiye, thi warari kaiwae ma mbanja regha e lenji nganga na ma mbanja regha thi vavathu ngama.' <sup>30</sup> E mbanjako iyako gharighari ne thi dage wenjiya ououko, ne thiya, 'Hu dobuma e vwatame' na 'Bobokulu hu roganaima.' <sup>31</sup> Ya dage ngoreiyake kaiwae thongo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenjiya thariko gharavakavakatha."

<sup>32</sup> Amaamala theghewo, thiye thari gharavakathangi, vambe thi vangungi na vethi rokrosingi weinji Jisas. <sup>33</sup> Mbanja thi vutha e valivangako iyako, thi uno idae "Boutouto," thi rokros Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moiye. <sup>34</sup> Jisas inja, "Bwebwe, u numoteningi, kaiwae budakaiya thi vakavakatha ma thi ghareghare." Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. <sup>35</sup> Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiya, "Va i vamorungi enge gharighari vavana, ko mbanjake wo i vamora tembe ghambereghe, thongo iye Mesaiya, Loi le tututhi loloniye!"

<sup>36</sup> Ragagaithi te vambe ngoreiyeva, va thi vatabweru, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe, <sup>37</sup> na thiya, "U vamora ghanimbereghe thongo Jiu lenji kin ghen!"

<sup>38</sup> E umbaliye na yavoro va thi roriya utuutuke iyakewe: IYAKE JIU LENJI KIN.

<sup>39</sup> Thariko gharavakathangi regha iya thi kwateko e njawanjawangiko, i utuvathari na ive inja, "Ghen Mesaiya ghen, ae? U vamorunge na u vamoruime!"

<sup>40</sup> Ko iyemaenge reghako i naevwana inja, "Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, <sup>41</sup> ko iyemaenge thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha." <sup>42</sup> Amba i dage weya Jisas inja, "Jisas, u renuwajakikingo mbanja ne u tabona kin!"

<sup>43</sup> Jisas i gonjoghawe, inja, "Ya dage emunjoru e ghen, noroke weingu ghen e ghemba thovuye Paradais."

*Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)*

<sup>44-45</sup> Mbanja va ngoreiya rangila thiyo, mbananiye varae ma i mbile na vanautu-mako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo. <sup>46</sup> Amba Jisas i kula na ghalinae laghiye, inja, "Bwebwe, e nimanina ghare ya woraweya unenguke." I utuvao iyako amba i liya yawaliye.

<sup>47</sup> Mbanja ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawena Loi inja, "Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!"

<sup>48</sup> Mbanja gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae. <sup>49</sup> Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjyangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

*Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)*

<sup>50-51</sup> Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembanja ne i mena.



I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenge mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. <sup>52</sup> I wa weya Pailat na i nanjo weya Jisas riwaekowe. <sup>53</sup> Amba i wonjoŋa Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe. <sup>54</sup> Iyako va Piraide na vama mbanja ubotu enge kaero Sabat.

<sup>55</sup> Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngoronja Jisas riwae ghawoworawe. <sup>56</sup> Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae. Sabat e tine thi towowe ngoreiya lenji mbaro le woranjiya.

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### *Jisas i thuweiru na kaero e yawayawaliyeva* (Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)

<sup>1</sup> Sande vambe mbanjambanja moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. <sup>2</sup> Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha <sup>3</sup> na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae. <sup>4</sup> Thi ndeghathi gheko na ma e ghalighalinjanji. E mbanjako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji. <sup>5</sup> Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thina, "Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? <sup>6</sup> Ma ina gheke! Kaero me thuweiru. Hu renuwajakikiya va le utuma wenga mbanja va ina Galili e tine. <sup>7</sup> Va inja, 'Ne thi vangugiya Lolo Nariye wengiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.' "

<sup>8</sup> Amba wanakauko thi renuwajakikiya le utuma, <sup>9</sup> thi iteta ghabubuko na tembe thi lonjalonganja ghereinji na vethi utugiya wengiya gharaghambuma theyaworo na reghama na tembe taulaghikova wengi. <sup>10</sup> Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyanji iyava thi utugiya utuutuke iyake wengiya ghalinae gharaghambi. <sup>11</sup> Ko iyemaenge ghalinae gharaghambi lenji renuwana thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi. <sup>12</sup> Ko iyemaenge Pita i yondoviri na i rukuna ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i renuwana laghiye weiye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

### *Gharaghambu theghewo thi lonjalonga Emaus kaiwae* (Mak 16:12-13)

<sup>13</sup> E mbanjako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. <sup>14</sup> Lenji lonja e tine thi veutu wengi bigibigiko wolaghiye menda thi yomarako kaiwanji. <sup>15</sup> Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wengi na mbe i lonja vara weiyangi. <sup>16</sup> Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. <sup>17</sup> Jisas i dage wengi, inja, "Ko budakai utuniya hu veutuna wenga e lemi lonjana tine?"

Thi ndekubaro weinji lenji nuwathari. <sup>18</sup> Regha idae Kleopas, i gonjoghawe inja, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomake mbanake mendamba thikoke e tinenji?"

<sup>19</sup> I vaitongi, inja, "Ko the bigibigi?"



Thi gonjoghawe thiņa, “Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinǎe gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. <sup>20</sup> Ravowovowo laghilaghiye na la rambarombaro mendava thi vanugugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. <sup>21</sup> Va lama renuwana wona iye ne i rakayathunjiya Isirel gharighariniye. Gharerenuwana ngoreiyako, na noroke kaero mbanǎ theghetoninji mbanǎ menda bigibigiko thiyako thi yomara. <sup>22</sup> Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanǎmbanǎ moli, <sup>23</sup> ko iyemaenǎge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiņa methi vaidinjiya nyao thovuthovuye, methi dage wenǎgi thiņa, ‘Kaero me thuweiru na ma e yawayawaliyeva.’ <sup>24</sup> Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuņa, ko iyemaenǎge ma methi thuwe.”

<sup>25</sup> Amba Jisas i dage wenǎgi inǎ, “Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngoronǎga Loi ghalinǎe gharautu lenji utu. <sup>26</sup> Thare va valikaiwae na Mesaiya i vaidiya vuyowonǎgike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?” <sup>27</sup> Jisas i vamanjamanjalana wenǎgi budakaiya Buk Boboma va i woranjiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinǎe gharautuko wolaghiye lenji rorori e tinenji.

<sup>28</sup> Mbanǎ thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi, <sup>29</sup> iyemaenǎge thi nanǎgo vurigheghewe thiņa, “Wo ra laghena weime ghen gheke, kaiwae mbanǎ nasiye i gou.” I ru na i laghena weiyangi. <sup>30</sup> Mbanǎ ina e ghamba ghaninǎga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenǎgi. <sup>31</sup> E mbanǎko iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enǎge vara e maranji. <sup>32</sup> Thi vedage wenǎgi thiņa, “Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanǎ mara lonǎgama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?”

<sup>33</sup> Thi yondoviri e mbanǎko iyako na thi njogha Jerusalem, na gheko thi vaidinjiya gharaghambu theyaworo na regha, thi mevathavatha weinjiyanjiya wanakau vavanava, <sup>34</sup> na gharaghambu thiņa, “Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!”

<sup>35</sup> Theghewoko thi vamanjamanjalana wenǎgi budakai menda i yomara wenǎgi e lonǎga mborowa, na me ngoronǎga na thi ghareghare iye Giya mbanǎ me njiviya bredima.

### *Jisas i yomara wenǎgiya gharaghambu*

*(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)*

<sup>36</sup> Mbanǎ theghewoko amba thi utuutu wenǎgi Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenǎgi, inǎ, “Weimi lemi gharemalili.”

<sup>37</sup> Gharenji i yo na thiya mararu kaiwae lenji renuwana thiņaenǎge kaka. <sup>38</sup> Ko iyemaenǎge i dage wenǎgi, inǎ, “Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwu? <sup>39</sup> Wo hu thuwenǎgiya nimaninǎnguke na gheghenǎguke na hu ghareghare ghino. Hu vinogha riwanǎguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanǎguke.”

<sup>40</sup> I utuvao iyako amba i vatomwe wenǎgiya nimaninǎmae na gheghe. <sup>41</sup> Gharenji i warari na gharenji i yo ko iyemaenǎge mava thi lonweghathi, amba i vaitonǎgi inǎ, “Thare bigi regha ina gheke na ne hu ghan?” <sup>42</sup> Thi wogiyawe borogi nambunǎmbu vuvura, <sup>43</sup> i wo na i ghan e maranji.

<sup>44</sup> Amba i dage wenǎgi inǎ, “Bigibigike vara thiyake iyava ya utuutuma wenga mbanǎ vamba weinǎguyanjiya ghemi. Bigibigiko wolaghiye va thi rori kaiwanǎgu,

Mosese ele mbaro tine, Loi ghalinæ gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

<sup>45</sup> Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, <sup>46</sup> na i dage wenji ija, “Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva. <sup>47</sup> Amalaghiniye e idae gharaghambu thi vavaghareña e vanautumake wolaghiye gharighari thi uturanyiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem. <sup>48</sup> Budakaiya va hu thuwenji e marami gharauta ghemi. <sup>49</sup> Ghino ne va variye wenja iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghaha ghaghada vurigheheko iya ne i menako e buruburu i nja na i ru e ghemi.”

*Jisas i njogha e buruburu*

*(Mak 16:19-20; Vak 1:9-11)*

<sup>50</sup> Amba i vanju ranjiyanji Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanima na i giya ghanjidage mwaewo wenji. <sup>51</sup> Mbanja i vakavakatha iyako, i itetengi na Loi i vanjuvoro e buruburu. <sup>52</sup> Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, <sup>53</sup> na e mbanjake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenja Loi.

## Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalināe gharaghambī theyaworo na theghewoma regha. E bukuke iyake tine ma mbaṅa regha tembe i unova ghamberegha idae, ko iyemaenḡe amalaghiniye utuniye iya inake, “Jisas gharaghambuma iya i gharethovumawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inā, “Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghathinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

### *Utu i tabo na lolo*

<sup>1</sup> Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi. <sup>2</sup> Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi. <sup>3</sup> Loi va i vakaiwoṅa Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu. <sup>4</sup> Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. <sup>5</sup> Manjamanjalake iyake i woṅa e momouwo, ko momouwo ma valikaiwae i vun.

<sup>6</sup> Loi va i variya amala regha idae Jon. <sup>7</sup> Va i mena na i utuṅa manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi. <sup>8</sup> Iye ma i womena manjamanjala wenḡiya gharighari, nandere, mbema i mena i utuṅa enḡe manjamanjalako utuniye wenḡi. <sup>9</sup> Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wenḡiya gharigharike wolaghiye.

<sup>10</sup> Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. <sup>11</sup> Va i mena i yaku e ghambae, ko iyemaenḡe ghambae gharighariniye mava thi kulavatha. <sup>12</sup> Ko iyemaenḡe taulaghiko iya thavala thi vanḡuvatha na thi lonweghathi, i vakathanḡi na valikaiwanji thi tabo Loi le nḡanga. <sup>13</sup> Mava thi tabo na Loi le nḡamanḡama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya ranḡa thi viri e yambaneke gamaganḡi na e ramaramanji. Ko iyake Loi ghamberegha i vakathanḡi na le nḡanga.

<sup>14</sup> Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanḡara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenuwanḡa kaiwae nariye mbe ghamberegha enḡe nḡama ghedighedi.

<sup>15</sup> Jon va i utuṅa amalaghiniye utuniye. I kula na inā, “Loloke iyake iya utuniya va yanama, ‘Loloko iya i rereghamba e ghereinḡuko iye i laghiye kivwalanḡo kaiwae amalaghiniye vama inawe amba muyai ghino.’ ” <sup>16</sup> Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto. <sup>17</sup> Loi va i giya Mbaro weya Mosese amba Mosese i giya wenḡiya gharighari, ko iyemaenḡe Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai. <sup>18</sup> Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enḡe nḡama ghedighedi, kaiwae

iye mboromboro weiye Loi na iye ina Ramae ele valivannga, ee, iye i woranngiya wenngiya gharighari ngoronnga Loi ghaghareghare.

*Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

<sup>19</sup> Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyengiya ravowovowo vavana weinjyanngiya na ghanjirathalavu vavana na vethi vaito Jon thina, "Thela ghen?" <sup>20</sup> Mava i wothuwele bigi regha wengi, i uturanngiya bigibigike wolaghiye wengi ina, "Emunjoru, ma Mesaiya ghino." <sup>21</sup> Thi vaito thina, "Ko thela enge ghen? Ilaija ghen?" Jon i gonjogha wengi ina, "Nandere, ma Ilaija ghino." "Loi ghalinaema gharauta ghen?" I gonjogha wengi ina, "Nandere."

<sup>22</sup> Thi dagewe thina, "Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wenngiya thavala methi variyeime. Ngoronnga unja ghen kaiwan?" <sup>23</sup> Jon i gonjogha wengi, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya inake, "Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnam: 'U varumwara kamwathi Giya kaiwae.'" <sup>24</sup> Ravandavandanama Parisima va thi variyengi, <sup>25</sup> thi vaito Jon thina, "Thonngo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?" <sup>26</sup> Jon i gonjogha wengi ina, "Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare, <sup>27</sup> iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwanngu ne ya raka gheghe ghae." <sup>28</sup> Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

*Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari*

<sup>29</sup> Mbanambanja vena Jon i thuwe Jisas i lonnga menawe, amba ina, "Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. <sup>30</sup> Iyake iyava ya utuuta utuniyema, iyava yanama, 'Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.' <sup>31</sup> Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye."

<sup>32</sup> Jon i uturanngiya wagiyaawe ina, "Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae. <sup>33</sup> Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wenngo ina, 'The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.' <sup>34</sup> Kaerova ya thuwe na ya dage wenga na yanja iye Loi Nariye."

*Jisas gharaghambu va i tuthikaingi*

<sup>35</sup> Mbanambanja vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo. <sup>36</sup> Mbanja i thuwe Jisas i lonnga valawe ghamwanji, mbe i njimbukiki vara, amba ina, "Wo hu thuwe, iyako Loi le Sip Nariye." <sup>37</sup> Mbanja gharaghambu theghewoma thi lonwe iyake, kaero thi ghambughu Jisas. <sup>38</sup> Jisas i ndevi na i thuwenngi thi rereghambawe, i dage wengi ina, "Nuwamiya budakai?" Thina, "Rabai (gharumwaru Ravavaghare), anga u yaku?" <sup>39</sup> I gonjogha wengi ina, "Hu mena hu thuwe." Amba thi wa weinji na vethi thuwe anga i yaku, na vethi yaku weinji e mbanako iyako tine, kaiwae mbanja vamba ngoreiye po klok. <sup>40</sup> Gharigharike iya thenjighewoke iyava thi lonwe Jon ghalinae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas. <sup>41</sup> I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ina, "Kaero mo vaidiya Mesaiya" (gharumwaru Krai).

<sup>42</sup> Amba i vanḡumenawe Jisas. Jisas i thuwe na i dagewe iḡa, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ḡgoreiya Pita, ḡharumwaru “vari.”)

### *Jisas i kula wenḡiya Pilip na Nataniyel*

<sup>43</sup> Mbanḡambaḡa vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa ḡheko i lavolevoleyā Pilip na i dagewe iḡa, “U ḡhambunḡo.” <sup>44</sup> Pilip iye ḡgoreiya Endru na Pita ḡhambanḡi reḡha, Betisaida. <sup>45</sup> Pilip i vaidiya Nataniyel na i dagewe iḡa, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e ḡha Buk tine na Loi ḡhalinḡae ḡharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.” <sup>46</sup> Nataniyel i vaito iḡa, “Nasaret! Mbene bigi thovuye reḡha i mena ḡheko?” Pilip iḡa, “U mena u thuwe.” <sup>47</sup> Mbanḡa Jisas i thuwe Nataniyel amba i menamenako kaero i utunḡa utuniye iḡa, “Loloke iyake Isirel ḡgamaniye moli. Ma mbanḡa reḡha i utu kwan.” <sup>48</sup> Nataniyel i vaito iḡa, “ḡgoronḡa unḡa na u ḡhareḡhareḡḡo?” Jisas i gonjoghawe iḡa, “Ma thuwenḡe menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.” <sup>49</sup> Nataniyel i dagewe iḡa, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenḡi Kinḡ!” <sup>50</sup> Jisas i dagewe iḡa, “U lonḡweghathi kaiwae ma dage e ghen manḡa ma thuwenḡe e umbwa ida fig raberabe. Tene u thuwenḡi bigibigi laghiḡlaghiye na thi kivwala iyake!” <sup>51</sup> Mbowo i dagewe va iḡa, “Ya dage emunḡoru e ḡhemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanḡawe Lolo Nariye.”

## 2

### *Jisas i viva mbwa na i tabo na waen*

<sup>1</sup> Mbanḡa mbanḡaiwo e ḡhereiye, thi vakatha ḡhe ḡhathaga reḡha, e ḡhamba reḡha idae Kena Galili e tine. Jisas tinae va ina ḡheko, <sup>2</sup> na Jisas na ḡharaghambu vambe ḡhanḡikula nava e thagako iyako riḡhe. <sup>3</sup> Mbanḡa waen vama i ko, Jisas tinae i dagewe amalaghiniye iḡa, “Waen kaero i ko wenḡi.”

<sup>4</sup> Jisas i gonjoghawe iḡa, “Nava, buda kaiwae len renuwana ina e ḡhino? Wo mbanḡa ya vakatha bigi ḡgora iyako mamba i mena.”

<sup>5</sup> Tinae i dage wenḡiya rakakaiwo iḡa, “ḡgoronḡa iḡa wenḡa hu vakatha ḡgoreiye.”

<sup>6</sup> Mbwa varivariye, thi vakathanḡi e vari, vwarawona, va thi bigirawenḡi. Thiyako thi vakaiwonḡanḡi kaiwae thi ḡhambunḡa Jiu lenḡi kururu ḡhakamwathi. Vwarara mbwako e tineko le ḡhanḡhanḡa mbwata i wo vwaramonḡi vwaraiwo o vwarato.

<sup>7</sup> Jisas i dage wenḡiya rakakaiwoma iḡa, “Hu ḡdumbana mbwa e mbwake varivariye.” Thi ḡdu vanḡaranḡi moli.

<sup>8</sup> Amba i dage wenḡi iḡa, “Mbanḡake iyake hu ḡuda vavana e mbwana variye na hu ḡiyawe amalako iya i ndeviva e thagako.”

Thi vakatha ḡgoreiye, <sup>9</sup> na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ḡhareḡhare waenike iyake anḡa me mena, ko iyemaenḡe rakakaiwoma iya methi ḡduma thi ḡhareḡhare. Iyake kaiwae i kulawe ragheḡhe ḡhimoruma <sup>10</sup> na iḡa, “Thaga tanuwagae me ḡiyakaiya waen thovuye, na mbanḡa ma methi muna i laghiye moli, kaero i ḡiyava waenima ma modae laghiye. Ko iyemaenḡe mo vikikighathigha waen thovuye moli ḡhaghada mbanḡake iyake.”

<sup>11</sup> Jisas va i vakathakai vara vakathake ḡhamba rotale iyake Kena Galili e tine. Le vakathako ḡhamba rotale iyako i woranḡiya le vwenyevwenye na ḡharaghambu thi lonḡweghathi. <sup>12</sup> Thaga e ḡhereiye, kaero Jisas weiyannḡiya tinae, oḡhaghāe na ḡharaghambu thi raka e ḡhamba Kapenaom, na mbowo vethi yaku ḡheko mbanḡa vavana.



*Jisas i ru e Ngolo Boboma tine*  
(*Mat 21:12-13; Mak 11:15-17; Luk 19:45-46*)

<sup>13</sup> Thaga Valanani ghambaṅa ma vama bwagabwaga, Jisas i voro Jerusalem. <sup>14</sup> E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao. <sup>15</sup> Jisas i tarailaila yao gharaten lenji mani na i mwanavevewonṅiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege ranṅiyangiwe, weinjiyangiya lenji sip na burumwaka. <sup>16</sup> I dage wenṅiya va thi vakunenangiya bunebuneko ina, “Hu bigiranṅiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

<sup>17</sup> Gharaghambuko thi renuwanakikiya buk le utu ina, “Len ngolo ghagharethovu i ra e gharenṅuke ngoreiya ndighe.”

<sup>18</sup> Jiu lenji randeviva thi dagewe thiṅa, “Thambovakatha ghamba rotale ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

<sup>19</sup> Jisas i gonjogha wenṅi ina, “Hu rakayathu Ngolo Bobomake iyake na mbaṅa thegheto enṅe e tine kaero ya vatadivaova.”

<sup>20</sup> Jiu lenji randeviva thi gonjoghawe thiṅa, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivao, na mbene mbaṅa thegheto enṅe kaero u vatadivaova?” <sup>21</sup> Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye. <sup>22</sup> Mbaṅa vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinṅaeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

<sup>23</sup> Mbaṅa vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathanṅiko ghamba rotale na thi lonweghathigha amalaghiniye. <sup>24</sup> Ko iyemaenṅe Jisas mava le renuwanako i wa wenṅi na i vareminṅenṅi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwaṅa. <sup>25</sup> Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwaṅa kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

### 3

*Jisas na Nikodimos*

<sup>1</sup> Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. <sup>2</sup> Gougou regha i menawe Jisas na i dagewe ina, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathanṅina ma lolo regha valikaiwae thonṅo ma weiye Loi.”

<sup>3</sup> Jisas i gonjoghawe ina, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonṅo ma i ghambi togha.”

<sup>4</sup> Nikodimos i vaito ina, “Thonṅo lolo kaero i thamatowo, ne ngoronṅa ina na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanaiwoniye?”

<sup>5</sup> Jisas i gonjoghawe ina, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonṅo ma i viri e mbwa na Nyao Boboma. <sup>6</sup> Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenṅe thonṅo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. <sup>7</sup> Thava gharen i yo kaiwae ya dage e ghen yaṅa, ‘Hu ghambi togha,’ <sup>8</sup> ndewendewe i rowo na i uu na i reṅa the valivanṅa nuwaiya i reṅawe. U lonwe laiye, ko iyemaenṅe ma u ghareghare anṅa i uu na i mena o anṅa i uu na i reṅa. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

<sup>9</sup> Nikodimos i vaito iṅa, “Ne ṅgoronṅa na kamwathike iyake i yomara?” <sup>10</sup> Jisas i gonjoghawe iṅa, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalaṅa bigibigike thiyake? <sup>11</sup> Ya dage emunjoru e ghen, wo utuṅa budakaiya wo ghareghare na wo woranṅiya wenṅa budakaiya wo thuwe e marame, ko iyemaenṅe ma hu wovatha lama utu. <sup>12</sup> Thonṅo ma hu lonweghathinṅo mbaṅa ya utuṅa yambaneke bigibiginiye utuninji, ṅgoronṅa ne huṅa na hu lonweghathinṅo mbaṅa ne ya utuṅa wenṅa buruburu bigibiginiye utuninji? <sup>13</sup> Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enṅe Lolo Nariye, iye i njama e buruburu. <sup>14</sup> Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ṅgoreiyeva ne thi mwanavairi <sup>15</sup> mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabananiye.”

<sup>16</sup> “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ṅgama ghedighedi, thela thonṅo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. <sup>17</sup> Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinṅiya gharighari na thi ghatanṅa viri, nandere, ko i vamorunṅi enṅe gharighari. <sup>18</sup> Thela thonṅo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenṅe, ṅgama ghedighedi. <sup>19</sup> Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenṅe gharighari nuwanjiko i ghanṅowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enṅe. <sup>20</sup> Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako rararithari i ranṅi e manjamanjala. <sup>21</sup> Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ṅgoreiye Loi le renuwanṅa.”

### *Jon i utuutu Jisas kaiwae*

<sup>22</sup> Iyake e ghereiye Jisas na gharaghambu thi rakaranṅi na thi raka Judiya ele valivanṅa regha na vethi yaku weiyangi gheko na i bapitaisonṅiya gharighari. <sup>23</sup> Jon vambe i bapitaisonṅiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisonṅi. <sup>24</sup> Va e mbanako iyako Jon mamba i ru e thiyo.

<sup>25</sup> Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. <sup>26</sup> Thi mena enṅe thi utuutu weya Jon thiṅa, “Ravavaghare, amalama iya mendava weinima Joridan valivanṅa i vorovoro, iya mendava u utuṅa iye Mesaiya; ee amalaghiniye i bapitaisonṅiya gharighari na gharighari lemoyo moli thi rakarakawe.”

<sup>27</sup> Jon i gonjogha wenṅi iṅa, “Ma lolo regha ne i wo bigi regha thonṅo ma Loi i wogiyawe. <sup>28</sup> Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Kraiṅ ṅgoreiye,’ ko iyemaenṅe Loi va i variyenṅo na ya viva e ghamwae. <sup>29</sup> Ragheghe ghimoru iye i vanṅwa ragheghe wevo, ko iyemaenṅe ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandenṅa. Mbaṅa i lonwe ragheghe ghimoru ghalinṅae, i warari laghiye moli. Ghino lo warari ṅgoreiyako, na lo warariko kaero i mboromboro. <sup>30</sup> Amalaghiniye idae mbe i laghilaghiye vara na ghino idanṅu mbe i didinṅa vara.”

<sup>31</sup> Iye i mena e buruburu ee i laghiye kivwalanṅi gharigharike wolaghiye. Thela i mena e yambaneke iye ṅgoreiya yambaneke gharighariniye, na i utu ṅgoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevororo moli.

<sup>32</sup> I utunṅanṅiya budakaiya va i thuwe na i lonwe, ko iyemaenṅe ma lolo regha i wovatha le utuko. <sup>33</sup> Ko thela thonṅo i wovatha le utuko, i wovaemuemunjorunṅa

na iṅa Loi mbema emunjoru moli. <sup>34</sup> Kaiwae thela Loi va i variye, i utuṅa Loi ghalinṅae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. <sup>35</sup> Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare. <sup>36</sup> Thela thonḡo i loṅweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonḡo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenḡe Loi le ghatemuru laghiye moli inawe.

## 4

### *Jisas i utu weiye tinan Sameriya*

<sup>1</sup> Parisi thi loṅwevaidiya Jisas i vanḡunḡi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon, <sup>2</sup> othembe raṅa Jisas, iye mava i vakatha bapitaiso, vambe gharaghambunḡiko enḡe, <sup>3</sup> mbaṅa va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. <sup>4</sup> Le njoghako iyako va i ghathara Sameriya ele valivanḡa. <sup>5</sup> Iwaenḡe i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. <sup>6</sup> E valivanḡako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, loṅgako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbaṅa va ṅgoreiya ghararaghiye mboro.

<sup>7</sup> Mbaṅa tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe iṅa, “U gudugiyama mbwana ya mun.” <sup>8</sup> Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninḡa.

<sup>9</sup> Elama i gonjoghawe iṅa, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ṅgoronḡa na u nanḡo mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanḡnḡi. <sup>10</sup> Jisas i gonjoghawe iṅa, “Thonḡo u ghareghare Loi le giya e ghen na thela iya i nanḡo mbwana e ghen, mbala mo nanḡowe na i giya mbwa e yawayawaliye e ghen.”

<sup>11</sup> Elama i dagewe iṅa, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anḡa ne vo wo iya mbwake e yawayawaliyeke? <sup>12</sup> Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weivanḡiya le ṅganḡa na le thetheghan va thi muna iyake.”

<sup>13</sup> Jisas i gonjoghawe iṅa, “Thela i muna mbwake iyake tene mbwa i ghariva, <sup>14</sup> ko thela thonḡo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. ṅgoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valaṅa na i giya yawaliye memeghabananiye.”

<sup>15</sup> Elama i dagewe iṅa, “Amalana, u giyama mbwana iyana wenḡo, mbala ma tene mbwa i gharinḡo na ya mena ya guduguduva mbwa gheke.”

<sup>16</sup> Jisas i dagewe iṅa, “U wa, vo vanḡwa len ghimoru na u njoghama gheke.”

<sup>17</sup> I gonjoghawe iṅa, “Ma elo ghimoru.” Jisas i dagewe iṅa, “U utuṅa emunjoru iya unḡana ma e len ghimoru. <sup>18</sup> Ko emunjoru iyake: va u vanḡunḡiya ghimoghimoru theghelimana, ghimoru na iya weina e mbaṅake iyake ma len ghimoru. Emunjoru iya moḡana.”

<sup>19</sup> Elama iṅa, “Amalana, kaero ya thuwenḡe, Loi ghalinḡae gharautu ghen. <sup>20</sup> Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunḡa ghamba kururu mbe regha enḡe Jerusalem.”

<sup>21</sup> Jisas i dagewe iṅa, “U wo lo renuwanḡake elana, mbaṅa i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. <sup>22</sup> Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwoḡaime na i vamorou yambaneke. <sup>23</sup> Ko iyemaenḡe mbaṅa maya i menamenake na kaero ina gheke. Mbaṅa thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenḡi gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wenḡi na thi kururuwe. <sup>24</sup> Loi iye Nyao na thavala thi kururuwe, thi

kururuwe e unenji weiye lenji gharevatomwe emunjoru ngoreiya Loi ghaghareghare emunjoru.”

<sup>25</sup> Elama iña, “Ya ghareghare Mesaiya iye thi uno Krai tene i mena. Mbanja ne i mena amba i vamanjamanjalaña bigibigike wolaghiye weime.”

<sup>26</sup> Jisas i gonjoghawe iña, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

### *Jisas gharaghambu thi rakanjoghawe*

<sup>27</sup> E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weiye wevo eunda. Ko ma regha mun i vaito iña, “Nuwaniya budakai?” o “Buda kaiwae u utu wein elake?”

<sup>28</sup> Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye iña,

<sup>29</sup> “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wenjo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?”

<sup>30</sup> Thi rakanangi na thi rarakamenawe Jisas.

<sup>31</sup> E mbanjaniye gharaghambu thi dagewe thiña, “Ravavaghare, wo u ghaninga.”

<sup>32</sup> Ko iyemaenge i dage wenji iña, “Ghangu kaero ma ghan, ko ghemi ma hu ghareghare mun.”

<sup>33</sup> Gharaghambuma thi veutu wenji thiña, “Mbwata lolo regha me bigimena ghaningawe?”

<sup>34</sup> Jisas i dage wenji iña, “Ghangu mbe regha enge, ya ghambugha thela va i variyengo le renuwana na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwona.

<sup>35</sup> Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambana.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivoreña. <sup>36</sup> Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. <sup>37</sup> Iyake kaiwae utuutuke iyake emunjoru, iya iñake, ‘Regha i kabughathi na regha i tighathi.’ <sup>38</sup> Ma variyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghatovuye.”

### *Sameriya gharighariniye lemoyo thi lonweghathi*

<sup>39</sup> Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko menja, “Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya.” <sup>40</sup> Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku, <sup>41</sup> na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

<sup>42</sup> Thi dagewe elama thiña, “Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru.”

### *Jisas iña na giyandunendune regha nariye riwae i thovuye*

<sup>43</sup> Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili.

<sup>44</sup> Jisas ghamberegha ghalinae, va iña, “Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana.” <sup>45</sup> Mbanja i vutha Galili, gharighari e valivanjako iyako thi vanguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valanjani va ghambana Jerusalem e tine, kaiwae thiye vambe inanjiya gheko.

<sup>46</sup> E le lonjako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandunendune regha va ina gheko, nariye i ghambwera, ina



Kapenaom. <sup>47</sup> Mbanja amalake iyake i lonjwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nanjowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

<sup>48</sup> Jisas i dagewe ija, "Ghemi thonjo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonjweghathi."

<sup>49</sup> Amalama i gonjoghawe ija, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

<sup>50</sup> Jisas i gonjoghawe ija, "Ma u wa enge, narunina kaero riwae i thovuyeva."

Amalama i lonjweghathigha Jisas ghalinaeko kaero i njoghava.

<sup>51</sup> Vamba i lonjalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiya, "Naruma kaero riwae i thovuye." <sup>52</sup> I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thiya, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

<sup>53</sup> Amalama kaero i renuwanakiki menda e mbanako vara iyako i dagewe ija, "Naruna mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonjweghathi.

<sup>54</sup> Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

## 5

### *Jisas i thawariya kuvokuvo*

<sup>1</sup> Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae. <sup>2</sup> Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavangavanja ngolo lima inanzi mbwako ghadidiye. Vanja Hibru thi uno Betisaida. <sup>3</sup> Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanja i boboviri, <sup>4</sup> kaiwae mbe ghambanja, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. <sup>5</sup> Amala regha va ina gheko, iye va i ghambweravorena theghathegha ghewo na umbowa. <sup>6</sup> Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe ija, "Thare nuwaniya riwana i thovuye?"

<sup>7</sup> Ghambweghambwerama i gonjoghawe ija, "Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanju."

<sup>8</sup> Amba Jisas i dagewe ija, "U yondoviri! U bigivaira ghambana ghavwarara na u lonja." <sup>9</sup> E mbanako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonja.

Mbanako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.\* <sup>10</sup> Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiya, "Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara."

<sup>11</sup> Ko iyemaenge i gonjogha wenji ija, "Amalake iya me vakathanjo na ya thovuye me dage e ghino menja, 'U mbana ghambana ghavwarara na u lonja.' "

<sup>12</sup> Thi vaito thiya, "Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonja?"

\* **5:9** Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepiriniji wik regha na regha towo ghambanja gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepiriniji i towowe (Ran 8-11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.



<sup>13</sup> Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

<sup>14</sup> E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na inja, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenge u vaidiya vuyowo laghiye moli.” <sup>15</sup> Amalama i wa na ve utuutu wenjiya Jiu lenji randeviva, inja Jisas iya mendava i vakathango na riwanguke i thovuye.

### *Yawali i menawe nariye*

<sup>16</sup> Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye. <sup>17</sup> Jisas i dage wenji inja, “Bwebwe iye i kaiwo valanja na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.” <sup>18</sup> Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbanja kururu enge kaiwae ko kaiwae vambe injava amalaghiniye ramaya Loi na i munjeva mboromboro weiyeye Loi.

<sup>19</sup> Jisas i gonjogha wenji inja, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwangu na ne ya vakatha bigi regha mbe ghino enge elo renuwana; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava. <sup>20</sup> Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake. <sup>21</sup> Bwebwe inja na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwana nuwaiya ya giyawe. <sup>22</sup> Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, <sup>23</sup> mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i variyengo.”

<sup>24</sup> “Ya dage emunjoru e ghemi, thela thongo i lonje lo utungike na i lonweghathigha thela iyava i variyengoke, kaero i vaidiya yawaliye memeghabaniye. Loi mane i ghatha, ko kaero i iteta mare le valivanga na kaero ina yawali ele valivanga. <sup>25</sup> Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonje Loi Nariye ghalinae, na thavala ne thi lonje na thi vakatha ngoreiye, ne e yawayawalinji. <sup>26</sup> Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righethoru. <sup>27</sup> Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

<sup>28</sup> “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonje ghalinae <sup>29</sup> na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharithariganji. <sup>30</sup> Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thongo ya ghatha lolo mbe ya daganja vara emunjoru kaiwae ma nuwanguiya ya vakatha ngoreiya ghino lo renuwana nandere, ko ya vakatha enge ngoreiya thela i variyengo le renuwana.”

### *Thavala thi utunja Jisas utuniye*

<sup>31</sup> “Thongo mbe ya utunja vara wombereghake utuningu tha hu wovatha lo renuwana na hunja emunjoru, <sup>32</sup> ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utunja ghino kaiwangu, iyake utu emunjoru. <sup>33</sup> Hu variyengiye lemi ravandevandena weya Jon na budakaiya i utunja ghino kaiwangu iyake utu emunjoru. <sup>34</sup> Ma ya ndeghathi gharighari lenji utu ghino

kaiwanḡu, ko ya ravairi enḡe na mbala hu vaidiya vamoru weya Loi. <sup>35</sup> Jon iye va ḡgoreiya thenḡi i ra na i woya. Iya kaiwae va hu yavovonḡa le utuko mbanḡa ubotu.”

<sup>36</sup> “Lo vakatha i woranḡiya mbema emunjoru thela ḡhino, na iyake i laghiye kivwala budakaiya Jon va i woranḡiya mbanḡa i utuutu ḡhino kaiwanḡu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ḡhino na ya vakatha vun, i woranḡiya mbema emunjoru Bwebwe va i variyenḡo. <sup>37</sup> Na Bwebwe, iye va i variyenḡo, tembe ḡhambereḡhava i utunḡava emunjoru ḡhino kaiwanḡu. Mava hu ndelonḡwe mun ḡhalinḡae na mava hu ndethuwe mun ḡhayamoyamo, <sup>38</sup> na le utuko ma i yaku e ḡharemina, kaiwae ma hu lonḡweghathi thela va i variye. <sup>39</sup> Hu thuweghatharḡa Buk Boboma, kaiwae hu renuwanḡa na hunḡa ne hu vaidiya yawali memeghabananiye. ḡgoreiye, utuutunḡiko thiyako thi utuutu ḡhino kaiwanḡu. <sup>40</sup> Ko hu botewo hu lonḡweghathinḡo na hu vaidiya yawalimi memeghabananiye.”

<sup>41</sup> “Ma yanḡa ḡharighari mbala thi tarawenḡo, <sup>42</sup> ko iyemaenḡe ya ḡhareḡhare wagiya wenḡa. Ya ḡhareḡhare, Loi ḡhagharethovu ma ina e ḡharemina. <sup>43</sup> Va ya mena Bwebwe e idae, na ma hu wovathanḡo, ko thonḡo lolo reḡha i mena mbe ḡhambereḡha e idae, ne hu vanḡuvatha. <sup>44</sup> ḡgoronḡa ne hunḡa enḡe na hu lonḡweghathi, thonḡo hu wararinḡa mbe ḡhemi enḡe hu vetaratarawenḡa, ko ma hu rovurighēḡenḡa hu vaidiya tarawa i mena weya Loi mbe ḡhambereḡha enḡe?”

<sup>45</sup> “Thava lemi renuwanḡa hunḡava ḡhino ne ya utunḡa lemi tharinḡina Bwebwe e marae. Lemi rawonḡowe iye Mosese kaiwae iye hu woraweya ḡhamidi. <sup>46</sup> Ko iyemaenḡe thonḡo hu lonḡweghathigha Mosese ne hu lonḡweghathinḡo kaiwae iye va i rorori ḡhino kaiwanḡu. <sup>47</sup> Ko kaiwae ma hu lonḡweghathi budakaiya va i rorinḡonḡa, ḡgoronḡa ne hunḡa na hu lonḡweghathigha budakaiya ḡhino ya utunḡa?”

## 6

### *Jisas i vaghaninḡiya paeb tausan (Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Mbanḡa vavana e ḡhereiye, Jisas i womalawa Galili Njighiniye valivanḡa. Idae mbe reḡhava Njighi Taibiriyas. <sup>2</sup> Wabwi laghiye reḡha thi rakareḡhambawe kaiwae va thi thuwe le vakathako ḡhamba rotaele wenḡiya ḡhambweghambwera. <sup>3</sup> Amba Jisas i voro e ou nasiye reḡha na i yaku weiyannḡiya ḡharaghambu. <sup>4</sup> (Thaga Valanḡani ḡhambanḡa ma vama bwagabwaga.)

<sup>5</sup> Iya kaiwae mbanḡa Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip inḡa, “Anḡa ne vara vamoda bred ḡharigharike wolaghiye thiyake kaiwanḡi?” <sup>6</sup> I utu ḡgoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ḡhareḡhare ne i vakatha budakai.

<sup>7</sup> Pilip i gonjoghawe inḡa, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ḡhan ne laghiyeninḡiya bada.”

<sup>8</sup> ḡharaghambuko reḡha, Endru, Saimon Pita ḡhaghae, inḡa, <sup>9</sup> “ḡgama ḡhimoru reḡha ina ḡheke, ḡhabred mbumbulima i mena e ḡhaninḡa reḡha idae bali, na borogi nanasiye umboiwo. Ko ḡgoronḡako ḡharerenuwanḡa wenḡi vara ḡharigharike wolaghiye?”

<sup>10</sup> Jisas inḡa, “Hu dage wenḡi na thiya yaku.” E valivanḡako iyako nana va i pokuwe. ḡharighariko wolaghiye thiya yaku; ḡhimoghimoru lenḡi ḡhanaghanagha va ḡgoreiya paeb tausan. <sup>11</sup> Jisas i mbanḡa bredima, i vata ago weya Loi ḡhaninḡako kaiwae, na i giya wenḡiya ḡharighariko va thiya yakuko. I vakatha borogima tembe ḡgoreiyeva. Thiya ḡhaninḡa ḡgoreiya ḡhanjighad.

<sup>12</sup> Mbanḡa vama thiya ḡhanithigha, Jisas i dage wenḡiya ḡharaghambu inḡa, “Hu mbanivathavathanḡiya methi ḡhanivarenḡina na thava ra vakowana.” <sup>13</sup> Thi

mbanivanjaranjiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vanjovanjoghothiye gharigharima methi ghanivarenji.

<sup>14</sup> Mbanja thi thuwe le vakathako ghamba rotaele iyako thiya, “Mbema emunjoru, amalaghiniye Loi ghalinaema gharautu, iya bukuma i woranjiya, ne i njama e yambaneke.” <sup>15</sup> Jisas kaero i ghareghare thi munjeva thi mena thi vanju na thi vavurighheghena na thi vakatha na kin, i itetenji na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i lonja e njighi vwatae*  
(Mat 14:22-23; Mak 6:45-52)

<sup>16</sup> Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghaha Jisas. <sup>17</sup> Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanja, thi womalawa na thi wa Kapenaom. <sup>18</sup> Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. <sup>19</sup> Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lonja ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. <sup>20</sup> Ko amba i dage wenji inja, “Tha huya mararu; ghino Jisas.” <sup>21</sup> Thi warari na weinji e wanjako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

*Wabwima laghiye thi tamweya Jisas*

<sup>22</sup> Mbanjambanja vena wabwima vambe thiya yakuma e valivanjako iyako, kaero thi renuwana wanja mbe wanjara enge menda ina gheko, na Jisas ma menda i thawe weivanjiya gharaghambu, ko menda mbe thiye enge vara thi raka. <sup>23</sup> Amba wanjawanja vavana thi rakaru, thi rakamena e ghamba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae. <sup>24</sup> Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wanjawanjako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

*Jisas iye ghaninga e yawayawaliye*

<sup>25</sup> Mbanja gharigharima thi vaidiya Jisas e njighiko valivanja, thi dagewe thiya, “Ravavaghare, thembanja mo menake gheke?” <sup>26</sup> Jisas i gonjogha wenji inja, “Ya dage emunjoru e ghemi, lemi tamwe mbelenjo ma righthoru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righthoru kaiwae menda hu ghaninjiya bredima na kaero valikaiwami moli. <sup>27</sup> Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenja, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

<sup>28</sup> Amba thi vaito thiya, “Ne wo vakatha budakai na wo kaiwona the kaiwo Loi nuwaiya wo vakatha?”

<sup>29</sup> Jisas i gonjogha wenji inja, “Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye.”

<sup>30</sup> Thi dagewe thiya, “The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathinge? Ne u vakatha budakai?” <sup>31</sup> Orumburumbume me vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnjam, ngoreiya buk le utu inja, ‘I giya bred wenji i mena e buruburu na thi ghan.’”

<sup>32</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenja i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya

bredina emunjoru wenğa i mena e buruburu. <sup>33</sup> Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

<sup>34</sup> Thi dagewe thiņa, “Amalana, u giya bredike iyake weime mbanake wolaghiye.”

<sup>35</sup> Jisas i dage wenği iņa, “Ghino ghanınga e yawayawaliye. Thela thonngo i mena e ghino mane bada i ghari, na thela thonngo i lonweghathıngo mane mbwa i ghari.

<sup>36</sup> Kaero ya dage wenğa, othembe va hu thuwenngo mamba hu lonweghathıngo.

<sup>37</sup> Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thonngo i mena e ghino mane ya botewoyathu. <sup>38</sup> Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwanı, nandere, ya mena ya vakatha thela i varyenngo le renuwanı. <sup>39</sup> Iyava i varyengoke le renuwanı iyake, mbala thava ya thıvaiya regha iyava i giyake e ghino, ko ya vanğuthuweiruvaonği na e yawayawalinji mbanı ne ele ghambako. <sup>40</sup> Kaiwae Bwebwe le renuwanı ngoreiye, thela thonngo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanğuvairıngi na e yawayawalinji mbanı ne ele ghambako.”

<sup>41</sup> Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va iņa, “Ghino bred ya mena e buruburu.” <sup>42</sup> Thiņa, “Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngoronğa enge na iya menıke, ‘Ya mena e buruburu?’ ”

<sup>43</sup> Jisas i gonjogha wenği iņa, “Tha ghanjiliutu mbe ghemi enge. <sup>44</sup> Ma lolo regha valıkaiwae i mena e ghino, thonngo Bwebwe iyava i varyengoke ma i vanğumena e ghino; na ne ya vanğuthuweiru na e yawayawaliye mbanı ne ele ghambako.

<sup>45</sup> Loi ghalınıae gharautu regha va i roriya iyake: ‘Loi tene i vavagharengiya taulaghiko.’ Thela i vanderıe Bwebwe na i thuwe valawe, iye i mena e ghino.

<sup>46</sup> Ma gharerenuwanı ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. <sup>47</sup> Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye. <sup>48</sup> Ghino ghanınga e yawayawaliye. <sup>49</sup> Orumburumbumi va thi ghana manna e njamnıam, ko iyemaenđe tevambe thi mareva. <sup>50</sup> Ko ghanıngake iya i menake e buruburu mbe regha, thonngo thela i ghan ne yawaliye i meghabana.

<sup>51</sup> Ghino ghanınga e yawayawaliye na va ya mena e buruburu. Thonngo thela i ghana ghanıngake iyake ne i vaidiya yawali memeghabananiye. Ghanıngake iyake mbunımanınguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

<sup>52</sup> Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenği thiņa, “Ne ngoronğa na amalake i giya mbunımaniye weında na ra ghan?”

<sup>53</sup> Jisas i dage wenği iņa, “Ya dage emunjoru e ghemi, thonngo ma hu ghan Lolo Nariye mbunımaniye na ma hu mun madıbae, ghemi mane e yawayawalmi.

<sup>54</sup> Thela thonngo i ghana mbunımanıngu na i muna madıbanđu i wo yawaliye memeghabananiye, na ne ya vanğuthuweiru mbanı ele ghambako. <sup>55</sup> Kaiwae mbunımanınguke iye ghanınga moli na madıbanđu iye mbwa moli. <sup>56</sup> Thela thonngo i ghana mbunımanıngu na i muna madıbanđu, iye i yaku e ghino na ghino ya yakuwe. <sup>57</sup> Bwebwe e yawayawaliye va i varyenngo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanıamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe. <sup>58</sup> Ghanıngake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenđe va thi mare, ko thela thonngo i ghana ghanıngake iyake mane i mare ne yawaliye i meghabana mbanıke wolaghiye.” <sup>59</sup> Va i utunı iyake mbanı va i vavaghare Kapenaom e ngolo kururu tine.

### *Gharaghambu thi rakaitete*

<sup>60</sup> Mbanı gharaghambuko vavana thi lonwe iyake thiņa, “Vavaghareke iyake i vurighege. Thela ne valıkaiwae i wovathako?”



<sup>61</sup> Va i ghareghare gharaghambu thi liliya utu renuwanjake iyake utuniye, amba i dage wenji ina, “Ngoronga, mbwata lo utuutuke i varerenuwanga na i vakatha na hu ndenjogha. <sup>62</sup> Ne ngoronga gharerenuwana thonjo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? <sup>63</sup> Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunako wenga i vakathanga na hu wo Loi Une na iye i giya yawali. <sup>64</sup> Ko iyemaenge vavana ghemi ma hu lonweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonweghathi na thela ghaliliva. <sup>65</sup> I gotubwe ina, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thonjo ma Bwebwe ina valikaiwae i vakatha ngoreiye.”

<sup>66</sup> Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

<sup>67</sup> I vaitonjiya theyaworo na theghewoma ina, “Ngoronga ghemi, nuwamiya tembe hu itetengova?”

<sup>68</sup> Saimon Pita i gonjoghawe ina, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanji e ghen. <sup>69</sup> Kaero wo lonweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

<sup>70</sup> Jisas i gonjoghawe ina, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.” <sup>71</sup> Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

## 7

### *Jisas oghaghae ma thi lonweghathi*

<sup>1</sup> Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. <sup>2</sup> Yonathowathowa gha Thaga vama i ghenethai. <sup>3</sup> Iya kaiwae Jisas oghaghae thi dagewe thina, “U iteta valivangake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele. <sup>4</sup> Ma lolo regha i wothuwela le vakatha thonjo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wenji e yambaneke laghiye na thi thuwe.” <sup>5</sup> Othembe oghaghaeko ma lenji lonweghathi va inawe.

<sup>6</sup> Iya kaiwae Jisas i dage wenji ina, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanjake wolaghiye. <sup>7</sup> Ghemi rameyambane mane thi botewonga, ko ghino enge thi botewongo, kaiwae ya utuja lenji thari utuninji. <sup>8</sup> Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.” <sup>9</sup> I utuvao iyake wenji, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

### *Jisas ina Yonathowathowa gha Thaga tine*

<sup>10</sup> Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenge mava lolo regha i ghareghare, va i longa thuwethuwele. <sup>11</sup> E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thina, “Amalake iyake anga inae?” <sup>12</sup> E wabwiko tine gharighari thi vevanaewi wenji Jisas kaiwae, vavana thina, “Amalaghiniye lolo thovuye,” na vavana thina, “Nandere, i yaronjiya gharighari.” <sup>13</sup> Ko iyemaenge ma lolo regha i uturangiya utuniye kaiwae va thi mararangiya Jiu lenji randeviva.

<sup>14</sup> Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe. <sup>15</sup> Jiu lenji randeviva gharenji i yo laghiye na thina, “Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”



<sup>16</sup> Jisas i gonjogha wenji ina, “Lo vavaghareke ma i mena wenjo wombereghake, ko i menawe thela iye va i varyenjo. <sup>17</sup> Thonjo thela i vatome ghare na i vakatha Loi le renuwana, ne i vaidiya lo vavaghareke anja i mena, i menawe Loi o i mena wombereghake elo renuwana tine. <sup>18</sup> Thela thonjo i utuna ghamberegha le renuwana, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thonjo nuwaiya gharighari thi wovorevorenja thela va i varye idae iye lolo emunjoru na ma kwan regha inawe. <sup>19</sup> Mava Mosese i giya mbaro wenja? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unihingo?”

<sup>20</sup> Wabwiko thi gonjoghawe thina, “Nyao raithari ina e ghen. Thela i mando na i unihingo?”

<sup>21</sup> Jisas i dage wenji ina, “Mendava ya vakatha vakatha ghamba rotale regha na gharemi i yo laghiye. <sup>22</sup> Mosese va ina na hu tenjija lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenjija olemi elaghi). Iyake hu vakatha Sabat e tine. <sup>23</sup> Thonjo thi kitena ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaiti wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

<sup>24</sup> “Tha hu thuwenjija ghamune ghanjiyamoyamo na hu ghathangiwe, mbe hu ghathangi iyanganiye i thovuye Loi e marae.”

### *Loloke iyake iye Mesaiya, ae?*

<sup>25</sup> E mbanako iyako gharighari vavana Jerusalem e tine thina, “Amalake iya nuwanjiya thi unghi iya amalaghiniye? <sup>26</sup> Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotale na ma e ghalighaliganji. Mbwata kaero thina mbema emunjoru amalaghiniye Mesaiya, ae? <sup>27</sup> Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anja i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anja i mena.”

<sup>28</sup> Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye ina, “Emunjoru, hu gharegharenjo na hu ghareghare anja ya mena. Ma vambe wombereghake enge elo renuwana na ya mena gheke, ko thela va i varyenjo iye valikaiwae lemi varemijje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, <sup>29</sup> ko iyemaenge ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i varyenjo.”

<sup>30</sup> E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambanja moli. <sup>31</sup> Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thina, “Mbanja Mesaiya ne i mena, mbene le vakathangiko ghamba rotale i kiwala amalake iyake?”

### *Ngolo Boboma gharanjimbunjimbunji thi munje thi yalawe Jisas*

<sup>32</sup> Parisi vavana thi lonwevaidiya gharighari mbema thi vanaewina enge bigibigike thiyake Jisas kaiwae, iwaenge ravowovowo laghilaghiye na Parisi thi varyenjija Ngolo Boboma gharagatigat na vethi yalawe.

<sup>33</sup> Ko iyemaenge Jisas dage wenji ina, “Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i varyenjo. <sup>34</sup> Ne hu tamwenjo ko iyemaenge mane hu vaidingo. The valivanga ghino ne va yakuwe ma valikaiwami ne hu wawe.”

<sup>35</sup> Jiu lenji randeviva thi vedage wenji thina, “Ko ne i wa e thevalivanga iya inake mane ra vaidi? Ne i wa wenjija Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wenjija thiye ma Jiu? <sup>36</sup> Ngoronga gharerenuwana iya menake, ‘Ne hu tamwenjo, ko iyemaenge mane hu vaidingo’ na ina, ‘The valivanga ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

### *Mbwa e yawayawaliye*

<sup>37</sup> Mbanja kaero le ghambako na thagako ghambanja laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye inja, "Thela thongo mbwa i ghari, valikaiwae i mena e ghino na i mun. <sup>38</sup> Ngoreiya Buk Boboma le worangiya iya inake, "Thela thongo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye." <sup>39</sup> Jisas va inja ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wenji. E mbanjako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

### *Gharighariko e tinenji wabwi i yomara*

<sup>40</sup> Gharighari vavana e wabwiko tine, mbanja thi lonwe Jisas i utunja ngoreiyako thina, "Mbema emunjoru amalake iyake Loi ghalinaema gharautu."

<sup>41</sup> Vavana thina, "Iye Mesaiya."

Ko vavana thina, "Emunjoru Mesaiya ne i mena Galili? Nandere moli. <sup>42</sup> Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli." <sup>43</sup> Amalaghiniye kaiwae wabwi i yomara. <sup>44</sup> Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

### *Jiu lenji randeviva ma thi lonweghathigha Jisas*

<sup>45</sup> Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitongi thina, "Buda kaiwae ma mohu vangumena?"

<sup>46</sup> Thi gonjogha wenji thina, "Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu."

<sup>47</sup> Parisi mbowo thi vaitongiva thina, "Le utuko me wo nuwami, ae? <sup>48</sup> Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli! <sup>49</sup> Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenji."

<sup>50</sup> Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenjiya ghauneko <sup>51</sup> inja, "La mbaro i worangiya weinda ma valikaiwae iviva ra wovatharitharina lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari."

<sup>52</sup> Thi gonjoghawe thina, "Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili."

<sup>53</sup> Regha na regha thi rakanjogha e ghambaghambanji.

## 8

### *Thi vaidiya wevo eunda i yathima*

<sup>1</sup> Ko Jisas va i wa Olivi e ghanji Ou. <sup>2</sup> Ighiviya vena, vambe mbanjambanja moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghilina, amba i yaku na i vavaghare wenji. <sup>3</sup> Mbaro gharavavaghare na Parisi thi vanguruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathina e ghamwanji <sup>4</sup> na thi dagewe Jisas thina, "Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha. <sup>5</sup> Ghinda la mbaro i menawe Mosese inja thongo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronga len renuwana?" <sup>6</sup> Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimae kikiye, <sup>7</sup> na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wenji inja, "Thongo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe." <sup>8</sup> Mbowo i kururuva na i rorori e thelauko vwatae.

<sup>9</sup> Mbanja thi lonwe utuutu iyako, regha iya i rangi; matuwongiko thi rakanjikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghathi. <sup>10</sup> I wovaira

ghamwae na i dagewe iṅa, “Elana, angama inanji? Ma regha me ronjogha na i wovatharithariṅange, ae?”

<sup>11</sup> Iṅa, “Amalana, ma regha.”

Jisas iṅa, “Ghino tembe ngoreiyeva, ma ya wovatharithariṅange. U wa, thava tene mbaṅa reghava u vakatha thari.”

### *Jisas iye rameyambaneke lenji manjamanjala*

<sup>12</sup> Jisas mbowo i utuva wenḡiya gharighari iṅa, “Ghino rameyambaneke lenji manjamanjala. Thela thoṅgo i ghambuṅgo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbaṅa regha i lonḡa e momouwo.”

<sup>13</sup> Parisi thi dagewe thiṅa, “Tembe ghanimbereghava u utuṅa utunin. Iya kaiwae len utuna ma i emunjoru.”

<sup>14</sup> Jisas i gonjogha wenḡi iṅa, “Othembe ya utuṅa wombereghake utuniṅu, ko iyemaenḡe budakaiya ya utuṅa iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reṅa. Ko ghemi ma hu ghareghare angava ya mena o angane ya reṅa. <sup>15</sup> Ghemi hu ghathango ngoreiya gharighari lenji renuwaṅa, ko ghino ma ya ghatha lolo regha. <sup>16</sup> Ko iyemaenḡe thoṅgo ghino ya ghatha lolo na yaṅa i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i variyenḡo, amalaghiniye weinḡu. <sup>17</sup> E lemi Mbarona tine va thi rori ngoreiye, thoṅgo gharighari theghewo thiṅa ngoreiye, lenji utuko utu emunjoru. <sup>18</sup> Regha maiyavara ghinoke, ya utu wombereghake kaiwaṅu, na Bwebwe, iye va i variyenḡo tembe i utuva ghino kaiwaṅu.”

<sup>19</sup> Thi vaito thiṅa, “Rama anga inae?”

Jisas i gonjogha wenḡi iṅa, “Ma hu gharegharenḡo na tembe ma hu ghareghareva Bwebwe. Thoṅgo hu gharegharenḡo mbala tembe hu ghareghareva Bwebwe.” <sup>20</sup> Va i utuṅa utuutunḡike thiyake mbaṅa va i vavaghare e Ngolo Boboma tine, e valivanga ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenḡe ma lolo regha i mando na i yalawe kaiwae ma vamba ghambaṅa.

### *Mane hu wa ngora ghino ya wakewe*

<sup>21</sup> Jisas mbowo i dageva wenḡi iṅa, “Nevole ya wareri, na nevole hu tamwenḡo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

<sup>22</sup> Jiu lenji randeviva thi vedage wenḡi thiṅa, “Mbwatane i unigha ghamberegha iya kaiwae iṅake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

<sup>23</sup> I gotubwe iṅa, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke. <sup>24</sup> Iya kaiwae ma dage wenga na maṅa ne hu mare lemi thari kaiwanji, thoṅgo ma hu lonweghathi ghino, mbema iya ya utuṅangoke, ne hu mare lemi thari kaiwanji.”

<sup>25</sup> Thi vaito thiṅa, “Thela ghen?”

Jisas i gonjogha wenḡi iṅa, “Ghino mbema iyava ya utuuta utuniḡuma wenga mbaṅa va ra rikowe na ra menake. <sup>26</sup> Renuwaṅa i ghanagha moli ina wenḡo na ya utuṅa kaiwami na ya wovatharithariṅanga. Ko thela iye va i variyenḡo, iye vareminje inawe. Budakaiya va ya lonwewe ya utuṅa wenḡiya rameyambane.”

<sup>27</sup> Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye. <sup>28</sup> Iya kaiwae va iṅa, “Mbaṅa ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utuṅangoke. Ma ya vakatha bigi regha wombereghake, ko ya utuṅa budakaiya Bwebwe i vagharenḡo na ya utuṅa. <sup>29</sup> Thela va i variyenḡo iye weinḡu; ma i roitetenḡo na womberegha moli, kaiwae lo vakatha mbaṅake wolaghiye i

vakatha na i warari.” <sup>30</sup> Mbanja va i utunja utuutungike thiyake, gharighari lemoyo thi lonweghathi.

### *Loi nariye i rakayathungiya gharighari lenji thari e tine*

<sup>31</sup> Jisas i dage wenjiya Jiu, iya thavala va thi lonweghathi inja, “Thonngo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi. <sup>32</sup> Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

<sup>33</sup> Thiye thi gonjoghawe thinja, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronga gharumwaru iya unake, ‘Ne i rakayathunga?’”

<sup>34</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga. <sup>35</sup> Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine. <sup>36</sup> Iya kaiwae thonngo Loi Nariye i rakayathunga, ghemi rakarakayathunga moli. <sup>37</sup> Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina. <sup>38</sup> Ghino ya utunja wenga budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonwe weya ramami.”

<sup>39</sup> Thi gonjoghawe thinja, “Ghime ramameya Eibraham.”

Jisas i dage wenji inja, “Thonngo emunjoru Eibraham le nganga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. <sup>40</sup> Wo hu thuwe, va ya utunja emunjoru budakaiya ya lonwe weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake. <sup>41</sup> Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thinja, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

### *Seitan le nganga*

<sup>42</sup> Jisas i dage wenji inja, “Thonngo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyenngo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwana, nandere, va i varyenngo. <sup>43</sup> Buda kaiwae nuwamina ma i manjamanjalana budakaiya ya utunja wenga? Righethoru kaiwae hu botewo hu vandenje lo utuke wenga. <sup>44</sup> Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabonjiya gharighari, na ma mbanja regha ina emunjoru ele valivanga, kaiwae ma mbanja regha i utunja emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwaningike wolaghiye ramanji. <sup>45</sup> Ko ghino kaiwae ya utunja utu emunjoru, iya kaiwae ma hu lonweghathingo. <sup>46</sup> Thela regha e tinemina valikaiwae i woranjiya wothanavu raithari? Thonngo ghino ya utunja utu emunjoru, buda kaiwae ma hu lonweghathingo? <sup>47</sup> Thela Ramaya Loi, i lonweya Loi ghalinae. Ko iyemaenge kaiwae ma hu lonwe Loi, iyake i vaemunjoruna ghemi ma Loi le nganga.”

### *Jisas na Eibraham*

<sup>48</sup> Jiu lenji randeviva thi gonjoghawe thinja, “Mbema emunjoru va wo utunama mbanja va wona, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

<sup>49</sup> Jisas inja, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenge ghemi ma hu yavwatata wanango. <sup>50</sup> Ghino ma nuwanguiya ya wovorevorenja wombereghake idangu. Ko iyemaenge lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idangu na iye raghatha thovuye moli. <sup>51</sup> Ya dage emunjoru e ghemi, thela thonngo i ghambugha lo utuke mane i mare.”



<sup>52</sup> Jiu thi dagewe thiņa, “Mbanake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinae gharautunģi, ko iyemaenģe uņa, “Thela thonģo i ghambugħa lo utuke mane i mare.” <sup>53</sup> Ghen u munģeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinae gharautunģi. Ko thela ida ghen?”

<sup>54</sup> Jisas i gonjogħa wenģi iņa, “Thonģo ghino womberēghake ya tarawenģanģo, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enģe Bwebwe — amalaghiniye iya huņaana lemi Loi. <sup>55</sup> Ghemi ma hu ghareghare Loi, ghino enģe ya ghareghare. Thonģo yaņa ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenģe ya ghareghare amalaghiniye na ya ghambugħa ghalinae. <sup>56</sup> Ramami Eibraham va i warari, le renuwanģa va nuwaiya i thuwe wo mbanģa; kaerova i thuwe na i warari laghiye.”

<sup>57</sup> Jiu thi dagewe thiņa, “Ghanitheghathegha mamba i wo ghwelima na uņava va u thuwathuwa weya amalaghiniye.”

<sup>58</sup> Jisas i gonjogħa wenģi iņa, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanģuwe.” <sup>59</sup> Iyake kaiwae thi bigiya varivari na thi munģeva thi unighiwe, ko iyemaenģe va i kubaronģi na i iteta Nģolo Boboma.

## 9

### *Jisas i thawariya amala marae i kwagħe*

<sup>1</sup> Mbanģa Jisas i lonģalonģa e kamwathiko, i vaidiya amala regħa, maramarae vambe thi kwagħe vara tinae e nģamoiye. <sup>2</sup> Gharaghambu thi vaito thiņa, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwagħe vara tinae e nģamoiye? Amalaghiniye o ramae na tinae lenģi thari?”

<sup>3</sup> Jisas i gonjogħa wenģi iņa, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolagħiye thi thuwe Loi le vurigheghewa amalaghiniye. <sup>4</sup> Thela va i variyenģo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo regħava ne valikaiwae i kaiwo. <sup>5</sup> Mbanģa amba inanģu e yambaneke, yambaneke għamanģamanģala ghino.”

<sup>6</sup> I utuvao iyake, i njonģo e thelauko vwatae na i vakatha thikathika weiye njonģonjonģoko. I vaghana thikathikako amalako e maramarae <sup>7</sup> na i dagewe iņa, “U wa na vo thavwiyathu e mbwa regħa idae Sailowam.” (Sailowam għarumwaru “variye”.) Amalako i wa na ve thavwiyathu na kaero i tateya maramarae na i thuwe amba i njoghama.

<sup>8</sup> Għaune na għarighari vavana, va thi thuwathuwawe i nanģonanģo thi vaito thiņa, “Amalama iya mbanģake wolagħiye i yaku na i nanģonanģoma iya amalaghiniyeko, ae?”

<sup>9</sup> Vavana thiņa, “Mbema amalaghiniye,” ko vavana thiņa, “Nandere, ko mbema għayamoyamoko enģe ngoreiya amalaghiniye.”

Amalaghiniye iņa, “Mbema ghinokeni.”

<sup>10</sup> Thi dagewe thiņa, “Me nģoronģa na kaero u tateva maramaranina?”

<sup>11</sup> I gonjogħa wenģi iņa, “Amala regħa idae Jisas, me vakatha thikathika na i vaghan e maramaranģuke, amba i dage wenģo na ya wa Sailowam na va thavwiyathu. Mbanģa ma wa na va thavwiyathu, kaero ya tateva maramaranģuke na ya thuwe.”

<sup>12</sup> Thi vaito thiņa, “Anģa inae amalaghiniye?”

Iņa, “Ma ya ghareghare.”

### *Parisi thi vaito amalako maramaraeko lenģi thovuye kaiwae*

<sup>13</sup> Thi yovanģuya amalama maramaraema va i kwagħe wenģiya Parisi, <sup>14</sup> kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate.



<sup>15</sup> Iya kaiwae Parisi vambe thi vaitova, va ngoronga na kaero i thuweva. Amalama i dage wenji ija, "Jisas me vaghana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe."

<sup>16</sup> Parisi vavana thiya, "Lolona iya me vakatha iyana wenje iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro."

Vavana thiya, "Ne ngoronga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngoranjiya iyake?" E mbanjako iyako thi vakatha wabwi.

<sup>17</sup> Iya kaiwae Parisi mbowo thi vaitova amalama thiya, "Ngoronga ghen len renuwana iya loloko me vakatha maramaranina thi thovuye kaiwae?"

I gonjogha wenji ija, "Iye Loi ghalijae gharautu regha."

<sup>18</sup> Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenji <sup>19</sup> na thi vaitongi thiya, "Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngoronga enge na mbanjake kaero i thuwe?"

<sup>20</sup> Ramae na tinae thi gonjogha wenji thiya, "Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. <sup>21</sup> Ko iyemaenge ma wo ghareghare ngoronga na mbanjake kaero i thuwe, na thela me tatengi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenga." <sup>22</sup> Ramae na tinae thi utu na ngoreiyako kaiwae thi mararunjiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwana ngoreiye, thonjo thela i utuja wenjiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. <sup>23</sup> Iyake kaiwae ramae na tinae thiya, "Hu vaito, kaero ele ghareghare."

<sup>24</sup> Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiya, "U dagerawe Loi e marae na ne u utuja emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha."

<sup>25</sup> I gonjogha wenji ija, "Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe."

<sup>26</sup> Thi vaito thiya, "Me vakatha budakai e ghen na ngoronga menjana kaero u thuwe?"

<sup>27</sup> I gonjogha wenji ija, "Kaero ma utuja wenga ko iyemaenge ma mohu lonwe ghalijangu. Buda kaiwae nuwamiya mbowo hu lonweva? Nuwamiya hu tabona tembe gharaghambuva?"

<sup>28</sup> Ghalijanji e larimbiya na thi dagewe thiya, "Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, <sup>29</sup> kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare anja i mena."

<sup>30</sup> Amalama i dage wenji ija, "Emunjoru lemi utuna i wo nuwangu, kaiwae hunja ma hu ghareghare anja i mena, ko iyemaenge me vakatha maramaranguke na kaero ya thuwe. <sup>31</sup> Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalijanji, ko thela thonjo i yavwatatawana Loi na i vakatha le renuwana, ne i goruwe le renuwana. <sup>32</sup> Va i menakowe na ghaghada noroke ma lolo regha i ndelonwe mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe. <sup>33</sup> Thonjo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha."

<sup>34</sup> Parisima thi dagewe thiya, "Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?" Amba thi variyeranjiya e ngolo kururu tine na thi dageten moli.

<sup>35</sup> Mbanja Jisas i lonjwevaidiya amalama thi variyerangiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe inja, “Thare u lonjweghathigha Lolo Nariye?”

<sup>36</sup> Amalako inja, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonjweghathi.”

<sup>37</sup> Jisas inja, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

<sup>38</sup> Amalako inja, “Giyana, kaero ya lonjweghathi.” Na i kururuwe.

<sup>39</sup> Jisas inja, “Va ya mena e yambaneke na ya ghathanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

<sup>40</sup> Parisi vavana va inanji gheko thi lonjwe i utunja iyako thinja, “Ngoronga, ghime tembe ngoreiye marama i kwaghe, ae?”

<sup>41</sup> Jisas i gonjogha wenji inja, “Thonjo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake hunja marami thiya thovuye ghamiwonjowe i monje e riwami.”

## 10

### *Sip ghanjigana ghagoghaimba*

<sup>1</sup> “Ya dage emunjoru e ghemi, thela thonjo i ru sip e ghanjigana ko ma i reja ngora ghamba ruko, ko iyemaenge i valanjaniya ma e kamwathi reghava iye rakaivi. <sup>2</sup> Thela thonjo i ru e mbwanangila iye sip gharanjimbunjimbu. <sup>3</sup> Mbwanangila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonjwe ghalinae mbanja i una idaidanji. I viva e ghamwanji na i vangu rangiyangi eto. <sup>4</sup> Mbanja kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiya ghalinae. <sup>5</sup> Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae.” <sup>6</sup> Jisas i utunja goghaimbake iyake wenji, ko iyemaenge mava i manjamanjala wenji budakaiya va nuwaiya i utunja wenji.

### *Jisas iye sip gharanjimbunjimbu thovuye*

<sup>7</sup> Jisas mbowo i dageva wenji inja, “Ya dage emunjoru e ghemi, ghino mbwanangila sip kaiwanji. <sup>8</sup> Thavala va thi rakaviva e ghamwangu, thiye rakaivi, ko iyemaenge sipiko mava thi lonjweghathingi. <sup>9</sup> Ghino mbwanangila. Thela thonjo i ru e ghino mane i vaidi thari. Ne i ru na i rangi\* na i vaidiya nana thovuye. <sup>10</sup> Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

<sup>11</sup> “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji. <sup>12</sup> Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbanja ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka. <sup>13</sup> Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wenjiya sipiko.”

<sup>14</sup> “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo, <sup>15</sup> ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji. <sup>16</sup> Lo sip vavana mbe inanjiveva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi lonjwe ghalinangu na thi wabwi na regha. <sup>17</sup> Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva. <sup>18</sup> Mane lolo regha i li e ghino. Mbe ghino vara

\* **10:9** Jiu gharighariniye lenji renuwana e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”.

wombereghake ya vatomweyathu. Valikaiwanju ya vatomwe yawalingu mare kaiwae na valikaiwanju ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwana na vama i vatomwe e ghino.”

<sup>19</sup> Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi.  
<sup>20</sup> Gharighari lemoyo thiya, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandene?”

<sup>21</sup> Ko vavana thiya, “Lolo nyao raithari inawe mane i utuja ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

### *Jiu thi botewo Jisas*

<sup>22</sup> E mbanja reghava njighinjighi ghambanja, thi vakatha thaga regha Jerusalem. Thi renuwajakikiya Ngolo Boboma va ghavaboboma.<sup>†</sup> <sup>23</sup> Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanga regha ida thiya Solomon le Nakanaka. <sup>24</sup> Jiu thi meghilina na thiya, “Ghen mbanjake wolaghiye u vakatha numovuvura weime, ko tene thembanja amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

<sup>25</sup> Jisas i gonjogha wengi ina, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotale ya vakathangi Bwebwe e idae thi vaemunjoruna thela ghino; <sup>26</sup> ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi. <sup>27</sup> Ghino lo sip thi lonwe ghalinangu. Ya gharegharengi na thi rakambelengo. <sup>28</sup> Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. <sup>29</sup> Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalangiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. <sup>30</sup> Bwebwe na ghino mbe regha enge ghime.”

<sup>31</sup> Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, <sup>32</sup> ko Jisas i dage wengi ina, “Vakatha ghamba rotale i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingo e varivarigina?”

<sup>33</sup> Jiu thi gonjoghawe thiya, “Ma wona wo unighinge len vakatha ghamba rotale kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unava Loi ya ghen.”

<sup>34</sup> Jisas i gonjogha wengi ina, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wengi ya lemi randeviva ina, ‘Ghemi loingi.’ <sup>35</sup> Loi va i utuja utuutuke iyake wengi ya gharighari iyava inake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanjake wolaghiye. <sup>36</sup> Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabobomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunava ya utuvathari weya Loi kaiwae yana, ‘Loi Nariye ghino?’ <sup>37</sup> Tha hu lonweghathingo thonjo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha. <sup>38</sup> Ko thonjo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotale, mbala hu ghareghare na nuwamina i manjamanjalana Bwebwe ina e ghino na ghino inangu weya Bwebwe.”

<sup>39</sup> E mbanjako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

<sup>40</sup> Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe. <sup>41</sup> Gharighari lemoyo thi rakamenawe na thiya, “Jon mava i ndevakatha mun vakatha ghamba rotale regha, ko bigibigike wolaghiye va i utuja loloke iyake kaiwae mbema emunjoru.” <sup>42</sup> E valivangako iyako gharighari lemoyo thi lonweghathigha Jisas.

<sup>†</sup> **10:22** Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe. **10:34** Sam 82:6

## 11

### *Lasarus le mare*

<sup>1</sup> Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata. <sup>2</sup> (Merike iyake iya va i lingiya bunama Jisas e gheghenjima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.) <sup>3</sup> Oloulouye thi variya toto thiņa, “Amalana, amalana valigharegharenima i ghambwera.”

<sup>4</sup> Mbaņa Jisas i loņwe iyake iņa, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawenja Loi Nariye.”

<sup>5</sup> Jisas i gharethovu wenģiya Mata na ghaghae Meri na lounji Lasarus. <sup>6</sup> Ko iyemaenģe mbaņa i loņwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbaņa theghewo e ghembako inakowe. <sup>7</sup> Amba i dage wenģiya gharaghambuma iņa, “Wo ra rakanjogha Judiya.”

<sup>8</sup> Gharaghambuma thi gonjoghawe thiņa, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinģe e vari, na buda kaiwae nuwaniya u njogha gheko?”

<sup>9</sup> Jisas iņa, “Mbaņa ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i longva varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala. <sup>10</sup> Ko thonģo ne i longva gougou ne i tivativa, kaiwae ma ele manjamanjala.” <sup>11</sup> Jisas i utunģiya thiyake na e ghereiye mbowo i dageva wenģi iņa, “Ghandauma Lasarus i ghenelana, ko ne ya wa na va yavairi.”

<sup>12</sup> Gharaghambuma thi gonjoghawe thiņa, “Amalana, thonģo i ghenelana, tembene riwae i thovuye.”

<sup>13</sup> Jisas emunģoru moli i utunģa Lasarus le mare kaiwae, ko gharaghambuma thiņaenģe i utunģa ghena utuniye. <sup>14</sup> Jisas i utunģiya moli wenģi iņa, “Lasarus iye i mare, <sup>15</sup> na ghemi kaiwami ya warari kaiwae ma inanģu gheko, iyake kaiwae ne hu ghareghare na hu vareminģenģo. Mbanjake ra rakawawe.”

<sup>16</sup> Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenģiya ghauneko iya Jisas gharaghambuko weiyangi iņa, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

### *Jisas iye thuweiru na yawali*

<sup>17</sup> Mbaņa Jisas i vutha, i loņwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu. <sup>18</sup> Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. <sup>19</sup> Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinģiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

<sup>20</sup> Mbaņa Mata i loņwe toto Jisas maiya i menamenake, i ranģi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine. <sup>21</sup> Mata i dagewe Jisas iņa, “Thonģo mendava inanģe, Amalana, lounģuma mbala ma menda i mare! <sup>22</sup> Ko ya ghareghare othembe mbanjake, budakaiya u nanģo weya Loi na i vakatha, ne i vakatha kaiwan.”

<sup>23</sup> Jisas i dagewe iņa, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

<sup>24</sup> Mata i gonjoghawe iņa, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbaņa nevole ele ghambako.”

<sup>25</sup> Jisas i dagewe iņa, “Ghino thuweiru na yawali. Thela ne i loņweghathinģo ne e yawayawaliye, othembe ne i mare; <sup>26</sup> na thela e yawayawaliye na i loņweghathinģo ma vole i mare. Thare u loņweghathigha iyake?”

<sup>27</sup> Mata i gonjoghawe iņa, “Ngoreiye Amalana! Ya loņweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

### *Jisas i randa*

<sup>28</sup> Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanjawiye iņa, “La Ravavaghare maina gheke na nuwaiyanģe.” <sup>29</sup> Mbaņa Meri i loņwe iyake, i yondo na i yorukuwe. <sup>30</sup> Jisas ma vamba i vutha e ghamba, ko



vamba ina ngora Mata me vaidimawe. <sup>31</sup> Gharigharima va inanjima e ngoloko tine weinjima Meri, thi vawararinjama nuwatharima kaiwae, thi rakambele mbanja thi thuwe i yondo viri na i rukurangi. Lenji renuwana thinjaenge i wa e ghabubuko na ve randawe.

<sup>32</sup> Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe inja, "Amalana, thonjo mendambe inan gheke, lounguma mbala ma mendava i mare!"

<sup>33</sup> Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli, <sup>34</sup> na i vaitongi inja, "Anja ina menda hu worawe?" Thi gonjoghawe thinja, "Amalana, u mena vara thuwe."

<sup>35</sup> Jisas i randa. <sup>36</sup> Gharigharima thi ve dage wenji thinja, "Wo u thuwe, ngoronga ghare weya Lasarus!"

<sup>37</sup> Ko vavana thinja, "Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?"

### *Lasarus kaero e yawayawaliyeva*

<sup>38</sup> Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari. <sup>39</sup> Jisas i dage wenji inja, "Hu wovakatha varina!" Amalama mendamba i marema louye Mata i gonjoghawe inja, "Amalana, kaero e butibutiye na ghenevari kaero ve ghen."

<sup>40</sup> Jisas i dagewe inja, "Mendambe ya dage e ghen ne u thuwe ngoronga Loi le vurivurigheghe thonjo u lonweghathi?" <sup>41</sup> Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na inja, "Ya vata ago e ghen, Bwebwe, kaiwae u vandenengo. <sup>42</sup> Ya ghareghare mbanjake wolaghiye u vandenengo, ko ya utuja iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u varyenengo." <sup>43</sup> I nango na ngoreiyako e gherye amba i kula na ghalinae laghiye inja, "Lasarus, u rangima!" <sup>44</sup> I rangi, ghehengi na nimanima mbe weye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wenji inja, "Hu rakayathunjiya riwaena ghaghavoghavo na hu viyathu i wa."

### *Thi vona Jisas ghae*

*(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)*

<sup>45</sup> Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbanjaniye thi thuwe budakai va i vakatha e maranji. <sup>46</sup> Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha. <sup>47</sup> Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thinja, "Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotaele wolaghiye amalake iyake i vakathangi! <sup>48</sup> Thonjo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke."

<sup>49</sup> Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji inja, "Ma hu ghareghare bigi regha. <sup>50</sup> Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo."

<sup>51</sup> Iyake mava i utuja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunakai amba muyai i yomara, iyava inake Jisas ne i mare Jiu kaiwanji. <sup>52</sup> Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathangi na regha. <sup>53</sup> Va e mbanjako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.



<sup>54</sup> Iya kaiwae Jisas ma vama i reŋa ŋgora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenŋe i iteta valivaŋgako iyako na i wa e ghamba regha idae Ipireim, e njanjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

<sup>55</sup> Mbaŋa vama Thaga Valaŋani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ŋgoreiye ghanjibaroko, amba muyai Thaga Valaŋaniko ghambaŋa. <sup>56</sup> Va thi tamwetamweya Jisas, na mbaŋa thi mevathavatha e Ngolo Boboma le valivaŋga, thi ve vaitongi thiŋa, “Ngoronŋa lemi renuwaŋa? Ne i mena e thagako o nandere?” <sup>57</sup> Ravowovowo laghilaghiye na Parisi thi dage wenŋiya gharighari na thonŋo thela i ghareghare Jisas anŋa inae, i wa ve utugiya wenŋi na mbala thi yalawe.

## 12

### *Meri i varuvo Jisas*

*(Mat 26:6-13; Mak 14:3-9)*

<sup>1</sup> Mbaŋa ma ghenewona enŋe kaero Thaga Valaŋani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va iŋa na tembe i thuweiru na e yawayawaliyeva. <sup>2</sup> Yeghiyeghiyeko iyako thi vakatha ghaŋiŋga Jisas kaiwae. Mata i vaŋamwenŋi na Lasarus weiyangiya gharighariko thiya ghaŋiŋga weinji Jisas. <sup>3</sup> Amba Meri i thiŋa bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vaŋgothiye. Va thi bunamaŋa umbwa regha idae nad. Meri i liŋgi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ŋgoloko tine.

<sup>4</sup> Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva iŋa, <sup>5</sup> “Buda kaiwae ma thi vakunaŋa na thi mbana modae gethiseriyeto\* (300) na thi giya wenŋiya mbinyembinyenŋu?” <sup>6</sup> I utu ŋgoreiyako kaiwae iye rakaivi, ko mava i utuŋa ŋgoreiyako kaiwae i rerenuwaŋa mbinyembinyenŋu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbaŋa vavana va i thalavugha ghambereghawe iya thalavuko iyako.

<sup>7</sup> Jisas i gonjoghawe iŋa, “Tha u vautuŋa! U viyathu na i vikikighathi mbala i vakatha le renuwaŋana na i vanamwe nonowo riwanŋu beku kaiwae. <sup>8</sup> Mbaŋake wolaghiye ne weimiyangiya mbinyembinyenŋu, ko ghino mane weinŋuyangiya ghemi mbaŋake wolaghiye.”

<sup>9</sup> Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enŋe gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va iŋa na i thuweiru na tembe e yawayawaliyeva. <sup>10</sup> Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, <sup>11</sup> kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewonŋiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

### *Jisas i ru Jerusalem*

*(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)*

<sup>12</sup> Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valaŋaniko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae. <sup>13</sup> Thi teniŋgiya manjemanje ŋgora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiŋa,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kin!”

\* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae. † **12:13** Jisas ghambaŋa “Hosana” gharumwaru ŋgoreiye “Ra tarawenŋe!” **12:13** Sam 118:25,26

<sup>14</sup> Jisas i vanḡwa donḡiki na i thawe, ḡgoreiya va thi rori thiḡa, <sup>15</sup> “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha donḡiki e nariye.”

<sup>16</sup> E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ḡgoronḡa ghanjirumwaru. Ko iyemaenge mbanḡa Loi ne i vanḡuthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwanḡa Buk Boboma le woranḡiya ḡgoreiyako Jisas kaiwae amba thi renuwanḡakikiya bigibigiko iya thi vakathakowe.

<sup>17</sup> Wabwiko iyava weinji Jisas mbanḡa va i kularanḡiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. <sup>18</sup> Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonḡwe le vakathako ghamba rotaele iyako utuniye. <sup>19</sup> Parisi thi vedage wenḡi thiḡa, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

### *Grik vavana thi tamweya Jisas*

<sup>20</sup> E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine. <sup>21</sup> Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiḡa, “Amalana, nuwameiya wo thuwe Jisas.” <sup>22</sup> Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

<sup>23</sup> Jisas i gonjogha wenḡi ina, “Mbanḡa kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. <sup>24</sup> Ya dage emunjoru e ghemi, thonḡo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonḡo i mare ambane i mbuthu na i rau na uneune lemoyo moli. <sup>25</sup> Thela thonḡo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonḡo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. <sup>26</sup> Thela thonḡo nuwaiya i kaiwo kaiwanḡu, mbe i ghambunḡo vara, na the valivanḡa ghino inanḡuwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanḡuko Bwebwe ne i wovorenḡa idae.”

### *Jisas i utunḡa le mare utuutuniye*

<sup>27</sup> “E mbanake iyake gharenḡuke i viri na ḡgoronḡa ne yanḡa? Ne yanḡa, ‘Bwebwe, u thalavunḡo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake. <sup>28</sup> Bwebwe, u wovorenḡa idan na u vwenyevwenye.”

Amba ghalighalina regha i mena e buruburu ina, “Vama ya vwenyevwenye idanḡu, na mbowone ya vwenyevwenyeva.” <sup>29</sup> Wabwima va inanjima gheko thi lonḡwe na thiḡava mbileri, na vavana thiḡa, “Nyao thovuye me utuwe.”

<sup>30</sup> Jisas i gonjogha wenḡi ina, “Ma ghino kaiwanḡu iya ghalighalinako iyako me mena, ghemi kaiwami. <sup>31</sup> Mbanake Loi ghambanḡa i ghathanḡiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagaranḡiya. <sup>32</sup> Ko ghino, mbanḡa ne thi mwanavairinḡo e yambaneke ne ya vakathanḡiya gharigharike wolaghiye thi rakamena e ghino.” <sup>33</sup> I utunḡa ḡgoreiyako na i woranḡiya ḡgoronḡa ne ina na i mare.

<sup>34</sup> Iya kaiwae wabwiko thi gonjoghawe thiḡa, “La Mbaro i woranḡiya weime, Krais ne i meghabana. ḡgoronḡa na iyava unḡake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

<sup>35</sup> Jisas i dage wenḡi ina, “Manjamanjala ne ina wenḡa mbanḡa seiwo molao. Hu lonḡa mbanḡa amba e lemi manjamanjalake, ne iwaenge momouwo i garubunḡa; kaiwae thela i lonḡa e momouwo ma i ghareghare anḡa i renḡa. <sup>36</sup> Hu lonḡweghathigha

manjamanjalana mbaṅa amba ina wenḡa, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbaṅa i utuvao iyake i itetenḡi na i rothuwele wenḡi.

### *Jiu mamba thi lonweghathi*

<sup>37</sup> Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi lonweghathi. <sup>38</sup> Iyake i vaemunjoruṅa Loi ghalinae gharautu, Aiseya le utu ina,

“Giyana, thela i lonweghathigha totoke iya wo utunake? Giya va i worangiya le vurigheḡe wenḡiya thavala?”

<sup>39</sup> Iya kaiwae mava thi lonweghathi, kaiwae Aiseya va mbowo inava,

<sup>40</sup> “Loi i vakatha na maranji i kwaghe na gharenji i vurigheḡe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

<sup>41</sup> Aiseya va i utuṅa iyake kaiwae va i thuwakai amba muyai i yomara ngoronga Jisas le vwenyevwenye.

<sup>42</sup> Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonweghathigha Jisas. Ko kaiwae va thi mararangiya Parisi, mava thi utuṅa gharighari e maranji na ne iwaenḡe thi kiteniyathunḡi moli e wabwiko iya thi rakarakaru e ngolo kururu tine, <sup>43</sup> kaiwae nuwanjiya thiye ghanjitarawa i mena wenḡiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

### *Mbaro ne i rangi Jisas ele utu e tine*

<sup>44</sup> Jisas i dage na ghalinae laghiye ina, “Thela thonḡo i lonweghathinḡo, ma mbe i lonweghathinḡo enḡe, ko tembe ngoreiyeva i lonweghathigha thela va i variyenḡo. <sup>45</sup> Thela thonḡo i thuwenḡo tembe ngoreiyeva i thuwe thela va i variyenḡo. <sup>46</sup> Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thonḡo i lonweghathinḡo mane i yaku e momouwo.”

<sup>47</sup> “Thela thonḡo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharithariṅa. Kaiwae va ya mena ma ya wovatharithariṅa yambaneke, ko iyemaenḡe ya vamoru. <sup>48</sup> Thela thonḡo i botewonḡo na ma i wovatha lo utu, mbaṅa ne ele ghambako i wovatharithariṅa. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. <sup>49</sup> Iyake emunjoru kaiwae budakaiya ya utunangi ma i mena wombereghake elo renuwaṅa tine, ko iyemaenḡe Bwebwe, iye va i variyenḡo, i dage e ghino budakaiya ya utuṅa na ngoronga ya utuṅa na yaṅa. <sup>50</sup> Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utuṅa Bwebwe i dage e ghino na ya utuṅa.”

## 13

### *Jisas i thavwiya gharaghambu gheghenji*

<sup>1</sup> Vama mbaṅa regha enḡe kaero Thaga Valanani ghambaṅa Jisas vama i ghareghare kaero ghambaṅa i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenḡi vara gharaghambu inanji e yambaneke, na vambe i gharethovunḡi vara gghhada ve mare.

<sup>2</sup> Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninḡa mborowa, na Seitan le renuwaṅa raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. <sup>3</sup> Jisas va i ghareghare Ramae vama i giya vurigheḡewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweve Loi.

<sup>4</sup> Ghaninḡa e tine Jisas i yondoviri e ghamba ghaninḡama, i liranḡiya ghakwama ghayaboyabo na i ngara tauli e mborowae. <sup>5</sup> Amba i linḡiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

<sup>6</sup> Mbanja i mena weya Saimon Pita amba i dagewe ija, “Amalana, buda kaiwae u thavwiya gheghenguke?”

<sup>7</sup> Jisas i gonjoghawe ija, “E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiya.”

<sup>8</sup> Pita ija, “Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe ija, “Thonjo ma ya thavwiinge, len ghamba yakuyaku ma ina e ghino.”

<sup>9</sup> Amba Pita ija, “Amalana, thambe gheghenguke enge, ko nimanimguke na umbalinguke tembe ngoreiyeva.”

<sup>10</sup> Jisas i gonjoghawe ija, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi.” <sup>11</sup> Vama i ghareghare ghaliliva thela iya kaiwae va ija taulaghina ghemi ma hu thina.

<sup>12</sup> Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi ija, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenga?” <sup>13</sup> “Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana. <sup>14</sup> Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi. <sup>15</sup> Kaero ma vakatha ghamba thuwathuwa wenga. Tembe hu vevakavakathava wenga ngoreiya ma vakatha wenga. <sup>16</sup> Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko. <sup>17</sup> Mbanjake iyake kaero hu gharegharengiya bigibigike thiyake. Thonjo hu vakaiwona ne hu vaidiya ghawarari.”

### *Jisas i govambwara budakai ne i yomarawe*

<sup>18</sup> “Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya ija, ‘Thela i ghanivungo ghangu iye i ndeghereiye wanango!’ ”

<sup>19</sup> “Ya utuna iyake wenga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonweghathi ghino mbema iya varana. <sup>20</sup> Ya dage emunjoru e ghemi, thela thonjo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thonjo i kulavathango ngoreiya i kulavatha thela va i variyengo.”

### *Jisas i utuna ghaliliva*

*(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)*

<sup>21</sup> Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanga ija, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwengo.”

<sup>22</sup> Gharaghambu thi venjimbunjimbungi, nuwanji i unouno thela utuniya i utuutuko. <sup>23</sup> Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae. <sup>24</sup> Saimon Pita i tagayavunyiya marae na i ve na ija, “U vaito, thela utuniya i utuutuna.”

<sup>25</sup> Gharaghambuko iyako i roghemba Jisas na i vaito ija, “Thela, Amalana?”

<sup>26</sup> Jisas i gonjoghawe ija, “Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye. <sup>27</sup> Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe ija, “The renuwanja nuwaniya u vakatha, u yoruku na u vakatha.” <sup>28</sup> Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. <sup>29</sup> Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanja thijava Jisas i dagewe na



ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyengu. <sup>30</sup> Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

<sup>31</sup> Mbanja Judas vama i wa na e ghereiye, amba Jisas ija, "E mbanjake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. <sup>32</sup> Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamanya iya le vakathako iyako."

<sup>33</sup> "Lo nganga, ma mbanja ubotu enge weinguyangiya ghemi. Ne hu tamwengo; ko iyemaenge, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe."

<sup>34</sup> "Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovu wenga. <sup>35</sup> Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu."

### *Jisas i dage weya Pita ne i roroya Jisas*

*(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Saimon Pita i vaito ija, "Amalana, anga u wa?"

Jisas i gonjoghawe ija, "Mbanjake ma valikaiwan ne u mbelengo na u mena e valivanjako iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelengo."

<sup>37</sup> Pita i vaito ija, "Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanjake? Ne ya vatomweya yawalingu kaiwan."

<sup>38</sup> Amba Jisas i gonjoghawe ija, "Ngoronga na unja ne u vatomweya yawalina kaiwangu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharengo."

## 14

### *Jisas ghamberegha la kamwathi i wa weya ramae*

<sup>1</sup> Jisas i dage wenjiya gharaghambu ija, "Tha hu gharelaghlaghi hu vareminja Loi na hu vareminjengo. <sup>2</sup> Bwebwe ele ngolo tine woluwolu i ghanagha. Thongo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. <sup>3</sup> Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinguyangiya ghemi, the valivanga ne va yakuwe ghemi tembene vo hu yakuweva. <sup>4</sup> Hu ghareghare iya ghembako ya warerinjako ghakamwathi."

<sup>5</sup> Tomas i dagewe ija, "Giyana, ma wo ghareghare anga u wa, na ngoronga ne wonja na wo ghareghare kamwathina iya u rejanawe?"

<sup>6</sup> Jisas i gonjoghawe ija, "Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thongo ma i mena e ghino. <sup>7</sup> Thongo mbema emunjoru hu gharegharengo, ambane hu ghareghare Bwebwe. E mbanjake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe."

<sup>8</sup> Pilip ija, "Giyana, u vatomwe Rama weime na mbala valikaiwame."

<sup>9</sup> Jisas i gonjoghawe ija, "Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thuwengo kaero i thuwe Bwebwe. Buda kaiwae unja, 'U vatomwe Rama weime'? <sup>10</sup> Ko mamba u lonweghathi ghino inangu weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunjake e ghemi ma ghino ghalinjangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha. <sup>11</sup> Hu lonweghathigha iya yanjake ghino inangu weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge. <sup>12</sup> Ya dage emunjoru e



ghemi, thela thonngo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. <sup>13</sup> Na budakaiya ne hu nanngo e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye. <sup>14</sup> The bigithan ne hu nanngo e idangu ne ya vakatha ngoreiye.

### *Jisas i dagerawe Nyao Boboma kaiwae*

<sup>15</sup> “Thonngo hu gharethovu e ghino, hu ghambungiya lo mbaro. <sup>16</sup> Na ne ya nanngo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke. <sup>17</sup> Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanjovatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga. <sup>18</sup> Mane ya itetenanga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga. <sup>19</sup> Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. <sup>20</sup> Ne e mbanako iyako hu ghareghare ghino inanngu weya Bwebwe na ghemi inami e ghino na ghino inanngu wenga. <sup>21</sup> Thela thonngo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na wombereghe ne ya vatomwengowe.”

<sup>22</sup> Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

<sup>23</sup> Jisas i gonjoghawe inja, “Thonngo thela i gharethovungo ne i ghambughu lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. <sup>24</sup> Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo.”

<sup>25</sup> “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi. <sup>26</sup> Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wenga. <sup>27</sup> Ya iteta gharemalili wenga, ghino womberegheke lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiye yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

<sup>28</sup> “Hu lonwe yana, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thonngo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. <sup>29</sup> Kaero ya dage wenga e mbanake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. <sup>30</sup> Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango. <sup>31</sup> Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

## 15

### *Jisas iye umbwa waen righethoru*

<sup>1</sup> “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. <sup>2</sup> I teniyathu yangayangae inanji e ghino thonngo ma thi rau, ko iyemaenge i tenivathavathangiya yangyangaeko thiya rauko na i manjamanjala, mbala thi rau wagiya. <sup>3</sup> Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina. <sup>4</sup> Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghambereghe enge thonngo ma ina e umbwaniyeke. Ghemi tembe ngoreiyeve, mane hu rau na e uneunemi thonngo ma hu yaku e ghino.”

<sup>5</sup> “Ghino vaen na ghemi yangayannga. Thonngo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonngo ghino nandere. <sup>6</sup> Thela thonngo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. <sup>7</sup> Thonngo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanngo weya thebigiya nuwamiya ne hu vaidi. <sup>8</sup> Mbanja hu rau i laghiye na hu woranjiyannga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

<sup>9</sup> “Ya gharethovunnga ngoreiya Bwebwe i gharethovunngo. Mbanjake wo hu yaku elo gharethovu tine. <sup>10</sup> Thonngo hu ghambu ghalinangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine. <sup>11</sup> Kaero ya utunja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli. <sup>12</sup> Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunnga. <sup>13</sup> Ma lolo regha le gharethovu le laghilaghiye ngoreiye thonngo i vatomwe yawaliye ghaune kaiwanji. <sup>14</sup> Ghemi wounenjiya ghemi thonngo hu vakatha ngoreiya lo renuwanja. <sup>15</sup> Ma yanja lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yanja wounenjiya ghemi, kaiwae bigibigike wolaghiye ya lonwe weya Bwebwe, ya utugiyavao wenga. <sup>16</sup> Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanngo weya Bwebwe e idangu ne Bwebwe i giya wenga. <sup>17</sup> Lo mbaro e ghemi iyake: hu vegharethovu wenga.”

### *Yambaneke i botewonjiya Jisas gharaghambu*

<sup>18</sup> “Mbanja yambaneke i botewonnga, hu renuwanakiki, ghino va i botewokaingo. <sup>19</sup> Thonngo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunnga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha ranjiyannga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunnga. <sup>20</sup> Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kivwala giyako.’ Thonngo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thonngo va thi ghambu ghalinanguke, tembene thi ghambuva ghalinamina. <sup>21</sup> Ne thi vakatha ngoreiyako wenga kaiwae hu ghambunngo na ma thi ghareghare loloko iyava i variyengoko. <sup>22</sup> Thonngo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanjake ma e lenji varivoru lenji thari kaiwae. <sup>23</sup> Thela i botewonngo tembe ngoreiyeva i botewo Bwebwe. <sup>24</sup> Mbala ma thari ghawonjowe i monja riwanji thonngo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingu Bwebwe. <sup>25</sup> Ko iyake i vaemunjorunja budakaiya va thi rori e lenji Mbaro tine inja, ‘Ma e lenji righe na thi botewonngo.’ ”

<sup>26</sup> “Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i woranjiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utunja utuningu. <sup>27</sup> Na ghemi tembe ngoreiyeva ne hu utunja utuutuningu kaiwae vambe wenguyanngi vara ghemi va i rikowe.”

## 16

<sup>1</sup> “Ya utunja utuutuke thiyake wenga mbala ma hu vathavwiya lonweghathi ghakamwathi. <sup>2</sup> Ne thi vanngu ranjiyannga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thonngo lolo regha ne i gabonnga na le renuwanja injava i vakatha iyako na i thalavugha Loi. <sup>3</sup> Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi

ghareghare Bwebwe na tembe ngoreiyeva ghino. <sup>4</sup> Kaero ya utuŋa iyake wenŋa mbala mbaŋa i mena ne hu renuwanakiki kaerova ya giya vanuwoviri wenŋa. Mava ya utugiya wenŋa ngorava ra menakowe kaiwae vamba weinguyangiya ghemi.”

### *Nyao Boboma le kaiwo*

<sup>5</sup> “Mbanake kaero ya wa weya thela va i varyenŋo, ko iyemaenŋe ma regha e tinemina i vaitonŋo na iŋa, ‘Anŋa u wa?’ <sup>6</sup> Ko kaiwae kaero ya utuŋa thiyake wenŋa nuwathari kaero i riyevanjaranŋa. <sup>7</sup> Ko iyemaenŋe ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thonŋo ma ya wa, Rathalavu mane i mena wenŋa. Ko thonŋo ya wa ambane ya variye wenŋa. <sup>8</sup> Mbaŋa ne i mena ne i vaemunjoruŋa wenŋiya yambaneke gharighariniye, thiye lenji renuwanŋa thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanŋa ne i ghatha wenŋi tembe ngoreiyeva. <sup>9</sup> Lenji renuwanŋa ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji varemijje e ghino. <sup>10</sup> Lenji renuwanako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava e ghino. <sup>11</sup> Lenji renuwanŋa ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharithariŋa yambaneke gharambarombaro.”

<sup>12</sup> “Lo renuwanŋa i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanake iyake. <sup>13</sup> Ko mbaŋa Nyao emunjoruniye ne i mena, iye iya ne i woranŋiya emunjoruko Loi kaiwae, ne i vakathanŋa na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enŋe le renuwanŋa, ko ne i utuŋa enŋe budakaiya i lonŋwe e ghino na budakaiya amba i menamenako. <sup>14</sup> Amalaghiniye ne i woranŋiya wo tarawa kaiwae ne i wo budakaiya ghino ya utuŋa na i utugiya wenŋa. <sup>15</sup> Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yanŋa ne i wo budakaiya ghinowe na i utuŋa wenŋa.”

### *Nuwathari na warari*

<sup>16</sup> “Mbaŋa ubotu mane hu thuwenŋo na mbaŋa seiwova kaero hu thuwenŋova.” <sup>17</sup> Gharaghambu vavana thi vevaitonŋi thiŋa, “Ngoronŋa gharumwaru iya menjake, ‘Mbaŋa ubotu mane hu thuwenŋo na mbaŋa seiwova kaero hu thuwenŋova,’ na mbowo menjava, ‘Kaiwae kaero ya wa weya Bwebwe?’ <sup>18</sup> Ngoronŋa ‘mbaŋa ubotu’ gharumwaru? Ma ra ghareghare ngoronŋa gharumwaru iya i utu na ngora iyako.”

<sup>19</sup> Jisas kaero i ghareghare lenji renuwanako nuwanjiya thi vaito, iya kaiwae i dage wenŋi iŋa, “Mbwata lo utuutuko kaiwae iya hu vevaitonŋana iya manjake, ‘Mbaŋa ubotu mane hu thuwenŋo na mbaŋa ubotu seiwova kaero hu thuwenŋova’. Nuwamiya hu ghareghare ngoronŋa gharumwaru? <sup>20</sup> Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari. <sup>21</sup> Mbaŋa ngama kaero i vvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanŋa kaero i vuthawe; ko mbaŋa ngama i viri, i renuwanŋa valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke. <sup>22</sup> Iyake ngoreiya ghemi, e mbanake iyake hu nuwathari, ko tene ya thuwenjava na warari ne i riyevanjaranŋa. Warariko iyako ma tene lolo regha i woranŋiyava wenŋa. <sup>23</sup> Ne e mbanako iyako, ma tene hu nanŋova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nanŋowe e idanŋu. <sup>24</sup> Ma vamba hu ndenango mun bigi regha e idanŋu ghaghad vara mbanake iyake. Hu nanŋo na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

<sup>25</sup> Jisas mbowo iŋava, “Va ya utuŋangiya bigibigike thiyake vambe ya goghaimba enŋe, ko mbaŋa i menamenako mane ya utu wenŋa ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonŋwe na hu ghareghare. <sup>26</sup> Ne e mbanako iyako hu nanŋo e idanŋu. Ma yanŋa ghino ne ya nanŋo weya Bwebwe ghemi

kaiwami, <sup>27</sup> nandere, Bwebwe ghamberegha i gharethovungu, kaiwae ghemi hu gharethovungo na hu lonweghathigha ghino ya mena weya Loi. <sup>28</sup> Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

<sup>29</sup> Amba Jisas gharaghambu thiya, “E mbanake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. <sup>30</sup> Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwana ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi.”

<sup>31</sup> Jisas i gonjogha wenji inja, “Ko ambama hu lonweghathi vara mbanake? <sup>32</sup> Mbanja maiya i menamenake na kaero ina gheke. E mbanako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetengo womberegha moli. Ko iyemaenge ma womberegha kaiwae Bwebwe mbe iya weinguke.”

<sup>33</sup> “Kaero va utuvao wenga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaero va ya kivwala yambaneke.”

## 17

### *Jisas i nanjo ghamberegha kaiwae*

<sup>1</sup> Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo inja,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyena Naru, mbala Naru i wovavwenyevwenyenge. <sup>2</sup> Kaiwae u vatomwewe na i mbaronangiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaero va u vatomwewe. <sup>3</sup> Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Kraisi ghen va u variye. <sup>4</sup> Kaero va wovavwenyevwenyenge e yambaneke na ya vakathavao kaiwoma va u wovengo na ya kaiwona. <sup>5</sup> E mbanake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenge, ngoreiya va weingu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

### *Jisas i nanjo gharaghambu kaiwanji*

<sup>6</sup> “Kaero va worangiyanje wenjiya thavala va u vanjungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghalijana, <sup>7</sup> na mbanake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. <sup>8</sup> Kaiwae kaero va utuna wenji iya utuutuma va u utugiyama wengo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyengo. <sup>9</sup> Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari. <sup>10</sup> Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenji gharigharike wolaghiye ne thi thuwe lo vwenyevwenye. <sup>11</sup> E mbanake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaero va u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. <sup>12</sup> Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwana e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

<sup>13</sup> “Ya ghaona e ghen vara mbanake iyake. Ko mbanja amba inanji e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji. <sup>14</sup> Kaero va giya len utuna wenji na yambaneke i botewongi, kaiwae thiye ma lenji renuwana ngoreiya



gharighari e yambaneke lenji renuwana, na ghino tembe ngoreiyeva. <sup>15</sup> Iya elo nangoke ma yana u mbani rangiyangi e yambaneke, ko ya nanggo enge e ghen na u njimbukikingi weya thari loloniye. <sup>16</sup> Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino. <sup>17</sup> Ghalinan i emunjoru! U vavaghare wengi ghalinan mbala thi boboma emunjoru e ghen. <sup>18</sup> Ngoreiya va u varyenngo na ya mena e yambaneke, ya varyenngi na thi rangi e yambaneke. <sup>19</sup> Thiye kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanguiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

*Jisas i nanggo thavala thi lonweghathi kaiwanji*

<sup>20</sup> “Lo nangoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae, <sup>21</sup> mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanngu e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u varyenngo. <sup>22</sup> Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wengi mbala thiye thi tubwe na regha ngoreiye ghen na ghino. <sup>23</sup> Ghino nanggu wengi na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u varyenngo na u gharethovunngi ngoreiya u gharethovunngo.”

<sup>24</sup> “Bwebwe, nuwanguiya thavala va u giya e ghino, weinguyangi na ghino anga inanngu thiye inanjiwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunngo amba muyai yambaneke i yomara.”

<sup>25</sup> “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u varyenngo. <sup>26</sup> Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanake wolaghiye, iya kaiwae mbala thi vegharethovu wengi ngoreiya ghen u gharethovunngo, na mbala ghino ya yaku wengi.”

## 18

*Thi yalaweya Jisas*

*(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)*

<sup>1</sup> Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

<sup>2</sup> Judas, iye Jisas ghaliliva, i ghareghare iya valivanngako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko. <sup>3</sup> Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi varyenngi. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

<sup>4</sup> Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitonngi inja, “Nuwamiya thela?”

<sup>5</sup> Thi gonjoghawe thina, “Jisas rara Nasaret.”

Jisas i dage wengi inja, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. <sup>6</sup> Mbanja Jisas i dage wengi inja, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

<sup>7</sup> Mbowo i vaitonngiva inja, “Nuwamiya thela?”

Thina, “Jisas rara Nasaret.”

<sup>8</sup> Jisas i gonjogha wengi inja, “Kaero ma dage wenga manja mbema iya ghinokeni. Thonngo hu tamwenngo, hu viyathunngiya thiyake thi rakawa.” <sup>9</sup> Iyake i yomara na i vaemunjoruna amalaghiniye ghalinae, va inja, “Ma ya ndethivai mun regha iyava u giyake e ghino.”



<sup>10</sup> Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivannga e uneko. Rakakaiwoko iyako idae Malkus. <sup>11</sup> Jisas i dage weya Pita ija, “U worawe len gaithina ghaghalithi e ghambae. U renuwanja ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

<sup>12</sup> Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima <sup>13</sup> na thi vanju vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako. <sup>14</sup> Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva ija, “I thovuye enge thonjo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

*Pita ija ma i ghareghare Jisas*

*(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)*

<sup>15</sup> Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine, <sup>16</sup> ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

<sup>17</sup> Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita ija, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe ija, “Nandere, ma ghino.”

<sup>18</sup> Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiya weiyanji i mwamwa ndigheko.

*Ravowovowo laghilaghiye lenji randeviva i vaito Jisas*

*(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)*

<sup>19</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

<sup>20</sup> Jisas i gonjoghawe ija, “Mbanake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. <sup>21</sup> Buda kaiwae u vaitonjo? U vaitongi enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuja.”

<sup>22</sup> Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe ija, “Ravowovowo laghiye ghalinae ghaghetombe ngoreiyako?”

<sup>23</sup> Jisas i gonjoghawe ija, “Thonjo ya utuvathari, u woranjiya taulaghike wenji budakai i thari. Ko thonjo ma utuja emunjoru, buda kaiwae mo ngenjo?” <sup>24</sup> Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghathiyothiyo.

*Pita mbowo ijava ma i ghareghare Jisas*

*(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)*

<sup>25</sup> Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thija, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

<sup>26</sup> Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe ija, “Ma thuwenge wein Jisas e umako tine, ngoreiye?” <sup>27</sup> Pita mbowo i rorova na ija ma i ghareghare, na e mbanako vara iyako kamkam i dage.

*Jisas i kot weya Pailat*

*(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)*

<sup>28</sup> Amba Jiu lenji randeviva thi vanḡwa Jisas Kaiyapas ele ḡgolo na thi yovanḡu gawana ele ḡgolo, iye i mena Rom. E mbanako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ḡgoreiya lenji kururu ghambaro, mava thi ru e ḡgolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninganiye. <sup>29</sup> Iya kaiwae Pailat i rangi wenḡi na i vaitonḡi ina, “Ne hu wonjowa amalake iyake e budakai?”

<sup>30</sup> Thi gonjoghawe thiḡa, “Thonḡo amalaghiniye ma mbaro ghararaka, mbala ma mo vanḡumena e ghen.”

<sup>31</sup> Pailat ina, “Ko ghemi tembe ghamimberegha hu vakotiḡa ḡgoreiya lemi mbarona le woranḡiya.”

Thi gonjoghawe thiḡa, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.” <sup>32</sup> Iyake i vaemunjoruḡa Jisas ghamberegha ghalinḡae, va i woranḡiya ḡgoronḡavole i mare na ina.

<sup>33</sup> Pailat i njogha e ḡgoloko tine amba ina na thi vanḡumena Jisas na i dagewe ina, “Ghen Jiu lenji kinḡ?” <sup>34</sup> Jisas i gonjoghawe ina, “Renuwanana iyena mbe ghanimberegha len renuwana o gharighari vavana methi utugiya ututuningu e ghen?”

<sup>35</sup> Pailat i gonjoghawe ina, “Unḡa enḡe Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vanḡugiyange e ghino. Va u vakatha budakai?”

<sup>36</sup> Jisas ina, “Ghino ma ḡgoranḡunḡiya kinḡ thi mbarombaro e yambaneke. Thonḡo ḡgoranḡunḡiya kinḡiko thiyako, mbala woraghambuko thi gaithi kaiwanḡu na thava thi vanḡugiyango wenḡiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ḡgora kinḡiko thiyako.”

<sup>37</sup> Pailat ina, “Ko mbema emunjoru ghen kinḡ?”

Jisas i gonjoghawe ina, “Unḡa kinḡ ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utunḡa emunjoru utuniye. Thela ina emunjoru ele valivanḡa, i vandene ghalinḡanguke.”

<sup>38</sup> Pailat i vaito ina, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenḡiya Jiu na ina, “Ma ya ndevaidi mun righethoru valikaiwae ne yanḡa na i mare. <sup>39</sup> Ko ghamithanavu me menakowe, Thaga Valanani ghambana regha na regha ya vanḡuranḡiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vanḡuranḡiya Jiu lenji kinḡ kaiwami?”

<sup>40</sup> Thi kula njoghawe thiḡa, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.\*

## 19

### *Pailat i mando na i rakayathu Jisas*

*(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)*

<sup>1</sup> Amba Pailat i vanḡuruwo Jisas na ina na thi yabibi. <sup>2</sup> Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enḡe i bwedi, na thi vanjimbowe, <sup>3</sup> thi mena evasiwae thi dagewe thiḡa, “O Jiu lenji Kinḡ, len mbaro ne i meghabana!” Na thi wa na vethi lavalavana.

<sup>4</sup> Pailat mbowo i ranḡiva mbanara na i dage wenḡiya Jiu ina, “Wo hu thuwe, ne yanḡa na thi vanḡuranḡiya kaiwami na ya vaghareḡa, ma ya ndevaidi mun le thari na valikaiwae yanḡa na i mare.” <sup>5</sup> Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wenḡi ina, “Wo hu thuwe! Loloma maiya!”

\* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwonḡa na thiḡa gharighari thi raka lenji rambarombaro.

<sup>6</sup> Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thiya, “U rokros! U rokros!”

Ko Pailat i dage wenji inya, “Hu mena hu vanju na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yanya na i mare.”

<sup>7</sup> Taulaghiko thi kula njoghawe thiya, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae injava iye Loi Nariye.”

<sup>8</sup> Mbanja Pailat i lonwe iyake, i vakatha na ma i mararu enge laghiye thonjo inya na Jisas i mare. <sup>9</sup> I njogha ele ngolo tine na i vaito Jisas inya, “Anga u mena?” Ko iyemaenge Jisas ma i gonjoghawe. <sup>10</sup> Pailat i dagewe inya “U botewo u thombeya ghalinanguke? U ghareghare ghino ya mbaro. Valikaiwanju yanya na ya rakayathunge na yanya na thi rokrosinje.”

<sup>11</sup> Jisas i gonjoghawe inya, “Ma mbala u mbaronango thonjo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanjunge na i vanjugiyanjo e ghen iye me vakatha thari laghiye moli.”

<sup>12</sup> Mbanja Pailat i lonwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiya, “Thonjo u rakayathu, ma Sisa gheu ghen! Thela inya iye kin i ndeghereiyewana Sisa.”

<sup>13</sup> Mbanja Pailat i lonwe utuutuko iyako, i vanjurangiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanja idae Vari Vwata (vanya Hibru thiya “Gabatha.”) <sup>14</sup> Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambanja Thaga Valanani kaiwae. Pailat i dage wenjiya gharighariko inya, “Wo hu thuwe! Lemi kinike!”

<sup>15</sup> Thi kula njoghawe thiya, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi inya, “Nuwamiya ya rokros lemi kinike?”

Ravowovowo laghilaghiye thi gonjoghawe thiya, “Lama kin mbe reghaenge, Sisa.”

<sup>16</sup> Amba Pailat i vanjugiya Jisas wenjiya Rom lenji ragagaithi na thi rokros.

### *Thi rokros Jisas*

*(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)*

Ragagaithiko thi yovanjuya Jisas. <sup>17</sup> Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanja idae “Boutouto Ghambae” (Vanya Hibru thiya “Golgota”). <sup>18</sup> Thi rokros gheko weiyangiya gharighari theghewo, regha valivanja e uneko na regha valivanja e moiyeke na Jisas ina yamoe.

<sup>19</sup> Pailat inya na thi roriya nono na thi lirawe e krosiko, inya ngora iyake, JISAS RARA NASARET, JIU LENJI KIN. <sup>20</sup> Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighalija thegheto, Hibru, Laten na Grik. <sup>21</sup> Ravowovowo laghilaghiye thi dage weya Pailat thiya, “Thambala mo roriva ‘Jiu lenji Kin’ ko mbala mona enge, ‘Amalake iyake injava amalaghiniye Jiu lenji Kin.’ ”

<sup>22</sup> Pailat i gonjogha wenji inya, “Budakaiya ma rori, kaero ma rori.”

<sup>23</sup> Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nange enge e yangara.

<sup>24</sup> Iya kaiwae ragagaithiko thi vedage wenji thiya, “Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruna Buk le utu iya inake, “Thive giya wenjiya wokwama na thi mwadiwona mwadiwo regha weya wokwama maya riwanju ghayabo.” Ragagaithiko va thi vakatha iyako.

### *Jisas na tinae*

<sup>25</sup> Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala. <sup>26</sup> Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, “Elana, narunina.” <sup>27</sup> Amba i dage weya gharaghambuko inja, “Tina iyana.” E mbanjako iyako gharaghambuko i vanju na ve yaku weiyee ele ngolo.

### *Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)*

<sup>28</sup> Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaonji. Na i vaemunjoruja Buk Boboma le utuutu iwaenge inja, “Mbwa i gharingo.” <sup>29</sup> Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. <sup>30</sup> Mbanja Jisas i linjena waeniko inja, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

### *Thi vaemunjoruja Jisas le mare*

<sup>31</sup> Amba Jiu lenji randeviva thi nanjo weya Pailat thina, “U vatomwe wenji na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwanjiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha. <sup>32</sup> Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas. <sup>33</sup> Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. <sup>34</sup> Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi voruranji.

<sup>35</sup> Loloko iyava i thuweko, kaerova i utuja na le utuko utu emunjoru. I ghareghare i utuja utu emunjoru na ghemi mbala hu lonweghathi. <sup>36</sup> Thiyake va thi yomara na thi vaemunjoruja Buk le utu inja: “Mane thi ndetagabebe mun wokiniye.” <sup>37</sup> Na buk regha mbowo injawa: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

### *Thi beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)*

<sup>38</sup> Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nanjo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararunjiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. <sup>39</sup> Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiyee Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous\*. <sup>40</sup> Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiyee bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. <sup>41</sup> Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe. <sup>42</sup> Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

## 20

### *Ghabubu kokowae*

*(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)*

<sup>1</sup> Va Sande mbanjambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi

**19:36** Raj 12:46; Legha 9:12; Sam 34:20    **19:37** Sak 12:10    \* **19:39** Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjoja e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.



wovakatha. <sup>2</sup> I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji ija, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

<sup>3</sup> Amba Pita na gharaghambuma regha thi wa e ghabubuko. <sup>4</sup> Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko. <sup>5</sup> I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanzi gheko, ko ma i ru. <sup>6</sup> Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwenjiya kwama kakaleva inanzi gheko, <sup>7</sup> na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyenjiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiya. <sup>8</sup> Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru. <sup>9</sup> Ko othembe e mbanako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya ija, “Ne i thuweiru e mare.” <sup>10</sup> Amba gharaghambuko thi njogha e lenji ghamba yakuma.

*Jisas i yomara weya Meri tinan Magadala*  
(Mat 28:9-10; Mak 16:9-11)

<sup>11</sup> Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I rani kururu na i ghimara ru e ghabubuko tine <sup>12</sup> na i thuwenjiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. <sup>13</sup> Thi vaito thiya, “Elana, buda kaiwae u randana?”

I gonjogha wenji ija, “Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!” <sup>14</sup> Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. <sup>15</sup> Jisas i vaito ija, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Ija enge rakakaiwo e uma, iya i dagewe na ija, “Amalana, thongo mendama u yowo, u vatomwe e ghino anja menda vo worawe na ne ya wa na va wo.”

<sup>16</sup> Jisas i una idae ija, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vana Hibruwe ija, “Raboni” (gharumwaru “Ravavaghare”).

<sup>17</sup> Jisas i dagewe ija, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghangu na vo dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’ ”

<sup>18</sup> Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma ija, “Ma vaidiya Giyama,” na i utugiya wenji ngoronga Jisas me utugiyamawe.

*Jisas i yomara wenjiya gharaghambu*  
(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)

<sup>19</sup> Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararunjiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wenji ija, “Weimi lemi gharemalili.”

<sup>20</sup> I utuna iyake e ghereiye, amba i vatomwe wenjiya nimanima na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli. <sup>21</sup> Jisas vambowo i dageva wenji ija, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa.” <sup>22</sup> Amba i liranjiya ghandewendewe na i u na i ghembengi na i dage wenji ija, “Hu wo Nyao Boboma. <sup>23</sup> Thongo hu uturanjiya lolo regha le thari, Loi i numoten; thongo ma hu uturanjiya le thari, Loi mane i numoten.”

*Jisas i vaemunjoruna ghamberegha weya Tomas*



<sup>24</sup> Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbaŋa Jisas va i yomara wenġi. <sup>25</sup> Iya kaiwae gharaghambu vavana thi dagewe thiŋa, “Mo thuweya Giya!”

Tomas i dage wenġi iŋa, “Thonġo mbe ya thuwe vara nyili bola e nimanima e na ya viġhathi ghabolako, na nimanġuke ya lirawe e njawanjawae tine, mane ya loŋweghathi.”

<sup>26</sup> Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kinġiya thinimba, ko iyemaenġe Jisas i yomara e ghanjilughawoghawo, na iŋa, “Weimi lemi gharemalili.” <sup>27</sup> Amba Jisas i dage weya Tomas iŋa, “U liraweya nimanina kikiye e nimanġuke na u thuwe nimanimanġuke, na u livamomoya nimanina u lirawe e njawanjawanġuke tine. U viyathu len numoghegheiwona na u loŋweghathi.”

<sup>28</sup> Tomas i gonjoghawe iŋa, “Wo Giya na lo Loi!”

<sup>29</sup> Jisas i dagewe iŋa, “U thuwenġoke amba u loŋweghathi? Thavala ma thi thuwenġo na thi loŋweghathi thi warari laghiye.”

### *Bukuke iyake le yomara riġhe*

<sup>30</sup> Jisas va i vakathanġiya vakatha ghamba rotale i ghanagha gharaghambu e maranġi na ma thi rorinġoŋa e bukuke iyake tine. <sup>31</sup> Ko thiyake va thi rorinġi mbala hu loŋweghathigha Jisas iye Mesaiya, Loi Nariye, na thonġo hu loŋweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

## 21

### *Jisas i yomara wenġiya gharaghambu e Njighi Taibiriyas*

<sup>1</sup> Mbaŋa vamba gheviye enġe e ghereiye, Jisas mbowo i yomara wenġiva gharaghambu Njighi Taibiriyas e ghadidiye.\* Le yomarako wenġi va nġora iyake:

<sup>2</sup> Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nġanġa na gharaghambu theghewova va inanġi gheko. <sup>3</sup> Saimon Pita i dage wenġiya ghauneko iŋa, “Ghino ya wa va mwaritau.”

Thiŋa, “Weime ghen.” Thi rakatha e wanġa na thi goranġi eto, ko iyemaenġe gougouko iyako ma thi ndewo mun borogi.

<sup>4</sup> Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenġe gharaghambuko mava thi ghareghare, Jisas iya amalaghiniye.

<sup>5</sup> I kula ranġi wenġi iŋa, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thiŋa, “Nandere.”

<sup>6</sup> Iŋa, “Hu da lemi ghinana e wanġana valivanġa e unemina, ambane hu wo borogi seiwo.” Mbaŋa thi vakatha ngoreiyako, ma valikaiwanġi thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

<sup>7</sup> Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita iŋa, “Giya iyako!” Mbaŋa Saimon Pita i loŋwe iŋa, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbaniranġiya ghakwama) na i pito e njighiko tine i gaeru. <sup>8</sup> Vavanako thi goreghambawe e wanġako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanġi eto, mbwatava lenġi didiranġi ngoreiya handred mitas. <sup>9</sup> Mbaŋa thi goru vanatina thi thuwe ndighe i ranġiŋila, borogi inawe na bred vavana.

<sup>10</sup> Jisas i dage wenġi iŋa, “Hu bigima borogina vavana iya amba mohu wona.”

<sup>11</sup> Iya kaiwae Saimon Pita i vana e wanġa na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanġara. Le ghanaghanagha marathanġari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako

\* **21:1** Njighi Taibiriyas iye Galili Njighiniye idae regha.

mava i ndemoto mun. <sup>12</sup> Jisas i dage wenji ija, “Wo hu mena hu ghaninyani.” Gharaghambungiko mava regha ghare i matuwo na i vaito ija, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. <sup>13</sup> Jisas i mena, i wo bredima na i wogiya wenji. I vakatha borogima tembe ngoreiyeva. <sup>14</sup> Iyake Jisas va le yomara mbanatoniye wenjiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

### *Jisas i vangunjogha Pita*

<sup>15</sup> Mbanja thi ghanivao, Jisas i vaito Saimon Pita ija, “Saimon, Jon nariye, mbema emunjoru u gharethovungo na i kivwalangiya thiyake?”

Pita i gonjoghawe ija, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.” Jisas i dagewe ija, “U vaghaningiya lo lem.”

<sup>16</sup> Jisas mbowo i vaitova ija, “Saimon, Jon nariye, mbema emunjoru u gharethovungo?”

I gonjoghawe ija, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe ija, “U njimbukikingiya lo sip.”

<sup>17</sup> Jisas i vaito mbanatoniye ija, “Saimon, Jon nariye, mbe u gharethovungo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovungo?” I dagewe ija, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunge.”

Jisas i dagewe ija, “U vaghaningiya lo sip. <sup>18</sup> Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwana, ko mbanja ne u thanja, ne u vamomoya nimaniman na lolo regha i ngaringi na ne i vangunge na u wa ngoreiya ma len renuwana nuwaiya u wawe.” <sup>19</sup> Jisas va i utu ngoreiyako na i vamanjamanjala nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe ija, “U ghambungo.”

<sup>20</sup> Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenji. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaninga na injama, “Giyana, thela ne i vatomwenge?”) <sup>21</sup> Mbanja Pita i thuwe i dage weya Jisas ija, “Ngoreiye Giyana, ko naka amalake iyake?”

<sup>22</sup> Jisas i gonjoghawe ija, “Thongo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambungo enge.” <sup>23</sup> Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thijava iya gharaghambuko iyako mane i mare. Ko Jisas mava ija mane i mare, va ija, “Thongo nuwanguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

<sup>24</sup> Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

<sup>25</sup> Jisas vambe i vakathangiva bigibigi lemoyo moli. Thongova thi rorivaongiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

## Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utuṅa Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woraṅgiya Nyao Boboma le vurigheghe e tine na Jisas ghalinṅae gharaghambī thi utuṅa amalaghiniye utuutuniye, i ri Jerusalem ko amba i raṅgi Judiya ele valivaṅgako laghiye, Sameriya na e yambaneke laghiye, ṅgoreiya Vak 1:8 le woraṅgiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vanṅothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbaṅa vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na iṅa, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenṅiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

### *Luk le leta i viva weya Tiyopilos*

<sup>1</sup> Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utuṅa bigibigiko wolaghiye Jisas va i vakathakaṅgi, le kaiwo na le vavaghare va i rikowe <sup>2</sup> na ghaghada mbaṅa Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenṅiya ghalinṅae gharaghambī iyava i tuthiṅgiko ṅgoreiya Nyao Boboma i utugiyakowe.

### *Loi le dagerawe Nyao Boboma kaiwae*

<sup>3</sup> Jisas le viri na le mare e ghereiye, mbaṅa mbaṅayevari e tine, i ghanagha i yomara wenṅiya ghalinṅae gharaghambī e kamwathi i ghanagha, i vaemunjoruṅa wenṅi kaero i thuweiru na e yawayawaliyeva. Mbaṅako thiyako e tine i utuṅa Loi le mbaro wenṅiya gharighari utuniye. <sup>4</sup> Mbaṅa regha i ghanṅa weiyangi, i dage vurigheghe wenṅi iṅa, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wenṅa, ṅgoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenṅa. <sup>5</sup> Jon va i bapitaiso e mbwa, ko ma mbaṅa gheviye enge Loi i bapitaisoṅa e Nyao Boboma.”

### *Jisas i njogha e buruburu*

*(Mak 16:19-20; Luk 24:50-53)*

<sup>6</sup> Mbaṅa ghalinṅae gharaghambī thi mevathavatha weinji amba thi vaito, thiṅa, “Amalana, ne mbaṅake iyake u rakayathu wenṅiya Isirel gharighariniye na u mbaronṅi ṅgoreiya va Kiṅ Deivid ghambaṅa?”

<sup>7</sup> Jisas i gonjogha wenṅi, iṅa, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembaṅa bigibigike thiyake ne thi yomara. Ma e lemi riṅhe na valikaiwami hu ghareghare. <sup>8</sup> Ko Nyao Boboma mbaṅa ne i nja wenṅa na i riyevanjaraṅga ne i vakathanga na hu vurigheghe. Amba hu utuṅa utuutuniṅu

wenğiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.”<sup>9</sup> I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

<sup>10</sup> Vama i itetengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanako vara iyako amaamala theghewo ghanjkwama kakaleva thi ndeghathi e vasiwanji. <sup>11</sup> Thi dage wenği, thiņa, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghenana hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenga na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renakowe na i wa e buruburu.”

### *Thi tuthiya Judas ghathithi*

<sup>12</sup> Ghalinae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. <sup>13</sup> Mbanja thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,\* na Judas Jemes nariye. <sup>14</sup> Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjyanğiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

<sup>15</sup> Va mbanja regha e mbanako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanjari na theiwo (120), <sup>16</sup> na iņa, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i woranğiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wenğiya gharigharima na vethi yalaweya Jisas. <sup>17</sup> Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

<sup>18</sup> (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoie na une thi rakanği. <sup>19</sup> Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinjanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

<sup>20</sup> Pita i gotubwe iņa, “Ngoreiyake kaiwae Deivid ele buk Sam tine iņa, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’ ”

“Na tembe iņa,

‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’ ”

<sup>21-22</sup> “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruņa Jisas le thuweiru na wo utuņa utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanake wolaghiye weimanği e tinenji, mbanja Giya Jisas va i lonğa renawe na weime; i ri mbanja Jon va i bapitaisongiya gharighari, i mena ghaghada mbananiye Jisas i iteteinda na i njogha e buruburu.”

<sup>23</sup> Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thiņake Basabas (na tembe thiņava Jastas) na Mataiyas. <sup>24</sup> Amba thi nanngo thiņa, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwaņa. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi <sup>25</sup> na i rothigha Judas i tabo ghalinae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurighheghenako.” <sup>26</sup> Amba thi roriya idaidanji e varivari nanasiye variiwo na thi tuthiwe. Thi woranğiya vari Mataiyas idae inawe na i vatabonğiya ghalinae gharaghambi theyaworo na regha.

\* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghati wenğiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghathegha A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwaņa iyako ma Loi i warari kaiwae. Rom thi kivwalanği A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaiti wenğiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine.

**1:20** Sam 69:25; Sam 109:8

## 2

### *Nyao Boboma i nja wenjiya ralonwelonweghathi*

<sup>1</sup> Mbanja Pentikos gha Thaga ghambanja, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha. <sup>2</sup> E mbanako vara iyako, thi lonwe bigi regha laiye ngoreiya ndewendewe vurivurighhegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe. <sup>3</sup> Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji. <sup>4</sup> Taulaghiko, Nyao Boboma i riyevanjarangi na i vakatha valikaiwae thi utu ma e ghalighaliya vavanava.

<sup>5</sup> E mbanako iyako, Jiu vavana thiye thi kururu weya Loi va inanzi Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. <sup>6</sup> Mbanja va thi lonwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinanzi. <sup>7</sup> Gharenji i yo laghiye moli iya kaiwae thi veutu wenji thiya, "Gharigharike thiyake Galili gharighariniye, ae?" <sup>8</sup> Ko ngoronggaenge na ghinda regha na regha ra lonwe thi utu mbe tomethi e ghalinanda? <sup>9</sup> Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, <sup>10</sup> Prigiya na Pampiliya, Ijipt na Libiya e lenji valivanga Sairin ghadidiye, na vavana ghinda ra rakamena Rom. <sup>11</sup> Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonwe thi utu Loi le vakatha laghilaghiye regha na regha e ghalinanda." <sup>12</sup> Taulaghiko gharenji i yo na thi numounouno thi vevaitongi, thiya, "Ngorongga gharumwaruko?"

<sup>13</sup> Ko vavana ma thi vavirangi enge thiya, "Me thiya muna waen i laghiye moli."

### *Pita i vavaghare wenjiya wabwi laghiye*

<sup>14</sup> Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinae laghiye wenjiya wabwiko inja, "Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandene lo utuke na ya vamanjamanjalana wenga ngorongga iyake gharumwaru. <sup>15</sup> Vavana lemi renuwana hunava gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanambanja vara iyake!" <sup>16</sup> Iyake gharumwaru moli iyava Loi ghalinae gharautu Jowel i utu, va inja,

<sup>17</sup> Loi inja, 'Mbanako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wenji.

Lemi nganga ghimoghimoru na wanakau ne thi utu wambereghake ghalinangu wenjiya gharighari,

tembe ngoreiyevea ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi, na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

<sup>18</sup> Ngoreiye, nevole mbanako iyako ya lingiya Unengu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utu wambereghake ghalinangu wenjiya gharighari.

<sup>19-20</sup> Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambanja laghiye moli i vutha.

<sup>21</sup> Na thela ne i nanjo weya Giya vamoru kaiwae ne i vamoru.' "

<sup>22</sup> Pita i gotubwe, inja, "Isirel gharighariniye, hu vandene na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoru moli wenga ele vakathangi



ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwoŋa weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi. <sup>23</sup> Loi ghamberegha moli le renuwaŋa na Jisas i vaidiya kamwathiko iyako. Va le renuwaŋa ngoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu nge e kros vwatae. <sup>24</sup> Ko iyemaenge Loi va i vanġuthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi. <sup>25</sup> Utuutuke thiyake kaiwae Deivid i utuŋa Loi ghalinae iŋa,  
'Ya thuwe Giya na iye weinġu mbanake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

<sup>26</sup> Iya kaiwae gharenġu i warari laghiye na maminġu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenġuke,

<sup>27</sup> kaiwae mane u roiteta vara unenġuke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

<sup>28</sup> Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weinġu ghen.' "

<sup>29</sup> "Lo bodaboda, ya ghareghare wagiya we budakai ya utunake! Rumbunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke. <sup>30</sup> Iya kaiwae ra ghareghare Deivid ma i utuŋa amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinae gharautu. Loi va i tholo na iŋa Deivid orumburumbuye e tinenji regha ne i tabo na kin ngoreiya amalaghiniye. Iye Mesaiya. <sup>31</sup> Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utuŋa Mesaiya le thuweiruva utuutuniye, iyava iŋake,

'Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.' "

<sup>32</sup> "Loloke iyake iye Jisas. Loi va i vanġuthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake. <sup>33</sup> Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i lingi weime, iya noroke budakaiya hu thuwe na hu lonġwe thi yomara. <sup>34</sup> Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utuŋa Mesaiya mbanja iŋa,

'Giya Loi i dage weya wo Giya:

"U yaku gheke e unenġuke e ghamba yavwatata

<sup>35</sup> ghaghada ne ya biginjoŋa ghanithighiya e gheghen raberabe." ' "

<sup>36</sup> "Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya."

<sup>37</sup> Mbanja gharighariko thi lonġwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenġiya Pita na Jisas ghalinae gharaghambiko thiŋa, "Lama bodaboda, ne wo vakatha budakai?"

<sup>38</sup> Pita i gonjogha wenġi iŋa, "Regha na regha hu uturanġiya lemi thari na hu roitete na hu bapitaiso Jisas Krai e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo. <sup>39</sup> Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nġanġa kaiwanji na gharigharike taulaghi thavala Loi Giya i kula wenġi na thi menawe kaiwanji."

<sup>40</sup> Utuutu i ghanagha Pita i vanuwovirringiwe na i giya vavurigheghe wenġi iŋa, "Hu vatomwe Loi i vamorunġa, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi." <sup>41</sup> Thavala thi lonġweghathigha Pita le utuko, thi bapitaisoŋi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausan thi vatabo lenji wabwiko.

### *Ralonwelonweghathi totogha ghanjithanavu*

<sup>42</sup> Thiye va e mbanake wolaghiye thi vatomwenji ghanjimberegha na thi vandene ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinjiyangiya lenji valiralonwelonweghathiko, thiya ghaninga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanjonango weya Loi. <sup>43</sup> Ghalinae gharaghambi lenji vakatha ghamba rotaele kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae. <sup>44</sup> Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawavwelawa. <sup>45</sup> Thi vakunenangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thongo i vuyowowe. <sup>46</sup> Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolongolo thiya ghaninga na thi renuwanakikiya Jisas le mare, thi vegiya wenji ghaninga weinji lenji warari na lenji gharenja. <sup>47</sup> Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorunji.

## 3

### *Pita i thawariya amala i kuvokuvo*

<sup>1</sup> Mbanja regha, vama tiri klok na nanjo kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nanjo kaiwae. <sup>2</sup> E ghamba ru, idae thiya “Ghamba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoiye. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wenjiya gharighari thi rakarakaru e Ngolo Boboma tine. <sup>3</sup> Mbanja i thuwe Pita na Jon thi ruru amba i nanjo weya mani wenji. <sup>4</sup> Pita na Jon mbe thi vonjimbughathi vara na Pita inja, “Maran i mena weime!” <sup>5</sup> Amalako i vonjimbunji na le renuwana i munjeva ne i vaidiya bigi regha wenji.

<sup>6</sup> Ko iyemaenge Pita inja, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Krai rara Nasaret e idae, u yondoviri na u longga.” <sup>7</sup> I yalawe e nima e uneke, na i mwanavairi. E mbanako iyako gheghe danavwa vuvuye kaero thi vurigheghe. <sup>8</sup> I yopito na i ndeghathi e gheghe, na i longga. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i longalonga, i pitopito na i tatarawenja Loi. <sup>9</sup> Mbanja gharighariko wolaghiye thi thuwe i longalonga na i tatarawenja Loi, <sup>10</sup> na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

### *Pita i vavaghare e Ngolo Boboma tine*

<sup>11</sup> Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanga regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji. <sup>12</sup> Mbanja Pita i thuwenji amba i dage wenji inja, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanjime? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalonga? <sup>13-14</sup> Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vanjugiya wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na gathanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. <sup>15</sup> Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanjuthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe

e marama! <sup>16</sup> Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye.”

<sup>17</sup> “Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiya hu unigha Jisas kaiwae ma hu ghareghare iye thela. <sup>18</sup> Va hu vakatha iyake na i vaemunjoruna Loi va i utugiya wenjiya ghalinae gharautuko wolaghiye. Va inja, ‘Lo Mesaiya tene i vaidiya vuyowo.’ <sup>19</sup> Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari. <sup>20</sup> Mbala mbanja i ghanagha Giya Loi i vavurigheghena yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas. <sup>21</sup> Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utuna wenjiya ghalinae gharautu mbanja i vivako. <sup>22</sup> I utuna Mesaiya utuniye Mosese inja, ‘Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utuna wenga hu vandene wagiya. <sup>23</sup> Thela thongo ma i vandene wagiya weya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu wenji na i vakowana moli le gharighari.’ ”

<sup>24</sup> “Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utuna budakaiya tene thi yomara e mbanake iyake. <sup>25</sup> Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, ‘Weya rumbu, ne gharenju wenjiya gharigharike wolaghiye.’ <sup>26</sup> Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari.”

## 4

### *Pita na Jon thi ndeghathi Jiu e lenji kot laghiye*

<sup>1</sup> Pita na Jon vamba thi ututu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wenji. <sup>2</sup> Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruna ramaremara ne thi thuweiru. <sup>3</sup> Thi yalawengi na thi vavagurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. <sup>4</sup> Ko iyemaenge gharighari lemoyo va thi lonwe ututuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

<sup>5</sup> Mbanjambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae <sup>6</sup> weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava. <sup>7</sup> Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thina, “Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?”

<sup>8</sup> Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wenji, inja, “Ghemi gharighari lama randeviva na ghamagiyagiya! <sup>9</sup> Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na huja, ‘Ngoronga na riwaeko kaero i thovuye?’ <sup>10</sup> Iya kaiwae nuwanguiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamara e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye. <sup>11</sup> Jisas utuniye iya Buk Boboma inake,

'Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.'  
<sup>12</sup> Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda."

<sup>13</sup> Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas. <sup>14</sup> Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghati, ma te thi golambova Pita le utuko. <sup>15</sup> Thi dage wenji thi rangi eto na mbe thiye enge thi routu, <sup>16</sup> thiya, "Ne ra vakatha budakai wenjiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake ghamba rotaele laghiye iya menda thi wakathake ma valikaiwanda rana ma menda i yomara. <sup>17</sup> Ko thonjo nuwandaiya bigike iyake utuniye thava te i yalava wenjiya gharighari, mbema ra dageten wenji enge na thava tene mbanja reghava thi vavaghare e idake iyake."

<sup>18</sup> Amba thi kula ruwongi na thi dage wenji, thiya, "Thava te mbanja reghava ne hu utuja o hu vavagharejava Jisas idae."

<sup>19</sup> Ko iyemaenge Pita na Jon thi gonjogha wenji thiya, "Wo hu renuwana wagiya weiyangiya i rumwaru Loi e marae, wo ghambugha lemi renuwana o wo ghambugha Loi le renuwana? <sup>20</sup> Kaiwae budakaiwo wo thuwe e marame na wo lonje e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye."

<sup>21</sup> Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, "Thonjo te hu vavaghareva Jisas, ne wo giya vuyowo wenja." Iya kaiwae thi rakayathungi kaiwae mava te thi renuwana kamwathi regha na ne thi giya vuyowo wenji. Thi ghareghare thonjo thi giya vuyowo wenji, gharighariko wolaghiye ne thi gaiti laghiye, kaiwae thi tarawana Loi Pita na Jon lenji wakathako ghamba rotaele kaiwae. <sup>22</sup> Amalako iya menda thi thawariko ghathegathegha kaero i larenjewe ghwevari.

### *Ralonwelonweghati thi nango ghare matuwo kaiwae*

<sup>23</sup> Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wenjiya ghanjiuneko na vethi utugiya wenjiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utuja wenji. <sup>24</sup> Mbanja thi lonje iyako, taulaghiko lenji renuwana regha, thi nango weya Loi, thiya, "O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. <sup>25</sup> Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utuja na inja:

'Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwana thi munjeva thi worawe na regha na thi gaiti weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

<sup>26</sup> Yambaneke ghakin thi vivatha gaiti kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.' "

<sup>27</sup> "Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjiyangiya thiye ma Jiu gharighariniye, na tembe weinjiyangiya Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas. <sup>28</sup> Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwana e tine va uja tene thi yomara, thiye kaero thi vakatha. <sup>29</sup> E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dageteniye weime. U vatomwe weime len rakakaiwo ghime, na wo utuja len utu thovuye weime lama gharematuwa. <sup>30</sup> U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawangiya ghambweghambwera na wo wakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae."



<sup>31</sup> Mban̄a thi nan̄govao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utuna Loi le utu.

*Ralon̄welon̄weghathi lenji bigibigi vwelawavwelawa*

<sup>32</sup> Ralon̄welon̄weghathiko wolaghiye lenji renuwan̄a regha na lenji bigibigi vwelawavwelawa na ma regha ina, “Ghino mbe lo bigibigi.” <sup>33</sup> Ghalinae gharaghambi weinji Loi e lenji gharematuwa thi utuna Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wen̄gi. <sup>34</sup> E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolongolo, thi vakunen̄angi na thi mbana mani <sup>35</sup> thi giya wen̄giya ghalinae gharaghambi, na thiye amba thi giya wen̄giya thavala i vuyowo wen̄gi.

<sup>36</sup> Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinae gharaghambi thi uno Banabas, gharumwaru “Ravavurigheghe.” <sup>37</sup> Amalaghiniye i vakunen̄a le thelau regha, i bigiya mani na i giya wen̄giya ghalinae gharaghambi.

## 5

*Ananaiyas na Sapaira utuninji*

<sup>1</sup> Ko iyemaenge amala regha idae Ananaiyas weiye levo Sapaira thi vakunen̄a lenji thelau na thi mbana modae. <sup>2</sup> Weiye levo lenji renuwan̄a regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wen̄giya Jisas ghalinae gharaghambi. Ma i utu wen̄gi mbe valivagagae enge iyako.

<sup>3</sup> Amba Pita i dagewe ina, “Ananaiyas, buda kaiwae mo vatowwe Seitan i ru e gharena i vakatha i viva len renuwan̄a na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan. <sup>4</sup> Mban̄a thelauko iyako mbe ina vara e ghen, ghen len bigi, na mban̄a mo vakunen̄a na modaeko mbe ghen len maniva. Buda kaiwae mo renuwan̄a e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

<sup>5</sup> Mban̄a Ananaiyas i lon̄we utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lon̄we utuko iyako thi mararu laghiye. <sup>6</sup> Amba thegha thi rakamena thi ghavwa riwae na thi worangiya vethi beku.

<sup>7</sup> Mban̄a ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru. <sup>8</sup> Pita i vaito, ina, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?”

I gonjoghawe, ina, “Mbwana, mbema le ghanaghanagha vara iyana.”

<sup>9</sup> Amba Pita i dagewe, ina, “Ngoronga enge lemi renuwan̄a na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi worangiyan̄geva.”

<sup>10</sup> E mban̄ako vara iyako i dobu Pita e ghamwae na i mare. Mban̄a theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae. <sup>11</sup> Iyake kaiwae ralon̄welon̄weghathiko wolaghiye na thavala va thi lon̄we utuutuniye thi mararu laghiye.

*Ghalinae gharaghambi thi vamorungiya gharighari lemoyo*

<sup>12</sup> Amba ghalinae gharaghambi thi vakatha vakatha ghamba rotaele i ghanagha, gharighari e maranji. Mban̄ake wolaghiye ralon̄welon̄weghathi thi mevathavatha e Ngolo Boboma e valivan̄a regha idae “Solomon le Nakanaka.” <sup>13</sup> Thiye mava thi lon̄weghathi ma regha te i mevathavatha weiyangi ralon̄welon̄weghathi, othembe iyako gharighari thi yavwatata wan̄angi. <sup>14</sup> Ko iyemaenge ralon̄welon̄weghathi lenji



wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya. <sup>15</sup> Lenji vakathako iyako kaiwae, gharighari thi bigimenangiya ghambweghambwera e kamwathiko maramarangi na thi bigivaghenangi e ghambanji, na Pita mbala i longa reja e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye. <sup>16</sup> Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenangiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinae gharaghambi thi thawaringi.

*Jiu lenji randeviva thi vanivanangiya ghalinae gharaghambi*

<sup>17</sup> Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinae gharaghambi. <sup>18</sup> Iya kaiwae thi yalawengi na thi bigirawengi e thiyo. <sup>19</sup> Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghathinimbako ghathiyo, i vangu rangiyangiya ghalinae gharaghambi na i dage wenji, inja, <sup>20</sup> “Hu wa na vou ndeghati e Ngolo Boboma ghayayao tine na hu utuna wenjiya gharighari ngoronga ne thina na thi wo yawali memeghabananiye.”

<sup>21</sup> Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wenji. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wenjiya gharighari.

Mbana ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathanjiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi varyengiya gharighari vavana thi wa e thiyoko tine na thi vangungiya ghalinae gharaghambi. <sup>22</sup> Ko iyemaenge mbana vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuna wenjiya Jiu lenji kot laghiye, thina, <sup>23</sup> “Mbana e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiya na ragatigati thi ndeghati evasiwae; ko iyemaenge mbana wo vughi na wo rakaru, ma wo vaidiya lolo regha.” <sup>24</sup> Mbana ravowovowo laghilaghiye na Ngolo Boboma gharatigati lenji randeviva thi lonwe utuko iyako, nuwanji i unouno na thi renuwana me ngorongako ghalinae gharaghambi kaiwanji.

<sup>25</sup> Amba lolo regha i ruma na i dage wenji inja, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanake iyake inanji e Ngolo Boboma tine thi vavaghare wenjiya gharighari.” <sup>26</sup> E mbanako iyako Ngolo Boboma gharatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi worana mun wenji kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

<sup>27</sup> Mbana thi vangumena ghalinae gharaghambi wenjiya Jiu lenji kot laghiye thi vakatha na thi ndeghati e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wenji, inja, <sup>28</sup> “Kaero mendava wo dageten vurighege wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

<sup>29</sup> Pita na ghalinae gharaghambi thi gonjoghawe, thina, “Wo wo ghambugha Loi le renuwana amba muyai gharighari lenji renuwana. <sup>30</sup> Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. <sup>31</sup> Amba Loi kaerova i wovorena Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thongo thi uturungiya lenji thari na thi roitetengi, Loi ne i numoteningi. <sup>32</sup> Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunava bigibigike thiyake wenjiya gharighari. Iye Loi i giya wenjiya thavala thi ghambu amalaghiniye.”

<sup>33</sup> Mbanja Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. <sup>34</sup> Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wengi thi vangu rangiyangiya ghalinae gharaghambi eto mbanja ubotu. <sup>35</sup> Amba i dage wengi ya Jiu lenji kot laghiye inja, "Isirel giyagiyanie, wo hu renuwanja wagiawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. <sup>36</sup> Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli. <sup>37</sup> E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena. <sup>38</sup> Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wengi ya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thongo renuwanjako iya thi vakavakathako i mena weya lolo regha tene iko. <sup>39</sup> Ko thongo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi."

<sup>40</sup> Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanjako iya kaiwae thi kula ruwongi na amba thina na thi yabibingi. Thi dageten wengi thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi. <sup>41</sup> Thi rakaitetengi ya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwanja ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. <sup>42</sup> Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeve gharighari e lenji ngolongolo, thi vavaghare na thi utuna Toto Thovuye, thina, "Jisas iye Mesaiya Loi va i dagerawe weinda."

## 6

### *Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi*

<sup>1</sup> Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanjako iyako, iwaenge thiye Jiu gharighariniye na thi vavana Grik thi wogaithi wengi ya thiye thi vavana Hibru thina, "Mbanja regha na regha hu giyagiya ghaninga wengi ya wambwiwambwi, ghime lama wambwiwambwi hu renuwanja vaghalawengi."

<sup>2</sup> Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thina, "Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae. <sup>3</sup> Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki. <sup>4</sup> Mbala ghime mbe wo wogiya vara ghamambanjake wolaghiye nango na Loi ghalinae ghavavaghare kaiwae."

<sup>5</sup> Taulaghiko thi wararija renuwanjako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. <sup>6</sup> Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nango kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

<sup>7</sup> Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

### *Thi yalawe Sitiven*

<sup>8</sup> Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha ghamba rotale laghilaghiye vavana gharighari e maranji. <sup>9</sup> Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. <sup>10</sup> Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu. <sup>11</sup> Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiya, “Vou utuna ngoreiyake wenjiya gharighari hunja, ‘Ghime wo lonwe i utuvathari wenjiya Mosese na Loi.’”

<sup>12</sup> Utuutuke iyake kaiwae i vakatha ghatemuru wenjiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanju wenjiya Jiu lenji kot laghiye. <sup>13</sup> Amba thi vanjuruwenjiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiya, “Amalake iyake mbanake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. <sup>14</sup> Va wo lonwe i utuna Jisas rara Nasaret utuniye. Va inava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wenjiya orumburumbunda.”

<sup>15</sup> Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

## 7

### *Sitiven i utu Jiu e lenji kot laghiye*

<sup>1</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inja, “Mbema emunjoru iya wonjoweke iyake i vorenange?”

<sup>2</sup> Sitiven i gonjoghawe inja, “Oghaghangu na oramangu, wo hu vandenengo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran. <sup>3</sup> Loi va i dagewe inja, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanja regha ne ya vatomwe e ghen.’”

<sup>4</sup> “Iya kaiwae Eibraham i iteta Saldiya le valivanja na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanjake iyake iya mbanake raya yakukewe. <sup>5</sup> Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranjama nasiye regha, ko iyemaenge Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanako iyako Eibraham ma vamba e nanariye. <sup>6</sup> Loi i dagewe inja, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wenji na ma e modamodanji na thi vakatha vuyowo wenji theghathegha hoseriyevari (400) e tine. <sup>7</sup> Ko iyemaenge gharighariko iya ne thi vakathangi rakakaiwobwaga, ne ya giya vuyowo wenji. Ko e ghereiye ne thi rakanangi na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’ <sup>8</sup> Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko\* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ngangaya ghinda orumburumbunda theyaworo na theghewo.”

<sup>9</sup> “Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakunena

wenjiya gharighari vavana na thi yovanju Ijpt. Ko iyemaenge kaiwae Loi vambe weiye vara, <sup>10</sup> i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kinj. Iya kaiwae Kinj Pero i vakatha na i mbaronja Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

<sup>11</sup> “Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanako iyako mava e ghanji. <sup>12</sup> Jeikob i lonwevaidiya ghaninga utuniye, thina ina Ijpt, amba i variyengiye le nganga ghimoghimoru, ghinda orumburumbunda, i variyekaingi na thi wa Ijpt. <sup>13</sup> Lenji njogha Ijpt mbanaiwoniye e tine, amba Josep tembe ghamberegha i worangiya oghaghaeko wengi thela amalaghiniye. E mbanako iyako i utugiya weya Pero thiye amalaghiniye oghaghae. <sup>14</sup> Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75). <sup>15</sup> Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe. <sup>16</sup> Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le nganga ghimoghimoru wengi.”

<sup>17</sup> “Loi le dagerawe weya Eibraham ghambana vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli. <sup>18</sup> Ko iyemaenge e mbanako iyako amba kinj reghava, iye ma i ghareghare Josep, ghambana i mbaro Ijpt. <sup>19</sup> I yorangiya orumburumbunda na i vakatha vuyowo laghiye wengi. I vakatha na thi bigirawengiye lenji nganga nanasiye eto na mbala thiya mare.”

<sup>20</sup> “E mbanako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. <sup>21</sup> Mbanja thi worangiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. <sup>22</sup> Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighhegheniye regha e utuutu na e vakatha.”

<sup>23</sup> “Mbanja Mosese ghatheghathegha vama i wo ghwevari, le renuwanako nuwaiya i wa na ve thuwenjiya ghambae Isirel gharighariniye. <sup>24</sup> Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. <sup>25</sup> Mosese le renuwanja ina enge ghambaeko gharighariniye mbe thi gharegharenge Loi i vakaiwonja amalaghiniye na i thalavungi, ko iyemaenge mava thi ghareghare. <sup>26</sup> Va ighiviyava Mosese i mena na i vaidingiye Isirel gharighariniye theghewo, thi vegabogabonji. I munje i vanamwengi ina, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonga?’ ”

<sup>27</sup> “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na ina, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjame na u ghatha lama tharike? <sup>28</sup> Nuwaniya u tagavamarenge ngoreiya menda u tagavamara rara Ijptima?’ <sup>29</sup> Mbanja Mosese i lonwe utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

<sup>30</sup> “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji. <sup>31</sup> Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiya, amba i lonwe Loi ghalinae i kulawe ina, <sup>32</sup> ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweve.”

<sup>33</sup> “Loi i dagewe ina, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. <sup>34</sup> Emunjoru kaero ya thuwenjiya Ijpt thi vakatha



lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonwe lenji randa. Iya kaiwae ya nja amba ya vamorunji. U vivatha na ya variye njoghange Ijpt.' "

<sup>35</sup> "Mosese iyava Isirel gharighariniye thi botewona na thiya, 'Ko ghen thela me dage e ghen na u munjeva u mena u mbaroname na u ghatha lama tharike?' Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru. <sup>36</sup> I viva wenjiya gharighari na thi rakanji Ijpt, na i vakathangiya vakatha ghamba rotale vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeve e njamnjam theghathegha ghwevari (40) e tine."

<sup>37</sup> "Iye iyava i dage wenjiya Isirel gharighariniye, va inja, 'Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.' <sup>38</sup> Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda."

<sup>39</sup> "Ko iyemaenge orumburumbunda mava thi lonwe Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt. <sup>40</sup> Thi dage weya Eron thiya, 'U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakanji Ijpt, ma ra ghareghare buda i ghari.' <sup>41</sup> Iya kaiwae e mbanako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko. <sup>42</sup> Ko iyemaenge Loi i roghereye wanangi na i viyathungi thi kururu wenjiya varae, manjala, na ghitarra, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya inake:

'Isirel gharighariniye! Ma kaiwanju ngoreiye na hu vowo e ghino e njamnjam theghathegha ghwevari (40) e tine.

<sup>43</sup> Ko iyemaenge mbe Molok le ghamba kururu na loi ghitarra Lepad ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wenji. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.' "

<sup>44</sup> "Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnjam. Va thi vatad na ngoreiya Loi le worangiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. <sup>45</sup> Ngoloke iyake vambe i rorolawa wenji enge orumburumbunda tha na tha ghaghada Josuwa ghambana amba thi thinimena na thi thinirangi, mbanja Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambana. <sup>46</sup> Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae.

<sup>47</sup> Ko iyemaenge Solomon iye va i vatada Loi le ngolo."

<sup>48</sup> "Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

<sup>49</sup> 'Loi inja,

"Ya mbarona buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikawaiye ya yakuwe? Lo ghamba towo anja ina?

<sup>50</sup> Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjike." ' "

<sup>51</sup> Sitiven mbowo i dage wenjiya Jiu lenji randeviva inja, "Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kulena Loi le utu! Ghemi mbanake

**7:34** Raj 3:7,8,10    **7:35** Raj 2:14    **7:37** Mba 18:15    **7:40** Raj 32:1,23    **7:43** Emos 5:25-27    † **7:44** Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiya, "i govambwara" (hu thuwe Raj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae "Mevathavatha Ngoloniye".    **7:50** Ais 66:1-2



wolaghiye hu thighiyawana Nyao Boboma! <sup>52</sup> Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wenji? Va thi gabongiya Loi ghalinae gharautu, thiye va thi utuja Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare. <sup>53</sup> Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wenjiya orumburumbumi, ko iyemaenge ma hu ghambu.”

### *Thi unigha Sitiven e vari*

<sup>54</sup> Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wenji na thi righimbiya njinji. <sup>55</sup> Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata. <sup>56</sup> Sitiven ija, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

<sup>57</sup> Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinanji laghiye. Taulaghiko thi rukughembe na thi yalawe, <sup>58</sup> thi liranjiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigiranjiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

<sup>59</sup> Vambe inanji e biri mborowa Sitiven kaero i nango ija, “Giya Jisas u wo unenguke.” <sup>60</sup> Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye ija, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wenji.” Mbanja i utuvao utuutuke iyake yawaliye iko.

## 8

<sup>1</sup> Na Sol va ina gheko, ija i thovuye moli kaiwae Sitiven kaero i mare.

### *Sol i vakatha vuyowo wenjiya ekelesiya*

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem. <sup>2</sup> Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. <sup>3</sup> Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonjolo regha na regha, i yalawenjiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawenji e thiyo tine.

### *Pilip i vavaghare Sameriya*

<sup>4</sup> Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavaghareja Toto Thovuye, Jisas iye Mesaiya. <sup>5</sup> Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuja Mesaiya utuutuniye gheko. <sup>6</sup> Gharighariko wolaghiye weinji lenji renuwana regha thi vandenje Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotale vavana i vakathanji. <sup>7</sup> Ngoreiya nyao rarithari thi kula na ghalinanji laghiye na thi rakarangi wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji longa i thari, i vakathanji na riwanji i thovuye. <sup>8</sup> Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

### *Saimon iye maniyeto*

<sup>9</sup> Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha gathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na injava iye lolo laghiye regha. <sup>10</sup> Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thina, “Mbema emunjoru Saimon iye Loi le vurigheghe,” na thi rena idae “Laghiye.” <sup>11</sup> Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji. <sup>12</sup> Ko iyemaenge mbanja thi lonwe Pilip i utuja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi

na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso. <sup>13</sup> Saimon vambe i lonweghathiva na i bapitaiso, na i ghambughha Pilip, thevalivanga i renawe Saimon mbe weiye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotaele vavana na thi wo nuwae.

<sup>14</sup> Mbanja ghalinae gharaghambi thi lonwe Sameriya gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji, thi varyienjiya Pita na Jon na thi wa wenji. <sup>15</sup> Mbanja thi vutha wenji thi nanjo ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji, <sup>16</sup> kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae. <sup>17</sup> Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

<sup>18</sup> Mbanja Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbanja ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wenjiya Pita na Jon, <sup>19</sup> na inja, "Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanguke lolo regha e umbaliye na i wo Nyao Boboma."

<sup>20</sup> Ko iyemaenge Pita i gonjoghawe inja, "Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani! <sup>21</sup> Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwajana i thari moli. <sup>22</sup> Iya kaiwae u uturangiya len tharina na u roitetengi. U nanjo weya Loi. Mbwata ne i numoteningiya len renuwajana raraithari e gharena. <sup>23</sup> Kaero ya thuwe yamwanja laghiye gharerenuwana i riyevanjara gharena na thari thanavuniye i yalaweghathinge."

<sup>24</sup> Lenji utuutuko kaiwae Saimon i dage wenji inja, "Hu nanjo weya Loi kaiwangu, na mbala budakaiya mohu utujana, mane regha i yomara e ghino."

<sup>25</sup> Pita na Jon thi utuja lenji ghareghare Jisas kaiwae na thi vavagharena Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharena Toto Thovuye Sameriya e ghembaghembaniye vavana.

### *Pilip na amala rara Itiyopiya*

<sup>26</sup> Mbanja regha Giya le nyao thovuye i dage weya Pilip inja, "U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i rena vurivuri vwatawata na venja Gaja." <sup>27</sup> Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleyale amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu, <sup>28</sup> na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinae gharautu Aiseya le buk. <sup>29</sup> Nyao Boboma i dage weya Pilip inja, "U wa na vo lonja ele wanga momodiko ghadidiye."

<sup>30</sup> Pilip i yoruku na i wa e wanjako vasiwae na i lonweya amalako i vavaona Loi ghalinae gharautu Aiseya le buk. Amba i vaito inja, "Bukuna iya u vavaonana, thare u ghareghare gharumwaru?"

<sup>31</sup> Amalako inja, "Ngoronga ne yana na ya ghareghare thongo ma lolo regha i vamanjamanjalana e ghino?" Amba i kulavorena Pilip na i voro i yaku weiye. <sup>32</sup> Buk Bobomako le utuutu iyava i vavaonako inja ngoreiyake: Iye ngoreiya sip thi yovangu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighalinae.

<sup>33</sup> Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikawaiye na ne i utuja orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

<sup>34</sup> Rara Itiyopiyako i dage weya Pilip inja, "U utugiyama wengo, thela utuniya Loi ghalinae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?"

<sup>35</sup> Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utunja Toto Thovuye Jisas kaiwae.

<sup>36</sup> Thi lonjalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip inja, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikaiwae u bapitaisongo?”

<sup>37</sup> Pilip i dagewe inja, “Valikaiwan moli ya bapitaisonge thonjo u lonjweghathi e gharena laghiye.”

I gonjogha weya Pilip inja, “Ngoreiye, ya lonjweghathi Jisas iye Krais, Loi Nariye.”

<sup>38</sup> Rara Itiyopiyako i vandeghathi le wanga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako. <sup>39</sup> Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenge amalako weiye le warari laghiye i njogha e ghambae. <sup>40</sup> Pilip ghamberegha i ghareghare ve yomara e ghamba regha idae Ajotas. Na e ghamba regha na regha i ru wenji i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

## 9

### *Sol i lonjweghathigha Jisas*

*(Vak 22:6-16; 26:12-18)*

<sup>1</sup> E mbanako thiyako e tine Sol vamba ina Jerusalem i thighiya wenjiya Giya gharaghambu na inja, “Ya gabongiya ralonjwelonjweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva, <sup>2</sup> na i nangowe i roriya leta wenjiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji inja thonjo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawenji na i vangumenanji Jerusalem.

<sup>3</sup> Mbanja i lonjalonga Damasiko kaiwae, na vama i vurithaiya ghamba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya. <sup>4</sup> I dobu e thelauko vwatae, na i lonje ghalighalinya regha i dagewe inja, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

<sup>5</sup> Sol i vaito inja, “Giyana, thela ghen?”

I gonjoghawe inja, “Ghino Jisas, iya u vakavakatha vuyowonawe. <sup>6</sup> E mbanake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

<sup>7</sup> Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighalijanji kaiwae methi lonje ghalighalijama ko iyemaenge ma methi thuwe lolo regha. <sup>8</sup> Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimae na vethi vanguru Damasiko. <sup>9</sup> Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

<sup>10</sup> Mbanako iyako Damasiko e tine ralonjwelonjweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe inja, “Ananaiyas!”

I gonjoghawe inja, “Giyana, mbe ghinoke.”

<sup>11</sup> Amba Giya i dagewe inja, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nangonango. <sup>12</sup> Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimae e riwae, i nango kaiwae na kaero i thuweva.”

<sup>13</sup> Ko iyemaenge Ananaiyas i gonjoghawe inja, “Giyana, ya lonje utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wenjiya len gharighari, thiye thi lonjweghathinge inanzi Jerusalem e tine. <sup>14</sup> Na ravowovowo

laghilaghiye e idanji i mena Damasiko na i munjeva i yalawengiya thavala thi lonweghathinje.”

<sup>15</sup> Ko iyemaenge Giya i dage weya Ananaiyas inja, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwona. Iye ne i utuna utuningu wengiya thiye ma Jiu na lenji kinj wengi na tembe ngoreiyeva lo gharighari Isirel wengi. <sup>16</sup> Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utuna utuningu.”

<sup>17</sup> Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimae e riwae na inja, “Ghaghanu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyengo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.” <sup>18</sup> E mbanako iyako, bigi ngoreiye borogi kunaue thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso, <sup>19</sup> na i ghaninga ko ambama riwaeko i vurighegheva.

### *Sol i vavaghare Damasiko e tine*

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu. <sup>20</sup> E mbanako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, “Emunjoru Jisas iye Loi Nariye!” <sup>21</sup> Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thina, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiva vavana i yovangungi wengiya ravowovowo laghilaghiye?” <sup>22</sup> Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruna wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

<sup>23</sup> Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol. <sup>24</sup> Ko iyemaenge Sol kaero i lonwevaidiya lenji renuwana. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe. <sup>25</sup> Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njona e doda regha va ina e ghembako ghagana.

### *Sol i wa Jerusalem*

<sup>26</sup> Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wengiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonweghathi mbema emunjoru iye Jisas gharaghambu. <sup>27</sup> Amba Banabas i vangu na i yovangu wengiya ghalinae gharaghambi, na i varumwara nuwanji ngoronga Sol va le longalanga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiye le gharematuwa. <sup>28</sup> Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeke i vavagharena Jisas weiye le gharematuwa. <sup>29</sup> Te vambe i utuva weiyangiya Jiu, thiye thi vavana Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. <sup>30</sup> Mbanja ralonwelonweghathiko thi lonwevaidiya iyake, thi yovangu Sisariya na thi variye i wa Tasis.

<sup>31</sup> Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurighehengi na i vakatha lenji lonweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

### *Pita le kaiwo Lida na Jopa e tinenji*

<sup>32</sup> Mbanja Pita i wa e ghembaghamba regha na regha na i thuwengiya ekelesiya na mbanja regha amba i mena wengiya Giya le gharighari thiya yaku e ghamba regha idae Lida. <sup>33</sup> E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghathegha umbowa ma i thuthuweiru e ghambae. <sup>34</sup> Pita i dagewe inja, “Ainiyas, Jisas Kraisi i thawaringe. U thuweiru na u vakatha wagiya weya ghambana.”



E mbanako iyako Ainiyas i thuweiru. <sup>35</sup> Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonweghathigha Giya.

<sup>36</sup> Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonwelonweghathi. Idae vana Grik thiya Dokas. Iye mbanake wolaghiye i vakavakatha kaiwo thovuye na i thalavungiya mbinyembinyengu. <sup>37</sup> E mbanako iyako i ghambwera na i mare. Thi vathingu na thi worawe e ngolo tine e toutou. <sup>38</sup> Jopa mava i bwagabwaga weiye Lida na mbanja gharaghambu thi lonwe Pita vama ina Lida thi variyengiya ghimoghimoru theghewo na vethi nango vurigheghe weya Pita thiya, “U langama na ra wa e ghambameko.”

<sup>39</sup> Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvorena e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghiliya Pita na thi bigivatomwe kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

<sup>40</sup> Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nango. I nangovao na ghamwae i ghemba elako riwae na ina, “Tabitha, u thuweiru.” Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku. <sup>41</sup> Pita i vighathi e nimaie i thalavu na i yondo viri. Amba i kula ruwongiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatomwe wengi e yawayawaliye. <sup>42</sup> Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonweghathigha Giya. <sup>43</sup> Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjwanji.

## 10

### *Pita i wa weya Koniliyos*

<sup>1</sup> Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. <sup>2</sup> Mbanake wolaghiye i mando na i vakatha budakai i vawarariya Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiya wengi mbinyembinyengu na i nango valana weya Loi. <sup>3</sup> Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe ina, “Koniliyos.”

<sup>4</sup> Koniliyos i vonjimbughathi weiye le mararu laghiye na ina, “Ngoronga Giyana?”

Nyaoko thovuye i gonjoghawe ina, “Len nangona na len thalavu wengiya mbinyembinyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae. <sup>5</sup> E mbanake iyake u variyengiya ghimoghimoru vavana na vethi vangwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. <sup>6</sup> Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadiye.”

<sup>7</sup> Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi. <sup>8</sup> I utugiyavao wengi budakai me yomarawe amba i variyengi na thi wa Jopa.

<sup>9</sup> Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nango kaiwae. <sup>10</sup> Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe. <sup>11</sup> I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. <sup>12</sup> Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine. <sup>13</sup> Amba ghalighaliya regha i dagewe ina, “Pita, u thuweiru, u gabongiya thetheghanike thiyake na u ghaningi.”



<sup>14</sup> Pita i gonjogha ija, “Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjyako kaiwae Mosese le mbaro i dageten weime.”

<sup>15</sup> Ghalighalijama mbowo i dageweve mbanaiwoniye ija, “The bigiya Loi va ija i thina, thava uja ma i thina.”

<sup>16</sup> Ghalighalija mbanato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

<sup>17</sup> Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i variyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru. <sup>18</sup> Thi kula ru thija, “Saimon, idae regha Pita ina ghen?”

<sup>19</sup> Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe ija, “Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. <sup>20</sup> U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enge weinangi, kaiwae ghino menda ya variyengi.”

<sup>21</sup> Pita i nja na i dage wenji ija, “Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?”

<sup>22</sup> Thi gonjoghawe thija, “Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene budakaiya ne u utuwe.”

<sup>23</sup> Amba Pita i kula ruwongi na thi ghen weinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weiyangi thi wareri weinjyanga ralonwelonweghathi vavana Jopa e tine. <sup>24</sup> Mbanambanja vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wenji na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wenji. <sup>25</sup> Mbanja Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe. <sup>26</sup> Ko iyemaenge Pita i mwanavairi njogha na i dagewe ija, “Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!”

<sup>27</sup> Pita weiye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine. <sup>28</sup> Amba i dage wenji ija, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina. <sup>29</sup> Iya kaiwae mbanja mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?”

<sup>30</sup> Koniliyos i gonjoghawe ija, “Mbanja theghevari kaero iko, va ya nanjonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu. <sup>31</sup> I dage e ghino ija, ‘Koniliyos, len nanjona Loi kaero i lonje na i warari len thalavu wenjiya mbinyembinyengu kaiwae. <sup>32</sup> Iya kaiwae mbanake iyake u variyengiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thija Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.’ <sup>33</sup> E mbanako iyako ya variyengiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utuja weime.”

### *Pita i vavaghare Koniliyos ele ngolo tine*

<sup>34</sup> Amba Pita i woraweya le utuutu righe ija, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae. <sup>35</sup> Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu

i rumwaru Loi e marae. <sup>36</sup> Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wenjiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya. <sup>37</sup> Kaero hu ghareghare Jisas le vakatha Judiya laghiyeke e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye. <sup>38</sup> Kaero hu ghareghare Loi va i lingsiya Nyao Boboma weya Jisas Krai rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatana viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

<sup>39</sup> “Bigibigike wolaghiye va i vakathangi Judiya laghiyeke e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utunja. Va thi wovakwate e kros vwatae na thi tagavamarawe, <sup>40</sup> ko iyemaenge mbanja theghetoniye e tine Loi kaero i vangethuweiruva mare e tine na i vakatha i rangirangi wenjiya gharighari na thi thuwe kaero i yawayawaliyeva. <sup>41</sup> Ko mava i rangirangi wenjiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime. <sup>42</sup> Va i dage weime na wo vavagharena Totoke Thovuye iyake wenjiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghathangiya thavala mbe e yawayawalinji na thiye ramaremare. <sup>43</sup> Loi ghalinae gharautu tevambe thi utunjava Jisas utuniye, iyava thinjako thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

### *Nyao Boboma i nja wenjiya thiye ma Jiu*

<sup>44</sup> Pita vamba i utuutu kaero Nyao Boboma i nja wenjiya gharighariko wolaghiye iyava thi vandene le vavaghareko. <sup>45</sup> Thiye Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wenjiya thiye ma Jiu. <sup>46</sup> Iyake kaiwae thi lonwe thiya utu e ghalighalina vavanava ma thi ghareghare na thi tarawena Loi. Amba Pita ina, <sup>47</sup> “Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa.” <sup>48</sup> Pita ina na thi bapitaiso Jisas Krai e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

## 11

### *Pita i utunja le vakatha utuniye wenjiya ekelesiya Jerusalem*

<sup>1</sup> Ghalinae gharaghambi na ralonwelonweghathi inanji Judiya e tine thi lonwe thiye ma Jiu gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji. <sup>2</sup> Mbanja Pita i wa Jerusalem, Jiu ralonwelonweghathi vavana thi dagewe kaero i vakatha thari, <sup>3</sup> na thina, “Buda kaiwae u wa na vo ru wenjiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?”

<sup>4</sup> Amba Pita i utugiya wengi iya bigibigiko wolaghiye va thi yomarakowe ina, <sup>5</sup> “Mbanja va inangu Jopa e tine na ya nangonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njona i njama e buruburu, na i njama ngora vara ghino inanguwe. <sup>6</sup> Ya thuwengi e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan rurangi e njamnam na ma thi yoyo e buruburu na yambaneke na yamwae. <sup>7</sup> Amba ya lonwe ghalighalina regha i dage e ghino ina, ‘U thuweiru, Pita. U gabongiya thetheghana thiyena na u ghaningi.’ ”

<sup>8</sup> “Ya gonjoghawe yana, ‘Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.’ ”

<sup>9</sup> “Ghalighalinqako mbanaiwoniye i mena e buruburu, i dage e ghino inja, ‘Thebigiya Loi inja i thina, thava unja ma i thina.’ <sup>10</sup> Mbanato vara ghalighalinqako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

<sup>11</sup> “E mbanako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi varyengi kaiwanju na thi mena e ngoloko iyava ya yakukowe. <sup>12</sup> Nyao Boboma i dage e ghino inja, ‘Thava nuwan i ghegheiwu, ma u wa enge weinangi.’ Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. <sup>13</sup> I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghati ele ngoloko tine na i dagewe inja, ‘U varyengiye ghimoghimoru vavana thi wa Jopa, na vethi vanjwa amala regha idae Saimon iya idaema regha thina Pita. <sup>14</sup> Ne i utugiya toto regha e ghen, i worangiye Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.’ ”

<sup>15</sup> “Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wengi ngoreiya va i nja weime va i rikowe. <sup>16</sup> Amba ya renuwajakikiya Giya le utu va inja, ‘Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.’ <sup>17</sup> Iya kaiwae, thongo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwana?”

<sup>18</sup> Mbanja thi lonje Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enge Loi thina, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturangiye lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye.”

### *Ekelesiya Antiyok e tine*

<sup>19</sup> Mbanja thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wengi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utunja enge wengiye Jiu. <sup>20</sup> Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wengiye thiye ma Jiu gharighariniye, na thi utunja Giya Jisas Totoniye Thovuye wengi. <sup>21</sup> Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

<sup>22</sup> Mbanja ekelesiya Jerusalem e tine thi lonje budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok. <sup>23</sup> Mbanja i vutha na i thuwe Loi le mwaewo wengi, ghare i warari na i giya vavurigheghe wengi na e gharenjiko laghiye thi vatowengi emunjoru weya Giya. <sup>24</sup> Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

<sup>25</sup> Amba Banabas i wa na ve tamweya Sol Tassis, <sup>26</sup> na mbanja ve vaidi amba i vanjumeni Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjijangiye ekelesiya; thi vavaghare wengiye gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan\* wengiye Jisas gharaghambu.

<sup>27</sup> E mbanako iyako e tine Loi ghalinqae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. <sup>28</sup> Regha idae Agabas. Loi Une i worangiyawe, iya kaiwae i yondoviri na inja “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kinj.) <sup>29</sup> Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wengiye lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikaiwae ne i worawe. <sup>30</sup> Thi vakatha

\* **11:26** Kristiyan gharunwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiss.”

ngoreiyako na thi giya thalavuko wenjiya Banabas na Sol, na thi yobigi Jerusalem, wenjiya ekelesiya gharandeviva.

## 12

### *Nyao thovuye i vanguranyiya Pita e thiyo tine*

<sup>1</sup> E mbanako iyako tine Kinj Herod inja na le ragagaithi thi yalawenjiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wenji. <sup>2</sup> Va inja na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi. <sup>3-4</sup> Mbanja i thuwe kamwathiko iyako i vakathanyiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweve Pita na thi vangurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya tomethi ghanjimba na thi gatitena Pita. Herod le renuwanja va inja Thaga Valanjaniko ghawik e ghereiye thi vanguranyiya na i vangurawe taulaghiko e maranji, i kot na thiya na thi tagavamare. <sup>5</sup> Iya kaiwae thi vanguraweve Pita e thiyo, ko iyemaenge ekelesiya thi nanjo vurigheghe weya Loi amalaghiniye kaiwae.

<sup>6</sup> Vama gheneraenge i ghena kaero Herod i vanguranyiya na i vanivanja gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. <sup>7</sup> E mbanako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae inja, "Pita, u yoruku u thuweiru!" Seniko thi dobudobu e nimanimae.

<sup>8</sup> Amba nyaoko thovuye i dagewe inja, "U ngara ghanivana na u bigiraweve gheghenina ghae." Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweve inja, "U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino." <sup>9</sup> Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vanguranyiya e thiyoko tine o i gheneghenelolo. <sup>10</sup> Thi larenja wenji ragatigatiko vavana na mbowo thi larenja wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyaniko, i rangi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonja rangi enge. Vama vethi lonjalonga e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

<sup>11</sup> Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba inja, "Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorungo Herod e nimae na Jiu lenji renuwanjako wolaghiye, thi munjeko ne thi vakatha e ghino."

<sup>12</sup> Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe. <sup>13</sup> Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko. <sup>14</sup> I lonjwevatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, inja, "Pita iya i ndeghathigha etoke!"

<sup>15</sup> Thi dagewe thiya, "Ko mbwata u kabaleya." Ko iyemaenge i rovirigheghe moli inja, "Emunjoru amalaghiniye." Thi dagewe thiya, "Ko mbwata le nyao thovuye iyena!"

<sup>16</sup> Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye. <sup>17</sup> Pita i vakatha nono wenji e nimae na thiya rokubaro, na i vamanjamanjalana wenji menjorongwa na Giya i vanguranyiya e thiyo tine. Na inja na thi utugiya wenji Jemes na lenji valiralonjwelonjweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanja regha.

<sup>18</sup> Ighiviya ragagaithi thi numounouno na thi gharelaghlaghi laghiye moli, thiya, "Budakai me ghara Pita?" <sup>19</sup> Herod i dage wenjiya ragagaithiko na thi tamweya Pita,



ko iyemaenge ma thi vaidi. Amba i vanjungiya ragatigatiko na i vaitongi, na inja na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

### *Kinj Herod i mare*

<sup>20</sup> Mbanako iyako Herod ghare i gaithi laghiye wengiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nanjo weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

<sup>21</sup> Herod i woraweya lenji mevathavatha ghamba, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wengiya gharighariko. <sup>22</sup> Gharighariko thi warari le utuutuko kaiwae na thi kula thiya, "Loi regha ghalinjaya iyake, ma lolo moli regha ghalinae ngoreiye." <sup>23</sup> E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wengiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

<sup>24</sup> Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivangako wolaghiye na gharighari lemoyo thi lonweghathi.

<sup>25</sup> Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanjunga Jon Mak weinji, thi njogha Antiyok.

## 13

### *Nyao Boboma i varyenjiya Banabas na Sol*

<sup>1</sup> Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kinj Herod, na Sol. <sup>2</sup> Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wengi inja, "Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wengi na thi vakatha."

<sup>3</sup> Iya kaiwae thi mbeya ghaninga na thi nanjonango na e ghereiye, thi bigiraweya nimaninjanji e umbalinji ko amba thi varyenji.

### *Banabas na Sol inanji Saipras*

<sup>4</sup> Nyao Boboma i varyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras. <sup>5</sup> Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavagharenja Loi le utu weinji Jon Mak na i thalavungi e kaiwoko.

<sup>6</sup> Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghamba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Ba-Jisas. <sup>7</sup> Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavagharenja Loi le utu na i lonwe. <sup>8</sup> Ko iyemaenge amalako iya maniyetoko, idae regha vanja Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas. <sup>9</sup> Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na <sup>10</sup> inja, "Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanake wolaghiye u viva Giya le renuwanga emunjoru na i tabona kwan. <sup>11</sup> E mbanake iyake Loi i giya vuyowo



wenġe na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenġe mbene mbaņa gheviye.”

E mbaņako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enġe, na i nanġonanġo lolo regha i vighathigha nimae na i vanġu. <sup>12</sup> Mbaņa gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonwewghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

*Pol i vavaghare Antiyok Pisidiya ele valivanġa*

<sup>13</sup> Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanġa, na gheko amba Jon Mak i itetenġi na i njogha Jerusalem.

<sup>14</sup> Ko iyemaenġe Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanġa. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. <sup>15</sup> Vavaona Mosese le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenġiya Pol na Banabas ina, “Oghaghame, thonġo gharighari ghanjiutu vavurigheghe ina wenġa, nuwameiya hu utunja.”

<sup>16</sup> Amba Pol i yondoviri, i livaira nimae na ina, “Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenġe kaero hu kururu weya Loi, wo hu vandene! <sup>17</sup> Isirel gharighariniye lenji Loi va i tuthinġiya orumburumbunda na mbaņa thi mebobwari Ijpt e tine na i vakathinġi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanġu ranġiyinġi Ijpt e tine. <sup>18</sup> Theghathagha ghwevari e tine, lenji lonġalonġa e njamnjam i ghatanaghatinġi. <sup>19</sup> Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalanġi Kenani e tine, ko amba i wogiya thelauko iyako wenġiya le gharighari Isirel na ghambanji. <sup>20</sup> Iyako va i wo ngoreiya theghathegħa hoseriyevari na ghwelima (450).”

“Iyako e ghereiye amba raghatagħatha thi mbaro na thi viva wenġi ghaghada Samuwel, iye Loi ghalinae gharautu, ghambanja. <sup>21</sup> Amba gharighari thi nanġo vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegħa ghwevari e tine. <sup>22</sup> Mbaņa Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, ‘Kaero ya thuwe Deivid Jese nariye, gharenġu mboro.’ <sup>23</sup> Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe. <sup>24</sup> Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenġiya Isirel gharighariniyeko na ina na thi uturanġiya lenji thari na thi roitetenġi na thi bapitaiso. <sup>25</sup> Mbaņa Jon i kaiwovun ghakaiwo, amba i dage wenġiya gharighari ina, ‘Hu renuwanja thela ghino? Ghino ma ravamoruna iya hu rorogħaghana kaiwae ngoreiye. Iye ne i mena e ghereinġu na ghino ma elo thovuyena valikaiwanġu ya rakayathu ghegħe għae.’ ”

<sup>26</sup> “Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye. <sup>27</sup> Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenġe va thinja na i mare na i vaemunjorunja Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. <sup>28</sup> Othembe mava thi vaidi mun thari regha va i vakatha, thi nanġo weya Pailat na ina na thi tagavamare. <sup>29</sup> Mbaņa vama thi vakathavao bigibigiko wolagħiyewe ngoreiya Buk Boboma le woranġiya amalaghiniye kaiwae, amba thi wonjonja e kros vwatae na vethi worawe e manġavari tine. <sup>30</sup> Ko iyemaenġe Loi i vanġuthuweiru mare e tine, <sup>31</sup> na mbaņa i ghanagħa i yoyomara wenġiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbaņake utuniye gharautunġi Isirel gharighariniye wenġi.”

<sup>32</sup> “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utunja wenga. Ngoreiye Loi va i dagerawe wengiya orumburumbunda, <sup>33</sup> kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le worangiya inja, ‘Ghen narungu. Noroke ya tabona ramanina ghino.’ ”

<sup>34</sup> “Emunjoru Loi i vanjuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya injake wengiya orumburumbunda, ‘Emunjoru moli ne ya giya mwaewo boboma wenga lo gharighari ngoreiye va ya dagerawe weya Deivid.’

<sup>35</sup> Tembe ngoreiyeva, Buk Boboma righe reghava le worangi tembe injava, ‘Mane u vatomwe len lolo boboma riwae i vwatha.’ ”

<sup>36</sup> “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiye Loi le renuwana amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha. <sup>37</sup> Ko iyemaenge loloko iyava Loi i vanjuthuweiru mareko e tine riwae mava i vwatha.”

<sup>38</sup> “Iya kaiwae, lo bodaboda, nuwanguiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteningiya lemi thari na wo utunja e ghemi ngoreiyako. <sup>39</sup> Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathanga hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae. <sup>40</sup> Hu njimbukiki wagiya wenga na budakaiya Loi ghalinae gharautu va thi utunjanji thava ne i yomara wenga, iya injake,

<sup>41</sup> ‘Ghemi iya hu vaviri budakaiya Loi va i utunja, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathangi mbanja e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjala e ghemi.’ ”

<sup>42</sup> Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wengi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wengiya utuko methi utunjako. <sup>43</sup> Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wengiya Pol na Banabas. Thi giya utu vavurigheghe wengi na mbanjake wolaghiye thi yakuna Loi le gharevatomweko e tine.

<sup>44</sup> Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu. <sup>45</sup> Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanina Pol na thi wovanjovanjo le utuko.

<sup>46</sup> Pol na Banabas, weinji lenji gharematuwo thi dage wengi thina, “Wo utunjakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanga ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wengiya thiye ma Jiu gharighariniye. <sup>47</sup> Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime inja ngorake:

‘Ya bigirawenga na ghemi hu tabona manjamanjala wengiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krai kaiwae wengiya gharighari e valivanjake wolaghiye.’ ”

<sup>48</sup> Mbanja thiye ma Jiu gharighariniye thi lonwe utuko iyako thi warari na thi tarawana Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi. <sup>49</sup> Ralonwelonweghathi thi ndethina Loi le utu e valivanjako laghiye iyako e tine. <sup>50</sup> Ko iyemaenge Jiu thi vamuraungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi

giya viri wenjiya Pol na Banabas na thi vagege ranjiyangi e valivangako iyako tine. <sup>51</sup> Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wenji i vanuwovirangi Loi i botewoyathungi kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniya. <sup>52</sup> Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

## 14

### *Ikoniya e tine*

<sup>1</sup> Ikoniya e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wenji. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. <sup>2</sup> Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi. <sup>3</sup> Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotaele vavana. E kamwathike iyake i vaemunjoruna lenji vavaghare. <sup>4</sup> Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghalinae gharaghambi.

<sup>5</sup> Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyangiya lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi yalawengiya ghalinae gharaghambi na thi gabongi e vari. <sup>6</sup> Ko iyemaenge mbanja ghalinae gharaghambi thi lonwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanga, na ghembaghembra vavanava, <sup>7</sup> na thi vavagharena Toto Thovuye wenji.

### *Pol na Banabas inanzi Listra na Deb*

<sup>8</sup> Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i longa. <sup>9</sup> Mbanja regha i vandene Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonweghathi na valikaiwae riwaeko i thovuye. <sup>10</sup> Iya kaiwae Pol i kulawe ina, "U yondoviri na u vamomoya gheghenina." E mbanjako iyako i pitoviri na i longa.

<sup>11</sup> Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinanzi laghiye e ghalinanzi, vana Laikoniya, thina, "Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda." <sup>12</sup> Thina Banabas iye loi Jeus na Pol iye loi Hemes\*, kaiwae iye rautuutu laghiye. <sup>13</sup> Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravowovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wenjiya ghalinae gharaghambi.

<sup>14</sup> Ko iyemaenge mbanja Banabas na Pol thi lonwe vakathako iyako utuutuniye, thi mwanathethengiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thina, <sup>15</sup> "Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuna Toto Thovuye wenga na mbala hu roitetengiya loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathangiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye. <sup>16</sup> Iye mbanja va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu. <sup>17</sup> Othembe va i vatomwe iyako wenga, iyemaenge iye mbanjake

\* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thina iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

wolaghiye ghaghareghare ina wenja kaiwae i vakathangiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiyawe na i giya ghami lemoyo na warari i riyevanjara gharemina.”<sup>18</sup> Othembe wabwiko kaero thi lonwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thetheghaniko wenjiya ghalinae gharaghambi.

<sup>19</sup> Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjijangi. Thi bigiya varivari na thi nge Pol, thi momodirangiya e ghembako ghagana ghereiye, thi munjeva kaero i mare.<sup>20</sup> Ko iyemaenge mbanja ralonwelonweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanava, weye Banabas thi wareri thi wa Deb.

### *Pol na Banabas thi njogha Antiyok Siriya ele valivanga*

<sup>21</sup> Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniya, na Antiyok Pisidiya ele valivanga.<sup>22</sup> Thi giya vavurigheghe wenjiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghenangi na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wenji thina, “Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.”<sup>23</sup> E ghemba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeve thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatomwenji weya Giya, iye kaero thi varemijje, na i njimbukikingi.

<sup>24</sup> Amba thi ghathara Pisidiya ele valivanga na vethi vutha Pampiliya ele valivanga,<sup>25</sup> na mbanja thi vavagharena Toto Thovuye wenjiya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya.<sup>26</sup> Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi nanjo Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

<sup>27</sup> Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wenji thina, “Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wenjiya thiye ma Jiu gharighariniye.”<sup>28</sup> Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjijangiya ralonwelonweghathi.

## 15

### *Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine*

<sup>1</sup> Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wenjiya ekelesiya thina, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.”<sup>2</sup> Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjijangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjijangiya ralonwelonweghathi vavana na thi variyengi Jerusalem, vethi thuwengiya ghalinae gharaghambi na ekelesiya ghanjigiyagiya renuwajako iyako kaiwae.

<sup>3</sup> Kaero ekelesiya i variyengi na thi raka, na mbanja lenji lonjalonga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuna wenjiya ralonwelonweghathiko ngononga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye.

<sup>4</sup> Mbanja thi vutha Jerusalem, ekelesiya weinjijangiya ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wenjiya bigibigiko wolaghiye Loi va i vakatha wenji.<sup>5</sup> Amba ralonwelonweghathi vavana, thiye thi



mena Parisi e lenji wabwi tine, thi yondoviri na thiŋa, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi.”

<sup>6</sup> Ghalinae gharaghambi weinjiyangiya giyagiya thi mevathavatha na thi rerenuwana utuutuko iyako kaiwae. <sup>7</sup> Mbanja molao moli thi utu renuwanaiko iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wenŋi iŋa, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthiŋgo na ya vavaghareŋa Toto Thovuye wenŋiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi. <sup>8</sup> Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao Boboma wenŋi ngoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathangi. <sup>9</sup> Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numotenŋiya lenji thari. <sup>10</sup> Buda kaiwae hu mando Loi na hu giya vuyowo wenŋiya ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva. <sup>11</sup> Emunjoru ra lonweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamor, thiye na ghinda ngoreiye.”

<sup>12</sup> Taulaghiko inanzi mevathavathako iyako e tine thiya rokubaro na thi vandenŋiya Banabas na Pol, thi utuŋa lenji kaiwo e tine, Loi i vakaiwonangi na thi vakathangiya vakatha ghamba rotaele wenŋiya thiye ma Jiu gharighari e tinenji.

<sup>13</sup> Mbanja thi utuvao amba Jemes i mbwara ghalinae iŋa, “Lo bodaboda, wo hu vandenŋo, <sup>14</sup> Saimon kaero me utu wagiawe weinda ngononga na Loi kaero i mena wenŋiya thiye ma Jiu gharighariniye na i vanŋunŋiya vavana na iye le gharighari. <sup>15</sup> Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thiŋa:

<sup>16</sup> ‘Loi iŋa, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiawe kaero ya vatadiva.

<sup>17</sup> Mbala gharigharike wolaghiye thi tamwenŋo na thiye ma Jiu gharighariniye iya kaerova ya tuthiŋgi na lo gharighari.

Loi ghalinae iyake, <sup>18</sup> vambe i utuŋava bigibigike thiyake mbanja i vivako.’ ”

<sup>19</sup> “Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wenŋi na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye. <sup>20</sup> Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghanŋiya ghanŋa thiŋa vowo kaiwae loi kwanikwan wenŋi. Na tembe ngoreiyeva yathima thanavuniye rarathari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe. <sup>21</sup> Mbaroke thiyake wo thi ghambunji mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronga wenŋiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghamba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

### *Ekelesiya Jerusalem thi variya leta yangara*

<sup>22</sup> Amba ghalinae gharaghambi weinjiyangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthiŋgiya ghimoghimoru vavana e lenji wabwiko tine na thi varyenŋi, weinjiyangiya Pol na Banabas thi raka Antiyok. Thi tuthiŋgiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas. <sup>23</sup> Thi ligiya letake iyake wenŋi, iŋa ngoreiyake:



“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanga tine.”

<sup>24</sup> “Kaero mendava wo lonwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi. <sup>25</sup> Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjijangiya ghandaune thovuthovuye theghewo, Pol na Banabas, <sup>26</sup> thiye kaero thi vatomweyathu yawalinji Giya Jisas Kraiss le kaiwo kaiwae. <sup>27</sup> Iyake kaiwae wo varyengi Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utuna wenga utuutuke iya wo rori e letake iyake tine. <sup>28</sup> Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: <sup>29</sup> Tha hu ghanjigiya ghanjiga kaero thina vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thongo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye raraithari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

<sup>30</sup> Thi varyengi ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi. <sup>31</sup> Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. <sup>32</sup> Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjijangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi. <sup>33-34</sup> Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nanjo weya Loi na le gharemalili i riyevanjarangi na thi varyengi thi njogha Jerusalem wengi thiye ma va thi varyengima.

<sup>35</sup> Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjijangiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

### *Pol na Banabas thi wogaithi Mak kaiwae*

<sup>36</sup> Mbanja vavana e ghereiye Pol i dage weya Banabas ina, “Wo ra njogha e ghembaghembama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngononga lenji yakuyaku.” <sup>37</sup> Banabas nuwaiya weinji Jon, idae regha Mak, <sup>38</sup> ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji. <sup>39</sup> Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wengi. Banabas i vangwa Mak na weiye, thi kuki na thi wa Saipras, <sup>40</sup> ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nanjo kaiwanji na thi vatomwengi weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyengi. <sup>41</sup> Thi wa Siriya na Silisiya na vethi vavurigheghenangi ekelesiya gheko.

## 16

### *Timoti weiyangiya Pol na Sailas*

<sup>1</sup> Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik. <sup>2</sup> Ralonwelonweghathi inanji Listra na Ikoniya

thi wovathovuthovuyenja Timoti. <sup>3</sup> Pol nuwaiya thi vanju na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivanjako thiyako thi ghareghare Timoti ramae rara Grik.\* <sup>4</sup> Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wenjiya ralonjwelonjweghathi ngoronga ghalinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye. <sup>5</sup> E kamwathike iyake ekelesiya lenji lonjweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

### *Vavaghare regha i mena weya Pol na i thuwe Masedoniya*

<sup>6</sup> Kaiwae Nyao Boboma i dage wenjiya Pol na ghauneko thava vethi utunja Toto Thovuye Eisiya ele valivanja, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanja. <sup>7</sup> Mbanja thi vutha Misiya ele valivanja, thi mando na thi munje thi wa Bitiniya ele valivanja, ko iyemaenge Jisas Une mava i vatomwe wenji, <sup>8</sup> iya kaiwae mbema thi ghatharaenge Misiya ele valivanja na kaero vethi vutha Treos.

<sup>9</sup> Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol inja, “U mena Masedoniya na u thalavuime.” <sup>10</sup> Vavaghareko iyako e ghereiye kaero wo† vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utunja Toto Thovuye gharighariko thiyako wenji.

### *Pilipai e tine Lidiya i lonjweghathi*

<sup>11</sup> Wo tha e wanja na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis. <sup>12</sup> Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

<sup>13</sup> Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na woya yaku na wo utu wenjiya wanakau vavana inanji gheko. <sup>14</sup> Va thi vandeneimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanjako iyako, i vandene Pol le utuko na i lonjweghathi. <sup>15</sup> Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nanjo vurigheghe weime inja, “Thonjo kaero hu ghareghare emunjoru ya lonjweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovrigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

### *Thi bigiruwonjiya Pol na Sailas e thiyo*

<sup>16</sup> Mbanja regha wo lonjalonga ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji. <sup>17</sup> Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinae laghiye inja, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwonji. Thi mena thi utunja ngoronga na hu vaidiya vamor.” <sup>18</sup> Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari inja, “Jisas Krai e idae ya dage e ghen na u rangi weya wevona.” E mbanjako vara iyako nyaoma raithari i iteta wevoko.

\* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikawaiye i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu. † **16:10** E righethoruke iyake ambama iyavara injake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanji e ghamba laghiye regha idae Treos.

<sup>19</sup> Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiya Pol na Sailas na thi yovangu wengiya rambarombaro e ghamba maket. <sup>20</sup> Thi vangurawengi kot gharavakatha e maranji na thi kula ghalinjanji laghiye wengi thina, "Ghimoghimoruke thiyake thiye Jiu, thi vamuraumurungiya gharighari gharenji, <sup>21</sup> Kaiwae thi vavagharena mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha."

<sup>22</sup> Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanangiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibingi. <sup>23</sup> Mbanja thi yabibingi laghiye moli na e ghereiye thi vanguruwongi e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiya wengi, thava ne thi vo. <sup>24</sup> Ranjimbunjimbuko i wo wagiya weya ghambaroko amba i vanguruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

*Pol na Sailas thi rangi e thiyo na ragatigati lenji randeviva i lonweghathi*

<sup>25</sup> Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenengi. <sup>26</sup> Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanako iyako thinimbanjiko wolaghiye thiya mavuvao na thavala va inanji e thiyoko tine ghanjisen thiya mavuvao. <sup>27</sup> Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. <sup>28</sup> Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe ina, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

<sup>29</sup> Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiyawe. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. <sup>30</sup> Amba i vangu rangiyangi eto na i dage wengi ina, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamoru?"

<sup>31</sup> Thi gonjoghawe thina, "U lonweghathigha Giya Jisas amba ne u vaidiya vamoru, ghen na tembe ngoreiyeva len ngolona gharayakuyaku." <sup>32</sup> Amba thi vavagharena Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku. <sup>33</sup> Gougouko iyako thiyoko gharanjimbunjimbu i vangungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso. <sup>34</sup> Amba i vangungi na thi wa ele ngolo, i vanamwengi. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

<sup>35</sup> Ighiviyana Rom lenji kot gharavakatha thi variyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, "U rakayathungiya ghimoghimoruke thiyake." <sup>36</sup> Thiyoko gharanjimbunjimbu i dage weya Pol ina, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili."

<sup>37</sup> Ko iyemaenge Pol i gonjogha wengi ina, "Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanaima ko iyake nandere. Mendama thinaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanguruwoime e thiyo. Iya kaiwae ma valikaiwae mbema thinaenge kaero wo wa, mbe thiye vara thi mena thi vanguranjiyaime."

<sup>38</sup> Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengiya kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye, <sup>39</sup> amba thi wa na vethi vata sori

wenji. Thi vanju rangiyangi iyena, amba thi nango vurigheghe wenji na thi iteta ghembako iyako. <sup>40</sup> Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwenjiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wenji amba thi wareri.

## 17

### *Pol na Sailas thi wa Tesalonaika*

<sup>1</sup> Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. <sup>2</sup> Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wenji bukuko le utuutu kaiwae. <sup>3</sup> Na i vamanjamanjala Buk Boboma le utuutu wenji na i vaemunjoru Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe injava, "Jisas, iya utuniya ya utunake wenga, iye Mesaiya." <sup>4</sup> Jiu vavana thi wovaemuemunjoru Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjiyangiya wanakau lemoyo idanji laghiye.

<sup>5</sup> Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vanjungiya randebwagabwaga na ghanjithanavu raraihari vavana, thi wabwi na regha weinjiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vanju rangiyangi wabwiko laghiye e maranji. <sup>6</sup> Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovanjungi wenjiya ghembako gharambarombaro. Amba thi layo kulakula thina, "Gharigharike thiyake thi varetuna ghembaghembake wolaghiye ma thiyavake!"

<sup>7</sup> "Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thina kin regha mbe inaweve, idae Jisas." <sup>8</sup> Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wenji. <sup>9</sup> Ghembako gharambarombaro thina na Jeison na ghauneko thi vamoto lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wenjiya maniko iyako amba thi rakayathungi na thi wa.

### *Pol na Sailas thi wa Bereya*

<sup>10</sup> Gougou engena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. <sup>11</sup> Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandenje wagiawe, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutuko thiyako emunjoru. <sup>12</sup> Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

<sup>13</sup> Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonwevaidiya Pol i vavagharena Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wenjiya gharighari e ghembako tine. <sup>14</sup> E mbanako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya. <sup>15</sup> Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamayana vethi vuthawe na weinji.



*Pol le yakuyaku Atens e tine*

<sup>16</sup> Mbanja Pol ina Atens i roroghagha wenjiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwenjiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wenji e ghembako iyako tine. <sup>17</sup> Iya kaiwae i wogaithi weiyangiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi. <sup>18</sup> Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik\* tembe thi wogaithiva weinji Pol. Vavana thiya, “Ngamake ne i utuŋa budakai?” Na vavana tembe thiya, “O, nuwaiya i utuŋa valivaŋga vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavagharena Jisas na ramaremare lenji thuweiruva utuniye.

<sup>19</sup> Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiya, “Nuwameiya wo u vamanjamanjalaŋga weime iya vavaghareke togha u vavagharenake. <sup>20</sup> Kaiwae renuwaŋana iyana ghalonwalonwa amba i thona weime na nuwameiya wo wo gharumwaru.” <sup>21</sup> (Atens gharayakuyaku weinjiyangiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbanja i ghanagha nuwanjiya thi vandevandene na thi ututu renuwaŋa togha kaiwanji.)

<sup>22</sup> Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenjiya giyagiyako iya, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenja ghemi hu kururu valaŋga wenjiya lemi loingike. <sup>23</sup> Kaiwae mbanja ya lonja e ghambamike tine na ya ghewonjiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenake e ghemi.”

<sup>24</sup> “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. <sup>25</sup> Iye ma bigi regha i kwarawe na ranava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. <sup>26</sup> Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangi vama i woraweya ghanjimbanja mbaro na thevalivaŋga vethi yakuwe. <sup>27</sup> Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda <sup>28</sup> kaiwae ‘yawalinda righeya amalaghiniye, weinda ra lonjalonga na weinda ra yakuyaku.’

Ngoreiya lemi rarorori regha va iya, ‘Le nŋanga ghinda.’ ”

<sup>29</sup> “Mbwana, Loi le nŋanga ghinda, iya kaiwae ma valikaiwae ra renuwaŋa na ranava Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi. <sup>30</sup> Mbanja

\* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharenenuwaŋa yawali yakuyakuniye). Pol ghambanja e tine wabwike theghewoke thi vavagharena renuwaŋangi ma thi mena Loi ele valivaŋga. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342-260 B.C.). Amalaghiniye va i vavagharena yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirerenuwaŋa — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwaŋa i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonweghathiko ngoreiye — loingi ma thi renuwaŋa lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332-260 B.C.) le vavaghare. Amalaghiniye va i vavagharena gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaronja, i vambuthuŋa le ghareghare na valikaiwae i renuwaŋa na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngoronja na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngoronja Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwaŋa.



me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimarareña wenji. Ko mbanake noroke inja gharigharike wolaghiye e valivanjake wolaghiye thi uturanyiya lenji thari na thi roitetengi, <sup>31</sup> kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wenjiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine.”

<sup>32</sup> Mbanja thi lonjwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thina, “Nuwameiya mbowo u utunava utuutuke iyake weime na wo lonjwe.” <sup>33</sup> Iyako e ghereiye Pol i itetengi. <sup>34</sup> Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjweghathi. E tinenji Diyonyas, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

## 18

### *Pol le yakuyaku Korinita e tine*

<sup>1</sup> Amba Pol i iteta Atens na i wa Korinita, <sup>2</sup> na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi, <sup>3</sup> na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyanyiya ngolo ngoreiya pilai na thi vakunena. <sup>4</sup> Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyanyiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonjweghathi.

<sup>5</sup> Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurighhehena wenjiya Jiu inja, “Jisas iye Mesaiya.” <sup>6</sup> Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwovirangi inja, “Thonjo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanake iyake na i ghaoko, ya wa wenjiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharena Toto Thovuye wenji.”

<sup>7</sup> E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. <sup>8</sup> Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonjweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonjwe Pol le utu, thi ghanagha thi lonjweghathi na thi bapitaiso.

<sup>9</sup> Gougou regha Pol i thuwe vavaghare regha Loi i utuwe inja, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana!” <sup>10</sup> Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanenge, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.” <sup>11</sup> Iya kaiwae Pol i yaku gheko theghathegha umbwara na vanjoghiye, i vavagharena Loi le utu wenjiya gharighari.

<sup>12</sup> Ko iyemaenge mbanja Galiyo ghambana gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarombaroko na thi munjeva vethi kot. <sup>13</sup> Thi wonjowe Pol thina, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

<sup>14</sup> Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu inja, “Thonjo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwanju ya vandene lemi utuna. <sup>15</sup> Ko ghemi, utuutu, idangi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha

hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji.” <sup>16</sup> Amba i vagege ranjiyangi e ghamba kotiko tine. <sup>17</sup> Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

*Pol i njogha Antiyok na amba te i vaghiliyava*

<sup>18</sup> Pol vambowo i yaku Korinita e tine mbaña seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanga na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol inja na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambaña kaero iko.\*

<sup>19</sup> Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu. <sup>20</sup> Thi nangowe na thi munjeva mbowo thi yaku weinji mbaña molao, ko iyemaenge ma le renuwaña ngoreiye. <sup>21</sup> Ko amba muyai i wareri, i dagerawe wengi inja, “Thongo Loi le renuwaña ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

<sup>22</sup> I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

<sup>23</sup> Va mbowo i yaku gheko mbaña seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanga, na i vavurighhegiya ralonwelonweghathi.

*Apolos i vavaghare Epesas na Korinita e tinenji*

<sup>24</sup> Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjara. <sup>25</sup> Gharighari vavana va thi vavaghare Giya le kamwathawe, na weye le gharematuwo i vavaghare na budakaiya i utuña Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye. <sup>26</sup> Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weye le gharematuwo. Mbaña Prisila na Akwila thi lonwe le utuko thi yovangu e lenji ngolo na vethi vamanjamanjalana budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

<sup>27</sup> Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurighhegiya na thi roriya leta yangara i wa wengiya ralonwelonweghathi inanzi Akaiya e tine, thiña, “Mbaña Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbaña i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wengi kaiwae na thi lonweghathigha Jisas i thalavu wagiya wengi. <sup>28</sup> Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalangi. I vaemunjoruña wengi Buk Boboma e tine na inja mbema emunjoru Jisas iye Mesaiya.

## 19

*Pol le kaiwo Epesas e tine*

<sup>1</sup> Mbaña Apolos vambe ina Korinita, Pol mbe i reña enge vanatina na i wa ve rangi Epesas. I vaidingiya ralonwelonweghathi vavana gheko, <sup>2</sup> amba i vaitongi inja, “Mbaña hu lonweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thiña, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

<sup>3</sup> Amba Pol i vaitongi inja, “The vavaghare va hu ghambu mbaña hu bapitaiso?”

Thi gonjoghawe thiña, “Jon le bapitaiso.”

\* **18:18** Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavaghareña Jisas kaiwae Korinita e tine ngoreiya Loi le renuwaña. Mbaña va i vavagharevao, thi tena umbaliyeko.

<sup>4</sup> Pol iṅa, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturangaṅgiya lenji thari na thi roitete. Na i utu wenḡgiya gharighari thi loṅweghathigha thela i rereghamba e ghereiye, iye Jisas.” <sup>5</sup> Mbaṅa thi loṅwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae. <sup>6</sup> Mbaṅa Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wenḡi na thi utu e ghalighaliṅa vavanava na thi utuṅa toto i mena weya Loi. <sup>7</sup> Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

<sup>8</sup> Pol i wa ve ru e ṅgolo kururu tine na manjala umboto e tine weiye le gharematuwa i utu weiyangaṅgiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi loṅweghathi. <sup>9</sup> Ko iyemaenḡe vavana gharenji i vurigheghe na ma nuwanjiya thi loṅweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetenḡi na i vanḡunḡgiya raloṅweloloṅweghathi weiyangi. Mbaṅa regha na regha i utu weiyangi Tairanas ele ṅgolo vavaona tine. <sup>10</sup> Va i vakavakatha ṅgoreiyako theghatheghe umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi loṅwe Giya le utu.

<sup>11</sup> Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotale i ghanagha ele kaiwoko tine. <sup>12</sup> ṅgoreiye ghaghairo ghaghethavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enḡe na thi yobigi wenḡgiya ghambweghambwera kaero ghanjighambwera iko na nyao raraithari thi rakarangi wenḡi. <sup>13</sup> Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji loṅgalonḡa tine thi variye ranḡgiyanḡgiya nyao raraithari. Thi munjeva thi vakaiwoṅa Giya Jisas idae na ṅgoreiya thi vakatha lenji vakathako. Thi dage wenḡgiya nyao raraithari thiṅa, “Jisas iya Pol i vavagharenḡako e idae woṅa hu ranḡi.” <sup>14</sup> Vakathake iyake Skiva le ṅganḡa ghimoghimoru thegheperi va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha. <sup>15</sup> Ko iyemaenḡe mbaṅa regha nyaoko raithari i dage wenḡi iṅa, “Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enḡe ghemi?” <sup>16</sup> Amba amalako nyaoko raithari inawe i pitoviri wenḡgiya Skiva le ṅganḡa le vurigheghe i kivwalangi, i tagavotagamena wenḡi, thi rakavo bukabukaṅgi na thi voiteta ṅgolo riwanji mbe madibe enḡe.

<sup>17</sup> Mbaṅa Jiu na Grik inanji Epesas tine thi loṅwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae. <sup>18</sup> Thavala thi loṅweghathi lemoyo thi rakamena na thi worangaṅgiya lenji kukurako ghavakavakatha e maranji. <sup>19</sup> Thavala va thi vakaiwoṅangaṅgiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi ṅambunḡgiya lenji kukura ghabuk. Thonḡo thi vakunenḡangaṅgiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausana. <sup>20</sup> Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenḡgiya gharighari.

<sup>21</sup> Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivaṅga. Iṅa, “Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom.” <sup>22</sup> I variyenḡgiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbaṅa ubotu.

### *Gaithi i yomara Epesas e tine*

<sup>23</sup> E mbaṅako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae. <sup>24</sup> Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadinḡgiya vatavatad vavana e silva ṅgoreiye loi wevo Atemis le ṅgolo kururu nasiye moli na i vakunenḡa wenḡgiya gharighari weiyangaṅgiya le rakakaiwo thi vavaidiya mani laghiyewe. <sup>25</sup> I kula vathangaṅgiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ṅgoreiya amalaghiniye, na i dage wenḡi iṅa, “Giyagiya, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe. <sup>26</sup> Kaero tembe

ghamimberegha hu thuwe na hu lonwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji lonjike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. <sup>27</sup> Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharitharina la manike le ghamba mena idae. Na tembe ngoreiyeve, gharenju i laghilaghiye, ne iwaenge la loi wevoke laghiye Artemis le ngolo boboma, gharighari ne thina ma bigi ngoreiye, na thi vakowana Artemis idaeko laghiye. Artemis iye Eisiya le valivanjake laghiye na yambaneke laghiye thi kururuwe.”

<sup>28</sup> Mbanja thi lonwe utuutuko iyako, i vakatha ghatemuru laghiye wenji na thi kulakula ghalinjanji laghiye thina, “Ghinda ra kururu weya la loi wevoke Artemis, idae i laghiye moli.” <sup>29</sup> Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawengiye Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovangungi na vethi rakaru e ghamba mevathavatha regha tine. <sup>30</sup> Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten. <sup>31</sup> Valivanjako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi variyeva utu na thi nango vurigheghewe thava ve rangi e ghamba mevathavathako tine. <sup>32</sup> Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. <sup>33</sup> Jiu thi ndevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Artemis kaiwae. <sup>34</sup> Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thina, “Ghinda ra kururu weya la loi wevo Artemis, idae i laghiye moli.”

<sup>35</sup> Amba ghembako gharambarombaro lenji randeviva ina na thi rokubaro na i dage wenji ina, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Artemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. <sup>36</sup> Ma lolo regha ne i tholonangiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. <sup>37</sup> Kaero mohu vangumenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. <sup>38</sup> Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwajako iyako na vethi wogiya wenji. <sup>39</sup> Ko thongo lemi renuwana vavanava mbe inawe na nuwamiya hu worangiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le worangiya. <sup>40</sup> Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thina ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e righerighe.”

<sup>41</sup> I utuvao iyako i dage wenji na thi rakawa.

## 20

### *Pol i vaghiliya Masedoniya na Grik e lenji valivanja*

<sup>1</sup> Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathangiya ralonwelonweghathi, i giya vavurigheghe wenji na i ghaolonangi, amba i itetengi na i wa Masedoniya. <sup>2</sup> I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanja, <sup>3</sup> na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonwevaidiya



Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwanja na tembe i ghatharava Masedoniya. <sup>4</sup> Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanja. <sup>5</sup> Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime. <sup>6</sup> Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuwa wik umbwara.

*Pol i vamora thegha me ghenedobu le vavaghare e tine*

<sup>7</sup> Wik ghambaņa i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwanakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi. <sup>8</sup> Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadiņene lemoyo thiya ra. <sup>9</sup> Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko. <sup>10</sup> Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, “Tha hu rerenuwanja kaiwae, kaero e yawayawaliyeva.” <sup>11</sup> Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwanakikiya Jisas le mare. Mbowa i tubweva le utuutuma ghaghad varae i yovoro amba i wareri. <sup>12</sup> Gharighari thi yovanjuya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

*Wo kuki Treos na wo wa Mailitas*

<sup>13</sup> Ghime va wo viva e wanja na wo kuki Asos kaiwae, na teva vo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reņa bode. <sup>14</sup> Mbanja wo vevaidime Asos, kaero wo thava weime e wanja, wo kuki na wo wa Mitilin. <sup>15</sup> Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. <sup>16</sup> Pol va le renuwanja ngoreiye na wo womarenawa Epesas na thava i vakowana ghambaņa Eisiya ele valivanja, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thonjo valikawaiwae.

*Pol i lavolevolengiya Epesas giyagiyanie*

<sup>17</sup> Ko iyemaenje mbanja Pol vamba ina Mailitas kaero i variya toto wenjiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe. <sup>18</sup> Mbanja thi vutha kaero i dage wenji inja, “Kaero hu gharegharenjo mbanja va ya yaku weinguyangiya ghemi, i ri mbananiye va ya vuthakai wenga Eisiya ele valivanjake tine. <sup>19</sup> Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wenjiya Jiu kaiwae mbanja lemoyo va thi vona ghanju. <sup>20</sup> Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikawaiwae i thalavunja, ko iyemaenje ya vavagharenja wenga gharighari e maranji na mbe ghemi e lemi ngolongolo tinenji. <sup>21</sup> Wabwi theghewo wenji, Jiu na Grik, ya giya utu vurigheghe wenji na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghandu Giya Jisas.”

<sup>22</sup> “E mbanake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. <sup>23</sup> Mbe ya ghareghare enge vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino. <sup>24</sup> Ko iyemaenje ma ya rerenuwanja yawalingu kaiwae na yaja



iye bigi laghiye e maran̄gu. Mbema nuwan̄guiya en̄ge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utun̄ja Toto Thovuye Loi le mwaewo utuutuniye.”

<sup>25</sup> “E mban̄ake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mban̄a reghava hu thuwengo. <sup>26-27</sup> Iya kaiwae ya dage e ghemi noroke, Loi le renuwan̄ako wolaghiye kaero ya utun̄javao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thon̄go ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. <sup>28</sup> Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. <sup>29</sup> Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowan̄angiya sip. <sup>30</sup> Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utun̄ja utu kwanikwan vavana na thi yarongi ya ralon̄welon̄weghathi na thi van̄guruwon̄gi e lenji wabwi tine. <sup>31</sup> Iya kaiwae hu njimbukikinga na hu renuwan̄akikiya theghathegha umboto e tine, gougou na ghararaghiye mban̄a regha na regha e tine, ya vavanuwoviringa weiye lo randa.”

<sup>32</sup> “Ya bigirawen̄ga Loi e nima e ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurighheghen̄anga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i van̄jon̄a e ghemi. <sup>33</sup> Ma ya maralogheloghen̄a lolo regha le mani o ghakwama. <sup>34</sup> Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwon̄a niman̄anguke na thebigiya ghino na woun̄eke nuwameiya wo vaidingi. <sup>35</sup> Na mban̄ake wolaghiye ya vatomwe kamwathi wen̄ga, thon̄go ra kaiwo weiye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavun̄giya thavala kaero thi rovala, na ra renuwan̄akikiya Giya Jisas le utuma iya in̄ama, “Thon̄go mbema ra mban̄imba en̄ge ghawarari seiwo, ko thon̄go ra giyagiyayathu ghawarari i laghiye moli.”

<sup>36</sup> Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nan̄go. <sup>37</sup> Taulaghiko thi thombumbwa Pol na thiya randa laghiye. <sup>38</sup> Lenji nuwathari righethoru moli iya Pol le utuke in̄ake, “Ma tene mban̄a reghava hu thuwengo.” Amba wein̄ji na vethi van̄gurawe e wan̄ga.

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### *Pol i wa Jerusalem*

<sup>1</sup> Wo mwaewo wen̄giya ekelesiya Epesas ghan̄jigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mban̄a theghewoniye e tine wo kuki na vo tan Rodis na mban̄a reghava iko amba wo kukiva gheko na vo tan Patara. <sup>2</sup> E ghembako iyako wo vaidiya wan̄ga reghava i warerina Poenisiya, wo thawe na wo kuki. <sup>3</sup> E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womarena e yaghalaniyeko vo womavutha Siriya ele valivan̄ga vo womaru Taiya na thi van̄ja wan̄gako ghaghadowe. <sup>4</sup> E ghembako iyako tine wo vaidingiya ralon̄welon̄weghathi vavana gheko na wo yaku weiman̄gi wik umbwara. Nyao Boboma le woran̄giya wen̄gi thi dage weya Pol na thava i wa Jerusalem. <sup>5</sup> Ghamamban̄a weiman̄gi kaero iko, weiman̄giya ralon̄welon̄weghathi, lenji ovo na lenji n̄gan̄ga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nan̄go, <sup>6</sup> amba wo mwaewo weiman̄gi na thiye na ghime wo veiteten̄aime, ghime wo tha e wan̄gama na thiye thi rakan̄jogha e ghemba.

<sup>7</sup> E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weiman̄giya ralon̄welon̄weghathi woya mwaewo na wo yaku wen̄gi

mbara regha. <sup>8</sup> Mbanamba vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine. <sup>9</sup> Le nganga gagamaina theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wenjiya gharighari.

<sup>10</sup> Mbara gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas. <sup>11</sup> I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na ina, "Nyao Boboma ina ngoreiyake: 'Vaake iyake tanuwage, ne Jiu ghanjigiyagiya inanji Jerusalem thi ngarighathi ngoreiya iyake, na thi vangugiya wenjiya thiye ma Jiu gharighariniye.' "

<sup>12</sup> Mbara wo lonwe utuutuko iyako, weimangiya ghembako gharighariniye wo nango vurigheghe weya Pol na thava i wa Jerusalem. <sup>13</sup> Amba Pol i dage weime ina, "Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatowengo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine." <sup>14</sup> Ma valikaiwame wo viva le renuwana, iya kaiwae mbema wo viyathu enge na wona, "Loi le renuwana ngoreiye ne i yomara."

<sup>15</sup> Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem. <sup>16</sup> Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghen gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

### *Pol i vutha Jerusalem*

<sup>17</sup> Mbara wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaima weiye lenji warari. <sup>18</sup> Mbanamba vena weime Pol wo raka na vo thuwe Jemes, na ekesiya ghanjigiyagiya va inanji gheko weiyangi. <sup>19</sup> Pol i gomwaewo wenji, ko amba i utugiya wenjiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wenjiya thiye ma Jiu gharighariniye.

<sup>20</sup> Mbara thi lonwe utuutuko iyako, thi tarawena Loi, amba thi dage weya Pol thina, "Wo u thuwe, ghaghame, Jiu gheviye tausan kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro. <sup>21</sup> Thiye thi lonwe Jiu inanji e vanautuma vavana, taulaghiko u vavagharengi na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wenjiya lenji nganga, na thava thi ghambugha ghandathanavuke. <sup>22</sup> Ne ra vakatha budakai? Ne thi lonwevaiya iya kaero inanike gheke. <sup>23</sup> Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanake iyake nuwanjiya thi tena umbambalinji, kaiwae dageraweko iyako ghamba kaero iko, ngoreiya ghamathanavu. <sup>24</sup> U wa weimangiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamoto ma kaiwanji na thi vowo na thi teniyathu umbalinji vulivuliye na i vatowewe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utunima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. <sup>25</sup> Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na vo variye wenji. Wo utuna lama mbaro wenji wona, 'Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye raraitari thava hu vakatha.' "

<sup>26</sup> Mbanamba vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembara vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

### *Thi yalawe Pol Jerusalem e tine*

<sup>27</sup> Ghanji vanamwe ghambaṅa (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivaṅga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol, <sup>28</sup> thi kula ghalinjanji laghiye na thija, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wenjiya gharighari e valivaṅgake wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanjuruwongi thiye ma Jiu e tine." <sup>29</sup> Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiye Pol Jerusalem e tine, na thi munjeva Pol i vanjuruwo e Ngolo Boboma tine.

<sup>30</sup> Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kinjiya ghathinimba. <sup>31</sup> Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thijava Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye. <sup>32</sup> E mbanako vara iyako, i vanjungiya ragagaithi vavana weinjijangiya lenji randeviva vavana na thi yoruku wenjiya wabwiko. Mbanja thi thuwengiye ragagaithi ghanjirambarombaro weijangiya le ragagaithi, thi viyathu Pol ghanje.

<sup>33</sup> Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na inja na thi ngari e sen yangaiwo. Amba i vaitongiye wabwiko inja, "Thela amalake iyake, na me vakatha budakai?" <sup>34</sup> E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae inja na ragagaithi thi vanjwa Pol na thi yovanju e lenji barek. <sup>35</sup> Mbanja thi mena e njende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye. <sup>36</sup> Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thija, "Hu tagavamare!"

### *Pol i utu wenjiya wabwiko*

<sup>37</sup> Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko inja, "Thare valikaiwae ya utuja bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol inja, "Ko ana u ghareghare vana Grik? <sup>38</sup> Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?"

<sup>39</sup> Pol inja, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu wenjiya gharigharike."

<sup>40</sup> Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e njendeko, amba i livaira nima e wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji inja:

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<sup>1</sup> "Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuja budakaiya va i yomara." <sup>2</sup> Mbanja thi lonje i vana Arameyik mbema thiya rokubaro vara.

Amba Pol inja, <sup>3</sup> "Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwenjo moli weya Loi, ngoreiya ghemi hu vatomwenjawe noroke. <sup>4</sup> Ya vakatha vuyowo wenjiya thavala thi ghambugha Jisas le kamwathi na vavana yana na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyo. <sup>5</sup> Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruna iya lo utuke. Va ya bigiya leta

vavana wenji na ya yobigi wenjiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenjiya Jisas gharaghambu ya vanjumenangi Jerusalem na thi giya vuyowo wenji.”

*Pol i utunja ngoronga va i vaidiya Jisas e kamwathi mborowa*  
(Vak 9:1-19; 26:12-18)

<sup>6</sup> “Ghararaghiye mboro ele valivanga na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayango. <sup>7</sup> Ya dobu e thelauko vwatae na ya lonwe ghalighaliya regha i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

<sup>8</sup> “Ya vaito yaja, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino inja, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’ <sup>9</sup> Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighalinjako mava thi lonwe.”

<sup>10</sup> “Ya vaito yaja, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako inja, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’ <sup>11</sup> Manjamanjalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanjunganjo e nimanjo na vo ru Damasiko.”

<sup>12</sup> “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyenja. <sup>13</sup> I mena i ndeghathi e ghadidingu na i dage e ghino inja, ‘Ghaghanjo Sol, u yathindale!’ E mbanjako iyako ya yathindale na ya thuwe. <sup>14</sup> Amba inja, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwana, u thuwe le Lolo rumwarumwaruniye na u lonwe i utu ghamberegha e ghalinae. <sup>15</sup> Ne u tabona utuniye gharautu wenjiya gharigharike wolaghiye, budakaiya va u thuwenji na u lonwe ne u utunangi. <sup>16</sup> Na e mbanjake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

<sup>17</sup> “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino, <sup>18</sup> na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanjake iyake, kaiwae len utuutuna ghino kaiwanjo gharighari mane thi lonweghathi.’ ”

<sup>19</sup> “Ya gonjoghawe yaja, ‘Giyana, thi ghareghare wagiya va ya wa e ngolo kururu regha na regha tine, ya yalawenji na ya gabongiya thavala thi lonweghathinge. <sup>20</sup> E mbanjaniye va thi tagavamare ghanirautu Sitiven, ghino vambe inanjo gheko ya ndeghathi na ya wovathovuthovuyenja le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’ ”

<sup>21</sup> “Amba Giya i dage e ghino inja, ‘U wa; ya variyenge na u wa e valivanga bwagabwaga wenjiya thavala ma Jiu gharighariniye.’ ”

*Thi munjeva thi yabiba Pol*

<sup>22</sup> Wabwiko laghiye thi vandene Pol ghaghad i utunja thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinanji laghiye thina, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

<sup>23</sup> Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvorena vugha. <sup>24</sup> Ragagaithi lenji rambarombaro inja na thi vanjuruwo Pol e barekiko tine na i dage vurigheghe wenji thi yabiyabibina na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. <sup>25</sup> Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?”



<sup>26</sup> Mbanja randevivako i lonwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae ija, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

<sup>27</sup> Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito ija, “Wo u varumwara nuwangu, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe ija, “Ko mbwana.”

<sup>28</sup> Amba rambarombaroko ija, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol ija, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

<sup>29</sup> Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonwe Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ngari e seniko.

### *Pol i ndeghathi Jiu lenji mbaro laghiye e maranji*

<sup>30</sup> Mbanambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiyaawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravowovowo laghilaghiye na randevivangi thi mevathavatha Jiu lenji kot laghiye, amba i yovanjuya Pol na ve ndeghathi e maranji.

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<sup>1</sup> Pol mbe i vonjimbughathingi vara Jiu lenji kot laghiye, na ija, “Giyagiyana, bigibigike wolaghiye va ya vakathangi na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya ya utuja i rangima e gharenguke kaiwae ya ghambugha le mbaro.” <sup>2</sup> Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, ija na thavala thi ndeghathi Pol e ghadidiye thi tagathegha thegheniye. <sup>3</sup> Pol i dagewe ija, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae uja na thi tagathegha thegheningu.”

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thiya, “Me ngononga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

<sup>5</sup> Pol i gonjogha wenji ija, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma ija, “Tha u utuvathari weya lemi randeviva.”

<sup>6</sup> Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine ija, “Oghaghangu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

<sup>7</sup> Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko, <sup>8</sup> kaiwae Sadusi thiya ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe. <sup>9</sup> Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinangi e larimbiya thiya, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

<sup>10</sup> Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, ija ne iwaenge thi momodi na thi mwanateniten. Ija na le ragagaithi thi rakanja na vethi vanjuranjiya wabwiko e tinenji na thi yovanju e lenji barekiko.



<sup>11</sup> Gougouniye Loi i ndeghathi Pol e ghadidiye na iña, “U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

*Jiu thi vona Pol ghae*

<sup>12</sup> Mbanamba vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. <sup>13</sup> Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. <sup>14</sup> Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thiña, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol. <sup>15</sup> E mbanake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hunana i vangumena e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

<sup>16</sup> Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

<sup>17</sup> Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe iña, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwana laghiyewe.” <sup>18</sup> Kaero randevivako i yovanguya theghako weya rambarombaroma na iña, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vangumena theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen.”

<sup>19</sup> Rambarombaroko i vangwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito iña, “Nuwaniya u utuna budakai e ghino?”

<sup>20</sup> Theghako iña, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nanjo e ghen na u yovanguya Pol wenjiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae. <sup>21</sup> Ne u ndelonwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubarona na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

<sup>22</sup> Ragagaithiko lenji rambarombaro i dagewe theghako iña, “Tene u ndeutugiyaweva lolo regha iya renuwana kaero mo mena u utugiyana e ghino.” I variye na i wa.

*Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine*

<sup>23</sup> Amba ragagaithiko lenji rambarombaro i kula wenjiya lenji randeviva theghewo iña, “Hu vivathangiya ragagaithi muniseriyewo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyewova (200). Noroke gougou, naen klok ele valivanga, hu raka Sisariya. <sup>24</sup> Hu vangugiyaya hos regha weya Pol na i thawe, na hu yovangu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.” <sup>25</sup> Amba i roriya leta yangara, iña ngoreiyake:

<sup>26</sup> Ago laghiye e ghen Gawana Pilikesa, ghen giyandunendune ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

<sup>27</sup> Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonwevaidi iye Rom le ghamba mbaro loloniye. <sup>28</sup> Nuwanguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wenji. <sup>29</sup> Ko gheko amba ya vaidi, ghawonjoweko mbe i reña e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikawaiye i mare o i ru e thiyo. <sup>30</sup> Mbanja ya lonwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimanju i maya na ya variye e ghen. Ya

dage wenjiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

<sup>31</sup> Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vanjwa Pol ghaghada Antipatris. <sup>32</sup> Mbanjamba iyana, ragagaithima menda thi lonja e gheghenjima thi rakanjogha e lenji barekima na thi itetengiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. <sup>33</sup> Mbanja thi rakavutha Sisariya weinji Pol, thi vanjumwandi weya Gawana Pilikesa weiye ghaletama. <sup>34</sup> Gawanako i vaona letako na i vaito Pol thevalivanga i menawe. Mbanja i ghareghare Pol i mena Silisiya, <sup>35</sup> amba i dagewe inja, “Iya thi wonjowengena wo thi vutha amba ya vandene len utuutu.” Amba inja na thi vanjurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

## 24

### *Jiu na Pol thi kot Gawana Pilikesa e marae*

<sup>1</sup> Mbanja theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weivanjiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. <sup>2</sup> Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, inja, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine. <sup>3</sup> Len vakathangiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. <sup>4</sup> Iyemaenge ma nuwanguiya ya vamolaonja lo utu ne iwaenge ya wo ghanimba, iya kaiwae ya nanjo e ghen na u vandene lama utuke ubotu iyake.”

<sup>5</sup> “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanjatharike i vamuraumu Jiu gharenji e valivangake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. <sup>6</sup> Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivanga lama mbaro e tine. <sup>7</sup> Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i vanju weime, <sup>8</sup> amba inja na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thongo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.” <sup>9</sup> Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thiya emunjoru.

<sup>10</sup> Amba gawanako i livaira nimae na i vatomwe Pol ghambanja i utu. Pol inja, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbaronja vanautumake iyake, ya warari ya giya ghathombe na u vandene. <sup>11</sup> Thongo u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mbanja theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae. <sup>12</sup> Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wenjiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine. <sup>13</sup> Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruna e ghen. <sup>14</sup> Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thiya na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinae gharautu lenji rororiko wolaghiye. <sup>15</sup> Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraitari tembene thi thuweiru na e yawayawalinjiva. <sup>16</sup> Iya kaiwae mbanjake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

17 “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wenjiya lo vali Jiu na va nuwanjuiya ya mena ya vowo weya Loi. 18 E mbanako iyako thi thuwengo e Ngolo Boboma tine. Mbanako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi. 19 Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuja wonjoweniye e ghen. 20 O thongo thiye iya kaero inanjike gheke thi utuja e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango. 21 Ko bigi regha enge va ya vakatha e mbanako iyako e maranji, va ya kula ghalinjangu laghiye na yaja, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’ ”

22 Pilikesa vama i ghareghare wagiawe Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanako iyako na inja, “Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwana lemi kotike kaiwae.”

23 Pilikesa i dage weya ragagaithiko lenji randeviva inja, “U vanga loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thongo ghauneko thi bigi mena ghathalavu, thava u dageten.”

### *Pilikesa na Drusila thi vandene Pol i utu*

24 Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thija na thi vangunena Pol wengi i utuja Jisas Kraiis ghalonweghathi kaiwae na thi vandene. 25 Amba Pol i utuja ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambanja i mena. Mbanja i utuja bigibigiko thiyako kaiwanji Pilikesa i mararu na inja, “Mowo iyana! Wo u wa. Thongo mbanja regha i thovuye e ghino amba ya kulava e ghen.” 26 E mbanako iyako Pilikesa le renuwana inja enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanaiko iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weiye.

27 Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

## 25

### *Pol i nango na nuwaiya ve kot Sisa e marae*

1 Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem. 2 Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utuja Pol ghawonjowekowe. 3 Thi nango vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwanaiko i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwana na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. 4 Pestas i gonjogha wengi inja, “Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. 5 Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thongo le thari regha inawe, thi utuja ghawonjoweko e ghino.”

6 Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vangunena Pol. 7 Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utujanjiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjoruja.

<sup>8</sup> Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko iṅa, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

<sup>9</sup> Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol iṅa, “Thare nuwaniya u wa Jerusalem, ko amba va vandene len kotina gheko?”

<sup>10</sup> Pol i gonjoghawe iṅa, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiawe, ghino ma ya ndevakatha vathari mun bigi regha wenjiya Jiu. <sup>11</sup> Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathunjo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjurawengo e nimanji ghare. Ya nanjo nuwanjiya ya wa Rom na Sisa ve vandene lo kotike.”

<sup>12</sup> Pestas weiyangiya valighareghare thi utu, amba iṅa, “Ngoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanake yaja u wa weya Sisa.”

### *Pestas weiye Kin Agripa thi utu Pol kaiwae*

<sup>13</sup> Mbanja vavana e ghereiye Kin Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji. <sup>14</sup> Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kiniko thi utu Pol kaiwae. Pestas iṅa, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine. <sup>15</sup> Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare.”

<sup>16</sup> “Ko iyemaenge ya dage wenji yaja, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonjo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberegha kaiwae.’ <sup>17</sup> Va weinguyangi wo rakamena gheke, na va mbanambanja vena ma te ya roroghaghava, ya wa wa yaku e ghamba kot kaero yaja na thi vanjumeni Pol. <sup>18</sup> Mbanja gharawonjoweko thi yondo na thi utu, thariko va ya renuwangiko na ya munjeva ne thi utunangi, mava thi ndeutuna mun. <sup>19</sup> Ko iyemaenge lenji wogaithiko weinji mbe i rena enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na iṅa kaerova i thuweiru na e yawayawaliyeva. <sup>20</sup> I vakathango nuwanjo i unouno, ngoronga ne yaja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandene le kotiko gheko. <sup>21</sup> Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaja na mbowo thi njimbughathiva ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

<sup>22</sup> Amba Agripa i dage weya Pestas iṅa, “Nuwanjiya wombereghake wo ya vandene lolona iyana le utu.”

Pestas iṅa, “Evole amba yaja na i mena, na wo u vandene le utu.”

### *Pol i utu wenjiya Agripa na ghaune*

<sup>23</sup> Mbanambanja vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiangiya ragagaithi lenji rambarombaro na ghembako giyagiyanie. Pestas iṅa na thi vanjumeni Pol. <sup>24</sup> Amba Pestas iṅa, “Kin Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanzi Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghalinanzi laghiye thina, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’ <sup>25</sup> Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom. <sup>26</sup> Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae.”



Iya kaiwae ma vanjumenana na i ndeghathi e maran, Kinj Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanjuiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. <sup>27</sup> E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiy Sisa na ma ya woranjuiya ghawonjoweko righe weya giyako iyako.”

## 26

<sup>1</sup> Amba Agripa i dage weya Pol ija, “Mbanake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nima, ko amba i worawe le utuutu righe; i utu na ngoreiyake: <sup>2</sup> “Kinj Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuja bigibigiko iya kaiwanji na Jiu thi wonjowengowe. <sup>3</sup> Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwana. Iya kaiwae ya nango e ghen na u ghatanaghati u vandene lo utuutuke.”

<sup>4</sup> “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine. <sup>5</sup> Mbanja molao moli thi gharegharengo na valikaiwanji thi utuja utuutuningu, thongo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughu ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro. <sup>6</sup> Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengiya orumburumbume. <sup>7</sup> Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweva Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kinj, Jiu thi wonjowengo na thina i thari iya ya lonweghathigha dageraweke iyake.” <sup>8</sup> Amba Pol i dage wengiya Jiu, ija, “Ngoronga enge na lemi renuwana hu munjeva Loi ma valikaiwae ne ija na ramaremare tembe thi thuweiruva?”

<sup>9</sup> “Ghino wombereghake ya renuwana, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangiya Jisas rara Nasaret gharaghambu. <sup>10</sup> Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwongiya Loi le gharighari e thiyo tine, na ghanjimbana thi tagavamarengi ghino te vambe ya wovairiva ghamwangu lenji mare kaiwae. <sup>11</sup> Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengiya ralonwelonweghathi na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharitharina. Gharengu i gaiti wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wengiya ralonwelonweghathi gheko.”

### *Ngoronga Pol i tabona ralonwelonweghathi* (Vak 9:1-19; 22:6-16)

<sup>12</sup> “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wengiya ravowovowo laghilaghiye na ya longana Damasiko. <sup>13</sup> O kinj, vamba inangu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko. <sup>14</sup> Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonwe ghalighalina regha, vana Arameyik, i dage e ghino ija, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thongo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

<sup>15</sup> “Amba ya vaito yana, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino ija, ‘Ghino Jisas, iya u vakavakatha vuyowonawe. <sup>16</sup> E mbanake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya



vagharenge mbanja ne ya yomarava e ghen ne u utunja wengi gharighari vavana. <sup>17</sup> Ne ya vamorunge wengiya Jiu na thiye ma Jiu iya ya varyenjena wengi. <sup>18</sup> Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wengi.' "

<sup>19</sup> "Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiya. <sup>20</sup> I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wengiva thiye ma Jiu gharighariniye. Ya vavaghare wengi na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. <sup>21</sup> Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarenjo. <sup>22</sup> Ko ya vaidiya Loi le thalavu va e mbanjagiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunjangike mboromboro weye budakaiya Loi ghalinae gharautu na Mosese va thina tene i yomara. <sup>23</sup> Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wengiya Jiu na thiye ma Jiu gharighariniye."

### *Pestas i wovakabakabaleyana Pol*

<sup>24</sup> Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinae laghiyewe ina, "Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya."

<sup>25</sup> Kaero Pol i gonjoghawe ina, "Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunjangiko utu emunjoru na thi rumwaru. <sup>26</sup> Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwanju weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele." <sup>27</sup> I dage weya Kin Agripa ina, "Kin Agripa, thare u lonweghathingiya Loi ghalinae gharautu? Ya ghareghare u lonweghathi."

<sup>28</sup> Amba Agripa i gowe Pol e ghae ina, "U renuwanja valikaiwan enge u valogha nuwanju na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?\*"

<sup>29</sup> Pol i gonjoghawe ina, "Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanguiya weiniyangiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino."

<sup>30</sup> Amba kinjiko weiyangiya gawanako, Benis na gharighariko wolaghiye iya me weinjijangiko thi rakayondo, <sup>31</sup> thi rakarangi eto na thi veutu wengi thina, "Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo."

<sup>32</sup> Agripa i dage weya Pestas ina, "Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu."

## 27

### *Pol i tha e wanga na i wa Rom*

<sup>1</sup> Mbanja gawana ina na wo wareri Itali kaiwae, thi vanjungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliyas na i njimbukikingi. Juliyas i yaku ragagaithi e lenji wabwi laghiye regha, idae thina, "Sisa le ragagaithi." <sup>2</sup> Wo rakatha e wanga regha i mena Adramitiyam. Wangako iyako va

\* 26:28 Kristiyan gharunwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Krais."

i warerinangiya ghembaghemba vavana inanji Eisiya e tine. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanja.

<sup>3</sup> Wo womaruwoko, na vekhiviya weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwengiya ghaune ghathalavu kaiwae. <sup>4</sup> Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareja Saipras e vwarivwaririniye. <sup>5</sup> Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanja. <sup>6</sup> Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerija Itali, ina na wo thavalawewe.

<sup>7</sup> Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareja e wawaniniyeko. <sup>8</sup> Lama ghinagha i vuyowo, iya kaiwae vambe wo womareja vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Gamba Thowa, ina Lasi ghadidiye.

<sup>9</sup> Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja\* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wengi ina, <sup>10</sup> "Giyagiyana, kaero ya thuwe, thongo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda." <sup>11</sup> Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. <sup>12</sup> Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

### *Thi vaidiya ndewendewe laghiye*

<sup>13</sup> I viva mbowo i worawe na yaghala, rana demo kunauye. Lenji renuwana thiya enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivorena yange na mbe wo woma ngalai vara Krit ghadidiye. <sup>14</sup> Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thiya, "Malaghaiwabu," i u na i njama e raurauko. <sup>15</sup> Mbanja i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaronjame. <sup>16</sup> Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivorena ndingi na wo ngarighathi wagiya. <sup>17</sup> Thi wovorena ndingiko na thi ngari wagiya, amba thi momoda thiyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanja, iya kaiwae thi vakuki njoja mwenja na mbema ndewendeweko vara i mbarona wangako. <sup>18</sup> Mbanja theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana. <sup>19</sup> Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana. <sup>20</sup> Mbanja vama i ghanagha mava wo thuwe varae o ghitaru na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwana, ma tene wo vaidiva ghamba thovuye regha.

\* **27:9** Va mbanjara theghatheghe regha na regha e tine ravowovowo laghiye ne i ru Ngolo Boboma tine moli na i vowo ghambereghe le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utuna mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

<sup>21</sup> Mbanja gheviya vama thi ghinagha voreña, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na inja, “Giyagiyana, thonjo mendava hu lonweghathigha lo renuwajama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. <sup>22</sup> Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. <sup>23</sup> Me gougou, Loike iya ghino ya vareminjeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu, <sup>24</sup> amba inja, ‘Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.’ <sup>25</sup> Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya vareminja Loi ne i vakatha ngoreiya me le utuko e ghino. <sup>26</sup> Ko iyemaenge ne ra dune e raurau regha.”

### *Wangako i dune*

<sup>27</sup> Mbanjayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwana ngoreiya kaero iname e ghemba ghadidiye. <sup>28</sup> Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas. <sup>29</sup> Lenji mararu kaiwae, thinja ne iwaenge i yambivorenjame e ragha vwata, iya kaiwae thi dunjiya yange yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya. <sup>30</sup> Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoña ndingi, na lenji varivoru thinjava thi raka e ghandamwako na vethi dunjiya yange vavanava. <sup>31</sup> Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva inja, “Thonjo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda.” <sup>32</sup> Iya kaiwae ragagaithi thi tenjigiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

<sup>33</sup> Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e wangako na wo thiya ghaninga. Inja, “Mbanja yaworo na ghevari kaero thiko na hu rerenuwana laghiye ma hu ndeghaninga mun. <sup>34</sup> E mbanjake iyake ya nango vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.” <sup>35</sup> Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan. <sup>36</sup> Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan. <sup>37</sup> Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276). <sup>38</sup> Woya ghaninga ghaghad ngamoime i thiga, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

<sup>39</sup> Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivanjako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe. <sup>40</sup> Thi teniyathunjiya yange na tembe thi rakayathunjiya eghaulu ghanjithiyothiyo, thi viyathunji e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko. <sup>41</sup> Ko iyemaenge wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiya, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

<sup>42</sup> Ragagaithi lenji renuwana thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo. <sup>43</sup> Ko iyemaenge lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina <sup>44</sup> na vavanava thi bigiya wangako

nginauye, thi vakathanjiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

## 28

### *E raurau Malita e tine*

<sup>1</sup> Mbanja vama iname vanatina, ko amba wo lonwe raurauko iyako idae Malita. <sup>2</sup> Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanjuime na wo mwa. <sup>3</sup> Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae. <sup>4</sup> Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wengi thina, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye\* ghamberegha mane i vatomwe na mbe e yawayawaliye.” <sup>5</sup> Ko iyemaenge Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. <sup>6</sup> Gharighariko vambe thi roroghaga vara kaiwae lenji renuwana thinaenge riwaeko ne i roro o i dobu na i mare. Ko iyemaenge thi roroghaga kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwana na thina, “Amalake iyake iye loi regha.”

<sup>7</sup> Raurauko iyako ghanjigiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanzi e valivanjako iya wo yakuyaku ghadidiyeko. I vanjuvathaimo vo yaku ele ngolo na i njimbukiki wagiyaeweime mbanja thegheto e tine. <sup>8</sup> Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nango kaiwae, i liraweya nimae e vwatae, na i thawari. <sup>9</sup> Iyake e ghereiye thi bigimenanjiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi. <sup>10</sup> Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wanjako.

### *Thi wareri Malita na thi wa Rom*

<sup>11</sup> Manjala umboto e ghereiye, wo kuki e wanga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wanjako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki <sup>12</sup> na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko. <sup>13</sup> Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli. <sup>14</sup> Wo vaidinjiya ralonwelonweghathi vavana gheko. Thi nango weime na mbowo wo yaku weimangi wik umbwara, ko amba wo lonja na wo wa Rom.

<sup>15</sup> Mbanja ralonwelonweghathi Rom e tine thi lonwe utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwenjiya gharighariko thiyako i vamatuwona ghare na i tarawena Loi. <sup>16</sup> Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

### *Pol i vavaghare wenjiya Jiu Rom e tine*

<sup>17</sup> Mbanja thegheto e ghereiye amba Pol i kula vathanjiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wengi ina, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wenjiya la gharighari, na ghandathanavuko iya i mena wenjiya orumburumbunda mava ya wovatharitharina, ko iyemaenge Jerusalem e

\* 28:4 “Raghatha” iye Grik lenji loi wevo.



tine thi yalawenḡo na thi vanḡurawenḡo Rom e nimanji ghare. <sup>18</sup> Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathunḡo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare. <sup>19</sup> Ko mbanja Jiu thi botewoyathu Rom lenji renuwanja, ma te ya renuwanjawa kamwathi regha, lo renuwanja mbema ya nanḡo enḡe nuwanḡuiya ya mena weya Sisa na ya kot e marae. Ko iyemaenḡe ma ya renuwanja na yanjawa ya wonjowenḡi lo vali Jiuko. <sup>20</sup> Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagha, kaiwae ya lonḡweghathi kaerova i mena, iya kaiwae thi nḡarinḡo e sen.”

<sup>21</sup> Thi gonjogha weya Pol thiḡa, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe nḡoreiyeva la bodaboda thi rakamena gheko ma thi utunja mun utunin raithari. <sup>22</sup> Ko iyemaenḡe nuwameiya wo vandenḡe len lonḡweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanarike thi thighiyawana.”

<sup>23</sup> Thi tuthiya mbanja regha weinji Pol, na e mbanjako iyako Jiu lemoyo thi rakamena e nḡoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wenḡi. I mando na i valogha nuwanji na thi lonḡweghathigha budakaiya va i utunja emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalinḡae gharautu lenji rorori. <sup>24</sup> Vavana i utuviva nuwanji na thi lonḡweghathi, ko vavana mava thi lonḡweghathi. <sup>25</sup> Tomethi lenji renuwanja, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, inḡa, “Nyao Boboma va i utunja emunjoru wenḡiya orumburumbunda mbanja i utu Aiseya e ghae, inḡa nḡoreiyake:

<sup>26</sup> U wa vo utu wenḡiya gharigharike thiyake na unḡa:  
Ne hu vandenḡe valana, ko iyemaenḡe mane hu ghareghare,  
ne hu thuwe valana, ko iyemaenḡe mane hu ghareghare.

<sup>27</sup> Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi vowiya yanawanji, na thi kikimare,  
mbala ma thi thuwe e maranji, ma thi lonḡwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinḡi.”

<sup>28</sup> “Iya kaiwae nuwanḡuiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wenḡiya thiye ma Jiu gharighari na ne thi vandenḡe.” <sup>29</sup> Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enḡe thi vewogaithi laghiye wenḡi.

<sup>30</sup> Theghathagha umboiwo e tine Pol i yaku e nḡoloko iyako tine na te i vavamodo weya nḡoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakame-nakowe i kulavorenḡanḡi, <sup>31</sup> na i utunja wenḡiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenḡi Giya Jisas Krais kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.



## Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wengiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiya ralonwelonweghathi e valivanga iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivanga tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wengiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wengiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i worangiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wengiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krais (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenainda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krais iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wengi thare i tomethi? Thare i botewongi?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenainda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wengiya ghandane na wengiya rambarombaro (12:1-15:13). Le ututu momouniye Pol inja ghauneko thi gomwaewo wengiya ralonwelonweghathi inanji Rom e tine (Vangothiye 16).

<sup>1</sup> Ghino Pol, Krais Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathanjo ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

<sup>2</sup> Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi worangiya na thi rorinjona Buk Boboma e tine. <sup>3</sup> Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krais. Mbunima na madibe ele valivanga, iye Deivid rumbuye, <sup>4</sup> ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine. <sup>5</sup> Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu. <sup>6</sup> Na ghemi tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanja na hu tabo Jisas Krais le wabwi gharighariniye.

<sup>7</sup> Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunga na kaerova i ghathanja hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krais lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

### *Pol nuwaiya moli i wa Rom*

<sup>8</sup> I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivangake wolaghiye kaero thi utuja. <sup>9</sup> Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwengo ya utuja Toto Thovuye Nariye utuniye, iye ne i vaemunjoruna e ghemi budakai iya ya utujake emunjoru moli. Na Loi i ghareghare mbanake wolaghiye ya renuwankikinga <sup>10</sup> elo nanjo tine. Ya nanjo valana weya Loi na thonjo le renuwana ngoreiye valikaiwae ya ghaona e ghemi. Mbanaka kaero molao nuwanguiya ya ghaona e ghemi na mbanake ma ya ghareghare ne ngoronga na ya ghaona, ko elo nanjoke enge ne valikaiwae. <sup>11</sup> Nuwanguiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe. <sup>12</sup> Nuwanguiya ra vethalathalavuinda; lo lonweghathike i vavurighehenga na lemi lonweghathina i vavurighehengo.

<sup>13</sup> Lo bodaboda, nuwanguiya hu ghareghare, mbanaka i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanake. Lo renuwana ngoreiye nuwanguiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wengi ya wabwi vavana thiye ma Jiu gharighariye e tinenji.

<sup>14</sup> Iyake ngoreiye wo ya vamoto njogha modae laghiye, na iwaenge ya wa na ya utuja Toto Thovuyeko iyako wengi ya gharigharika wolaghiye; wengi ya thavala thi ghambugha Grik\* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounongi. <sup>15</sup> Ko righe moli vara iyako iya kaiwae nuwanguiya moli tembe ya utujava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

<sup>16</sup> Ma ya monjanana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonjako na le vurigheghe e tine i vamorongi ya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva. <sup>17</sup> Toto Thovuye e tine Loi i worongi ya ngoronga valikaiwae na i wovarumwarumwaruna gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine ina, "Thiye ya wovarumwarumwarunangi kaiwae thi varemjenjo, thiye e yawalinji memeghabananiye."

### *Thari i ngarongi ya gharigharika wolaghiye*

<sup>18</sup> E buruburu Loi kaero i worongi ya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghananavu na ma e gharumwaru, thiye lenji vakathako raraitari thiye i rogana the bigi emunjoru moli Loi kaiwae wengi ya gharighari. <sup>19</sup> Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjalana wengi. <sup>20</sup> I ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

<sup>21</sup> Othembe thi ghareghareya Loi, thi wovanjonanona ngoreiye iye ma Loi, ma thi wovavwenyevwenyena, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwana ma unouno enge na gharenji i momouwo wengi. <sup>22</sup> Othembe thijava thi thimba, ko iyemaenge thi tabo unounongi. <sup>23</sup> Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko

\* **1:14** Thiye Grik gharathimbathimbanji ghanjimbana thi mbaro yambaneke laghiye. Mbanaka Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwana Grik ghanjithanavu i thovuye moli. **1:17** Hab 1:17

ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi lonjalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

<sup>24</sup> Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari. <sup>25</sup> Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>26</sup> Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimunjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va injako na ngoreiye. <sup>27</sup> Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

<sup>28</sup> E vwatava, kaiwae ma thi renuwana Loi gharerenuwana iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwana raraithari na vakathako iya thava thi vakathako thi vakavakatha. <sup>29</sup> Thari tomethi na tomethi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, <sup>30</sup> thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu, <sup>31</sup> ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji. <sup>32</sup> Emunjoru, othembe kaero thi ghareghare Loi le mbaro ina thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

## 2

### *Loi iye raghathaghatha thovuye moli*

<sup>1</sup> Wou, ghen ma e len righe na u wovatharitharangiya gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivanga u wovatharitharangiya gharighariko thiyakowe, ghen tembe u wovatharitharajava ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. <sup>2</sup> Kaero ra ghareghare Loi ne i wovatharitharangiya thavala thi vakavakatha thanavu ngoranjiyako na le ghathaghathako ne i mboromboro. <sup>3</sup> O ghen, u wovatharitharangiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwana u munjeva ne u voiteta Loi le wovatharithariko? <sup>4</sup> O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghathinge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari? <sup>5</sup> Ko iyemaenge gharena i vurigheghe moli na u botewo u uturangiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenva ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanjako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro. <sup>6</sup> Loi ne i giya lolo regha na regha modae, kaiwae i gorogoru weya ngorongale vakatha. <sup>7</sup> Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyenangi na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye. <sup>8</sup> Ko iyemaenge gharighari vavana mbe thi rerenuwana enge thiye lenji thovuye kaiwae,

na thi botewoyathu Loi le renuwana emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaithi ne i lithi wengi. <sup>9</sup> Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. <sup>10</sup> Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyengangi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. <sup>11</sup> Loi ma mbe i vangavanga enge, ele ghatha tineko i vamboromboro.

<sup>12</sup> Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharitharirangi na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghathangi Mosese le Mbaroko e tine. <sup>13</sup> Loi ma i wovarumwarumwarungangiya gharighari kaiwae mbema thi lonwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonwe na thi ghambu. <sup>14</sup> Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi. <sup>15</sup> I rangima e gharenjiko ngoreiya Mbaro le renuwana, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwana ko tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwana ko i worangiya wengi thi vakatha thovuye. <sup>16</sup> Bigibigike thiyake ne thi yomara mbanianiye Loi ne i worangiya lenji renuwana thuwele na weya Jisas Kraisi i ghathangi. Totoko thovuye iya ya utunako i worangiya ngoreiyako.

### *Jiu na Mosese le Mbaro*

<sup>17</sup> Na ngoronga ghen? Unja, "Ghino Jiu", na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenange ghanimbereghana, unja, "Ghino ya tubwe weya Loi." <sup>18</sup> U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli. <sup>19</sup> U renuwana e ghen valikaiwan u viva wengiya maranji i kwaghe na i manjamanjala wengiya thiye inanji e momouwo,\* <sup>20</sup> u ghareghare emunjoru e ghen valikaiwan u vavathanavu wengiya numounouno, na u vavaghare wengiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenge. <sup>21</sup> U tabo ravavaghare wengiya gharighari vavana, ko ngoronga enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na unja, "Tha u kaivi," ko naka ghen mbe u kakaivina? <sup>22</sup> Ghen u utunja, unja "Tha u yathima," ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? <sup>23</sup> Ghen u wovorena ghanimberegha na unja Mosese le Mbaro ina e ghen; ko ghen u neviyaviya Loi ghamwae mbanja u kiwala le mbaro? <sup>24</sup> Ngoreiya Buk Boboma le worangiya, inja, "Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi."

<sup>25</sup> Kiteniyathu thanavuniye e ghathovuye thongo u vakatha ngoreiya Mbaroko iyako le worangiya, ko iyemaenge thongo u kiwala mbaroko, len kiteniyathu ma e ghathovuye. <sup>26</sup> Tembe ngoreiyeva, thongo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i worangiya; Loi ne i renuwana kaiwae na inja iye ngoreiya i wo kiteniyathu thanavuniye. <sup>27</sup> Ghemi Jiu Mbaro ina wenga va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi worangiya weinda ghemi valikaiwami hu vaidiya vuyowae.

<sup>28-29</sup> Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye

\* **2:19** Thiye ma Jiu gharighariniye. **2:24** Ais 52:5; Isi 36:22



Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thonngo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thonngo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruja iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wenjiya gharighari, ne i vaidi enge weya Loi.

### 3

<sup>1</sup> Thonngo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya gathovuye mun? <sup>2</sup> Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wenjiya Jiu na thi njimbukiki.

<sup>3</sup> Ne ngononga thonngo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruweyathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

<sup>4</sup> Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le woranjiya, Loi inja,

“Mbanja ne u utu len utuutu ne i woranjiyanje len utuna i rumwaru, na mbanja gharighari ne thi wonjowenge, ne u kivwalangi.”

<sup>5</sup> Ko thonngo ghandathanavuke raraithari i woranjiya Loi iye i rumwaru moli, ngononga ne ranja? Valikaiwae ranja Loi iye ma i vamboromboro mbanja weiye le gaithi ne i lithi ghathari modae wenjiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

<sup>6</sup> Ma ngoreiye moli! Thonngo Loi iye mava i wovatharitharinja ghinda Jiu kaiwae, ne ngononga enge na i ghathanjiya yambaneke gharighariniye? <sup>7</sup> Ko iyemaenge lolo regha mbwata le wogaithi inja, “Thonngo lo kwan i vakatha gharighari thi ghareghare wagiya weya Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathanjo ngoreiya ghino thari gharavakatha?”

<sup>8</sup> Thonngo utuutuko iyako emunjoru, mbala tembe i thovuyeva ranja, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma ranja utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowengo thinja ya utuja utuutuko iyako. I thovuye moli Loi ne ve lithi wenjiya thiye thi utu ngoreiyako.

#### *Ma lolo regha i thovuye Loi e marae*

<sup>9</sup> Ngononga ne ranja? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalanjiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma woranjiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjinda. <sup>10</sup> Ngoreiya Buk Boboma le utuutu, inja:

“Ma lolo regha i rumwaru, nandere moli.

<sup>11</sup> Ma raghareghare regha inawe, ma regha i tamweya Loi.

<sup>12</sup> Taulaghike kaero thi ndeghereiyewana Loi, kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

<sup>13</sup> “I rangima e ghaenjiko ngoreiya thi tighira ghabubu, Maminjiko mbe i utu kwanikwan enge

na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

<sup>14</sup> “Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”



15 “Gheghenji i maya enge gabo kaiwae.

16 Anja thi reña thi mukuwo na nuwathari laghiye mbe inawe enge.

17 Vanevane ghakamwathi ma thi ghareghare.”

18 “Loi ghamararu ma ina wenji.”

19 Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjani.

20 Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwana, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

### *Lojweghathi e tine Loi i wovarumwarumwarunja lolo*

21 Ko e mbanjake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunjanjiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinae gharautu kaerova thi utunja mbanja i vivako. 22 Loi i wovarumwarumwarunjanjiya gharighari kaiwae thi lojweghathigha Jisas Krais. Ralonzwelonweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromborongi. 23 Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wenji. 24 Ko iyemaenge Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwarunjanji, kaiwae Krais Jisas i vamodo njoghanji thari e tine. 25 Loi va i vakatha Jisas iye thari ghamba vowo gharighari kaiwanji. Thavala thi lojweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunjanji. Vowoko iyako i woranjiya iye i vamboromboro mbanja me vivako ma i lithi wenjiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghathi. 26 Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwarunjanjiya thari gharavakatha mbanja thi lojweghathi Jisas.

27 Thare e la righe regha na valikaiwae ra wovorevorenjainda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjainda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjainda kaiwae lojweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwarunjainda. 28 Kaero ra ghareghare, lolo le lojweghathi kaiwae Loi i wovarumwarumwarunja, ma kaiwae i ghambugha ngoronga mbaro le woranjiyawe. 29 Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva. 30 Kaiwae Loi mbe regha enge, na iye Jiu lenji lojweghathi kaiwae ne i wovarumwarumwarunjanji na thiye ma Jiu gharighariniye tembene lenji lojweghathi kaiwaeva na i wovarumwarumwarunjanji. 31 Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwana na rana lojweghathi e tine Loi i wovarumwarumwarunjanjiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngoronga Mbaro le woranjiya.

## 4

### *Ghamba thuwathuwa Eibraham le lojweghathi*

1 Eibraham iye ghinda rumbunda, na ngoronga ne rana iye kaiwae na va ngoronga na renuwana iyako i yolawawe? 2 Thonjo Loi va i ghatha na inja iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovorenja ghamberegha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovorenja ghamberegha. 3 Kaiwae Buk Boboma inja, “Eibraham i lojweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le lojweghathiko kaiwae.”

<sup>4</sup> Mbanja lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwaewo, ko iyako le kaiwoko modae. <sup>5</sup> Ko iyemaenge Loi ma i wovarumwarumwaruṅa lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i loṅweghathigha iye i wovarumwarumwaruṅa thari gharavakatha. <sup>6</sup> Deivid va i utuṅa tembe ngoreiyeva iyako. Deivid va iṅa thongo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwaṅa, loloko iyako i warari moli.

<sup>7</sup> Deivid va iṅa,

“Loi i worawengi e ghamwae,

thavala Loi kaero i numotena lenji thari na i yabo.

<sup>8</sup> Loi i worawe e ghamwae,

thela thongo Loi mane i rerenuwanakiki le thariko kaiwae.”

<sup>9</sup> Ngoronga, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuṅa, Loi va i thuweya Eibraham iye lolo i rumwaru, le loṅweghathi kaiwae.

<sup>10</sup> Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. <sup>11</sup> Kiteniyathuko iyako iye nono, i worangiya Loi kaero i wovarumwarumwaruṅa Eibraham le loṅweghathi kaiwae. Iya kaiwae raloṅweloṅweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji loṅweghathi kaiwae Loi i thuwengi thiye thi rumwaru. <sup>12</sup> Tembe ngoreiyeva, raloṅweloṅweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban loṅweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i reṅawe amba muyai i wo kiteniyathu thanavuniye.

<sup>13</sup> Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i loṅweghathi. <sup>14</sup> Na kaiwae thongo le dageraweko mbene i wovengi enge thavala thi ghambugha Mbaro, ko kaero i govambwara loṅweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. <sup>15</sup> Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thongo ma Mbaro mbala ma ra valananiya Mbaro.

<sup>16</sup> Lenji loṅweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi loṅweghathi ngoreiya Eibraham, iye taulaghike rumbunda. <sup>17</sup> Ngoreiya Buk Boboma le worangiya, iṅa, “Kaerova ya worawengi na ghen vanautuma vavana rumbunjiya ghen.” Eibraham iye rumbunda Loi e marae. Va i loṅweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na iṅa na budakai mava thi yomara, ngoreiya kaerova thi yomara.

<sup>18</sup> Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le vareminjeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na iṅa, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.” <sup>19</sup> Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwaṅa levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le loṅweghathi weya Loi mava i njavovo mun. <sup>20</sup> Kaiwae

le lonweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lonweghathi vama i tabo na i tabo enge na i wovavwenyevwenyenya Loi. <sup>21</sup> Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe. <sup>22</sup> Iya kaiwae “Loi va i wovatha le lonweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.” <sup>23</sup> Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae, <sup>24</sup> ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thongo ra lonweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Krai tembe i thuweiruva mare tine. <sup>25</sup> Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunainda.

## 5

### *Jisas i vakathainda namoghamwanda weinda Loi*

<sup>1</sup> Iya kaiwae, kaiwae kaero i wovarumwarumwarunainda la lonweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Krai, <sup>2</sup> kaiwae i vanquinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lonweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye. <sup>3</sup> Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghathi e yawalinda. <sup>4</sup> Kaiwae ra ghatanaghathi, Loi i vaemunjorunainda, na iyako une weinda la gharematuwo ra roroghaga Loi ne i vavwenyevwenyenainda. <sup>5</sup> Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghiyenainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

<sup>6</sup> Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Krai i mare ghinda raraithari kaiwanda. <sup>7</sup> Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghatanavu thovuye kaiwae. <sup>8</sup> Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Krai i mare kaiwanda.

<sup>9</sup> Krai le mare kaiwae Loi i wovarumwarumwarunainda, iya kaiwae ra ghareghare wagiya nevole Krai i vamorunda Loi le ghatemuru e tine. <sup>10</sup> Kaiwae mbanjaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawayawaliye. <sup>11</sup> Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

### *Ra mare weya Adam, na weya Krai e yawayawalinda*

<sup>12</sup> Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wengiya gharighariko wolaghiye, kaiwae taulaghiko thi thari. <sup>13</sup> Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae rana, “Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro.” <sup>14</sup> Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbarona yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kiwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako. <sup>15</sup> Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya

bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. <sup>16</sup> Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanara enge i vakatha thari na Loi i vanivana na i dagewe ina, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenji na i dage wenji ina, "Ghemi hu rumwaru." <sup>17</sup> Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronangi. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunangi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krai.

<sup>18</sup> Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunangiya gharighari, kaiwae iye Krai va i ghambugha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye. <sup>19</sup> Na kaiwae lolo regha mava i lonweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunangi.

<sup>20</sup> Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. <sup>21</sup> Othembe thari i vurigheghe na i mbaronangiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunaina na e yawalinda memeghabananiye weya Jisas Krai iye ghanda Giya.

## 6

### *Weya Adam mare ko weya Krai yawali*

<sup>1</sup> Iya kaiwae, ngoronja ne rana enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge? <sup>2</sup> Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngoronja enge na mbe inanda vara e tine ra yakuyakuwe? <sup>3</sup> Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Krai Jisas na weinda ra mare na regha? <sup>4</sup> Iya kaiwae la bapitaiso e tine weinda Krai ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le vwenyevwenye ina na Krai i thuweiru mare e tine.

<sup>5</sup> Kaiwae thonjo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine. <sup>6</sup> Kaiwae kaero ra ghareghare, yawalinda teuye weiye Krai thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronaina. <sup>7</sup> Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

<sup>8</sup> Ko thonjo kaero ra mare weinda Krai, ra lonweghathi tembene weindava ra yaku, <sup>9</sup> ra ghareghare kaiwae Loi va ina Krai tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronava. <sup>10</sup> Krai vambe mbanara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanake wolaghiye. Mbanake yawaliko iya i yakunako i womena Loi ghatarawa na ghawovavwenyevwenye. <sup>11</sup> Tembe ngoreiyeva, hu thuwenja ghemi ngoreiyeva ramaremare na thari thanavuniye ma ele vurigheghe wenja, ko iyemaenge



e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Krai Jisas.

<sup>12</sup> Iya kaiwae thava thari thanavuniye i mbarona riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nangongi. <sup>13</sup> Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwona thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwenga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwona thovuye e ghavakatha. <sup>14</sup> Ma valikaiwae thari thanavuniye i mbarona yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

### *Rumwaru gharakakaiwobwaga kaiwae*

<sup>15</sup> Ngoronga enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! <sup>16</sup> Ko ana ma hu ghareghare thonjo hu vatomwenga weya lolo regha na hu ghambugha le renuwana, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenga thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenga weya Loi na i vakathanga ghamwami vanaora weimi. <sup>17</sup> Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenako e ghemi. <sup>18</sup> Loi kaerova i rakayathunga thari thanavuniye e tine na mbanake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga. <sup>19</sup> Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya mbighi na thari thanavuniye, ko mbanake hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

<sup>20</sup> Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanako iyako thovuye mava i mbarona yawalimina. <sup>21</sup> Uneya thovuye budakai va hu vaidi mbananiye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjijana? Bigibigiko thiyako unenjiya mare. <sup>22</sup> Ko iyemaenge e mbanake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenga le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. <sup>23</sup> Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krai Jisas, iye ghanda Giya.

## 7

### *Ghamba thuwathuwa ghe ele valivanga*

<sup>1</sup> Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utujake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronangi enge gharighari e yawayawalinji. <sup>2</sup> Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko. <sup>3</sup> Iya kaiwae thonjo wevoko iyako kaero i vanjuva ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonjo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanjuva ghimoru regha kaero ma i yathima.

<sup>4</sup> Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krai le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathingava. Mbanake kaero hu



yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae. <sup>5</sup> Kaiwae mbanja mbunima na madibe lenji renuwanja i mbaronjainda, Mbaroko i vovairingiya thari renuwananiye e riwandake tine, mbalava la vakatha une i yomara mare. <sup>6</sup> Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Kraisle mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

### *Mbaro na thari lenji kaiwo utuniye*

<sup>7</sup> Ngoronga ne ranja? Mbaro iye i thari? Nandere moli! Mbaro iye i woranjiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonjo Mbaro ma inja, "Tha ghamaralogheloghe." <sup>8</sup> Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurigheghe. <sup>9</sup> Va ya yakuja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya injake tha u maralogheloghe, mbanjake ya ghareghare ya kivwala mbaroko iyako <sup>10</sup> na ya ghareghare ya meghaghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

<sup>11</sup> Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwonja mbaroko iyako, i yarongo na ya marewe. <sup>12</sup> Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

<sup>13</sup> Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwonja bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya weya thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

### *Thovuye na thari lenji vakatha utuniye*

<sup>14</sup> Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwanja, na ghino kaero thari le rakakaiwobwaga. <sup>15</sup> Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanjiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake. <sup>16</sup> Na thonjo ya vakatha budakaiya ma nuwanjiya ya vakatha, elo ghareghareke tine ya varaenja mbaro iye i thovuye. <sup>17</sup> Ma ghino moli womberghake iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke iya i vakathangike. <sup>18</sup> Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanjiya nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha. <sup>19</sup> Thovuyeko iya nuwanjiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake. <sup>20</sup> Thonjo budakaiya ya botewoyathu na ya vakatha, ma ghino moli womberghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

<sup>21</sup> Kaero ya njimbuvaide budakai i yoyomara e ghino. Mbanja nuwanjiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha. <sup>22</sup> E gharenguke ya gharethovunja laghiye Loi le mbaro, <sup>23</sup> ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanjiya, weiye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanjiya i vakatha le rakakaiwobwaga ghino. <sup>24</sup> Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke

iyake tine, ririwoke iya i womenango mareke e tine? <sup>25</sup> Ya vata ago weya Loi iye i wovaghanjo; na ghandi Giya Jisas Kraisi i vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwana, ko e nuwanguke ghino mbaro gharakakaiwobwaga, iya une mare.

## 8

### *Yawali i mena weya Nyao Boboma*

<sup>1</sup> Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Kraisi Jisas, Loi mane i lithi weinda la thari kaiwae. <sup>2</sup> Kaiwae Nyao Boboma i giya yawali weinda i mbaronjainda na i rakayathuinda na thari na mare ma tembe thi mbaronjaindava. <sup>3</sup> Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. <sup>4</sup> Loi i vakatha ngoreiyako mbala mbanjake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwana, ko iyemaenge ra ghambugha Nyao Boboma le renuwana.

<sup>5</sup> Thavala thi goru weya mbunima na madibe lenji renuwana, mbe thi rerenuwana enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwana, mbe thi rerenuwana enge bigibigiko iya Nyao Boboma nuwaiyako. <sup>6</sup> Thela thongo le renuwana i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye. <sup>7</sup> Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwana, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. <sup>8</sup> Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawararinja Loi.

<sup>9</sup> Na ghemi ma mbunima na madibe thi mbaronanga, ko iyemaenge kaero Nyao Boboma i mbaronanga, thongo Loi Une i yaku e ghemi. Thela thongo Kraisi Une ma inawe, iye ma Kraisi le wabwi loloniye ngoreiye. <sup>10</sup> Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thongo Kraisi ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarunanga. <sup>11</sup> Na thongo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Kraisi tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

<sup>12</sup> Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwana, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwana. <sup>13</sup> Kaiwae thongo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwana, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraitari, ne hu vaidiya yawali memeghabananiye.

<sup>14</sup> Thavala Loi Une Boboma i viva wengi, thiye Loi le ngamangamangi. <sup>15</sup> Kaiwae Nyako iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamangama. Na Nyako iyako le vurigheghe e tine ra kula voro weya Loi, raja, "Bwebwe! Bwebwe!" <sup>16</sup> Loi Une weiye ghinda unenda thi dage na regha na thi vaemunjoruna ghinda Loi le ngamangama. <sup>17</sup> Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Kraisi kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Kraisi, mbala weindava ra yaku ele vwenyevwenye tine.

### *Mbana i menamenako ghavwenyevwenye kaiwae*

<sup>18</sup> Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanjake iyake, ma valikaiwae ra vamboromboro weiyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli. <sup>19</sup> Loi le vakavakathake wolaghiye gharenji i tageja na thi roroghagha ne i worangiya le nganga lenji vwenyevwenye. <sup>20</sup> Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronga le renuwanjako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiyevwenyeko lenji gharematuwa thi ghimaraghaoko e ghamwanjiko, <sup>21</sup> nevole mbanja regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye. <sup>22</sup> Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanjake, viri kaiwae thi yawaru, ngoreiya ngama ghambanja viri na viriniye. <sup>23</sup> Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanjinda le nganga ghinda. <sup>24</sup> Loi kaerova i vamorunda iya kaiwae weinda la gharematuwa ra roroghagha ne mbanja i vavwenyevwenyenjinda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae? <sup>25</sup> Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghathi ra roroghagha kaiwae.

<sup>26</sup> Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanjo weya budakai, ko weinda gharenda le randa na the ututu ma valikaiwanda, Nyao Boboma i nanjo kaiwanda. <sup>27</sup> Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nanjo gharumwaru, na i ghareghare Nyao Boboma le nanjo ghinda le gharighari kaiwanda ngoreiyevwenyevwenyenjinda.

<sup>28</sup> Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwona bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wengi kaiwae va nuwaiya kaiwanji. <sup>29</sup> Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau. <sup>30</sup> Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunangi. Na thavala i wovarumwarumwarunangi, i wovavwenyevwenyenjinda.

### *Loi le gharethovu iye Krai Jisas*

<sup>31</sup> Ngoronga ne rana bigibigi ngoranjyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalinda? Nandere moli! <sup>32</sup> Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghiye ghinda kaiwanda. Na ra ghareghare wagiya kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo. <sup>33</sup> Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarunjinda. <sup>34</sup> Thela ne i wovatharitharinjinda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanjake i wo ghamba mbaro weya Loi valivanga e uneko i nanjonango vurigheghe kaiwanda.

<sup>35</sup> Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare? <sup>36</sup> Ngoreiya Buk Boboma le worangiya, ina, "Ghen idan kaiwae mbanjake wolaghiye gharighari nuwanjiya thi gaboime.

Gharighari thi numotena ghome na ngorameya sip ne thi gabonji.”

<sup>37</sup> Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovunaindako i thalavuinda. <sup>38</sup> Kaiwae ya ghareghare wagiya ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanjake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghengi, <sup>39</sup> othembe bigibigi inanji yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghanda Giya.

## 9

### *Loi na le tututhi gharighariniye*

<sup>1</sup> Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharengu i matuwo na ma ya kwan. <sup>2-3</sup> Emunjoru nuwangu i thari weye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatomwengo weya Loi na i gurango moli na i kiteniyathungo weya Krai thongo ma i vakatha lo vali Isirel thi lonweghathi. <sup>4</sup> Thiye Isirel Loi le tututhi gharighariniye. Ina le ngamanngamangi, i vatomwe le vwenyevwenye manjamanjalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wengi. <sup>5</sup> Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krai tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>6</sup> Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi botewoyathu Krai, iyake ma i vaemunjoruna Loi kaero ma i vamboromboro budakaiya va i dagerawe wengiye Eibraham, Aisake, na Jeikob, iyava inake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngorongwa, Loi ma valikaiwae i vamboromboro le dageraweko wengiye Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thinja idanji Jiu, thiye Loi le renuwana na thiye le gharighari emunjoru. <sup>7</sup> Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham ina, “Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake.” <sup>8</sup> Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamanngama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakanngima Loi le dageraweko e tine. <sup>9</sup> Loi le dagerawe weya Eibraham ina ngoreiyake, “Ne e mbanjake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru.”

<sup>10</sup> Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake. <sup>11-12</sup> Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, ina, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. <sup>13</sup> Buk Boboma regha i govambwara tembe ngoreiyeva iyako, ina, “Ya gharethovu Jeikob, ko ya botewoyathu enge Iso.”



<sup>14</sup> Ngoronga ne raṅa? Raṅa Loi le vakatha ma i vamboromboro? Nandere moli.  
<sup>15</sup> Kaiwae i dage weya Mosese iṅa, “Thela thonḡo ya tuthi, ya ghareviri kaiwae, na thela thonḡo ya tuthi, gharengu i njawe.” <sup>16</sup> Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthiḡi o kaiwae thi vavurigheghe na i tuthiḡi, ko iyemaenge mbe i goruwe enḡe vara ghamberegha le ghareviri e tine. <sup>17</sup> Na Buk Boboma e tine Loi i dage weya Pero iṅa, “Ya tuthiḡe na u tabo kin, kaiwae nuwanḡuiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idanḡu i lalo yambaneke laghiye.”  
<sup>18</sup> Iya kaiwae, thonḡo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thonḡo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

<sup>19</sup> Ghemi regha ne i dage e ghino na iṅa, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?” <sup>20</sup> Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na iṅa, “Buda kaiwae u monjengo na ngoranḡwake?”  
<sup>21</sup> Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwoṅa bobwari kaiwanji, na vwarara i vakaiwoṅa nja kaiwae.

<sup>22</sup> Othembe iye valikaiwae i vatomwe wenḡiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenge mbaṅa molao Loi i ghatanḡaghathinḡi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo. <sup>23</sup> Va i ghatanḡaghathi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i linḡi weinda ghinda mbaṅa va i vivako i vivathanḡainda na ra woya le vwenyevwenyeko. <sup>24</sup> Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enḡe Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

<sup>25</sup> Loi ghalinḡae buk Hoseya i woranḡiya iṅa ngoreiyake:  
 “The gharighari va yaṅa ma lo gharighari ngoreiye  
 ne yaṅa, ‘Lo gharigharinḡi.’

The vanautuma va yaṅa ma gharengu wenḡi  
 ne yaṅa, ‘Kaero ya gharethovu.’

<sup>26</sup> Na ghembako iyako wenḡi yaṅa,  
 ‘Ghemi ma lo gharighari ngoreiye,’  
 e ghembako iyako tine ne yaṅa,

‘Ghemi ghino Loi vurivurighegheniye moli lo nḡanḡa ghemi.’ ”

<sup>27</sup> Na Isirel kaiwanji Aiseya iṅa, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enḡe ne thi vaidiya vamorū, <sup>28</sup> kaiwae Loi ne ele ghathaghatha ghambaṅa ne i vamayaṅa na i lithi wenḡiya gharigharike wolaghiye e yambaneke.” <sup>29</sup> Ngoreiya Aiseya mbaṅa me vivako le utuutu iṅa, “Thonḡo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandanḡiya Sodoma na Gomora.”

### *Isirel ma thi lonweghathi*

<sup>30</sup> Ngoronga ne raṅa? Thiye ma Jiu gharighariniye mava thi rovrigheghenḡa thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunḡanḡi kaiwae thi lonweghathi. <sup>31</sup> Ko thiye Isirel thi rovrigheghe Mbaro e tine mbala Loi i wovarumwarumwarunḡanḡi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji. <sup>32</sup> Kaiwae ma thi vareminja Loi ne i vakatha kamwathi na i wovarumwarumwarunḡanḡi, ko iyemaenge lenji vakathako



thovuye iyako thiņa Loi i wovarumwarumwaruņangi. Thi tagandinda ghenji e vari na thi dobu, <sup>33</sup> ngoreiya Buk Boboma i woraņgiya Mesaiya kaiwae iņa,

“Wo u thuwe, ya woraweya vari Saiyon,\*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenđe thela i loņweghathigha amalaghiniye mane i monjina.”

## 10

<sup>1</sup> Lo bodaboda, e gharenđuke weiye lo nango weya Loi, nuwanguiya moli Isirel thi vaidiya vamorur. <sup>2</sup> Ya dage emunjoru e ghemi thiye thi rovurigheghe laghiye na nuwanjiya moli thi ghambughu Loi, ko iyemaenđe ghakamwathi moli ma thi ghareghare. <sup>3</sup> Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruņa lolo, iwaenđe tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanako ngoreiye na i wovarumwarumwaruņa lolo, thi botewoyathu. <sup>4</sup> Ko iyemaenđe Krai kaero i vakathavao Mbaro ngoronđa gharerenuwanđa, iya kaiwae gharigharike wolaghiye thavala thi loņweghathigha amalaghiniye, Loi i wovarumwarumwaruņangi.

<sup>5</sup> Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjonđa ngoreiyake: “Thonđo lolo regha i vakatha ngoreiya Mbaro le renuwanđa, Mbaroko i vakatha na i vaidiya yawaliye.” <sup>6</sup> Ko iyemaenđe thonđo lolo regha i rumwaru Loi e marae kaiwae le loņweghathi valikawaiye iņa ngoreiya Buk Boboma iņake: “Thava u renuwanđa e gharena uņa, ‘Thela ne i voro e buruburu?’ ” Iyana gharumwaru lolo regha wo ve wo Krai i wonjama e yambaneke. <sup>7</sup> “Na thava uņa, ‘Thela ne ve nja e ndavarake?’ ” Iyana gharumwaru lolo regha wo ve wo njogha Krai na e yawayawaliyeva. <sup>8</sup> Ko iyemaenđe valikawaiye Krai le ralonwelonweghathi regha valikawaiye iņa ngoreiya Buk Boboma le woraņgiyake: “Loi le ututu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya iņako mbala u loņweghathi Krai iya utuniya wo vavagharenako, ngoreiyake <sup>9</sup> thonđo e ghaena njimwa uņa, “Jisas iye Giya,” na u loņweghathi e gharena Loi va i vanđuthuweiruva e mare tine, ne u vaidiya vamorur. <sup>10</sup> Kaiwae mbanđa u loņweghathi e gharena, Loi i wovarumwarumwaruņanđe, na mbanđa u uturaņgiya e ghaena na uņa Jisas iye Giya, Loi ne i vamorunđe. <sup>11</sup> Ngoreiya Buk Boboma le ututu iņa, “Thela thonđo i loņweghathi amalaghiniye mane i monjina.” <sup>12</sup> Gharigharike wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenđe taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nanđowe i mwaewo wenđi laghiye moli. <sup>13</sup> Kaiwae Buk Boboma iņa, “Thavala thonđo thi nango weya Giya thalavu kaiwae ne thi vaidiya vamorur.”

<sup>14</sup> Ko ne ngoronđa enđe na thi nango weya Loi thonđo ma thi loņweghathi? Na ne ngoronđa enđe na thi loņweghathi thonđo ma thi loņweya toto thonđo ma toto gharayathu i utuņa wenđi? <sup>15</sup> Na toto gharayathu ne ngoronđa enđe na thi utuņa thonđo ma thi variyenđi na thi raņgi? Ngoreiya Buk Boboma le woraņgiya iņa, “Toto Thovuye gharayathu lenji mena i warawarari.”

<sup>16</sup> Ko iyemaenđe ma Isirel taulaghiko thi loņweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya iņa, “Giyana, thela i loņweghathigha lama utu?” <sup>17</sup> Iya kaiwae loņweghathi i yomara thonđo thi loņweya ututu, na thi loņweya toto thi utuņa Krai ututuniye. <sup>18</sup> Ko ya vaito, “Mbema emunjoru thi loņweya toto?” Ko mbwana ngoreiye, kaero thi loņweya toto, ngoreiya Buk Boboma iņa,

\* **9:33** Saiyon i mboromboro weiye Jerusalem. **9:33** Ais 8:14; Ais 28:16 **10:5** Liv 18:5 **10:6** Mba 30:13  
**10:7** Mba 30:13 **10:8** Mba 30:14 **10:11** Ais 28:16 **10:13** Jow 2:32 **10:15** Ais 52:7 **10:16** Ais 53:1

“Ghalinjanji kaero i ranji na i wa e yambaneke laghiye,  
na lenji utuutu kaero i ranji na i wa vewo yambaneke laghiye na ghaghad.”

<sup>19</sup> Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva  
Loi le utuutu Mosese va i rori ngoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko,  
na ne ya vakatha na hu gaiti wengiya gharighari thavala unounongi.”

<sup>20</sup> Na Aiseya weiye le gharematuwa tembe i rorinjonava Loi le utuutu, ija  
ngoreiyake:

“Thavala ma thi tamwengo  
kaero thi vaidingo,  
na thavala ma thi vavaito kaiwanju  
kaero ya yomara wengi.”

<sup>21</sup> Na thiye Isirel utuninji Loi ija, “Mbanja molao va ya yalivaoro nimangu lo  
gharighari wengi na ya munje ya vungungi, ko iyemaenge ma thi lonweya  
ghalinjangu na thi ndeghereiye wanango.”

## 11

### *Loi le mwaewo wengiya Isirel gharighariniye*

<sup>1</sup> Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoyathungiya le gharighari?”  
Nandere moli! Hu thuwengo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya  
mena Benjamin ghauu e tine. <sup>2</sup> Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na  
le gharighari, na ma i botewoyathungi. Buk Boboma le utuutu kaero hu ghareghare  
Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, ija, <sup>3</sup> “Giya, kaero thi  
gabongiya ghalinan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakanji.  
Mbema wombereghe enge vara ya reyaku, na nuwanjiya tembe thi unighingova.”

<sup>4</sup> Na ngorongga Loi le thombe weya Ilaija? Ija ngoreiyake: “Kaerova ya tuthingiya lo  
gharighari, lenji ghanaghanagha saven tausani, na thiye ma mbanja regha thi kururu  
weya loi Baal.” <sup>5</sup> Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i  
tuthingi le mwaewo bwagabwaga e tine. <sup>6</sup> Thongo le mwaewo bwagabwaga e tine na  
i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thongo ngoreiyako,  
mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

<sup>7</sup> Na iya ngorongga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya  
thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova  
i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonweya  
ghalinjane, <sup>8</sup> ngoreiya Buk Boboma le utuutu ija,

“Loi i vakathanji ngoreiya  
unenjima i ghawe,  
i giya maranji ko iyemaenge ma  
valikaiwanji thi thuweya bigi regha,  
na i giya yanawanji ko iyemaenge ma  
valikaiwanji thi lonweya bigi regha.  
Mbe ngoraenge vara iyako ghaghad noroke.”

<sup>9</sup> Na Deivid tembe ija weva Loi,  
“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wengi.

<sup>10</sup> Mbala thava thi thuweya bigi regha,  
ko iyemaenge maranji i momouwo,  
na ghanjivuyowoko i rovarivaringi mbanjake wolaghiye.”

### *Loi ne i vanjunjoghangiya Isirel*

<sup>11</sup> Mbowo ya vaitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji. <sup>12</sup> Kaiwae mbanja Jiu thi botewo Krai une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonweghathi Krai.

<sup>13</sup> Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino. <sup>14</sup> Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru. <sup>15</sup> Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine. <sup>16</sup> Ngoreiye bred wolaghiye i boboma thongo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thongo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

<sup>17</sup> Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayanga thi bebeyathu e umbwaniyeke, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeke thovuye ne i valawe e ghemi, <sup>18</sup> iya kaiwae thava hu ghimara njonanjongangiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayanga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayanga. <sup>19</sup> Mbwata ghemina regha ne ija, "Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye." <sup>20</sup> Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge. <sup>21</sup> Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeve ne i numoteninge thongo ma u vakathambele lonweghathi ghakamwathi.

<sup>22</sup> Wo u renuwana Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thongo u varemjinjembela le gharemwaewo. Ko iyemaenge thongo nandere, ghen tembene i kiteniyathungeva. <sup>23</sup> Na thongo Isirel thi lonweghathi, ne i tubwenjoghangi weiye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako. <sup>24</sup> Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linge na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vanjungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

### *Isirel taulaghiko ne thi vaidiya vamoru*

<sup>25</sup> Lo bodaboda, nuwanjiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbanjake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro, <sup>26</sup> ko amba Isirel wolaghiyeke thi vaidiya vamoru. Ngoreiya Buk Boboma le worangiya ija,

“Ravamoru ne i mena Saiyon\* ,  
na iye ne i thavwiyathu Jeikob  
orumburumbuye lenji thari.

<sup>27</sup> Ne ya vakatha lo dagerawe wengi  
ngoreiyake: ne ya thavwiyathu lenji thari.”

<sup>28</sup> Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengiya orumburumbunji. <sup>29</sup> Loi ma i viva le renuwanja thavala i tuthingi kaiwanji, na le mwaewo wengi mane i wonjogha. <sup>30</sup> Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae. <sup>31</sup> Mbanake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva. <sup>32</sup> Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

### *Loi ghatarawa*

<sup>33</sup> O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanako tine na i vamanjamanjala! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru! <sup>34</sup> Buk Boboma le utuutu inja,

“Thela i ghareghareya Giya Loi le renuwanja?

Thela valikaiwae i utugiyawe ngoronga  
ne inja na i vakatha bigi regha?

<sup>35</sup> Thela valikaiwae i giya bigi weya Loi  
na ghaghaga, na tene i vamodo njogha?”

<sup>36</sup> Kaiwae Loi i vakathanjiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyenja amalaghiniye mbanake wolaghiye, ma ele ghambako. Mb-wana. Ngoreiye.

## 12

### *Ra vatomweya yawalinda weya Loi*

<sup>1</sup> Iya kaiwae, lo valiralonwelonweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenga weya amalaghiniye ngoreiya ghemi vowo i bobomawe, vowo e yawayawaliye na vowo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe. <sup>2</sup> Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenga na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu ghareghareya Loi le renuwanja kaiwami. Renuwanako iyako i thovuye na ma e gathona mun na amalaghiniye i wararija.

<sup>3</sup> Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yanja: “Thava ghanimbereghana mbe u wovorenange na unjava u laghiye,” ko iyemaenge nandere. Ko len renuwanana mbe u rughi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lonweghathina kaiwae na Loi i giyana e ghen. <sup>4</sup> Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tomethi lenji kaiwo. <sup>5</sup> Ghinda tembe ngoreiyeva, othembe

\* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34 **11:34** Ais 40:13 **11:35** Job 41:11



gharighari tomathiya ghinda, ko kaiwae ra varemijne Krai, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalangiya ghaune vavana. <sup>6</sup> Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiyaewo bebeko iyako. Thela thonjo ghabebe i utunja Loi ghalinae, mbala i utunja wagiyaewo ngoreiya ghabebeke iya le lonweghathiko le laghilaghiye. <sup>7</sup> Thela thonjo ghabebe i reja e thalavu, mbala i thathalavu, na thela thonjo ghabebe i reja e vavaghare, mbala i vavaghare. <sup>8</sup> Thonjo regha ghabebe i reja e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonjo regha ghabebe i reja e giya, mbala i giya weiye le renuwana regha. Thonjo regha ghabebe i reja e randeviva wenjiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thonjo regha ghabebe i reja i mwaewo wenjiya ranuwathari, weiye le warari mbala i mwaewo wenji.

### *Gharethovu*

<sup>9</sup> Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha. <sup>10</sup> Hu vegharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wenjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wenji. <sup>11</sup> Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatomwe. <sup>12</sup> Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinanga. Mbanja hu vaidiya vuyowo hu ghatanaghati na hu nango valana. <sup>13</sup> Budakai i ghenethavwi wenjiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathangiya bobwari e lemi ngolongolona.

<sup>14</sup> Hu nango weya Loi na i mwaewo wenjiya thavala thi giya viri e ghemi. Hu nangowe na i mwaewo wenji, na thava hu nangowe na i guranji. <sup>15</sup> Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa. <sup>16</sup> Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenanga na hu munjeva lemi ghareghare i laghiye.

<sup>17</sup> Thonjo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwana iye vakatha thovuye. <sup>18</sup> Budakaiya thonjo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakunja vanevane. <sup>19</sup> Wouna, thava lemi vakatha ngoreiya ghemi raghataghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weiye le ghatemuru ne i lithi wenji. Kaiwae Buk Boboma e tine Giya Loi ina, "Ghino ne ya lithi wenji, na lenji thari modae ne ya vakatha wenji." <sup>20</sup> Ko iyemaenge inava, "Thonjo ghamithighiya bada i ghari, hu giya ghaningawe, thonjo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina." <sup>21</sup> Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanga, ko iyemaenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wenji.

## **13**

### *Ra ghambugha rambarombaro lenji mbaro*

<sup>1</sup> Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we



enġe Loi, na rambarombarona iya thi mbarombarona Loi i bigirawenġi. <sup>2</sup> Iya kaiwae thela thoŋgo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi. <sup>3</sup> Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararunġiya rambarombaro, ko thavala thi vakavakatha thanavu raraithari thiye enġe mbala thi mararunġi. Thare nuwamiya hu mararunġiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenġa. <sup>4</sup> Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thoŋgo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji riġhe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i varyenġi na i vatomweya le ghatemuru thi giya lithi wenġiya thavala thi vakatha thari. <sup>5</sup> Iya kaiwae valikaiwae moli hu ghambughu rambarombaro lenji mbaro, ma kaiwae enġe Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

<sup>6</sup> Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko. <sup>7</sup> Hu vamboromboro wenġi budakaiya mbaro ija hu vakatha. The takis thi ja hu vamodo hu vamboromboro wenġi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanenġi. Na thavala valikaiwae ghanjitarawa mbala hu tarawenġi.

#### *Hu vegharethovu wenġa*

<sup>8</sup> Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enġe iyake: hu vegharethovu wenġa. Thela thoŋgo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwana. <sup>9</sup> Mbaro ija, "Tha u yathima," "Tha u gabo," "Tha u kaivi," na "Tha ghamara logheloghe." Mbaroke thiyake na mbaro vavanava ghanjirerenuwana thi ngari na regha e mbaro regha tine, ngoreiyake: "U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana." <sup>10</sup> Thoŋgo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwana.

<sup>11</sup> Hu vakatha iyake kaiwae hu ghareghare mbanjake iya ra yakunake iye laghiye moli. Mbanjake iye mbanja ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbanja va ra woraweya la lonweghathi riġhe, mbanjako iya Krai ne i njoghamawe na Loi i vamorunda; amba mava i ghenetha, ko iyemaenġe mbanjake iyake kaero i ghenetha moli. <sup>12</sup> Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi. <sup>13</sup> Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu. <sup>14</sup> Ko iyemaenġe hu njimbo Giya Jisas Krai, na thava nuwamina ina weya riwamina le renuwana raraithari.

## 14

### *Thava la vakatha regha i vakatha ghamba dobu wenġiya ghandane vavanava*

<sup>1</sup> Hu vanġuvatha thela le lonweghathi i njavovo, ko iyemaenġe thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. <sup>2</sup> Lolo regha le lonweghathi ngoreiye mbema i ghaninġaenġe ghaninġake wolaghiye, ko iyemaenġe lolo le lonweghathi i njavovo ma i ghana gab. <sup>3</sup> Loloko iya mbema i ghaninġa enġe ghaninġake wolaghiye, thava i ghimaranjoja iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharitharija iya gabiko gharaghan, kaiwae Loi

kaero i vanjuvatha le lolo. <sup>4</sup> Thela ghen valikaiwae u wovatharithariya lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyeyi o i wovatharithariya. Na Loi ne i vanjuvatha kaiwae amalaghiniye valikaiwae i vakatha na i vareminjembele amalaghiniye.

<sup>5</sup> Lolo regha i renuwana mbanja regha i boboma kivwala mbanja vavana Loi e marae, na lolo reghava i renuwana mbanjake wolaghiye ghanjirerenuwana i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwana iyanganiya i thovuye na i tuthi. <sup>6</sup> Thela thonjo i renuwana mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thonjo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thonjo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. <sup>7</sup> Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye. <sup>8</sup> Thonjo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thonjo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thonjo e yawayawalinda o ra mare, ghinda inandawe Loi. <sup>9</sup> Krais i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

<sup>10</sup> Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariyangiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonangiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghati Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere. <sup>11</sup> Ra ghareghare iyake kaiwae Buk Boboma inja ngorake:

Loi inja, "Kaiwae e yawayawalingu,  
na emunjoru e yawayawalingu  
gharigharike wolaghiye ne thi kururu e ghamwangu,  
na taulaghiko ne thina,  
mbema emunjoru ghino Loi."

<sup>12</sup> Iya kaiwae ghinda regha na regha ne ra uturangiya la vakathake wolaghiye weya Loi.

<sup>13</sup> Thava tembe ra wovatharithariyangiya ghandane vavana. Ko hu renuwana enge na hunja, "Thava lo vakathake ngoreiya ghamba thalativa wenjiya wouneko, ne iwaenge thi dobu." <sup>14</sup> Weya Giya Jisas ya ghareghare wagiawe ma ghaninga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thonjo lolo regha tembe ghamberegha i renuwana na inja, "Ghaningake iyake ne i vambighiyango," ghaningako iyako kaero i vambighiya. <sup>15</sup> Thonjo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwana ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krais va i marena. <sup>16</sup> Iya kaiwae, thava u vakatha gharighari vavana na thinjava i thari budakaiya ghen u renuwana i thovuye. <sup>17</sup> Kaiwae Loi le ghamba mbaro gharerenuwana laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwana laghiye iye la vakatha i thovuye, weindangiya ghandane namoghamwanda na warari i mena weya Nyao Boboma ra warariya. <sup>18</sup> Na thela thonjo i kaiwo Krais kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyeyi.

<sup>19</sup> Iya kaiwae ra rovurighheghenja enge the vakatha i worangiya yakuyaku thovuye na iyanganiya i vavurighheghenangiya gharighari. <sup>20</sup> Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwana unjava kaiwae ghaningake wolaghiye i thina Loi e marae mbema ra ghaningaenge ghaningake

wolaghiye ko thonjo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako. <sup>21</sup> Thonjo u ghana borogi o u muna waen, o thonjo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

<sup>22</sup> Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyena. <sup>23</sup> Ko iyemaenge thonjo regha i numoghegheiwo mbanja ne i ghana mbe ghaninga vavana, Loi ne i wovatharitharija, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thonjo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

## 15

<sup>1</sup> Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavungiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha. <sup>2</sup> Ghinda regha na regha ra renuwana enge ghandauene lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe. <sup>3</sup> Krai ma mbe ghamberegha enge le thovuye kaiwae i rerenuwana. Ko iyemaenge Buk Boboma e tine Krai i dagewe Loi, ina, "Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo." <sup>4</sup> Utuutuko wolaghiye me vivako thi rorinjonganji Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanaghathigha ghandauene lenji vakatha na i vavurigheghe la lonweghathi, mbala weinda la gharematuwo ra roroghagha thovuyeko iya utuutuko thiyako thi woranjiya.

<sup>5</sup> Ya nango weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurigheghe na i vavurigheghega e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wenjiya thavala thi ghambughu Krai Jisas, <sup>6</sup> na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krai ramae.

### *Toto Thovuye Jiu na ma Jiu kaiwanji*

<sup>7</sup> Kaiwae budakaiya kaero ma utuna e ghemi, hu vevanguvathanga regha na regha ngoreiya Krai i vanguvathanga na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyena Loi. <sup>8</sup> Kaiwae wo ya dage e ghemi, Krai i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruna Loi le dagerawe wenjiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuna emunjoru. <sup>9</sup> Na tembe ngoreiyeva, Krai i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinangi. Ngoreiya Buk Boboma le woranjiya ina,

"Thiye ma Jiu e tinenji ya tarawenge,  
na ya wothuna idan ghatarawa."

<sup>10</sup> Na tembe inava,

"Wo hu warari, ghemi ma Jiu weimiyangi Loi le gharighari."

<sup>11</sup> Na tembe inava,

"Ghemi ma Jiu, taulaghina ghemi wo hu tarawena Loi,  
gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye."

<sup>12</sup> Aiseya tembe inava ngoreiyake:

"Jese rumbuye regha ne i yomara i tabo kin,

na i mbaronangiya thiye ma Jiu na thiye thi worawe ghamidi.”

<sup>13</sup> Ya nango weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanga hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

*Pol i utuutu le kaiwo kaiwae*

<sup>14</sup> Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wenjiya ghamunena. <sup>15</sup> Ko iyemaenge e letake iyake tine nuwanguiya ya worangiya utuutu vavana e ghemi na ya vanuwoviringawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe <sup>16</sup> na ya tabo Krai Jisas le rakakaiwo wenjiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavagharena. Na lo vavaghareko iyako e tine ya vangumenangiya thiye ma Jiu weya Loi na ngoranjiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomangi amalaghiniye kaiwae.

<sup>17</sup> Iya kaiwae lo ghamba warari laghiye ya yaku weya Krai Jisas na ya kaiwo Loi kaiwae. <sup>18-19</sup> Weingu lo gharematuwo na ya utuna mbe budakai enge vara Krai le vakatha e ghino ya vangungiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonweya lo utuutu na thi thuweya lo vakatha. <sup>(19b)</sup> Thi thuwengo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathangiya vakathake thiyake. Iya kaiwae, mbanja lo longalanga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krai utuniye wenji. <sup>20</sup> Nuwanguiya moli ya vavagharena Toto Thovuye wenjiya ghembaghamba iya amba ma thi lonweya Krai utuniye. Ma nuwanguiya ya kaiwo e ghembaghamba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbashi. <sup>21</sup> Ngoreiya Buk Boboma i worangiya inja:

“Thavala mava thi utuna utuniye  
wenji ne thi thuwe,  
na thiye ma thi lonweya utuniye  
ne thi ghareghare.”

*Pol nuwaiya i wa Rom*

<sup>22</sup> Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwangu ya ghaona ya thuwenga, <sup>23</sup> ko iyemaenge mbanjake iyake lo kaiwo e valivangake thiyake kaero iko. Na kaiwae theghatheghe i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwenga, <sup>24</sup> iya kaiwae e mbanjake iyake nuwanguiya moli ya ghaona ya thuwenga ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivangako iyako. <sup>25</sup> Ko amba muyai ne ya ghaona e ghemi, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. <sup>26</sup> Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavungiya mbinyembinyengu Loi le gharighari e tinenji inanzi Jerusalem tine. <sup>27</sup> Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanzi Jerusalem. Kaiwae Jiu ralonwelonweghathi inanzi Jerusalem va thi giya Toto Thovuye wenjiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wenjiya thiye inanzi Jerusalem. <sup>28</sup> Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wenjiya ralonwelonweghathi Jerusalem



e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae. <sup>29</sup> Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

<sup>30</sup> Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyangiya ghemi elo rovurighegheke tine hu nango weya Loi kaiwangu. <sup>31</sup> Hu nango vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nango mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae. <sup>32</sup> Iya kaiwae, thongo Loi le renuwana ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairiinda. <sup>33</sup> Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

## 16

### *Pol i gomwaewo*

<sup>1</sup> Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. <sup>2</sup> Ghanda giya e idae hu vanguvatha ngoreiye Loi le gharighari thi vevanguvathangi, na thongo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

<sup>3</sup> Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae. <sup>4</sup> Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva. <sup>5</sup> Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharengu Epainetas, iye va i lonweghathikai vara Eisiya e tine.

<sup>6</sup> Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

<sup>7</sup> Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

<sup>8</sup> Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

<sup>9</sup> Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

<sup>10</sup> Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghathi, na i lonweghathimbele.

Ya mwaewo wengiya Aristobulas le ngolo gharayakuyaku.

<sup>11</sup> Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wengiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

<sup>12</sup> Ya mwaewo wengiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharengu na kaiwo lemoyo i vakathangi Giya kaiwae.

<sup>13</sup> Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye gathanavu e ghino ngoreiye tingu.

<sup>14</sup> Ya mwaewo wengiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjyangiya la bodaboda vavana thiya yaku.

<sup>15</sup> Ya mwaewo wengiya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wengiva Loi le gharighari thiya yaku weinjyangi.

<sup>16</sup> Hu livamomoya nimami wengiya ghamunena na hu vemwaewo wenga kaiwae ghemi Loi le gharighari. Krai le ekelesiyake wolaghiye e valivangake iyake thi mwaewo e ghemi.



<sup>17</sup> Lo bodaboda, ya vavurigheghenga na hu njimbukiki wagiya wenga wenjiya gharighari thi vakatha wabwi na wabwi thi vewogaihi wenji, na thi vakatha ghamba thalativa wenjiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambungi, hu botewoyathungi. <sup>18</sup> Kaiwae gharighari ngoranjiyako ma thi kaiwo ghanda Giya Krai kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawararijangi kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi. <sup>19</sup> Ralonwelonweghathi e valivanjake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanjiya hu thimbanja thanavu thovuye na thava hu thimbanja thanavu raithari. <sup>20</sup> Mbanja nasiye gharemali gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

<sup>21</sup> Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

<sup>22</sup> Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinae, Krai e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

<sup>23</sup> Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.\*

<sup>25</sup> Ra wovavwenyevwenyena Loi, iye valikaiwae i vavurighegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisas Krai utuutuniye. Utuutuko emunjoru iyako mbanja molao moli va mbowo i rothuwele. <sup>26</sup> Noroke emunjoruko iyako thi govambwara. I rangima ghalinae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinae kaiwae thi lonweghathi. <sup>27</sup> Weiye Jisas Krai le thalavu, ra wovavwenyevwenyena Loi, iye ghamberegha rathimbathimba moli, mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

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\* **16:23** Righthoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: 24 Ghanda Giya Jisas Krai mbe ghare wenga taulaghina e ghemi. Mbwana. Ngoreiye.

## Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanga Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunangiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghanjga ma i mboromboro (11:17-34), na vavana thiava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurigheghengi bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wenji na ve thuwengi (16:5-7).

<sup>1</sup> Ghino Pol, Loi le renuwanja va i kula e ghino na ya tabo Krajs Jisas ghalinae gharaghambi. Weinju ghaghanda Sostins wo roriya letake iyake <sup>2</sup> na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenga. Ghemi Loi kaerova i ghatha rangiyanga amalaghiniye kaiwae, kaiwae kaero i tubwenga weya Krajs Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enge, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghandi Giya Jisas Krajs, iye thiye na ghinda ghandi Giya. <sup>3</sup> Wo nanjo weya Ramanda Loi na ghandi Giya Jisas Krajs gharenji wenga na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenga weya Krajs Jisas. <sup>5</sup> Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye. <sup>6</sup> Lama vavaghare e ghemi Krajs kaiwae kaero e ghawokithinja na i laweghathinga, <sup>7</sup> iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghaga enge ghandi Giya Jisas Krajs le njoghama kaiwae. <sup>8</sup> Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krajs le njoghama ma e ghamiwonjowe mun. <sup>9</sup> Emunjoru, valikaiwa ra vareminja Loi, iye i kula vathinga na weimi Nariye, Jisas Krajs ghandi Giya, hu yaku na ghamwami vanaora.

<sup>10</sup> Lo bodaboda, ghandi Giya Jisas Krajs e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwanja regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwanja hu vamboromboro e gharemina na hu wabwi na regha. <sup>11</sup> Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanju, thiya, mbe ghemi enge hu vegaithi wananga. <sup>12</sup> Vavana ghemi hunja, "Ghime wo ghambugha Pol"; na vavana hunja, "Ghime wo ghambugha Apolos"; na vavana hunja, "Ghime wo ghambugha Pita"; na vavana tembe hunjava, "Ghime wo ghambugha Krajs."

<sup>13</sup> Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? <sup>14</sup> Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge; <sup>15</sup> iya kaiwae ma valikaiwae lolo regha e tinemina ne inja, "Ghino va ya bapitaiso Pol e idae." <sup>16</sup> Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. <sup>17</sup> Kaiwae Krai mava i variyengo na ya bapitaisongiya gharighari, ko iyemaenge va i variyengo na ya vavagharena Toto Thovuye. Ma yana ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanguiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

*Krais iye thimba na vurigheghe i mena weya Loi*

<sup>18</sup> Kaiwae Krai le mare e kros vwatae utuniye wengi ya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wengi, ko iyemaenge ghinda kaero ra vaidiya vamor, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe. <sup>19</sup> Ngoreiya Buk Boboma le worangiya, Loi inja, "Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwanja."

<sup>20</sup> Ngoronga thiye rathimbathimba? Ngoronga thiye nuwanji i goi? Ngoronga thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

<sup>21</sup> Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwanja ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thinja utu bwagabwaga, Loi i vakaiwona na i vamorongiya thavala thi lonweghathi. <sup>22</sup> Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi lonweya gothimbathimba, <sup>23</sup> ko ghime wo vavagharena Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wengi ngoreiya kabaleya lenji utuutu. <sup>24</sup> Ko thavala kaerova Loi i kula wengi, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurigheghe na le thimba. <sup>25</sup> Gharighari vavana lenji renuwanja thinja Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalangiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwanja thinja Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

<sup>26</sup> Lo bodaboda, wo hu renuwanja mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. <sup>27</sup> Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya thiye e lenji vurigheghe, thi monjina. <sup>28</sup> Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwanja thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwanja inava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. <sup>29</sup> Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenava ghamberogha Loi e marae. <sup>30</sup> Amalaghiniye kaiwae hu yaku weya Krai Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krai i wovarumwarumwarunainda, i vabobomanainda, na i rakayathuinda thari e

tine. <sup>31</sup> Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.”

## 2

### *Pol i vavaghareya Kraisa le mare*

<sup>1</sup> Lo bodaboda, mbaña va ya ghaona na ya vavaghareya Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. <sup>2</sup> Lo yakuyaku e ghemi, mava lo renuwanava regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. <sup>3</sup> Mbaña vambe inanğu e ghemi, ya njavovo weingu lo mararu na riwanğu i tage. <sup>4</sup> Mbaña ya utuna na ya vavaghareya Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine, <sup>5</sup> mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

### *Loi le thimba i mena weya Nyao Boboma*

<sup>6</sup> Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuna wenjiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. <sup>7</sup> Ko thimbake iya ya utunake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbaña va i vivako Loi mava i woranjiya thimbake iyake wenjiya gharighari. <sup>8</sup> Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thonjova e lenji ghareghare, mbala mava thi rokros wenyevwenye gha Giya.

<sup>9</sup> Ko iyemaenge, Buk Boboma i woranjiya ngoreiyake, inja, “Budakaiya ma mbaña regha gharighari thi thuwe o thi lonjweya, na ma mbaña regha thi renuwanja kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

<sup>10</sup> Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiyekoko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwanjako iya i dumwagako moli i ghareghare. <sup>11</sup> Ma lolo regha i ghareghare lolo reghava le renuwanja, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwanja, Loi ghamberegha Une i ghareghare. <sup>12</sup> Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwanja ma mboromboro weiye yambaneke gharighariniye lenji renuwanja. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda. <sup>13</sup> Iya kaiwae wo vavaghareya Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenge i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalaña Loi Une le renuwanja wenjiya thavala Nyao Boboma ina wenji. <sup>14</sup> Ko thavala Nyao Boboma ma ina wenji, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwanja thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woranjiya ghanjirumwaru. <sup>15</sup> Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenji, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. <sup>16</sup> Ngoreiya Buk le utu, inja, “Thela i ghareghareya Giya le renuwanja na valikaiwae i vavagharewe?”

Ko ghinda iya ra wo Nyao Boboma, la renuwaŋa ngoreiye Giya Krai le renuwaŋa.

### 3

<sup>1</sup> Lo bodaboda, mbaŋa va ya yaku weinguyangiya ghemi, ma valikaiwangu ya utu e ghemi ngoreiya ya utu wenŋiya gharighari thiye Nyao Boboma ina wenŋi. Ko lo ututu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwaŋa ina wenŋi, ngoreiya ghemi amba gamagai nanasiye Krai ghaghareghare kaiwae. <sup>2</sup> Vambe ya ligiya enge thu e ghemi. Mava ya giya ghanŋa vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanake, ma valikaiwami ya giya ghanŋa vurigheghe e ghemi na hu ghan, <sup>3</sup> kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjoruŋa yambaneke gharerenuwaŋa ina e gharemina na iye i mbaronŋa? <sup>4</sup> Kaiwae ghemi vavana huŋa, “Ghime Pol le wabwi,” na vavana huŋa, “Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

<sup>5</sup> Ngoronŋa? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi. <sup>6</sup> Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu. <sup>7</sup> Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. <sup>8</sup> Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako. <sup>9</sup> Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo. <sup>10</sup> Ghino ngorangwa ngolo gharavata-vatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko. <sup>11</sup> Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krai, na thava te lolo reghava i woraweya mbaghimbaghi togha. <sup>12</sup> Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana. <sup>13</sup> Ko iyemaenge regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbaŋa Krai ne ghambaŋa i njoghama ghatha kaiwae. Kaiwae e mbanako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. <sup>14</sup> Thonŋo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. <sup>15</sup> Ko thonŋo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i vorangima e ndighe une na nima ma e uneune.

<sup>16</sup> Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi. <sup>17</sup> Iya kaiwae thonŋo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

<sup>18</sup> Thava ghemi regha i mando na tembe i yarova ghamberegha. Thonŋo lolo regha e tinemina i renuwaŋa na inava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli. <sup>19</sup> Kaiwae budakaiya yambaneke gharighariniye thi renuwaŋa iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le worangiya, ina, “Loi i vakathangiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine,” <sup>20</sup> na tembe inava, “Loi i ghareghare rathimbathimba



lenji renuwana ma e uneune.” <sup>21</sup> Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami. <sup>22</sup> Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwana ngoreiya noroke na mbanja i menamenako; thiyake ghemi kaiwami, <sup>23</sup> na ghemi Krai kaiwae, na Krai Loi kaiwae.

## 4

### *Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari*

<sup>1</sup> Lemi rerenuwana ghime kaiwame mbala ngoreiya ghime Krai le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu. <sup>2</sup> Bigi laghiye moli rakakaiwo ngoranjiyako wengi, thiye thi mando na thi vamboromboro ghanjigiyako le renuwana. <sup>3</sup> Ko thonjo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya rerenuwana kaiwae. Othembe ghino wombereghake ma valikaiwangu ya wovathovuthovuye o ya wovatharitharija lo kaiwo. <sup>4</sup> Ma te ya renuwana bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari. <sup>5</sup> Iya kaiwae tha hu wovathovuthovuye o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambana. Giya wo i mena, amba iye tembe ghamberegha i worangiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weiye gharighari lenji renuwana thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

<sup>6</sup> Lo bodaboda, wo ya utuna ghino na Apolos. Nuwanguiya ghamba thuwathuwa ghime na hu ghareghare le ututu gharumwaru, ngoreiya ghalinda regha ina, “Thava hu vakatha o hunja iya mava thi rorori Buk Boboma e tine.” Mbala ma hu sirari na hu wovorena lemi randeviva regha na hu wonjonanona randeviva reghava. <sup>7</sup> Thela i wovorevorenja idan na i kivwalangiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thonjo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovorenge ghanimberegha ngoreiye len thovuye i mena e ghen?

<sup>8</sup> Ko ana bigibigike wolaghiye kaero i mboromboro wenga? Ko ana thovuyeke wolaghiye kaero i riyevanjaranga? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimangiya ghemi? <sup>9</sup> Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye. <sup>10</sup> Krai kaiwae gharighari thi wova kabakabaleyanaime, ko iyemaenge weya Krai, ghemi lemi renuwana hunava hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwana hunava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwana hunava ghamiyavwatata i laghiye! <sup>11</sup> Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga, <sup>12</sup> na tembe ghime e nimanime wo kaiwo vurigheghe. Mbanja gharighari thi utuvathari weime, wo varemoliyangi, na mbanja thi giya vuyowo weime, wo ghatanaghathi. <sup>13</sup> Mbanja gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wengi e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

<sup>14</sup> Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanguiya lemi renuwaŋa huŋava ya vakathanga na hu monjina, ko iyemaenŋe nuwanguiya ya vavurigheghenanga ngoreiya ghemi lo nŋanga moli na valigharegharenŋu. <sup>15</sup> Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberenga enŋe ramami. Othembe Kraiŋ e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Kraiŋ e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi. <sup>16</sup> Iya kaiwae ya nanŋo vurigheghe e ghemi na hu ghambugha wothanavuke. <sup>17</sup> Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narunŋu moli valigharegharenŋu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwovirinŋa wothanavu Kraiŋ e yawaliye, na thanavunŋiko thiyako ya vavagharenŋa wenŋiya ekelesiya e valivanŋake wolaghiye.

<sup>18</sup> Vavana ghemi lemi renuwaŋa hu munjeva mane ya ghaona ya thuwenŋa, iya kaiwae weimi lemi sirari. <sup>19</sup> Thonŋo Giya le renuwaŋa ngoreiye, mbaŋa nasiye ya ghaona, na ya thuwenŋi thavala weinŋi lenŋi sirari na ne ya lonweya lenŋi utuutu na lenŋi renuwaŋa, ko tembe ya thuweva lenŋi vurigheghe i emunjoru o nandere. <sup>20</sup> Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenŋi utuutu, ko ne ra thuwe Loi le vurigheghe e tine. <sup>21</sup> Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weinŋu lo gharethovu na lo gharenŋa?

## 5

### *Yathima thanavuniye ekelesiya e tine*

<sup>1</sup> Ya lonweya utuutu i mena e valivanŋana iyana, thiŋava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thiŋava ghimoru i ghenā weiye ramae levo. <sup>2</sup> Ngoronŋa na weiye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

<sup>3</sup> Othembe inanŋu bwagabwaga e ghemi, e gharenŋuke ghino mbe inanŋu vara ghenā weinŋuyangiya ghemi. Na thonŋo ranŋa ghino ngoreiya weinŋuyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro. <sup>4</sup> Hu vakatha ghambaro ngoreiyake: mbaŋa regha hu mevathavatha, na e gharenŋuke ghino mbe inanŋu vara ghenā weinŋuyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda, <sup>5</sup> amba ranŋa na loloko iyako i ranŋi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturanŋiya na i roiteta ghathanavu rarathari na mbala mbaŋa ghanda Giya le njoghama, une i vaidiya vamorū.

<sup>6</sup> Ghemi weimi lemi sirari, ko iyemaenŋe ma i thovuya iyako! Kaero hu ghareghare, thonŋo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina. <sup>7</sup> Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Kraiŋ kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unighi Thaga Valanani kaiwae. <sup>8</sup> Iyake kaiwae na yanŋa ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isit teuye, iye thari na thari thanavuniye, ko weiye enŋe bred ma weiye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

<sup>9</sup> Letama iyava ya rori na ya variyema e ghemi, va yanŋa thava te weimiyangiya rayathiyathima hu yayaku na regha. <sup>10</sup> Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonweghathi ma utuninŋi ngoreiye. Thonŋo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonweghathi, anŋa ne hu rakarenŋa enŋe?

Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothana, rakaivangi, o thiye thi kururu wengiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathungi. <sup>11</sup> Ko lo utuko iyava ya rorinjoko gharumwaru ngoreiyake: thavala thina thiye ralonweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thongo lolo regha ina iye i lonweghathi, ko iyemaenge iye i vothana, o iye i kururu weya loi kwanikwan, o thongo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninga na regha weimi.

<sup>12-13</sup> Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wengi na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma ina, “Hu vanguranga thari gharavakatha e lemi wabwina tine.”

## 6

### *Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi*

<sup>1</sup> Thongo ghemina regha i wogaithi weiye gheu regha, na i vangu na ve vangugiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngoronga ghathovuyako? Ma methi wa wengi enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako? <sup>2</sup> Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanangiya yambaneke gharighariniye thavala ma thi lonweghathi? Thongo nevole ra vakatha ngoreiyako, ngoronga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina? <sup>3</sup> Ko ma hu ghareghareva ghinda nevole ra vanivanangiya nyao thovuthovuye na raraithari? Thongo nevole valikaiwanda iyako, valikaiwami moli mbanake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye. <sup>4</sup> Iya kaiwae thongo bigibigi ngoranjiyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. <sup>5</sup> Mana iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi? <sup>6</sup> Ko iyemaenge ralonwelonweghathi regha i vangwa le valiralonwelonweghathi na ve vangurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

<sup>7</sup> Ghemi, kaiwae hu vangungiya lemi valiralonwelonweghathi na hu vangurawengi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenga enge na thi kwaniyaronga. <sup>8</sup> Iyemaenge ghemi hu vakatha vathari wengiya ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiya loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamoto na thi vakaiwona riwanji yathima kaiwae, thavala weinjyangi lenji valighimoghimoru thi vavaghena, <sup>10</sup> rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine. <sup>11</sup> Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwinga na i vabobomana, na kaero i wovarumwarumwanga.

*Hu vakaiwona riwamina Loi le vwenyewenye kaiwae*

<sup>12</sup> Vavana hunja, “Ma e wodageten, bigibigike wolaghiye valikaiwanju ya vakatha.” Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana hunja, “Ma e wodageten, bigibigike wolaghiye valikaiwanju ya vakavakatha,” ko iyemaenge thava bigi regha i mbaronango. <sup>13</sup> Vavana hunja, “Ghaninga ngamoinda kaiwae, na ngamoinda ghaninga kaiwae.” Ngoreiye, ko iyemaenge Loi ne inja na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwona enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. <sup>14</sup> Loi le vurigheghe e tine ne i vanjuthuweiru riwandake mare e tine ngoreiya va i vanjuthuweiruya ghandi Giya Jisas mare e tine.

<sup>15</sup> Kaero hu ghareghare riwamina iye Kraisi riwae nginauye. Thare valikaiwae lolo regha ne i wo Kraisi riwae nginauye na i wovatawewe ye wevo i vakunena riwae yathima thanavuniye? Nandere moli! <sup>16</sup> Ko thare hu ghareghare, thonjo ghimoru regha weye wevo i vakunena riwae yathima thanavuniye, e riwanjiko iye weye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma inja, “Theghewoko ngoreiya riwanjiko regha.” <sup>17</sup> Ko thonjo thela weye Giya i tubwe na regha, e une iye ngoreiya kaero weye Giya thi yaku na regha.

<sup>18</sup> Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonjo ra yathima, kaero ra vakatha thari e riwandake, na ra vakawana. <sup>19</sup> Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, <sup>20</sup> kaiwae kaerova i vavodo njoghanja na modami laghiye moli. Iya kaiwae hu vakaiwona riwamina Loi le vwenyevwenye kaiwae.

## 7

### *Ghe utuniye*

<sup>1</sup> E mbanjake iyake nuwanjuiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarunjiya utuutu vavana va hu vaitongi.

Thonjo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako. <sup>2</sup> Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru. <sup>3</sup> Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwana. <sup>4</sup> Wevo ghamberegha ma i mbarona riwae, ko le ghimoruko iya i mbaronava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbarona riwae, levoko iye i mbaronava. <sup>5</sup> Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thonjo mbe themighewona vara lemi renuwana regha na hu vevagharegharenja mbanja ubotu, na mbala hu giya ghamimbanja nango kaiwae, ko iyemaenge tene hu gheni na reghava. Thonjo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga. <sup>6</sup> Ma ya wogiya ghamimbaro, ko thonjo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi. <sup>7</sup> Lo renuwajako nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

<sup>8</sup> Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino. <sup>9</sup> Ko thonjo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanja ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

<sup>10</sup> Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru. <sup>11</sup> Ko thonjo i roitete, thava



te i gheva, o thonngo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

<sup>12</sup> Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghami-vavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinangu. Thonngo ghimoru i lonweghathi na levo ma i lonweghathi, na thonngo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko. <sup>13</sup> Tembe ngoreiyeva, thonngo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko. <sup>14</sup> Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thonngo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonngo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae. <sup>15</sup> Ko iyemaenge, thonngo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonngo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo. <sup>16</sup> Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

### *La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda*

<sup>17</sup> Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavaghareya iya mbaroke iyake ekelesiya wabwi wengi e valivanngake wolaghiye. <sup>18</sup> Thonngo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonngo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva. <sup>19</sup> Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro. <sup>20</sup> Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. <sup>21</sup> Thonngo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thonngo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. <sup>22</sup> Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Kraisi le rakakaiwobwaga na i mbarona. <sup>23</sup> Loi kaerova i vamodo njoghangana na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava. <sup>24</sup> Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

### *Gagamaina na wambwiwambwi utuninji*

<sup>25</sup> E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu varemijje, na ya woranjiya lo renuwana.

<sup>26</sup> E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thonngo lolo regha ma i ghe, i thovuye enge i yaku



ngoreiyako. <sup>27</sup> Ghimora ghen, thonngo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonngo ma u ghe, thava u rovurigheghe ghe kaiwae. <sup>28</sup> Thonngo u vanjwa wevo eunda, ma thari ngoreiya iyako. Na thonngo gamaina eunda i vanjwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanjuiya vuyowanjiko thiyako thi yomara e ghemi.

<sup>29</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwengi enge weya Loi, ngoreiya ma thi ghe, <sup>30</sup> thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wengi, <sup>31</sup> na thavala thi vavakaiwojanjia yambaneke bigibiginiye, ngoreiya ma thi vavakaiwojanji. Kaiwae yambaneke gathuwathuwa kaero iya vara ne ikoke.

<sup>32</sup> Ma nuwanjuiya lemi rerenuwana thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwana Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le renuwana. <sup>33</sup> Ko ghimoruko iya i gheko, i rerenuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le renuwana, <sup>34</sup> iya kaiwae i ndendeghathi renuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwana laghiye Giya le kaiwo kaiwae, nuwanjia thi vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le ghimoruko le renuwana. <sup>35</sup> Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanjuiya lo utuutu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanjuiya hu ghambugha thanavu thovuye ghakamwathi na nuwanjuiya thava bigi regha i kitenjanga lemi renuwana Giya le kaiwo kaiwae.

<sup>36</sup> Gagamaina utuninji lo renuwana ngoreiyake. Thonngo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwana na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye. <sup>37</sup> Thonngo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonngo kaero le renuwana ngoreiye na ma i numoghegheiwu, amalako iyako le renuwana i thovuya iyako. <sup>38</sup> Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiya iyo, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiya moli.

<sup>39</sup> Thonngo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thonngo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vanju, ko ghimoruko iyako enge thonngo iye ralonjwelonjweghathi. <sup>40</sup> Ko ghino lo renuwana thava te i gheva na le warari ne i laghiye. Na ya renuwana Nyao Boboma ina e ghino iya ya utunanjia utuutuke thiyake.

## 8

### *Ghanjanga thi vabobomana loi kwanikwan wengi utuniye*

<sup>1</sup> E mbanjake iyake nuwanjuiya ya thombeya lemi govaito ghanjanga thi vabobomana wengiye loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya inake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjinda na weinda la sirari, ko gharethovu i vatadiinda la lonjweghathi na valikaiwanda ra thalavunjia gharighari vavana. <sup>2</sup> Thela thonngo inajye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le

ghareghareko iyako amba ma i vamboromboroŋa ngoreiya iye ele ghareghare. <sup>3</sup> Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

<sup>4</sup> Iya kaiwae, ghaninga thi vowo wenjiya loi kwanikwan gharerenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. <sup>5</sup> Gharighari vavana lenji renuwana thiŋava loi lemoyo inanji e buruburu na e yambaneke, na loŋgiko na giyagiyako thiyako lemoyo. <sup>6</sup> Iyemaenge othembe thiŋa ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

<sup>7</sup> Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiya loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wenji, na e mbanake iyake, thonŋo thi ghana ghaninga ngoranjiyako, thiye mbe inanjiwe thi renuwanakikiya ghaningako iyako kaero thi vowo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi. <sup>8</sup> Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakwana la vighathi weinda Loi, thonŋo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thonŋo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

<sup>9</sup> Hu njimbukikinga. Kaiwae hu ghareghare wagiya ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. <sup>10</sup> Iya kaiwae, ghen e len ghareghare, thonŋo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thonŋo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghanŋo e ghen na i ghana ghaningana iya kaero thi vowo wenjiya loi kwanikwan; ngoreiya iyako ae? <sup>11</sup> Ghanivanŋavanŋana, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo. <sup>12</sup> Mbanŋa hu vakatha thari wenjiya ghamivanŋavanŋa thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari. <sup>13</sup> Iya kaiwae, thonŋo ya ghana ghaninga na ya vakatha wovanŋavanŋa i dobu ele lonweghathi, ma tene mbanŋa reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vanŋavanŋa regha na i dobu ele lonweghathi.

## 9

### *Pol iye ghalinae gharaghambi na ghakaiwo budakai*

<sup>1</sup> Emunjoru ma bigi regha i ganateniŋgo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenŋa thiyako, ngoreiye? <sup>2</sup> Othembe gharighari vavana thiŋa ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunŋa ghalinae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i woranjiya wenjiya gharighari, emunjoru ghino Giya ghalinae gharaghambi.

<sup>3</sup> Mbanŋa gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake: <sup>4</sup> Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? <sup>5</sup> Thavala e tinemeke thi ghe, valikaiwae weinjiyanjiya lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjiyanjiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha. <sup>6</sup> O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae? <sup>7</sup> The ragagaithi tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo

mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghatovuye?

<sup>8</sup> Lo renuwaŋa ma mbe i mena enge gharighari wengi na ya utuŋa utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utuŋava ngoreiya iyako. <sup>9</sup> Mosese le mbaro i utuŋa ngoreiyake, “Mbaŋa ne hu vakaiwoŋa burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae.” U renuwaŋa Loi va i rerenuwaŋa thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere. <sup>10</sup> Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i woranġiya. I woranġiya weinda, mbaŋa rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi varemijje ghanjithalavu ne i mena e lenji kaiwoko. <sup>11</sup> Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thonġo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. <sup>12</sup> Thonġo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbaŋa regha wo vakatha na valikaiwame woŋa na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatanaghatinġi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo. <sup>13</sup> Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbana ghanjivowo e tine. <sup>14</sup> Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wengiya thavala thi lonweya Totoko Thovuye iyako.

<sup>15</sup> Valikaiwanġu enge yaŋa na hu thalavunġo, ko iyemaenġe ma mbaŋa regha ya utuŋa na hu vakatha. Ma ya rori mbaŋake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanġuiya lolo regha i dageten lo vorevorenġo. <sup>16</sup> Loi kaerova i tuthinġo na ya utuŋa Toto Thovuye, na thonġo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenġo. Aleu! Thonġo ma ya vavagharenġa toto thovuye, nevole va vaidiya vuyowae laghiye! <sup>17</sup> Thonġo lo renuwaŋa na ya vakatha kaiwoke iyake, valikaiwanġu enge e modamodanġu. Ko iyake ma wombereghake lo renuwaŋa ngoreiye, Loi i wovonġo kaiwoke iyake na ya njimbukiki, <sup>18</sup> iya kaiwae ne ya wo the modo? Modanġu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wengiya gharighari, na ma mbaŋa regha yaŋa na thi giya thalavu e ghino lo kaiwoke modae. Mbema modanġu enge warari.

<sup>19</sup> Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwenġo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanġuiya ya viva gharighari lemoyo nuwanji. <sup>20</sup> Mbaŋa ya kaiwo wengiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanġuiya ya viva Jiu nuwanji. Mbaŋa thonġo ya kaiwo wengiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanġuiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine. <sup>21</sup> Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbaŋa inanġu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanġuiya ya viva nuwanji. Ma yaŋa ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Kraisi le mbaro. <sup>22</sup> Mbaŋa inanġu thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonweghathiko i njavovo, kaiwae nuwanġuiya ya viva thiye lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwanġuiya ya vakaiwoŋa kamwathi tomethi, na e kamwathinġiko thiyako ya vamorunġiya vavana. <sup>23</sup> Ya vakathanġiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae,

mbala weinguyangiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

<sup>24</sup> Kaero hu ghareghare rukuruku kivwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami. <sup>25</sup> Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako. <sup>26</sup> Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanima. <sup>27</sup> Iya kaiwae ya yamwaliya riwanju na ma ya vatomwe renuwana bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

## 10

### *La ghamba thuwathuwa Isirel riuriuninji*

<sup>1</sup> Lo bodaboda, hu renuwanakikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi. <sup>2</sup> E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi. <sup>3</sup> Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wengi <sup>4</sup> na taulaghiko thi muna mbwa iya Loi Une i giyako wengi kaiwae i mena e variko Loi Une va i vakatha na wenji e lenji longalanga tine, na variko iyako iye Krai. <sup>5</sup> Othembe taulaghiko va ngoranjyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri wvatawata.

<sup>6</sup> Bigibigike thiyake thi yomara wengi na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra rerenuwana thari thanavuniye ngoreiya thiye. <sup>7</sup> Ghinda thava ra kururu wengi ya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ina, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya thariya yathima ghathari." <sup>8</sup> Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausani (23,000) thiya mare. <sup>9</sup> Thava ra mando Krai ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharangi na thiya mare. <sup>10</sup> Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

<sup>11</sup> Bigibigike wolaghiye thiyake va thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. <sup>12</sup> Iya kaiwae, thongo ghemina regha i renuwana i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. <sup>13</sup> Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidiki mbanjake wolaghiye. Valikaiwae moli hu vareminja Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghathe ghamitanathethanawe.

### *Thava hu kururu wengi ya bigibigi vavanava*

<sup>14</sup> Iya kaiwae, wouna na valigharegharengu, thava hu kururu wengi ya bigibigi vavanava.\* Hu ndeghereiye wanga. <sup>15</sup> Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. <sup>16</sup> Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krai madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga

**10:7** Raj 32:6 \* **10:14** E ghalighaliga iya va thi rorikai Buk Boboma, righethoruke iyake ina, "Thava hu kururu wengi ya loi kwanikwan."



na regha Kraisi riwae. <sup>17</sup> Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

<sup>18</sup> Wo hu rerenuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana. <sup>19</sup> Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wenjiya loi kwanikwan i tomethi wenjiya ghaningake wolaghiye. <sup>20</sup> Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wenjiya nyao raraithari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao raraithari. <sup>21</sup> Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaninga. <sup>22</sup> Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwana lemi vurigheghena i kivwala amalaghiniye?

*Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae*

<sup>23</sup> Vavana hunja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O hunja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. <sup>24</sup> Tha lolo regha i rerenuwana ghamberegha ghathovuye kaiwae, ko i rerenuwanaenge gharighari vavanava ghanjithovuye kaiwae.

<sup>25</sup> I thovuye enge thonjo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. <sup>26</sup> Mbema hu ghaningaenge, kaiwae Buk Boboma inja, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”

<sup>27</sup> Tembe ngoreiyeva, thonjo lolo ma ralonwelonweghathi i kula vathanga na vohu ghaninga ele ngolo, na thonjo lemi renuwana ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana. <sup>28</sup> Ko thonjo lolo regha i dage e ghemi na inja, “Ghaningake iyake kaero thi vowo wenjiya loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwana thonjo hu ghana ghaninga ngoranjijako kaero hu thari Loi e marae. <sup>29</sup> Ghemi ma lemi renuwana ngoreiya, ko kaiwae lolo regha le renuwana ngoreiya, iya kaiwae thava hu ghan.

Ko thonjo ma lolo regha i utu na ngoreiyako mbala thava ra rerenuwana kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwana valikaiwae i mbaronjainda? <sup>30</sup> Thonjo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjainda?

<sup>31</sup> Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae. <sup>32</sup> Thava lemi vakatha ngoreiya ghambatava regha wenjiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wenji. <sup>33</sup> Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwana wombereghake wo thovuye kaiwae, ko ya rerenuwana enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

## 11

<sup>1</sup> Hu wo wothanavuke, ngoreiya ghino ya wo Kraisi gathanavu.

<sup>2</sup> Ya tarawenga kaiwae mbanake wolaghiye hu renuwankikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiya. <sup>3</sup> Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Kraisi, wanakau



umbalinjiya lenji ghimoghimoru, na Kraisi umbaliya Loi. <sup>4</sup> Iya kaiwae thonjo ghimoru regha i yabo umbaliye na i nango na i utunja Loi ghalinae, kaero i vakatha umbaliye, iye Kraisi, i monjina. <sup>5</sup> Ko thonjo wevo eunda ma i liyabo umbaliye na i nango na i utunja Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thonjo ma i yabo umbaliye iye ngoreiya wevo i koru yathuvao umbaliye vulivuliye. <sup>6</sup> Kaiwae thonjo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge gathuwathuwa i monjimonjina thonjo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thonjo i yabo.

<sup>7</sup> Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i woranjiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye. <sup>8</sup> Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. <sup>9</sup> Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae. <sup>10</sup> Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. <sup>11</sup> Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. <sup>12</sup> Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

<sup>13</sup> Ghemi mbowo hu renuwana. I thovuye enge thonjo wevo ma i yabo umbaliye na i nango weya Loi ekelesiya e maranji? <sup>14</sup> Ghinda gharighari ghandathanavu i vaghareinda, thonjo ghimoru umbaliye vulivuliye molamolao monjimonjinae. <sup>15</sup> Ko thonjo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo. <sup>16</sup> Thonjo lolo regha nuwaiya i wogaithina renuwanae iyake kaiwae, ne ya thombeya ghalinaeko na yana, “Ghime weimanjiya Loi le ekelesiya e valivanga regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako.”

### *Giya le ghaninga boboma*

*(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)*

<sup>17</sup> E mbanjake iyake nuwanjiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawanga, kaiwae mbanja hu mevathavatha lemi kururu e gathovuye nasiye, mbema e ghathari laghiye enge. <sup>18</sup> I viva ya lonjweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonjweghathi. <sup>19</sup> Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi ina i rumwaru. <sup>20</sup> Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, <sup>21</sup> kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wanga, na vavana hu munumu laghiye moli. <sup>22</sup> Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngoronga yana wanga? Valikaiwae ya tarawanga iyake kaiwae? Nandere moli!

<sup>23</sup> Va ya wo weya Giya Jisas va ya utunja wanga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, <sup>24</sup> i vata ago weya Loi, i njiviyaviya, na ina, “Iyake riwangu, ghemi kaiwami. Hu vakatha valana iyake wo renuwanakiki kaiwae.” <sup>25</sup> Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na ina, “Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibanju. Thembana ne hu mun, hu vakatha worenuwanakiki kaiwae.”

<sup>26</sup> Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utunja Giya le mare utuniye ghaghada mbanja ne i njoghama.

<sup>27</sup> Iya kaiwae, thela thonjo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharitharija Giya mbunimaniye na madibae na ne i vaidiya vuyowae. <sup>28</sup> Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiyaawe, amba muyai i ghana bred na i muna waen. <sup>29</sup> Kaiwae thonjo i ghana bred na i muna waen na ma i rerenuwana Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. <sup>30</sup> Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. <sup>31</sup> Ko thonjo tembe ghandamberegha ra thuwe wagiyaaweinda, mane ra vaidiya Loi le ghatha weinda. <sup>32</sup> Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharija iya weindangiya thiye ma thi lonweghathi.

<sup>33</sup> Iya kaiwae, lo bodaboda, mbanja thonjo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wenga. <sup>34</sup> Thonjo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

## 12

### *Nyao Boboma i giya ralonjwelonweghathi ghanjibebe*

<sup>1</sup> Lo bodaboda, va hu roriya lo leta na hu vaitonjo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanjiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. <sup>2</sup> Hu ghareghare wagiyaawe, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu wengiye vatavata na ma e ghalighalijani. <sup>3</sup> Iya kaiwae nuwanjiya hu ghareghare, thonjo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonjo lolo regha inja, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

<sup>4</sup> Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. <sup>5</sup> Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. <sup>6</sup> Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. <sup>7</sup> Loi iye i worangiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. <sup>8</sup> Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare. <sup>9</sup> Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera. <sup>10</sup> Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotale i ghanagha, na weya reghava i giya ghabebe na i utunja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wengiye nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalija mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalijako iyako na i manjamanjala. <sup>11</sup> Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wengiye gharighari tomethi ngoreiya le renuwana.

### *Riwanda regha, ko tomethi nginau*

<sup>12</sup> Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Kraisi riwae ngoreiyako. <sup>13</sup> Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

<sup>14</sup> Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. <sup>15</sup> Thonngo ghegha inja, "Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. <sup>16</sup> Na thonngo yanawanda inja, "Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha. <sup>17</sup> Thonngo riwandake laghiye mbema maramara enge, ngoronga ne inja enge na i lonweya? Thonngo riwandake laghiye mbema yanawanda enge, ngoronga ne inja enge na inae? <sup>18</sup> Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanako. <sup>19</sup> Thonngo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. <sup>20</sup> Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

<sup>21</sup> Iya kaiwae maramara mane i dage weya nimanima na inja, "Ma nuwanguiyange. Ghino valikaiwangu." Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na inja, "Ma nuwanguiyange. Ghino valikaiwangu." <sup>22</sup> Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na ranjawa thiye ma bigi regha, thiye bigibigi laghiye e riwandake. <sup>23</sup> Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinae ra vaghavathana wagiyaawe, na riwandake nginauye iya monjinandangi ra njimbukiki wagiyaawe. <sup>24</sup> Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronganjiva. Loi va i vakatha riwandake ngoreiyako, <sup>25</sup> na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. <sup>26</sup> Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thonngo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

<sup>27</sup> Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha. <sup>28</sup> Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tomethi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanjiya vakatha gamba rotaele, na amba vavavava ghanjibebe thi vamorunjiya ghambweghambwera; vavana thi thalavunjiya gharighari, vavana thiye ekelesiya gharandevivangi, na vavana thi utu e ghalighalina mbe regha. <sup>29</sup> Ngoronga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngoronga taulaghiko valikaiwanji vakatha gamba rotaele i ghanagha gharavakavakathanji? <sup>30</sup> Ngoronga, taulaghiko ghanjibebe thi vamorunjiya ghambweghambwera? Taulaghiko thi ututu e ghalighalina mbe regha? Ngoronga taulaghiko valikaiwanji thi viva ghalighalina ma thi ghareghare na gharumwaru i rangi? <sup>31</sup> Ko iyemaenge nuwanguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirerenuwanja laghilaghiye.

### *Gharethovu utuniye*

E mbanake iyake nuwanguiya ya vagharenja kamwathi thovuye moli regha na iyake i kivwalanjiya renuwanake wolaghiye.

## **13**

<sup>1</sup> Othembe ne ya gunjiya ghalighalina tomethi na nyao thovuthovuye ghalinanji, ko thonngo ma ya gharthovu, ghino ngorangwa umbwa i goi na laiye laghiye, o

bigi i ravwaravwa thi nge na laiye. <sup>2</sup> Othembe thonngo wo bebe Loi i giya na ya utunja ghalinae, othembe thonngo ya ghareghareya le renuwanja thuweleko, o thonngo ya gharegharengiya bigibigike wolaghiye, othembe thonngo lo lonweghathi i laghiye na valikaiwanju yana na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko thiyako, thonngo ma ya gharethovu, ghino lolo bwagabwaga moli. <sup>3</sup> Na tembe ngoreiyeva, othembe thonngo ya giyavao lo bigibigike wolaghiye wenjiya mbinyembinyengu, othembe thonngo ya vatomweya riwanjoke na vowo vavanava kaiwanji, ko thonngo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

<sup>4</sup> Thonngo ra gharethovu, ra ghatanaghathi na ra gharemwaewo ghandau kaiwanji. Thonngo gharethovu na weinda, ma ra yamwanja wenjiya ghandau, ma ra wovorovoroina, ma ra sirari, <sup>5</sup> ela yavwatata, ma ghandamberegha kaiwanda ra rerenuwanja, ma ra maya e gaithi, na ghandau lenji vakatha vathari weinda ma ra renuwanakiki. <sup>6</sup> Thonngo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i tharija, na mbanja ghandau regha i vakatha thovuye, ra wararija. <sup>7</sup> Thonngo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra varemijje ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

<sup>8</sup> Gharethovu thanavuniye ma ele ghambako. Ko bebenjike thiyake: ra utunja Loi ghalinae, ra ututu e ghalighalina vavanava, o ra ututu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko. <sup>9</sup> Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghaututu tembe ngoreiyeva, <sup>10</sup> ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko. <sup>11</sup> Mbanja va ngama ghino, ya vana gamagai, na lo vakatha na lo renuwanja mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva. <sup>12</sup> E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwenjiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiya. <sup>13</sup> Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalanji.

## 14

### *Nyao Boboma le bebe vavanava utuninji*

<sup>1</sup> Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utunja totoko i menawe Loi ghalinae. <sup>2-3</sup> Kaiwae thiye thi utunja totoko i menawe Loi thi ututu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utunja ghalighalina mbe regha, ma i ututuwe gharighari, ko iyemaenge i ututuwe Loi. Ma lolo regha i ghareghare le ututu, i ututu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utunja toto i menawe Loi ghalinae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari ghenji. <sup>4</sup> Thela i ututu e ghalighalina mbe regha, mbe i vavurigheghena enge ghamberegha le lonweghathi, ko thela i utunja Loi ghalinae, i thalavugha ekelesiya. <sup>5</sup> Nuwanjiya taulaghina ghemi hu utu e ghalighalina mbe tomethi, ko iyemaenge



nuwan̄guiya moli valikaiwami taulaghina ghemi hu utūna Loi ghalināe. Kaiwae the lolo thon̄go i utūna Loi ghalināe, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighalinā mbe regha le thalavu, thon̄go mbe lolo regha vara i viva ghalighalināko iyako mbala valikaiwae i thalavugha ekelesiya.

<sup>6</sup> Lo bodaboda, thon̄go ya ghaona e ghemi na ya utuutu e ghalighalinā mbe regha, n̄goron̄ga ghatovuyako e ghemi? Nandere moli. Ghaghadi bigi regha en̄ge Loi i woran̄giya e ghino na ya utūna e ghemi, o ghaghadi ya vagharen̄ga bigi regha, o ghaghadi ya utūna Loi ghalināe, o ya vavaghare e ghemi, ee e kamwath̄ngike thiyake valikaiwami hu vaidiya ghamithalavuwe. <sup>7</sup> Wo hu renuwan̄a ghemwadimwadiwon̄gi ngoreiya gita na igo ghalinan̄ji kaiwae. Thon̄go ramwadimwadiwo regha ma i mwadiwon̄a wagiyaawe ma valikaiwae ra ghareghare the wothu i mwadiwon̄a. <sup>8</sup> Tembe ngoreiyeva, thon̄go gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. <sup>9</sup> Iyake i mboromboro e ghemi. N̄goron̄ga ne lolo regha ina na i wo le ghareghare thovuye, thon̄go lemi utuna ma i manjaman̄jalawe? Lemi utuna ngoreiya ndewendewema. <sup>10</sup> Ghalighalinā tomethi e yambaneke laghiye, iyemaen̄ge mbe e ghanjirumwaru en̄ge. <sup>11</sup> Ko thon̄go ghalighalināko iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yaran̄gi, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yaran̄gi. <sup>12</sup> Iyake emun̄joru e ghemi thon̄go kaero hu utuutu e ghalighalinā mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwon̄a giya iya valikaiwae i thalavugha ekelesiya.

<sup>13</sup> Iya kaiwae, thela i utuutu e ghalighalinā mbe regha, mbala i nan̄go weya Loi na valikaiwae i viva ghalighalināko iyako. <sup>14</sup> Thon̄go ya nan̄go weya Loi mbe e ghalighalinā regha, un̄enguke i nan̄go, ko lo utuko gharumwaru ma ya ghareghare na lo renuwan̄a ma ina weya iyako. <sup>15</sup> Ne ya vakatha en̄ge budakai? Ne ya nan̄go e un̄engu, na tembe ngoreiyeva ya nan̄go weiye lo renuwan̄a. Ne ya wothu tarawa e un̄engu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwan̄a. <sup>16</sup> Ko thon̄go unena e tine na u tarawe Loi, mban̄a ghanuna i lon̄we iyake iya nuwaena i unouno ma valikaiwae ne ina weingughen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru. <sup>17</sup> Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaen̄ge ma i vavurighen̄an̄gi thiye thi lon̄wen̄ge.

<sup>18</sup> Ya vata ago weya Loi, kaiwae ya kivwalan̄ga e ghalighalinā mbe regha ghan̄jiutuutu. <sup>19</sup> Ko iyemaen̄ge ekelesiya e len̄ji mevathavatha tine, nuwan̄guiya utu mbe e ghanjirumwaru vara ya gun̄gi, othembe thon̄go mbe vuvulima en̄ge na ya vavaghare wen̄gi wouneko. Ma nuwan̄guiya utu ten tausan gheviye ya gun̄gi e ghalighalinā mbe regha.

<sup>20</sup> Lo bodaboda, thava lemi renuwan̄a ngoreiya ngama renuwan̄aniye. Gamagai nanasiye len̄ji ghareghare thari ele valivan̄ga ma i laghiye iya kaiwae ghemi mbala hu ren̄awe iyako. Ko e lemi renuwan̄ana n̄goramiya gharighari kaero thi thamatuwa.

<sup>21</sup> Buk Boboma e tine, va thi rorin̄jon̄a,  
Ne ya utu wen̄giya gharigharike thiyake gharighari e ghalighalin̄an̄ji tomethi  
na tembe ngoreiyeva bobwari e ghalinan̄ji,  
ko othembe ne ya vakatha ngoreiyako,  
mane thi wovatha lo utuutuke.

<sup>22</sup> Thon̄go ra utuutu e ghalighalinā mbe regha, nono regha iyako, thavala ma thi lon̄weghathi kaiwan̄ji. Ma nono regha ralon̄welon̄weghathi kaiwan̄ji. Ko iyemaen̄ge thon̄go ra utūna Loi ghalināe, iyako emun̄joru ralon̄welon̄weghathi kaiwan̄ji. Ma thiye, iya ma thi lon̄weghathi kaiwan̄ji. <sup>23</sup> Iya kaiwae, thon̄go lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighalinā regha, na



thongo ranumounouno vavana, o thongo thiye ma thi lonweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyanga. <sup>24-25</sup> Ko thongo taulaghina ghemi hu utuna Loi ghalinae, na thongo ranumounouno o thongo lolo regha ma i lonweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwanu thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na ina, “Emunjoru Loi ina e lemi wabwike iyake tine.”

### *Kururu ghakamwathi thovuye*

<sup>26</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanu hu mevathavatha kururu kaiwae, lolo regha i wothuna wothu tarawa, regha i vavaghare, reghava i utuna budakaiya Loi le vatomwewe, regha i utu mbe e ghalighalina regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiyake. <sup>27</sup> Thongo gharighari vavana nuwanjiya thi utu e ghalighalina mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambana utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala. <sup>28</sup> Ko thongo ma ravavaghile regha ina gheni, thela i utuutu e ghalighalina reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

<sup>29</sup> Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko. <sup>30</sup> Thongo Nyao Boboma i worangiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanako iyako, wo i rokubaro na i giya reghava ghambana i utu, <sup>31</sup> kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbana hu utuna Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe. <sup>32</sup> Gharighari thi vaidiya Nyao Boboma le giya na thi utuna Loi ghalinae, mbe thi mbarona iya lenji utuko ghambana, <sup>33</sup> kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye. <sup>34</sup> Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wengiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. <sup>35</sup> Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitongiya lenji ghimoghimoru, kaiwae i monjimonjina thongo wevo i utu kururu ghambana e tine.

<sup>36</sup> Ngoronga! Hu rerenuwana enge Loi le utu ghemi va hu utunakai vara? Hu rerenuwana enge mbe ghemi enge va hu lonweya utuniye? Nandere! <sup>37</sup> Thongo lolo regha ina iye Loi ghalinae gharautu, o ina Nyao Boboma le giya i riyevanjara, valikaiwae ina, “Emunjoru, renuwana iya Pol i rori na i utunako, Loi iye le mbaro.” <sup>38</sup> Ko thongo loloko iyako i botewo renuwana iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu lonwe le utuko.

<sup>39</sup> Iya kaiwae, lo bodaboda, hu vatomwenga e giya iya hu utuna Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteningiya gharighari nuwanjiya thi utu e ghalighalina reghava. <sup>40</sup> Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

## 15

### *Emunjoru Jisas kaero i thuweiruva*

<sup>1</sup> Lo bodaboda, e mbanake iyake nuwanjiya ya vanuwoviranga totoko thovuye iyava ya vavagharenana wenga kaiwae. Totoko thovuye iyako va hu wovatha, na

e mbanjake iyake lemi lonweghathina i ndeghathiwe. <sup>2</sup> Thonngo hu lonweghathigha totoko thovuye iyava ya vavagharenjako wengga na hu vikikighathi, ne i vamorungga. Ko thonngo ma hu lonweghathimbele totoko iyako, lemi lonweghathi i tabona bigi bwagabwaga.

<sup>3</sup> Totoko iyava ya woko na ya utunja e ghemi, gharerenuwana laghilaghiye ngoreiyake: Krais va i mare la thari kaiwae ngoreiya Buk Boboma le utu, <sup>4</sup> thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu, <sup>5</sup> na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo. <sup>6</sup> Iyako e ghereiye na mbema mbanjaniye enge e tine, i yomara wengiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. <sup>7</sup> Iyako e ghereiye i yomara weya Jemes na tembe i yomara wengiva ghalinjae gharaghambiko wolaghiye. <sup>8</sup> Muyai moli vara i yomara e ghino. Othembe ranjama ghino va ngonongwa ngama regha le viri na ngamako iyako mava i viri e ghambanja moli.

<sup>9</sup> Kaiwae ghino ghalinjae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thinja ghalinjae gharaghamba ghino, kaiwae va ya giya vuyowo wengiya Loi le ekelesiya. <sup>10</sup> Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinjae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalangiya ghalinjae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake. <sup>11</sup> Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharenja Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

### *Ramaremare tembene thi thuweiruva*

<sup>12</sup> Ghime lama vavaghare e tine wonja, "Krais kaero i thuweiruva mare e tine," ko ngonongaenge na ghemi vavana hunjawa ramaremare ma tene thi thuweiruva? <sup>13</sup> Thonngo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine. <sup>14</sup> Thonngo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga. <sup>15</sup> Na reghava, thonngo ngoreiyako, ghime wo utunja kwan Loi kaiwae, kaiwae wo utu na wonja, "Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine." Wo utu ngoreiyako, ko thonngo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine. <sup>16</sup> Kaiwae thonngo Loi ma i vakathangiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine. <sup>17</sup> Na thonngo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavungga mun. Mbe hu yakuyaku vara e lemi thari tine. <sup>18</sup> Mbala tembe gharerenuwana ngoreiyevake, thavala va thi lonweghathigha Krais na kaero thiya mare, thiya marevaowe moli. <sup>19</sup> Thonngo la lonweghathi weya Krais mbe ra vaidi enge vara e mbanjake iyake na mbanja muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

<sup>20</sup> Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wengiya ramaremareke wolaghiye. <sup>21</sup> Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. <sup>22</sup> Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye. <sup>23</sup> Ko iyemaenge thuweiruva tomethi mbe ghanjimbanja: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanja ne i njoghama. <sup>24</sup> Na ne e mbanjako iyako mbanja

le ghambako ne i mena. Amba Krai i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi. <sup>25</sup> Krai tene i kivwalangiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanavao na ija Krai ne i mbaro ghaghada ne i biginjonavaongiya ghathighiyako wolaghiye e gheghe raberabe. <sup>26</sup> Thighiya momouniye na ne i mukuwo moli mare. <sup>27</sup> Buk Boboma ija, "Loi kaerova i bigiraweya bigibigike wolaghiye Krai e gheghe raberabe." Buk ija, "bigibigi wolaghiye" Krai ne i mbaronangi, ko ma ngoreiyeva Krai ne i mbarona Loi, kaiwae Loi iye i woraweya Krai na i mbaronangiya bigibigike wolaghiye. <sup>28</sup> Ko mbanja Krai ne i mbaronangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nima Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

<sup>29</sup> Thongo ramaremare ma tene thi thuweiruva, ngoronga ghathovuyako wengiye thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako? <sup>30</sup> Na thongo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? <sup>31</sup> Lo bodaboda, ya dage emunjoru, weya Krai Jisas ghandi Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjorua e ghemi, mbanja regha na regha mbe weingu vara mare. <sup>32</sup> Gharighari vavana mbe inanzi gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwananiye kaiwae, ngoronga ghathovuyako e ghino? Thongo ramaremare ma tene thi thuweiruva, "mbema ra ghanjigaenge na ra munumu, kaiwae evole raya mare." <sup>33</sup> Thava hu lonweghathi kwanikwan, "kaiwae vighathi raithari i vakowana thanavu thovuye." <sup>34</sup> Wo lemi renuwanana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

### *Thuweiruva yamoyamoniye utuniye*

<sup>35</sup> Ko lolo regha ne i vaito, ne ija, "Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?" <sup>36</sup> Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye. <sup>37</sup> Bigiko u wokabuko u wokabu mbouye, ngoreiya rana kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu. <sup>38</sup> Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwanja. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo. <sup>39</sup> Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha. <sup>40</sup> Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wengiye bigibigi inanzi e yambaneke. <sup>41</sup> Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitaru ghanjiamoyamo ghavwenyevwenye mbe regha. Na othembe ghitaru ghanjiamoyamo ghavwenyevwenye mbe thi tomethiva.

<sup>42</sup> Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne inana i thuweiruva iye meghabana biginiye. <sup>43</sup> Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjuthuweiruva, ririwoko i vwenyevwenye. Mbanja ra beku ririwo njavonjavovoniye, ko mbanja Loi i vanjuthuweiruva, ririwo

vurivurighegheniye. <sup>44</sup> Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanguthuweiruva, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva. <sup>45</sup> Buk Boboma ija, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali. <sup>46</sup> Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye. <sup>47</sup> Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu. <sup>48</sup> Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vwara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae. <sup>49</sup> E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambaneke thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

<sup>50</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

<sup>51</sup> Wo hu vandene! Wo ya worangiya simosimo regha e ghemi. Ghinda ralonwelonweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda. <sup>52</sup> Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ngoreiya ra ririyavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghambanja. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda. <sup>53</sup> Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare. <sup>54</sup> Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjorunja Buk Boboma le utu, iya injako, “Loi kaero i mukuwo vara mare.”

<sup>55</sup> “Mare, iyava unjake na u kivwalaime?

Mare len vurigheghe ghaminae iyanganiye?”

<sup>56</sup> Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro. <sup>57</sup> Ko ra vata ago weya Loi, kaiwae ra tubwewe ghandi Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalangi.

<sup>58</sup> Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

## 16

### *Mwaewo ghamban utuniye*

<sup>1</sup> E mbanjake iyake nuwanguiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivanja na thi vakatha. <sup>2</sup> Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwanjava mani ghamban kaiwae. <sup>3</sup> Hu tuthingiya ghimoghimoru vavana maniko iyako ghamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva



Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya varyiyeŋgi na thi yombana lemi mwaewona Jerusalem.  
<sup>4</sup> Thongo ne i thalavunji, amba weinguyangi wo raka gheko.

*Pol le kaiwo longalonga utuniye*

<sup>5</sup> Mbowo ne ya wakai Masedoniya ele valivanga. Iyako ne e ghereiye amba ya ghaona e ghemi. <sup>6</sup> Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavunjo na maya wava e thevalivanga reghava. <sup>7</sup> Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thongo Loi le renuwana ngoreiye. <sup>8</sup> Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja. <sup>9</sup> Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghatinimba kaero i mavu moli e ghino.

<sup>10</sup> Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino. <sup>11</sup> Tha lolo regha i ghimara njonanjoŋa, ko iyemaenge hu varyienjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

<sup>12</sup> Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i wararija mbanjake iyake i ghaona. Tene mbanja thovuye regha i wararija amba i ghaona.

<sup>13</sup> Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe. <sup>14</sup> Hu vakathangiya bigibigike wolaghiye weiye lemi gharethovu.

<sup>15</sup> Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivangana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi <sup>16</sup> na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. <sup>17</sup> Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo. <sup>18</sup> Thiye thi vavurighegheŋango na ghemi tembe ngoreiyeva thi vavurighegheŋanga. Gharighari ngoranjiyako valikaiwae hu yavwatata wanangi.

*Dage mwaewo*

<sup>19</sup> Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. <sup>20</sup> Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenga, kaiwae ghemi Loi le gharighari.

<sup>21</sup> Wombereghake e nimanju ya roriya utuutuke thiyake: "Ghino Pol ya mwaewo e ghemi."

<sup>22</sup> Thela thongo ma i gharethovu weya ghanda Giya, nuwanguiya Loi i gurawe! Giya, u mena!

<sup>23</sup> Giya Jisas le mwaewo i yaku e ghemi.

<sup>24</sup> Lo gharethovu i yaku e ghemi weya Krais Jisas.



## Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wengi, mevathariko iyako vambe ina wengi. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wengi na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaihi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya inake, “mbananiye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wengi na i vathanavunghi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanja, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu raraithari. Tembe ngoreiyeve, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wengi.

E letake iyake tine Pol tembe ghamberegha i utuja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yongi tembe i thombeva (Vangothiye 10-12). Pol i govambwara wengi amalaghiniye tembe nuwaiyava i wa wengi na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utujava wengi na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wengi (Vangothiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanja tine.

<sup>2</sup> Wo nanngo weya Loi Ramanda na ghandu Giya Jisas Krai gharenji wenga na lenji gharemali i riyevanjara gharemina.

*Pol i vata ago weya Loi le thalavu kaiwae*

<sup>3</sup> Ra tarawe weya Loi na ghandu Giya Jisas Krai Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine. <sup>4</sup> Iye mbanake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tometi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe.

<sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo lonweghathi Krai, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. <sup>6</sup> Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i

vakatha na valikaiwami hu ghatanaghathi vuyowoke iya ghime wo vaidike. <sup>7</sup> Lama gharematuwo kaiwami i ndeghathi vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanja Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwanja mbema emunjoru ne wo mare. <sup>9</sup> Emunjoru e gharemeke lama renuwanja va wonja emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo vareminjeime ghamamberegha, ko mbe Loi engevara, iye i vanguthuweirungiya ramaremare, ghamberegha ra vareminje. <sup>10</sup> Vuyowoko iyava wo vaidingiko valikaiwae moli wo mareja, ko iyemaenge amalaghiniye va i vamoruumewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruumewe. Iye ghamberegha wo vareminje, iye ne i vamorumeva. <sup>11</sup> Na ghemi e lemi nanjona ne hu thalavuime. Mbanja lemoyo thi nanjo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiye le thovuye i vamorumeva.

### *Pol le renuwanja le wa Korinita kaiwae*

<sup>12</sup> Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenjiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenjiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenja ngoreiye molivara iyako. <sup>13-14</sup> Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wenji. Lo gharematuwo iyake: Hu ghareghare wo wagiawe mbala hu ghareghare lemi ghamba sirari ghime ngoreiye lama ghamba sirariya ghemi mbanja ne Giya Jisas i njoghama. <sup>15</sup> Kaiwae emunjoru ya munje ghino lemi ghamba sirari, ya vakatha lo renuwanja na yanja iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu. <sup>16</sup> Lo renuwanja va nuwanguiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. <sup>17</sup> Ngoronja? Hu renuwanja mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwanja ngoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yanja, "Mbwana," na e ghaenguke ya botewo yanja, "Nandere."? Ma ngoreiye! <sup>18</sup> Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa wonja, "Ngoreiye," na e lama renuwanja tine wonja, "Nandere." <sup>19</sup> Kaiwae Loi Nariye Jisas Krai, iyava weinguyangiya Sailas na Timoti wo vavaghareja e ghemi, iye ma "Ngoreiye," na mbanjara vara weiye "Nandere." Ko iyemaenge amalaghiniye valikaiwae ra vareminje, iye mbe "Ngoreiye" enge. <sup>20</sup> Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye "Ngoreiye." Na Krai e tine ranja "Mbwana Ngoreiye!" na ra tarawe weya Loi. <sup>21</sup> Loi ghamberegha i vavurigheghenainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda, <sup>22</sup> na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami. <sup>24</sup> Ma ngoreiye nuwameiya wo mbaronanga na ghamithanavu ngoreiye wo dage wenja. Iyemaenge weimangiya ghemi ra kaiwo na

regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

## 2

<sup>1</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi. <sup>2</sup> Kaiwae thongo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararijango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi. <sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararijango. Ya vareminjenga na hu ghambugha lo renuwana na ne ya warari na tembe ghemi hu warariva. <sup>4</sup> Mbanja ya roriya letako iyako ya rerenuwana laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

### *Pol i numotena thela va i vakatha vathariwe*

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yana i vakatha e ghino enge gharengu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yana taulaghina ghemi moli, ko mambe vavana enge. <sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. <sup>7</sup> E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. <sup>8</sup> Iya kaiwae ya nango e ghemi na hu vavaghareva emunjoru hu gharethovuwe. <sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya ya mandonga thare ne valikaiwami hu ghambuvao lo renuwana wolaghiye. <sup>10</sup> Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thongo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae. <sup>11</sup> Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae ghathanavu na le renuwana wo wolaghiye kaero ra gharegharevao.

### *Pol le yaku Treos e tine mbanja ubotu*

<sup>12</sup> Mbanja va ya mena Treos e tine na ya vavagharena Krai Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwangu. <sup>13</sup> Ko iyemaenge ma ya gharemalili kaiwae lo renuwana va yanaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wenjiya Treos une ko amba ya wareringa Masedoniya ele valivanga.

<sup>14</sup> Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwonjainda na ra yathu Krai ghaghareghare utuniye e valivangake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivangake wolaghiye. <sup>15</sup> Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeko iyako i lalo i wa wenjiya gharighari thi longalongana vamoru kaiwae na thiye thi longalongana mukuwo kaiwae. <sup>16</sup> Wenjiya thavala thi longalongana thari kaiwae, butiyeko ngoreiya mare butiye iya i vangu na i wa e mareko; na wenjiya thavala thi longalongana vamoru kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vangu na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha! <sup>17</sup> Kaiwae ghime ma ngoramengiya gharighari lemoyo, thi vavagharena Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utuna emunjoru Loi e marae.

### 3

<sup>1</sup> Mbwata hu rerenuwana lama utuutuko iyako ghanjilonwalonwa na ghaminanji ngoreiya tembe ghamamberegha wo wovorevorenaimewa. Nandere moli! Mane wo vatomwe wenga ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanguvathaima. Na mane wo nanjo wenga na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wengiye mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere. <sup>2</sup> Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare. <sup>3</sup> Ghemi ghamimberegha ngoramiya leta i menawe Krais lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

<sup>4</sup> Valikaiwae weiye lama gharematuwo wo utuja bigibigiko thiyako kaiwae weya Krais wo varemija Loi. <sup>5</sup> Ghime ghamamberegha ma valikaiwame na mbala wona ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha. <sup>6</sup> Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

#### *Dagerawe Togha*

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. <sup>8</sup> Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli. <sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivana na inja ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye. <sup>10</sup> Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala. <sup>11</sup> Na tembe ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

<sup>12</sup> Ghareme i matuwo renuwajako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavagharena Totoko Thovuye. <sup>13</sup> Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko. <sup>14</sup> Ko iyemaenge Isirel lenji renuwajako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwana, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krais ghambereghaenge ambane i liyathu. <sup>15</sup> Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwana. <sup>16</sup> Ko iyemaenge thela thonjo i mena weya Giya kwamako iyako ne i liyathu. <sup>17</sup> Giya iye Nyao Boboma. Thela thonjo Giya Une inawe, loloko iyako rakarakayathu. <sup>18</sup> Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.



## 4

*Njimwa le njavovo na Loi le vurigheghe*

<sup>1</sup> Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. <sup>2</sup> Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge utuutu emunjoru wo vavagharenja wagiya, na iyake e tine wo worangiyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. <sup>3</sup> Ko iyemaenge thonjo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi lonjana mare memeghabananiye. <sup>4</sup> Ma thi lonweghathi kaiwae lenji renuwana kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathanji ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Krai ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utuna, ma ghime utuutunime, ko iyemaenge wo utu na wona, "Jisas Krai iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae." <sup>6</sup> Loi iye va ina, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krai e ghamwae.

<sup>7</sup> Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime. <sup>8</sup> Iyake kaiwae e valivangake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kivwalaime; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye. <sup>9</sup> E ghamathighiya, ko iyemaenge ma mbanja regha i iteteime; thi taganjonanjonaima, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara. <sup>10</sup> Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine. <sup>11</sup> Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. <sup>12</sup> Ghime lama kaiwo e tine mbe iname enge mare ele valivanga, ko iyemaenge hu wo yawalimi memeghabananiye.

<sup>13</sup> Buk Boboma le rorori e tine regha ina, "Va ya lonweghathi iya kaiwae va ya uturanyiya." Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturanyiya, <sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanguthuweiruime ngoreiya Jisas, ko amba i vanguime weimanyiya ghemi na vara ndeghathi e marae. <sup>15</sup> Vuyowoke wolaghiye iya thi yoyomake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

*Lonweghathi gha yakuyaku*

<sup>16</sup> Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenge unemeke mbe i totogha vara mbanja regha na regha e tine. <sup>17</sup> Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenge ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi. <sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenge nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le



yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

## 5

<sup>1</sup> Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli.

<sup>2</sup> Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. <sup>3</sup> Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka. <sup>4</sup> Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. <sup>5</sup> Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. <sup>7</sup> Kaiwae e yambaneke ra yakuja e lonweghathi, ma bigibigi buda ra thuweya e marandake. <sup>8</sup> Ngoreiye, ra gharematuwoenge na nuwandaiya moli thonjo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. <sup>9</sup> Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinjako. <sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

### *Yakuyaku thovuye weinda Loi weya Krai*

<sup>11</sup> Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiya weime lama vakatha, na lo varemijje e tine ya ghareghare ghemi tembe hu ghareghareimeva.

<sup>12</sup> Ma tembe ghamamberegha wo wovathovuthovuyenajimeva. Ko iyemaenge wo vakatha na valikaiwae hu sirarinajime, mbala valikaiwae hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. <sup>13</sup> Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thonjo nuwame i rumwaru, ghemi lemi thovuye kaiwae. <sup>14</sup> Krai i gharethovujime na le gharethovuko iyako i mwanavairime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. <sup>15</sup> Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuja ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuja enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

<sup>16</sup> Iya kaiwae e mbanjake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanjake iyake kaero ma wo renuwana ngoreiye. <sup>17</sup> Thonjo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. <sup>18</sup> Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwona. <sup>19</sup> Ngoreiyake: weya Krai Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaero va i giya kaiwoke iyake weime na wo utuja totoke iyake wona, "Loi nuwaiya taulaghike ghinda ghamwanda

vanaora weinda.”<sup>20</sup> Iya kaiwae ghime Krai s ghalin̄ae na ngoreiye Loi tembe ghamberegha i nan̄go vurigheghe wen̄giya gharighari na thi menawe. Krai s e idae wo nan̄gon̄ga na hu njoghawevea Loi.<sup>21</sup> Krai s ghamberegha ma mban̄a regha i vakatha thari, ko iyemaen̄ge Loi i vakatha iye i wo lama thari na mbala thon̄go ra tubwe weya Krai s ghinda ra wo Loi le rumwaruko.

## 6

<sup>1</sup> Kaiwae ghinda Loi le valirakakaiwo, wo n̄aevairin̄ga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi.<sup>2</sup> Kaiwae Loi in̄a: “Wo mban̄a thovuye e tine iyava ya woraweya lo renuwan̄a, ya lon̄weya len nan̄go na va ya gharevirin̄ange.

Na ya thalavun̄ge e mban̄ako iyako va i vutha iya ya vamorun̄ge.”  
Wo hu vandene! Mban̄ake iyake Loi le ghareviri ghamban̄a, noroke iye le vamoru ghamban̄a.

### *Pol gha vuyowo i woran̄giya iye Loi le rakakaiwo*

<sup>3</sup> Ma nuwameiya lolo regha i wovatharitharin̄a lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae.<sup>4</sup> Ko iyemaen̄ge e lama vakathake wolaghiye tine wo woran̄giyaime ghime Loi le rakakaiwo, mban̄a vuyowo, viri na gharighari len̄ji vakatha rarithari weime wo ghatan̄aghati.<sup>5</sup> Thi gabogabon̄aime, thi van̄guraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime.<sup>6</sup> Wo woran̄giyaime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wen̄giya ghamaune, Nyao Boboma i vavurigheghen̄aime, wo gharethovun̄gi gharighari,<sup>7</sup> wo utuutu emun̄joru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaiti biginiye ina e nimameke unemeke na e moimeke.<sup>8</sup> E lama vakathake wolaghiye tine wo woran̄giyaime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yan̄giwan̄aime; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyen̄aime. Gharighari thin̄ava ghime rautukwan̄ikwan, ko iyemaen̄ge ghime rautuutu emun̄joru moli;<sup>9</sup> thin̄ava ma e idaidame, ko iyemaen̄ge gharighari lemoyo thi ghareghareime; mban̄ake wolaghiye wo yakuyaku mare ele valivan̄ga, ko iyemaen̄ge mbe e yawayawalime. Thi tagavakowan̄aime moli, ko iyemaen̄ge ma thi tagavamareime.<sup>10</sup> Wo vaidiya nuwathari, ko iyemaen̄ge mban̄ake wolaghiye wo warawarari; wo tabo mbinyembinyengu, ko iyemaen̄ge wo vakathan̄giya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaen̄ge wo riyevan̄jara e bigibigike wolaghiye.

### *Ra yaku na ghamwanda vanaora*

<sup>11</sup> Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wen̄ga, ma wo ravun̄yivunyi mun regha wen̄ga, na ghamigharethovu i laghiye moli e gharemeke.<sup>12</sup> Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemi en̄ge ghime ghamagharethovu e gharemina e ghatagagana.<sup>13</sup> Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

### *Thava ra tubwe na regha weindan̄giya thiye ma thi lon̄weghathi*

<sup>14</sup> Thava weimyan̄giya thavala ma thi lon̄weghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjaman̄jala na momouwo thi yaku na regha?<sup>15</sup> Thare valikaiwae Krai s na Seitan thi vighathi? Thare valikaiwae ralon̄welon̄weghathi na ma ralon̄weghathi len̄ji renuwan̄a regha?<sup>16</sup> Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku

na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va inja,

“Ne ya yaku wenguyangi na ya longalonga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

<sup>17</sup> Loi mbowo injava,

“Iya kaiwae hu roitetengi na hu meghaghathi.

The bigibigiya thi mbighi e marangu thava hu vighathingi, na mbala ya vanguvathana e ghino.

<sup>18</sup> Na ghino ghemi Ramami na ghemi ghino lo nganga.”

Loi Vurivurighegheniye ghalinjaya iyako.

## 7

<sup>1</sup> Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

### *Pol le warari Korinita kaiwanji*

<sup>2</sup> Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. <sup>3</sup> Ma ya utuna ngoreiyako kaiwae yana ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara. <sup>4</sup> Gharengu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurigheghenango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango. <sup>5</sup> Mbanja wo mena Masedoniya ele valivanga tine, ma valikaiwame wo towo. Iyemaenge vuyowo tomethi na tomethi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwana kaiwami i yaku e ghareme. <sup>6</sup> Ko iyemaenge Loi, iya i vavurigheghena ranuwathari, iye i vavurigheghenaima Taitus le vutha weime. <sup>7</sup> Ma mbe le vuthake enge kaiwae na i vavurigheghenaima, ko iyemaenge Taitus le ututu weime ghemi kaiwami, kaiwae i utuna ghemi va hu vavurigheghena na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurigheghenango laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinanga. <sup>9</sup> Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. <sup>10</sup> Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare. <sup>11</sup> Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwenjiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwenja na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i woranjiyanga

ghemi ma lolo regha valikaiwae i wonjowenga. <sup>12</sup> Mbanja ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawararija. Va ya roriya letako iyako kaiwae nuwanjuiya Loi e marae hu thuwe emunjoru hu gharethovunajime na hu rovurigheghe kaiwame. <sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. <sup>14</sup> Va ya wovorevorenjanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenjanga weya Taitus i tabo emunjoru. <sup>15</sup> Iya kaiwae mbanjake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwajakiki ghemi weimiyangiya lemi yavwatata hu vanguvatha na hu ghambu le utuutu. <sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine valikaiwangu ya varemijenga.

## 8

### *Mwaewo ghabigirawe*

<sup>1</sup> Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronga ekelesiya wengi Masedoniya ele valivanga tine. <sup>2</sup> Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonjwelonweghathi kaiwanji. <sup>3</sup> Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigirawe e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwana e tine thi vakatha. <sup>4</sup> Thi nango vurigheghe weime na wo vatomwe wengi na weinjijangiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine. <sup>5</sup> Ghime lama renuwana wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama renuwana, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwana.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunga na hu vakathavao lemi mwaewona. <sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanjike nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thonjo hu vakatha ngoranjijiyako, ne ya ghareghare lemi gharethovu i emunjoru moli. <sup>9</sup> Kaiwae kaero hu ghareghare ghandi Giya Jisas Kraisi le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyevwenye.

<sup>10</sup> Ghino lo renuwana mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. <sup>11</sup> Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwana ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromborona enge lemi renuwana.

Hu vakatha ngoreiya budakai ina wenga. <sup>12</sup> Kaiwae thonjo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.



<sup>13</sup> Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wenjiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro. <sup>14</sup> Kaiwae e mbanake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wenji valikaiwae hu thalavunji. Kaiwae mbanja muyai ghemi mbwatane i tubo wenga, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro, <sup>15</sup> ngoreiya Buk Boboma le woranjiya thiye thi mbana manna kaiwanji, inja, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wenji."

### *Taitus gharathalavu mwaewo ghamban kaiwae*

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunga ngoreiya ghino ya gharethovu e ghemi. <sup>17</sup> Kaiwae Taitus i wararija lama renuwanake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanako tine nuwaiya i ghaona e ghemi. <sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe. <sup>19</sup> Tembe ngoreiyeve ekelesiya e valivanjake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenjiya ghandauke. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunjiya ekelesiya. <sup>20</sup> Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wona ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vanjwa ghaghanda iyake na weime wo wa. <sup>21</sup> Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

<sup>22</sup> Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanake iyake i vareminjenga ne hu vakatha wagiya, na weiye le warari laghiye moli na nuwaiya i thalavunga.

<sup>23</sup> Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara. <sup>24</sup> Iya kaiwae hu woranjiya lemi gharethovuna wenji, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjanga i emunjoru.

## 9

### *Thalavu ralonwelonweghathi vavana kaiwanji*

<sup>1</sup> Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurighengenga Loi le gharighari ghanjithalavu kaiwae valivanjanga Judiya e tine. <sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanjanga ya wovorenjanga, yaja, "Thiye Korinita, Akaiya ele valivanjana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake." Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova. <sup>3</sup> Ko iyemaenge ya variyenjiya oghaghanda thegheto thiyake e ghemi, kaiwae ma nuwanjiya lama wovorevorenjanga i tabo utu bwagabwaga. Nuwanjiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wenjiya Masedoniya ekelesiya. <sup>4</sup> Iyemaenge thonjo weinguyanjiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava. <sup>5</sup> Iya kaiwae ya

renuwanja valikaiwae wo ya variyekaingiya oghaghandake iyake wo thi viva e ghemi na thi thalavunja hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenja mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghenja e tine.

<sup>6</sup> Wo hu renuwanakikiya utuutuke thiyake: thela thonjo i ghavwa seiwo, le uloulo tembene seiwova, na thela thonjo i ghavwa laghiye le uloulo tembene i laghiyeva.

<sup>7</sup> Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya. <sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye. <sup>9</sup> Ngoreiya Buk Boboma le utuutu inja,

“Va i giyayathu le mwaewo laghiye mbinyembinyengu wenji, le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye.”

<sup>10</sup> Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavunjiya mbinyembinyengu. <sup>11</sup> Loi iye ne i vakathanja hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wenjiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. <sup>12</sup> Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vandi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. <sup>13</sup> Kaiwae lemi vakathako ne i woranjiya kaero i vaemunjoruna lemi lonjweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krais Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wenji, na gharigharike wolaghiye wenji. <sup>14</sup> Na tembene thiye thi nangova kaiwami na ghamirerenuwanja i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. <sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utuna.

## 10

### *Pol i utuutu le kaiwo ghayonji kaiwae*

<sup>1</sup> Ghino Pol ya nanjo e ghemi e mbanjake iyake kaiwae gharighari vavana thina, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thonjo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krais le gharenja na ghathanavu i ghenenja e tine iya ya nangoke e ghemi. <sup>2</sup> Ya nanjo vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinangu i vurigheghe e ghemi. Ya renuwanja ghalinangu i vurigheghe wenjiya ghamunena, iya thinanava ghino ya longalonga yambaneke ele renuwanja tine. <sup>3</sup> Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwanja e tine wo rorogaithi. <sup>4</sup> Lama gaithi bigibiginiye ma ngoreiya yambaneke le gaithi bigibiginiye, ko iyemaenge lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangiya gaithi ngolonloniye. <sup>5</sup> Renuwanja kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina

wenji. Gharighari lenji renuwanako wolaghiye wo yakingi, mbala valikaiwanji thi renuwanja bigibigi wolaghiye ngoreiye Krai le renuwanja. <sup>6</sup> Na mbanja hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wenji.

<sup>7</sup> Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina ghena i renuwanja iye Krai le lolo, wo i renuwanja vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye. <sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjime mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonweghathi, na mane wo mwanarakaraka e ghemi, <sup>9</sup> Ma yana iyake ma nuwanjuiya lemi renuwanja hunjawa ya mando na ya vamararunga elo letangike. <sup>10</sup> Kaiwae gharighari vavana thiya, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” <sup>11</sup> Gharighari ngoranjuyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo meghaghathi e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenjani e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. <sup>13</sup> Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjime. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita. <sup>14</sup> Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorenjime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utunja Toto Thovuye Krai utuniye ghena. <sup>15</sup> Na ma wonja vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjimeva. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime <sup>16</sup> mbala valikaiwame wo vavaghareja Toto Thovuye e vanautuma inanji Korinita valivanga e yalasiko. Ma valikaiwae wo wa e valivanga kaero ghandane vavana thi kaiwovaowe, na amba wo wovorevorenjime mbe lolo regha le kaiwo une kaiwae. <sup>17</sup> Ko iyemaenge ngoreiya Buk Boboma le utuutu inja, “Thela thongo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya.” <sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorevorenjani iya Loi i wovathovuthovuyenjani, ko iyemaenge thiye amalaghiniye i wovorevorenjani.

## 11

### *Pol na Jisas ghalinjae gharaghambi kwanikwan*

<sup>1</sup> Nuwanjuiya mbala hu ghatanaghathi e ghino othembe ne hu lonweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghathigha lo vakathako iyako! <sup>2</sup> Ghino nuwanjuiyanga moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vanjwa ghimoru regha, iye Krai ghamberegha, na nuwanjuiya ya vanjugiyangawe ngoramiya thinabwethubwethuru kalekaleva. <sup>3</sup> Hu renuwanakiki ngoronga mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Krai kaiwae, iya i rumwaru na i riyevanjara. <sup>4</sup> Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yaronga na thi vavaghareja mbe Jisas regha wenga, ma ngoreiya ghime wo vavaghareja wenga. Na tembe hu wova nyao mbe regha lenji vavaghare e tine,

ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Kraisi kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangi lenji totoko. <sup>5</sup> Gharighariko thiyako thina thiyee ghanjimberegha ghalinae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango. <sup>6</sup> Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

<sup>7</sup> Mbanja va ya vavaghareja Toto Thovuye i mena weya Loi, mava ya nango weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenanga. Na ngoronga lemi renuwanja i tharako? <sup>8</sup> Ya vaidiya wo thalavu wengiye ekelesiya vavana, ngoreiya ya vakaiwangi mbala valikaiwangu na ya kaiwo ghemi kaiwami. <sup>9</sup> Na mbanja va inangu ghena weinguyangi ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiyee thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye. <sup>10</sup> Kraisi iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghena Akaiya\* ele valivangako wolaghiye tine ma lolo regha ne i ravaghango lo wovorevorenango kaiwae. <sup>11</sup> Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenga? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunanga.

<sup>12</sup> Ma mbanja regha ne ya mbana mwaewo e ghemi. Nuwanguiya ya vakathambela renuwanako iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorevorenana, iya thinanava thiyee thi mboromboro weimangi. <sup>13</sup> Kaiwae gharighari ngoranjiyako thiyee ghalinae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thina thiyee Kraisi ghalinae gharaghambi. <sup>14</sup> Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye. <sup>15</sup> Ma valikaiwae gharenda i yo thongo ghalinae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiyee thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

### *Pol i utunja vuyowoko i vaidiko utuninji*

<sup>16</sup> Mbowo ya utunja budakaiya kaero ma utunja. Thava lolo regha i renuwanja na inava unouno ghino. Ko iyemaenge thongo kaero lemi renuwanja ngoreiye, wo hu lonje enge ya wovorevorenja, kaiwae emunjoru hu lonje enge gharighariko thiyako lenji wovorevorenja. <sup>17</sup> Wovorevorenake iya ya utunjange, ma ngoreiya Giya le renuwanja, ngoreiya unouno lenji utuutu. <sup>18</sup> Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenja. <sup>19</sup> Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghataghathangi rounonongi. <sup>20</sup> Othembe gharighari vavana thi mbanimbanilolonga wenga, lenji thovuye kaiwae thi vakaiwanga, thi kwaniyanga, tembe ghanjimberegha thi wovorenangi e marami na thi tagalevanga, lenji vakathako iyako hu ghataghathi mbe thi vakavakatha vara. <sup>21</sup> Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thongo ghalinae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeva valikaiwangu gharengu i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. <sup>22</sup> Ko ana thiyee Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiyee Isirel

\* **11:10** Akaiya iye provins regha Eisiya e tine na ghamba Korinita ina e tine.



gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva. <sup>23</sup> Ko ana thiye Kraisi le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbaña i ghanagha thi woruwongo e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngengenango, ko iyemaenge thiye mbe seiwoenge; na mbaña i ghanagha moli mbalama ya vaidiya mare. <sup>24</sup> Mbanalima Jiu rambarombaro thina na lenji ragagaithi thi liya thiyo vurivurighegheniye na thi yabibingowe mbanato na mbanasiwo. <sup>25</sup> Mbanato Rom rambarombaro lenji ragagaithi thi yabibingo, mbanara gharighari thi biringo e varivari, mbanato wangako ya thako wengi thi dune na thi marakaraka, na mbaña regha gougou regha na ghararaghiye regha wo ghaghavoreña e njighi vwatae. <sup>26</sup> Mbaña i ghanagha va lo lonjalonga valivanga bwagabwaga. Mbaña lemoyo ya vaidiya thari e tine e walaghitangi, rakaivi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbaña lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjambwaga, na e njighi vwatae. Na mbaña lemoyo tembe ya vaidiva thari e tine wengi ya woune kwanikwan. <sup>27</sup> Ya vakathangiya kaiwo thiya vurigheghe na mbaña i ghanagha ma ya ghena mun. Mbaña vavana bada na mbwa thi gharingo, na mbaña i ghanagha ma ya ghaninga; mbaña vavana ya wariri kaiwae wo kwama ma valikaiwae. <sup>28</sup> Na ma mbe bigibigi thiyeke enge, mbaña regha na regha ya vuyowo mbaña ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. <sup>29</sup> Thongo lolo regha le lonweghathi i njavovo, gharengu i njawe laghiye. Thongo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

<sup>30</sup> Ma nuwanguiya ya wovorevorenango, ko thongo ngoreiyako, ya wovorevorenango lo njavovoko kaiwanji. <sup>31</sup> Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanake wolaghiye ma ele ghambako. <sup>32</sup> Ko ya utuna bigi regha e ghemi. Damasiko e tine Kin Aritas le gawana i bigirawengi ya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbaña ne thi thuwengo, thi lawengo na thi yakiningo. <sup>33</sup> Ko iyemaenge woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

## 12

### *Pol ghavavaghare na ghavuyowo regha*

<sup>1</sup> Ne ya wovorevoreña, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino. <sup>2</sup> Ya ghareghareya lolo regha, iye i lonweghathigha Kraisi, theghathegha hoyaworo na umbovari kaero iko na Loi va i vangu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.\* <sup>3-4</sup> Ya ghareghare loloko iyako Loi va i vangu na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utuna, na tembe e ghadageteniva thava thi utuna. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare. <sup>5</sup> Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevoreña kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenango, ko mbe valikaiwae enge ya wovorevoreña lo njavovo kaiwanji. <sup>6</sup> Kaiwae othembe thongo nuwanguiya ya wovorevoreña idangu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utuna i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari

\* **12:2** Pol ma nuwaiya i wovorevoreña ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utuna ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righethoruke thiyake i utuna Pol kaiwae.

mane thi wovorevorenango na e vwatae. NuwanGUIya thi wovathovuthovuyenango lo vakatha iya thi thuwe na elo utuutu iya thi lonwe kaiwanji. <sup>7</sup> Vavaghareko iya Loi i vagharenngoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaunngaunja riwangu. E kamwathike iyake Loi i roganango thava ya sirari. <sup>8</sup> Mbanato ya nango vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. <sup>9</sup> Ko iyemaenge i dage e ghino ina, “Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wengiya thavala thi njavovo.” Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krai le vurigheghe i yaku e ghino. <sup>10</sup> Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanako iyako Krai ele vurigheghe i thalavunjo na kaero ya vurighegheva.

*Pol i rerenuwana laghiye Korinita kaiwanji*

<sup>11</sup> Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thina thiye ghalinae gharaghambi laghiye, thina ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli. <sup>12</sup> Mbanja va ya yaku wenga, weingu lo ghatanaghati ya kaiwo na vakatha ghamba rotale vavana Loi i vakathangi elo kaiwoko tine. E vakathangike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha. <sup>13</sup> Lo vakatha wenga i mboromboro weiye lo vakatha wengiye ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wenga. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

<sup>14</sup> E mbanake iyake ya vivivatha lo ghaona mbanatoniye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanGUIya lemi bigibigi, mbe nuwanGUIya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae. <sup>15</sup> Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunja laghiye, ko ngoronngaenge na ghemi ma hu gharethovu wagiawengo?

<sup>16</sup> Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thina, “Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi.” <sup>17</sup> Ngoronnga? Iya gharighariko ya variyengiko e ghemi, thare weya regha ya yaronga na ya mbana lemi bigibigi? <sup>18</sup> Va ya nango weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwana regha na wo ruku e kamwathi regha.

<sup>19</sup> Ko mbwata hu rerenuwana wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Krai na wo utunja Loi e marae, na bigibigike wolaghiye wo utunangi, wouna na valigharegharengu, wo vakatha ghamivurigheghe kaiwae. <sup>20</sup> Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenga na ma ngoramiya renuwana iyava ya renuwana ghemi kaiwamiko. Na ghemi thare ne hu thuwengo ma ya rena ngoreiya lemi renuwana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwana, hu veutuutunja kwan wenga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. <sup>21</sup> Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya

monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ngoranjyako amba inawe thi vakavakatha, ne ya monjina na gharengu i viri laghiye.

## 13

### *Pol le utu vavurigheghe*

<sup>1</sup> Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanake iyake. Wo hu rerenuwana Buk Boboma le ututu, iya injake, "Gharighari theghewo o thegheto ne thiya, 'Ngoreiye, wo thuwe,' ko amba i vaemunjoruna wonjoweko iyako."

<sup>2</sup> Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inangu ghenya weinguyangiya ghemi. Na mbanake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, "Thongo tembene ya menava mane tembe ya ghatanaghathingiva." <sup>3</sup> Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Kraisi i ututu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiye. Kraisi ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona. <sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwona e tinemina.

<sup>5</sup> Wo hu mandonga thare hu lonjalonga lonweghathi e ghakamwathi. Thare hu ghareghare Jisasi Kraisi i yaku e ghemi, ae? Thongo ma valikaiwae hu thuwe Kraisi ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu. <sup>6</sup> Gharengu i matuwo thongo hu tuthiya lama vakathake ne hu vaidime ghime Kraisi le rakakaiwo emunjoru ghime. <sup>7</sup> Wo nango weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wona mbala gharighari thiya rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiya rakakaiwo thovuthovuye ghime, ma wo rerenuwana kaiwae. Lama renuwana moli ghemienge hu vakavakatha thanavu thovuye. <sup>8</sup> Kaiwae ma valikaiwame wo vakatha bigi regha na wo thigiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko. <sup>9</sup> Wo warariya thongo ghime wo njavovo na ghemi hu vurigheghe. Na wo nango weya Loi na i thalavunga na yawalimina ghalongalanga i thovuye moli.

<sup>10</sup> Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingiya thari gharavakatha na weiye lo vurigheghe ya lithi wenji. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwona lemi lonweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

### *Dage mwaewo*

<sup>11</sup> Lo bodaboda, lo renuwana ghaghad na mbanake yana, "Eeu amba ghinda!" Hu vurigheghe na mbala yawalimina ghalongalanga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandene vakatha. Wo lemi renuwana regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanake wolaghiye.

<sup>12</sup> Hu ligiya nimami wenjiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari. <sup>13</sup> Ralonwelonweghathike wolaghiye e valivanjake iyake thi mwaewo e ghemi.

<sup>14</sup> Giya Jisasi Kraisi ghare wenja, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenja.

## Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thinava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Moses le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i worangiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thinava thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarungangi na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengiye ekelesiya e ghembaghamba vavana Galeisiya ele valivanga tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanaga ghembaghembako iyako thiyake: Antiyok, Ikoniya, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wengi (Vakatha 13:14-14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanga.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanga, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thinava gharighari vavana thi vavagharena mbe vavaghare vavana wengi. Ravavaghareko thiyako thinava Pol iye ma ghalinae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinaeko. Na tembe thinava ralonwelonweghathi mbe thi ghambugha Moses le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanako iya ravavaghareko thi vavagharena. Renuwanaga momouniye vambe i utunava iyake: Mbanja Kraisi rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengiye ghandaune.

<sup>1</sup> Ghino Pol, Jisas ghalinae gharaghambi regha, wo tututhi mava i mena wengiye gharighari, na ma lolo regha i kulawengo ya tabo ghalinae gharaghambi. Ko iyemaenge Jisas Kraisi na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi variyengo. <sup>2</sup> Weinguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wenga inami Galeisiya ele valivangana tine.

<sup>3</sup> Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Kraisi gharenji wenga, na lenji gharemali i riyevanjara gharemina. <sup>4</sup> Kraisi mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rarithari e mbanake thiyake tinenji. Va i vakatha ngoreiye Loi Ramanda le renuwanaga. <sup>5</sup> Valikaiwae ra wovavwenyevwenye mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

*Toto Thovuye mbe reghaenge ma tembe reghava*

<sup>6</sup> Kraisi le mwaewo bwagabwaga e tine Loi kaero i kula wenga hu tabo le gharighari. Ko iyemaenge gharenju i yo mbe ngoraenge hunjama kaero hu roiteteva, na lemi



renuwanana ma i ghangoweve toto thovuye ma reghaova. <sup>7</sup> Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krai totoniye thovuye na ma reghaova. <sup>8</sup> Ko iyemaenge othembe thongo ghime regha, o nyao thovuye i mena e buruburu, i vavagharena toto thovuye mbe regha na ma ngoreiya va wo vavagharena e ghemi, Loi mbala i mukuwo loloko iyako Gehena. <sup>9</sup> Utuutuke iyake kaerova wo utuja e ghemi, na e mbanake iyake mbowo ya utujava wenga: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thongo lolo regha i utuja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

<sup>10</sup> Ngoronga! Hu renuwana ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwanuiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valoghelogha gharighari nuwanji? Nandere moli! Thongo nuwanuiya ya utu valoghelogha gharighari nuwanji, ko ghino ma Krai le rakakaiwo ngoreiye.

### *Pol i vavaghare Toto Thovuye iye i emunjoru*

<sup>11</sup> Lo bodaboda, nuwanuiya hu ghareghare totoko thovuye va ya vavagharenako e ghemi ma i mena gharighari e lenji renuwana tine. <sup>12</sup> Mava ya wo weya lolo regha, na ma lolo regha i vavagharenango, ko iyemaenge Jisas Krai va i vatomwe e ghino.

<sup>13</sup> Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambughu Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. <sup>14</sup> Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighheheha vavaghareko iya i mena wengiya orumburumbumeko. <sup>15-16</sup> Ko iyemaenge Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanu va i woraweya le renuwana na i worangiya nariye e ghino mbala ya vavagharena Toto Thovuye Jisas kaiwae wengiya thiye ma Jiu gharighariniye ngoreiye. Mbanu va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwanu. <sup>17</sup> Mava ya wa Jerusalem na va thuwengiya thavala kaerova thi tabo ghalinae gharaghambi amba muyai ghino, iyemaenge ya vamayana ya wakai Areibiya na muyai ya njogha Damasiko.

<sup>18</sup> Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. <sup>19</sup> Mava te ya thuweva ghalinae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. <sup>20</sup> Loi i ghareghare budakaiya ya rorinjorake e ghemi i emunjoru, ma ya kwan. <sup>21</sup> Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanaga. <sup>22</sup> Va e mbanako iyako Krai le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo. <sup>23</sup> Va mbema thi lonwe enge utuningu, iya injake, "Loloko iyava i vakavakatha virima weinda, e mbanake iyake kaero i vavagharena toto emunjoruko iyako, iya ghinda ra lonweghathiko, ko iyemaenge va i munjeva i mukuwo iya lonweghathiko iyako." <sup>24</sup> Iya kaiwae va thi taratarawena Loi ghino kaiwanu.

## 2

### *Randeviva Jerusalem thi wovathovuthovuyena Pol le vavaghare*

<sup>1</sup> Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanuwa Taitus na weime wo wa gheko. <sup>2</sup> Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimangiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utuja totoko thovuye iya ya vavagharenako wengiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwana na thava lo kaiwoko i vivako na mbanake ya vakavakatha

thi tabo bigi bwagabwaga. <sup>3</sup> Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye. <sup>4</sup> Va wo utuna kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thina va thiye lama valiralonwelonweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga. <sup>5</sup> Ko iyemaenge ma wo giya mun lughawoghawo nasiye wenji na wo varaena lenji renuwanako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenga.

<sup>6</sup> Randeviva Jerusalem, thiye rana idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro. <sup>7</sup> Ko iyemaenge randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharena toto thovuye wenjiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharena wenjiya Jiu. <sup>8</sup> Loi i giya vurigheghe weya Pita i tabo ghalinae gharaghambi na i kaiwo wenjiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinae gharaghambi na ya kaiwo wenjiya thiye ma Jiu. <sup>9</sup> Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiaweya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimangi, na iyake e tine thi vaemunjoruna ghime lenji valirakakaiwo. Iya kaiwae thi wararinaime wo wa wenjiya thiye ma Jiu, na thiye thi wa wenjiya Jiu. <sup>10</sup> Va thi nanjo enge weime na wo renuwanakikingiya mbinyembinyengu ghanjithalavu kaiwae, ko ghino nuwanjuka nuwaiya moliya ya vakatha iyako.

### *Pol i goviya Pita ghamwae le thari kaiwae*

<sup>11</sup> Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru. <sup>12</sup> Amba muyai gharighariko Jemes va i varyengiko thi rakavutha, Pita vambe ve ghaninga weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetengiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararungi thiye Jiu iya thina ke thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye. <sup>13</sup> Jiu ralonwelonweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wenji ghanjithanavu kwaniko iyako e tine.

<sup>14</sup> Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yana, "Othembe ghen Jiu regha, ghanjithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

### *Vamoru ghakamwathi mbe reghaenge lonweghathi*

<sup>15</sup> "Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye 'thari gharavakatha.'" <sup>16</sup> Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruna, ko iyemaenge lolo mbe i lonweghathigha Jisas Krai iye Loi ne i wovarumwarumwaruna. Na ghinda tembe ngoreiyeva, ra lonweghathigha Krai Jisas, mbala la lonweghathiko iyako kaiwae Loi i wovarumwarumwaruna, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae. <sup>17</sup> Kaiwae Loi i wovarumwarumwaruna kaiwae ra lonweghathi Krai na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenwana ghinda thari gharavakatha kaiwae ma

\* **2:15** Jiu va thi renuwanja thiye ma Jiu gharighariniye ngoranjingiya "thari gharavakatha" kaiwae thi yaku Mosese le mbaro e ghereiye.

ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Krai kaiwae kaero ra tabo gharighari rarithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

<sup>18</sup> “Ko iyemaenge thonjo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwana ne i wovarumwarumwarunango, ya vakatha thari moli iyako, <sup>19</sup> kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanake e yawayawalingu Loi kaiwae. <sup>20</sup> Mbanja thi rokrosa Krai, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanake, Krai yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovungo na bwagabwaga i vatomweya yawaliye kaiwangu, ya vareminte, na e tine e mbanake iyake ya lonjalongawe. <sup>21</sup> Loi le mwaewo e ghino ma ya woghaghathi na ngoreiya gharerenuwana ma i laghiye. Thonjo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwarunajinda, ko ana Krai vambema i mare bwagabwaga enge moli?”

### 3

#### *Ra yakuna lonweghathi*

<sup>1</sup> O Galeisiya, unouna ghemi! Thela i yaronga na i viva nuwami na hu vakatha ngoreiya le renuwana? Mbwana kaero wa utuna Krai e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nge Jisas Krai e kros vwatae. <sup>2</sup> Nuwanjuiya wo ya vaito bigi regha e ghemi: Va hu reja e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lonjweya toto thovuye na kaero hu lonweghathi? <sup>3</sup> Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha? <sup>4</sup> Toto Thovuye kaiwae kaero va hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwana iye bigi bwagabwaga. <sup>5</sup> Ngoronga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngoronga, Loi i vakatha vakatha ghamba rotale e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotale lemoyo e ghemi righe kaiwae hu lonjweya Toto Thovuye na hu wovatha weiye lemi lonweghathi.

#### *Eibrahim ghavarumwarumwaru*

<sup>6</sup> Wo hu renuwana enge Eibrahim kaiwae. Buk Boboma ina, “Eibrahim va i lonweghathigha Loi, na le lonweghathiko kaiwae Loi i wovatha na i wovarumwarumwaruna.” <sup>7</sup> Iya kaiwae ya dage vurigheghe wenja hu wo gharumwara iyake, thavala thi lonweghathi, thiye Eibrahim orumburumbuye molingi. <sup>8</sup> Vamba ngangagha Loi kaero i worawe le renuwana, ne i wovarumwarumwarunangiya thiye ma Jiu gharighariniye lenji lonweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i worangiya weya Eibrahim, ina, “E ghen ne ya mwaewo wenjiya gharigharike wolaghiye e yambane.” <sup>9</sup> Eibrahim va i lonweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi lonweghathi taulaghiko Loi ne i mwaewo wenji.

<sup>10</sup> Thavala thi vareminte mbaro na thijava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wenji. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma ina, “Thela thonjo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanake wolaghiye, loloko iyako ne i vaidi ghalithi.” <sup>11</sup> Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi

i wovarumwarumwaruṅa loloko iyako. Ma dage ṅgorako kaiwae Buk Boboma iṅa, “Thela thonḡo le loṅweghathi kaiwae na Loi i wovarumwarumwaruṅa, iye e yawaliye memeghabananiye!”<sup>12</sup> Mbaro ghaghambu ma i reṅa loṅweghathi e ghakamwathi. Thonḡo lolo regha i yaku Mbaro e tine iye ma i vareminja Loi. Iyemaenḡe mbene i renuwanavara budakai Mbaro i woranḡiya, ṅgoreiya Buk Boboma le utuutu, iṅa, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji.”

<sup>13</sup> Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenḡe Kraiṣ kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ṅgoreiya Buk Boboma le woranḡiya, iṅa, “Thela thonḡo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.”<sup>14</sup> Kraiṣ va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wenḡiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisā Kraiṣ. Jisā va i mare ghinda kaiwanda na mbala loṅweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

### *Mbaro na Loi le dagerawe*

<sup>15</sup> Lo bodaboda, nuwanḡuiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thonḡo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweve renuwanḡa regha e vwatae. Iyake i mboromboro weiye Loi le dagerawe.<sup>16</sup> ṅgoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava iṅa, “wenḡiya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenḡe va iṅa ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenḡe, loloniye Kraiṣ.<sup>17</sup> Lo utuutuke gharumwaru ṅgoreiyake: Loi va i vakatha dagerawe weiye Eibraham na i dagerawe ne i renuwanakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako.<sup>18</sup> Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenḡe ne i giya weinda kaiwae va i dagerawe weinda. Tembe ṅgoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

<sup>19</sup> Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathanḡiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenḡiya nyao thovuthovuye na i giya wenḡiya gharighari.<sup>20</sup> Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenḡe wo i vawararinḡi thenjighewoko. Ko iyemaenḡe Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

<sup>21</sup> Ko iya ṅgoronḡa? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thonḡo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae.<sup>22</sup> Ko iyake ma ṅgoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ṅgariḡi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwanḡa mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le loṅweghathi Jisā Kraiṣ kaiwae, ne i giya wenḡiyaenḡe thiya thi loṅweghathi.



<sup>23</sup> Amba muyai lonweghathi ghambaŋa i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyo tine ghaghad Loi va i govambwara lonweghathi ghakamwathi. <sup>24</sup> Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Kraiŋ ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwaruŋaina kaiwae ra lonweghathi Kraiŋ. <sup>25</sup> Ko iyemaenge mbanake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

### *Kaero ra tabo Loi le ngamaŋgama*

<sup>26-27</sup> Weya Kraiŋ Jesus taulaghina ghemi Loi le ngamaŋgama lonweghathi kaiwae. Kaiwae mbanu hu bapitaiso kaero hu tubwe weya Kraiŋ, ngoreiya kaero hu wo Kraiŋ na hu njimbo. Iyake i woraŋgiya taulaghina ghemi Loi le ngamaŋgama, kaiwae hu lonweghathigha Kraiŋ Jisas. <sup>28</sup> Weya Kraiŋ kaero ma totomethi wenŋgiya Jiu o thiye ma Jiu. Ma totomethi wenŋgiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenŋgiya ghimoghimoru o wanakau. Kaiwae weya Kraiŋ Jisas taulaghina ghemi hu mboromboro. <sup>29</sup> Thonŋo Kraiŋ le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

## 4

<sup>1</sup> Wo ya utuŋa ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanu amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga. <sup>2</sup> Kaiwae mbanako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko. <sup>3</sup> Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjir-erenuwaŋa thi mbaronaina na ghinda ghanjirakakaiwobwaga. <sup>4</sup> Ko iyemaenge e ghambaŋa moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. <sup>5</sup> Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamaŋgama moli ghinda.

<sup>6</sup> Mbala i vaemunjoruŋa le ngamaŋgama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi ina, "Bwebwe! Bwebwe!" <sup>7</sup> Iya kaiwae, ghemi mbanake ma rakakaiwobwaga, ghemi Loi le ngamaŋgama. Na kaiwae ghemi Loi le ngamaŋgama, thovuyeko iyava i vivatharaweko le ngamaŋgama kaiwanji, ne hu vaidi.

### *Pol i rerenuwaŋa Galeisiya kaiwanji*

<sup>8</sup> Me vivako, mbanu mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenŋgiya loi kwanikwan. <sup>9</sup> Ko iyemaenge mbanake kaero hu ghareghareya Loi, o mbala yaŋa Loi i gharegharenga. Na ngoronŋaenge na tembe hu njogha wenŋgiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wenŋgi? <sup>10</sup> Va ya lonwe mbe hu ghambunŋi vara mbanu kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. <sup>11</sup> Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

<sup>12</sup> Lo bodaboda, ya nanŋo vurigheghe e ghemi na hu rakayathuŋa mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonwelonweghathi. E mbanako iyako ghamithanavu e ghino mava i thari. <sup>13</sup> Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavaghareŋa toto thovuye e ghemi. <sup>14</sup> Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonŋa, ma hu yanŋiwananŋo na hu botewoyathuŋo. Ko iyemaenge hu vanŋuvathanŋo ngoreiya

ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krai Jisas ghamberegha. <sup>15</sup> Va e mbanako iyako hu warari laghiye kaiwanju, ko iyemaenge e mbanake iyake warariko iyako anja inae? Ya dage emunjoru, e mbanako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino. <sup>16</sup> Na ngoronga? Ana ghino ghamithighiya kaiwae ya utuja utu emunjoru e ghemi?

<sup>17</sup> Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwanako ma e ghathovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovurigheghe thiye kaiwanji. <sup>18</sup> Ne i thovuye moli thonjo mbanake wolaghiye hu rovurigheghe ghino kaiwanju. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wenga. <sup>19</sup> Lo ngamanjama valigharegharengu, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatana viriko ghaghad hu matuwo weya Krai. <sup>20</sup> Elo renuwanake nuwanjiya moli mbanake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thonjo inangu wenga ya ghareghare ne budakai ya dage wenga, kaiwae budakai hu vakavakatha i vakathango nuwanju i unouno.

### *Ghamba thuwathuwa Heiga na Sera*

<sup>21</sup> Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronga inja? <sup>22</sup> Mbaro e ghabuk tine inja Eibraham le nganga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. <sup>23</sup> Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwanja. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

<sup>24</sup> Bigibigike thiyake ngoreiye goghaimbanji. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamanjama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. <sup>25</sup> Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe. <sup>26</sup> Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamanjama ma rakakaiwobwaga, na iye ghinda ralonwelonweghathi tinanda. <sup>27</sup> Aiseya va inja Jerusalem togha le ngamanjama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,

ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghalinae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamanjama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le nganga mane lemoyo.

<sup>28</sup> Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngamanjama. <sup>29</sup> Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenga ghemi hu viri Loi ele dagerawe tine. <sup>30</sup> Ko iyemaenge ngoronga Buk Boboma inja? "U variyeyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane

i mbana ramae le vwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban.”

<sup>31</sup> Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamanjama ngoreiye, ghinda wevo rakarakayathu le ngamanjama ghinda.

## 5

### *Rakarakayathu weya Krai*

<sup>1</sup> Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghati vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

<sup>2</sup> Wo hu vandeneyake! Ghino Pol ya dage e ghemi thongo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e ghathovuyemun e ghemi. <sup>3</sup> Mbowo ya utunava mbanaiwoniye e ghemi. Thongo hu vatomwenga na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye. <sup>4</sup> Thongo hu ghambughu Mbaro na hu munjeva Loi ne i wovarumwarumwarunganga, kaero hu kiteniyathunga weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye. <sup>5</sup> Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghaga weiye ghareme i matuwo ghaghad Loi i wovarumwarumwarujame kaiwae wo lonweghati Krai. <sup>6</sup> Kaiwae thongo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

<sup>7</sup> Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambughu utuko iya emunjoruko? <sup>8</sup> Renuwanana iya hu ghambuna mbanake ma i mena weya Loi, iye iyava i kulana e ghemi. <sup>9</sup> Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina. <sup>10</sup> Weingu lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuva renuwana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

<sup>11</sup> Lo bodaboda, ghino ma ya vavagharena kiteniyathu thanavuniye. Thongo ya vavagharena iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thongo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wengi. <sup>12</sup> Gharigharina iya thi vakatha numounounona e ghemi nuwanguiya moli ghanjimberegha thi kiteniyathungi moli.

### *Nyao Boboma na riwandake utuninji*

<sup>13</sup> Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iye-maenge thava ghamirakarayathuko iyako kaiwae na hunja, “Thongo nuwameiya, valikaiwame enge wo rena ngora riwameke yawaliye le renuwana.” Thava lemi renuwana ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenga. <sup>14</sup> Mbaroke wolaghiye ghanjirerenuwana utuutuke iyake i ngaringi na regha, ina, “U gharethovu weya ghanu ngoreiya u gharethovu e ghen.” <sup>15</sup> Ko thongo hu vethighiyawananga na hu vegaithiwenga, hu njimbukikinga ne iwaenge hu vemukuwonga.

<sup>16</sup> Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenga na Nyao Boboma i mbarona yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya. <sup>17</sup> Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao

Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. <sup>18</sup> Ko iyemaenge thonjo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbaronja yawalimina.

<sup>19</sup> Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye raraithari, <sup>20</sup> kururu wenjiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi, <sup>21</sup> na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ngoranjiyako. Kaerova ya utuja na mbanake mbowo ya utujava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wenjiya le njanga.

<sup>22</sup> Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje, <sup>23</sup> gharenja na tembe ghandamberegha ra dageteninda e thanavu raraithari. Ma tembe mbaro regha inaweve ne i dagetenjiya thanavuke thiyake. <sup>24</sup> Thavala kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weiya thanavungiko iya riwanjiko i nango kaerova thi rokros na i mare.

<sup>25</sup> Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronjinda. <sup>26</sup> Thava ra vakatha sirari thanavuniye, thava ra thithikaka wenjiya ghandane, na thava ra yamwayamwakabu ghandane lenji bigibigi kaiwanji.

## 6

### *Ra vewo lolo regha na regha ghavuyowo*

<sup>1</sup> Lo bodaboda, thonjo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronjanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe ghathanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva. <sup>2</sup> Hu thalavungiya ghamune na hu vewovaghang'i e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Krai le mbaro. <sup>3</sup> Thonjo lolo regha i wovorena ghamberegha na inja iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha. <sup>4</sup> Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghathanavu. Thonjo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha, <sup>5</sup> kaiwae lolo regha na regha tembe i wo ghamberegha ghathanavuko vuyowae.

<sup>6</sup> Thonjo len ravavaghare i vavagharena Loi ghalinje e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

<sup>7</sup> Wo hu renuwana wagiawe na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva. <sup>8</sup> Thonjo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thonjo ra kabukabu e Une, ne vara tigha une yawali memeghabananiye. <sup>9</sup> Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thonjo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. <sup>10</sup> Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wenjiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wenjiya la valiralonjwelonjweghathi inanji weya Krai.

### *Utu ghagovun*

<sup>11</sup> E mbanake iyake tembe wombereghake vara e nimanju ya rorori. Ne hu thuweya nimanjike muiye ya rori na laghilaghiye. <sup>12</sup> Gharighari vavana nuwanjiya thi wararinjani ghanjiuneko iya kaiwae thi vavurigheghenja na hu wo kiteniyathu



thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonweghathi na thi ghambugha Krais le mare. <sup>13</sup> Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenangi ghanjimberegha kaiwae hu ghambungi lenji renuwanako. <sup>14</sup> E ghino ma mbanja regha nuwanjiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae. <sup>15</sup> Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha. <sup>16</sup> Thiye thavala kaero thi ghambu renuwanako iyako, ya nango weya Loi na i vakatha gharemalili e gharenji na ghare wenji. Thiye emunjoru Israel, Loi le gharighari.

<sup>17</sup> E mbanake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi worangiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwanake.

<sup>18</sup> Lo bodaboda, ghanda Giya Jisas Krais ghare wenga. Mbwana. Ngoreiye.

## Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbana Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wengiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wengi (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Krai kaero i tubwengi na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le utuutu i laghiye moli budakaiya Loi le renuwanja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu gamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Krai iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Krai ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighengeni ngorongga yawalinji ghalongalonga kaiwae Krai kaerova i tubwengi na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamanjama.

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Krai Jisas ghalinae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Krai Jisas.

<sup>2</sup> Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

### *Weya Krai Loi kaero i giya mwaewoke wolaghiye weinda*

<sup>3</sup> Ra tarawe Loi, iye ghanda Giya Jisas Krai Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krai mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae. <sup>4</sup> Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbana ra tubwe weya Krai, ne ra boboma na ma e ghandawonjowe e la thari regha. <sup>5</sup> Va i gharethovunainda, iya kaiwae amba ngangagha kaero i renuwanjarawe ne Jisas Krai le kaiwo e tine i vanjuinda le ngamanjama. Vambe ghamberegha vara le warari na le renuwanja i vakatha ngoreiyako. <sup>6</sup> Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

<sup>7</sup> Loi i vatomwe le mwaewo i laghiye moli. Krai le mare e tine Loi kaero i rakayathuinda na i numotena la thari. <sup>8</sup> Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye, <sup>9</sup> kaiwae va nuwaiya ra ghareghare le renuwanja thuweleko, na va le renuwanja ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krai. <sup>10</sup> Ghambana moli e tine ne i vakatha ngoreiya le renuwanjako. Iya kaiwae mbanako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krai iye umbaliye.

<sup>11</sup> Kaiwae ra tubwe na regha weya Krai, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaerova i tuthinda na le gharighara ghinda, kaiwae va le

renuwana ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanaako. <sup>12</sup> Iyake kaiwae, ghime Jiu va wo vareminkaiya Krai na Loi i vanguime le gharighari, wo mwanavaira idae na wo tarawe. <sup>13</sup> Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaerova hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krai na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. <sup>14</sup> Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanguinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

### *Pol i nanngo weya Loi Epesas kaiwanji*

<sup>15</sup> Lemi lonweghathi weya Giya Jisas na lemi gharethovu wengiye Loi le gharigharike wolaghiye kaero ya lonweya utuniye. <sup>16</sup> Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanake wolaghiye ya nanngonango kaiwami. <sup>17</sup> Ya nanngo weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananga na i worangiye Loi e ghemi, na valikaiwae ghaghareghare i laghiye e ghemi. <sup>18</sup> Ya nanngo Loi iye ne i vamanjamanjala lemi renuwana, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. <sup>19</sup> Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye <sup>20</sup> iyava Loi tembe i vunguthuweiruweva Krai mare e tine, na i vungurawe valivanga e uneko e buruburu. <sup>21</sup> Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanake iyake na ne thi yomara mbanja i menamenako, Krai iye i laghiye kivwalangi. <sup>22</sup> Loi kaerova i woraweya Krai na i mbaronangiye bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye. <sup>23</sup> Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

## 2

### *Weya Krai Loi i giya yawali togha weinda*

<sup>1</sup> Ghemi, va i viva lemi tharina kaiwanji unemina i mare. <sup>2</sup> Va e mbanako iyako hu rena e yambaneke momouwoniye tine na hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yawwatatawana Loi, iye i mbaronangi. <sup>3</sup> Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwanaako nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindangiye gharighariko wolaghiye thiyako, i lithi weinda.

<sup>4</sup> Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, <sup>5</sup> na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamoru. <sup>6</sup> Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vunguthuweiruinda weinda Krai mare e tine, na i vunguraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu. <sup>7</sup> Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare

Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovunjainda. <sup>8</sup> Kaiwae mbanja hu lonweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. <sup>9</sup> Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha inava i wovoreja ghamberegha. <sup>10</sup> Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalongawe.

*Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha*

<sup>11</sup> Iya kaiwae, hu renuwajakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonga na thija, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reja enge ririwo ele valivanja.) <sup>12</sup> Va e mbanako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramiya bobwari na mava idamina wenjiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyangiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghaga na hu gharematuwo na ma Loi ghaghareghare ina wenga. <sup>13</sup> Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanake iyake Krai e madibae kaero i vanjunga na hu methaiya Loi.

<sup>14</sup> Kaiwae ra tubwe weya Krai mbanake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na meghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka meghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae. <sup>15</sup> Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaerova i rakavaongi. Va i vakatha ngoreiyako na i mbanivathangiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. <sup>16</sup> Krai le mare e kros vwatae wabwike theghewo la meghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaithi iko na kaero i vakathavao la mevathari. <sup>17</sup> Krai va i mena na i vavaghareja vanevane yakuyakuniye thovuye wenga ghemi ma Jiu gharighariniye, va hu meghaghathi moli weya Loi, na i vavaghareja vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. <sup>18</sup> Mbwana, kaiwae ra tubwe weya Krai, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

<sup>19</sup> Iya kaiwae mbanake ghemi ma ngoramiya bobwari o vuthavuthaga, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye. <sup>20</sup> Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanjinau vavana. Ghime ghaliyae gharaghambi na ghaliyae gharautu ngoloko iyako ghayayao, na Krai Jisas iye ngoloko ghambaghimbaghi ina e konako. <sup>21</sup> Ngoloko nginauye wolaghiye thi tubwe weya Krai na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. <sup>22</sup> Ghemi kaero hu tubwe weya Krai, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwenga na regha ra tabo Loi Une le ghamba yaku.

### 3

*Pol i kaiwo thiye ma Jiu kaiwanji*

<sup>1</sup> Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krai Jisas le kaiwo wenga ghemi ma Jiu gharighariniye kaiwami. <sup>2</sup> Emunjoru kaero hu lonweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. <sup>3</sup> Loi kaerova i vatomweya le renuwaja memethuweleniye na i worangiya e ghino ya ghareghare.



(Iya Loi le renuwanja thuweleko iyako utuniye kaero seiwo ma utuja. <sup>4</sup> Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwanja memethuweleniye iyava i vakatha weya Krai.) <sup>5</sup> Mbanja mevivako gharighariniye Loi le renuwanja memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanjake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinjae gharaghambi na ghalinjae gharautu boboma. <sup>6</sup> Loi le renuwanja thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeve wo lonweghathi, taulaghike ghinda ra tubwe weya Krai Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

<sup>7</sup> Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. <sup>8</sup> Othembe ghino Loi le gharigharike wolaghiye e tinenji ya rorehamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuja vwenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavagharena wenga ghemi ma Jiu gharighariniye. <sup>9</sup> Loi kaerova i giya wokaiwo na budakaiya le renuwanja thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wenji. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwanjako iyako vambowo i wothuwele mbanja me vivako e tine. <sup>10</sup> Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare. <sup>11</sup> Mbanja me vivako moli Loi kaero i renuwanja ne i vakatha ngoreiye, na e mbanjake iyake Krai Jisas ghandi Giya le kaiwo e tine kaero i vakatha ngoreiye. <sup>12</sup> Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonweghathi kaiwae ra tubwe weya Krai. <sup>13</sup> Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanjake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

### *Pol i nanjo Epesas kaiwanji*

<sup>14</sup> Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae, <sup>15</sup> iye uuke wolaghiye e buruburu na yambaneke idanji thi menawe. <sup>16</sup> Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, <sup>17</sup> na lemi lonweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi. <sup>18</sup> Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le ghenegheneja hu ghareghare. <sup>19</sup> Krai le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiya na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

<sup>20</sup> Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwanja iye valikaiwae ne i vakatha i laghiye kiwala iyako. <sup>21</sup> Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyena Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 4

### *Ra tubwe na regha ngoreiya ririwo regha*

<sup>1</sup> Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalanga ngoreiya Loi le renuwanja

na iyava i kulana e ghemi. <sup>2</sup> Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaithi i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanaghathi. <sup>3</sup> Kaiwae Nyao Boboma i tubwenga hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurigheghe na hu yaku na regha. <sup>4</sup> Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra roroghaga thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda. <sup>5</sup> Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha. <sup>6</sup> La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaronja gharigharike wolaghiye, iye i kaiwo wengiya taulaghike, na i yaku taulaghike e tinenji.

<sup>7</sup> Ghinda regha na regha Krais i giya ghandamwaewo weinda, na i giya ngoreiya le renuwanja. <sup>8</sup> Iya kaiwae e Buk Boboma tine i worangiya inja, “Mbanja va i voro e gamba yaku yavoro moli weiyangiya thavala kaerova i kivwalangi na i ngaringi, na i giya gharighari ghanjimwaewo.”

<sup>9</sup> (Ngoronga gharumwara utuutuko inako, “I voro”? Gharumwaru va i viva wo i njama bode moli e yambaneke. <sup>10</sup> Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) <sup>11</sup> Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wengiya vavana i giya ghanjibebe thi tabo ghalinae gharaghambi, vavana ghalinae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare. <sup>12</sup> I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Krais riwae i mbuthumbuthu na i vurigheghe. <sup>13</sup> Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiyaewe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Krais i riyevanjarakowe.

<sup>14</sup> Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i reja e valivanga regha, na kaero i wava e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vungugiya gharighari vavana thi mbelethavwiya kwan. <sup>15</sup> Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikawaiwe ra mbuthu na ra tabotabo ngoreiya Krais, iye ekelesiya umbaliye. <sup>16</sup> Iye i mbaronja ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tomethi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

### *Yakuyaku ngoreiya manjamanjala gharighariniye*

<sup>17</sup> Giya e idae ya vavurigheghenga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwanako wolaghiye ma e uneune, <sup>18</sup> na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. <sup>19</sup> Ma tembe thi monjinanava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

<sup>20</sup> Ko iyemaenge lemi ghareghare Krais kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako. <sup>21</sup> Kaero hu lonweya Krais utuniye, na kaiwae gharaghambuga ghemi, kaerova thi vavagharenja emunjoruko iya i menako

weya Jisas. <sup>22</sup> Iya kaiwae yawalimina teuye iyava hu yakuḡa na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanḡuvabenḡa na i vakovakowana e ghemi. <sup>23</sup> Unemina na lemi renuwaḡa laghiye hu vatoghaḡa, iya kaiwae hu vatomwe Loi i viva yawalimi, <sup>24</sup> na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ḡoreiya Loi ghathanavu. I rumwaru na i boboma moli.

<sup>25</sup> Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonḡwelonḡweghathi, kaiwae taulaghike ghinda ririwo regha ḡginauyenḡi.

<sup>26</sup> Thonḡo hu gaithi, thava lemi gaithina i vanḡunḡa na hu vakatha thari. Na thava lemi gaithina i wo mbaḡa molao na ghaghad varae ve ronja, <sup>27</sup> na thava hu giya lughawoghawo regha weya Seitan. <sup>28</sup> The lolothan i kakaivi thava tembe i kakaivi, ko iyemaenḡe wo i vakaiwoḡa nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavunḡiya mbinyembinyenḡu.

<sup>29</sup> Thava hu utuḡa utuutu raraithari, ko iyemaenḡe utuutu thovuthovuye iya valikaiwae i thalavunḡiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utunḡanḡi. Na tembe ḡoreiyeva thavala thi vandene lemi utuutuna, thi vaidiya thovuye e lemi utuna tine. <sup>30</sup> Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i woranḡiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunḡa moli thari e tine. <sup>31</sup> Ghamighamina raraitharike wolaghiye e ghemi hu numoyathunḡi, weiye gaithi. Thava ghalinami i gheroro wenḡiya ghamunena na thava hu utuutuvathari wenḡi. Thava thighiya thanavuniye ina wenḡa. <sup>32</sup> Ko iyemaenḡe ghamithanavu i udauda wenḡiya ghamune na gharemi wenḡi. Ghamune lenji thari wenḡa hu numoyathu, ḡoreiya weya Krai Loi kaero i numotena lemi thari.

## 5

<sup>1</sup> Kaiwae ghemi Loi le ḡgamangama gharegharethovuniye, wo hu mando na ḡgoramiya amalaghiniye. <sup>2</sup> Gharethovu thanavuniye e tine hu lonḡalonḡawe, ḡoreiya Krai i gharethovunḡainda. Iye va i vatomweya yawaliye ghinda kaiwanda ḡoreiya vowo butiye thovuye Loi i warariḡa.

<sup>3</sup> Yathima thanavuniye raraithari, thanavu monjimunjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ḡgoranjyako ghemi Loi le gharighari boboma ma valikaiwami ḡoreiya iyako. <sup>4</sup> Tembe ḡoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu raithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenḡanḡa. Ko iyemaenḡe mbema hu utuḡa enḡe vata ago weya Loi. <sup>5</sup> Nuwamina i rumwaru enḡe thavala thi vakavakatha yathima thanavuniye na thanavu i monjimunjina, na thavala thi votha, ma e ghambaghambanji Krai na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ḡoreiya ra kurukururu weya loi kwanikwan.) <sup>6</sup> Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavunḡiko thiyako kaiwanji Loi le gharegaithi i menamena wenḡiya thavala ma thi lonḡweya ghalinḡaeko. <sup>7</sup> Gharighari ḡgoranjyako thava tembe hu rabi na reghava wenḡi mbaḡa thi vakatha thanavu raraithari.

<sup>8</sup> Ghemi vambe inami e momouwo, ko iyemaenḡe mbanake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalonḡalonḡa ḡoreiya ghemi manjamanjala le ḡgamangama. <sup>9</sup> Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru. <sup>10</sup> Hu tamweya budakai Giya i warariḡa na hu vakatha. <sup>11</sup> Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenḡe hu woranḡiya e manjamanjala na gharighari thi ghareghare iyako thari. <sup>12</sup> (Budakaiya gharighari thi vakatha thuwele, ra monjinḡa, ma valikaiwanda ra govambwara.) <sup>13</sup> Ko

iyemaenḡe mbaḡa bigibigike wolaghiye thi ranḡi e manjamanjala, ambane ra thuwe ghanjiemunjoruko moli, <sup>14</sup> kaiwae the bigiya manjamanjala i woranḡiya, ra thuwe wagiyaue. Iya kaiwae gharighari lenji utuutu iḡa,  
 “Ghen raghenaghena, u thuweiru, u thuweiru e mare!  
 Amba Kraiḡ manjamanjalawae ne i woia e ghen.”

<sup>15</sup> Yawalimina ghayakuyaku hu njimbukiki wagiyaue. Hu yaku ḡgoreiya thavala nuwanji i goi lenji yakuyaku, na thava ḡgoreiya thiye ma nuwanji i goi. <sup>16</sup> Ghami mbaḡa regha na regha hu vakaiwoḡa na thovuye, kaiwae mbananḡike thiyake thari ghavakatha kaero i vurigheḡe. <sup>17</sup> Thama hu unouno, ko iyemaenḡe Giya le renuwanḡa kaiwami nuwaiya hu ghareghare wagiyaue.

<sup>18</sup> Thava hu muna mbwa vurigheḡe laghiye moli na hu kabaleya, ne iwaenḡe i vakowanḡa. Iyemaenḡe Nyao Boboma mbe hu riyevanjananḡawe, <sup>19</sup> na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovonḡa lenji woranḡiya hu utunḡa wenḡiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, <sup>20</sup> na ghanda Giya Jisai Kraiḡ e idae, mbanake wolaghiye hu vata ago weia Loi Ramanda bigibigike wolaghiye kaiwanji.

### *Ragheḡe wevo na ghimoru utuninji*

<sup>21</sup> Ghamunena lenji mbaro mbe hu ghambu Kraiḡ ghayavwatata kaiwae.

<sup>22</sup> Ghemi ragheḡe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ḡgoreiya hu ghambugha Giya le mbaro. <sup>23</sup> Kaiwae ghimoru iye levo umbaliye, ḡgoreiya Kraiḡ iye ekelesiya umbaliye, na iye riwae, na Kraiḡ ghamberegha iye ekelesiya gha Ravamoru. <sup>24</sup> Ekelesiya i ghambugha Kraiḡ le mbaro, tembe ḡgoreiyeva ragheḡe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

<sup>25</sup> Ghemi ragheḡe ghimoghimoru mbe hu gharethovu wenḡiya lemi ovo ḡgoreiya Kraiḡ va i gharethovu weia ekelesiya na i vatomweia yawaliye kaiwae. <sup>26</sup> Va i vatomweia yawaliye na thia kalekaleva na i thavwi e bapitaiso mbwaniye na e ghaliḡae. I vakatha iyako mbala i vabobomaḡa ekelesiya, <sup>27</sup> na i vandeghati e marae ḡgoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenḡe i boboma na i vunevune na ma e ghathari mun. <sup>28</sup> Mbema e kamwathiniye enḡe regha, ghimoghimoru thi gharethovu wenḡiya lenji ovo ḡgoreiya thiye thi gharethovu wenḡiya riwanjiko. Thonḡo ghimoru i gharethovu weia levo, iyako ḡgoreiya i gharethovu weia tembe ghamberegha. <sup>29</sup> Ma mbaḡa regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenḡe i ḡamwe na i njimbukiki wagiyaue, ḡgoreiya Kraiḡ i vakatha weia ekelesiya, <sup>30</sup> kaiwae ghinda iye riwae ḡginauyenḡi. <sup>31</sup> Buk Boboma iḡa, “Iya kaiwae ghimoru i roitetenḡiya ramae na tinae, i wa weiye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha.” <sup>32</sup> Bukuke le utuutuke iyake gharerenuwanḡa i dumwaga moli. Ko iyemaenḡe ghino mbema ia uturenḡa enḡe weia Kraiḡ na ekelesiya. <sup>33</sup> Ko iyemaenḡe ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weia levo ḡgoreiya i gharethovu weia ghamberegha, na wevoko i yavwatatawana le ghimoru.

## 6

### *Gamagai, otatanji na oramanji utuninji*

<sup>1</sup> Gamagai, hu ghamba otatami na oramami ghaliḡanji kaiwae ghemi kaero hu yaku weia Giya. Vakathako iyako i thovuye moli. <sup>2</sup> Buk Boboma iḡa, “U yavwatatawananḡiya tina na rama.” Mbaroke iyake iye mbaro iviva weiye



ghadagerawe, <sup>3</sup> na dageraweko iyako inja, “Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke.”

<sup>4</sup> Ghemi rama, thava hu vakathangiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiya wengi, hu vathanavungi na hu vavaghare wengi Giya kaiwae.

### *Rakakaiwobwaga na ghanjigiyagiya utuninji*

<sup>5</sup> Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalinjanji ngoreiya hu ghamba Krais ghalinae. <sup>6</sup> Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krais le rakakaiwobwaga na hu vakavakatha Loi le renuwanja weye gharemina laghiye. <sup>7</sup> Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wengi gharighari. <sup>8</sup> Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

<sup>9</sup> Giyagiya, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wengi lemi rakakaiwobwagana. Thava hu vavamararu wengi, kaiwae hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

### *Hu ghavathana Loi le gaithi ghaghavatha*

<sup>10</sup> Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. <sup>11</sup> Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwanja i kwaniyaronga. <sup>12</sup> Ghinda ma ra gaithi weindangiya gharighari moli, ko iyemaenge weindangiya nyao raraithari inanji thiya yaku e buruburuko, weinjyangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro. <sup>13</sup> Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambanja i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

<sup>14</sup> Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyan na i ganateninge. <sup>15</sup> Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe. <sup>16</sup> Reghava iyake: lemi varemijena mbe i vatadiwe vara Jisas Krais. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi. <sup>17</sup> Hu ghareghare wagiya Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinae na ngoreiya gaithi ghaghalithi iya Nyao Boboma i giyana e ghemi. <sup>18</sup> Na mbanjake wolaghiye Nyao Boboma ele vurigheghe tine hu nanjonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nanjona weya Loi na hu nanjowe i thalavunga. Mbe hu njanjanja na thava hu towotowo e nango Loi le gharigharike wolaghiye kaiwanji.

<sup>19</sup> Tembe hu nanjova ghino kaiwanju, na mbala mbanja ya utuja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturangiya Totoko Thovuye iyako Loi le renuwanja, na vambowo i rothuwele enge. <sup>20</sup> Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nanjo na mbala weingu lo gharematuwo ya utuja Toto Thovuye ngoreiya wo mbaroko.

### *Utu momouniye*

<sup>21</sup> Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenḡa utuutuniḡuke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ḡgoronḡa. <sup>22</sup> Iyake kaiwae ya variye i ghaona e ghemi na i utunḡa lama yakuyaku gheke utuniye wenḡa, mbala hu ghareghare na i vamatuwonḡa gharemi.

<sup>23</sup> Ya nanḡo weya Loi Ramanda na ghanda Giya Jisas Kraiḡ thi vakatha gharemalili e ghemi ralonḡwelonḡweghathi. Thi vavuriḡhegha lemi lonḡweghathi na thi thalavunḡa hu gharethovu wenḡiya ghamune.

<sup>24</sup> Ya nanḡo weya Loi na gharigharike wolaghiye thavala ghanda Giya Jisas Kraiḡ gharethovu i meghabana wenḡi, i mwaewo wenḡi.

## Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivan̄a. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwengiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mban̄ako iyako iyava i roriya letake iyake na i variye wengiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wengiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighenghi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thijava thon̄go Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikawaiwe Loi i wovathovuthovuyen̄angi, ko iyemaenge Pol i woran̄giya wengi mbe ra lonweghathi en̄ge Krai ambane Loi i worumwarumwarun̄ainda (3:1-11). Iya kaiwae Pol i vavurighenghi na thi ndeghathi vurigheghe lonweghathi emunjoru moli e tine.

Renuwan̄a laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wengiya Pilipai in̄a, “Mban̄ake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya.”

<sup>1</sup> Ghino Pol ya roriya letake iyake weinḡu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavun̄gi. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

<sup>2</sup> Wo nan̄go weya Loi Ramanda na ghanda Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevan̄jara gharemina.

### *Pol i nan̄go weya Loi Pilipai kaiwan̄ji*

<sup>3</sup> Mban̄ake wolaghiye thon̄go ya renuwan̄anga, ya vata ago weya lo Loi, <sup>4</sup> na mban̄ake wolaghiye thon̄go ya nan̄go taulaghina ghemi kaiwami, weinḡu lo warari ya nan̄gonan̄go. <sup>5</sup> Lo warari righe kaiwae, i ri mban̄aniye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. <sup>6</sup> Na ya ghareghare wagiyawe kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mban̄aniye Krai Jisas ne i njoghama. <sup>7</sup> Ghemi mbe gharen̄gu vara wenga mban̄ake wolaghiye, na i thovuye moli e ghino ya renuwan̄a ngoreiyako kaiwami. Kaiwae othembe e mban̄ake inan̄gu e thiyo tine na ya vamanjamanjalana Toto Thovuye wengiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiw̄o, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiye le mwaewo va i wogiyake e ghino. <sup>8</sup> Loi i ghareghare, emunjoru moli mbe gharen̄gu vara wenga taulaghina ghemi ngoreiya Krai Jisas i gharethovun̄ga laghiye.

<sup>9</sup> Ya nan̄gonan̄go kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghareghare i laghiye e gharemina na lemi renuwan̄a i rumwaru, <sup>10</sup> na mbala hu tuthi e thanavuke wolaghiye na iyan̄ganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mban̄a Krai Jisas ne i njoghama. <sup>11</sup> Thanavu thovuye moli une iye i mena weya

Krais Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

*Pol ghangarigari i vakatha Toto Thovuye i voru*

<sup>12</sup> Lo bodaboda, nuwannguiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge. <sup>13</sup> Sisa ghayayao gharagatigat, weinjiyangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Kraiss kaiwae iya ya ruke e thiyo. <sup>14</sup> Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

<sup>15</sup> Ngoreiye, gharighari vavana thi yamwanja kaiwanju na nuwanjiya thi kivwalango na thi vavagharena Kraiss utuutuniye, ko vavana thi warari enge kaiwanju na thi vavaghare. <sup>16</sup> Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovungo na thi vavagharena Kraiss. <sup>17</sup> Ko thiya vavanama, ma renuwanja thovuye e tine na thi vavaghare. Thi utunja Kraiss utuniye kaiwae nuwanjiya thi wovorena idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanguke e thiyo tine. <sup>18</sup> Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thongo lenji renuwanja i thovuye o lenji renuwanja i thari e ghino, Kraiss utuniye iya thi utunako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, <sup>19</sup> kaiwae ya ghareghare lemi nangona une na Jisas Kraiss Une le thalavu kaiwae Loi ne i rakayathungo na ya rangi e thiyoke tine. <sup>20</sup> Lo renuwanja e gharenguke laghiye mane ya monjinana bigi regha, ko mbanake wolaghiye na mbe e mbanakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyenja Kraiss, othembe ne riwanju i thovuye o ya mare. <sup>21</sup> Iya kaiwae, e ghino thongo riwanju thovuye, Kraiss kaiwaya iyako. Na thongo ya mare, kaero ne ya thovuye moli. <sup>22</sup> Ko thongo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi. <sup>23</sup> Renuwanja theghewo thi momodungo. Nuwanjuke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Kraiss. I thovuye moliya iyako. <sup>24</sup> Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke. <sup>25</sup> Ya ghareghare wagiya wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunga lemi lonweghathina i vurigheghe na hu warari. <sup>26</sup> Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Kraiss Jisas ghino kaiwanju.

<sup>27</sup> Bigi laghiye regha iyake: yawalimina ghalongalonga hu njimbukiki vakatha na ngoreiya Kraiss utuniye thovuye le worangiya. Na othembe thongo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lonwenge utunimi, ne ya ghareghare lemi renuwanja regha hu ndeghathi vurigheghewe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye. <sup>28</sup> Iya kaiwae thava hu mararungiya ghamithighiya. Thongo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga. <sup>29</sup> Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Kraiss kaiwae. Ma mbe i vatomwenge na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeva ne hu vaidiya vuyowo amalaghiniye kaiwae. <sup>30</sup> Kaerova hu thuwengo ya rogaithi, e mbanake iyake hu lonweya utuningu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.



## 2

### *Ra gharenja ngoreiye Krai*

<sup>1</sup> Thonjo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thonjo le gharethovu i yebubunga, thonjo hu wo Une na lemi vighathi thovuye, na thonjo gharemi wenjiya ghandane, <sup>2</sup> kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwana regha, hu vegharethovu wenga, e unemina regha na lemi ghamba ndeghati regha. <sup>3</sup> Thava lemi renuwana hu munjeva mbe ghemienge lemi renuwana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wenjiya ghamunena na hu wovorenangi, ghemi thava. <sup>4</sup> Thava ghemi regha i renuwana na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo. <sup>5</sup> Hu wo renuwana iyake, iye Krai Jisas le renuwana. Ngoreiya iyake:

<sup>6</sup> Iye mbanake wolaghiye mbe ngoreiye vara Loi,  
ko iyemaenge mava i rovirigheghe  
na mbala mboromboro weiye Loi.

<sup>7</sup> Ko iyemaenge i tabo bigi bwagabwaga,  
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

<sup>8</sup> I yomara ngoreiye lolo,  
na tembe ghamberegha i wonjaniya,  
I ghambugha Loi le utu gheghad i wa le mare kaiwae,  
othembe mare e kros vwatae.

<sup>9</sup> Iyako kaiwae Loi i wovorena e ghamba yaku yavoro moli,  
na idako iya i kiwala idake wolaghiye i rena idaewe.

<sup>10</sup> Mbala rameburuburu,  
rameyambane, na thavala thi yayaku Thambe  
thi ronja e ghenji vuvuye  
Jisas idae ghayavwatata kaiwae,

<sup>11</sup> na taulaghiko thina,  
“Emunjoru Jisas Krai iye Giya.”  
Thi utu na ngoreiyako, na thi wovavwenyevwenyenja Loi Ramanda.

### *Manjamanjalawamina i woya ngoreiya ghitar*

<sup>12</sup> Wouna na valigharegharengu, mbe ngoreiya mbanake wolaghiye hu ghambugha ghalinangu, othembe ya mebwagabwaga e ghemi, e mbanake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovirigheghe ghamithanavu ngoreiya gharighari valikaiwae Loi kaero i vamorungi. <sup>13</sup> Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

<sup>14</sup> Mbanake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenga, <sup>15-16</sup> na mbala thava ghamiwonjowe o lemi thari regha, iyemaenge ngoramiya Loi le ngamangama thovuthovuye gharighari rarithari na wolaghiyeke e maranji. Totoko iya valikaiwae i giya yawaliko thovuye hu utuna wenji, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitar i woya na i vakeke buruburuko. Thonjo hu vakatha ngoreiyako, mbananiye Krai ne i njoghama ne ya warari, kaiwae lo rovirigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi. <sup>17</sup> Ghemi lemi lonweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ngoreiya ravowovowo thi lingiya waen e vowo ghatetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami. <sup>18</sup> Na ghemi tembe ngoreiyeve hu warari na i vakathanga ngoreiya ghino lo wararike.

### *Timoti na Epapiroditas utuninji*

<sup>19</sup> Thongo Giya Jisas le renuwana ngoreiye, nuwanguiya mbanja nasiye ya variya Timoti i ghaona e ghemi, na mbanja ne i njoghama, utunimi ne i vawararinango.

<sup>20</sup> Ya variye na i ghaona, kaiwae amalaghiniye le renuwana e ghareko ngoreiya ghino e gharenguke, na iye i rerenuwana laghiye moli ghamithalavu kaiwae.

<sup>21</sup> Ghamauneko wolaghiye ma thi rerenuwana Jisas Krai le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi rerenuwana. <sup>22</sup> Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha. <sup>23</sup> Nuwanguiya ne ya vama yana na ya variye i ghaona e ghemi, ko iviva wo ya vandene lo kotike na ya ghareghare budakai ne i yomara e ghino. <sup>24</sup> Ya varemijje Giya iye ne i vugha kamwathi e ghino, na mbanja nasiye amba ya ghaona ya thuwenja.

<sup>25</sup> Ko ya renuwana nuwanguiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Krai kaiwae, na iye lemi ravarivariye va i mena na i thalavungo. <sup>26</sup> E ghareko nuwaiya moli i ghaona i thuwenja taulaghina ghemi. Ghare va i viri laghiye mbanja i lonjwevaidiya ghemi va hu lonjweya ghaghambwerako utuniye. <sup>27</sup> Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwangu, kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli. <sup>28</sup> Iya kaiwae nuwanguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye. <sup>29</sup> Weimi lemi warari Giya e idae hu kulavorena. Gharighari ngoranjyako hu yawwatata wanangi, <sup>30</sup> kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Krai le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

## 3

### *Pol i botewoyathu bigibigike wolaghiye Krai kaiwae*

<sup>1</sup> Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thongo mbanjake ya rorori e ghemi na tembe ya utunangiva budakaiya vama ya rori na ya utuna e ghemi. Thongo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

<sup>2</sup> Hu njimbukikinga wenjiya Jiu, thiye gharighari raraitari, thiye ngoranjyaya mbughambuga, thiye thi tena riwanji. <sup>3</sup> Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Krai Jisas kaerova i vakathako weinda na kaero ra warari, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

<sup>4</sup> Thongo nuwanguiya, valikaiwangu enge ya varemijje lo thovuye na lo vakathangi. Thongo regha i renuwana ele righe na valikaiwae i varemijje vakatha ngoranjyako, ghino lo righe lemoyo moli na valikaiwangu moli. <sup>5</sup> Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibru gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha. <sup>6</sup> Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenjiya ekelesiya. Thongo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. <sup>7</sup> Ko bigibigiko thiyako va ya renuwana yanaenge lo ghamba thovuye, mbanjake ya renuwanganji thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu. <sup>8</sup> Mbowo yanava, ya ghareghareko iyako iye

bigi laghiye moli, na renuwanaako wolaghiye gharerenuwana ngoranjiya ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathunjiya bigibigike wolaghiye, na ghanjirerenuwana e ghino ngoranjiya bigi bwagabwaga, mbala ya vanjwa Krai<sup>9</sup> na iye wou wo yaku na regha. Mbanake iyake ma ya renuwana thongo ya ghambughu Mosese le mbaro na mbala Loi i wovarumwarumwarunango. Ko e mbanake iyake ya lonweghathigha Krai na Loi i wovarumwarumwarunango. Thovuye molike iyake i menawe Loi lonweghathi kaiwae.<sup>10</sup> Nuwanjiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanjiya ya wo le vurighegheko na ya ghareghare. Nuwanjiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare.<sup>11</sup> Na lo lonweghathike ngoreiye e ghino Loi ne i vanjuthuweirungo mare e tine.

### *Rukuruku moda kaiwae*

<sup>12</sup> Ma yana Krai ghaghareghare kaero ya ghareghareva na ghino ngoranjiya lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanjiya ya wo Krai Jisas ghathanavu, ngoreiya amalaghiniye le renuwana na i wongu.<sup>13</sup> Lo bodaboda, ma ya renuwana na yana kaero ya mbanivao Krai ghathanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya renuwana kaiwanji, ko lo vurighegheke enge wolaghiye ya vatomwe na marangu mbe inawe vara budakaiya ina e ghamwanjuko kaiwanji.<sup>14</sup> Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalinji moli e buruburu.

<sup>15</sup> Thavala kaero lenji renuwana i matuwo, taulaghike la renuwana ngoreiya budakai kaero ma utuna. Ko thongo bigi regha kaiwae na lemi renuwana mbe regha, Loi tembene i vamanjamanjala e ghemi.<sup>16</sup> Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiya.

<sup>17</sup> Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenjiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime.<sup>18</sup> Kaiwae gharighari lemoyo yawalinjiko i woranjiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanaka i ghanagha ya giya yanawamiya iyake, na e mbanake iyake weingu lo randa na mbowo ya giyava yanawami.<sup>19</sup> The bigiya riwanjiko i nango thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimunjina thiye lenji ghamba sirari, na mbe thi renuwanaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi.<sup>20</sup> Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai.<sup>21</sup> Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

## 4

<sup>1</sup> Lo bodaboda na valigharegharengu, ya gharethovunga, nuwanjiya moli ya thuwenga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

### *Thanavu valikawaiye ekelesiya thi vakatha utuninji*

<sup>2</sup> Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwana regha, kaiwae ghemi kaero hu yaku weya Giya.<sup>3</sup> Na lo valirakakaiwo thovuye moliya ghen, ya nango e ghen na u wa vo thalavunjiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyangi vara

wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

<sup>4</sup> Mbanjake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

<sup>5</sup> E ghamithanavuna mbe gharemi wenjiya ghamune. Mbanja nasiye Giya ne i njoghama. <sup>6</sup> Thava hu rerenuwana bigi regha kaiwae, ko thongo bigi regha i kwara e ghemi, hu nanjo weya Loi weiye lemi vata agowe. <sup>7</sup> Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwana i gana ghilina, kaiwae hu yaku weya Krai Jisas.

<sup>8</sup> Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi rumwaru, thiye ma thari regha ina wenji, thiye ra yavwatata wanangi — ghanjirerenuwana i riyevanjara gharemina. <sup>9</sup> Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonweya ya utuna na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valana. Na gharemalili gha Loi i yaku e ghemi.

#### *Pol i vata ago Pilipai lenji mwaewo kaiwae*

<sup>10</sup> Kaero hu vatoghanava renuwana na hu thalavungo na hu variya riwanguke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanjake wolaghiye hu renuwana kikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyewe. <sup>11</sup> Ya utu ngoreiyako, ma gharerenuwana ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae. <sup>12</sup> Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanju lemoyo o bada i gharingo, othembe ya riyevanjara o kokowangu, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge. <sup>13</sup> Krai i vavurigheghego na le vurigheghe e tine bigibigike wolaghiye valikaiwangu enge.

<sup>14</sup> Ko iyemaenge ghemi hu vakatha wagiawe e ghino kaiwae hu thalavungo e wovuyowoke. <sup>15</sup> Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivanjana Masedoniya e tine, mbananiye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienge vara. <sup>16</sup> Mbanja va inangu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma rana mbe mbanjara enge. <sup>17</sup> Lemi renuwana ne hunanenge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. <sup>18</sup> Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroditas kaero ya vaidingi. Thiyake ngoreiya vovo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vovo ngoranjiyako. <sup>19</sup> Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Jisas Krai. <sup>20</sup> Weya la Loi na Ramanda ra wovavwenyevwenyena mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

#### *Pol i dage mwaewo*

<sup>21</sup> Hu giya lo mwaewo wenjiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi.

<sup>22</sup> Loi le gharigharike wolaghiye e valivanjake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

<sup>23</sup> Ghanda Giya Jisas Krai ghare e ghemi.



## Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivangako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thijava ekelesiya ne thi ghambunjiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thijava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thijava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, ina Jisas iye i laghiye kivwalangiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i worangiyava, weya Krais bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavataavatabo e valivanga regha (2:2-3, 9-10). Pol tevambe i utunava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Krais Jisas ghaliyae gharaghambi. Weingu ghaghanda Timoti <sup>2</sup> wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Krais.

Ya nango weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

### *Pol i vata ago na i nango weya Loi Kolose kaiwanji*

<sup>3</sup> Mbanake wolaghiye wo nango kaiwami wo vata ago weya Loi, iye ghandi Giya Jisas Krais Ramae, <sup>4</sup> kaiwae kaero wo lonweya lemi lonweghathi weya Krais Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye. <sup>5</sup> Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonwe e utuutu emunjoru, Toto Thovuye, kaero va i mena wenga. <sup>6</sup> Toto Thovuye kaero i ru wenga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenga, i ri mbananiye vara va hu lonweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. <sup>7</sup> Va hu lonweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Krais le rakakaiwo thovuye kaiwami. <sup>8</sup> Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Iyako kaiwae i ri mbananiye wo lonweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwana rumwarumwaruniye e ghemi, na mbala Loi le renuwana kaiwami hu ghareghare wagiyaewe. <sup>10</sup> Mbala e

yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghilaghiye vara e ghemi. <sup>11</sup> Tembe ngoreiyeva wo nanjo, Loi iye i vavurighheghenga mbe amalaghiniye vara le vurighheghako laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghathingiya vuyowo wolaghiye. Na weimi lemi warari <sup>12</sup> hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha. <sup>13</sup> Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronjindava, na i vanguraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine. <sup>14</sup> Weya Nariye ghamberegha Loi i vamoto njoghainda na i numotena la thari.

### *Krais i laghiye kivwala bigibigike wolaghiye*

<sup>15</sup> Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wengiya Loi le vakathangiko wolaghiye, <sup>16</sup> kaiwae weya amalaghiniye, Loi va i vakathangiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathangiya bigibigike wolaghiye. <sup>17</sup> Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku. <sup>18</sup> Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wengi. <sup>19</sup> Kaiwae Loi mbe ghamberegha i worawe le renuwana, yawaliye na ghatanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara. <sup>20</sup> Loi kaero i renuwana na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathangi na namoghamwanji weinji na thi vighathi weinji.

<sup>21</sup> Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwana raraithari kaiwanji, ghemi amalaghiniye ghathighiyangi. <sup>22</sup> Ko iyemaenge e mbanake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanga na namoghamwami. Na i vakatha ngoreiyako na i vangunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe. <sup>23</sup> Ne i vakatha ngoreiyako thongo ghemi mbe hu vinjimbiri vara lemi lonweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghagha thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonwe, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

### *Pol i rovurigheghe ekelesiya Kolose kaiwanji*

<sup>24</sup> E mbanake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanguiya Krais riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowoke. <sup>25</sup> Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utunja Loi le utuutuko wolaghiye e ghemi. <sup>26</sup> Loi le utuutuko iyako va mbowo i rothuwele wengiya tha na tha mbanja me vivako, ko iyemaenge mbanake iyake kaero i worangiya wengiya le gharighari. <sup>27</sup> Loi va i renuwana ngoreiye na i worangiya wengiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavungiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krais i yaku wengya na hu ghareghare wogiyawe nevole hu

wo le vwenyevwenyeko. <sup>28</sup> Wo vavagharena Kraiŵ wengiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurighegheŵgi na wo vagharenŵgi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwongŵgi weya Kraiŵ, na wo vanŵngŵgi wo vanŵguruwongŵgi Loi e marae. <sup>29</sup> Weingŵ lo vurigheghe laghiye moli iya Kraiŵ va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

## 2

<sup>1</sup> Nuwanŵguiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyangiya gharighari inanŵi Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanŵa regha thi thuwathuwa e ghino. <sup>2</sup> Lo rovurigheghe righethoru kaiwae nuwanŵguiya ya naevairingŵa na hu wabwi na regha kaiwae hu ve gharethovu wengŵa. Tembe ngoreiyeva nuwanŵguiya hu vwenyevwenyenŵa ghareghare emunjoru na mbala Loi le renuwanŵa rorothuweleniye hu ghareghare, na iyako iye Kraiŵ. <sup>3</sup> Weya Kraiŵ thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

<sup>4</sup> Ma utu e ghemi ngoreiyako kaiwae ma nuwanŵguiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yaronŵgawe. <sup>5</sup> Othembe ya mebwagabwaga moli e ghemi, iyemaenŵge nyao ele valivanŵa tine ghino mbe weinguyangŵi vara ghemi, na ya warari ya thuwenŵa hu kaiwo na regha na hu lonŵweghathi vurigheghe weya Kraiŵ.

*Hu njimbukikingŵa gharighari vavana lenji vavaghare na lenji mbaro kaiwanŵi*

<sup>6</sup> Kaiwae va hu vanŵguvatha Kraiŵ Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi. <sup>7</sup> Ghemi ngorami wokithinŵa moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonŵweghathiko iyava thi vagharenŵgako hu vikikighathi, na mbanŵako wolaghiye hu vata ago laghiye moli weya Loi.

<sup>8</sup> Hu njimbukikingŵa na thava gharighari thi vakathanŵa hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji renuwanŵako iyako ma i mena weya Kraiŵ, ko iyemaenŵge i mena orumburumbunŵi lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwanŵa mbe i mena enŵge e yambaneke. <sup>9</sup> Hu njimbukikingŵa ngoreiyako, kaiwae Loi yawaliye na ghathanavuko wolaghiye kaero i riyevanŵara Kraiŵ na i tabo na lolo, <sup>10</sup> kaiwae Kraiŵ yawaliye thovuye i riyevanŵaranŵa. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Kraiŵ i kivwalavaonŵgi.

<sup>11</sup> Weya Kraiŵ kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenŵge iyako Kraiŵ iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae. <sup>12</sup> Mbanŵa va hu bapitaiso hu mare na regha weimi Kraiŵ na thi bekuŵga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanŵa na hu thuweiruva kaiwae hu lonŵweghathigha Loi weiye le vurigheghe i vakatha Kraiŵ na tembe i thuweiruva mare e tine. <sup>13</sup> Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenŵge mbanŵake weimi Kraiŵ Loi kaero i vakathanŵa hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye. <sup>14</sup> La thari utuniye weiye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nŵge weiye e krosiko vwatae. <sup>15</sup> Na nyaonŵgi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathunŵgi na i vamonjinanŵngŵi wabwi e maranŵi, na e kros vwatae Kraiŵ i kivwalanŵgi na thiya yaku e raberabe.

<sup>16</sup> Thava lolo regha i wovatharitharinŵa the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanŵi, o manjala togha kururu kaiwae, o Sabat kaiwanŵi. <sup>17</sup> Bigibigike wolaghiye thiyake ngoranŵiya iya amba i menamenako ngalingaliya, ko iyemaenŵge emunjoruniye moli kaero i yomara noroke, iye Kraiŵ. <sup>18</sup> Budakaiya

tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i worangiya e ghemi, thonjo ina iye lolo regha na i laghiye kaiwae i thuwenjiya vavaghare na nuwaeko mbe nuwaiya vara i vavothana thanavuko iya ma emunjoruko, na hu kururu wenjiya nyao thovuthovuye. Ko iyemaenge thonjo hu ghambu lenji renuwana mane hu vaidi modami thovuye. Gharighari ngoranjyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwana mbe i mena enge e yambaneke renuwaniye.

<sup>19</sup> Gharighari ngoranjyako thiye kaero ma thi tubwe weya Krai, iye ekelesiya umbaliya. Iye i mbarona nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwana.

<sup>20</sup> Kaerova hu mare weimi Krai na ma valikaiwae yambaneke lenji renuwana thi mbaronanga. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbarongike iya thijake,

<sup>21</sup> "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!"

<sup>22</sup> Mbarongike thiyake iya thi utuna bigibigike kaiwanji, mbanane ra vakaiwanga kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenjiya yambaneke gharighariye.

<sup>23</sup> Emunjoru gharighari lemoyo lenji renuwana thijava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thijava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiye, thi giya vuyowo wenjiya riwanji na thijava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbarona budakaiya riwaeko nuwaiya.

### 3

#### *Yawali togha thanavuniye weya Krai*

<sup>1</sup> Weimi Krai kaero Loi i vangunthuweiruna mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke.

<sup>2</sup> Mbe hu rerenuwana vara bigibigi yavoroke kaiwanji; na thava lemi renuwana i ghangowa yambaneke bigibiginiye.

<sup>3</sup> Ghemi kaerova hu mare yawali teuye e tine, na mbanake iyake weimi Krai e yawalimi togha Loi e marae.

<sup>4</sup> Krai iye yawalimi righe moli, na mbanane Krai ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

<sup>5</sup> Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetengi vara moli, ngoreiya yathima thanavuniye rarithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nganganiri thanavuniye (kaiwae nganganiri thanavuniye ngoreiya ra kururu wenjiya loi kwanikwan.)

<sup>6</sup> Thanavu ngoranjyako kaiwanji Loi le ghatemuru i menamena wenjiya gharighari ma thi ghambugha ghalinae.

<sup>7</sup> Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

<sup>8</sup> Ko iyemaenge e mbanake iyake hu bigiyathungiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wenjiya ghandaune na utu rarithari.

<sup>9</sup> Thava hu utu kwanikwan wenjiya ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu,

<sup>10</sup> na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina ghathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi.

<sup>11</sup> Iyake kaiwae ma e ghatomethi, thonjo ghinda Jiu o Grik gharighariye ngoreiye, thonjo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thonjo mbe ghalighalina regha gharighariye, thonjo ghinda wabwi ma thanavu ina wenji, thonjo ghinda rakakaiwobwaga o rakarakayathu gharighariye. Ko iyemaenge



Krais iye bigibigike wolaghiye, na iye i yaku wenjiya ralonwelonweghathike wolaghiye.

<sup>12</sup> Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunja. Mbala hu njimbongiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghathi. <sup>13</sup> Mbe e lemi ghatanaghathi wenga regha na regha na hu venumoteniŋga mbanja thonjo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteniŋga ngoreiya Giya kaerova i numoteniŋga. <sup>14</sup> Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

<sup>15</sup> Hu vakatha Krais le gharemalili i mbaronja gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi. <sup>16</sup> Mbanjake wolaghiye mbe hu rerenuwana Krais utuutuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurighhegheŋga regha na regha. Na mbanja hu wothunangiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le worangiya e ghemi e gharemina hu vata ago weya Loi. <sup>17</sup> Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

#### *Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye*

<sup>18</sup> Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjiyako i thovuye wenjiya ralonwelonweghathi.

<sup>19</sup> Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurighheghe wenji.

<sup>20</sup> Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i warariŋa.

<sup>21</sup> Ghemi oramaramanji, thava hu wonjonanjonangiya lemi ngangana, ne iwaenge hu vakowana ghaminanji, ko amba thi renuwana na thijava ma valikaiwanji thi vakatha bigi thovuye regha.

<sup>22</sup> Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenga amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weiye lemi gharevatomwe na lemi yavwatata weya Giya. <sup>23</sup> The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye. <sup>24</sup> Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krais le rakakaiwo, na ghemi ghami Giya moli. <sup>25</sup> Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghathanjiya gharigharike wolaghiye, ne i mboromboro.

## 4

<sup>1</sup> Ghemi giyagiya, lemi rakakaiwobwagana ghamithanavu wenji i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

#### *Renuwana vavanava*

<sup>2</sup> Mbe hu nanjo valana, na e lemi nanjona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi. <sup>3</sup> Tembe ngoreiyeva mbe hu nanjonangova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utunja ghalinae. Utuutuko iyako Krais utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inanju e thiyo tine. <sup>4</sup> Hu nanjo kaiwanju na mbala valikaiwanju ya utunja Krais utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

<sup>5</sup> Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenjiya thavala amba ma thi lonweghathi, na tha hu vakowana ghamimbaña thovuye regha. <sup>6</sup> Mbanake wolaghiye hu utuutu wenjiya gharighari, utuutu ghaminanzi thovuye hu utuna wenji (na valikaiwae i thalavunji), na valikaiwami hu ghareghare ngononga ne huña na hu thombe wagiya weya gharigharike wolaghiye lenji vaitonji.

*Dage mwaewo*

<sup>7</sup> Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuna utuutuninguke wolaghiye e ghemi. <sup>8</sup> Iyako kaiwae ya variye i ghaona e ghemi na i utuna lama yakuyakuke utuniye e ghemi na i naevavairinga. <sup>9</sup> Iye weiye Onisimos, ghaghanda thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanjake iyake.

<sup>10</sup> Aristako, iye weingu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thongo Mak ne i ghaona e ghemi, weimi lemi warari hu vanguvatha ngoreiya va ya utuma e ghemi.) <sup>11</sup> Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enge thiyake Jiu gharighariniye, na ya kaiwo weinguyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino. <sup>12</sup> Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le rakakaiwo regha. Mbanake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwanja kaiwami. <sup>13</sup> Ya vaemunjoruna e ghemi, i rovirigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonwelonweghathi inanzi Leodisiya na Hiyerapolis e tinenji. <sup>14</sup> Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

<sup>15</sup> Hu giya lo mwaewo wenjiya la bodaboda inanzi Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ngolo tine. <sup>16</sup> Mbanane hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livenja na ghemi tembe hu vaonava. <sup>17</sup> Hu dage weya Akipas huña, “Kaiwoko iyava Giya i wovengena u vakathava.”

<sup>18</sup> E mbanake iyake mbe wombergha vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanakiki ghino mbe inangu e thiyo tine. Loi ghare e ghemi.

## Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavonja Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurighenge (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwo thiye kaerova thiya mare kaiwanji. Thiya, "Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghatovuye o nandere." Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurighenge thi vivathangi ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

<sup>1</sup> Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

Wo nango Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

### *Tesalonaika yawalinji na lenji lonweghathi*

<sup>2</sup> E lama nango tine mbanake wolaghiye wo renuwajakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. <sup>3</sup> Mbanja wo nango weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Krais ne i njoghama.

<sup>4</sup> Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari. <sup>5</sup> Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weiye Nyao Boboma, na weiye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngonongava lama yakuyaku weimangiya ghemi. Lama yakuyakuko iyako ghemi kaiwami. <sup>6</sup> Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya gathanavu. <sup>7</sup> Iyake i vakatha ghemi ghamba ghaghayawo wenjiya ralonwelonweghathi inanzi Masedoniya na Akaiya e lenji valivanga. <sup>8</sup> Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivangake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utujava kaiwae, kaiwae gharighari kaero thi lonwe. <sup>9</sup> Gharighari thi utuja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaimbe. Tembe thi utujava va ngonongava na hu roitetengiye lemi

kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye, <sup>10</sup> na hu roroghagha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

## 2

### *Pol na ghauneko lenji vakatha Tesalonaika e tine*

<sup>1</sup> Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. <sup>2</sup> Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturangaia le Toto Thovuye wenga.

<sup>3</sup> Lama utuutuko ma thi mena renuwanja ma i rumwaru o raraithari righe na tembe ngoreiyeva ma wo mando na wo yaronga. <sup>4</sup> Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varemijeime wo utunja wagiya weya Toto Thovuye. Ma wonja wo vawararangaia gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanjako, iye enge wo vawararanga. <sup>5</sup> Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maraloghelogheja lemi manina na iya va wo vavagharena wenga. <sup>6</sup> Mava wo renuwanja ngoreiye na wonja mbala gharighari thi tarawenjame, ngoreiya ghemi o gharighari vavanava.

<sup>7</sup> Kaiwae ghime Krai ghalinae gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama. <sup>8</sup> Kaiwae va wo gharethovu laghiye wenga, iya kaiwae va wo warari na wo utunja Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme. <sup>9</sup> Lama bodaboda, hu renuwanjakiki kaiwo laghiye moli va wo vakatha ghenambala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utunja Toto Thovuye i mena weya Loi.

<sup>10</sup> Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wenga i thovuye na i rumwaru, na ma e ghamawonjowe regha. <sup>11</sup> Kaero hu ghareghare va lama vakatha regha na regha wenga ngoreiya lolo ramae le vakatha wengiya le nganga moli. <sup>12</sup> Wo vavurighengha, wo vamatuwonja gharemi na wo thinimbulenga na mbe hu yakunja vara the yawali Loi i wararanga, na iye i kula wenga na hu ru ele gamba mbaro tine na hu wo le vwenyevwenye.

<sup>13</sup> Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wenga ghemi ralonwelonweghathi. <sup>14</sup> Lama bodaboda, ghemi kaero hu vaidi i mboromboro wengiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Krai Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wengiya lemi valivangake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wengi. <sup>15</sup> Thiye vambe thi gabongiva ghalinae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanangaia gharigharike wolaghiye. <sup>16</sup> Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wengiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathangiko thiyako e tine mbanjake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaithi kaero i yomara na i lithi wengi.



### *Pol nuwaiya moli mbowo ve yaghilinjiva*

<sup>17</sup> Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitetenga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenge ghamir-erenuwana laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenga, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako. <sup>18</sup> Ghime va nuwameiya wo njoghaona wo thuwenga, na ghino Pol mbanja i ghanagha ya mando iyako. Ko iyemaenge Seitan i dagetenime. <sup>19</sup> Nuwameiya wo thuwenga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Kraisa e marae mbanja ne i njoghama. <sup>20</sup> Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

## 3

<sup>1</sup> Mbanja vambe iname Atens wo rerenuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghati. Iya kaiwae wo vakatha lama renuwana na mbe thamaghewo enge wo reyaku Atens, <sup>2</sup> na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharena Kraisa Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunga na i vavurigheghe lemi lonweghathina, <sup>3</sup> na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwana e tine na ne ra vaidingiya viri ngoranjiyako. <sup>4</sup> Mbanja vamba weimangiya ghemi, vamba ngangagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngoranjiyako. Na hu ghareghare wagiya kaero i yomara ngoreiyako. <sup>5</sup> Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanjwa ya ghatanaghati, ya variye na i thuwe lemi lonweghathina. Weingu lo gharelaghila ghemi Seitan kaero i vatanathethenga, na lama kaiwoke i tabo bigi bwagabwaga.

<sup>6</sup> Timoti kaero menda i njoghamake weime na i utunja lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanjake wolaghiye weimi lemi warari hu renuwajakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenga. <sup>7</sup> Iya kaiwae, lama bodaboda, othembe mbanjake iyake wo vaidiya vuyowo na wo ghatana viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime, <sup>8</sup> kaiwae thonjo ghemi hu ndeghati vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha. <sup>9</sup> Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronga wona na wo vata ago weya Loi? <sup>10</sup> Ghararaghiye na gougou wo nanjonango vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharena thebigibigiya lemi lonweghathina ghavata-vatabo na i roghanawe.

<sup>11</sup> Wo nanjo weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. <sup>12</sup> Wo nanjo na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyena na hu gharethovu laghiye wenjiya ghamunena na tembe ngoreiyeva gharigharika wolaghiye wengi, ngoreiya ghime wo gharethovu laghiye wenga. <sup>13</sup> Wo nanjo na iye i vavurigheghenga, na thembanja ghanda Giya Jisas ne i njoghama weiyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

## 4

<sup>1</sup> Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaero va wo vagharena yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanjake iyake wo nanjo e ghemi na wo vavurigheghenga ghanda Giya Jisas e idae, na thanavuko iyako mbe i

mbuthumbuthu vara e ghemi. <sup>2</sup> Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

<sup>3</sup> Loi le renuwanja ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwanja reghava i reja yathima thanavuniye raraithari.

<sup>4</sup> Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiye levo weiye thanavu boboma na yavwatata. <sup>5</sup> Thava i vakaiwoja riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi. <sup>6</sup> Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i lonja weiye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wengi, ngoreiya va wo vavurighhehenja na wo utuja wenga. <sup>7</sup> Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra vabobomanjainda na ghandathanavu i runwaru.

<sup>8</sup> Iya kaiwae, thela thongo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenge i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

<sup>9</sup> Ma valikaiwame wo rorori e ghemi na woja, "Hu gharethovu wengiya lemi valiralonwelonweghathi," kaiwae gharethovu thanavuniye Loi kaero i vagharenjavao. <sup>10</sup> Emunjoru hu gharethovu wengiya lemi valiralonwelonweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighhehenja na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>11</sup> E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwoja nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi. <sup>12</sup> Thongo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonweghathi na thi yavwatatawananga. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

### *Giya le njoghama utuniye*

<sup>13</sup> Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonwelonweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. <sup>14</sup> Ra lonweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonweghathiva thavala thi lonweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

<sup>15</sup> Vavaghare iya wo vavagharenja mbanake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbananiye Giya i njoghama, mane ra viva wengiya thavala kaerova thiya mare. <sup>16</sup> Giya ne inja na kula, nyao thovuthovuye lenji randeviva ne ghalinae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonweghathigha Kraisa na kaerova thiya mare, thiye ne thi rakathuweirukai. <sup>17</sup> Ko amba ghinda e yawayawalinda ne e mbanako iyako Loi i vakathainda ra rakavorowe, na weinda Giya ra lavevoleleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanake wolaghiye.

<sup>18</sup> Hu wo utuutuke thiyake na hu veutu vavurighhehenjawe.

## 5

### *Hu njananjana na hu rorogha Giya le njoghama*

<sup>1</sup> Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuja thembana ne bigibigike thiyake thi yomara. <sup>2</sup> Kaiwae kaero hu ghareghare wagiawe Giya ne ghambana i njoghama. Ghambana ne ngoreiya rakaivi le vutha gougou. <sup>3</sup> Mbanja gharighari ne thina, "Ghembake ma e laghalagha na ra vanevane," na ne e mbanako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

<sup>4</sup> Ko iyemaenġe għemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanjako iyako i vewo lemi takena ngoreiya rakaivi. <sup>5</sup> Taulaghina għemi ghararagħiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. <sup>6</sup> Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolagħiye; mbe ra njanjanja na ra daġetena ghandamberegha e thari. <sup>7</sup> Kaiwae thavala thi ghen, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. <sup>8</sup> Ko iyemaenġe ghinda ghararagħiye le valivanġa gharighariniye, na tembe ghandamberegha ra daġeteninda e thari. Ra njimbo lonwegħathi na gharethovu thanavuniye i ganainda gharenda vwata ngoreiya ragagaithi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghagħa Loi ne i vamoruinda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana. <sup>9</sup> Kaiwae Loi mava i tuthinda na mbala ra għamino le għatemuruko viriniye għaminae, ko iyemaenġe va i tuthinda enġe na weya għanda Giya Jisas Krai ra wo vamoruwe. <sup>10</sup> Jisas i mare kaiwanda, na mbaġa ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. <sup>11</sup> Iya kaiwae hu vevavurighegħenġa regħa na regħa na hu venaevairinġa na lemi lonwegħathi i vurighegħe ngoreiya kaero hu vakavakathana.

*Ralonwelonwegħathi għanjiutu vavurighegħe*

<sup>12</sup> Lama bodaboda, nuwameiya wo dage e għemi na thavala thi kaiwo e tinemina hu yavwatatawananġi. Thiye thi ndeviva e għemi na thi vavaghare e għemi yawali thovuye yakuyakuniye na thi daġeteninġa thava hu vakatha thari. <sup>13</sup> Weiye lemi gharevatomwe hu yavwatatawananġi na thovuye, na hu gharethovu wenġi, kaiwae kaiwona iya thi vakathana gharerenuwanġa i lagħiye. Huya yaku na għamwami vanaora weimiyānġi.

<sup>14</sup> Lama bodaboda, wo vavurighegħenġa na thavala mbema thi ndendelonġa enġe na ma e għanjikaiwo hu vathanavunġi, thavala thi monjimōnġina hu vavurighegħenġi, thavala kaero ma e lenġi vurighegħe hu thalavunġi na gharigharike wolagħiye na lenġi vakathana nġoronġa hu għatanagħathi. <sup>15</sup> Hu njimbukiki na tha hu vatomwe thonġo lolo regħa i vakatha thari weya għeu thava i lithi. Ko iyemaenġe hu mando na mbanjake wolagħiye għamithanavu i thovuye wenġiya għamunena na gharigharike wolagħiye wenġi.

<sup>16</sup> Mbanjake wolagħiye hu warari, <sup>17</sup> mbanjake wolagħiye hu nanġonānġo, <sup>18</sup> na othembe thonġo bigi regħa i yomara e għemi, hu vata ago weya Loi. Kaiwae thavala għemi kaero hu yaku weya Krai Jisas, Loi le renuwanġa ngoreiyako kaiwami.

<sup>19</sup> Nyao Boboma le kaiwo e għemi thava hu vuruvun. <sup>20</sup> Thonġo Nyao Boboma i woranġiya bigi regħa weya ralonwelonwegħathi regħa, thava hu botewo na hu wovatharithariġa. <sup>21</sup> Iyemaenġe utuutuko wolagħiye hu għatha vakatha. Iyanġaniya i thovuye hu wovatha, <sup>22</sup> na thari regħa na regħa hu botewoyathunġi.

<sup>23</sup> Ya nanġo weya Loi, iye gharemalili għa Loi, għamberegha i vabobomanġa na hu vawarariġa e bigibigike wolagħiye. Ya nanġo weya Loi na i njimbukikiya riwamina lagħiye, unemina, yawalimina na riwamina, mbala mbaġa għanda Giya Jisas Krai i njoghama, mane e għamiwonjowe regħa. <sup>24</sup> Loi iye valikaiwae, mbala mbaġa i kula e għemi na hu boboma, mbema hu vareminġe enġe na i vakatha kaiwami.

<sup>25</sup> Lama bodaboda, hu nanġo kaiwame.

<sup>26</sup> Weiye gharemalili hu dage mwaewo wenġiya ralonwelonwegħathi.

<sup>27</sup> Giya e idae ya dage vurighegħe e għemi na hu vaona letake iyake ralonwelonwegħathina taulaghī e għemi.

<sup>28</sup> Għanda Giya Jisas Krai ghare e għemi.

## Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbana Pol va i roriya Tesalonaika lenji leta iviva, mava mbana molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wengiye ekelesiya Tesalonaika, thijava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinimbukiki kaiwae (2:13-3:15).

<sup>1</sup> Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

<sup>2</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Krais thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Loi le ghathaghatha i thovuye moli*

<sup>3</sup> Lama bodaboda, mbanake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wengiye ghamune mbe i laghilaghiye vara. <sup>4</sup> Iya kaiwae wo wovorevorenjanga wengiye Loi le ekelesiya. Wo utunja wengi kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghathi na lemi lonweghathina i vurigheghe.

<sup>5</sup> Bigibigike thiyake thi worangiye weinda mbana Loi ne i ghatanagiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunanga na ne inja na hu ru ele ghamba mbaro tine, iya hu ghatana viri kaiwae. <sup>6</sup> Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi, <sup>7</sup> na ghemi iya hu vaidiya vuyowona ne i vatowonanga, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbana Giya Jisas ne i yomara e buruburuko weiyangiye le nyao thovuthovuye vurivurigheghe. <sup>8</sup> Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandi Giya Jisas Totoniye Thovuye ne i lithi wengi. <sup>9</sup> Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye vurivurigheghe niye manjamanjalawae e tine. <sup>10</sup> Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalonwelonweghathike wolaghiye, ne thi wovavwenyevwenyenja na thi yavwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utunja e ghemi.

<sup>11</sup> Iyake kaiwae mbanake wolaghiye wo nanjonango kaiwami. Wo nanjo weya Loi na mbala i thalavunja na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu longalongawe vara. Wo nanjowe na mbala le vurigheghe e tine i thalavunja, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara. <sup>12</sup> Wo nanjo ngoreiyako



na mbala e ghemi gharighari thi wovavwenyevwenye ghanda Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghanda Giya Jisas Kraisi lenji mwaewo e tine.

## 2

### *Mbaro gharakivwala*

<sup>1</sup> Lama bodaboda, nuwameiya mbanake iyake wo wo utuna ghanda Giya Jisasi Kraisi le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisasi. Bigibigike thiyake kaiwanji wo nanjo wenga, <sup>2</sup> thava hu maya moli e numoghegheiwo na e gharelaghilaghi, mbanu hu lonweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thijava i mena weime. Utuutuko thiyako thijana Jisasi kaero va i njoghama. <sup>3</sup> Othembe ngononga lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambana amba mane i vutha, ghaghad mbananiye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye. <sup>4</sup> Budakaiya gharighari thijana lenji loingi, o thi kururu wengi, iye i wovakwanikwaningi, na tembe ghamberegha i wovorena na injava i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi. <sup>5</sup> Thare hu renuwanyakiki mbanu va ya yaku weinguyangiya ghemi, va ya utuna iya bigibigiko thiyako e ghemi?

<sup>6</sup> Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambana moli. <sup>7</sup> Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, <sup>8</sup> ko amba ne e mbanako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanu Giya Jisasi ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana. <sup>9</sup> Mbanu mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yarongiya gharighariwe. <sup>10</sup> Thanavu raraihari ghanjikwanikwan e tine ne i yarongiya thavala thi lonjalonga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi wararija na thi botewo thi wovatha. <sup>11</sup> Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonweghathigha kwanko. <sup>12</sup> Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi wararija enge thanavu raithari, Loi ne i wovatharitharinjani.

### *Hu ndeghathi vurigheghe*

<sup>13</sup> Lama bodaboda, ghemi Giya i gharethovunga, valikaiwame moli wo vata ago valana weya Loi kaiwami, kaiwae va i rikowe kaero va i tuthinga mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanga hu boboma, na tembe ngoreiyeva kaiwae lemi lonweghathi utu emunjoru. <sup>14</sup> Toto Thovuyeko iya wo vavagharenako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakuna ghanda Giya Jisasi Kraisi le vwenyevwenyeko. <sup>15</sup> Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenako e ghemi, e ghaliname o e leta tine.

<sup>16-17</sup> Wo nanjo weya ghanda Giya Jisasi Kraisi na Loi Ramanda ne i vavurigheghenga gharemi na i vavurigheghenga mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovunainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weye la gharematuwo ra roroghaga.

### 3

#### *Hu nanngo kaiwame*

<sup>1</sup> Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanngo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjiya ghemi. <sup>2</sup> Na tembe hu nanngo weya Loi na i vamorume wenjiya gharighari raraithari moli, kaiwae ma gharigharike wolaghiye thi lonweghathi. <sup>3</sup> Ko iyemaenge Giya i vakatha valaŋa budakaiya va le dagerawe, na iye ne i vavurighehenga na i garubunŋa thava lolo raithari Seitan i vakowananga. <sup>4</sup> Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

<sup>5</sup> Wo nanngo weya Giya na iye i ndeviva e lemi renuwaŋa, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghathi ngoreiya Krai le ghatanaghathi.

#### *Ralonwelonweghathi mbala thiya kaiwovao*

<sup>6</sup> Lama bodaboda, Giya Jisas Krai e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wenga ma thi ghambu, thava hu wabwi na regha weimiyangi. <sup>7</sup> Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbaŋa va wo yaku wenga mava wo yakuyaku bwaga. <sup>8</sup> Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamodo. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. <sup>9</sup> Va wo vakatha ngoreiyako, gharerenuwaŋa ma ngoreiye ma valikaiwame woŋa na hu thalavuime, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa. <sup>10</sup> Mbaŋa vamba iname ghena e tinemina, wo wovenga mbaro na woŋa ngoreiyake: "Thela thonŋo ma i kaiwo, ko thava i ghaninga."

<sup>11</sup> Wo lonwe utunimi, gharighari vavana inanji e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wenjiya ghanjiune vavana. <sup>12</sup> Giya Jisas Krai e idae wo dage wengi na wo ŋaevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. <sup>13</sup> Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

<sup>14</sup> Thonŋo ngoreiya lolo regha ina ghena ma i ghambughu mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. <sup>15</sup> Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghami hu vathanavu.

#### *Dage Mwaewo*

<sup>16</sup> Wo nanngo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbaŋake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

<sup>17</sup> Mbaŋake mbe wombereghake vara e nimaŋgu ya roriya dagemwaewoke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimaŋguke muiye mbe ngoreiyevara iyake.

<sup>18</sup> Ya nanngo ghandu Giya Jisas Krai le mwaewo i yaku taulaghina e ghemi.

## Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vanjwa Timoti na weiye thi lonja. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranjiya budakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambrombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavaghareja Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanga tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteninjiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwana vavana Jiu lenji kururu e tine, na renuwana vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaninjiya ghaninga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwenji na ra vighathi; mbe thari enge. Thijava ghareghare memethuwele regha ina wenji, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighagha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiya we na gathanavu i thovuye ekelesiya regha na regha wenji.

<sup>1</sup> Ghino Pol Krai Jisas ghalinae gharaghambi. Loi ghanda Ravamoru va i tuthingo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra vareminje.

<sup>2</sup> Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonweghathina kaiwae.

Lo nanjo weya Loi Ramanda na Krai Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

### *Timoti i dageteninjiya ravavaghare kwanikwan*

<sup>3</sup> Nuwanjiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurighaghemba e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavaghareja vavaghare kwanikwana, ghen u dageteninji.

<sup>4</sup> U dage wenji na thava thi vakowana ghanjimbanja e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwana ghinda kaiwanda, renuwana ngoranjiyako ma i thalavuinda, mbe lonweghathi enge vara e tine ne valikaiwanda ra ghareghare. <sup>5</sup> Yana u dageten kaiwae nuwanjiya ra gharethovu wenjiya ghandaune, na mbe valikaiwanda enge ra gharethovu thonjo gharena i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyangaiye i rumwaru, na thonjo ra lonweghathi emunjoru. <sup>6</sup> Gharigharike thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatomwenji enge e utu bwagabwaga. <sup>7</sup> Nuwanjiya thi vavaghareja Loi

le mbaro, ko iyemaenge bigibigiko iya thi utunangiko na thi vavurighegheña e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

<sup>8</sup> Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thongo ra vakaiwoña ngoreiya gharerenuwanako. <sup>9</sup> Ko iyemaenge ra renuwanakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonjweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukuru-ruwe. Loi va i woraweya mbaro thavala thi tagavavamarengiya oramanji na otinatinanji, ragabo bwagabwaga, <sup>10</sup> rayathiyathima, ghimoghimoru weinjiyangiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavingiya gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi. <sup>11</sup> Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawenja, va i wogiya e ghino na ya utuna.

### *Pol i vata ago weya Loi le ghareviri kaiwae*

<sup>12</sup> Ya vata ago weya ghanda Giya Krai Jisas, iya i giya vurighegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i varemjenjo na i tuthingo ya kaiwo amalaghiniye kaiwae, <sup>13</sup> othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. <sup>14</sup> Ghanda Giya le mwaewo bwagabwaga i lingi e ghino, na e tine Krai Jisas i lingivanjarango e lonweghathi na e gharethovu.

<sup>15</sup> Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krai Jisas va i mena e yambaneke na i vamorungiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino womberghake thari gharavakatha laghiye moli, <sup>16</sup> ko iyemaenge Krai Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghatiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisas i ghatanaghatini na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonweghathi na thi vaidiya yawali memeghabananiye. <sup>17</sup> Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorevorenja mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

### *Pol i vavurighegheña Timoti*

<sup>18</sup> Timoti, narungu, Loi ghalinae gharautu vavana ekelesiya na e tine vama thi utuna e ghen iyava Loi i utunako ghen kaiwan. E mbanake iyake ya dage e ghen na utuutuko thiyako u renuwanakikingi, na thi thalavunge na u gaithi wagiya Loi kaiwae. <sup>19</sup> Mbanja u rogaithi, len lonweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo na thi dobu. <sup>20</sup> Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

## 2

### *Kururu utuutuniye*

<sup>1</sup> I viva moli wo ya vavurighegheñanga ghemi ralonwelonweghathi, hu nango weya Loi gharigharike wolaghiye kaiwanji. Hu nango na Loi i thalavungi na hu dage



mwaewowe le vakatha kaiwanji. <sup>2</sup> Hu nanjo kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. <sup>3</sup> Nanjo ngoranjyako i thovuye kaiwae Loi ghanda Ravamoru i warariya, <sup>4</sup> iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru. <sup>5</sup> Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanguarda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Kraisi Jisas, <sup>6</sup> amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghangiya gharighari. Le vatomweko iyako i vaghareinda wagiya Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru. <sup>7</sup> Iya kaiwae Loi va i tuthingo na ya tabo ghalinae gharaghambi na ya vavaghareya Toto Thovuye wengiye thiye ma Jiu gharighariniye, na ya vagharengiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

### *Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine*

<sup>8</sup> Ekelesiya taulaghiko e tinenji nuwanguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanmanji na thi nanjo, ko thava weinji enge lenji ghatemuru o wogaithi.

<sup>9</sup> Nuwanguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawona riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luo o e kwama modae laghiye. <sup>10</sup> Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wengiye wanakau thiye thina thi kururu emunjoru. <sup>11</sup> Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandenje vavaghare na mbala thi ghareghare. <sup>12</sup> Ghino ma ya vatomwe wengiye wanakau na thi vavaghare wengiye ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda. <sup>13</sup> Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. <sup>14</sup> Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha. <sup>15</sup> Bayae Loi ina wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambanja e tine Loi ne i njimbukikingi na i vamorungi thongo mbanake wolaghiye thi varemija Loi, thi gharethovu wengiye ghanjiune, na thongo weinji lenji gharenja na ghanjithanavu i thovuye.

## 3

### *Ekelesiya gharandeviva utuninji*

<sup>1</sup> Utuutuke iyake i emunjoru: thela thongo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako. <sup>2</sup> Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberegha vara i dageten e thanavu raraithari, i njimbukikiya ghathanavu, i vavanamwe, iye ravavaghare thovuye, <sup>3</sup> thava vata le munumu, thava i gagaithi, ko ghathanavu enge i udauda na tad loloniye, na thava nuwaewa mani. <sup>4</sup> Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiya wengi, na mbala le ngangako thi lonweya ghalinae na thi yawwatatawana. <sup>5</sup> Kaiwae thongo ghimoru regha ma i njimbukiki wagiya weya le ngolo gharayakuyaku, ngoronga ne i vakatha na ina enge na i njimbukikingi na thovuye Loi le ekelesiya? <sup>6</sup> Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. <sup>7</sup> Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yawwatatawana, kaiwae thongo ma

ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

<sup>8</sup> Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwanja mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani, <sup>9</sup> toto emunjoru iya Loi kaerova i worangiyako thi lonweghathi, na thi vakatha ngoreiya le worangiyako wenji. <sup>10</sup> Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thonjo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

<sup>11</sup> Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteningi thanavu raithari e tine, na valikaiwae mbanjake wolaghiye ra vareminjengi.

<sup>12</sup> Ekelesiya gharathalavu levo mbe eundaenge, na le nganga na le ngoloko gharayakuyaku i ndeviva wagiya we wenji. <sup>13</sup> Kaiwae thavala thi kaiwo wagiya we ghanjiyavwatata i laghiye wenjiya ghanjiuneko, na ma bigi regha ne i dageteningi valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krais Jisas.

<sup>14</sup> Nuwanguiya ya vamanya na ya ghaona ya thuwenge. Ko nuwanguke nuwaiya mbema ya rori enge len leta, <sup>15</sup> mbala thonjo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunjimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki. <sup>16</sup> Ra wovaemunjoruna vavaghareke iya Loi va i worangiyake, ma valikaiwae rana ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako inja ngoreiyake:

Iye va i yomara ngoreiya lolo,  
ele thuweiruva Une Boboma i vaemunjoruna iye Loi Nariye,  
nyao thovuthovuye thi thuwe,  
valivangake wolaghiye thi lonweya utuniye,  
yambaneke tine lemoyo thi lonweghathi,  
iye kaerova i voro na mbe ina i yaku e buruburu.

## 4

### *Ravavaghare kwanikwan*

<sup>1</sup> Nyao Boboma kaero i utuvao weinda, mbanjagike thiyake kaero thi ghenegenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao rarithari ghalinjanji na thi ghambughu vavaghare kwanikwan. <sup>2</sup> Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. <sup>3</sup> Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thonjo iviva wo ra dage mwaewowe. <sup>4</sup> Kaiwae bigibigike wolaghiye iya Loi va i vakathagike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbanjigiya wolaghiyeko thonjo ra vata ago kaiwanji. <sup>5</sup> Kaiwae kaerova i wovathovuthovuyenangi, na kaiwae ra vata ago kaiwanji.

### *Timoti iye Krais Jisas le rakakaiwo thovuye*

<sup>6</sup> Thonjo u vavagharena bigibigike thiyake wenjiya oghaghandana, ghen ngorana Krais Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe. <sup>7</sup> Thava len renuwanana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune.

Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwaŋa. <sup>8</sup> Ngoreiyake: thonŋo mbanjake wolaghiye ra mando valaŋa riwandake e mwadimwadiwo, mbe e ghatovuye. Ko thonŋo thanavuko iya Loi nuwaiyako ra mando valaŋa, ghatovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbaŋa i menamenako kaiwae.

<sup>9</sup> Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: <sup>10</sup> “Weinda la gharematuwo kaero ra varemija Loi e yawayawaliye, iye kaero i vamorunda thavala kaero ra lonweghathi na tembe valikaiwaeva i vamorunjiya gharigharike wolaghiye.” Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

<sup>11</sup> Bigibigi ngoranjiyako u vavurigheghe na u vavaghareŋa gharighari wenji. <sup>12</sup> Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweghathi na e ghanithanavu thovuye. <sup>13</sup> U vatomwenge na u vavaona Buk Boboma e lemi kururu tine, u vavaghareŋa na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona. <sup>14</sup> Ghalinae gharautu vavana kaerova thi utuŋa Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneŋa.

<sup>15</sup> U vatomwenge na u kaiwonanjiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une. <sup>16</sup> U njimbukikinjia len vakatha na len vavaghare, kaiwae thonŋo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjenena ne hu vaidiya vamor.

## 5

### *Timoti ghanithanavu wenjiya ekelesiya*

<sup>1</sup> Thonŋo u vavathanavu weya amala regha, ghalina u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi. <sup>2</sup> Ghanithanavu wenjiya elaela thiye ngoranjiya otinatina. Thava len renuwaŋa i thari wenjiya gagamaina, ko iyemaenge ghanithanavu wenji thiye ngora olouningi.

### *Wambwiwambwi Utuninji*

<sup>3</sup> Wambwiwambwi ma e lenji bodaboda u thalavunji. <sup>4</sup> Ko thonŋo wambwi ele nŋanga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbanja ngama, thi vakatha thighiwe. <sup>5</sup> Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i varemija Loi, gougou na ghararaghiye i nanjonanŋo weya Loi thalavu kaiwae. <sup>6</sup> Ko thonŋo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare. <sup>7</sup> Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. <sup>8</sup> Ko thela thonŋo ma i njimbukikinjia le bodaboda, thela ma i njimbukikinjia le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghanithanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

<sup>9</sup> The wambwiwambwi ekelesiya kaero i dagerawe na i thalavunji, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thonŋo ghatheghathegha kaero i wo ghewona na e vwatae, thonŋo va i ghe na le ghimoru mbe reghaenge, <sup>10</sup> na thonŋo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i

njimbukiki wagiya weya le nganga, i vanamwenziya bobwari, i kaiwo wenziya le valiralonwelonweghathi weye le gharenja, thavala e ghanjivuyowo i thalavunzi, na i rovurighenge le vakathako wolaghiye i thovuye.

<sup>11</sup> Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanziyava thi ghe. <sup>12</sup> Ko amba thi vakwana lenzi dagerawe weya Kraisi na thi vaidiya vuyowae. <sup>13</sup> Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolonzolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utunja kaero thi utunja. <sup>14</sup> Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikiyizi lenzi ngolonzolo, mbala ekelesiya ghinda ghandathighiyanzi mane thi utunja utuninda. <sup>15</sup> Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisasi na thi ghambugha Seitan le kamwathi.

<sup>16</sup> Thonzo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiyiye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikiyizi enge vara wambwiwambwi ma e lenzi bodaboda.

### *Ekelesiya gharandeviva utunzi*

<sup>17</sup> Ekelesiya ghagiyaziya thiye thi rovurighenge e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenzi kaiwona i thovuye, mbe e ghanziyavwatata na hu valaghiyenza ghanjithalavuna. <sup>18</sup> Kaiwae Buk Boboma inja, “Mbanja hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae.” Na Buk Boboma tembe injava, “Rakakaiwo valikaiwae e modamodae.” <sup>19</sup> Thonzo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thonzo gharighari thenjighewo o thenjigheto thi vaemunzorunja, ko amba u wovatha lenzi utuna. <sup>20</sup> Randeviva thavala thi vakavakatha thari, u vathanavunzi ekelesiyana e maranji, mbala ghanziunena thi mararu na ma tene thi vakathava ngoreiye.

<sup>21</sup> Loi e mara, Kraisi Jisasi e mara, na le nyao thovuthovuye e maranji, ya vavurighenge na u ghambunziya mbaroke thiyake. Len vakatha i mboromboro wenziya regha na regha, na thava u munjeva u mbaro vurighenge wenziya vavana na vavana nandere.

<sup>22</sup> Thonzo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayana moli. I viva wo u tuthiya ghatanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thonzo ne u vamayana na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

<sup>23</sup> Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

<sup>24</sup> Gharighari vavana lenzi thari le yomara i maya, iya kaiwae ra gharegharekaiya lenzi thariko amba muyai kot. Ko vavana lenzi thari i rothuwele, na muyai moli amba ra ghareghare. <sup>25</sup> Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayana moli u tuthiya lolo regha na u worawe na iye randeviva.

## 6

### *Rakakaiwo mbe thi yavwatata wananziya ghanziyaziya*



<sup>1</sup> Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiyagiyako na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanzi eto thi liya ghanjiutu na thiya, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiyagiyako.” <sup>2</sup> Rakakaiwobwaga thiye ghanjigiyagiyako kaero thi lonweghathi, thava regha i renuwana na inya, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghanju na mboromboro ghime weingu.” Thava i renuwana ngoreiyako, mbema i kaiwo wagiawe enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghathovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wenji na u vavurighehenji ngoreiyako.

### *Mani ghagharethovu utuniye*

<sup>3</sup> Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghanda Giya Jisas Krais le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu. <sup>4</sup> Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaithi. Na lenji wogaithiko uneya yamwakabu, thi gaithi, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga, <sup>5</sup> na thi thighiya wanangiya ghanjiune. Thiye lenji renuwana ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwana thi munjeva thongo thi vavagharena Loi utuniye, amba ne thi vwenyevwenye.

<sup>6</sup> Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thongo ghandathanavu i emunjoru weya Loi ambane mbanake wolaghiye thebigiya mbe inanziwe ra vaidinji na ra warari kaiwanji, iyake vwenyevwenye moli. <sup>7</sup> Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. <sup>8</sup> Iya kaiwae e ghanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai? <sup>9</sup> Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badena yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare. <sup>10</sup> Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandaune vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidinjiya thari lemoyo.

### *Timoti ghavavurigheghe*

<sup>11</sup> Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjiyako ne u ndevakathangi, na u rovurighehenja vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghathi na thanavu i ghenenja kaiwanji. <sup>12</sup> Lonweghathi gaithiniye u gaithi wagiawewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utuna len lonweghathina utuniye gharighari lemoyo e maranji. <sup>13</sup> Loi bigibigike wolaghiye yawalinji righe, na Krais Jisas iye iyava Pontiyas Pailat e marae na i utuna wagiaweya le lonweghathiko utuniye, e maranji ya vavurighehenje, <sup>14</sup> Loi le mbaro kaiwan u vamboromborona wagiawewe na thava gharighari ne thi vaidiya ghanwonjowe regha gheghad ghanda Giya Jisas Krais ne le njoghama. <sup>15</sup> Ko iyemaenge le njoghama ghambana Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawena, iye kin lenji kin na giyagiya ghanjiya, <sup>16</sup> iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yavwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye. <sup>17</sup> Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurighehenji na thava thi nemo na thava thi vareninja lenji bigibigina na thi munjeva ne i thalavunji,

kaiwae ma ra ghareghare ne thembanja bigibigiko thiyako ne thi ko. Ko u dage wenji enge na thi vareminja Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. <sup>18</sup> U vavurighehengi na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. <sup>19</sup> Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanja muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

<sup>20</sup> Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiyaawe. Gharighari vavana thi kwan, thiŋava, “Ghime e lama ghareghare”, ko iyemaenge mbe utu bwagabwagaenge iya thi utunana na kamwathi emunjoru kaero thi wovatharithariŋa. Vavaghare ngoreiyako u ndeghereiyewana, <sup>21</sup> kaiwae ghandane vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenja.

## Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Vanogothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghaha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo ija na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na rigne reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le ututu na i vavagharena Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghathi na i vakatha wagiya weya Loi le kaiwoko iyako.

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine na ya tabo Krai Jisas ghalinae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utuja.

<sup>2</sup> Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngonana narungu mbe gharegharenjuwe vara.

Ya nanjo Loi Ramanda na Krai Jisas ghanda Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

### *Pol i vavurigheghe Timoti na i kaiwo wagiya we*

<sup>3</sup> Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan. <sup>4</sup> Ya renuwanakikiya mbanja va ya itetenge na maralumun thi dobudobu, iya kaiwae nuwanjuiya moli mbowo ya thuwengeva na warari i riyevanjara gharenjoke. <sup>5</sup> Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiya we lonweghathiko iyako tembe inava e ghen. <sup>6</sup> Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwona na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimanju e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwona na mbe i vurigheghe vara, <sup>7</sup> kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjinaniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

<sup>8</sup> Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeva, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatowenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghe nange. <sup>9</sup> Loi kaero i vamorunda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko kaiwae le renuwanja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwanja weya Krai Jisas ne i giya le mwaewo weinda, <sup>10</sup> ko amba mendake ghanda Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe.

Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabananiye, thonjo ra lonjweya Toto Thovuye na ra lonjweghathi. <sup>11</sup> Loi kaerova i tuthingo ya tabo na ghalinae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavagharena, <sup>12</sup> iya kaiwae na mbanake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharengu i laghilaghiye, kaiwae Giyako iya ya vareminjeko, ya ghareghare wagiya, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengo, gheghad mbanja le ghambako.

<sup>13</sup> U vavagharena vavaghare thovuye ngoreiya va ya vavagharengena, na u yaku e lonjweghathi na gharethovu thanavuniye e tinenji weya Krai Jisas. <sup>14</sup> Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiya.

<sup>15</sup> Kaero u ghareghare Pigelas na Hemojins weinjijangiya ralonjwelonjweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembengo. <sup>16</sup> Ko iyemaenge Onesipolas mbanja i ghanagha i vawararinango, na ya nango weiya Giya na ghare wengiye le ngoloko gharayakuyaku. Othembe inangu e thiyo tine ma i monjina wanango, <sup>17</sup> ko iyemaenge mbanja va i vutha Rom e tine i rovurigheghe i tamwengo gheghad i vaidingo. <sup>18</sup> Kaero u ghareghare wagiya, mbanja va inangu ghena, Epesas e tine i thalavu wagiya. Ya nango weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

## 2

### *Timoti i ghatanaghathi*

<sup>1</sup> Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas. <sup>2</sup> Na vavaghareko iyava u lonjweya ya vavagharena gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiye gharighari vavana, iya thavala valikaiwae ra vareminjengi na thiye valikaiwanji thi vavagharengiva gharighari vavana.

<sup>3</sup> U vatomwenge na u vaidiya vuyowo ngoreiya Krai Jisas le ragagaithi thovuye. <sup>4</sup> U renuwanakiki ragagaithi nuwaiya i vamboromborona le randevivako le renuwanja, iya kaiwae mane i vakowana ghambanja bigibigi gharerenuwanja kaiwae. <sup>5</sup> Na ghen ngorana rarukuruku, iye i ghambughu rukuruku kivwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae. <sup>6</sup> Na ghen ngorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeke i wokaiya ghabebe. <sup>7</sup> Loi le utuutuke thiyake kaiwanji u rerenuwanja, ambane Giya i vugha le rerenuwanake wolaghiye e ghen.

<sup>8</sup> U renuwanakiki, Jisas Krai iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavagharenako i utuja ngoreiyako. <sup>9</sup> Ya vavagharena Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngaringo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala. <sup>10</sup> Iya kaiwae ya ghatanaghathingiye wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanguiya thiye tembe ngoreiyeva, thi vaidiya Krai Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

<sup>11</sup> Utuutuke iyake i emunjoru:

Mbanja Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

<sup>12</sup> Thonjo ra ghatanaghathi, ambane nevole weinda ra mbaro.

Thonjo rana ma ra ghareghare, amalaghiniye nevole tembe inava ma i ghareghareinda.

<sup>13</sup> Thonjo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberegha.



### *Loi le rakakaiwo thovuye*

<sup>14</sup> Bigibigiko thiyako kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghathi. <sup>15</sup> U rovurigheghe Loi e marae na thava u monjina, iye tene inja, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiya, na valikaiwae u vavagharena wagiya wenjiya gharighari. <sup>16</sup> Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thonjo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi. <sup>17</sup> Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas. <sup>18</sup> Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thiya ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandane vavana lenji lonweghathi kaero i njighinjighi. <sup>19</sup> Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, inja, "Giya i ghareghare thavala iye le gharigharingi," na mbowo inava, "Thavala thiya Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

<sup>20</sup> Gaeba inanzi giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji. <sup>21</sup> Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwona e tomethi kaiwo thovuye.

<sup>22</sup> Thegha ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonweghathi i vurigheghe, u gharethovunangiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nanjo weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe. <sup>23</sup> Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako. <sup>24</sup> Giya le rakakaiwo thava i gagaithi, ghathanavu i thovuye wenjiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi. <sup>25</sup> Mbanja thonjo gharighari thi wovatharithariya the utuutu, ghathanavu i ghenenja na i vanamwe wenji. Mwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na <sup>26</sup> lenji renuwana i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathangi thi ghambuga ghathanavu.

## 3

### *Gharighari ghanjithanavu mbanja ele ghambako*

<sup>1</sup> U renuwanakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara. <sup>2</sup> Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwana, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lonweya otanaji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi. <sup>3</sup> Gharighari mane gharethovu na ghareviri ina wenji, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye. <sup>4</sup> Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungi, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji. <sup>5</sup> Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi

wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu raraithari. Thava u goru wenjiya gharighari ngoranjijako.

<sup>6</sup> Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarongiyan wanakau numounoungi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwana tomethingi, thi ghambungi, <sup>7</sup> na othembe thi vandene vavaghare tomethingi, toto emunjoru ghaghareghare ma ina wenji. <sup>8</sup> Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwana i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye. <sup>9</sup> Othembe mbanake iyake kaero thi yarongiyan gharighari vavana na thi vangungi, na mbananasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharinjani, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

### *Timoti ghambaro*

<sup>10</sup> Ko ghen Timoti, thava ngoranjiyan thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi. <sup>11</sup> Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyan na Listra e tinenji. Ko iyemaenge Giya i vamoru ngo tharinjiko wolaghiye thiyako e tinenji. <sup>12</sup> Gharighariko wolaghiye thiya yaku weya Krai Jisas na nuwanjiyan ghanjithanavu i thovuye ngoreiya Loi le renuwana, ne thi vaidiya vuyowo. <sup>13</sup> Tembe ngoreiyeva, gharighari raraithari na rakwanjini lenji thari mbene i laghilaghiye vara, thi yaroyarongiyan gharighari na tembe thi yarongiyan ghanjimberegha. <sup>14</sup> Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u longalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. <sup>15</sup> Na tembe ngoreiyeva, i ri va ghanimbanan ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenge vamoru kaiwae, na vamoruko iyako ra vaidi kaiwae ra lonweghathigha Krai Jisas. <sup>16</sup> Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwona na ra vavagharenan emunjoruko moli, ra wovanjovanjo budakaiyan thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavagharenan thanavu thovuye ghakamwathi. <sup>17</sup> Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

## 4

### *Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe*

<sup>1</sup> Loi e marae na Krai Jisas iya nevole i vanivanjaniyan thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurigheghenge ngoreiyeke: <sup>2</sup> U utuna Toto Thovuye, othembe ma thi wararijan, o thi wararijan. U varumwara thari, u wovanjovanjo thari, na u vavurigheghengiyan gharighari, ko u vavaghare wenji wein len ghatanaghathi. <sup>3</sup> Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanggo wenjiyan vavaghare totogha, iya kaiwae thi kula vorenjaniyan ravavaghare thavala lenji vavaghareko i njoujawonawo e nuwanji. <sup>4</sup> Thi botewoyathu Toto emunjoru na ma nuwanjiyan thi vandene, na yanawanjiko i ghangowa utu bwagabwaga ghavandene. <sup>5</sup> Ko ghen, u njimbukiki wagiyaenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

<sup>6</sup> Wo mbanja ya iteta yawalike iyake kaero i ghenevatha. Mbanja nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowovowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi. <sup>7</sup> Kaero va ya rogaithi wagiya weya Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonweghathi ghakamwathi kaero ya ghambu wagiya weya. <sup>8</sup> Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwangu, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghataghatha thovuye, ne i giya wenjo mbanja ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

*Pol nuwaiya Timoti ve thuwe*

<sup>9</sup> U rovurigheghe na u mena u thuwenjo. <sup>10</sup> Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, <sup>11</sup> na Luk ma ghambereghaenge iya weinguke. U vanguma Mak na wein hu mena, kaiwae iye valikaiwae i thalavungo elo kaiwoke tine. <sup>12</sup> Taikikas kaero mendava ya variye na i wa Epesas. <sup>13</sup> Mbanja ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

<sup>14</sup> Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. <sup>15</sup> Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaithi, kaiwae totoko iya ra utuutunako iye i wovatharithariya.

<sup>16</sup> Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitetengo. Ya nango weya Loi na thava ne i lithi wenji thariko iyako kaiwae. <sup>17</sup> Ko iyemaenge Giya mbe inavara wenjo na i vavurigheghengo, na ya vavagharena Totoke Thovuye wolaghiye wenjiya thiye ma Jiu gharighariniye, na i vamorungo ngoreiya ra vamora lolo regha wenjiya laiyan. <sup>18</sup> Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako raraithari wolaghiye, na i vangungo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenya mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

*Pol i mwaewonjiya ghanune*

<sup>19</sup> U giya lo mwaewoke wenjiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

<sup>20</sup> Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. <sup>21</sup> U rovurigheghe na u mena e ghino amba muyai njighinjighi ghambanja.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye. <sup>22</sup> Giya i yaku e unena. Loi ghare i yaku taulaghina wenja.

## Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i worangiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbana Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathangiya kaiwo vavana (1:5). Va mbana reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwanja thegheto kaiwanji.

I viva i vanuwoviri ngoronga ekelesiya gharandeviva gathanavu (1:5-9). Theghe-woniye i giya ghathalavu ngoronga ne ina na i vavaghare wenjiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wenjiya gagamaina, thegha na rakakaiwobwaga. Na momouniye tembe i vavurigheghenava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeva ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

<sup>1</sup> Ghino Pol, Loi le rakakaiwo, na Jisas Krais ghalinae gharaghambi. Lo kaiwoke iyake ya thalavunjiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeva, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako. <sup>2</sup> Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan. <sup>3</sup> Ko iyemaenge e ghambanako moli tine Loi va i worangiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghandu Ravamoru va i wogiya kaiwoke iyake wenjo na ya vakatha wagiya.

<sup>4</sup> Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngorana narungu moli.

Ya nanjo weya Loi Ramanda na Krais Jisas ghandu Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

### *Taitus ghakaiwo Krit e tine*

<sup>5</sup> Va ya roiteteenge e raurau Krit tine, na mbala u vanamwenjiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiya ngoreiya va ya utuma e ghen. <sup>6</sup> Ekelesiya gharandeviva ghambaro ngoreiyake: gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata. <sup>7</sup> Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwanja, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya



gharighari na mbala i wo mani wenji. <sup>8</sup> Ko iyemaenge iye ravavanamwe regha, le renuwanja na le vakatha i thovuye wenjiya gharighari, le vakatha i rumwaru wenjiya gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. <sup>9</sup> Totoko emunjoru iya kaerova thi vavagharekowe wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharitharija vavaghare rumwarumwaruniye i govarumwaruya lenji renuwanako wolaghiye.

<sup>10</sup> Ya utunja thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yaronjiya gharighari. Iyake emunjoru moli wenjiya wabwi wabwira, iya thijake, “Ralonwelonweghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro.” <sup>11</sup> Wo u dageteningi moli kaiwae renuwanako iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjijangi lenji nganga, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yaronjiya gharighari na thi mbana lenji maniwe. <sup>12</sup> Mbe thiye Krit lenji rathimbathimba regha me vivako, va inja, “Thiye Krit mbanako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi.” <sup>13</sup> Utuutuke iyake emunjoru moli. Iya kaiwae u naebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru. <sup>14</sup> Lenji renuwanana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro. <sup>15</sup> Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wenji na valikaiwae thi mban na thi vakaiwanangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wenji. Emunjoru lenji renuwanja i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi. <sup>16</sup> Thijava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i woranjiya thi roghereiyewana. Thiye ngoranjiya njako vvatavwata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

## 2

### *Taitus mbala i vavagharena vavaghare rumwarumwaruniye*

<sup>1</sup> Ko iyemaenge ghen u vavagharena the thanavu i reja ngoreiya renuwanja rumwarumwaruniye. <sup>2</sup> U vavaghare wenjiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wenjiya ghanjiune, na thi rouda wagiyaawe.

<sup>3</sup> Tembe ngoreiyeve u vagharenjiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye, <sup>4</sup> na mbala thi valawe wenjiya wanakau tabwagha na thi gharethovu wenjiya lenji ghimoghimoru na lenji nganga, <sup>5</sup> tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiyaawe e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharitharija Loi le utu.

<sup>6</sup> Tembe ngoreiyeve u giya utu vavurigheghe wenjiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi. <sup>7</sup> E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wenjiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i woranjiya emunjoru ghanyavwatatawana. <sup>8</sup> E len utuutu tine mbe u ndetuthi enge ngoronja ne uja, mbala mane lolo regha i wovatharitharija. Na tembe ngoreiyeve

mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

<sup>9</sup> U dage wenjiya rakakaiwobwaga na thi ghambugha ghanjirambaro lenji renuwana e bigibigike wolaghiye tine na thi vakatha budakai ne thi warariya. Ne thi ndegogonjogha lenji utuutu wenji <sup>10</sup> o thi kaivi wenji. Ko iyemaenge, mbanake wolaghiye lenji vakathako mbala i woranjiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

<sup>11</sup> Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wenji kaero i woranjiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru.

<sup>12</sup> Ghareko iyako weinda i vaghareinda na mbala mbanake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawarariya Loi; <sup>13</sup> mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanako iyako la Loi laghiye na Ravamoru, Jisas Krai, ne i njoghama weiye le vwenyevwenye. <sup>14</sup> Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Krai mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

<sup>15</sup> Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathangi na u naebaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

### 3

#### *Kristiyan yakuyakuniye*

<sup>1</sup> Wo u vanuwoviringiya ralonwelonweghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vandene na thi ghambugha ghalinjanji, na mbanake wolaghiye kaero thi vivathanangi na thi vakatha kaiwo thovuye wolaghiye. <sup>2</sup> U dage wenji na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wenji na ghanjithanavu i ghenenja moli wenjiya gharigharike wolaghiye. <sup>3</sup> Va mbananiye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i warariya, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandaune na thiye tembe thi botewoyathuindava. <sup>4</sup> Vanjoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i woranjiya ghare weinda na i gharethovuinda, <sup>5</sup> i vamoruinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanangi yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda. <sup>6</sup> Weya Jisas Krai la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda. <sup>7</sup> I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye. <sup>8</sup> Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurighegheya ghanjirerenuwana bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwana valawe, mbema thi vatomwenji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavungiya gharigharike wolaghiye.

<sup>9</sup> Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghathambothambo u botewoyathu. Thiye thi utuja riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i

thalavunjiya gharighari. <sup>10</sup> Thela i vavamurughare u dageten. Thonjo kaero u dageten mbanaiwo na ma i wovatha ghalinan, u roitete na thava len renuwana regha tembe inaweve. <sup>11</sup> U ghareghare wagiyawe gharighari ngoranjiyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharingi.

*Dage mwaewo*

<sup>12</sup> Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovirigheghe na u mena wenjo e ghamba idae Nikopolis e tine, kaiwae kaero mendava lo renuwana ngoreiye na ne njighinjighi ghambanja va yaku gheko. <sup>13</sup> U rovirigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavunji na thava thi kwara e bigi regha lenji longalanga kaiwae. <sup>14</sup> U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwenji e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavunjiya thavala i tubo wenji, na mbala yawalinjiko une ve yomara.

<sup>15</sup> Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wenjiya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenga.

## Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon inja na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vanjungogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanako iyako, na i varyenji na regha (Kolose 4:9).

<sup>1</sup> Ghino Pol, ya vavagharena Krai Jisas iya kaiwae ya yaku e thiyo tine. Weinju ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, <sup>2</sup> weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeva, wo variye weiya loume Apiya na tembe ngoreiyeva ghaghame Akipas, lama valiragagaithi Krai kaiwae.

<sup>3</sup> Wo nango weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pilimon le gharethovu na le lonweghathi*

<sup>4</sup> Pilimon, mbanja regha na regha ya nango weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan, <sup>5</sup> kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wenjiya Loi le gharigharike wolaghiye. <sup>6</sup> Ya nango na len tubwena wenjiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyena Krai. <sup>7</sup> Ghaghanju, len gharethovu wenjiya Loi le gharighari na u naevavairingi i vakathango ya warari laghiye na i vavurighehenjo.

### *Pol i nango weya Pilimon Onisimos kaiwae*

<sup>8</sup> Len vakathako iyako kaiwae, nuwanjiya mbala u vakatha bigi regha, ko iyemaenge valikaiwanju Krai e idae ya dage e ghen na u vakatha. <sup>9</sup> Ko kaiwae ghen na ghino ra vegharethovu weinda iya kaiwae mbemane ya nango enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine, <sup>10</sup> ya nango e ghen na u vakatha wagiawe Onisimos kaiwae, iye narungu Krai e idae. Mbanja mbe inangu e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu. <sup>11</sup> Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanake kaero i tabo ghen na ghino la rakakaiwo thovuye.

<sup>12</sup> Amalaghiniye gharenju mboro iya ya variye na i njoghaona e ghen. <sup>13</sup> Lo renuwanja mbala wo ya mwanaghathi gheke, iya mbanake amba inanguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. <sup>14</sup> Ko iyemaenge ma nuwanjiya ya mwanaghathi, kaiwae ma nuwanjiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwanjiya wo thalavu



kaiwae na ya vavothanange, ko thonjo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavungo. <sup>15</sup> Mbwata Loi va i vatomwe weya Onisimos na i voitetenje wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli. <sup>16</sup> E mbanake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kivwala iyako. Mbanake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

<sup>17</sup> Thonjo u ghareghare ghino len valirakakaiwo, u vangunjogha e ghen wein len warari ngoreiya thonjo u vangungo. <sup>18</sup> Thonjo va i vakatha vathara bigi regha e ghen, o thonjova e ghaghaga e ghen, ghagako iyako u worawe e idangu. <sup>19</sup> E mbanake iyake mbe ghino vara Pol wombereghake e nimanju ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanguiya ya utunja bigiko iyako kaiwae.) <sup>20</sup> Iya kaiwae ghanganju, ya nango e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwanake. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nangoke na u naevavairingo. <sup>21</sup> Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nangona ne i thovuye kivwala.

<sup>22</sup> Bigi reghava: u vivatharawe ghamba ghena regha kaiwangu, kaiwae ya varemijje lemi nangona Loi ne i lonje na i vangunjoghango ya ghaona e ghemi.

#### *Dage mwaewo*

<sup>23</sup> Epapras mbe iyake, Krai Jisas kaiwae weingu wo yaku e thiyo, na iye i dage mwaewo e ghen. <sup>24</sup> Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

<sup>25</sup> Wo nango weya la Giya Jisas Krai ghare wenga taulaghina e ghemi.

## Leta I Wa Wenjiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghaliñanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wenji, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanji e the valivanga. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbaronja yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalanjiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalanjiya Mosese na Josuwa (3:1-4:13). I utuna na inja Jisas iye ravowovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalanjiya ravowovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenjiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwanake thiyake kaiwanji i vavurighenge na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi roroghaha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wenji na valikaiwae ra vikikighathi na valikaiwae ra vareminja Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

### *Jisas, Loi Nariye, i Laghiye kivwalanjiya Nyao Thovuthovuye*

<sup>1</sup> Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wenjiya ghaliñae gharautu, <sup>2</sup> ko iyemaenge e mbanake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathanjiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaronja. <sup>3</sup> Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighengehiye Moli valivanga e uneko. <sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalanjiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

<sup>5</sup> Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,

“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe inava:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

- <sup>6</sup> Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”
- <sup>7</sup> Le nyao thovuthovuye kaiwanji Loi inja:  
“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”
- <sup>8</sup> Ko iyemaenge Nariye utuniye inja:  
“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.
- <sup>9</sup> U wararija thanavu i rumwaru na u botewoyathu thanavu raithari,  
iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vangurawenge u mbaronangiya ghanunena.”
- <sup>10</sup> Loi tembe i dageweva Nariye inja:  
“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.
- <sup>11</sup> Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.  
Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.
- <sup>12</sup> Tene u vaghilengi ngoreiya thi senisiya ghanjkwama.  
Ko ghen ma u totomethi, na yawalina ma ele ghambako.”
- <sup>13</sup> Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:  
“U yaku gheke, valivanga e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”
- <sup>14</sup> Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wengi ya gharighari kaero thi vaidiya vamorur na thi thalavungi.

## 2

### *Wo hu goruwe Loi ghalijae*

<sup>1</sup> Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lonweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe. <sup>2</sup> Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalijae weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weiye lenji vakathako. <sup>3</sup> Ne ngoronga rana na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonwe weya amalaghiniye, thi utuja ghaemunjoru weinda. <sup>4</sup> Na Loi mbowo i vaemunjorujava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wengi ya gharighari ngoreiya le renuwana.

### *Jisas iye lolo, kin mara mbouye na ravowovowo laghiye*

<sup>5</sup> Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbarona yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi. <sup>6</sup> Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi inja:  
“Lolo iye thela na Loi i rerenuwana kaiwae? Ngoronga enge na i thathalavu wengi ya gharighari?”

<sup>7</sup> Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorena idae,

<sup>8</sup> na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”  
Bukuke iyake inja Loi kaerova i bigirawengi ya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbarona. E mbanjake iyake ma ra thuwe gharighari thi mbarona

bigibigike wolaghiye. <sup>9</sup> Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovorena idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangungiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wengiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ngoreiyako. <sup>11</sup> Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne inja oghaghaengi, <sup>12</sup> na ne i dage weya Loi na inja:

“Ne ya utuna ghanithanavuna wengiya oghaghangu, na ya tarawenge e lenji mevathavatha tine.”

<sup>13</sup> Na tembe inja: “Ghino ya vareminja Loi,” na mbowo inja, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

<sup>14</sup> Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga. <sup>15</sup> Na e kamwathike iyake Jisas i rakayathungiya thavala mbaña molao e yawalinjiko mare mararuniye i mbaronangi. <sup>16</sup> Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu. <sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikaiwae ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wengiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari. <sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikaiwae i thalavungiya gharighari thi vavaidiya tanathetha.

### 3

#### *Jisas i laghiye kivwala Mosese*

<sup>1</sup> Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghalinae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi. <sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwana na i kaiwo Loi ele ngolo, iya Loi le gharighari. <sup>3</sup> Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na rana iye idae i laghiye kivwala Mosese idae. <sup>4</sup> Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. <sup>5</sup> Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwana na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuna bigibigi tene thi yomara e manjamanjala utuninji. <sup>6</sup> Ko iyemaenge Krais iye Loi Nariye, kaero i vamboromboro Loi le renuwana na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thonjo weinda la gharematuwo ra vareminje na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

#### *Ralonwelonweghathi ne thi Towo*

<sup>7</sup> Iya kaiwae, hu lonwe Nyao Boboma ghalinae ngoreiyake inja: Noroke, thonjo hu lonwe Loi ghalinae,



<sup>8</sup> thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbana lenji lonjalonga e njamnamibwaga, thi wovanjovanjongo na lo ghatanaghathi kaiwanji thi mando.

<sup>9</sup> Othembe va thi thuweya lo vakatha theghatheghe ghwevari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.

<sup>10</sup> Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yana, "Mbanake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro."

<sup>11</sup> Iya kaiwae weingu lo gharegaithi ya utuna dagerawe vurivurighegheniye regha kaiwanji yana, "Mane thi ru lo towoko e tine."

<sup>12</sup> Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwana raithari ina e ghare na i vakatha ma i lonweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye. <sup>13</sup> Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu ina: "Mbanake noroke," e mbanake iyake ghamimbanja thovuye. Na mbana regha na regha mbala hu veutu vavurigheghe wenga na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. <sup>14</sup> Ghinda Krais ghaune valighareghare moli, thongo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambana. <sup>15</sup> Buku le utuutu ina ngoreiyake:

Thongo hu lonweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

<sup>16</sup> Thavala va thi lonweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wengi na thi rakarangiko Ijpt e tine? <sup>17</sup> Thavala Loi va i gaithiwanangi theghatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnamiko? <sup>18</sup> Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na ina, "Mane vethi ru elo towoko tine?" Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji. <sup>19</sup> Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

## 4

<sup>1</sup> Loi le dagerawema mbe inawe vara i yakuyaku, iya inama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru. <sup>2</sup> Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utuna weinda na ra lonwe, ngoreiya thiye va i vivako thi lonweya Loi ghalinae, ko iyemaenge utuutuko iyako mava i thalavungi; kaiwae vambema thi lonwenge, ko mava thi lonweghathi. <sup>3</sup> Ghinda, thavala kaero ra lonweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi inake:

Weingu lo gaithi ya utuna dagerawe vurivurighegheniye kaiwanji na yana, "Mane thi raka ru lo towoko e tine."

Loi va ina ngoreiyako othembe budakaiya le renuwana va ina ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke. <sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i utuuta mbana ghepiriniye kaiwae, ina, "Mbana ghepiriniye e tine Loi i towowe ele vakathako wolaghiye." <sup>5</sup> Na Loi ghalinae mbowo ra lonweva mbanaiwoniye iya inake, "Mane thi ru elo towoko tine."

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. <sup>7</sup> Iyake kaiwae Loi mbowo i woraweve mbana regha, iya kaiwae ina, "Mbanake noroke."

Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunama, inja:

Mbanake noroke, thonjo ghino Loi ghalinangu i rangi wenga, thava gharemina i vurigheghe.

<sup>8</sup> Thonjo Josuwa va i giya towo wenjiya gharighari ngoreiya Loi le dageraweko wenji, mbala ma tembe i utuutuva mbanja regha kaiwae. <sup>9</sup> Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambanja, mbanja ghepiriniye. <sup>10</sup> Kaiwae thonjo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu. <sup>12</sup> Loi ghalinae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanga na vanga. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwanja. <sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

### *Jisas iye la ravowovowo laghiye*

<sup>14</sup> Wo ra vikikighathi la lonweghathiko iya ra uturanjiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye.

<sup>15</sup> La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari. <sup>16</sup> Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwawo. Na thonjo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

## 5

<sup>1</sup> Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae. <sup>2</sup> Iye valikaiwae gathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanjaniya thovuye, kaiwae amalaghiniye tembe ele njavovova. <sup>3</sup> Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

<sup>4</sup> Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovoreja na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.\* <sup>5</sup> Tembe ngoreiyeva Krai. Mava i wovoreja ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovoreja e ghamba yakuko iyako. Loi kaerova i dagevaowe inja:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dagewe inja: “Ghen mbanake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

<sup>7</sup> Mbanja Jisas vamba ina e yambaneke le nanjo e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamoru e mare. Loi va i lonweya le nanjoko, kaiwae i gharenja na i varemija Loi. <sup>8</sup> Ko iyemaenge othembe va i nanjo

na ngoreiyako na othembe iye Loi Nariye, va i ghatana viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinae ghaghambu. <sup>9</sup> Kaiwae i vakatha ngoreiyako, i vaemunjoruna moli iye valikaiwae moli i giya vamoru memeghabananiye wengiya gharigharike wolaghiye iya thavala thi ghambu ghalinae. <sup>10</sup> Na iyako e vwatae, Loi kaerova i vaemunjoruna na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

### *Lemi lonweghathi weya Krai ne hu ndeviyathu*

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utuna Krai kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo va-manjamanjalana wenga kaiwae lemi gharegharena i vuyowo. <sup>12</sup> Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wengiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwana iviva moli Loi le ututu kaiwae lolo regha wo i vagharenga. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonga, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

<sup>13</sup> Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari. <sup>14</sup> Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharengi valikaiwanji thi tuthiya thovuye na thari.

## 6

<sup>1</sup> Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonaindako na wo ra viyathu budakaiya vama thi vaghareinda Krai kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonweghathi enge Loi. <sup>2</sup> Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambana e mbanja momouniye. Bigibigike thiyake ma valikaiwae ra vairiva. <sup>3</sup> Mbema ra ghawoenge e ghamwandako thongo Loi le renuwana ngoreiye.

<sup>4</sup> Thongo gharighari kaerova Loi manjamanjalawae i woya wengi, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjyangiya ralonwelonweghathike wolaghiye kaero thi wo Nyao Boboma, <sup>5</sup> na Loi le ututu wengi kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonako mbanja muyaiko, <sup>6</sup> na thongo kaero thi roiteta lenji lonweghathi weya Krai na thi botewoyathu, kaero ma valikaiwae tembe ra vangunjoghanga na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranji.

<sup>7</sup> Nuwanguiya hu thuwe ralonwelonweghathi ngoreiya uma. Thongo uye i nja valana ele thelauko na une i thovuye, Loi ne i mwaewowe. <sup>8</sup> Ko iyemaenge thongo kavwala na nana raraithari thi mbuthuwe ma e gathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

<sup>9</sup> Ko iyemaenge, ghamaune valighareghareme, othembe thongo wo utunangiya ututu e ghaminanji e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru. <sup>10</sup> Loi iye i rumwaru, na mane i renuwana vahalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wengiya lemi valiralonwelonweghathi. <sup>11</sup> Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu rorogghagha thovuyeko iya Loi va i dageraweko kaiwanda. <sup>12</sup> Ma nuwameiya hu njavovo, ko

iyemaenge ghamithanavuna ngoreiya thavala thi lonweghathi na thi ghatanaghathi kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

### *Loi le dagerawe ne i emunjoru*

<sup>13</sup> Ghamba thuwathuwa regha iyake: Mbanja Loi i utunja le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe. <sup>14</sup> Inja, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.” <sup>15</sup> Eibraham vambe i ghatanaghathi vara na i roroghagha tevambema i woenge Loi le dageraweko une.

<sup>16</sup> Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruja la tholoko mbema emunjoru, na i kitena wogaithiko. <sup>17</sup> Loi va nuwaiya i vaemunjoruja le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiawo ma tene i viviva le renuwana, thavala thi wo le dageraweko ne thi vaidi une. <sup>18</sup> Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako. <sup>19</sup> Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayange, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngolonyeko e tine. <sup>20</sup> Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

## 7

### *Ravowovowo Melkisedek utuniye*

<sup>1</sup> Melkisedek iye ghamba Salem ghakin na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghamba, Melkisedek i lavolevole na i dagewe inja, “Loi ghare e ghen.” <sup>2</sup> Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakin,” na idae reghava “Salem lenji kinj,” gharumwaru “Vanevane gha Kinj.” <sup>3</sup> Melkisedek ramae na tinae mava thi rori mun ghanjiriuriu, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. <sup>5</sup> Thiye uu Livai thi tabo na ravowovowo, na mbaro va inja Isirel gharighariniyeko wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wenjiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjijiyu uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ngoreiyako. <sup>6</sup> Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe inja, “Loi i mwaewo e ghen.” <sup>7</sup> Ma ra numoghegheiwoja loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wenjiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare. <sup>9</sup> Na



valikaiwae tembe ranjava ngoreiyake. Uu Livai thi mbanimba wabwi regha wenjiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya. <sup>10</sup> Valikaiwae ra utu ngoreiyako kaiwae mbanja Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

*Jisas ngoreiya Melkisedek na i kivwalanjiya ravowovowo mevivako*

<sup>11</sup> Mosese va i giya Mbaro wenjiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwanja Mbaro ne i varumwarunji. Ko iyemaenge ma valikaiwanji thi vakathanjiya gharighari na thi rumwaru, amba Loi inja na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo. <sup>12</sup> Na thonjo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara. <sup>13</sup> Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanja regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo. <sup>14</sup> Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utunja mun uuko iyako loloniye regha ne i tabo ravowovowo.

<sup>15</sup> Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. <sup>16</sup> Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanja regha ikoko. <sup>17</sup> Kaiwae Buku Boboma e tine inja, "Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo."

<sup>18</sup> Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwanjako na ma e ghathovuye, <sup>19</sup> kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

<sup>20</sup> Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weiye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, <sup>21</sup> ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma inja ngoreiyake:

"Giya kaerova i tholo na mane i viva le renuwanja, inja, 'Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.' "

<sup>22</sup> Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiawe Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjoruna gharerenuwanja na ghinda ra vaidiya une.

<sup>23</sup> Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko. <sup>24</sup> Ko iyemaenge Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e ghathithi.

<sup>25</sup> Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorunjiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonango ghanjithalavu kaiwae.

<sup>26</sup> Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwanja. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wenjiya thari gharavakatha, na Loi kaerova i vanguvorena yavoro moli na ve yaku e buruburu. <sup>27</sup> Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari



vowoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae. <sup>28</sup> Mosese le Mbaro va i bigirawengiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e ghereiye Loi i tholo na inja Nariye i tabo na ravowovowo laghiye; iye gathanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

## 8

### *Jisas iye la ravowovowo laghiye*

<sup>1</sup> Lama renuwanja laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanja e uneko. <sup>2</sup> Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

<sup>3</sup> Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi. <sup>4</sup> Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanzi gheke thi vakavakatha vovo ngoreiya Mbaro le worangiya. <sup>5</sup> Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe inja, “U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharengema e ouko vwatae.” <sup>6</sup> Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalangiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

<sup>7</sup> Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanjava. <sup>8</sup> Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake: Giya inja, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake ma ngoreiya iyava ya vakathako wengiya orumburumbunji mbananiye ya vighathi e nimanji na ya vanju rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambughu dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wengi.

<sup>10</sup> Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwanako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na inja, ‘Ghen mbala u ghareghareya Giya,’ kaiwae gharigharike wolaghiye ne thi gharegharenjo, othembe thiye mbema gharighari bwagaenge o thongo e idaidanji.

<sup>12</sup> Kaiwae lenji vakathako rarithari ne ya numoten, na lenji thariko mane tembe ya renuwanjakikiva.”

<sup>13</sup> Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

## 9

*Loi ghakururu e yambaneke na e buruburu*

<sup>1</sup> Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke. <sup>2</sup> Mbanja va thi vamiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinene weiye ghambanji na tebol weiye bred boboma kaero thi vowo weya Loi. <sup>3</sup> Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli. <sup>4</sup> E Woluwolu Bobomako Moli iyako e tine inisenis\* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatanji. <sup>5</sup> E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambanja na wo uturanga niya na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiye ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. <sup>7</sup> Ko iyemaenge mbe ravowovowo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniye tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwana thinaenge ma thari ngoreiye. <sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathi na gharighari thi renawe na vethi ru Loi e marae. <sup>9</sup> Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vwonanga thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru, <sup>10</sup> kaiwae vakathake iyake weiye ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwana mbe i rena enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

*Krais madibae*

<sup>11</sup> Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye. <sup>12</sup> Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranava va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

<sup>13</sup> Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko. <sup>14</sup> Ko iyemaenge Krais madibae i thovuye kivwanjaniya thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko

\* 9:4 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

mbighiwe iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

<sup>15</sup> Krais va i vanamwe dagerawe togha righthethoru kaiwe mbala thavala kaerova Loi i kula wenji thi vaidiya thovuyeko iya memeghabananiyeke iyava i dageraweko. Valikawaiwe ra wo dageraweko iyako kaiwe le mare kaerova i yomara, na le mareko iyako i rakayathunjiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

<sup>16</sup> Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikawaiwe nariye i mbana dageraweko iyako bigibiginiyeke ghaghada amalako i mare. <sup>17</sup> Kaiwe thongo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru. <sup>18</sup> Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoru. <sup>19</sup> Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wenjiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. <sup>20</sup> Amba Mosese ija, "Madibeke iyake i vaemunjoru dageraweko iyava Loi ija hu ghambu." <sup>21</sup> Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwonangiko kururu kaiwe. <sup>22</sup> Ngoreiye, Mbaro ija bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thongo madibe ma i voru.

<sup>23</sup> Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikawaiwe moli tembe thi vabobomajava bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kivwala thetheghaniko vovoniye. <sup>24</sup> Krais mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Krais va ve ru e buruburu, ko iyemaenge ma vambe ve ravowovowo enge ghamberegha ngoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine. <sup>26</sup> Kaiwe thongo mbe i rovowovowo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanjake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanjara enge mbanjake wolaghiye kaiwe, na mbe ghamberegha vara le mare e tine, i rakayathu thari. <sup>27</sup> Na reghava, lolo regha na regha mbene mbanjara enge i mare, na e ghereiye ve kot. <sup>28</sup> Tembe ngoreiyeva Krais vambe ghamberegha vara i vatowwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomarava mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwe, ko iyemaenge thavala thi roroghaha amalaghiniye kaiwe ne i vamorunji.

## 10

### *Krais va i mare mbanjara na mbanjake wolaghiye kaiwe*

<sup>1</sup> Kaiwe Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye ghathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwe Mbaro ma valikawaiwe i vanamwenjiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo. <sup>2</sup> Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo

mbanarako na kaero i thavwiyathu lenji thari, mbala tembe ma thi rerenuwanjava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha. <sup>3</sup> Ko iyemaenge vowoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wenji thiye thari gharavakathangi. <sup>4</sup> Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbanja Krai kaero ghambanja i njama e yambaneke, i dage weya Loi ija:

Thetheghan ghanjivowovowo ma nuwana nuwaiya, ko iyemaenge va u vithatharaweya riwanguke u wovengo ya vakaiwona kaiwan.

<sup>6</sup> Thi nambwa vowo na thari vowoniye ma u wararija.

<sup>7</sup> Ko amba ghino yaja, "O Loi, ghinoke, ya mena na ya vakatha len renuwajana, ngoreiya kaerova thi rorinjona Buk Boboma e tine."

<sup>8</sup> (Mbaro i worangiya gharighari thi vakathangiya vowoko thiyako.) E rororiko iyako tine, iviva ija, "Thetheghan vowoniye, thi nambwa vowo, na thari vowoniye ma nuwaniya na ma u wararija." <sup>9</sup> Ko amba ija, "Ghinoke, ya mena na ya vakatha len renuwajana." Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamediya kamwathi theghewoniye. <sup>10</sup> Kaiwae Jisas Krai kaerova i mena na i vamboromboro Loi le renuwaja, i wogiya ghamberegha riwae na i vowo mbanjara na mbanjake wolaghiye kaiwae, i vabobominda.

<sup>11</sup> Mbanjake wolaghiye ravowovowo regha na regha thi ndeghati na thi vakavakatha kururu kaiwoniye na mbanathanari thi vowo vovwatha mbe vowo regha enge, ko iyemaenge vowoko iyako ma valikaiwae i thavwiyathu thari.

<sup>12</sup> Iyemaenge Krai vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vowoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanga e uneko. <sup>13</sup> Mbanjake mbe inawe i roroghaga ghaghad Loi i biginjonganjiya ghatighiya e gheghe raberabe. <sup>14</sup> Valikaiwae i roroghaga ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobominda, kaero i vanamwe wagiyaeweinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

<sup>15</sup> Nyao Boboma tembe i utujava weinda iya utuutuke iyake. I viva ija:

<sup>16</sup> Giya ija, "Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwajako na thi ghambu."

<sup>17</sup> Na mbowo i gotubweva ija, "Lenji thari na lenji vakatha rarithari mane tembe ya renuwajakikiva."

<sup>18</sup> Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravowovowo i vakathava vowo thari kaiwae.

### *Utu vavurigheghe ghatanaghati kaiwae*

<sup>19</sup> Iya kaiwae, lo bodaboda, Jisas Krai madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae. <sup>20</sup> Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda.

<sup>21</sup> La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. <sup>22</sup> Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwe iko, na kaero i thavwiya riwanda e mbwa thovuye. <sup>23</sup> Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i



giya thovuye weinda kaero ra utunangi, kaiwae ra vareminja Loi ne i vamboromboro ngoreiya le dageraweko. <sup>24</sup> Na wo ra rerenuwana na ra vevavurigheghenainda na ra vegharethovuinda na ra vakatha vakatha thovuye. <sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

<sup>26</sup> Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari. <sup>27</sup> Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambunjiya ghathighiyakowe. <sup>28</sup> Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe. <sup>29</sup> Ko iyemaenge thongo lolo regha i wonjonanjonja Jisas na inja, "Iye ma Loi Nariye ngoreiye," o thongo i wovanasinasiyena madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi. <sup>30</sup> Kaiwae ra ghareghare Loi inja, "Ghino wombereghe ya liya thoru na ya lithi wenga lemi vakathana raithari modae." Na tembe inava, "Giya ne i ghathangiya le gharighari." <sup>31</sup> Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathinda lithi kaiwae.

<sup>32</sup> Wo hu renuwananjogha mbanja me vivako, va ngononga ghemi, mbananiye Toto Thovuye manjamanjalaniye i woya wenga. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghathi na hu ndeghathi vurigheghe. <sup>33</sup> Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wenga. Na mbanja vavana hu ndevanga wenjiya ghamune thi vakatha ngonake wengi na hu thalavungi. <sup>34</sup> Mbanja thongo va thi vanjuruwonjiya ghamune vavana e thiyo, gharemi i njawengi na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina wenga, iya i meghabanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, <sup>36</sup> na wo hu ghatanaghathi na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

<sup>37</sup> Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

<sup>38</sup> Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonweghathi, na thongo regha i njogha e ghereiye, mane ya warari kaiwae.

<sup>39</sup> Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonweghathi na ra vaidiya vamoru.

## 11

### *Lonweghathi utuutuniye*

<sup>1</sup> Lonweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiyaawe emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiyaawe mbe inawe. <sup>2</sup> Gharighari me vivako lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi.

<sup>3</sup> La lonweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghaliyae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

<sup>4</sup> Lonweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le lonweghathi kaiwae Loi i wararija na i wovarumwarumwaruja, kaiwae Loi mbe ghamberegha i wovarumwarumwaruja le vowoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenge le lonweghathiko i vavurigheghenda.

<sup>5</sup> Inok le lonweghathi kaiwae Loi mbe i vanqu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovanqu, na amba muyai i yovanqu. Buk Boboma ija Loi ija, “Ya warari Inok kaiwae.” <sup>6</sup> Thongo ma e la lonweghathi Loi mane i warari kaiwanda. Kaiwae thela thongo nuwaiya i mena weya Loi, wo i lonweghathi Loi inawe na Loi i giya modae thovuye wengiya thavala thi tamwe.

<sup>7</sup> Lonweghathi kaiwae Nowa i vandenje na i wovatha Loi ghalijae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwajako na i vatada wanja amalaghiniye na le nganja thi vaidiya vamoruwe. Nowa le vakathako i woranjiya gharighari e mbanjako iyako raraitharangi, na kaiwae amalaghiniye i lonweghathi Loi ija, “Nowa iye lolo rumwarumwaruniye.”

<sup>8</sup> Eibraham le lonweghathi kaiwae i vakatha i ghambugha Loi le renuwana mbanja i kularanjiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanja i renakowe. <sup>9</sup> Le lonweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavanjanja tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweve wengi na thi yakuja valivanjako iyako. <sup>10</sup> Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghemba ghambaghimbaghi memeghabananiye, iya Loi i renuwajako na i vatad.

<sup>11</sup> Eibraham le lonweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminja Loi valikaiwae i vamboromboro le dageraweko. <sup>12</sup> Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbu ye lemoyo moli, lenji ghanaghanagha ngoreiya ghitaru e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

<sup>13</sup> Gharighariko wolaghiye thiyako vambe thi longalanga vara lonweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wengi na thi wararija ne i yomara ngoreiye. Mava thi monjinana na thija, “Ghime bobwari na ra longa bwagabwaga e yambaneke.” <sup>14</sup> Gharighari iya thi utuja ngoreiyako i woranjiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli. <sup>15</sup> Thongo va thi renuwana vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. <sup>16</sup> Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thongo thija iye lenji Loi, kaiwae kaero i vivatharaweya ghemba kaiwanji.

<sup>17-18</sup> Lonweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na ija, “Weya naru Aisake nevole orumburumbu thi yomara”, iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae. <sup>19</sup> Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae rana mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanjunjogha nariye mare e tine.

<sup>20</sup> Lonweghathi kaiwae Aisake i giya le nganja, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

<sup>21</sup> Lonweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nḡanga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

<sup>22</sup> Lonweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, iḡa, “Nevole mbanja regha amba wabwi Isirel thi raka rangi Ijpt,” na i giya ghanjimbaro nevole e mbanako iyako thi mbana wokiwoyeko na thi raka rangi.

<sup>23</sup> Lonweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

<sup>24</sup> Lonweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thiḡa amalaghiniye kinjiko yawarumbuye nariye. <sup>25</sup> Va i renuwanja nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i warariḡa thari thanavuniye ghawarari, iya ma ghambanako molao i vawarariḡa. <sup>26</sup> I renuwanja na i dagewe ghamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wenḡo, na i thari enge Ijpt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwanja ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

<sup>27</sup> Le lonweghathi kaiwae Mosese i iteta Ijpt, mava weiye mun le mararu othembe kinjiko thonḡo i gaithi. Ranaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge. <sup>28</sup> Lonweghathi kaiwae i vakatha Thaga Valanani na i vauna sip madibae e mbwanangilako vwatanji na ghaumbwaumbwa vanḡa na vanḡa, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nḡanga ghimoghimoru viri vivangi.

<sup>29</sup> Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e manḡo; ko iyemaenge mbanja Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

<sup>30</sup> Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepirininji e tine ganako i maviri.

<sup>31</sup> Lonweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanḡuruwongiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

<sup>32</sup> Wone ya utunava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta,\* Deivid, Samuwel na ghalinae gharautu utuutuninji e ghemi. <sup>33</sup> Lenji lonweghathi kaiwae vavana thi gaithi wenḡiya vanautuma vavana na thi kivwalangi, vavana thi mbaronja na thovuyengiya ghembaghamba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyan ghae, <sup>34</sup> vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanḡa regha lenji ragagaithi na thi vonjogha. <sup>35</sup> Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vanḡunjoghanḡi. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wenḡi na thi mare. Na othembe ghanjithighiyako thiḡa, “Thonḡo hu ndeghereiyewana Loi ne wo rakayathunḡa,” iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiye. <sup>36</sup> Vavana gharighari thi vavirangi na thi liya thiyo vurigheghe thi yabibinḡiwe; vavana gharighari thi nḡarangi e sen na thi vanḡuruwongi e

\* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

thiyo. <sup>37</sup> Vavana gharighari thi tagavavamarenge e vari; vavana thi sowo tenengi na vavana thi govamarenge e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wenji na ma thi ghana ghanjighari. <sup>38</sup> Va thi vovo lolonga e vurivuri vwatavwata e valivanga ma mbwaniye, e ououko vwatavwatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wenjiya ralonwelonweghathiko thiyako na thi woranjiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjijangi.

<sup>39</sup> Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, <sup>40</sup> kaiwae Loi va i renuwana wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

## 12

### *Loi iye ramanda na ghandaravathanavu thovuye*

<sup>1</sup> Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiye thari thanavuniye i laweghathiinda ra bigiyathu. <sup>2</sup> Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righethoru na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i rerenuwana monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanake iyake i yaku Loi ele gamba yaku vwenyevwenye tine valivanga e uneko. <sup>3</sup> Wo hu renuwana vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi gamba ndeghathina.

<sup>4</sup> Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. <sup>5</sup> Tha huya njavovo na kaero hu renuwana vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wenjiya le nganga ngoreiyake, Narungu, thongo Giya i vathanavunge, thava u utu na uja ma e uneune, na thongo i govambwara len thari, thava len rovurigheghena i thalativawe.

<sup>6</sup> Kaiwae Giya gharighariko iya i gharethovuko wenji i vathanavungi, na gharighariko iya ghareko wenji ngoreiya le nganga, i vatomweya kamwathi wenji.

<sup>7</sup> Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.) <sup>8</sup> Loi le ngangake wolaghiye i vathanavungi. Thongo ma i vathanavunga, gharerenuwana ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamagainiye. <sup>9</sup> Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vathanavuko iya i giya ko weinda na ra vaidiya yawalinda. <sup>10</sup> Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. <sup>11</sup> Mbanja ra vavaidiya vathanavu, e mbanako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une



ve ranji thavala Loi i vavathanavu wenji i vanamwenji na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

<sup>12</sup> Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonweghathi, <sup>13</sup> na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

### *Vavathanavu na vavurigheghe*

<sup>14</sup> Hu mando na lemi yakuyaku i thovuye wenjiya gharigharike wolaghiye weiye gharemali. Na hu mando hu rovurighegheja thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya.

<sup>15</sup> Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wenjiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae.

<sup>16</sup> Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. <sup>17</sup> Na kaero hu ghareghare va mbanara regha nuwaiya i wo dage mwaewo weya ramae mbanara i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

<sup>18</sup> Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri, <sup>19</sup> na thi lonweya mema ghalinae laghiye. Na tembe thi lonweya Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thina, "Thava tembe i utuutuva weime na wo lonweya ghalinae." <sup>20</sup> Kaiwae mava nuwanjiya ghalinaeko iyava iyako, "Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari." <sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese ina, "Mararu kaiwae ya tage."

<sup>22</sup> Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwengiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. <sup>23</sup> Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru. <sup>24</sup> Kaero ra mena weya Jisas, iye va i vamidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i woranjiya gharagagaithi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i woranjiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wenji e yambaneke, mava thi voiteta ghanjilithiko. E mbanake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako? <sup>26</sup> Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanake iyake kaerova i dagerawe ina, "Mbowone mbanarava ya vandindingiya yambane na buruburu." <sup>27</sup> Na mbowo inava, "Mbowo

mbararava” i woranjiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanjaniya ma valikaiwae i mbarimbariri thi meghabana.

<sup>28</sup> Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinjako. Ra kururu weinda la yavwatata na la mararu, <sup>29</sup> kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

## 13

### *Utu vavurigheghe vavana*

<sup>1</sup> Gharethovu thanavuniye hu vakatha valaja wenjiya lemi valiralonwelonweghathi ngoreiya thiye lemi bodaboda. <sup>2</sup> Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina. <sup>3</sup> Hu renuwajakikingiya ghamune inanzi e thiyo hu vakatha thalavu wenji na ghayamoyamo ngoreiya ghemi inami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwajakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathangi. <sup>5</sup> Mani ghagharethovu thava i ngara yawalimina ghalongalanga, ko iyemaenge the bigiya inawe hu vaidi mbema hu wararinja enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga inja;

Ma mbanja regha ya itetenga, ma mbanja regha ya ghene viyathunga.

<sup>6</sup> Iya kaiwae valikaiwae weinda la gharematuwo rana;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya rerenuwana budakaiya thonjo gharighari thi vakatha e ghino.

<sup>7</sup> Hu renuwajakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuna Loi ghalinae wenga. Yawalinji ghalongalanga na lenji lonweghathi une wo hu renuwangi, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi. <sup>8</sup> Jisas Kraisi mbe reghaenge vara, menda, noroke na mbanjako wolaghiye ma ele ghambako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenge hu vatomwenga enge Loi ele mwaewo bwagabwagana iya ne i vavurigheghe yawalimina. Thavala va thi ghambu ghanja ghambaro mava thi vaidiya yawalinji ghathalavuwe mun. <sup>10</sup> Mbe e la ghamba vowo, ko iyemaenge vovoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko. <sup>11</sup> Mbanja ravowovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi woranjiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe. <sup>12</sup> Iyake kaiwae Jisas vambe i mareva e valivanga ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwenjiya le gharighari na thi rumwaru Loi e marae. <sup>13</sup> Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjinainda ngoreiya amalaghiniye va thi vamonjinainjako. <sup>14</sup> Ra iteta ghamba yakuke iyake kaiwae ghinda

ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra roroghagha ghembako iya amba i menamenako kaiwae.

<sup>15</sup> Iya kaiwae mbanake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyena amalaghiniye idae. <sup>16</sup> Tembe ngoreiyeva, thava hu renuwanja valawe hu vakatha thanavu thovuye wengiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ngoranjyako ngoreiya vowo Loi i warari kaiwanji.

<sup>17</sup> Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utunja weya Loi. Thongo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thongo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

<sup>18</sup> Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara. <sup>19</sup> E gharenguke laghiye ya nango vurigheghe e ghemi na hu nango weya Loi kaiwangu na i vugha kamwathi gida i vanjunjoghango e ghemi.

### *Kighikighi ghanango*

<sup>20</sup> Ghanda Giya Jisas madibae i voru na i vaemunjorunja dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vangurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nango weya Loi, iye gharemalili gha Loi, <sup>21</sup> i vairingiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwanja. Ya nangowe ne i kaiwo weinda na weya Jisas Krai thanavuko iya amalaghiniye i wararinako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

<sup>22</sup> Lo bodaboda, ya nango e ghemi na wo hu vandene wagiawe lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenga.

<sup>23</sup> Nuwanguiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i vamayanja na i vutha e ghino, tene mbanarava weingu wo ghaona wo thuwenga.

<sup>24</sup> Hu giya lama dagemwaewoke wengiya lemi randevivana wolaghiye na wengiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivanga thi mwaewo e ghemi.

<sup>25</sup> Loi ghare wenga taulaghina ghemi.

## Letake Iyake Jemes Le Rorori Utu iviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalinaema gharaghambi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiya, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wenjiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivangako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava Jemes i variya letake iyake wengi.

<sup>1</sup> Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Krai, ya roriya letake iyake na ya variye wenga, ghemi Jiu thavala hu ghambughu Loi gathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenga.

### *Vuyowo na mando utuninji*

<sup>2</sup> Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. <sup>3</sup> Wo hu renuwajakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalanjiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. <sup>4</sup> Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenga. <sup>5</sup> Ko thongo ghemina regha le thimba i kwarawe, valikaiwae i nango weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina. <sup>6</sup> Ko iyemaenge loloko iyako wo i nango weiye le lonweghathi na thava i numoghegheiwo, kaiwae thela weiye le numoghegheiwo iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe. <sup>7</sup> Lolo ngorako thava i renwana ne i vaidiya bigi regha weya Giya, <sup>8</sup> kaiwae le renwana ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

<sup>9</sup> Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. <sup>10</sup> Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunenyeuye ma ghamanja molao kaero i mareva. <sup>11</sup> Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

<sup>12</sup> Thela i vaidinjiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalanjiya ghamandoko, iya modae ne i vaidiya



yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wenjiya thavala thi gharethovuwe.

<sup>13</sup> Thongo lolo regha i vaidiya tanathetha, thava inja ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethanja Loi na i vakatha thari, na Loi mane i vatanathethanja lolo regha. <sup>14</sup> Ko lolo i vaidiya ghatanathetha mbanja le renuwajako raithari nuwaiya moli, i vanju na i wonawe. <sup>15</sup> Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

<sup>16</sup> Lo bodaboda valigharegharenju, tha bigi regha i wo nuwami. <sup>17</sup> Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva gathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

<sup>18</sup> Loi va i woraweya le renuwana na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

### *Ra lonweya Loi ghalijae na ra vakatha ngoreiye*

<sup>19</sup> Lo bodaboda valigharegharenju, hu renuwajakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi, <sup>20</sup> kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwana. <sup>21</sup> Iya kaiwae hu viyathungiya thanavu raraithari na tharingi iya thi rakarakaranga, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikawaiye i vamorunga.

<sup>22</sup> Ko thava hunja mbema hu vandene enge Loi ghalijae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. <sup>23</sup> Kaiwae thongo lolo regha mbema i lonwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae; <sup>24</sup> mbanja i iteta kanukanuko na i wa kaero i renuwana vaghalaweve ngoronga me ghayamoyamoma. <sup>25</sup> Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i rerenuwana kaiwae, na thava i lonwe enge utuutuko iyako na i renuwana vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghatovuye le vakavakathako kaiwae.

<sup>26</sup> Thongo lolo regha inja iye i kururu emunjoru ko ma i njimbukiki wagiaweya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga. <sup>27</sup> Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

## 2

### *Ravwenyewenye na mbinyembinyengu utuninji*

<sup>1</sup> Lo bodaboda, ghemi kaero hu lonweghathigha Giya Jisas Krai, iye wwenyewenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji. <sup>2</sup> Thongo amala regha nima e ghavathevathe gol na i njimbo kwama thovuye weiye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine, <sup>3</sup> na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe hunja, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyenguko hunja, “U ndeghati ghena,” o “U

yaku e vwarana elo ghamba yakuke ghadidiye.”<sup>4</sup> Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi raithari.

<sup>5</sup> Lo bodaboda valigharegharengu, wo hu vandene: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lonweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wenjiya thavala thi gharethovuwe.  
<sup>6</sup> Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanjunga na thi vanjurawenga e kot?

<sup>7</sup> Ko mbe thiye enge iya thi utuvathari Krai idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenga, kaiwae ghemi inami weya Krai.

<sup>8</sup> Thongo emunjoru hu ghambugha Loi le mbaro ngoreiya Buk Boboma i worangiya, ina, “U gharethovu weya ghanu ngoreiya u gharethovu wenge ghanimbereghana,” iyake hu vakatha kamwathi thovuye.  
<sup>9</sup> Ko thongo u yavwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka.  
<sup>10</sup> Kaiwae thongo lolo regha i ghambungiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye.  
<sup>11</sup> Loi ina, “Tha u yathima,” na tembe inava, “Tha u gabo.” Thongo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

<sup>12</sup> Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinda na la vakatha ra njimbukikingi.  
<sup>13</sup> Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mba na ve kotiwe na i tuthiya gathanavu. Ko thelolo i ghareviri wenjiya ghaune le kot ne vethovuye weya Loi.

### *Lonweghathi weiye vakatha thovuye utuniye*

<sup>14</sup> Ngoronga gathovuye, lo bodaboda, thongo lolo regha ina i lonweghathigha Jisas Krai, ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae ne i vamora yawaliye?  
<sup>15</sup> Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae,  
<sup>16</sup> na ghemi regha i dagewe ina, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara.” Ngoronga gathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae?  
<sup>17</sup> Iyake ngoreiya thongo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonweghathiko iyako maremareniye.

<sup>18</sup> Ko mbwata lolo regha ne i dage wengo ina, “Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yana, “U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruna e ghen weiye lo vakatha thovuye.”  
<sup>19</sup> Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanakiki, othembe nyao raraithari tembe thi lonweghathiva — i vakathangi thi gharelaghi na thi mararu na riwanji i vindo.

<sup>20</sup> Unouna ghen. Thare nuwaniya ya vaemunjoruna e ghen, lonweghathi ma weiye ghavakatha ma e gathovuye?  
<sup>21</sup> Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mba na va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi.  
<sup>22</sup> Kaero hu ghareghare! Le lonweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lonweghathiko.  
<sup>23</sup> Iyake i vamboromborona Buk Boboma le utu, ina, “Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruna na

ina ghavanjavanga.” <sup>24</sup> Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lonweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lonweghathiko.

<sup>25</sup> Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i variyengi rakelakela na elaghiniye i vanguthuwelengi ele ngolo. Vama i variyengi na thi rejava e kamwathi regha. <sup>26</sup> Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lonweghathi enge na ma weiye vakatha thovuye, iyake maremaniye.

### 3

#### *Maminda le kaiwo*

<sup>1</sup> Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. <sup>2</sup> Taulaghike ghinda kamwathi i ghanagha moli ra gohavwi. Ko thongo lolo regha ma mbanja regha i gohavwi ele utu iye lolo thovuye moli, na valikaiwae i mbarona wagiaweya riwaeko laghiye.

<sup>3</sup> Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwana, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbarona na i ghambugha la renuwana. <sup>4</sup> Wo hu renuwana wanga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewongi. Othembe ghaeghauulu nasiye moli rauluulu i ulunawe na i reja ngoreiye le renuwana nuwaiya i rejawe. <sup>5</sup> Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghamberegha na ina valikaiwae i vakathangiya bigibigi laghilaghiye. Ma hu renuwana enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao. <sup>6</sup> Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. <sup>7</sup> Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. <sup>8</sup> Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

<sup>9</sup> E mamindake ra tarawena Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wenjiya ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. <sup>10</sup> Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. <sup>11</sup> Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? <sup>12</sup> Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

#### *Thimba i mena e buruburu*

<sup>13</sup> Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e ghathanavu thovuye i vaemunjoruna weiye le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

<sup>14</sup> Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. <sup>15</sup> Renuwanake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan. <sup>16</sup> Kaiwae

thoŋgo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

<sup>17</sup> Ko thoŋgo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandaua, ra rouda wenjiya ghandaua, ra wovatha ghandaua ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regha na ra vakatha bigi reghava. <sup>18</sup> Thoŋgo ra yaku na ghamwanda vanaora weindangiya ghandaua, iyake une la vakatha thovuye.

## 4

### *Tha ra vatomweinda weya yambaneke yawaliye*

<sup>1</sup> Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwanana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathana hu vakatha bigibigi raraithari iya nuwamina nuwaiya. <sup>2</sup> Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelohenja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenga kaiwae ma hu nanjo weya Loi. <sup>3</sup> Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenga kaiwae lemi renuwanana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonangiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

<sup>4</sup> Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thoŋgo nuwae i ghanjo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanjo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya. <sup>5</sup> Thare hu rerenuwana Buk Boboma le utuutu ma ele righe, iya inake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake." <sup>6</sup> Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma ina, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wenji enge thavala ghanjithanavu i ghenenja."

<sup>7</sup> Iya kaiwae hu vatomwenga ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itenjanja. <sup>8</sup> Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturangiya lemi renuwanana raraithari e gharemina. <sup>9</sup> Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli. <sup>10</sup> Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenjanja.

<sup>11</sup> Lo bodaboda, tha hu veutuvathari wenga. Thoŋgo thela i utuvathari weya le valiralonwelonweghathi o i wovatharitharija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitharija. Thoŋgo u wovatharitharija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwanana hu yaku mbaroko e ghereiye. <sup>12</sup> Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela ghenana iya u wovatharitharija ghanuna?

### *Tha hu wovorevorenjanja*

<sup>13</sup> Wo hu vandenengo, ghemi iya hunake, "Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenangiya lama bigibigi na wo vakatha lama mani laghiye." <sup>14</sup> Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanja nasiye ra vaidi na ma mbanja molao kaero



nandereva. <sup>15</sup> Mbala hunjaenge ngorake, “Thongo Giya le renuwana ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako.” <sup>16</sup> Iyemaenge weimi lemi nemo hu wovorevorenanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli. <sup>17</sup> Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

## 5

### *Ravwenyevwenye na ghanjivuyowo utuniye*

<sup>1</sup> Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinami laghiye kaiwae ne hu vaidingiya vuyowo laghiye. <sup>2</sup> Lemi bigibigina thiyena ne thi thari, na ghamikwamanjina i vwatha na i mateniten. <sup>3</sup> Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. <sup>4</sup> Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandenje lenji ranivethoko. Thi kula na ghalinanzi laghiye moli na Loi Ramevoro Moli kaero i lonwe. <sup>5</sup> Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjananga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha. <sup>6</sup> Va hu wovatharitharija na hu vona gharighari rumwarumwaruniye ghanji na hunja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

### *Vuyowo ghaghatanaghathi*

<sup>7</sup> Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninga thovuye i mbuthu, le umako une. <sup>8</sup> Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. <sup>9</sup> Lo bodaboda, tha hu vechathambobothambo wenga, kaiwae thongo hu vakatha ngoreiyako, Giya ne i vanivananga. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha. <sup>10</sup> Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae. <sup>11</sup> Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonweya Job le ghatanaghathi ututuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjarah.

<sup>12</sup> Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na hunja buruburu, “Ya tholo leke yavoroke,” o hunja yambaneke “Ya tholo leke bodeke,” o hu unova bigi regha idae. Ma hunja enge, “O ngoreiye,” thongo emunjoru, o “Aa nandere,” thongo nandere, mbala Loi ma i lithi e ghemi.

### *Nango ghambweghambwera kaiwanji*

<sup>13</sup> Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa. <sup>14</sup> Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiye ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. <sup>15</sup> Thongo lenji nango weiye lenji lonweghathi, Giya ne i vamoruna na i vanguthuweiru. Na thongo ele thari Loi ne i numoten. <sup>16</sup> Iya kaiwae hu veworangiya lemi thari wenga na hu venango kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nango e ghamighaminae. <sup>17</sup> Ilaija va lolo, ngora ma ghindakeni. Va i nango vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghatheghe umboto na vanjoghothiye mava i

ndeuye mun e yambaneke. <sup>18</sup> Va mbanja reghava i nanjo amba uye i nja na ghaninga thiya mbuthu e umauma tinetinenji.

<sup>19</sup> Lo bodaboda, thongo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vanjunjogha na i vatomwe weya yawali ghakamwathi emunjoruwe, <sup>20</sup> hu renuwajakikiya iyake: thelolothan thongo i vanjunjogha thari gharavakatha regha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteningi.

## Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wenji: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivanjako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wenjiya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wenji na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurighehenji na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoya e letake iyake e tine.

<sup>1</sup> Ghino Pita, Jisas Krai ghalinae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivanjagike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. <sup>2</sup> Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Krai kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

### *Renuwanakiki memeghabananiye*

<sup>3</sup> Ra tarawe Loi na ghandi Giya Jisas Krai Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krai le thuweiru mare e tine. <sup>4</sup> Iya kaiwae ra renuwana, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manemane. <sup>5</sup> E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Krai le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako. <sup>6</sup> Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. <sup>7</sup> Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yavwatata mbanja Jisas Krai ne i njoghama. <sup>8</sup> Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinanda ra utuna. <sup>9</sup> Kaiwae kaero hu vavaidiya lemi lonweghathina ghathovuye moli, unemina ghavamoru.

<sup>10</sup> Vamoruke iyake kaiwae Loi ghalinae gharaute va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuna. <sup>11</sup> Va thi mando na thi tamwe vaidi ne thembana vara na ne ngononga na i mena. Mbanako iyako Krai Une va ina wenji na i vatomwe na i dagedageraweya vuyowongiko iya Krai iye ne i ru wenji na i ghatanaghathingi na e ghereiye ghavwenyevwenye ne i yomara. <sup>12</sup> Loi kaerova i worangiya wenjiya ghalinae gharaute, na budakaiya va thi vakatha

ma thiye lenji thovuye kaiwae, ko iyemaenġe ghemu kaiwami. Budakaiya vama thi utuġa kaero mendava toto thovuye gharautu thi vathigiya e ghemu. Mbaġa thi utuġa Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wenġi. Na iya renuwanake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

### *Ralonwelonweghathi lenji yakuyaku na yawalinji*

<sup>13</sup> Hu vivatha wagiya wenġa kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krai ne i woranġiyako. <sup>14</sup> Mbaġa va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwanana. Ko noroke ghemu Loi le nganġa. Thava tembe lemi yakuyaku ngoreiyeva va e mbaġako iyako. <sup>15</sup> Kaiwae Loi, iye i boboma, iyava i kulake e ghemu, tembe ngoreiyeva ghemu hu boboma e lemi vakathana wolaghiye tine. <sup>16</sup> Ngoreiya Buk Boboma, iġa, "Kaiwae ghino ya boboma ghemu tembe hu bobomava."

<sup>17</sup> Thonġo huġa Loi iye Ramami, mbala hu renuwanakiki Loi ma i valivalivanġa. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambaġa i ri rogħa e yambaneke. <sup>18</sup> Kaiwae kaero hu ghareghare Loi kaerova i rakayathunġa e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawenġana. Loi kaerova i vamodonġa na i rakathunġa, ko mava i wo bigi tene i vwatha ngoreiya silva o gol. <sup>19</sup> Ko iyemaenġe va i vamodonġa Krai e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regħa i thari. <sup>20</sup> Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemu kaiwami, e mbaġanġike momouwoniye thiyake. <sup>21</sup> Amalaghiniye i vakathanġa na hu vareminja Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurigheghewe iyako kaiwae lemi vareminje na lemi renuwanakiki hu vatadiwa Loi.

<sup>22</sup> Mbaġake kaero hu ghambughu emunġoru, iya kaiwae kaero i vakathanġa hu botewoyathu thari iya i vakowanġana. Iyake i vakathanġa valikaiwami gharemi wenġiya lemi valiralonwelonweghathi, na hu gharethovu weya regħa na regħa e gharemina laghiye. <sup>23</sup> Kaerova Loi, iye Ramami, i giya yawalimi toġħa. Iye mane i mare, memeghabaniye, na va i giya yawalimi e għaliġae thovuye, e yawayawaliye na ne i meghabana. <sup>24</sup> Ngoreiya Buk Boboma le utu, iġa, "Għarigharike wolaghiye ngoranġiya nana ne lenji thovuyeko ngoreiya jin. Mbaġa nanako i yawowo njiniko i dobu. <sup>25</sup> Ko iyemaenġe Giya Loi għaliġae i meghabana." Utuke iyake Toto Thovuye, iyava thi utuġana e ghemu.

## 2

### *Jisas iye vari vurivurighegheniye*

<sup>1</sup> Iya kaiwae, hu viyathunġiya thanavu raraithari; thama għanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari għarighari vavana wenġi. <sup>2</sup> Ghemu mbala ngoramunġiya gamagai amba gunagunagħa, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina għae moli na i varara yawalimina. Thonġo hu għana għanġa e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. <sup>3</sup> Ngoreiya Buk Boboma i woranġiya, iġa, "Kaero mbe ghamimberegha vara hu vaidu na hu ghareghare Giya iye i thovuye moli."

<sup>4</sup> Hu rakamena weya Giya Jisas Krai, iye vari vurivurighegheniye na e yawayawaliye na għarighari va thi botewoyathu na thiġava ma e għathovuye, ko iyemaenġe Loi va i tuthi na iyako i thovuye moli. <sup>5</sup> Hu rakamena, ghemu



ngoramiya vari e yawayawaliye na Loi i vakaiwoŋaŋa na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Kraiŋ le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i warariŋa. <sup>6</sup> Kaiwae Buk Boboma iŋa, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon\* i ndeghathiwe; na thela thoŋgo i loŋweghathi mane i monjina.” <sup>7</sup> Thela ghemi hu loŋweghathi, varike iyake i laghiye moli e ghemi; ko wenjiya thavala ma thi loŋweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghathovuye kaero i tabona vari thovuye moli.” <sup>8</sup> Na Buk Boboma tembe iŋava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu.” Thi dobu kaiwae ma thi loŋweghathigha Toto Thovuye. Loi le renuwaŋa kaiwanji ngoreiye varako.

<sup>9</sup> Ko ghemi tututhi gharighariniye, Kiŋ le ravowovowonji na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula ranjiyanga thari e momouwoniye tine na hu rakarangi ele vamoru manjamanjalaniye na mbala hu vatomwe wenjiya gharighari vavana iya Loi le thovuyeko. <sup>10</sup> Mbaŋa va i vivako Loi mava le gharighara ghemi, ko e mbaŋake iyake kaero le gharighara ghemi. Va e mbaŋako iyako mava hu ghareghareya Loi, ko e mbaŋake iyake kaero hu wo le ghareviri.

<sup>11</sup> Ae wouna na valigharegharenju, ya nanjo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwaŋa e tine, thiye unemina ghathighiyangi na thi wowogaithi mbaŋake wolaghiye. <sup>12</sup> Ghami thanavuna thiye ma thi loŋweghathi e maranjina mbe i thovuthovuye vara mbala thembaŋa thi wonjowenja na thiŋa ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbaŋa ne i njoghama na i mbaro.

<sup>13</sup> Giya e idae hu ghambughu rambarombaro lenji mbaro, ngoreiya Rom lenji Kiŋ iye rambarombaro laghiye moli, <sup>14</sup> gawana regha na regha, iye i tuthingi na i bigirawenji na thi giya vuyowo wenjiya thari gharavakatha na thi tarawenjiya thovuye gharavakatha. <sup>15</sup> Kaiwae Loi le renuwaŋa nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae. <sup>16</sup> Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenjo thava hu vakaiwoŋa rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwoŋi. <sup>17</sup> Hu yavwatata wanangiya gharigharike wolaghiye, gharemi wenjiya lemi valiralonwelonweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kiŋ.

### *Krais ghavuyowoko iye ghamba thuwathuwa*

<sup>18</sup> Ghemi rakakaiwobwaga, hu ghambunjiya ghamigiyagiyana na hu vakatha yavwatata laghiye wenji. Thava mbe hu vakatha wenji enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wenjiya thavala thi bilinga. <sup>19</sup> Kaiwae thoŋgo kaero lemi renuwaŋa ngoreiye na hu ghambughu Loi le renuwaŋa, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwaŋa ngoreiye na hu vaidingi, Loi ne ghare e ghemi. <sup>20</sup> Thoŋgo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenja kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenjo thoŋgo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae. <sup>21</sup> Iyana iya Loi va i kulana e ghemi na hu vakatha. Kraiŋ va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako. <sup>22</sup> “Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae.” <sup>23</sup> Mbaŋa gharighari thi utuvathariwe, mava i gonjogha wenji e utu raithari. Mbaŋa i ghatana viri, mava i

\* **2:6** Saiyonike iyake i mboromboro weiye Jerusalem. **2:6** Ais 28:16 **2:7** Sam 118:22 **2:8** Ais 8:14  
**2:22** Ais 53:9

vamararungi, ko le renuwanako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli. <sup>24</sup> Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwanja e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli. <sup>25</sup> Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

### 3

#### *Ragheghe ghimoru na levo utuninji*

<sup>1-2</sup> Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwenga emunjoru wenjiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurighегhenangi e lemi utuutu, ghamithanavu na lemi vakathana tembene i worangiya wenji. <sup>3</sup> Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, <sup>4</sup> ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjaniiye moli, na iyake i laghiye moli Loi e marae. <sup>5</sup> E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wenjiya lenji ghimoghimoru. <sup>6</sup> Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le nganga ghemi, thonjo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

<sup>7</sup> Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wenjiya lemi ovo, kaiwae wevo le vurighегhe ma ngoreiya ghimoru. Mbe hu yawwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nanngingina une.

#### *Ghatanaghati thovuye ghavakatha kaiwae*

<sup>8</sup> Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwanja regha, hu mando na hu vegharegharenga e ghaminamina, hu gharethovu wenjiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja. <sup>9</sup> Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nango weya Loi iye ghare wenji, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenja. <sup>10</sup> Ngoreiya Buk Boboma le worangiya, inja, "Thela thonjo nuwaiya i vaidiya yawaliye ghathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. <sup>11</sup> I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. <sup>12</sup> Kaiwae Giya Loi mbe ghare wenji vara thavala thi ghambugha le renuwanja na i thombe lenji nango; ko iyemaenge i botewoyathungiya thari gharavakatha." <sup>13</sup> Thela ne i vakatha thari e ghemi thonjo nuwamina i ghangowa thovuye ghavakatha? <sup>14</sup> Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilaghi. <sup>15</sup> Ko e gharemina laghiye hu vakatha Krais ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjalaña budakaiya hu ghamaraghaoko e ghamwamiko weiye gharematuwo. <sup>16</sup> Lemi thombena e tine weiye lemi gharenja na riwouda, weimi

lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Kraiis gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. <sup>17</sup> Kaiwae i thovuye moli e ghemi thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thongo iyake Loi le renuwana na ma ngoreiya thari ghavakatha. <sup>18</sup> Kaiwae Kraiis va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari raraithari, mbala i vanjuinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova. <sup>19</sup> Kaiwae iye nyao, va i wa na ve vavaghare wenjiya nyao inanzi e thiyo thambe. <sup>20</sup> Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalinae, na e mbanjagiko thiyako Loi weiye le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine. <sup>21</sup> Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamoru kaiwae Jisas Kraiis tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavwiwathu mbighi e riwandake, ko iyemaenge ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Kraiis gharaghambu emunjoru. <sup>22</sup> Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaeke e uneke, i mbaronangiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

## 4

### *Yakuyaku thovuye Loi kaiwae*

<sup>1</sup> Iya kaiwae, kaiwae va i ghatanaghathi vuyowo mbunima na madibe ele valivanga ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thongo i ghatanaghathigha vuyowo mbunima na madibe e lenji valivanga iye kaero i roiteta thari. <sup>2</sup> E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na thava ngoreiya mbunima na madibe lenji renuwana. <sup>3</sup> Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wenjiya loi vatavatad. <sup>4</sup> Ko iyemaenge e mbanjake iyake kaero ma hu ru wenjiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami. <sup>5</sup> Ko iyemaenge gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathangiya e laghalaghanji na ramaremare. <sup>6</sup> Iya kaiwae Jisas Kraiis vambe i utunava Toto Thovuye wenjiya ramaremare. Loi va i vanivanangi ngoreiya va i vakatha wenjiya e laghalaghanji. Va i utunava Toto Thovuye wenji, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

### *Yakuyaku thovuye weiye thalavu thovuye*

<sup>7</sup> Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wanga ghamimberegha na nuwamina mbe inawe vara wanga na hu nanjonango. <sup>8</sup> Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo. <sup>9</sup> Lemi ngolongolona mbala ngoreiya ranama, "Ngolo mavanamavana," na thava hu veliya ghamiutu. <sup>10</sup> Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. <sup>11</sup> Thela thongo i vavaghare mbe i vavagharena Loi ghamberegha ghalinae, thela thongo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i gyanawe, mbala ele vakathangiko wolaghiye e tine

Loi ghatarawa i rangi Jisas Krai e idae, na amalaghiniyewe vwenyevwenye na vurigheghe thi menawe, mbanjake wolaghiye. Mbwana ngoreiye.

### *Vuyowo ghanjighatanaghathi*

<sup>12</sup> Lo bodaboda na valigharegharengu, thava gharemi i yo mbanja ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwanja hu munjeva bigi ma hu ghareghare i yomara e ghemi. <sup>13</sup> Ko mbema hu warari enge kaiwae Krai ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanja ne i njoghama na hu thuweya le vwenyevwenye i yomara. <sup>14</sup> Hu warari laghiye thongo thi utuvathari e ghemi kaiwae ghemi Krai gharaghambungi kaiwae Loi Une vurivurighegheniye ina e ghemi. <sup>15</sup> Thongo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe. <sup>16</sup> Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjinana, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana\* ghemi. <sup>17</sup> Tututhi ghambanja maiyavara, na Loi le gharighari ne i tuthikaingi. Thongo tututhi ne i vivakai e ghinda, ngoronga ne ghanjighangoghangho mbanja ne ve vakathavao wenjiya thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi? <sup>18</sup> Ngoreiya Buk Boboma le worangiya, inja, "Thongo i vuyowo moli wenjiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathangi ngoronga ne ghanjighangoghangho?"

<sup>19</sup> Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwanja ngoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi vareminte moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwanjakikiya le dagerawe.

## 5

### *Randeviva utuninji*

<sup>1</sup> Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valivanjana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Krai na ghino tembene ya ruweva mbanja ne i yomara ele vwenyevwenye vurighegheniye tine. Ya nango e ghemi <sup>2</sup> hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ngoreiya Loi le renuwanja, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weiye lemi gharevatomwe emunjoru moli. <sup>3</sup> Lemi mbarona thava i rovarivaringiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa. <sup>4</sup> Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovenga modo thovuye moli na memeghabananiye.

<sup>5</sup> Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwenga moli wenjiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavunga; kaiwae Buk Boboma inja, "Loi i botewoyathungiya sirari gharighariniye na i thovuye wenjiya thavala thi gharenja." <sup>6</sup> Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenanga e ghambanja thovuye. <sup>7</sup> Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenga. <sup>8</sup> Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i longa na mbe mara enge ngoreiya thetheghan laiyon bada i ghari, i tamweya ghalolo na i unighi. <sup>9</sup> Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye

\* **4:16** Kristiyan gharumwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Krai." **4:18** Vav 11:31 **5:5** Vav 3:34

tembe thi ruwova vuyowongina thiyena. <sup>10</sup> Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanjake wolaghiye kaiwae hu tubwe weya Kraiss, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe. <sup>11</sup> Loi le mbaro i meghabana. Mbwana. Ngoreiye.

### *Utu ghaghegovun*

<sup>12</sup> Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghangu na lo vareminje inawe. Nuwanguiya ya vavurigheghenanga na ya utuna e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiye lemi vurigheghe. <sup>13</sup> Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narungu Mak. <sup>14</sup> Regha na regha hu vethinivairinga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Kraiss, ya nango weya Loi na le gharemalili i yaku e ghemi.



## Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wenjiya ralonwelonweghathi thiya yaku e valivanga na valivanga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyena thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurighheghengiye ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

<sup>1</sup> Ghino Saimon Pita, Jisas Kraiss le rakakaiwo na ghaliŋae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Kraiss, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda. <sup>2</sup> Ya nanjo na mbanake wolaghiye Loi i mwaewo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

### *Loi le kula na le tuthi*

<sup>3</sup> Loi le vurigheghe e tine, Kraiss kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Kraiss. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko. <sup>4</sup> Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwana tine e yambaneke, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiniye. <sup>5</sup> Kaiwae Kraiss kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; <sup>6</sup> na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghathi; na e ghatanaghathi hu vatabo e Kristiyan yawaliye; <sup>7</sup> na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu. <sup>8</sup> Thongo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwana i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Kraiss ghaghareghare mbe i laghilaghiye vara e ghemi. <sup>9</sup> Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwana vaghalawe le thari va i vakathangi, na Loi kaero i numoteningi.

<sup>10</sup> Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thongo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina. <sup>11</sup> Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghanda Giya Jisas Kraiss lenji ghamba mbaro na vohu ruwe.

<sup>12</sup> Iya kaiwae mbanake wolaghiye ne ya vanuwoviranga bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaerova thi vagharenzana. <sup>13</sup> Ya renuwana mbema i thovuye enge vara moli e ghino na ya thivavairanga e lemi renuwanakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke. <sup>14</sup> Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Kraiss le govambwara e ghino. <sup>15</sup> Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala

i vakathanga na hu renuwanakikingiya bigibigike thiyake mbanja ghino kaero nandere.

### *Krais le vwenyevwenye gharathuwengi*

<sup>16</sup> Ma wo ndeghathi e riuri ma e righerighenji na wo utuja e ghemi ghandu Giya Jisas Krais le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye. <sup>17</sup> Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyena, na e mbanjako iyako ghalighaliya regha i menawe ele ghamba vwenyevwenyeko tine, inja, "Iyake narungu valigharegharengu, i vakathango ya warari laghiye moli." <sup>18</sup> Mbe ghime vara wo lonweya ghalighaliyako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

<sup>19</sup> Iya kaiwae weime lama vareminje emunjoru totoko iya ghalinae gharautu va thi utujako. Ne i thalavunga thongo hu ndeghathiwe, kaiwae iye ngoreiya thengi i woya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina. <sup>20</sup> Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikaiwae i vamanjamanjalana ghalinae gharautu lenji utu Buk Boboma e tine. <sup>21</sup> Kaiwae ma ghalinae gharautu regha va ghamberegha le renuwanja e tine na i utuja, ko iyemaenge ghalinae gharautu Nyao Boboma va i vambaronangi na thi utuja toto i mena weya Loi.

## 2

### *Ravavaghare kwanikwaningi*

<sup>1</sup> Ghalinae gharautu kwanikwaningi va thi yomara wengiya gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwaninja Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimberegha wengi vuyowo laghiye moli. <sup>2</sup> Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharija emunjoru kamwathiniye. <sup>3</sup> E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghena na ne i vakatha ngoreiye va inja ne i vakatha wengi.

<sup>4</sup> Loi va i giya vuyowo wengiya nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghagha ghaghad mbanjaniye Loi ghambanja Mbaro. <sup>5</sup> Ra ghareghare Loi va i vakatha vuyowo wengiya gharighari me vivako, na i vakatha thotho na i gabongiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorongi, Nowa, iye thanavu thovuye gharautu na ghaune theghepiri. <sup>6</sup> Loi va i guranjiya ghembaghemba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wengiya thavala ma thi ghambugha Loi ghathanavu. <sup>7</sup> Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae, <sup>8</sup> kaiwae iye lolo thovuye, na mbanja regha na regha i ghatana viri laghiye ghauneko e tinenji, i thuwe na i lonweya lenji vakathako rarithari kaiwae. <sup>9</sup> Na thongo ngoreiyako, Giya i ghareghare ngoronga ne inja na i thalavungiya thavala thi ghambugha ghathanavu e ghanjimando tine, na ngoronga na ne i giya vuyowo wengiya gharighari rarithari gheghad ne ghambanja Mbaro, <sup>10</sup> thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwanja na thi wovatharitharija Loi le mbaro.

Ravavaghare kwanikwaningike thiyake thi vata e lenji ghareghare e vwatae na i wovorenjangi na ma e lenji yavwatata wenjiya buruburu vurigheghenyengi, iyemaenge thi utuvathari wenji. <sup>11</sup> Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalangiya ravavaghare kwanikwaningi — ma thi guranjiya buruburu vurighegheniye e utuutu raraithari Giya e marae. <sup>12</sup> Ko iyemaenge gharigharike thiyake lenji vakatha ma weiye lenji renuwana thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam, <sup>13</sup> na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwana lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbanja thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinananga. <sup>14</sup> Maranjiko mbe i logheloghenjangi vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yaronjiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wenji. <sup>15</sup> Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. <sup>16</sup> Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

<sup>17</sup> Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine. <sup>18</sup> Mbanja thi vavaghare wenjiya gharighari, budakaiya lenji renuwajako thijava iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utuja wenjiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha. <sup>19</sup> Ravavaghare kwanikwan thi dagerawe wenjiya gharighari na thijava thiye kaero rakarakayathungi, ko thiye ghanjimberegha thari i mbaronangi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena. <sup>20</sup> Kaiwae thongo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghandu Giya na ghandu Ravamoru Jisas Kraisa, na i njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanji e vuyowo laghiye moli tine; i kivwala va i vivako. <sup>21</sup> Gharighariko thiyako mbalava i thovuye moli wenji thongo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuna. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanji e vuyowo laghiye moli tine, i kivwala va i vivako. <sup>22</sup> Budakai i yomara wenji i woranjiya goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharanjiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

### 3

#### *Giya le njoghama utuniye*

<sup>1</sup> Ae wouna na valigharegharengu, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwana emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji. <sup>2</sup> Nuwanjiya hu renuwajakikingiya utuutu ghalinae gharautu va thi utuja mbanja me vivako. Na tembe ngoreiyeva ghandu Giya na Ravamoru le vavaghare, iyava

ghaliṅae gharaghambī thi vagharenḡana. <sup>3</sup> I viva moli valikaiwami hu ghareghareya iyake: mbaṅa le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaronḡangiya yawalinjiko. Ne thi vaviriṅga <sup>4</sup> na ne thiṅa, “Va i dagerawe na iṅa ne i njoghama, ae? Ko anḡama inae? Orumburumbunda kaerova thiya mare, ko iyemaenḡe bigibigike wolaghiye mbe ḡgoreiye vara va i rikowe gheghada noroke.” <sup>5</sup> Emunjoru thi renuwaṅa vaghalawa iya emunjoruke iyake: mbaṅa va i vivako Loi e ghalinḡae buruburu i yomara, na yambaneke i yomara i ranḡima e mbwa tine. <sup>6</sup> Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. <sup>7</sup> Ko buruburu na yambaneke mbaṅake e ghalinḡae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbaṅaniye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

<sup>8</sup> Ko iyemaenḡe, ae wouna na valigharegharenḡu, thava hu renuwaṅa vaghalawa emunjoruke iyake! Giya ma i rughiya mbaṅa le molamolao ḡgoreiye ghinda. Amalaghiniyewe mbaṅa regha na theghathegha hoserithanari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwaṅa mbaṅake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro. <sup>9</sup> Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ḡgoreiye vavana thiṅa le njoghama i vuyowo. Iyemaenḡe weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenḡe nuwaiya taulaghike ghinda ra roiteta ghandathanavu raraithari.

<sup>10</sup> Ko Giya ghambaṅa ne i mena ḡgoreiya rakaivi le vutha. Ne e Mbaṅako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

<sup>11</sup> Mbaṅa bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi. <sup>12</sup> Mbaṅa hu roroghagha Loi ne ghambaṅa mbaro na hu rovurigheghe kaiwae na mbala le mena i maya — ne e mbaṅaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. <sup>13</sup> Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ḡgoreiya thanavu thovuye ghembaniye.

<sup>14</sup> Iya kaiwae wouna na valigharegharenḡu, e lemi roroghagha mbaṅako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. <sup>15</sup> Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbaṅa na thi vaidiya ghanjivamoru, ḡgoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwoṅa thimbako iyava Loi i giyakowe. <sup>16</sup> E le letako wolaghiye e tinenji bigibigi vavana i utuṅa utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalaṅa vathari. Tembe thi vakathava ḡgoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenḡi ne mbaṅa ele ghambako.

<sup>17</sup> Iya kaiwae, wouna na valigharegharenḡu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari raraithari thi vanḡunḡa na vohu ru kwan ele valivanḡa na hu dobu e lemi ghamba ndeghathi thovuye. <sup>18</sup> Ko iyemaenḡe hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krai le mwaewo bwagabwaga e tine na hu ghareghare wagiya weya amalaghiniye. Tarawa na yawwatata i voro weya amalaghiniye noroke na mbaṅake wolaghiye. Mbwana, ḡgoreiye.



## Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwaŋa letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thiŋava yambaneke bigibiginiye iya valikaiwae ra vighathinji thiye thari le valivaŋga, ko iyemaenŋe nyao lenji valivaŋga, iya ma valikaiwae ra vighathinji, thiye thovuye le valivaŋga. Iya kaiwae thiŋava Jisas mbe regha, na Kraiis mbe regha. Thiŋa Jisas iye lolo — yambaneke biginiye iyako, thari le valivaŋga. Na thiŋa Kraiis iye nyao, nyao biginiye iyako, thovuye le valivaŋga. Thiŋava Kraiis va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thiŋava Jisas iye ma Loi Nariye ngoreiye, ma Kraiis e ranja ma Mesaiya ngoreiye. Renuwaŋa vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighheghenjiya ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe inava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thiŋava Jisas le bapitaiso e tine nyao Kraiis i mena na i ru weya lolo Jisas na i yakuwe, na nyao Kraiis i roiteta lolo Jisas amba muyai i mare. Vanŋothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, “Jisas Kraiis iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thiŋava iya the vakatha ra vakavakatha ma gharerenuwaŋa i reŋa unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenŋe vamoru mbe nyao biginiye. Ko iyemaenŋe Jon i vavurighheghenjiya ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenŋe thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thiŋava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathanji wenjiya lenji vali Kristiyaniko wolaghiye wenji. Na thiye thi yaku na ma namoghamwanji wenjiya ghanjiuneko. Renuwaŋa laghiye regha Jon i rori e letake iyake tine iyake: ralonjwelonjweghathi mbe thi gharethovu wenjiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

### *Utuke iya i giya yawalindake*

<sup>1</sup> Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinae, wo thuwe e marame, wo ghewonja na wo vighathi e nimame. <sup>2</sup> Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavagharenja e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. <sup>3</sup> Loloke iyake va wo thuwe na wo lonweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindanjiya Ramanda na Nariye Jisas Kraiis. <sup>4</sup> Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimanjiya ghemi warari i riyevanjarainda.

### *Ra lonjalonga e manjamanjala*

<sup>5</sup> Ko iyemaenŋe totoke iyava wo lonwe weya Jisas Kraiis na wo utunja e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. <sup>6</sup> Iya kaiwae



thoŋgo raŋa ra tubwe na regha weinda, ko mbe inanda ra loŋgalonŋa e momouwo, ela utuutu na e la vakatha ra kwana ghinda. <sup>7</sup> Ko thoŋgo ra loŋga e manjamanjala ŋgoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

<sup>8</sup> Thoŋgo ghandamberegha ra utuŋainda na raŋa ma e la thari, tembe ghandambereghava ra yaroida, na utu emunjoru ma ina weinda. <sup>9</sup> Ko thoŋgo ra woraŋgiya la thari weya Loi, iye ghathanavu i thovuye na i utuutu emunjoru na valikaiwae ra vareminje, ne i numoteninda na i thavwiyathu ghandathanavuke raraithari wolaghiye na ra kakaleva. <sup>10</sup> Thoŋgo ra utu na raŋa, “Ghino ma ya vakatha mun thari,” kaero ra wovakwanikwanija Loi, na ma ra wovatha le utu na i yaku weinda.

## 2

### *Jisas iye ghandarathalavu*

<sup>1</sup> Lo ŋganŋa, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanguiya hu vakatha thari regha. Ko thoŋgo ghinda regha i vakatha thari, ghandathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krai. Iye i utuutu ghinda kaiwanda weya Loi Ramanda. <sup>2</sup> Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

<sup>3</sup> Thoŋgo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. <sup>4</sup> Thoŋgo lolo regha iŋa, “Ya ghareghareya Loi,” ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. <sup>5</sup> Ko thoŋgo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromboroŋa. Ra ghareghare thoŋgo emunjoru ra tubwe weya Loi: <sup>6</sup> thoŋgo raŋa ra yaku weya Loi la vakatha nasiye na laghiye mbala ŋgoreiya Jisas le vakatha.

### *Gharethovu na manjamanjala*

<sup>7</sup> Wouna na valighareghareŋgu, mbaroke iya ya rororike e ghemi ma mbaro togha ŋgoreiye. Iye mbaro teuye, i ri mbaŋa va hu loŋweghathigha Krai na thi utuŋa e ghemi. Iye iya vavaghareniye vama thi utuŋa na hu loŋwena. <sup>8</sup> Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruŋa ra thuwe weya Krai na ra thuwe e ghemi. I togha kaiwae gougou ghambaŋa kaero ikoko na manjamanjala emunjoruniye i mbile.

<sup>9</sup> Thela thoŋgo iŋa, “Ghino kaero ya yaku e manjamanjala,” na thoŋgo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. <sup>10</sup> Thela thoŋgo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. <sup>11</sup> Ko thela thoŋgo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I loŋgalonŋa mbe e momouwo tine enge na ma i ghareghare aŋga i reŋa, kaiwae momouwoko i vakatha marae thi kwaghe.

### *Tha hu gharethovu wenŋiya yambaneke bigibiginiye*

<sup>12</sup> Lo ŋganŋa, ya rorori e ghemi,  
kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

<sup>13</sup> Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Krai, vama inawe ŋgorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae loloma raithari Seitan kaero hu kivwala.

<sup>14</sup> Gamagai, ya roriya utuutuke iyake e ghemi,  
kaiwae Ramami e buruburu kaero hu ghareghare wagiyaewe.

Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Krai, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae hu vurigheghe. Loi le utu i yaku e ghemi  
na loloke raithari Seitan kaero hu kivwala.

<sup>15</sup> Tha hu gharethovuṅa yambaneke na bigibiginiye. Thonḡo hu gharethovuṅangi, Ramami e buruburu mane ghagharethovu ina e ghemi. <sup>16</sup> Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enḡe vara e yambaneke. <sup>17</sup> Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ngoreiya Loi le renuwana, iye i roghabana na ma mbanḡa regha ne iko.

### *Krais ghathighiyangi*

<sup>18</sup> Lo nḡanga, mbanḡa le ghambako maiyavara! Kaerova wo utuvenḡa Krai ghathighiya maiya i menamenake, na othembe mbanḡake Krai ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbanḡa le ghambako kaero i gheneghenetha. <sup>19</sup> Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakanḡi na lenji ranḡi e la wabwike tine i woranḡiya weinda thiye ma la wabwike gharighariniye.

<sup>20</sup> Ko iyemaenḡe ghemi, Krai kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. <sup>21</sup> Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. <sup>22</sup> Thela rakwan? Rakwan iya loloniye iḡa, "Jisas iye ma Krai ngoreiye." The lolo i utu ngoreiyako, iye i botewonḡiya Loi Ramanda na Nariye, na iye Krai ghathighiya. <sup>23</sup> The lolo thonḡo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thonḡo i vanḡuvatha Loi Nariye e ghare, tembe i vanḡuvathava Loi Ramae.

<sup>24</sup> Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbanḡaniye va hu lonweghathi na thi utuḡa na hu lonwe. Thonḡo i yaku e gharemina, ghemi ne hu tubwe wenḡiya Loi Nariye Jisas na Ramae. <sup>25</sup> Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

<sup>26</sup> Ya rorinḡonḡa utuutuke iyake e ghemi na ya utuvenḡa thiyena nuwanjiya thi yaronḡana kaiwanji. <sup>27</sup> Ko iyemaenḡe ghemi Krai kaerova i lingiya Nyao Boboma e ghemi na mbanḡake mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enḡe, ma i kwan mun. Iya kaiwae hu yaku weya Krai ngoreiya Nyao Boboma i vagharenḡana.

### *Loi le nḡanga ghinda*

<sup>28</sup> Lo nḡanga, hu yaku weya Krai, na mbala ghambanḡa i njoghama, gharenda mbe i matuwo enḡe na thava ne weinda la monjina ra ndeghathi e marae.

<sup>29</sup> Thonḡo hu ghareghare Krai iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

## **3**

<sup>1</sup> Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, iḡa, "Ghemi lo nḡanga." Mbwana ghinda nḡoranda iyako. Ko

kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga. <sup>2</sup> Wouna na valigharegharengu, mbanake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ngoronga vole ghandayamoyamo. Ko ra ghareghare enge mbanja Krai ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ngoranda amalaghiniye. <sup>3</sup> Thela i ghamaraghaoko e ghamwaeko weiye gharematuwo na i thuweya Krai, iye i njimbukikiya gathanavu, thava thari inawe, ngoreiya Krai ma ele thari mun.

<sup>4</sup> Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro. <sup>5</sup> Kaero hu ghareghare wagiya Krai va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanja regha i vakatha thari. <sup>6</sup> Iya kaiwae thavala thi yaku weya Krai ma thi vakavakatha thari. Ko thavala thiye ravakavakathangi, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

<sup>7</sup> Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Krai iye lolo thovuye. <sup>8</sup> Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

<sup>9</sup> Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi. <sup>10</sup> E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le ngangangi na thavala Seitan le ngangangi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le ngangangi, na thavala ma thi gharethovu wengiye oghaghanji, thiye ma Loi le ngangangi.

### *Ra vegharethovu weinda*

<sup>11</sup> I ri va mbananiye hu lonweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vegharethovu wenga. <sup>12</sup> Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae. <sup>13</sup> Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathunga. <sup>14</sup> Thongo ra gharethovu wengiye oghaghanda kaero ra ghareghare mare le valivanga kaero ra itete na ra lawa yawali memeghabananiye ele valivanga. Ko thela thongo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanga. <sup>15</sup> Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

<sup>16</sup> Krai va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonwelonweghathi kaiwanji. <sup>17</sup> Thela thongo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. <sup>18</sup> Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

<sup>19</sup> Thongo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thongo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathi weya Loi, <sup>20</sup> othembe renuwana e gharendake ne i worangiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwana, na kaiwae iye i ghareghareya la vakathake

wolaghiye. <sup>21</sup> Iya kaiwae, wouna na valigharegharenḡu, mbaḡa ra ghareghare la renuwaḡa e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbaḡa ne ra naḡo weya Loi, <sup>22</sup> na ne i vamboromboroḡa weinda budakaiya ne ra naḡowe kaiwae ra ghambughale mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. <sup>23</sup> Le mbaro ḡgoreiyake: Ra loḡweghathigha Nariye Jisas Krai na ra vegharethovu weinda ḡgoreiya mbaroko va i utuḡako weinda. <sup>24</sup> Thavala thi ghambughale Loi le mbaro, thi yakuwe na iye i yaku weḡgi. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

## 4

### *Ra tuthiya Loi ghaliḡae gharautu lenji utu*

<sup>1</sup> Wouna na valigharegharenḡu, tha hu loḡweghathigha lolo regha thonḡo iḡa Loi Une inawe, iyemaenḡe wo hu ghatha vakatha budakaiya i utuḡana, amba ne hu ghareghare thonḡo mbema emunḡoru Loi Une inawe, kaiwae e valivanḡake wolaghiye ghaliḡae gharautu kwanikwan lemoyo kaero thi rakarḡgi, na thiye thiḡava thi utuḡa toto thi wo weya Loi. <sup>2</sup> Loi Une ghaghareghare ne hu ghareghare ḡgoreiyake. Thonḡo lolo regha iḡa Jisas Krai va i tabo na lolo na i nḡama e yambaneke, iye Loi Une inawe. <sup>3</sup> Ko thela thonḡo iḡa Jisas mava i tabo na lolo na i nḡa e yambaneke, iye Loi Une ma inawe, iye Krai ghathighiya na une ma inawe. Kaerova hu loḡwe iye iya i menamenake, kaerova i menake na e mbaḡake iyake ina e yambaneke.

<sup>4</sup> Ko iyemaenḡe lo ḡḡaḡa, ghemi Loi le gharighari, Loi ghaliḡae gharautu kwanikwanḡgi kaero hu vurigheḡhe kivwalanḡgi, kaiwae Nyaona iya inana e ghemi i vurigheḡhe moli i kivwala nyaona ina weḡgiya gharighari e yambaneke. <sup>5</sup> Ghaliḡae gharautu kwanikwan thiye yambaneke gharighariniyeḡgi, iya kaiwae lenji utuko mbe yambaneke renuwananiye enḡe na yambaneke gharighariniye thi loḡweghathigha lenji utuko. <sup>6</sup> Ko ghinda Loi le gharighari, na le renuwaḡa e tine ra utuutu na thavala thi ghareghareya Loi thi loḡweya ghaliḡanda, ko thavala ma Loi le gharigharḡgi ma thi loḡweya ghaliḡanda. Na iyake e tine valikaiwae ra ghatha iyanḡaniya utu emunḡoru une na iyanḡaniya utu kwanikwan une.

### *Loi iye ragharethovu moli*

<sup>7</sup> Wouna na valigharegharenḡu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thonḡo i gharethovu iye Loi nariye na i ghareghareya Loi. <sup>8</sup> Thela thonḡo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu. <sup>9</sup> Loi le gharethovu weinda i vaghareinda ḡgoreiyake: I variya Nariye ghamberegha moli na i nḡa e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye. <sup>10</sup> Ma raḡa gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenḡe ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye. <sup>11</sup> Wouna na valigharegharenḡu, Loi le gharethovu laghiye weinda ḡgoreiye varako, na valikaiwae ghinda tembe ra vegharethovuva weindava. <sup>12</sup> Ma mbaḡa regha lolo regha i thuwathuwa weya Loi, ko iyemaenḡe thonḡo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

<sup>13</sup> Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. <sup>14</sup> Tembe ḡgoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorunḡiya gharighari lenji thari e tine, na iyake wo vaemunḡoruḡa moli weḡgiya gharighari. <sup>15</sup> Thonḡo lolo regha iḡa, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubweweva. <sup>16</sup> Na tembe ḡgoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra vareminḡe iye i gharethovuḡanda



mbanjake wolaghiye. Loi iye ragharethovu, thela thonjo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

<sup>17</sup> Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathangiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krai ghathanavu. <sup>18</sup> Thonjo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonjo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonjo ra renuwanja Loi le lithi weinda. Ko the lolo thonjo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

<sup>19</sup> Ghinda ra gharethovu wengiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. <sup>20</sup> Thonjo lolo regha ija, “Ya gharethovu weya Loi,” ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonjo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikawaiye i gharethovu weya Loi iya ma i thuwe e maraeko. <sup>21</sup> Na mbaroko iya Loi va i giyako weinda ija, “Thela thonjo i gharethovu weya Loi, tembe i gharethovu weya ghaghae.”

## 5

### *La lonweghathi weya Loi Nariye*

<sup>1</sup> Thavala thi lonweghathi Jisas iye Krai, thiye Loi le nganngangi. Thonjo ra gharethovu weya ramanda tembe ra gharethovu wengiva oghaghandana olounda. <sup>2</sup> Kaero ra ghareghare thonjo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wengiva le nganga. <sup>3</sup> Thonjo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuja na ra vakatha, <sup>4</sup> kaiwae Loi le nganga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas. <sup>5</sup> Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

<sup>6</sup> Mbema Jisas Krai iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuja iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. <sup>7</sup> Rautuutu Jisas kaiwae thegheto: <sup>8</sup> Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. <sup>9</sup> Ghinda ra lonweghathigha gharighari thonjo thi utuja bigi regha utuniye, ko iyemaenge Loi le ututu i kivwala gharighari lenji ututu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utuja Nariye utuniye. <sup>10</sup> Thela thonjo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le ututuko iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le ututuko, iye kaero i wovakwanikwanija Loi kaiwae Loi le uturangiya Nariye kaiwae ma i lonweghathi. <sup>11</sup> Loi le uturangiyo iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. <sup>12</sup> Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

### *Ututuke ghagovun*

<sup>13</sup> Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye. <sup>14</sup> Weinda la gharematuwa ra mena weya Loi e nango, kaiwae ra ghareghare emunjoru ne i wovatha la renuwanja thonjo thebigiya nuwandaiya ra nangowe na



mbe ngoreiye vara amalaghiniye le renuwaᅇa. <sup>15</sup> Kaero ra ghareghare ma mbaᅇa regha i goriwoyathuinda, mbaᅇa ra naᅇgowe ra ghareghare kaero i giya thebigiya ra naᅇgowe.

<sup>16</sup> Thoᅇgo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i naᅇgo weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yaᅇa i naᅇgo thari ᅇgoranjiyako kaiwanji. <sup>17</sup> Vakathake rarithari wolaghiye idanji thari. Ko iyemaenᅇe thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

<sup>18</sup> Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valaᅇa thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

<sup>19</sup> Kaero ra ghareghare Loi le ᅇgaᅇga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaroᅇa.

<sup>20</sup> Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weva Nariye Jisas Krais. Iye Loi emunjoru moli na yawali memeghabananiye righe.

<sup>21</sup> Lo ᅇgaᅇga, thava hu kururu weᅇgiya loi kwanikwan, hu botewoyathuᅇgi.

## Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema iña enge, “Ghino ekelesiya gharandeviva.” Ko iyemaenge Buk Boboma gharaghareghare lemoyo thiña rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenjiya thavala; mbema iña enge, “Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len nganga.” Mbwata mbema wevo moli eunda weinangiya le nganga, ko raghareghare lemoyo thiña mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nganga ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenji, i giya utu vavurigheghe gharethovu thanavuniye e tine thi lonjalongawe na thi njimbukikingi ravavaghare kwanikwan wenji.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len nganga. Ghen weinangiya len ngangana ya gharethovunga laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovungava laghiye. <sup>2</sup> Wo gharethovunga kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanjake wolaghiye.

<sup>3</sup> Ya nanjo weya Loi Ramanda na Nariye Jisas Krais, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra lonjweghathi ghautu emunjoru na ra vegharethovu weinda.

### *Utu emunjoru na gharethovu*

<sup>4</sup> Ya warari laghiye moli kaiwae ya lonjweya utuutu len ngangana vavana thi lonjalonga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda. <sup>5</sup> Iya kaiwae, elana, ya nanjo e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbananiye va ra lonjweghathi na thi utuveinda ra lonje. <sup>6</sup> Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra lonjalongawe. Iya le mbaroko iyako i ri mbanja va hu lonjweghathi na thi utuja hu lonje, ngoreiyake: gharethovu thanavuniye e tine hu lonjalongawe.

<sup>7</sup> Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thijava Jisas Krais va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjyako thiye rakwaningi na thiye Krais ghathighiya. <sup>8</sup> Iya kaiwae hu njimbukikinga gharighari ngoranjyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona. <sup>9</sup> Thela thonjo ma i yaku Krais le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonjo i yaku Krais le vavaghare e tine, iye Loi Ramanda weiye Nariye thi yakuwe. <sup>10</sup> Thonjo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreña e lemi ngolona. <sup>11</sup> Thela thonjo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

### *Renuwaja le ghambako*

<sup>12</sup> Lo renuwaja lemoyo moli mbe inanjiwe valikaiwae ya worangiya e ghemi, ko iyemaenge ma nuwanjiya ya rorinjona e peipa ngoreiya iyake. Nuwanjoke

nuwaiya vara mbe ya ghaona ya thuwenga, ghamwanda regha na ra utu, na weinguyangiya ghemi warari i riyevanjarainda.

<sup>13</sup> Ghagha iye tututhi wevoniye le nganga thi mwaewo e ghen.

## Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanguruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharengu emunjoru kaiwae mbe gharengu vara moli e ghen.

<sup>2</sup> Wou valigharegharengu, lo nango e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. <sup>3</sup> Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utunja utunin e ghino, thiya ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. <sup>4</sup> Thembanja thongo ya lonwewaidiyava lo nganga utuninji, thiye thi longalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kiwala wararike wolaghiye.

### *Ra thalavungiya Krai le rakakaiwo*

<sup>5</sup> Wou valigharegharengu, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavungi, othembe ma u gharegharengu. <sup>6</sup> Len gharethovuna wengi kaero thi utunja wengiye ekelesiya e valivangake iyake. Gharighari ngoranjiyako, thongo mbowo thi vaghiliyava, nuwanguiya u thalavungi lenji longalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae. <sup>7</sup> Gharigharina iya thi rakarakaranga thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wengiye thiye ma ralonwelonweghathi. <sup>8</sup> Iya kaiwae ghinda ekelesiya ra thalavungiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

### *Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas*

<sup>9</sup> Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro. <sup>10</sup> Mbanja ne ya ghaona, ne ya uturanga le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeve, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangi ekelesiya wabwiko e tine.

<sup>11</sup> Wou valigharegharengu, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

<sup>12</sup> Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thiya iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoruja iye lolo thovuye. Ghime tembe wo wovathovuthovuyenava ghathanavuko, na u ghareghare lama utuke emunjoru.

*Renuwanja momouniye*

<sup>13</sup> Lo renuwanja i ghanagha mbe thiyake valikaiwae ya woranjiya e ghen, ko iyemaenge ma nuwanjiya ya rorinjona e peipa. <sup>14</sup> Lo renuwanjake mbe nuwanjiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

<sup>15</sup> Loi le gharemalili i yaku e gharena.

Ghanuneke e valivanjake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivanjana iyena.



## Letake Iyake Jud Le Rorori Utu iviva

Letake iyake ghararorori Jud o raŋa Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiŋa letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenġiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iŋa nuwaiya i vavurighhegheŋgi na thi rogaiŋi loŋweghathi e gharogaiŋi e tine na thavala thi wogaiŋi weya vavaghare thovuye thi utu varumwara nuwanji. “Loŋweghathiko iyako Loi va i wogiya wenġiya le gharighari, na ma valikaiwae ra vivi na ma reghaova” (righe 3).

<sup>1</sup> Ghino Jiud, Jisas Krai le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunġa na Jisas Krai i njimbukikiŋga:

<sup>2</sup> Ya nanġo Loi iye mbanake wolaghiye i gharevirinġa, le gharemalili i riyevanġara gharemi, na huya yaku ele gharethovu riyeriyevanġaraniye tine.

### *Ravavaghare kwanikwan lenji thari vuyowae wenġi utuniye*

<sup>3</sup> Wouna na valigharegharenġu, va nuwanġuiya moli ya roriya lemi leta na ya utuŋa iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanġuiya moli ya utuŋa bigi regha utuniye. Nuwanġuiya ya utu vavurigheghe e ghemi na loŋweghathi ghagaiŋi hu gaiŋiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Loŋweghathiko iyako Loi va i wogiya wenġiya le gharighari, na ma valikaiwae ra vivi na ma reghaova. <sup>4</sup> Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenuwanġa na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraithari. Gharighariko thiyako Jisas Krai, iye mbe ghambereghaenge Giyandunġendunġe na ghandi Giya, thi botewoyathu. Mbanġa va i vivako Buk Boboma kaerova i woranġiya gharighari nġoranġiyako ne thi vaidiya vuyowo laghiye.

<sup>5</sup> Kaero hu ghareghare Giya Loi va i vanġu ranġiyaniya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwonġiva thavala mava thi loŋweghathi, ko iyemaenge nuwanġuiya tembe ya ravairivenġava na hu rerenuwanġa kaiwae. <sup>6</sup> Hu renuwanakikiŋgiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yanġanġi e sen memeghabananiye na i vanġurawenġi e momouwo tine, thi roroghagha na ghambaŋa laghiye na i woraweya ghanjimbaro. <sup>7</sup> Tembe nġoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwenġi yathima e thanavuniye mbe vavananġiva nġoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye nġoranġiya ghamba thuwathuwa Loi nevole i lithi wenġiya gharighari e ndighe memeghabananiye tine.

<sup>8</sup> Na tembe nġoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru

weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wenjiya buruburu vurivurighegheniye. <sup>9</sup> Nyao thovuye giyaninji regha idae Maikol, weiyee Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema inja enge, “Giya i lithi e ghen!” <sup>10</sup> Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wenji. Thi ghareghareya bigibigi vavana, ko lenji renuwanja ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

<sup>11</sup> Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renakowe. Thi numo mani na kaero thi vatomwenji Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora\* i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwongi ngoreiya va i mukuwangiya Kora na le wabwi.

<sup>12</sup> Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghanjiganiyengi mbanja hu ghanjiga weimiyangi. Thi wovorena ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyeniyee, na tembe ngoranjiva umbwa ghanjimbana rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli. <sup>13</sup> Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njonjonjongowae. Thiye ngoranjiya ghitaru thi vathavwiya lenji ghamba rena na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghanawe moli.

<sup>14</sup> Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, inja, “Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli, <sup>15</sup> ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi ututuvathariwe.” <sup>16</sup> Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwanja raraithari. Tembe ghanjimberegha thi wovorenangi na lenji utuko i wo ghanjiune nuwanji thi vanjungi na thi rena e lenji renuwanjako.

### *Utu vavurigheghe vavana*

<sup>17</sup> Ko lo bodaboda na valigharegharengu, hu renuwanakikiya budakai ghanda Giya Jisas Kraiss ghalinae gharaghambi va lenji utuma wenga. <sup>18</sup> Va thi utu e ghemi na thina, “Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lonweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwanja raraithari.” <sup>19</sup> Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwananiye. Nyao Boboma ma ina wenji.

<sup>20</sup> Ko ghemi, lo bodaboda valigharegharengu, lemi lonweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vata vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine. <sup>21</sup> Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Kraiss weiyee le ghareviri i giya yawali memeghabananiye wenga. <sup>22</sup> Ghamune vavana thi numoghegheiwo na lenji lonweghathi i njavovo, mbe gharemi wenji na hu

\* **1:11** Kora i vanjovathavatha gharighari na thi thighiya wanangiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovululungiya Kora na gharaghambu.

thalavunġi. <sup>23</sup> Na vavana nġoranġiya inanġi e ndiġhe une, hu vurigheghe hu vanġu ranġiyannġi e thariko tine. Vavana riwanġjiko yawaliye i yalaweghathannġi, mbe gharemi wenġi, ko iyemaenġe mbe weimi lemi mararu na hu njimbukikinnġa mbala thava lenġi tharima thanavuniye i lawa e ghemi na i vambighiyanġa. Hu njimbukiki wagiyanġa na hu botewoyathu riwanġjina thanavuniye raraithari, ne iwaenġe i vambighiyanġa.

*Loi ghatarawa*

<sup>24</sup> Loi iye valikaiwae ne i njimbukikinnġa na mane hu dobu, na valikaiwae ne i vanġunġa na i vanġurawenġa amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanġaranġa. <sup>25</sup> Iye mbe ghambereghaenġe Loi emunġoru na iye ghanda Ravamoru, iya kaiwae Jisas Krai s ghanda Giya e idae ra tarawe na ranġa iye Ravwenyevwenye, Ramevoru, Ravurigheghe na Rambarombaro Moli, iye nġoreiya mbanġa va i vivako, mbanġake noroke, na mbanġake i menamenake ma ele ghambako. Mbwana. Nġoreiye.

## Jisas Krai Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wenjiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanga iyako, na thi vakatha viri wenjiya ralonwelonweghathi. Kinike iyava i vakatha virike wenjiya Kristiyan iye Sisa Nero. Iye va ghamba mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kin regha vambe i vakathava viri wenjiya Kristiyan, iye idae Domitiyan. Iye va ghamba mboro theghatheghe 81 ghaghad theghatheghe 96. Rige laghiye vara na thi vakatha viri wenjiya Kristiyan ngoreiyake. Rom va thina lenji kiniko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thina, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thigiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thina Kin Domitiyan ghamba e tine, mbwata theghatheghe 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangiya.

Jon i govambwara wenjiya Kristiyan Seitan le vakatha viri wenjiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwana laghiye regha mbe thi ghatanaghathi vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kivwalangiya ghathigiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghathovuye tine (21:7-8).

<sup>1</sup> Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo. <sup>2</sup> Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisas Krai le worangiya e ghino ya utuna utuniye e ghemi. <sup>3</sup> Thela thonjo i vaona wenjiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

### *Jon i gomwaewo ekelesiya ghepiri wenji*

<sup>4</sup> Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanga Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri\* thiya inanji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma, <sup>5</sup> weiye Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

\* **1:4** Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; <sup>6</sup> ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighegheṅa mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>7</sup> Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

<sup>8</sup> Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ija, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

### *Jon i thuweya Jisas*

<sup>9</sup> Ghino ghaghama Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavaghareṅa Loi ghalinae na Jisas Krai le worangiya e ghino, na iyake kaiwae thi yakiniṅgo na thi vanjurawenṅo e raurau Patimos na va yakuwe. <sup>10</sup> Ghanda Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wonṅo, amba ya lonweya ghalighalina laghiye regha e ghereinṅu ngoreiya mema ghalinae. <sup>11</sup> Inja ngoreiyake, “Bigibigike iya ne u thuwengike u rorinjoṅa e peipa vonivona tine, ko ambane u variye na i wa wengiye ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

<sup>12</sup> Amba ya ndevi na nuwanṅuiya ya thuwe thela me utuutuko wenṅo, iwaenṅe ya thuwengiye kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri. <sup>13</sup> E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya. <sup>14</sup> Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. <sup>15</sup> Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye. <sup>16</sup> Nimae e uneke i lawengiye ghitarra voghipiri, na gaithi ghaghalithi lawelaweniye marae vanṅa na vanṅa i ranṅima e ghae. Ghamwae marambwelambwelawae ngoreiya ranṅila thiyo varaeniye.

<sup>17</sup> Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwanṅu na ija, “Tha u mararu! Ghino va e Righendako na Eleghambakoko. <sup>18</sup> Ghino e yawayawalinṅu, va ya mare, ko iyemaenṅe mbanake kaero e yawayawalinṅu na ya meghabana mbanake wolaghiye. Mare na Thambe ghanjiki ghino ya mbaroṅa. <sup>19</sup> Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanake iyake na iya ne thi yomara mbanja i menamenako, u rorinjoṅa utuutuninji. <sup>20</sup> Simosimoko iya mo thuwengiko — ghitarra voghipiri me nanji e nimanṅuke e unenṅuke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitarra voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

## 2

### *Toto ekelesiya Epesas kaiwanji*



<sup>1</sup> Amba loloko iyako i dage wenjo ina, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeke uneke i lawengiya ghitarama ghepiri, na i lonjalonga ngoreiya kadineje weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake: <sup>2</sup> Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghati weiye lenji rouda. Kaero ya ghareghare hu thigiya wanangiya gharighariko raraithari. Thijava thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji ututuko na hu vaidingi ko ana thiye rakwan. <sup>3</sup> Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghati na ma hu njavovo.

<sup>4</sup> Ko iyemaenge ya vaidiya bigi regha ya wovatharitharina e ghemi ngoreiyake, mbanake ma hu gharethovu wagiya we ngoreiya va i vivama. <sup>5</sup> Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronga lemi dobu na le molamolao. Wo hu roitetengiya ghamithanavuna raraithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya ghamithanavu raraithari, ne ya ghaona e ghemi na ya thina lemi kadinejena weiye ghambaena. <sup>6</sup> Ko iyemaenge bigi regha ya wararina wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiye va botewoyathu.

<sup>7</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya vatomwe wengi ya yawaliko ghaumbwa une na thi ghan, iya i ndeghati Loi ele umako buruburu e tine.”

### *Toto ekelesiya Smaina kaiwanji*

<sup>8</sup> Tembe i dageva wenjo ina, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinae ngoreiyake: <sup>9</sup> Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thina, ‘Mbe ghime enge Loi le wabwi,’ ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye. <sup>10</sup> Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne ina amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mban theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghati vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniiye, ghino tene ya giya lemi ghatanaghatina modae yawali memeghabananiye.

<sup>11</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi.”

### *Toto ekelesiya Pegamam kaiwanji*

<sup>12</sup> Tembe i dageva wenjo ina, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaihiko ghahalithi marae vanga na vanga na lawelaweniye inawe ghalinae ngoreiyake: <sup>13</sup> Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbarona. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

<sup>14</sup> Ko iyemaenḡe bigibigi vavana ya wovatharithariḡa e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambughu Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vowoḡa wengiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rarithari. <sup>15</sup> Ghemi tembe ḡoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambughu wabwi Nikolaita lenji vavaghare. <sup>16</sup> Iya kaiwae wo hu roitetengiya lemi tharina na hu ndeghereiyewanaḡi. Thonḡo ma ma ḡoreiyako, mbaḡa nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me ranḡima e ghaenḡuke na ya gaithi wengiya gharigharina thiyena.

<sup>17</sup> Thonḡo e yanayanawami, budakaiya Nyao Boboma i utuḡa ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya giya ghaninga manna thi ghan, iya mbaḡake amba i rothuweleko. Na tembe ḡoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenḡe vara ne i wo iye i ghareghare.”

### *Toto ekelesiya Tayataira kaiwanji*

<sup>18</sup> Tembe i dageva wengo ina, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ḡoreiyake:

Loi Nariye, iye marae ḡoreiya ndighe mamiye na gheghe thi ndalandala ḡoreiya thi ḡambwa kopa na thi vakatha na i ndalandala, ghaliḡae ḡoreiyake:

<sup>19</sup> Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaḡhathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenḡe mbaḡake kaero i thovuye moli.

<sup>20</sup> Ko iyemaenḡe bigi regha ya wovatharithariḡa e ghemi, wevoke iyake, Jesabel. Elaghiniye inava Loi ghaliḡae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharangiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninga kaero thi vowoḡa wengiya loi vakavakatha. <sup>21</sup> Kaerova ya giya ghambaḡa na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenḡe i botewoyathu. <sup>22</sup> Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ḡoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana ghathanavuko iyako, ne thi vaidiya vuyowae laghiye moli. <sup>23</sup> Gharaghambu tembe ḡoreiyeva ne ya tagavavamarenḡi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwaḡa, ko amba ya giya regha na regha modami ḡoreiya budakaiya lemi vakatha.

<sup>24</sup> Ko iyemaenḡe ghemi Tayataira, thavala ma hu goru weya le vavaghareko rarithari iyako, na mava hu vakatha iya vavana thiḡako, ‘Seitan le renuwaḡa thuwethuweleniye,’ ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yaḡa enḡe ḡoreiyake: <sup>25</sup> vavaghareko kaerova hu woko, hu njimbukiki wagiya ghaghad ya njoghama.

<sup>26-27</sup> Thavala thi kivwalangiya thari, na thi vakavakatha lo renuwaḡa i wa ghaghad mbaḡa ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valianganake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ḡoreiya lolo i tagaghithighitha uye. <sup>28</sup> Na tembene ya giya wengiva ghitarra thinambaḡa voghitina. <sup>29</sup> Thonḡo e yanayanawami budakaiya Nyao Boboma i utuḡa ekelesiya wabwi ghepiri wengi ne hu lonwe.”

### 3

#### *Toto ekelesiya Sadis kaiwanji*

<sup>1</sup> Tembe i dageva wenjo ina, “U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimae e uneke i lawengiya ghitaravoghipiri,\* ghalinae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare. <sup>2</sup> Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe ghathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae. <sup>3</sup> Vavaghareko thovuye iyava hu lonweco na hu wovatha wo hu renuwajakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu raraitari. Ko thonjo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembana ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha. <sup>4</sup> Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangi ya longa na regha kaiwae thiye e ghanjithovuye.

<sup>5</sup> Thavala thi kivwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangi le nyao thovuthovuye e maranji ne ya govambwarangi na yana, ‘Thiye lo gharighari.’

<sup>6</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wenji ne hu lonwe.”

#### *Toto ekelesiya Piladelpiya kaiwanji*

<sup>7</sup> Tembe i dageva wenjo ina, “U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake: <sup>8</sup> Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu. <sup>9</sup> Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga. <sup>10</sup> Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghathi weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongi ya rameyambanewe. <sup>11</sup> Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya na mbala ma lolo regha i wo e ghemi lemi ghatanaghathina modae.

<sup>12</sup> Thavala thi kivwalangiya thari ne ya bigira wenji na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wenji na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wenji. <sup>13</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wenji ne hu lonwe.”

\* 3:1 Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitaravoghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

### *Toto ekelesiya Leodisiya kaiwanji*

<sup>14</sup> Tembe i dageva wengo inja, “U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinako iye ‘Mbwana! Ngoreiye!’, iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake: <sup>15</sup> Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njihinjighi na ma hu dayagha ghino kaiwanju. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinangu. Ko ana nuwanjuiya hu njihinjighi o hu dayagha! <sup>16</sup> Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njongoyathunga. <sup>17</sup> Kaiwae hunja, ‘Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.’ Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka. <sup>18</sup> Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghethawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

<sup>19</sup> Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. <sup>20</sup> Wo hu thuwe! Ya ndeghathi e ngolo ghatinimba na ya dighidighi. Thongo thela i lonweya ghalinanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

<sup>21</sup> Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine. <sup>22</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe.”

## 4

### *Jon i thuweya Loi ele ghamba yaku tine*

<sup>1</sup> Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghatinimba i mavu. Na tembe ya lonweva ghalighalinama ma lonwema, ngoreiya mema ghalinae inja, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye.” <sup>2</sup> E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo regha i yakuwe. <sup>3</sup> Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya. <sup>4</sup> I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. <sup>5</sup> E ghamba yaku vwenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinene vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) <sup>6</sup> Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwengi, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghilina. <sup>7</sup> Thetheghan regha ngoreiya laiyon, theghewoniye ngoreiya



burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo. <sup>8</sup> Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thiya,

“Giya Loi Vurigheghe Moli,

iye i boboma, i boboma, i boboma,  
iye va inawe mbanja mevivako,

e mbanjake na mbanja i menamenako.”

<sup>9</sup> Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye, <sup>10</sup> amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiya,

<sup>11</sup> “Ghama Giya! Lama Loi,

valikaiwae wo wovavwenyevwenyenge,

wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,

kaiwae u vakatha bigibigike wolaghiye na len renuwana e tine thi yomara na mbe inanjiwe vara.”

## 5

<sup>1</sup> Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko e nimae valivanga uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjeghathi. <sup>2</sup> Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinae laghiye moli inja, “Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?”

<sup>3</sup> Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko. <sup>4</sup> Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko. <sup>5</sup> Amba giyagiyama regha i dage e ghino inja, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghathighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

<sup>6</sup> Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku vwenyevwenyeko ghadidiye na thetheghan theghevari weinjijangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye.

<sup>7</sup> Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nimae uneko. <sup>8</sup> Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis\* i riyevanjarangi na iyako ngoreiya ralonwelonweghathiko lenji nango. <sup>9</sup> Thetheghaniko na giyagiyako thi wothuja wothu togha regha weya Sipiko Nariye thiya:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko,

kaiwae va thi tagavamarenge,

\* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.



na madibana e tine gharighari uu na uu, ghalighaliṅa na ghalighaliṅa, ririwo na ririwo vanautuma na vanautuma u vamodonjoghanḡi Loi kaiwae.

<sup>10</sup> Kaerova u vakathanḡi na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaroṅa yambaneke.”

<sup>11</sup> Amba ya tagathina maranḡu na ya thuwenḡiya nyao thovuthovuye, mbunja alalamango na ya lonḡweya ghalinḡanji. Thi ndeghiliṅa ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama. <sup>12</sup> Thi wothu na ghalinḡanji laghiye thiṅa,

“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenḡa le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

<sup>13</sup> Na ya lonḡweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thiṅa,

“Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawenḡi, ra yavwatata wanḡi, ra wovavwenyevwenyenḡi na ra wovavurivurighegheḡi, mbanake wolaghiye, ma ele ghambako.”

<sup>14</sup> Thetheghan theghevarima thiṅa, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wenḡi.

## 6

### *Peipa monjemonje*

<sup>1</sup> Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya lonḡweya thetheghan theghevarima regha i kula na ghalinḡae ngoreiye mbileri iṅa, “U mena!” <sup>2</sup> Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalanḡiya ghathighiya.

<sup>3</sup> Mbanḡa Sip Nariye i tabeya monjemonjema theghewoniye, ya lonḡweya thetheghanima theghewoniye i kula iṅa, “U mena!” <sup>4</sup> Na hos regha mbowo i ranḡimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamarenḡi e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

<sup>5</sup> Mbanḡa Sip Nariye i tabeya monjemonjema ghetoninji, ya lonḡweya thetheghanima theghetoninji i kula iṅa, “U mena!” E mbanḡako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima. <sup>6</sup> Ya lonḡweya ghalighaliṅa regha i mena thetheghan theghevariko e tinenji ngoreiya loloma iṅa, “U rughiya witina kilogrem regha, modae ngoreiya mbanḡa regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanḡa regha ghakaiwo modae, ko iyemaenḡe ne u ndevakowana olivina bunamawae na waena.”

<sup>7</sup> Mbanḡa Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonḡweya thetheghanima ghevarininji ghalinḡae iṅa, “U mena!” <sup>8</sup> E mbanḡako iyako ya thuweya hos regha ghayamoyamo i talayanḡa. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wenḡi na thi gabonḡiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinḡi na thi mare.

<sup>9</sup> Mbanḡa Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabonḡiko unenji e ghamba vowoko raberabe. Va thi gabonḡi kaiwae thi lonḡweghathi Loi ghalinḡae na lenji govambwara wenḡiya gharighari. <sup>10</sup> Thi kula na ghalinḡanji laghiye thiṅa, “Giya Memevoroniye, ghen u boboma na u utuutu

emunjoru, ngoronga mbanja le molamolao na ne u vanivanjaniya yambaneke na u lithi wenji kaiwae va thi gaboime?" <sup>11</sup> Kaero i giya wenjiya kwama ghayaboyabo molao na kakaleva, amba i dage wenji ina, "Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro."

<sup>12</sup> Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheraghege laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe, <sup>13</sup> na ghitaru thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurighege i vandindi. <sup>14</sup> Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. <sup>15</sup> Amba yambaneke ghakinjigi, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjijaniya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji. <sup>16</sup> Thi kula wenjiya ouou na varivariko thiya, "Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime. <sup>17</sup> Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko."

## 7

### *Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono*

<sup>1</sup> Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako.

<sup>2</sup> Na mbowo ya thuweya nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinae laghiye i wa wenjiya nyao theghevarima iya me giya vurigheghema wenji na thi vakowana yambaneke na njighi. <sup>3</sup> Ina, "Thava wo hu vakowananiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji."

<sup>4</sup> Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wenji.

<sup>5</sup> Tweliva tausan (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

<sup>6</sup> 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

<sup>7</sup> 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

<sup>8</sup> 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

### *Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu*

<sup>9</sup> Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalina wolaghiye. Thiya ndeghathi loloko iya i yaku

e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. <sup>10</sup> Thi kula na ghalinjanji laghiye thiņa, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weiye Sip Nariye wenji.”

<sup>11</sup> Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjiyanjiya thetheghanima ghevari. Nyao ko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, <sup>12</sup> thiņa,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, ranja iye i thimba, ra vata agowe, ra yavwatatawana, ranja iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

<sup>13</sup> Amba giyagiyama regha i vaitongo iņa, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

<sup>14</sup> Ya gonjoghawe yanja, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino iņa, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva.

<sup>15</sup> Iya kaiwae thi ndeghati Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubungi. <sup>16</sup> Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowanangiva, <sup>17</sup> kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wenji vethi muna mbwako iya i voruvalanako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

## 8

### *Sip Nariye i raka monjemonje ghepirininji*

<sup>1</sup> Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vanjoghiye. <sup>2</sup> Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghati Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

<sup>3</sup> Nyao thovuye reghava, i thiņa gaeba thi vakatha e gol na i mena i ndeghati e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae. <sup>4</sup> Amba inisenis munduwae i voro weiye ralonwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghati Loi ghamwaema. <sup>5</sup> Nyao ko thovuye i thiņa gaebako na i wa e ghamba vowoko, ve takombana vowoko nijawe, na weiye le vurigheghe i linginjoņa e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

### *Nyao thovuthovuye theghevari lenji mema*

<sup>6</sup> Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

<sup>7</sup> Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjoņa e yambaneke. Yambaneke valivanja regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiye na nanako wolaghiye thi ndavao.

<sup>8</sup> Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivannga regha ngoreiye wan ted (1/3) i gharavi na madibe, <sup>9</sup> thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wannga tembe wan tediva (1/3) i mukuwonggi.

<sup>10</sup> Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thengi i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wenji. <sup>11</sup> Ghitarako iyako idae mangamanga. Mbwako wolaghiye valivannga le ghanaghanagha ngoreiye wan ted (1/3) thi manga, na gharighari lemoyo thi muna mangamangako na thi mare.

<sup>12</sup> Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja valivannga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivannga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarra ma thi mbile ngoreiye wan ted (1/3) gougou.

<sup>13</sup> Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghalinje laghiye, inja, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

## 9

### *Nyao thovuye theghelimaninji i uwiya le mema*

<sup>1</sup> Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghittarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. <sup>2</sup> Mbanja ghittarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i puku laghiye moli na i rogana varaeko marae mbouye. <sup>3</sup> Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe. <sup>4</sup> Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi. <sup>5</sup> Loi mava i vatomwe wenji na thi rivavamarenji, ko iyemaenge mbe thi vakathaenge viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thetheghiyama i vodigha lolo na le viriviri. <sup>6</sup> E mbanjagiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetenji.

<sup>7</sup> Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji. <sup>8</sup> Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na ninjinji ngoreiya laiyon ninjiye. <sup>9</sup> Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghagheta-gagana thi vakatha e aiyan, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae. <sup>10</sup> Wolounji ngoreiya thetheghiya na mbe thi vovodiweva, e wolounjiko thi vodinjia gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima. <sup>11</sup> E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thina Abadon, na vana Grik thina Apolion.\*

<sup>12</sup> Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

### *Nyao thovuye theghewonaninji i uwiya le mema*

<sup>13</sup> Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalina regha i mena e ghamba vowo gol mbothiye ghevari wenji, iya i yaku

\* **9:11** Abadon na Apolion ghanjirumwaru Ramukuwo.



Loi e ghamwaeko. <sup>14</sup> I dage weya nyaoko thovuye iya ghewonaninjiko ele memako inja, “U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis.” <sup>15</sup> Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanake iyake, manjalake iyake na theghatheghake iyake. <sup>16</sup> Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawanju lenji ghanaghanagha i wo tu hundred miliyon. <sup>17</sup> E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyan umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji. <sup>18</sup> Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabonjiya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare. <sup>19</sup> Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

<sup>20</sup> Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabonji na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao raraithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi lonja. <sup>21</sup> Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

## 10

### *Nyao thovuye i thina peipa vonivo nasiye regha*

<sup>1</sup> Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. <sup>2</sup> I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina, <sup>3</sup> kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyan ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinjanji. <sup>4</sup> Mbanja mbileriko thi ututu, na ghino ya munje ya roriya ghalinjanjiko, ko iyemaenge ya lonweya ghalighalina regha i njama e buruburu inja, “Budakaiya mbileriko ghepiri methi utuna thava u utuna, thava u rorinjonja e buk.”

<sup>5</sup> Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i vatomweya buruburu, <sup>6</sup> na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na inja, “Roroghagha ghambanja kaero iko! <sup>7</sup> Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwana memethuweleniye, ngoreiya va i woranjiya wenjiya le rakakaiwo ghalinae gharautu.”

<sup>8</sup> Amba ghalighalinjama iya ma lonwema i mena e buruburu mbowo i dageva e ghino inja, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nima e.”

<sup>9</sup> Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino inja, “U thin na u ghan, e ngamoina ne i manje, ko iyemaenge e ghaena ne ghaminae ngoreiyeva nguoyoma.” <sup>10</sup> Kaero ya thina peipa



vonivoma nasiye nyaoma thovuye e nima na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenge mbaña ya kovululu na venja e ngamoingu ghaminae i mange.

<sup>11</sup> Amba i dage e ghino inja, “U wa mbowo vo utunava totoke iya Loi ghalinaeke gharighari lemoyo kaiwanji, gharighari tometi, vanautuma tometi na ghalighalina tometi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji.”

## 11

### *Loi le ragogovambwara theghewo*

<sup>1</sup> Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino inja, “U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. <sup>2</sup> Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wenjiya thiye ma Jiu gharighariniye na ne thi vurinjonanjonja ghemba bobomako iyako mbaña le molamolao manjala ghwevari na umboiwo. <sup>3</sup> Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinae totoke. Ne thi utu vworeña mbaña le ghanaghanagha ngoreiya wan tausan tu hundred sikisti (1,260).”

<sup>4</sup> Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinenema vwaraiwo weinji ghambanji. <sup>5</sup> Thonjo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaonjiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. <sup>6</sup> E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanja yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thina na dagabora tometi thi yoyomara e yambaneke ngoreiya lenji renuwanako.

<sup>7</sup> Mbaña ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wenji. Ne i kivwalangi na i tagavavamarengi, <sup>8</sup> na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thina Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. <sup>9</sup> Mbaña thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalina na ghalighalina, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekuñgi. <sup>10</sup> Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wenji weinjiyanjiya ghanjiune, kaiwae ghalinae gharautu theghewoke thiya va thi vakavakatha viri laghiye wenjiya yambaneke gharayakuyaku.

<sup>11</sup> Ko iyemaenge mbaña thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wenji na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwenjiko thi mararu laghiye moli. <sup>12</sup> Amba ragogovambwarama theghewo thi lonweya ghalighalina laghiye regha i njama e buruburu inja, “Hu voroma gheke.” Ghanjithighiyama thi ghewonji kaero thi voro e buruburu e ngaliliko.

<sup>13</sup> E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanga ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

<sup>14</sup> Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbaña nasiye kaero i menava.

*Nyao theghepirininji i uwiya le mema*

<sup>15</sup> Amba nyaoma thovuye theghepirininji i uwiya le mema, kaero ya lonweya ghalighalina laghilaghiye thi njama e buruburu thina, “Yambaneke ghambaro kaero ina vara Loi iye ghandi Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanake wolaghiye, ma ele ghambako.”

<sup>16</sup> Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku wwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, <sup>17</sup> thina:

“Giya Loi Vurivurigheniyeye,  
ghen inaniwe mbanake iyake na mbanako va i vivako e tinenji,  
wo vata ago e ghen  
kaiwae kaero u wo len vurigheghe  
na u tabo yambaneke gharambarombaro.

<sup>18</sup> Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,  
ko iyemaenge len gaithi laghiye ghambana kaero i mena.  
Mbanaka kaero i vutha na u vanivanangiya thavala kaerova thiya mare.  
Mbanaka kaero i vuthava na len rakakaiwo ghalinan gharautu u vamodangi,  
na ralonwelonweghathiko wolaghiye thiya thi yavwatatawanange,  
thongo idaidanji laghiye o thongo idaidanji nasiye,  
ne u giya modanji.

Mbanaka kaero i mena na u mukuwongiya wolaghiyeko va thi gabongiya yambaneke gharighariniye.”

<sup>19</sup> Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari\* i yomara.

## 12

*Wevo na mwata laghiye utuninji*

<sup>1</sup> Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitarra voghiyaworo na voghiwo ina e umbaliye. <sup>2</sup> I marabo, na i yawayawaru kaiwae ngama kaero i vvara ghatambwa.

<sup>3</sup> Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. <sup>4</sup> E wolouyeko i wanjiyathu ghitarra valivanga e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghati wevoma iya ghambana ghambima e ghamwae na i roroghagha mbanaka ne i ghambi kaero i ghana nariyeko. <sup>5</sup> Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronangiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku wwenyevwenyema tine. <sup>6</sup> Wevoko i vo weya e njamnjam, e valivanga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanaka le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).

*Gaithi i yomara buruburu*

<sup>7</sup> Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha. <sup>8</sup> Ko

\* **11:19** “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vana lumo rana “ice”.

iyemaenḡe Maikol na le wabwi thi kivwalanḡiya mwatako na le wabwi, na ma thi vatomwenḡi na thi yaku e buruburu. <sup>9</sup> Kaero thi takoyathunḡiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiḡa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. <sup>10</sup> Amba ya lonweya ghalighaliḡa laghiye regha e buruburu iḡa, “Mbanake Loi weiye le vurigheghe kaero i vamorunḡiya le gharighari, iye Kin! Mbanake kaero i woranḡiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowenḡi la Loi e marae, kaero thi wokiyathu e buruburu. <sup>11</sup> Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuḡa mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan. <sup>12</sup> Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenḡe ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambaḡa i tubo moli na valikaiwae i vakowanḡiya gharighari.”

<sup>13</sup> Mbanḡa mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ḡgama ghimoruma. <sup>14</sup> Ko iyemaenḡe thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanḡa le molamolao ḡgoreiya theghatheghe umboto na vanḡothiye. <sup>15</sup> Amba mwatama i buturanḡiya mbwa e ghae ḡgoreiya walaghitama i voru na i munjeva ḡgonunḡo mbala i wo wevoma. <sup>16</sup> Ko iyemaenḡe thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun. <sup>17</sup> Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

<sup>18</sup> Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

## 13

### *Thetheghan mbwanjam na tagaithi regha*

<sup>1</sup> Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae. <sup>2</sup> Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ḡgoreiya thetheghan lepad, gheghe ḡgoreiya thetheghan beya\* gheghe, na ghae ḡgoreiya laiyon ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kin. <sup>3</sup> Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenḡe ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. <sup>4</sup> Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ḡgoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiḡa, “Thela ḡgoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?”

<sup>5</sup> Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenḡa ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na

\* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatavwatanji na e umbwaumbwa yambaneke valivanḡa. Beya thiye tagaithinḡi na valikaiwae i gabonḡiya gharighari.

umboiwo. <sup>6</sup> I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wenji. <sup>7</sup> Tembe ngoreiyeva, Loi i vatomwe na i gaithi wenjiya ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na vanautuma na vanautuma. <sup>8</sup> Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

<sup>9</sup> Thongo e yanayanawami, wo hu vandenje. <sup>10</sup> Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghati.

<sup>11</sup> Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu. <sup>12</sup> Thetheghanima me vivako le mbaro ghavurighhegeko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurighhegegiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva. <sup>13</sup> I vakathanjiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji inja na ndighe i ri e buruburu na i njama e yambaneke. <sup>14</sup> Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wenji thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanjake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae. <sup>15</sup> I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikawaiye i utu. Na the gharighari ma thi kururuwe valikawaiye i tagavavamarenji. <sup>16</sup> Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanangi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji. <sup>17</sup> Thongo lolo regha ma e ghanono ma valikawaiye i vamodo bigi regha o i vakunena. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i woranjiya.

<sup>18</sup> Mbene hu thimba amba ne valikawami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

## 14

### *Sip Nariye na le gharighari*

<sup>1</sup> Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghati e Ou Saiyon vwatae, weyanjiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan hundred poti po tausand (144,000). <sup>2</sup> Kaero ya lonweya ghalighaliya regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliya ghalonwalonwa ngoreiya hap gharanganja thi nge hap na ghalinae. <sup>3</sup> Rawothuwothuko thi ndeghati na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothuna. Wothuko iyako ma te valikawaiye lolo i ghareghare na i wothuna, mbe iyaenge vara gharigharima ngoreiye wan hundred poti po tausand (144,000), thiye Loi kaerova i vamonjoghanji yambaneke gharighariniye e tinenji.



<sup>4</sup> Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anga i reña thi rakambe. Thiye Loi kaerova i vamodo njoghanggi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wenji. <sup>5</sup> Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

*Nyao thovuthovuye thegheto lenji utuutu*

<sup>6</sup> Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wenjiya yambaneke gharighariniye — vanautuma na vanautuma wenji, uu na uu wenji, ghalighaliña na ghalighaliña wenji, na ririwo na ririwo wenji. <sup>7</sup> Na i dage e ghalinae laghiye inja, “Hu mararu Loi na hu tarawe idae, kaiwae ghambana i vanivananggiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

<sup>8</sup> Na nyao thovuye theghewoniye i yoreghamba weya mevivako na inja, “Babilon, ghen ghemba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wenjiya gharighari wolaghiye ngoreiya thi muna waen vurivurighhegheniye na i vakowananggi.”

<sup>9</sup> I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye inja, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nimae, <sup>10</sup> ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighhegheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. <sup>11</sup> Na ndigheko iya i vakatha viriko wenji munduwae i vorovoro mbanake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weye ngalingaliya, o thongo idae ghanono ina wenji, gougou na ghararaghiye mane thi towo e viri.” <sup>12</sup> Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghathi.

<sup>13</sup> Amba ya lonweya ghalighaliña regha i njama e buruburu inja, “U roriya iyake: I ri e mbanake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo inja, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wenji.”

*Yambaneke ghauloulo*

<sup>14</sup> Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimae. <sup>15</sup> Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye inja, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambana kaero i vutha.” <sup>16</sup> Kaero iya i yakuma e ngaliliko vwatae i vakaiwoña le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

<sup>17</sup> Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nimae. <sup>18</sup> Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalinae laghiye inja, “U wo le kainana iya maraena lawelaweniye, u tena waen kwaringina na u bigingima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.” <sup>19</sup> Kaero nyaoma thovuye i vakaiwoña le kaina e yambaneke,



i teniŋgiya yambaneke waeniniye na i mbanŋgi. Amba i bigiyathuŋgi e ghamba imbiimbĩ laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru. <sup>20</sup> Amba thi vurinjoŋanjoŋa waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru raŋgi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu handred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

## 15

### *Nyao thovuthovuye thi womena dagabora momouniye e yambaneke*

<sup>1</sup> Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirinini iyako Loi le ghatemuru momouniye.

<sup>2</sup> Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine maramb-welambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembaŋgiya hap Loi i bigigiya wenŋi. <sup>3</sup> Amba thi wothuŋa Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiŋa,

“Giya Loi Vurivurighigheniye,  
len vakatha laghilaghiye ghamba numowo.  
Yambaneke laghiye lenji Kiŋa ghen,  
ghanithanavu i rumwaru na i emunjoru.

<sup>4</sup> Loi, gharigharike wolaghiye thi mararunŋe,  
na thi wovavwenyevwenyeŋa idan,  
kaiwae ghen ghanimberegha u boboma.  
Vanautumake wolaghiye thi mena thi kururu e ghen,  
kaiwae kaero thi thuweya len vakatha i rumwaru.”

<sup>5</sup> Mbaŋa iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu. <sup>6</sup> Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi raŋgima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata. <sup>7</sup> Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wenŋiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjarah. <sup>8</sup> Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjarah Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

## 16

### *Dagabora ghepiri nyao thovuthovuye thi linginjoŋa e yambaneke*

<sup>1</sup> Amba ya loŋweya ghalighaliŋa laghiye regha i mena e Ngolo Bobomako, i dage wenŋiya nyaoko thovuthovuye ghepiri iŋa, “Hu wa vohu linginjoŋa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

<sup>2</sup> Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha raraithari viriviriniye thi yomara wenŋiya gharighari iya thetheghan mbwanjamima ghanono ina wenŋi na thi kururu weya ngalingaliyama.

<sup>3</sup> Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

<sup>4</sup> Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. <sup>5</sup> Kaero ya lonweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae ina, “Loi Boboma, ghen mbe inaniwe noroke na mbanja va i vivako, len lithike iyake i thovuye moli.

<sup>6</sup> Kaiwae gharighari va thi vakatha ralonwelonweghathiko na ghalinana gharautu madibanji i voru, i thovuye enge u giya madibe wengi na thi mun.”

<sup>7</sup> Amba tembe ya lonweva ghalighalina regha i mena e ghamba vowoko ina, “Mbwana, Giya Loi Vurivurighhegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

<sup>8</sup> Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambunjiya gharighari. <sup>9</sup> Dayaghaeko i nambunjiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyena.

<sup>10</sup> Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae. <sup>11</sup> Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

<sup>12</sup> Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakin ne thi renawe. <sup>13</sup> Kaero ya thuweya nyao rarithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae. <sup>14</sup> Nyaoko rarithari thiyako thi vakatha vakatha vavana na thi raka wengiya yambaneke ghakin weinjiyangiya lenji ragagaithi na thi vanguvathavathangi. Na thiye thi vivatha na weinji Loi thi gaiti weya Loi Vurivurighhegheniye Moli e ghambanja laghiye tine.

<sup>15</sup> Giya ina, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njananja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

<sup>16</sup> Amba nyaoko rarithari thi vanguvathavathangiya kinjiko wolaghiye e ghemba idae vana Hibru thina Amagedon e tine.

<sup>17</sup> Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighalina laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine ina, “Kaero iko.” <sup>18</sup> Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighhegheniye i yomara. I ri mbananiye Loi i bigirawengiya gharighari e yambaneke na ghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli. <sup>19</sup> Babilon, ghemba idae laghiye, i maviya na ghehito, na valivanjake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwajakiki enge Babilon, ghemba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru. <sup>20</sup> Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara. <sup>21</sup> Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wengi. Kaiwae vuyowoko iyako i thari laghiye moli.

## 17

*Wevo rayathiyathima na thetheghan mbwanjam*

<sup>1</sup> Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino inja, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronja na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji. <sup>2</sup> Yambaneke ghakinjigi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

<sup>3</sup> Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowonjo e njamnam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi. <sup>4</sup> Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, gathanavu raithari moli na yathima thanavuniye raraithari i riyevanjara. <sup>5</sup> E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.” <sup>6</sup> Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbana ma thuwe mbema i wovara nuwanju. <sup>7</sup> Ko iyemaenge nyaoma thovuye i vaitonjo inja, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjimosimo moli na u lonje. <sup>8</sup> Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanjake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

<sup>9</sup> “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri\* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kinj theghepiri, <sup>10</sup> theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli. <sup>11</sup> Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kinj lenji ghanaghanagha ghepirima theghewaninji. Kaero i longalanga ghavakowana kaiwae.

<sup>12</sup> “Sokisokina yaworo iya mo thuwena thi methi kinj theyaworo, na amba ma ghanjimbanja thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kinj na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli. <sup>13</sup> Kinjigiko thiyako lenji renuwanako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. <sup>14</sup> Ne weinji Sip Nariye thi gaiti, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonweghathi vurigheghewe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kinj lenji Kinj.”

<sup>15</sup> Nyaoma thovuye i dage e ghino inja, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighalija tomethi na tomethi. <sup>16</sup> Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi

\* **17:9** Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe. <sup>17</sup> Kaiwae Loi kaero i woraweya renuwaŋa e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwaŋa, na lenji renuwaŋa regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru. <sup>18</sup> Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronŋangiya yambaneke ghakiŋgi.”

## 18

### *Babilon i marakaraka*

<sup>1</sup> Mbaŋa nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye. <sup>2</sup> Amba i kula na ghalinae laghiye moli ina, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao raraithari ghambanji, na ma ghanjithanavu raraithari moli ghambanji. <sup>3</sup> Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanŋgi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

<sup>4</sup> Na mbowo ya lonweva ghalighalina regha i njama e buruburu ina, “Ghemi lo gharighari hu rakaiteta ghembana iyana! Ne hu ndewo le vakathana raithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

<sup>5</sup> Kaiwae le thariko i vala e vwatae ve wo buruburuko na gathanavuko raraithari Loi mbe i renuwanakiki enge, tene i lithiwe.

<sup>6</sup> The vakatha i vakatha e ghen, ghen tembe u vakathaweve.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wenjiya gharighari thi mun, iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

<sup>7</sup> I wovoreŋa idae, na i yakuyaku e ghamba yaku vwenyevwenye tine, iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke ina,

‘Ghino kwina na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbaŋa regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

<sup>8</sup> Iyako kaiwae, ne mbaŋa regha e tine

ko amba ghadagabora thi yomara, ngoreiye

ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

<sup>9</sup> “Yambaneke ghakiŋgi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranivetho laghiye moli, mbaŋa ne thi thuweya i ndako na munduwae. <sup>10</sup> Mbene thi ndeghati bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thiŋa, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighegheniye, mbaŋa ubotu moli e tine kaero ghanlithi ghanimbaŋa i mena.’

<sup>11</sup> “Rakunekune e yambaneke thiye tembe thi raniva, kaiwae ma tembe lolo reghava ne i vamodo lenji bigibigiko. <sup>12</sup> Ma lolo regha ne i vamoda wenjiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama

mara pepol, kwama silk\* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elefant e ghasokisoki†, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e aiyan na thiye thi vakathangi e vari thi ndalandala; <sup>13</sup> sinamon, bunama butiye thovuye, bunama mer na prenkisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenangiva gharighari. <sup>14</sup> Rakunekune ne thi dagewe na thiya, 'Wenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanji e ghen, kaero thiya ghawevao, na len bigibigina na le wenyevwenyena wolaghiye kaero thi rakaitetenje, ma te valikaiwaeva u biginjoghanji.'

<sup>15</sup> "Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenje tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye <sup>16</sup> thiya, 'O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye. <sup>17</sup> Mbanja ubotu moli ghanlithighi va i vutha, na len wenyevwenyeko bigibiginiye wolaghiye thiya ghawevao.'

"Wanga gharauluuluko wolaghiye, weinjiyangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli. <sup>18</sup> Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiya, 'Thare mbanja regha ghemba regha idae laghiye ina ghen?'

<sup>19</sup> Amba thi yathuvorena vugha e umbalinji, na thi randa laghiye thiya, 'O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len wenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevao!

<sup>20</sup> Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinae gharaghambi na ghalinae gharautu, huya warari kaiwae thariko iya Babilon va thi vakathako e ghemi, ghathithi Loi kaero i vakathanjoghawe.' "

<sup>21</sup> Kaero nyao thovuye vurivurighhegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanonggo, i du na ve unja e njighiko tine, na inja,

"Babilon, ghemba idae laghiye, tene thi dunje na ngoreiyako, na mane te gharighari thi thuwenjeva.

<sup>22</sup> Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinanji mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanonggo laiye ma tene gharighari thi lonjeva e ghen.

<sup>23</sup> Kadinene manjamanjalawae mane te i woyava e ghen,

na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonjeva ghalinanji e ghen.

Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke,

na len kukurana e tine u yaronjiya gharigharike wolaghiye e yambaneke.

<sup>24</sup> Loi ne i lithi e ghen kaiwae va u tagavavamarenjiya ghalinae gharautu na ralonwelonweghathiko,

\* 18:12 Kwama silk iye modae laghiye moli vara. † 18:12 Vana lumu thi uno elefant ghasokisoki "Ivory."

‡ 18:13 Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.



na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanji-gaithi modae i lithi na i ghao e ghen.”

## 19

<sup>1</sup> Iyako e ghereiye, ya lonweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thina, “Aleluiya!\* Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi, <sup>2</sup> kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivana wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabongiya Loi le rakakaiwo ghathithi i vakatha njoghawe.”

<sup>3</sup> Mbowo thi kulava mbanaiwoniye thina, “Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

<sup>4</sup> Amba giyagiya theiwo na theghevarima weinjiyangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thina, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

### *Sip Nariye le ghe ghathaga*

<sup>5</sup> Amba ya lonweya ghalighaliya regha i mena e ghamba yaku vwenyevwenyeko ina, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

<sup>6</sup> Kaero ya lonweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thina, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighegheniye Moli, na iye rambarombaro. <sup>7</sup> Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyena Loi! Kaiwae Sip Nariye ghambana ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. <sup>8</sup> Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonwelonweghathi lenji vakatha i rumwaru.)

<sup>9</sup> Amba nyao thovuye i dage e ghino ina, “U rori ngoreiyake, Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararingangi laghiye moli.” Na i njana mbowo inava, “Thiyake utuutu emunjoru thi mena weya Loi.”

<sup>10</sup> Mbanja ya lonweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino ina, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonwelonweghathi, thavala thi utuna Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wengiye gharighari vurivurighegheko na valikaiwae thi utuna Jisas ututuniye.”

### *Lolo regha i tha e hos kakaleva*

<sup>11</sup> Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thina, “Varevareminjeniye moli na Emunjoru.” E le niva na ele gaithi tinenji weiye le vakatha rumwarumwaruniye. <sup>12</sup> Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru. <sup>13</sup> Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalinae.” <sup>14</sup> Ragagaithi e buruburu thi rakareghambawe, thi njimbongiye kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva. <sup>15</sup> I rangima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kiwwalangiye vanautumake wolaghiye, na weiye le vurighegheko wolaghiye i mbaronangi. Iye ne i vuringonangi ngoreiye lolo regha i vuringona waen uneune e ghamba imbiimbi tine. Ne i

\* **19:1** Mbanja Jiu va nuwanjiya thi tarawena Loi, thi yaro na thina “Aleluiya!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wenji. <sup>16</sup> E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

<sup>17</sup> Amba ya thuweya nyao thovuye regha i ndeghati e varaeko tine, na i kula wenjiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye ina, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. <sup>18</sup> Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathunji, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

<sup>19</sup> Amba mbowo ya thuwenjiyava thetheghan mbwanjam na yambaneke ghakininji weinjiyangiya lenji ragagaithi thi mevathavatha, na thi gaithi wenjiya iya i tha e hosima vwatae weiyangiya le ragagaithima. <sup>20</sup> Ko iyemaenge thi lawenjiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan na thi ngarinji. Ghalinae gharautu kwanikwaniko va i vakathangiya vakatha ghamba rotae vavana thetheghan mbwanjamiko kaiwae, na e tine i yaronjiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyako. Amba thi mbaninjiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. <sup>21</sup> Iya i tha e hosima i govavamarenjiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

## 20

### *Thi ngarighathigha Seitan theghathegha hoserithanari (1000)*

<sup>1</sup> Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. <sup>2</sup> Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thina Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanari. <sup>3</sup> Kaero i wokiyathunjona e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad theghathegha hoserithanari, na thava i yaronjiya valivanjake wolaghiye gharighariniye. Theghathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

<sup>4</sup> Amba tembe ya thuwenjiva ghamba yaku vwenyevwenye vavana. Gharighari va thi utuna Jisas utuniye na thi vavagharena Loi ghalinae na thi gabonji, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wenji na thi mbaro. Kaero weinji Kraisi thi mbaro theghathegha hoserithanari e tine. <sup>5</sup> Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja theghathegha hoserithanari ne iko. <sup>6</sup> Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinangi na le renuwanja ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Kraisi kaiwanji. Thiye ne weinji Kraisi thi mbaro theghathegha hoserithanari regha e tine.

### *Thi kivwala Seitan*

<sup>7</sup> Theghathagha hoseriyethanari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine, <sup>8</sup> amba i rangi na i wa e yambaneke laghiye, wenjiya vanautumake

thiyake, Gog na Magog,\* na i yaronji. Na i mbanivathavathanji gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

<sup>9</sup> Seitan weiyangiya le ragagaithi ne thi longalonganja na thi ndeghiliya ghembako Loi i gharethovu kaiwaeko, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburuko na i nambuvaonji. <sup>10</sup> Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjona e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalijae gharautu kwanikwan kaerova thi bigiyathu njonangiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

### *Loi le ghatha momouniye*

<sup>11</sup> Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwengiva. <sup>12</sup> Kaero ya thuwengiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatengiya buk, kaero Loi i vanivanangiya i gorogoru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. <sup>13</sup> Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanangi ngoreiya lenji vakathako. <sup>14</sup> Amba Loi i bigiyathunjiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. <sup>15</sup> Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjona e ndigheko i rarako tine.

## 21

### *Jerusalem togha*

<sup>1</sup> Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweve. <sup>2</sup> Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe. <sup>3</sup> Na tembe ya lonweva ghalighaliya laghiye regha i mena e ghamba yaku vwenyevwenyeko tine inja, "Wo hu thuwe! Loi le ghamba yaku kaero ina wengiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghambergha ne i yaku wengi na i tabo lenji Loi. <sup>4</sup> Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko."

<sup>5</sup> Amba iya i yaku e ghamba yaku vwenyevwenyeko inja, "Wo hu thuwe! Bigibigike wolaghiye ya vatoghanangi." Na tembe injava, "Utuutuke thiyake u rorinjonangi, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi."

<sup>6</sup> Kaero i dage e ghino inja, "Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wengi na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae. <sup>7</sup> Thavala thi ghatanaghati kaiwanju na thi vurigheghe kivwanjiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiye thi tabo lo njanga. <sup>8</sup> Ko iyemaenge thavala lenji mararu enge i yawonji, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaninji, na rakwaninjiye wolaghiye, thiya vara wolaghiyeke

\* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utunjako Buk Teuye Isi 38:1-39:20.

thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye.”

<sup>9</sup> Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino ina, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.” <sup>10</sup> Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonjo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. <sup>11</sup> Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspa, na marae i ndalandala ngoreiya kanukanu marae. <sup>12</sup> Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe. <sup>13</sup> Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto. <sup>14</sup> Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbashi na Sip Nariye ghalinae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

<sup>15</sup> Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye. <sup>16</sup> Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiyee le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausan tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoru i mboromboro weiyee le molamolaoko. <sup>17</sup> Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanako iyako gharighari mbe thi vavakaiwona. <sup>18</sup> Ganako va thi vatad e vari jaspa na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. <sup>19</sup> Ghembako ghagana ghambaghimbashi thi mbaningiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspa, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerald, <sup>20</sup> ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis. <sup>21</sup> Ghembako ghathinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

<sup>22</sup> Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weiyee Sip Nariye thiye ghambako iyako ghangolo boboma. <sup>23</sup> Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinene. <sup>24</sup> Gharighari e valivanga na valivanga e yambaneke laghiye thi longalanga e ghambako manjamanjalawae, na yambaneke ghakingingi thi bigimena lenji gogomwau bigibiginiye e tine. <sup>25</sup> Ghararaghiyeke wolaghiye ghembako ghathinimbashi ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako. <sup>26</sup> Gharigharike wolaghiye e valivangake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe. <sup>27</sup> Ko iyemaenge bigibigi rarathari na thanavu i monjimonjina gharavakathangi, rakwaningi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.



## 22

<sup>1</sup> Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine, <sup>2</sup> na i voru na i reja e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanga na vanga yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanayaworo na mbanaiwo i rau. Gharigharike wolaghiye e valivangake wolaghiye thi vakaiwonangiya umbwako ndamwandamwae na mbala thi vavurigheghenangi. <sup>3</sup> Ma lolo regha o bigi regha ne inanzi gheko na Loi i guranji. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. <sup>4</sup> Ne thi thuweya ghamwae na idae ina e ghamwanji. <sup>5</sup> Ma tene i gouva, na kadijene manjamanjalawae na varae manjamanjalawae ma inanziwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanake wolaghiye ma ele ghambako.

### *Jisas le mena*

<sup>6</sup> Nyaoma thovuye i dage e ghino ina, “Utuutuko thiyako emunjoru na valikaiwae gharighari thi lonweghathi. Giya Loi, iye i giya Une wengiya ghalinae gharaghambi, va i variya le nyao thovuye na i woranjiya wengiya le rakakaiwo na thi ghareghare budakai ne mban ubotu i yomara.”

<sup>7</sup> Giya Jisas ina, “Wo hu thuwe! Mban nasiye ya njoghama! Thavala thi ghambugha utuutuke e bukuke iyake tine, Loi i mwaewo wengi.”

<sup>8</sup> Ghino Jon ya lonweya utuutuko thiyako na ya thuwengi bigibigike thiyake. Na mban ya lonwe na ya thuwengi, kaero ya ronja e gheghengu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe. <sup>9</sup> Ko iyemaenge i dage e ghino ina, “Thava! Ghino rakakaiwo regha, ngorangwa ghen weinanjiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi.”

<sup>10</sup> Na mbowo i dageva e ghino ina, “Loi le utuutu e bukuke iyake tine iya i utuja budakai ne thi yomara noroke na mban i menamenako, thava u wothuwele wengiya gharighari, kaiwae mban kaero i ghenetha moli. <sup>11</sup> Thongo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwana rarithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

<sup>12</sup> Giya Jisas ina, “Wo hu thuwe! Mban nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeve le vakathako.

<sup>13</sup> Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

<sup>14</sup> “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wengi. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. <sup>15</sup> Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wengiya loi kwanikwan, na thavala thi gharethovuja kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

<sup>16</sup> “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuja bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinamba voghitina woyaya laghiye.”

<sup>17</sup> Nyao Boboma weiye Sip Nariye ghaghaivaun thina, “U mena!”

Taulaghina ghemi iya hu lonweya totoke iyake hunja, “U mena!”



Theła thonḡo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enḡe yawali mbwaniye, ma e modamodae.

*Utu momouniye*

<sup>18</sup> Ghino, Jisas, ya ḡaevavairiḡa, gharigharina wolaghiye ghemi hu loḡweya Loi ghaliḡae e bukuke iyake tine iya i utuḡa budakai ne thi yomara noroke na mbaḡa i menamenako. Thonḡo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji. <sup>19</sup> Na thonḡo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuḡa budakaiya ne thi yomara noroke na mbaḡa i menamenako, Loi ne i woraḡḡiyawe iya thovuyeko bukuke iyake i woraḡḡiyaḡi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ḡgoreiyeve mane i ru e ghemba bobomako tine.

<sup>20</sup> Jisas iye i utuḡa bigibigiko thiyako utuninji, i utu ḡgoreiyake: “Emunjoru, mbaḡa nasiye ya njoghama.”

Mbwana, ḡgoreiye! Giya Jisas, u mena!

<sup>21</sup> Giya Jisas ghare weḡa taulaghiḡa e ghemi.

**Toto Thovuye Loi Ghalinae**  
**Toto Thovuye Loi Ghalinae**  
**Sudest**

## Vaṇa Vanatina Utu Gharumwaru

<sup>1</sup> **Abel** [English: *Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghae Kein na nasiyeniye. Hu thuwe **Kein**.

<sup>2</sup> **Ageit** [English: *agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>3</sup> **Adam** [English: *Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jjud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weiye levo, thi raka Loi le mbaro na thi vakatha thari. Mbanako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

1 Korinita e tine, Pol i uno Jisas Kraisi iye Adam muyai. Adam i viva moli iye gharigharike wolaghiye rumbunji. Gharigharike wolaghiye thi wo yawalinjiwe. Jisas Kraisi, iye Adam muyai moli, i giya yawali memeghananiye wenjiya thavala thi loṅweghathiwe.

<sup>4</sup> **Aisake** [English: *Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwae Sera va i vaviri mbanja i loṅwekai Loi le dagerawe iya va injake ne nanarun mbanja kaero u thanja. Hu thuwe **Eibraham**.

<sup>5</sup> **Aiseya** [English: *Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae gharautu laghiye moli. Va i vivako amba muyai Jisasi viri, Aiseya i utugiya bigibigi lemoyo Jisasi kaiwae.

<sup>6</sup> **Alabasita** [English: *alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i lingi e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

<sup>7</sup> **Alepa** [English: *alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva moli vaṇa Grik lenji alpabet e tine, ṅgoreiye “a” iye leta i viva vaṇa lumo alpabet e tine. Iya kaiwae, mbanja va thi rori Jisasi iye Alepa, gharumwaru iye i viva moli, amba muyai bigi reghava.

Jisasi tembe thi unova Omega. Omega iye leta muyai moli vaṇa Grik lenji alpabet e tine. Iya kaiwae va thi rori Jisasi iye Omega, gharumwaru iye ne muyai moli. Vatome 1:8, Jisasi dage ghamberegha kaiwae, inja, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

<sup>8</sup> **Ametis** [English: *amethyst*] — (Vat 4:3; 21:11, 18-19). Ametis iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>9</sup> **Ariyopagas** [English: *Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghamba laghiye idae Atensi Gris e le valivanja. Gharighariko laghilaghiye va thi mevathavatha e bobokuluko iyako vwatae. Na Atensi lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

<sup>10</sup> **Atemis** [English: *Artemis*] — (Vak 19:24-35). Atemis va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivanja va thi kururuwe.

<sup>11</sup> **Baal** [English: *Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenje thi kururuwe Baal. Iyake kaiwae Loi i gharegathi wanangi.

<sup>12</sup> **Babilon** [English: *Babylon*] — Babilon iye ghamba laghiye va i vivako idae. Kinjo i yaku gheko i kivwalaṅgiya vanautuma lemoyo. Le gharighari thi gathi wenjiya Jiu

gharighariniye na thi kivwalangi. Thi vangunji lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe ghararori i utuṅa Babilon kaiwae gharayakuyaku ma thi goruwe Loi.

Vatomwe e tine Babilon i methi ghembaghamba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

<sup>13</sup> **Balaam** [*English: Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghalinṅae gharautu regha iya kin regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurigheghe kivwalangi. Balak, Mowab lenji kin, iye i mararuṅa Isirel gharighariniye mbananiye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamaenge donkiko Balaam i thakowe i thuwe na i ndegathi, othembe Balaam i ingengeṅa. Amba donkiko i dagewe Balaam na i naelimbiyawana. Balaam ma valikaiwae i guranṅiya Isirel gharighariniye kaiwae Loi ghare wenṅi. Buk Boboma Togha e tine iṅa Balaam i gharethovu laghiye weya mani, iya kaiwae i varaenṅa weiye Balak othembe Balak iye Loi le gharighari ghanjithiṅiya. (Legha 22-24).

<sup>14</sup> **Bali** [*English: barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwoṅa mbombouye na thi vakatha bred. Bred thi vakatha weiye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanṅgiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

<sup>15</sup> **Bapitaiso** [*English: baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisoṅiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wenṅi wo thi uturanṅiya lenji thari na thi roitetenṅi ambane i bapitaisoṅi. Bapitaisoke iyake le righe na gharigharike wolaghiye thi ghareghare gharighariko thiyako va thi uturanṅiya lenji thari na thi roitetenṅi. E kamwathike iyake Jon i vivathanṅi gharighari e gharenji Jisas le mena kaiwae.

Mbanṅa lolo regha i lonweghathi Jisas Kraiss, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loloke i bapitaiso iye va i uturanṅiya le thari na i rotetenṅi. I varuminje Jisas Kraiss, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeva nuwaiya i ghambu Jisas Kraiss.

<sup>16</sup> **Benjamin** [*English: Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamanṅamanṅi theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe **Eibraham**.

<sup>17</sup> **Beril** [*English: beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>18</sup> **Bilisabul** [*English: Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraithari ghanjigiya idae. Idake iyake i mena weya ida regha, Baalzebub, nyaonṅiko regha iya thiye uko vavana inanji Isirel gharighariniye ghadidinji va thi kurukururuwe. Nyaoko raraithari ghanjigiya idae Seitan. Hu thuwe **Satan**.

<sup>19</sup> **Bred ma weiye isit** Hu thuwe **Bred Ma Weiye Isit Gha Thaga, Thaga e tine**.

<sup>20</sup> **Dagerawe** [*English: Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibru 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibru 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vevaraenṅa wenṅi. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i

vakatha big regha. Loi le dagerawe e tine, iye Loi va i dagerawe wenjiya gharighari, inja ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thongo thiye thi ghambughu vara Mosese le Mbaroko wolaghiye. Ko iyemaenge ma valikaiwae lolo regha i ghambuvao Mosese le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikaiwae Loi i wovarumwarumwaru Dagerawe Teuye ghambana e tine.

Dagerawe Togha e tine Loi i dagerawe thongo lolo regha i lonweghathi Jisas Krai, ne i wovarumwarumwaru. Valikaiwae i vakatha iyake kaiwae mbanja Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thongo i lonweghathi Jisas Krai i tabona i rumwaru, ngoreiye ma mbanja regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

<sup>21</sup> **Dagerawe gha Bogis** [*English: Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbanja thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wenjiya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

<sup>22</sup> **Deivid** [*English: David*] — Deivid iye va kin laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbanja regha mbanja vamba tabogha, va i gaithi weiye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thijana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinae gharautungi va thi rori iye Krai na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

<sup>23</sup> **Eibraham** [*English: Abraham*] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinae. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weiye Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wengi thongo thi ghambu ghalinae.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotaele kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbanja Aisak i tabovoro laghiye i ghe weiye Rebeka. Rebeka va i ghambi lenji ngamanama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbanja thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jakob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiye rakakaiwobwaga euniwo. Jakob lenjanja Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanagha moli, na thiye lenji gamagai tembe ngoreiyeva ighanagha moli. Taulaghiko thiye Isirel orumbrumbuye, na iye Eibraham rumbuye.



<sup>24</sup> **Emerold** [*English: Emerald*] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>25</sup> **Eron** [*English: Aaron*] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamanjama theyaworo na theghewo regha. Eron va ravowovowo i viva moli. Loi va inja ravowovowo wolaghiye ne thi mena Eron orumburumbuye wenji.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbanja Jiu gharighariniye va thi yaku Ijpt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vanjungiya Jiu gharighariniye na thi voranji Ijpt.

Va mbanja regha gharighari vavana thi thighiyawanangiya Mosese na Eron, Loi i vamanjamanjalana wagiya we thenjighewoko thiye randevivanji va i tuthi wenjiya Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatome iye ghauu lenji randeviva. Loi va i dage wenjiya Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawenji Mevathavatha Ngoloniye e tine. Loi va inja loloko va i tuthiko le umbwa ne i thalavwara. Mbanja ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyene na i rau na e uneune. Loi va inja Eron le umbwa valikaiwae ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi ghanono wenji. (Legha 17:1-10; Hib 9:4). Hu thuwe **Livai na Mosese**. Tembe hu thuweva **Dagerawe gha Bogis**.

<sup>26</sup> **Fig** [*English: fig*] — Fig iye umbwa regha na i rau na une thi loghe moli.

<sup>27</sup> **Ghalinae gharaghambi** [*English: apostle*] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharenji. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i variyenji na vethi utunga wenjiya gharighari budakaiya va thi thuwe na vethi vavagharena Totoniye Thovuye wenji. Thiye va thi tabona Jisas gharalonwelonweghathi ghanjigiyagiya.

Mbanja muyai Jisas i yomarawe Pol na i tuthiva na ghalinae gharaghambi.

Banabas na gharighariko seiwova thi uno ghalinae gharaghambi, ko iyemaenje Jisas mava i tuthinji.

<sup>28</sup> **Ghamba vowo** [*English: altar*] — Jiu vambe thi vowovowo vara weya Loi. Va thi gabo thetheghan regha ngoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anja thi vowowe.

Va iri Moses ghambanja na i ghaoko, mbe ravowovowo enge thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravowovowo thi ngambu bigi butiye thovuye.

<sup>29</sup> **Gharaghambu** [*English: disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi lonjweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi lonjweghathi Jisas” na “oghanganjungi.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanaviye thi utuna Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghalinae gharaghambinji (Mat 10:1-4). Hu thuwe **Ghalinae Gharaghambi**.

<sup>30</sup> **Gidiyon** [*English: Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le lonjweghathi i laghiye na i nanjo weya Loi na i njimbukikingi. Mbanja i vanjungiya ragagaithi na i viva wenji gaithi kaiwae, othembe ma taulaghinji iye

e le valivanḡako, ko iyemaenḡe thiye ne thi kivwalanḡiya ḡhaghithiyangiko kaiwae Loi i thalavunḡi.

<sup>31</sup> **Gomora** [*English: Gomorah*] — Hu thuwe **Sodoma**.

<sup>32</sup> **Grik, vana Grik** [*English: Greek, Greek language*] — Hu thuwe yambaneke ḡhamap na ḡheko hu thuwe vanautuma regha idae Grik. Atens na Korinita va ḡhembaghamba laghilaghiye inanḡi Grik e tine. Va i vivako Grik ḡharighariniye va thiya vavaona wagiyaawe, na ḡharighariko wolaghiye thi yavwatata wanangḡi lenḡi thimba kaiwae. Vana Grik ḡharighari iḡhanagha thi vana Grik e tine, na tembe ḡgoreiyeva iyanḡaniye Grik ḡhanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vana Grik.

<sup>33</sup> **Heiga** [*English: Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ḡgolo tine, Eibraham levo. E mbanako iyako Sera ma vamba i ḡhambi ḡgama, Sera i dage weya Eibraham na i ḡhena weiye Heiga, na Heiga i ḡhambi ḡgama idae Ishmael. Ko Ishmael mava ḡgama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ḡhambi ḡgama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ḡgamaniye.

Amba Sera i ḡhambi Aisake e ḡhereiye, amba i gaithiwana Heiga na i vakatha na i variyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegħa iḡhanagha, amba Loi i dage weya Mosese na i wogiya weya le mbaro. Iya kaiwae ina ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu ḡharighariniye. Thiye ḡgoranḡiya rakakaiwobwaga weya Loi kaiwae thi lonḡweghathi thonḡo lolo i ḡhambunḡi le mbaro, iye Loi ne i wovatha na inawe lolo rumwaru. Ma thi lonḡweghathi Loi ḡhalinae iya ma thi wovatha iye thi rumwaru thavala thi lonḡweghathi Jisas Krai.

<sup>34</sup> **Herod** [*English: Herod*] — Buk Boboma Togha e tine ḡhimoghimoru theḡhevari thi uno idanḡi Herod.

1. Kinḡ Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenḡi kinḡ mbananiye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanḡa amba ḡgama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili ḡharambarombaro mbananiye Jisas vs i vavaghare na i vakatha vakatha ḡhamba rotaele. Iye i vanḡu Herodiyas na i dage vurighegħe na thi kitena Jon numwe. Jiu ḡharighariniye thi yovanḡu Jisas we na i kot weiye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).
3. Kinḡ Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wenḡiya thavala thi lonḡweghathi Jisas Krai e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ḡhagħae (Vak 12:1-23).
4. Kinḡ Herod Agripa Iye Theghewoniye iya Pol va i utugiya ḡha vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

<sup>35</sup> **Hibru** [*English: Hebrew*] — Idake “Hibru” mboromboro weiye idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbunḡi. Idake “Hibru” i mena weya lenḡi tanakau regħa idae Eiba. Hu thuwe **Jiu**.

<sup>36</sup> **Hisop** [*English: Hyssop*] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regħa. Ravowovowo va i li hisop yanḡae weiye ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya ḡharighariko o bigibigiko mbala thi boboma Loi e marae.

<sup>37</sup> **Hosana** [*English: Hosana*] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regħa iya ḡharighari va thi kula na thi yavwatatawana lolo regħa. Mbwata ḡharumwaru “Loi i vamorū” o “Ra tarawe.” Ko Jisas ḡhambanḡa e tine ḡharumwaru “Ra tarawenḡe!”

<sup>38</sup> **Ijpt** [English: *Egypt*] — Ijpt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijpt e tine theghathegha thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambaro ghamap.

<sup>39</sup> **Ilaija** [English: *Elijah*] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghalinae gharautu laghiye, iya i njaebariri wanaŋgiya kin raithari na taulaghiko thiyako thi kururu wenjiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwaŋa ne i njogha na i vanamwe kamwathi Mesaiya le mena kaiwae. Jon Rabapitaiso va ngoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).

<sup>40</sup> **Ilaisa** [English: *Elisha*] — (Luk 4:27). Hu thuwe **Naaman**.

<sup>41</sup> **Inisenis** [English: *Incense*] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwaumbwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi nambu na butiye i thovuye mbanja gharighari va thi nanjonango weya Loi.

<sup>42</sup> **Isit** [English: *Yeast*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwoŋa na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enge ne i vakatha bred lemoyo moli.

<sup>43</sup> **Iso** [English: *Esau*] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambinji gamwaruworuwo, Iso i viriviva na ghaghae Jeikob i virireghamba. Mbanja regha mbanja Iso bada i ghari, va i vakunaŋa budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghaninŋa regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe **Eibraham**.

<sup>44</sup> **Isirel** [English: *Isirel*] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ngamanŋama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyenji idanji tomethi. Iviva thi uno “Isirel le gharighari” na muyai thi uno “Jiu gharighariniye.” Tembe ngoreiyeva thi uno “Hibru gharighariniye.” Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

<sup>45</sup> **Ive** [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbanako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ngangaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyava umbwama une na Adam i ghan. Mbanako iyako Adam na Ive thi lonjweyathu Loi ghalinae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji ngangangi.

<sup>46</sup> **Jasinit** [English: *jasinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>47</sup> **Jaspa** [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>48</sup> **Jeikob** [English: *Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruworuwo Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ngoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

<sup>49</sup> **Jeremaiya** [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinae gharautu. Va mbananiye mbanja Isirel gharighariniye ma thi ghambu Loi ghalinae, Jeremaiya i dage wenji na thi uturangaŋi lenji thari na thi roitetenji. Iye mbowo i utunjava bigibigi lemoyo ne thi yomara Kraais le mena ghambana e tine.

<sup>50</sup> **Jese** [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Krai rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va ina Krai ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

<sup>51</sup> **Jisas** [English: *Jesus*] — Idake iyake gharumwaru “Ravamoru” o “La Loi iye ghanda Ravamoru.” Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamorunjiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Krai, Loi Nariye, Lolo Nariye na Deivid Nariye.

<sup>52</sup> **Jiu** [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbanja va i vivako Jiu gharumwaru “gharighari thiya yaku Judiya e le valivanga” o “gharighari thi mena uu Juda.” Juda va Isirel ghanjiuu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru “Isirel gharighariniyeke wolaghiye.” Hu thuwe **Isirel**.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevivangi na lenji rambarombaro thiye thi thighiyawana Jisas.

<sup>53</sup> **Jiu lenji kot laghiye** [English: *Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weiye Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovowovowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanja thi vangumena Jisas e marae, thiya ne i mare. Ko iyemaenje mbe Rom gharambarombaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

<sup>54</sup> **Jon** [English: *Jon*] — Buk Boboma Togha lenji rorori thi utuja gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinae gharautu va ngoreiye Ilaija, na tembe ngoreiyeva Ilaija, i dage vurigheghe wenjiya gharighari na thi uturanga lenji thari na thi roitetengi mbala Loi ne i numotengi. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.
2. Jon Jisas ghalinae gharaghambi regha “Jon the Apostle” va Sebedi nariye na Jemes ghaghae. Va i rori Toto Thovuye Jisas Krai, Jon Le Rorori, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ngoreiyeva Vatomwe. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8.  
Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravowovowo laghiye Anas le boda regha idae Jon (Vak 4:6).

<sup>55</sup> **Jona** [English: *Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalinae gharautu regha. Mbanja regha Loi i variye na i wa e ghamba idae Ninive na i vavaghare Loi totoniye wenji. Ko iyemaenge ma nuwaiya i ghambu Loi. I tha e wanga regha na i wava e ghawo reghava. Mbanja vambe ina e wanga, Loi i variye ndewendewe laghiyewe. Gharighariko inanji wangako thi gharegharekai Loi i gharegaithiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njighijko tine na thi vamorunji ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanjato amba borogiko i thegharanga lenji e kerakera



vwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

<sup>56</sup> **Josep** [English: *Joseph*] — Gharighari tomethi inanji Buk Boboma Togha e tine idanjiya Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, Jemes iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Kraiss. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalinae gharaghambi regha na Judas ghathithi, thi tuthi wenjiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.
7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

<sup>57</sup> **Josuwa** [English: *Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wenjiya gharighariko na thi ru Kenani e le valivanga, iya Loi va i dageraweko wenji. Thi gaithi wenji na thi kivwalanjiya gharighariko va thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wenjiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwae thiye ravowovowongi. Josuwa iye randeviva laghiye, na i dage vurigheghe wenjiya gharighari na thi ghambu Loi e gharevatomwe. Va inja, "Ghino na lo bodaboda, ne wo ghambugha Loi."

<sup>58</sup> **Juda** [English: *Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamangama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda. Orumburumbunji va thi yaku Judiya e le valivanga. Ghemba Jerusalem ina Judiya. Jisas Kraiss va i mena uu Juda na i viri e ghemba regha idae Betlehem Judiya e tine.

<sup>59</sup> **Kalsidoni** [English: *chalcidony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>60</sup> **Kamel** [English: *camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwaeva. Mbanja vavana vulivuliye thi vakaiwoja na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

<sup>61</sup> **Kaniliyan** [English: *carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>62</sup> **Kein** [English: *Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyeniye. Va i yamwakabu ghaghae nasiyenyewe Abel, kaiwae Loi i wovatha Abel le vowo iye sip, ko iyemaenge i botewo Kein le vowo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi inja na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

<sup>63</sup> **Kenani** [English: *Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wenjiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbanja vavana thi uno idae Palestain.



<sup>64</sup> **Kiteniyathu thanavuniye** [*English: circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbanja i wo mbanjawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbanja vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbanjaniye gharighari va thi vavagharekai Toto Thovuye wenjiya gharighari, Jiu vavana va thiya thela thongo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaenja ne i ghambu Mosese le Mbaro. Thongo va i vakatha iyake, ne e ghereiye valikawaiye i tabona Kristiyan. Pol mava i varaenja renuwajako iyako. Va i utuja iyake e letako va i roriko na i variye wenjiya ekelesiya ina Galeisiya. Tembe ngoreiyeva i utujake lemoyo rororiko e tine. Va inja mbe bigi regha enge lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i lonweghathi Jisas Krai.

<sup>65</sup> **Krais** [*English: Christ*] — Dageke Krai i mena Grik e ghalinjanji na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyengi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravowovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe inja ne i variye Ravamoru na i vamorungiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Krais,” na i vatomwe iye ghamberegha va i tuthi na i variye.

<sup>66</sup> **Krisolait** [*English: chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye.**

<sup>67</sup> **Kros** [*English: cross*] — Kros iye Rom lenji rambarombaro ghanjithanavu thi lithi rakaivi e mare e kros vwatae. Iyake lithi wenji ragabo, gharighari thavala thi kaivi bwagabwaga. Ra vakatha kros ra wo tu weiye umbwa regha nasiye i valawe i mborowae. Rakaivi va thi vurigheghe ngenge na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaithi thi tagavatadi lolokowe e krosko o thi li thiyona thi ngarighathiwe. Amba thi vwandan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatanja viri laghiye amba muyai i mare. Gharegaithi kaiwae na thi tagavamare e kros. Jisas inja thongo lolo regha nuwaiya na gharaghambu wo i renuwana valaweya ghamberegha na i wo gha kros na i ghambughu Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghaga na thi ghatanja viri iya kaiwae na thi vatomwenji na thi mare kaiwae.

<sup>68</sup> **Lepelo** [*English: leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weiye “leprosy” noroke. Thiye va thi ghambwera lepeloma valikaiwanji na thi yaku weinjyanjiya gharighari ma thi ghambwera. Gharighariko thovuthovuye ma thi yaku weinyanjiya thavala thi ghatanja lepeloma. Ma thi utu wenji. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

<sup>69</sup> **Livai** [*English: Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamangamangi. Livai orumburumbuyengi va thi ghatharangiyanji na thi kaiwo Loi le Ngolo Boboma e tine. Ravowovowo thiye va thi tuthinji thi mena Livai orumbrumbuye wenji. I mboromboro weya Eron ghauu. Hu thuwe **Eron.**

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

**70 Loi ghalinae gharautu** [*English: prophet*] — Ghalinae gharautu iye lolo i uturangaia totoko Loi i worangiyakowe wengiya gharighari Loi kaiwae.

Buk Boboma Teuye ghambanja Loi va i varyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i worangiya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjona totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i vivako amba muyai Jisas i viri, thi utuja le mena na budakai ne i yomarawe. Tembe thi utujava bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Krai ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utuja “Loi ghalinae gharautu.” Hu thuwe Jon 1:21. Ghalinae gharutuke iyake iye thi utujake Mba 18:15-18. Iye ghalinae gharautu i laghiye iya Loi va i dagerawe ne i variye.

Buk Boboma Togha e tine, gharighari thi utuutu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghalinae gharautu, kaiwae va thi utuja totoko Loi i worangiyako wengi.

**71 Loi le ghamba mbaro** [*English: Kingdom of God*] — Utuke thiya thi utuja Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le ghamba mbaro gharighariniye. Kin i mbaronangiya le gharighari, na Loi ngoreiye kin kaiwae i ndeganagana le gharighari na i giya wengi bigibigiko wolaghiye nuwanjiya na i viva wengi na i mbaronangi. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Krai i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaena Loi iye lenji kin. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagiya.

**72 Loi le Sip Nariye** [*English: Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i voruranga na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghathithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numoteningi. Vatomwe Vangothiye 5 Sip Nariye i methi Krai.

**73 Loi Nariye** [*English: Son of God*] — Iye Jisas Krai idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbanja Jisas Krai i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na ina ramae. Loi i utu e buruburu na ina Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawayawaliye ngoreiye lolo regha na regha nariye. Mbanja ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatomwe Jisas i ghambu ramae le renuwanja mbanja i mena e yambaneke na i vamorungiya gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngoronja valikaiwanji. Ra gharegharena gharighari, na Loi iye

mbe tomethi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i woranji weinda.

<sup>74</sup> **Lojweghathi weya Jisas Krai** [*English: believing in Jesus Christ*] — Lojweghathi ma ngoreiye hu lojweghathi Jisas mava i yaku e yambaneke. Gharigharike wolaghiye thi lojweghathi iyako. Lojweghathi weya Jisas Krai ngoraiyake: Hu lojweghathi budakaiya Jisas va inja ghamberegha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghalinje gharaghambu.

<sup>75</sup> **Lolo Nariye** [*English: Son of Man*] — Va i vivako amba muyai Jisas Krai i viri, Loi i vatomwe weya ghalinje gharautu Daniyel budakai ne i yomara mbanja i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weiye le vurigheghe laghiye moli na vwenyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronangiya vanautumake wolaghiye na gharigharike wolaghiye mbanja ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbanaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbanja va i vakatha iyake, i woranjiya iye ghamberegha iya Daniyel va inja ne i mena.

<sup>76</sup> **Lot** [*English: Lot*] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot inja Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbanja Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghamba laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha raraithari lemoyo. Ko iyake kaiwae Loi inja ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wenji Lot thava ne thi maranjogha e ghereinji mbanja thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbanjako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

<sup>77</sup> **Manna** [*English: manna*] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi voranji Ijpt e tine na e ghereiye, thiye thi longatako theghathegha ghwevari e vurivuri vwatawata. Mbanjagiko thiyako e tinenji Loi i vakatha ghamba rotaele na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobunja yambaneke mbanja regha na regha, mbe mbanja Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Ranj 16:13-36.

<sup>78</sup> **Masited** [*English: mustard*] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weiye ghilethi.)

<sup>79</sup> **Matabwaya** [*English: crown*] — Matabwaya gathuwathuwa theghewo. Mwatabwaya kinjo i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiya iye yavwatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalangiya ghatighiyangi e gaithi.

<sup>80</sup> **Mbaro** [*English: law*] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese gharighari ghanjithovuye kaiwae inanji gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe utuutuniye. Hu thuwe **Mosese**.

<sup>81</sup> **Mbaro gharavavaghare** [English: *scribes, teachers of the law*] — Thiye va thi vavaghareṅa Loi le mbaro. Thi vavaghareṅa bigibigi va thi rorinjona Mosese le buk mbambalima. Hu thuwe **Mbaro** na **Mosese**.

<sup>82</sup> **Mbemba** [English: *fasting*] — Jiu gharighariniye ghanjithanavu regha iye thimbe ghanjiga. Jiu gharighariniye e tinenji iyake thi uturangiya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjona ghanjimberegha e le mbaro raberabe.

<sup>83</sup> **Mbwana Ngoreiye** [English: *amen*] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinjangiko, utuke thiṅake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevara,” “iyake i emunjoru.” Mbanja lolo regha i nanjo, gharighariko vavana thi varaena, thiṅa, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thiṅa, “Mbwana Ngoreiye”, kaiwae iye emunjoru.

<sup>84</sup> **Mwata laghiye moli** [English: *dragon*] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuri thetheghaniye le vurigheghe i laghiye moli. Ghathuwathuwa ngoreiye yengiyengi laghiye regha ko iyemaenge tembe thi unova idae mwata. Vatome e tine mwatake iyake thi vakaiwona na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye vavana thi utuna mwatake iyake ututuniye, methi utuniye i menawe. Mwata laghiye ma mbanja regha thi yaku e yambaneke.

<sup>85</sup> **Melkisedek** [English: *Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enge ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyake inja Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbananiye, thighiyangi thi yalawe Eibraham nariye Lot na le boda na lenji bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaithi wengi na thi kivwalangi. I vamorungiya Lot na lenji bigibigiko wolaghiye. Mbanja Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nanjo weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Theghathegha ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenge Melkisedek ghambanja e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbanja Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawe, kaiwae mbanja muyai, mbanja ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

<sup>86</sup> **Mer** [English: *myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwona ngoreiye merisin kaiwae i vakatha lolo i gheni seiwo ma i ghamino viri laghiye. Tembe thi vakaiwonjava beku kaiwae.

<sup>87</sup> **Meri** [English: *Mary*] — Meri lemoyo tomethi inanji Buk Boboma Togha e tine.

1. Meri Jisas tinae.

2. Meri tinan Magadala. Jisas va i vakatha na nyao raraitari theghepiri thi rangiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righethoru vavana).

3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandene le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).

4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weiye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).

5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

<sup>88</sup> **Mesaiya** [English: *Messiah*] — Hu thuwe **Krais**.



<sup>89</sup> **Mevathavatha Ngoloniye** [*English: tabernacle, tent of meeting*] — Va i vivako, mbanja Jiu gharighariniye mbe thi lonjalonga vuruvuru vwatawata e tine, Loi i dage weya Mosese na i vakatha ngolo tomethi. Loi va i dage na i vakatha weye kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjona i maya na tembe ngoreiyeve le vatavatad i maya. Gharighari thi bigi mbanja thi lonjalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjona le Mbaro theyaworo ina e tine, weiyangiya bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi vowowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

**Mosese** [*English: Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbananiye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wenji na thi rangiwe na thi njogha thelauko kaero va i giyako wenji. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenge mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na ina ne i vanjunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwona Mosese na i vakatha vakatha gamba rotale. Mbanja regha Ijpt lenji ragagaithi thi vagevagegenjiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanga na vanga na e lughawoghawo thelau i mwa. Gharighariko thi lonja ghathara e lughawoghawoko. Mbanja gharighariko wolaghiye thi vuthavao e valivanga, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenge mbwako va i njogha e ghambae na i vagumongi na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbanja va thi lawa Njighi Sosoro na e ghereiye, thi lonjao ghaghad thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nango weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbanja ubotu e ghereiye Mosese i du na i diviyaviya variko thiyako kaiwae i gharegaithi laghiye mbanja i thuweya gharighariko thi kururu weya loi kwankwan. Mbanja amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjona mbaroko theyaworoko. Theghathegha lemoyo variwoko inanji Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbananiye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanji Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanji “Mosese le bukingi.” Idaidanji Righenda, Rangji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

<sup>90</sup> **Naaman** [*English: Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniyeke regha. Othembe iye ida laghiye, i ghatana lepelu. Mbanja va i lonje Loi ghalinae gharautu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepelu e tine. Ilaisa va i dagewe na i wa Walaghita Joridan na ve thithu ghamberegha mbanjapiri. Naaman va i ghambu ghalinae na lepelu iko moli.

<sup>91</sup> **Nad** [*English: nard*] — (Mak 14:3; Jon 12:3). Mbanja regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha thiyae idae spaikenad.

<sup>92</sup> **Ngile** [*English: pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12, 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala



na i kaleva. Gharighari thi vakaiwoŋa na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

<sup>93</sup> **Ngolo Boboma** [*English: Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghemba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanji Mevathavatha Ngoloniye, thi bigirawengiwe. Mbanako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vowo weya Loi. Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wava thi vowo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel ghathighiyangi thi kivwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lemoyo thi wa Babilon. Mbanja thi vatomwenjiya Jiu na thi njogha Jerusalem, thi vatadiva Ngolo Boboma. Theghathegha lemoyo e ghereiye Kin Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghathithi. Ngoloko Boboma iyako va ina Jerusalem mbanja Jisas i viri.

Ngolo Boboma ngalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikaiwae thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevagege rangiyangiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tineko va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weiye woluwolu theghewo, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibigi vavana boboma va thi vakaiwoŋa thi kururuwe Loi va inanji Woluwolu Boboma e tine. Dagerawe gha Bogis va ina Woluwolu Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randeviva enge valikaiwae i ruwe, na i ruwe mbe mbanja regha enge theghathegha regha na regha. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbanja Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23.45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikaiwae thi ru e marae, thonggo thi lonweghathi Jisas Krai.

<sup>94</sup> **Ngolo Kururu** [*English: synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghemba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavagharena Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbanja vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma ina ngolo kaiwae, ko iyemaenge ina gharighari thi mevathavatha gheko kaiwanji.

<sup>95</sup> **Ninive** [*English: Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghemba regha idae, iya Loi va i variye Jona na ve vavagharena toto wengi. Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha raraithari. Mbanja thi lonwe Jona le vavaghare wengi, thi randa na thi uturangiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwongi. Hu thuwe **Jona**.

<sup>96</sup> **Njighi Sosoro** [*English: Red Sea*] — Njighike iyake ina Isirel na Ijipt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mose**.

<sup>97</sup> **Nowa** [*English: Noah*] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambanja gharighariko va thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi ina ne i variye ngonungo na i mukuwo gharighariko na bigibigiko wolaghiye inanji e yambaneke. Ko iyemaenge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanja laghiye moli, na i dage ngononga ne i vakatha

na inja. I dagewe Nowa ne weiyangiya levo na le nganga thegheto na lenji ovo thi tha e wangako. Tembe ngoreiyeve ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tomethi na make wolaghiye tomethi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri iya. Nowa va i vakatha wagiya we ngoreiye Loi va i dagewe. Thi tha e wanga na e ghereiye, Loi i variye uye, uyevwelaghi laghiye moli, na ngonungo. Mbwako i thotho na i kivwalangiya ouou vwatavwatanji. Gharighariko wolaghiye e yambeneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Theghathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wangako. Amba Nowa i vakatha vowo weya Loi na i tarawena kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va inja bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambaneke laghiye.

<sup>98</sup> **Nyao thovuye** [*English: angel*] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiyake, nyaongi, ma gharigharungi. Mane gharighari thi thuwengi, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i variyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i variyengi na vethi utu utu i tomethi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

<sup>99</sup> **Nyao Boboma** [*English: Holy Spirit*] — Mbanja ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Kraiss Ramae, na i mena weya Jisas Kraiss, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangiya thavala thi lonweghathi Jisas Kraiss na le kaiwo i worangiya emunjoru wengi, i viva wengi, na i vakathangi valikaiwanji thi vakatha budakaiya Loi i wararinja. Kaiwae iye nyao, ma valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathike wolaghiye wengi. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tomethi, thiye mbe Loi reghanga vara. Kaiwae Buk Boboma i worangiya wagiya we mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

<sup>100</sup> **Nyao raithari** [*English: evil spirit*] — Nyao raraithari thiye Seitan le rakakaiwongi. Mbanja vavana thi vakowana gharighari na thi vakatha na ma thi ghambugha Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambarona. Iyake mbe i emunjoruvara thonjo loloko i vakatha Seitan le kaiwo na gathanavu na bigibigi raraithari.

<sup>101</sup> **Olivi** [*English: olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivi iye umbwa regha i rau na une thovuye. Olivi ngalingaliyae ina page ###-### e lughawoghawo. Olivi uneune thi uno olivi, Jiu gharighariniye thi vakaiwonangi na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivi iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivi ghanji Ou kaiwae olivi umbwaumwba lemoyo thi mbuthuwe.

<sup>102</sup> **Omega** [*English: omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

<sup>103</sup> **Oniks** [*English: onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>104</sup> **Pailat** [*English: Pilate*] — Pailat va Rom lenji gawana Judiya e tine mbanja Jisas i vavagharewe. Iye i vatomwe wengiya Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.

<sup>105</sup> **Paradais** [*English: Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vana Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utuna ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawengiya Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonweghathi weya Jisas Kraisi thi ru mare e ghereiye.

<sup>106</sup> **Parisi** [*English: Pharisee*] — Parisi va wabwi laghiye moli regha i tomethi Jiu gharighariniye e tinenji Jisas va ghambana e tine. Va thi wabwi na regha weinjiyangiya mbaro gharavavagharengi. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weiye Mosese le Mbaro. Thiye thi nemo kaiwae thi lonweghathi lenji thovuye i kivalangiya gharighariko wolaghiye lenji thovuye. Mbanja vavana thi varevare ngonangiva gharighari thi thovuye othembe lenji renuwana raraithari. Parisi thi thigiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

<sup>107</sup> **Pentikos** [*English: Pentecost*] — Hu thuwe **Pentekos gha Thaga, Thaga** e tine.

<sup>108</sup> **Pero** [*English: Pharaoh*] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijpt lenji kin regha na regha idae.

<sup>109</sup> **Ravamoru** [*English: Savior*] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathi weya Loi. Mbanja Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numotengiyanthavala thi lonweghathi Jisas Kraisi; i wovarumwarumwarungani Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurigheghe e tine.

<sup>110</sup> **Ravavaghare** [*English: Rabbi, Raboni, teacher*] — Jiu gharighariniye thi dage wengiyanthamala thi thimba na idanji i laghiye, thiya “Ravavaghare.” Va thi vakatha iyake na i vatomwe thi yavatata wanangi. Vana Hibru va thiya “Rabai” or “Raboni.”

<sup>111</sup> **Ravovovowo** [*English: priest*] — Ravovovowo va amaamala ghimoghimoru thi tuthi na thi vowo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vowo Ngolo Boboma e tine Jerusalem. Ravovovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravovovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalangiyanthavovovowoko wolaghiye. Mbe iye enge Loi i vatomwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vowo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravovovowo laghilaghiye lenji randeviva na thiye va ravovovowo laghilaghiye lenji randeviva, thi uno Ravovovowo laghilaghiye lenji randeviva. Tembe thi unova iyake gharighari vavana idanji i laghiye thi mena ravovovowo ghanjiuu kaiwanji.

<sup>112</sup> **Rebeka** [*English: Rebecca*] — (Rom 9:10-13). Rebeka va Eibraham nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Eibraham, Iso** na **Jeikob**.

<sup>113</sup> **Reihab** [*English: Rahab*] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbanjaniye thi variye ghimoghimoru vavana thi ru thuwole vanautumako na thi kelakela mbala thi ghareghare ngononga ne thi kivwalangi. Yathima wevoniye idae Reihab va i thalavungi na thi kubaroo e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwana Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi

vanautumako iyako. Va thi tagavamarenḡiya gharighariko wolaghiye e ghembako tine mbe Reihab enḡe. Iye na le bodaboda ma thi tagavamarenḡi kaiwae le thalavu wenḡiya Loi le gharighari. Reihab iye i mboromboro weiyelolo regha Mat 1:5 i utunja iye Jisas rumbuye regha.

**114 Reitiyel** [*English: Rachel*] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

**115 Rom** [*English: Rome*] — Rom iye ghamba laghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalanḡiya yambaneke le valivanḡa lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathunḡi na thonḡo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

**116 Sabat** [*English: Sabbath*] — Sabat iye towo ghambanja. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanjawona na i vakatha yambaneke, amba mbanja mbanjapiriniye i towo kaiwae le kaiwoko iko. Loi va inja gharigari valikaiwae thi kaiwo mbanja mbanjawona, na mbanjapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro lemoyo Sabat kaiwae. Thiḡa gharighari ma valikaiwae thi ndekaiwomun mbanjake iyake, na thonḡo thi kaiwo thi gharegaithi wanḡi. Iyake kaiwae thi gharegaithi mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thiḡa thiye thi kaiwo.

**117 Sainai** [*English: Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

**118 Saiyon** [*English: Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghamba Jerusalem ina e vwatanji. Mbanja vavana Saiyon i methi Jerusalem laghiye, na mbanja vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

**119 Salpa** [*English: sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weiyelolo ndighe une i mbile laghiye na munduwae butiye i vurigheghe na i nda mbothinji. Va thi vakaiwonja na thi vakatha “gunpowder.” Ida regha “brimstone.”

**120 Sam** [*English: Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanji e tine. Kin Deivid va i rori wothuke thiyake lemoyo moli.

**121 Sameriya** [*English: Samaria*] — Sameriya le valivanḡa iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambanja Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambanja e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwonḡi na Jiu gharighariniyekoko va inanjiko gheko thi ghe weinjyanḡi na thi kururu wenḡiya lenji loinḡi. Jiu inanji Judiya thi botewoyathunḡiya Sameriya. Hu thuwe **Judiya**.

**122 Samson** [*English: Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wenḡia mbanja molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

**123 Samuwel** [*English: Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghaliḡae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kin. Iye gharighariko lenji randeviva laghiye.

**124 Sanhidren** [*English: Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.



<sup>125</sup> **Sapaya** [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>126</sup> **Seitan** [English: *Satan*] — Seitan iye nyao raraithari ghanjigiya na iye Loi ghathighiya. I kwaniyarongiya gharighari na i mando thi vakatha thari. Iye i vanuwoviri valanangi gharighariko thiye thi lonweghathi weya Jisas Kraiss, lenji thariko wolaghiye va thi vakathangi, mbala thi renuwana Loi mava i numoteningi. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

<sup>127</sup> **Sepituwajinit** [English: *Septuagint*] — Hibru gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vana Hibru. Amba muyai Isirel gharighariniyeke va thi mbanirangi Isirel e to gaithi kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vana Grik, ma thi ghareghare vana Hibru. Mbanako iyako vana Grik iye ghalighalina laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibru lenji Buk Boboma Teuye na vana Grik. Bukike iyake idae Sepituwajinit. Mbanava vavana Buk Boboma Togha ghararorori thi vakaiwona utuutuke thi mena Sepituwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli wengiya utuutu thi mena Hibru lenji Buk Boboma Teuye.

<sup>128</sup> **Sera** [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghathegha laghiye, i vaidiya Aisake mbanava vama i yalaghisari. Hu thuwe **Eibraham**.

<sup>129</sup> **Sinamon** [English: *cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weiye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwona na thi varuvuya gharighari. Mbanava vavana thi vakaiwona mbanava thi beku kaka.

<sup>130</sup> **Sip** [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivanga vavana. Ko iyemaenge gharighari lenji sip ghanjimbukiki mbanaviye i tometi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambana tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbanava vavana sip gharanjimbunjimbu i njimbukikiya amalaghiniye e le sip, na mbanava vavana ne i kaiwo weya amala e le sip. Sip ma mbanava wolaghiye inanji e ghamba, ko iyemaenge sip gharanjimbunjimbu ne i viva wengi na thi wa weya ghamba ghaninga. Gharanjimbunjimbu i yaku weiyanigiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weiye gana i meghilina na i mbaniruwongi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivi i ru na i kaivi sip. Jiu gharighariniye mbanaviye thi vakaiwona sip lenji vovo weya Loi.

Buk Boboma e tine, mbanaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji. Buk Boboma Togha e tine Jisas mbanga vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

<sup>131</sup> **Sisa** [English: *Caesar*] — Sisa va idae thi giya wengiya Rom lenji kin. Rom va i kivwalangiya vanautuma lemoyo. Amba Sisa i tabona lenji kin. Rom lenji kin regha na regha thi giya idakewe.

<sup>132</sup> **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghamba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi va i mukuwongi ghembako thiyako e ndighe. Hu thuwe **Lot**.

<sup>133</sup> **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kin



laghiye. Va mbanja regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i nanjo thimba kaiwae mbala ne i mbaronja wagiya wengiya le gharighari. Solomon i tabona kin iye le thimba i laghiye moli. Loi tembe i giyava gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weiye vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

**134 Takis gharamban** [English: *tax collectors*] — Jisas ghambanja e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenge thi thalavu Rom na thi vakatha gharighari thi vamoto takis Rom ghanjiragagaithingi kaiwanji. Rom va thi kivwalangiya Jiu gharighariniye na thi mbaronangi e vurigheghe. Iya kaiwae gharighari va thi botewoyathungi. Na bigi reghava, takis gharamban mbanaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjimberegha kaiwanji.

**135 Thaga** [English: *festivals, feasts*] — Jiu va thi vakathangi thaga theghathegha regha na regha e tine, thi renuwanakikiya Loi va ghare wengi. Thaga thagalima thi utunja Buk Boboma Togha e tine. Hu thuwengi e raberabeke:

- 1. Bred Ma Weiye Isit Gha Thaga** [English: *feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valanani e ghereiye moli na i wo mbanapiri. Mbanake mbanapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weiye isit. E kamwathike iyake tine thi renuwanakiki ngoronja Jiu thi vorangi Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weiye isit na thi vwala amba muyai thi vo.
- 2. Pentikos gha Thaga** [English: *feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanapiri Thaga Valanani va i rikowe ghereiye mbala thi vawararinja wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wengiya gharghari thiye thi lonweghathi Jisas Krai (Vak 2:1-4).
- 3. Thaga Vabobomaniye** [English: *feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbananiye Judas Makabiyas i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e ghereiye Loi ghathighiyangi va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
- 4. Thaga Valanani** [English: *feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valanani iye thaga laghiye moli wengiya Jiu gharighariniye. Idake gharumwaru “valanani.” Thagake iyake e tine Jiu thi renuwanakikiya mbananiye va thi vorangi Ijpt e tine na thiye rakarakayathungi. Amba muyai thi vorangi, mbananiye Loi va i dage vurigheghe wengiya Ijpt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijpt e tine. Ko iyemaenge i dage wengiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghathinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valananiya ngoloko iyako na mane i unighi nariye ina gheko. Thongo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valananiya ngoloko iyako. Va mbananiye na i menamenake noroke, Thaga Valanani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghaninga na regha (Luk 22:7-8).
- 5. Yonathowathowa gha Thaga** [English: *feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulova. Thi vatadi yanathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwanakiki orumbu-

rumbunji lenji yakuyaku yonathowathowa mbaṅa thi lonḡalonḡa theghathegha iyevari amba muyai thi ru valivaṅgako iya Loi va i dageraweko wenḡi.

<sup>136</sup> **Thari** [*English: sin*] — Mbaṅa lolo regha i raka Loi le mbaro regha, iye thari. Thonḡo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

<sup>137</sup> **Thiye ma Jiu gharighariniye** [*English: gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

<sup>138</sup> **Thina** [*English: clean*] — Jiu gharighariniye lenji renuwaṅa e tine, thonḡo Jiu ma i thina, ma thi vatowwe na thi kururu weinji e Nḡolo Boboma tine o e lenji nḡolo kururu tine. Ne i mbighi thonḡo i ghan ghanḡa vavana o othembe i vighathi bigibigi vavana. Ghanḡake thiyake na bigibigike thiyake Loi i dageten wenḡi. Lolo regha i ghambwera ghambwera vavana, nḡoreiye lepelu, o thonḡo i vighathi kaka, thiya thi mbighi. Tembe nḡoreiyeve, ela i ghatana voruvoru o i ghambi ne i mbighi. Thonḡo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

<sup>139</sup> **Topas** [*English: topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>140</sup> **Toto Thovuye** [*English: Good News*] — Loi le utu wenḡiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krai, na i njama yambaneke na mbala i vamoruḡiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le nḡamanḡama.

<sup>141</sup> **Uturaḡiya thari na roitetenḡi** [*English: repent*] — Mbaṅa lolo regha i ghareghare i vakatha thari, ko iyemaenḡe nuwaiya i ghambu Loi le renuwaṅa, ne i uturaḡiya le thari na i roitetenḡi. Amba Loi i numoteningi le thari.

<sup>142</sup> **Valaḡani** [*English: Passover*] — Hu thuwe **Thaga Valaḡani, Thagathaga** e tine.

<sup>143</sup> **Vari thovuthovuye na modanji laghiye** [*English: precious stones, jewels*] — Vatowwe 21 e tine, Jon va i utuḡa Ghemba Boboma iyava i thuwe ghavatomwe e tine. Ghembako ghagana ghambaghimbaghi thi vakatha weiye tomethi vari variyaworo na variwo. Thiye ghanjiyamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tomethi. Variko variyaworo na variwo thiyake:

1. jasper [*English: jasper*] — vwivu o maḡemaḡe
2. sapaya [*English: sapphire*] — nḡoreiye buruburu (blu)
3. ageit [*English: agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, nḡoreiye kakaleva na braun
4. emerald [*English: emerald*] — vwivu laghiye
5. oniks [*English: onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kanelian [*English: carnelian*] — sosoro laghiye
7. krisolait [*English: chrisolite*] — mbwaumbwau
8. beril [*English: beryl*] — vwivu
9. topas [*English: topaz*] — mbwaumbwau
10. kalsidoni [*English: chalcedony*] — kakaleva seiwo
11. jasinit [*English: jacinthe*] — vwivu o blu
12. ametis [*English: amethyst*] — sosoro na seiwo i bwadi

<sup>144</sup> **Vowo** [*English: sacrifice*] — Buk Boboma Teuye ghambaṅa e tine, Loi va i vatowwe wenḡiya le gharighari mbala thi vovowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikawaiye Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Nḡolo Boboma na thetheghaniko iyako ne i

mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wenjiya ravowovowo na thi tagavamarenji gharighari kaiwanji. Thetheghanko thi vowoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wenji. Gharighariko mbanaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wenji.

<sup>145</sup> **Waen une** [*English: Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoṅa une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagi yawe mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.

## Utu Umbalinji Gharumwaru

Ngoronga ra vakaiwoŋa Utu Umbalinji Gharumwaru na raŋa? Thongo hu rerenuwaŋa Loi ngoronga iye ngoreiye ramae na iŋa, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi righethoru iya thiŋake. O mbwata hu rerenuwaŋgiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivaŋgi ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Krai, ngoraiyake:  
Jisas Krai iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare weŋgiya gharighari na thavala thi ghambwera i vamorunji.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22

Jius lenji randeviva thi yalawe Jisas na thiŋa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
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Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
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Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ngoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	



Gharighari ngoranjiyake:  
Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbana gharighari thi vakatha thari, thiye ngoranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamorungiya gharighari lenji thari e tinenji ngoraiyake:  
Loi i gharethovu wenjiya gharigharike wolaghiye na nuwaiya i vamorungji.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Krai, va i mare na i vamoruinda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwaruinda e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togha weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathanga na le nganga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbaņa ra ghareghare Loi nuwaiya i vamoruinda:  
Ra uturanga la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra lonweghathi Jisas na i vamoruinda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Ralonwelonweghathi ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Ralonwelonweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le  
Ghanga.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda ralonwelonweghathi Jisas Krai ghandathanavu mbala ngoraiyake:  
Ra ghambu Loi Ramanda na Jisas Krai, ghandanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ngoreiyeva wenjiya gharigharike wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ngoreiye Jisas gathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra nanjo.

Ngoronga ne ra nanjo na rana?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ngoronga va thi nanjo na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavunjiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18

Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwanja mani na la bigibigi ngoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thonngo vaikaiwae, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
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Ra yavwatata wanangi thiye thi mbaronjainda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu wenjiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire ghathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vowo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
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Thava ra yathima na ra vavaghena.

Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ngoraiyake:

Gharighari inanji ekelesiya e tine ngoranjiyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivanġi ngoranjiyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
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Ekelesiya le randevivnġi ghanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yavwatata wanangiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:  
Ragheghe ghimoru na wevo ngoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ngoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tina ngoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
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Wambwiwambwi ngoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonwelonweghathi mbanaviye thi vaidi vuyowo  
Wo thi vivatha ghanjimberegha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha vuyowo wengi.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10



Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavungji.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wengi na ti thighiyawana Seitan na thi ghatanaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			

Mbanaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbanja i menamenako:  
Jisas ne i njoghama e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghathanangiya gharigharike wolaghiye we Jisas Krais.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamorū ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamorūngi ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	